

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, January 5, 2021
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**
December 29, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
Special Town Meeting – dates for consideration
6. **New Business**
New Paid Time off Law – discussion/up-date
Tax Collector December 2020 Report
Town Clerk December 2020 Report
7. **Correspondence**
MDOT Road Construction Letter Notification x 2
Alfred Water District Quarterly Report
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, January 12, 2021
4:00 p.m.

The Selectmen's meeting for January 12, 2021, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meeting.

To access the meeting conference call:

Dial (425) 436-6303

Enter the access code: 717812#

Follow prompt to wait to be joined.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4:00pm – Bob Tripp – Tree Growth Reminder Letters for 2021 x 11

2. **Selectmen's Minutes**
December 15, 2020 - correction
January 5, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
Special Town Meeting – Warrant
6. **New Business**
Purchase of Town Owned Property – Map 10 Lot 26
Dilapidated Structure at Map 2 Lot 47 - 370 Mouse Lane
Alfred Crossing, LLC
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
EMERGENCY SELECTMEN'S MEETING AGENDA
Saturday, January 16, 2021
3:00 p.m.

The Selectmen's meeting for January 16, 2021, will be via a telephone conference call only.

To access the meeting conference call:

Dial (425) 436-6303

Enter the access code: 717812#

Follow prompt to wait to be joined.

1. **New Business**
COVID Outbreak Fire Department
2. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, January 19, 2021
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**
January 12, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
Alfred Crossing, LLC – meet with Applicant and Planning Board
6. **New Business**
Treasure Chest December, 2020 Report
Parsons Memorial Library - January 2021 Monthly Safety and Health Audit
7. **Correspondence**
Alfred Fire & Rescue – Minutes
Letter from MMA
Complaint from Resident
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **EXECUTIVE SESSSION** - The Board of Selectmen will hold an executive session, pursuant to 1 M.R.S.A. 405(6)(A), with respect to a personnel matter
11. **Pending Issues**
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, January 26, 2021
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

2. **Selectmen's Minutes**
January 16, 2021
January 19, 2021

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**
Transfer Station Masks

6. **New Business**
Budget Requests Letter

7. **Correspondence**

8. **Any Other Business**

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **EXECUTIVE SESSSION** - The Board of Selectmen will hold an executive session, pursuant to 1 M.R.S.A. 405(6)(A), with respect to a personnel matter

11. **Pending Issues**
Junkyard Up-date – Inspection Results
Alfred Crossing, LLC – Public Hearing Up-date
Sale of Town Owned Property

12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Wednesday, February 3, 2021
4:00 p.m.

Due to the snowstorm on Tuesday - please note CHANGE in meeting day

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **EXECUTIVE SESSION** – The Board of Selectmen will hold an executive session, pursuant to 36 M.R.S.A. §841(2), with respect to an abatement.
3. **Selectmen's Minutes**
January 26, 2021
4. **Warrants**
5. **Acceptance & Appropriation of Funds**
6. **Old Business**
7. **New Business**
Maggie Harms – Email National Climate Legislation
Municipal Employees Vaccinations
Fred Holt - FA Bartlett Tree Experts Contract
Fred Holt - Parsons Memorial Library – Tree Care Quote
8. **Correspondence**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues**
Junkyard - Transfer of Ownership
Alfred Crossing, LLC
Sale of Town Owned Property
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, February 9, 2021
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4:00pm – Robert Tripp, Assessing Assistant - Preliminary 2022 State Valuation

2. **Selectmen's Minutes**
February 3, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
Special Town Meeting and Public Hearing for Alfred Crossing, LLC – Up-date
6. **New Business**
Tax Collector - 2019 Certificate of Settlement
Tax Collector - January 2021 Report
Treasure Chest - January 2021 Report
Town Clerk - January 2021 Report
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, February 16, 2021
2:00 p.m.

The Selectmen's meeting for February 16, 2021, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meeting.

To access the meeting conference call:

Dial (425) 436-6303

Enter the access code: 717812#

Follow prompt to wait to be joined.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Warrants**
3. **Acceptance & Appropriation of Funds**
4. **New Business**
Fred Holt – Up-date on lighting for the Transfer Station
5. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
6. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, February 23, 2021
3:45 p.m.

Please note change of meeting start time.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- 3:45pm EXECUTIVE SESSION** – The Board of Selectmen will hold an executive session, pursuant to 36 M.R.S.A. §841(2), with respect to an abatement.

- 4:00pm – Board of Trustees – Dominique Zulueta and Celeste Steele - Parsons Memorial Library Website – Re-visit with presentation**

2. **Selectmen's Minutes**
February 9, 2021
February 16, 2021

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**
Special Town Meeting and Public Hearing for Alfred Crossing, LLC – Up-date
Draft Road Plowing Contract for 2021-2024

6. **New Business**
MDOT – Letter in Support
Request for Mutual Aid to support public health
Parsons Memorial Library Monthly Safety and Health Audit – February 2021
ReVision Energy – Solar Cost Savings Opportunity

7. **Correspondence**
Workshops – Tax Collector and Administrative Assistant

8. **Any Other Business**

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Saturday, February 27, 2021
10:00 a.m.

The Selectmen's Public Hearing meeting will be held at the Alfred Elementary School Gymnasium.
Masks and social distancing protocols are required.

1. **Public Hearing:** A Contract Zoning Project at 24 Sanford Road, Tax Map 13 Lot 32 p/o has been submitted by Alfred Crossing, LLC (Sean Kirby, Applicant). The applicant proposes to re-establish principal commercial uses on part of the property utilizing the existing former Roux Cabinet building, in addition to constructing additional structures as permitted. The applicant is also proposing to develop two 15-unit residential apartment buildings on the westerly end of the lot. Apartment units would be strictly rented exclusively to 55+ community.

2. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, March 2, 2021
3:45 p.m.
Please note change in time.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

3:45pm EXECUTIVE SESSION – The Board of Selectmen will hold an executive session, pursuant to 36 M.R.S.A. §841(2), with respect to an abatement.

4:15pm – Michael Bartner – ReVision Energy

2. **Selectmen's Minutes**
February 23, 2021
February 27, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
Winter Roads Maintenance Contract/Agreement Review
Alfred Crossing, LLC – Public Hearing Outcome/Special Town Meeting Date?
6. **New Business**
Massabesic Lions Club – Annual Youth Recognition Nomination
Alfred Water District Budget
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, March 9, 2021
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4:00pm – Robert Tripp, Tree Growth Renewal Application & Application for Veteran Exemption

4:15pm – Lee Steele and John Flagler, American Legion presentation to Veteran's Committee

4:25pm – Isabel Turk - Parsons Memorial Library – Re-opening & children's section new books

2. **Selectmen's Minutes**

March 2, 2021

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**

2020 Canopy Grant Meeting – March 17, 2021 at 5:30pm

6. **New Business**

Tax Collector's February 2021 Report and Audit Results

Monthly Training Class for Tax Collector – New Program

Training Classes for Caley Mackenzie and Donna Pirone

Town Clerk's February 2021 Report

Fred Holt – Motor Vehicle Annual Inspection

Treasure Chest February 2021 Report

7. **Correspondence**

8. **Any Other Business**

4:30pm – Chris Carpenter – Capital Improvement Plan for Fire/Rescue

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

Massabesic Lions Club – Annual Youth Recognition Nomination Form

11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, March 16, 2021
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4:00pm – Robert Tripp - Application for Widow of a Veteran Exemption

2. **Selectmen's Minutes**
March 9, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
Volunteer Firefighter Blanket Accident Insurance Coverage
MMA Property & Casualty Renewal Application for 2021
Free Trainings for Jim Allaire, CEO; Michelle Lord, Tax Collector; Sarah Hewitt, Town Clerk
MePERS PLD Training for Administrative Assistant on April 14, 2021
Planning Board – Minutes January 4 and 18; February 1 and 15, 2021
Zoning Board of Appeals – Minutes February 8, 2021
Parsons Memorial Library – Monthly Safety and Health Audit – March, 2021
York County Budget Committee – Budget Committee Members
Mowing Town Properties - Estimate
Budget Up-dates
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
Massabesic Lions Club – Annual Youth Recognition Nomination Form
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, March 23, 2021
3:45 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

3:45pm – Robert Tripp – Tax Abatement and 2 x Application for Veteran Exemption

4:00pm – Bid Openings for Winter Road Maintenance

2. **Selectmen's Minutes**
March 16, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
Alfred Park Use Request/Agreement – Massabesic Little League - Baseball & Softball
Maine DOT – Project – Route 109 & Route 202
Stimulus Funds
7. **Correspondence**
Planning Board Minutes – March 1, 2021
Planning Board Findings of Fact/Notice of Decision – Matt Baron
Findings of Fact/Notice of Decision – Journey's End Subdivision Revision (Melissa Binette/John Kindness)
Zoning Board of Appeals Findings of Fact and Conclusions – George Chamberlin – Administrative Appeal
Zoning Board of Appeals Findings of Fact and Conclusions with Variance – Michael Morin – Variance to Adjust Lot Lines Between Two Existing Lots
Code Enforcement Officer – Free Training
OTELCO – Fiber splicing – reschedule to April 9, 2021
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
Massabesic Lions Club – Annual Youth Recognition Nomination Form
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, March 30, 2021
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4:00pm – Robert Tripp – Blind Exemption Application and Veterans Exemption Application

4:15pm – Isabel Turk - Library – Reopening date and rules, and vaccinations

2. **Selectmen's Minutes**

March 23, 2021

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**

Executive Session per MRSA Title 1 §405, 6.D. discussion of contracts/proposals

6. **New Business**

Contract for Hauling Materials – Tin Cans, aluminum cans, aluminum foil, scrap aluminum and brass

Alfred Park Use Request/Agreement

7. **Correspondence**

SMPDC – Up-date on Regional Sustainability Assessment and funding opportunities

911 New Address Notice from CEO

8. **Any Other Business**

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

Massabesic Lions Club – Annual Youth Recognition Nomination Form

Trash on Gebung Road – Awaiting Property owner response

11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.