

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, October 5, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

**4:30 p.m. Isabel Turk & Roycean Weyand Re: Introduction/ Hiring New Library Assistant**  
**Isabel Turk Re: Library Halloween Event**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
2. **Selectmen's Minutes**  
September 28, 2021
  
3. **Warrants**
  
4. **Acceptance & Appropriation of Funds**
  
5. **Old Business**
  
6. **New Business**  
2021 Tax Supplemental(s)  
2022 Workers Comp Renewal
  
7. **Correspondence**
  
8. **Any Other Business**
  
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
10. **Pending Issues**  
Audit Review: Wednesday, October 13, 2021 4:00 p.m.
  
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, October 12, 2021**  
**3:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

**3:00 p.m. Executive Session MRSA Title 1 § 405 6, A. (1) Personnel Matter Discuss Applicant (s) – Administrative Assistant Position**

**4:00 p.m. OPEN BIDS Re: Map 2 Lot 4-B**

**4:45 p.m. Donna Carter Re: Complaint**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
2. **Selectmen's Minutes**  
October 5, 2021
  
3. **Warrants**
  
4. **Acceptance & Appropriation of Funds**
  
5. **Old Business**
  
6. **New Business**
  - Atlantic Recycling Equipment, LLC Quote for Repair/Replace Compactor
  - Town Clerk's End of Month Report – September
  - Tax Collector End of Month – September
  - Tax Abatement
  - Supplemental Tax Bill (2)
  - CRS Community Certification – CEO
  - Summer Mowing Contract
  
7. **Correspondence**
  
8. **Any Other Business**
  
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
10. **Pending Issues**
  
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Wednesday, October 13, 2021  
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

**4:00 p.m. 2020/2021 Audit Review**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

2. **Any Other Business**

**Summer Mowing Contract**

**Map 2 Lot 4-B Bid Discussion/Award**

**Solid Waste Contracts:**

**Troiano Waste Services, Inc.**

**ECO Maine Recycling**

**ECO Maine Waste Handling**

**Letters to applicants Re: Administrative Assistant position**

3. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4. **Pending Issues**

5. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, October 19, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

**4:30 p.m. Tom Holland, Animal Control Officer**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
October 12, 2021  
October 13, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
  
Proposed amendment(s) to Town Code
6. **New Business**  
Letter to Junkyard Owners Re: Permitting  
Giving Tree Discussion  
Hiring Form for Firefighter/EMT  
Election Clerk Appointment (s) x 3  
Posting to Town Web site/Town Facebook/Bulletin Board
7. **Correspondence**  
Letter from Resident Re: Barking dogs  
E-mail Inquiry Re: Solar Panels ?
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
November 9, 2021 Public Hearing Junkyards  
November 9, 2021 Open Mowing Bid (s)
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, October 26, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

**4:15 p.m. Fueling February Committee Re: Proposed Changes to Income Schedule & Policy**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
2. **Selectmen's Minutes**  
October 19, 2021
  
3. **Warrants**
  
4. **Acceptance & Appropriation of Funds**
  
5. **Old Business**  
CEO Copy of Notice of Violation  
Letter to Richard Carter
  
6. **New Business**  
Review of Town Report  
Deed Re: PO of Map 3 Lot 119  
Deed Re: Map 2 Lot 4-B  
Library Laptop  
Proposed 2022 State Valuation  
Hiring Form Re: Administrative Assistant  
Hiring Form re: Call Fire Fighter  
Alfred Water District Nitrate Testing Results  
E-mail from Chief Chris Carpenter Re: Trunk or Treat
  
7. **Correspondence**  
Thank you Re: Veterans Cemetery
  
8. **Any Other Business**  
Road(s) Matters
  
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
10. **Pending Issues**  
Attorney Review Re: Town Ways
  
11. **Adjournment**

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**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, November 2, 2021**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **4:30pm TROY HATHAWAY RE: PHEASANT RUN**
3. **Selectmen's Minutes**  
October 26, 2021
4. **Warrants**
5. **Acceptance & Appropriation of Funds**
6. **Old Business**
7. **New Business**
  - a. Planning Board Agenda
  - b. Library Monthly Report
  - c. Library Safety Audit
8. **Correspondence**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues**
12. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, November 9, 2021  
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **4:00pm TOWN MOWING BID OPENING**
3. **4:15pm Dean Currier – Parks and Recreation – Volunteering Update**
4. **4:30pm PUBLIC HEARING: JUNK YARD PERMITS in accordance with MRSA 30 § 2451-2460 on the 2022 permit applications for the following owners to operate or maintain automobile junkyard/scraper metal yards:**

Airtech Management  
Daney's Auto Sales  
J & J Enterprises, Inc.  
Jalbert's Auto Sales  
Morin Steel, Inc.  
Roland's Motor Sales

5. **Selectmen's Minutes**  
November 2, 2021

6. **Warrants**

7. **Acceptance & Appropriation of Funds**

8. **Old Business**

- Certificate of Appointment for Michael Kay – Library Board of Directors

9. **New Business**

- Request from the Family of Maureen McEwen to gift the Town a bench
- Town Clerk's October 2021 Report
- Tax Collector's October 2021 Report
- Thank You Letter to Oak Street Bistro

10. **Correspondence**

- Maine Municipal Employees Trust 2022 Health Trust Rates
- Notice of Intent to File – Hissong Ready Mix – Variance Request

11. **Any Other Business**

12. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

13. **Pending Issues**

14. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, November 16, 2021  
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- 1. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 2. Selectmen's Minutes**  
November 9, 2021
- 3. Warrants**
- 4. Acceptance & Appropriation of Funds**
- 5. Old Business**
  - Mowing Bids
  - Cemetery Clean Up
  - Bench – donation – follow up
  - **JUNK YARD PERMITS in accordance with MRSA 30 § 2451-2460 on the 2022 permit applications for the following owners to operate or maintain automobile junkyard/scrap metal yards:**
    - Airtech Management
    - Daney's Auto Sales
    - J & J Enterprises, Inc.
    - Jalbert's Auto Sales
    - Morin Steel, Inc.
    - Roland's Motor Sales
- 6. New Business**
  - **Certificate of Appointment for General Assistance Agent – Donna Pirone**
  - **Certificate of Appointment for General Assistance Deputy – Karla Bergeron-Wilcox**
  - **Certificate of Appointment for Deputy CEO and LPI (Local Plumbing Inspector) - Mike Gilpatrick**
- 7. Correspondence**
  - **Planning Board Agenda and Workshop**
  - **Zoning Board of Appeals Public Hearing**
- 8. Any Other Business**
- 9. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 10. Pending Issues**
- 11. Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*



**TOWN OF ALFRED**  
**SELECT BOARD MEETING AGENDA**  
**Tuesday, November 30, 2021**  
**4:00 p.m.**

The Select Board's meeting will be held at the town hall upstairs.

1. **Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
2. **Select Board's Minutes**  
November 23, 2021
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
  -
6. **New Business**
  -
7. **Correspondence**
  -
8. **Any Other Business**
9. **Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
10. **Pending Issues**
11. **Adjournment**

*Select Board Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECT BOARD MEETING AGENDA**  
**Tuesday, November 30, 2021**  
**4:00 p.m.**

The Select Board's meeting will be held at the town hall upstairs.

- 1. Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
- 2. Select Board's Minutes**  
November 23, 2021
- 3. Warrants**
- 4. Acceptance & Appropriation of Funds**
- 5. Old Business**
  - Town Mowing Bid(s)
  - Brothers Beach Timber Harvest Bids(s)
- 6. New Business**
  - 2022 Town Holiday Schedule for Approval
- 7. Correspondence**
  -
- 8. Any Other Business**
- 9. Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
- 10. Pending Issues**
- 11. Adjournment**

*Select Board Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECT BOARD MEETING AGENDA  
Tuesday, December 7, 2021  
4:00 p.m.**

The Select Board's meeting will be held at the town hall upstairs.

- 1. Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
- 2. Select Board's Minutes**  
November 30, 2021
- 3. Warrants**
- 4. Acceptance & Appropriation of Funds**
- 5. Old Business**
- 6. New Business**
- 7. Correspondence**
- 8. Any Other Business**
- 9. Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
- 10. Pending Issues**
- 11. Adjournment**

*Select Board Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECT BOARD MEETING AGENDA**  
**Tuesday, December 14, 2021**  
**4:00 p.m.**

The Select Board's meeting will be held at the town hall upstairs.

- **Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
  
- **Select Board's Minutes**  
November 30, 2021
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business**
  - Sign Damage – Restitution
  
- **New Business**
  - Potential Selling of Solid Waste Items – Shelving Unit & Trailer
  - Letter to James Boldebook for donation to the Town
  - Town Clerk's Monthly Report
  - Tax Collector's Monthly Report
  - Library Monthly Safety Audit
  - Discussion Re: Road Acceptance
  - Executive Session Pursuant 1 MRSA 405(6)(a) – Personnel Matter
  
- **Correspondence**
  - Tax Collector's Certificate of Training/Bureau of Motor Vehicles
  
- **Any Other Business**
  
- **Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
  
- **Pending Issues**
  
- **Adjournment**

*Select Board Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECT BOARD MEETING AGENDA**  
**Tuesday, December 21, 2021**  
**4:00 p.m.**

The Select Board's meeting will be held at the town hall upstairs.

- **Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
  
- **Select Board's Minutes**  
December 14, 2021
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business**
  - Mowing Agreement for 2022
  - Bench Donation Decision
  - Transfer Station Flatbed Trailer
  - Hay Brook Bridge
  
- **New Business**
  - Certificate of Appointments for:  
Christopher Carpenter – Chief Alfred Fire & Rescue  
Jarrett Clarke – Deputy Chief  
Marc Cunningham – Captain  
Thomas Gilman III – Lieutenant  
Timothy Benoit - Lieutenant  
Addiana Morrison – Lieutenant  
Thomas Gilman Jr – Captain
  
  - Thank You Letters for Donations:  
Parish Church  
Massabesic Lions Club, Oak Street Bistro, Knitting Angels and Alfred
  
- **Correspondence**
  - CEO Certificate of Training from Efficiency Maine/Building Codes Workshop
  
- **Any Other Business**
  
- **Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
  
- **Pending Issues**
  
- **Adjournment**

*Select Board Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECT BOARD MEETING AGENDA**  
**Tuesday, December 21, 2021**  
**4:00 p.m.**

The Select Board's meeting will be held at the town hall upstairs.

- **Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
- **Select Board's Minutes**  
December 14, 2021
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **Old Business**
  - Mowing Agreement for 2022
  - Bench Donation Decision
  - Transfer Station Flatbed Trailer
  - Hay Brook Bridge
  - CMP LED Conversion
- **New Business**
  - Legal Fees
  - Transfer Station Canisters
  - Certificate of Appointments for:
    - Christopher Carpenter – Chief Alfred Fire & Rescue
    - Jarrett Clarke – Deputy Chief
    - Marc Cunningham – Captain
    - Thomas Gilman III – Lieutenant
    - Timothy Benoit - Lieutenant
    - Addiana Morrison – Lieutenant
    - Michael Hersom – Captain
  - Thank You Letters for Donations:
    - Massabesic Lions Club, Oak Street Bistro, Knitting Angels and Alfred Parish Church
- **Correspondence**
  - CEO Certificate of Training from Efficiency Maine/Building Codes Workshop
  - New Property Tax Deferral Program
  - Planning Board Agenda for December 20, 2021
- **Any Other Business**
- **Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
- **Pending Issues**
- **Adjournment**

*Select Board Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECT BOARD MEETING AGENDA**  
**Tuesday, December 28, 2021**  
**4:00 p.m.**

The Select Board's meeting will be held at the town hall upstairs.

- **Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
  
- **Select Board's Minutes**  
December 21, 2021
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business**
  -
  
- **New Business**
  - Certificate of Appointment for Scott Morin – Lieutenant Alfred Fire & Rescue
  - Large Employer Vaccination Mandate In Effect – Sample Policy
  - Contract for Hauling of Recyclables Materials for 2022
  - Thank You Letters for the Christmas Tree Family Donations: Eric & Linda Hanson  
Bruce & Wendy Norton
  
- **Correspondence**
  -
  
- **Any Other Business**
  
- **Public Comment:** Select Board invite public comment on any item on this agenda or any topic discussed by the Select Board at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Select Board only.
  
- **Pending Issues**
  
- **Adjournment**

*Select Board Meeting agenda is subject to change up to the time of the meeting.*