

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, April 6, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.  
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- 4:00pm – **Robert Tripp** – Application for Farmland Classification and Ratio Declaration & Reimbursement Application
- 4:15pm – **Sarah Hewitt** – List of items and 4 Appointments for Park & Rec
  
2. **Selectmen's Minutes**  
March 30, 2021
  
3. **Warrants**
  
4. **Acceptance & Appropriation of Funds**
  
5. **Old Business**  
Fred Holt - American Rescue Plan Act – Sick Leave  
MMA – Risk Management – Underwriting – Statement of Value Changes  
Alfred Crossing, LLC – Contract Zoning Agreement Up-date  
Budget Review to date
  
6. **New Business**
  
7. **Correspondence**  
Town Clerk March 2021 Report  
Treasure Chest March 2021 Report
  
8. **Any Other Business**
  
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
10. **Pending Issues**  
Massabesic Lions Club – Annual Youth Recognition Nomination Form  
Trash on Gebung Road – Awaiting Property owner response
  
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, April 13, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.  
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

**4:00pm – Sarah Hewitt – Follow-up and Alfred Water District Referendum**

**4:15pm – Timothy Panunzio - Road/Plow Issue**

2. **Selectmen's Minutes**

April 6, 2021

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**

2021-2022 Budget Up-date

6. **New Business**

Daney's Auto Salvage – Recycler License Zoning Renewal

7. **Correspondence**

Planning Board Minutes – March 15, 2021

Tax Collector Report – March 2021

Alfred Water District – Quarterly Ground Water Nitrate Testing Results

Parsons Memorial Library – April 2021 Safety and Health Audit

Zoning Board of Appeals – February 22, 2021 Minutes

Zoning Board of Appeals – Finding of Facts and Conclusions with Variance York County Commissioners

**4:30pm – Plow Maintenance Agreement Signing**

8. **Any Other Business**

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

Massabesic Lions Club – Annual Youth Recognition Nomination Form

Trash on Gebung Road – Awaiting Property owner response

11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, April 20, 2021**  
**3:45 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.  
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- 3:45pm - **Donna Pirone** – Keyword Manor trash pick-up/drop at Transfer Station  
– **Sarah Hewitt** – Follow-up Election Location
- 4:00pm – **Open Bids for Tax Map 10 Lot 26**  
– **Budget Committee** – Review of 2021 – 2022 Budget Recommendations
  
2. **Selectmen's Minutes**  
April 13, 2021
  
3. **Warrants**
  
4. **Acceptance & Appropriation of Funds**
  
5. **Old Business**  
Alfred Crossing, LLC – Contract Zoning Up-date
  
6. **New Business**  
Central Maine Power – Town Pole Permit – Gore Road  
Appointment – Local Health Officer
  
7. **Correspondence**
  
8. **Any Other Business**
  
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
10. **Pending Issues**  
Massabesic Lions Club – Annual Youth Recognition Nomination Form  
Trash on Gebung Road – Awaiting Property owner response/Game Wardens attempting to locate others in addition to the property owner
  
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, April 27, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.  
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 4:00pm – **Robert Tripp** – Application for Farmland Classification and Application for Maine Tree Growth Tax Law Program
- 4:30pm – **Mike Bourque, representing Shaker Woods Estates** – Road Acceptance - Haybrook Drive
2. **Selectmen's Minutes**  
April 20, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
Ballfield – Sanitary facilities  
April 2021 through October 2021 Mowing Contract
6. **New Business**  
Parsons Memorial Library – possible events - Girl Scout Sign-up Table – June 15 or 16; Indoor event (Humanities Speaker) on June 19 or 20 at the Town hall; Book Group and Ukulele Strummers – outside; and craft group and story time outside in near future
7. **Correspondence**  
Alfred Water District 2020 Consumer Confidence Report
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Massabesic Lions Club – Annual Youth Recognition Nomination Form  
Trash on Gebung Road – Awaiting Property owner response/Game Wardens attempting to locate others in addition to the property owner
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, May 4, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.  
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

**4:00pm – Kerry Smart - Alfred Water District 2020 Consumer Confidence Report**

2. **Selectmen's Minutes**  
April 27, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
Massabesic Lions Club – Annual Youth Recognition – up-date  
Warrant – Special Town Meeting May 22, 2021
6. **New Business**  
CMP LED Agreement  
RSU #57 Warrant and Notice of Election Calling
7. **Correspondence**  
Annual Solid Waste Management Report  
Biennial Recycling Progress Report  
Treasure Chest April Report  
Town Clerk – April Report  
Tax Collector – April Report  
Michelle Lord, Tax Collector – Certification until 2026  
Charter Communications – Upcoming Changes
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Trash on Gebung Road – Awaiting Property owner response/Game Wardens attempting to locate others in addition to the property owner
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, May 11, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.  
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

**4:00pm – Keyword Manor Representatives regarding household trash pick-up at Keyword Manor and delivered to the Alfred Transfer Station**

2. **Selectmen's Minutes**  
May 4, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
Fred Holt - CMP LED Agreement  
Glenn Dochtermann – Over Weight Trucks – up-date  
Cemetery Headstones – Inspection to Repair/Clean  
Budget – Update/Votes
6. **New Business**  
New Per Diem Firefighter/EMT
7. **Correspondence**  
Parsons Memorial Library – May Safety and Health Audit  
OTELCO Communications – Scheduled Maintenance Notification  
Community Television of Maine  
Planning Board – Findings of Fact x 2
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Trash on Gebung Road – Awaiting Property owner response/Game Wardens attempting to locate others in addition to the property owner
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, May 18, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.  
Masks and social distancing protocols are required.

**4:00pm – Robert Tripp** – Supplemental Tax Certificate, Supplemental Tax Warrant and Tax Abatement

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
May 11, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
  - Municipal Quitclaim Deed Without Covenants – Tax Map 10 Lot 26
  - Purchase and Sales Agreement – Draft
  - Budget – UP-date and review
6. **New Business**
  - CPRC Group, LLC Service Agreement/Contract for Shingles
  - Alfred Veterans Committee – Scholarship Transfer of Funds
7. **Correspondence**
  - BroadbandUSA Newsletter
  - Charter Communications – Upcoming Changes
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
  - Trash on Gebung Road – Awaiting Property owner response/Game Wardens attempting to locate others in addition to the property owner
  - Keywood Manor – Transfer Station
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, May 25, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

**4:00pm – Alfred Crossing, LLC – Sean Kirby – Alfred Crossing Contract Zone Agreement**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**
  - May 18, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
  - Keywood Manor – Transfer Station
  - Budget – Final Review and Warrant
6. **New Business**
  - Thank you for Your Service To Alfred Letters x 2
  - Appointments x 8
  - York County Budget Committee – Public Hearing on June 2, 2021
7. **Correspondence**
  - CTAM
  - Broadband USA
  - OTELCO
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
  - Trash on Gebung Road – Awaiting Property owner response/Game Wardens attempting to locate others in addition to the property owner
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*



**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, June 1, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**
  - May 25, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
  - COVID-19 Project - Reimbursement
  - York County Commissioner – Notice of Public Hearing – American Rescue Plan Act monies
7. **Correspondence**
  - MDOT – Transportation Funding Up-date
  - CTAM – LD 920 Approved by the Energy, Utilities and Technology Committee
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
  - Trash on Gebung Road – Awaiting Property Owner response/Game Wardens attempting to locate others in addition to the property owner
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, June 8, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

**4:30pm - EXECUTIVE SESSSION** - The Board of Selectmen will hold an executive session, pursuant to 1 M.R.S.A. 405(6)(A), with respect to a personnel matter

2. **Selectmen's Minutes**

- June 1, 2021

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**

6. **New Business**

- Recycler License Zoning Renewal x 2
- Accessory Dwelling Units – MMA Legislative Notice
- Alfred Crossing Contract Zoning Findings of Fact
- Request for Conference Attendance – Welfare Director

7. **Correspondence**

- Tax Collector Report May 2021
- Accident Insurance for Volunteers Renewal
- Planning Board Minutes – May 3, 2021
- Notice of 2<sup>nd</sup> Public Hearing – American Rescue Plan Act
- Parsons Memorial Library – Monthly Safety and Health Audit, June 2021
- 2021 MMA – 85<sup>th</sup> Annual Convention – September 30 – October 1, 2021 – In-person

8. **Any Other Business**

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

- Trash on Gebung Road

11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, June 15, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

**4:00pm – RFP Bid openings for Transfer Station**

**4:15pm – Bob Tripp – Tree Growth Application Schedule and Application for Veterans Exemption**

2. **Selectmen's Minutes**

- June 8, 2021

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**

- Guertin Survey – Purchase of Town Property Review
- Parsons Memorial Library Letter

6. **New Business**

- Congratulation Letters x 2
- Thank you Letters x 2
- Animal Welfare Society Agreement - July 1, 2021 through June 30, 2022
- RSU #57 Vehicle Listing
- FirstLight - pole and anchor set on Brock Road
- Annual Town Report – How many to order?
- Appointments x 11

7. **Correspondence**

- RSU #57 Warrant & Assessment Schedule
- Planning Board Minutes – May 17, 2021
- Zoning Board of Appeals – Findings of Fact and Conclusions x 2
- Zoning Board of Appeals – Minutes: April 10 & 12, 2021; May 10, 2021 and May 24, 2021
- Spectrum – Closing the Digital Divide
- Town Clerk - May 2021 Report

8. **Any Other Business**

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

- Trash on Gebung Road

11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, June 22, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

**4:00pm – Bob Tripp – Application for Maine Veterans Property Tax Exemption x 2 and Tree Growth Application Schedule**

2. **Selectmen's Minutes**

- June 15, 2021

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**

6. **New Business**

- Appointments x 8
- Brothers Beach – Draft 2020 Grant Management Plans for Brothers Beach and Transfer Station

7. **Correspondence**

- Treasure Chest May 2021 Report
- SMPDC 2021 - 2022 Annual Report
- Transportation Funding Updates
- Bartlett Tree - Tree Tips
- Broadband USA

**4:30PM - EXECUTIVE SESSION** - The Board of Selectmen will hold an executive session, pursuant to 1 M.R.S.A. 405(6)(A), with respect to a personnel matter.

8. **Any Other Business**

- Kennel License – up-date
- Fort Ridge Bridge – weight limit concern for safety

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

- Trash on Gebung Road

11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, June 29, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

**4:00pm - Discussion of contracts/proposals for the Transfer Station hauling and disposal of materials**

2. **Selectmen's Minutes**

- June 22, 2021

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**

6. **New Business**

- Appointments x 6
- Contract Haulers Permit for JSC
- Transfer Station Golf Cart
- Congratulations Letter – Alfred Veterans Memorial Scholarship

7. **Correspondence**

- State and Federal Transportation Funding up-dates
- Planning Board – Minutes June 7, 2021
- Planning Board – Findings of Fact/Notice of Decision
- MDOT – Haybrook Bridge Inspection Results
- Broadband USA up-date
- CTAM Info

8. **Any Other Business**

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

- Trash on Gebung Road
- Russell Mills Bridge

11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*