

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, April 5, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
March 29, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **4:10 Meet with Planning Board Members**

- **Old Business:**
 - Alfred Budgets

- **New Business:**
 - Certificates of Appointment for Recreation Committee & Parsons Memorial Library Trustee
 - Parsons Memorial Library Request
 - Recycler License Zoning Renewal Application: Daneys Auto Salvage

- **Correspondence:**
 - Alfred Square Dancers Thank you
 - Fueling for Feb
 - Note on Envelope

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, April 12, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**
April 5, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **Old Business:**
 - Parsons Memorial Library Request
 - Golf Cart – Transfer Station
 - Revisit Transfer Station Budget
 - Proposed amendment to the Alfred Zoning Ordinance
 - Alfred Budgets
- **New Business:**
 - Fire/EMS Grant Application
 - CMP Pole Application
 - Memorandum of Understanding
 - Maine Tree Growth Application
- **Correspondence:**
 - Town Clerk's Monthly Report
 - Tax Collector's Monthly Report
 - Parson's Memorial Library Monthly Safety Audit
- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, April 19, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
April 12, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - Revisit Salaries Budget
 - MMA Risk Pool Building & Property Schedule

- **New Business:**
 - New Hire Form
 - Hay Brook - CEO

- **Correspondence:**
 - Maine's Local Governments need not Rush to Spend Federal Covid Aid

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, April 26, 2022
5:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- Call the Meeting to Order
- **New Business:**
 - Motion to go into Executive Session pursuant to 1 MRSA 405 (6)(E) consultation between Board of Selectmen and Town's Attorney
 - 5:30 pm Motion to go into Executive Session pursuant to 1 MRSA 405(6)(A) for a Personnel Matter
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, April 26, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
April 19, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 -

- **New Business:**
 - SMPDC General Assembly Member Request

- **Correspondence:**
 - Alfred Water District Quarterly Groundwater Nitrate Testing Results

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, May 17, 2022
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**
May 10, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **Old Business:**
 - 2022/2023 Draft Warrant for Review
- **New Business:**
 - Certificate of Appointments Beth Folsom & Rose Holmes – Election Clerks
 - Parsons Memorial Library Alfred Market
 - Skyward Surety Renewal For Seth McCoy's Trucking
- **Correspondence:**
 - Maine DOT Rumble Strip Installation
 - Treasure Chest Monthly Report
 - York County Commissioners Public hearing on the 2023 Proposed Budget for York County Notice
- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, May 24, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
 - Sherry Jo Sweetser

- **Selectmen's Minutes**
May 17, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **4:10pm Dominique Zulueta -** Parsons Memorial Library Alfred Market
PML Outdoor Patio Project

- **Old Business:**
 - Zoning Amendment Chapter 160 – Legal Opinion
 - 2022/2023 Warrant

- **New Business:**
 - Certificates of Appointments for Ballot Clerks: Cathleen Mulvey, Beth Day, John Campbell, Karen Nelson and Michelle Lord
 - Certificates of Appointments for Election Wardens: Rose Holmes and John Cook
 - Certificates of Appointments for Deputy Registrar of Voters: Rose Holmes
 - Parks & Recreation Discussion of Wood Chips

- **Correspondence:**
 -

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, May 31, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**
May 24, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **Old Business:**
 - Parsons Memorial Library Renovations
 - Alfred the Market – further discussions
- **New Business:**
 - Certificates of Appointments for Election Clerks: Kathy Longenecker, Thomas Plummer, Pat Smith, Ann Frechette, Malcolm Longenecker and Lisa Cook
 - Recycler License – J & J Enterprises, Jalberts Auto Sales
 - Hiring form – Sarah Townsend – Call Firefighter
- **Correspondence:**
 - Thank You Letter to Bob Tripp
- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, May 10, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
May 3, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - Parsons Memorial Library Phones for Staff
 - Parsons Memorial Library Backup for files

- **New Business:**
 -

- **Correspondence:**
 - DEP Annual Solid Waste Report
 - Tax Collector's Monthly Report

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, May 10, 2022
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
May 3, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - 2022/2023 Budget Review

- **New Business:**
 -

- **Correspondence:**
 - Tax Collector's Monthly Report
 - Parsons Memorial Library Safety Audit

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, May 17, 2022
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
May 3, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - 2022/2023 Budget Review

- **New Business:**
 - Certificate of Appointments Beth Folsom – Election Clerk & Rose Holmes – Election Clerk

- **Correspondence:**

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, June 7, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**
May 31, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **Old Business:**
 - Alfred the Market – Update
- **New Business:**
 - Certificate of Appointment for Theresa Maker – Election Worker
 - Alfred Veterans Committee Request
 - Letter of Resignation From Elissa Brewster from Planning Board
 - Executive Session Pursuant to 1 MRSA § 405(6) (C) Acquisition of Property
- **Correspondence:**
 - Clerk's Monthly Report
 - Tax Collector's Monthly Report
- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, June 14, 2022
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**
June 7, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **4:10pm** - Executive Session Pursuant to 1 MRSA § 405 (6)(E) Consultation with Town's Attorney
- **4:25pm** – Parsons Memorial Library Trustees - Endowment
- **Old Business:**
 - Proposal for PML Replacement Window Cost Proposal
- **New Business:**
 - Letter of Resignation From Malcom Roberts from Planning Board
 - Certificate of Appointments – Nathaniel Hanson – Planning Board; James Allaire – CEO/LPI; James Allaire – E911 Addressing Officer; Patty Berry-McKenna – Deputy CEO/LPI and Michael Gilpatrick – Deputy CEO/LPI
 - Application for Blind Persons Exemption from Local Property Taxes
- **Correspondence:**
 - Parsons Memorial Library Monthly Audit
 - Congratulations Letter to Paul Main
- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, June 21, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**
June 14, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **Old Business:**
 - Parsons Memorial Library Endowment Discussion
- **New Business:**
 - Central Maine Power Agreement for Street Lights conversion to LED
 - 2022/2023 Paving Bid
 - Certificates of Appointments – Andy Bors – Planning Board; Celeste Steele and Michael McKay – Library Board of Trustees; Michelle Lord – Deputy Town Clerk; Donna Pirone – Veterans Committee; Karla Bergeron-Wilcox – Deputy General Assistance Agent; Donna Pirone – General Assistance Agent; Fred Holt III- Budget Committee; Debbie Higgins – ACO Deputy and Thomas Holland - ACO
 - Resignation from Nate Hanson from Zoning Board of Appeals
 - Land Offer to the Town
 - Set Date for Sealed Bids for Town Auction Property
- **Correspondence:**
 - Congratulations Letter to Paul Main
- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, June 28, 2022
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**
June 21, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **Old Business:**
 - Land Offer to the Town
 - Date for Sealed Bids for Town Auction Property
- **New Business:**
 - Transfer Station Stickers
- **Correspondence:**
 -
- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, June 28, 2022
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
June 21, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - Land Offer to the Town
 - Date for Sealed Bids for Town Auction Property

- **New Business:**
 -

- **Correspondence:**
 -

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.