

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Sunday April 3, 2011
4:00 p.m.**

- 1. Transfer Station Applicants**
- 2. Any Other Business**
- 3. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 4. Adjournment**

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, April 5, 2011
5:00 p.m.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes March 29, 2011**
3. **Old Business**
 - Village Safety Committee
 - RSMS Software upgrade
 - Letter to Boudreau
 - York County Shelter Letter
 - Map 1 Lot 4-A
 - PACE Program
 - FEMA 1891 State Payment
 - MMA Property & Casualty Notice of Claim denial
 - Update on Maine Efficiency Grant application for Town Hall
4. **New Business**
 - Letters to employees
 - MMA Risk Management 2010/2011 Property & Casualty Report
 - Transfer Station Complaint from Attendant
 - Sanford Regional Communications Agenda April 13, 2011
 - Town Clerk's End of Month March
 - Tree Growth renewal application X 2
 - Disbursement of wages and State & Federal withholding signature authority
 - 2011 Hourly wages
 - 2011 Salary wages
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:** Update bridge design, Commercial Zoning, Center Village, Traffic/Green
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, April 12, 2011
5:00 p.m.**

5:00 D.O.T. Kyle Hall

6:30 Dr. Dennis Brewster

Tax Collector, Darcy Hobgood

Jeremy Holt , New firefighter

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes April 5, 2011**
3. **Old Business**
 - Village Safety Committee
 - Letter to Boudreau
 - PACE Program
 - Lion's Club Response
 - MRRA Membership
 - Letter of Proposal RE: Village Engineer
 - Notice of Meeting RE: Time Warner Franchise Agreement Renewal
4. **New Business**
 - Animal Welfare Society 2011/2012 Agreement
 - Village Green work
 - Transfer Station Matter
 - Authorization to Purchase – Fire Department
 - Appointment Certificate – Village Study Group
 - Appointment Certificate – Deputy Treasurer, X 2
 - Conference Request
 - Simpson Landscape Price List for 2011
 - Transfer Station sign
 - Town Clean – up
 - Application for Recycling Grant
 - Alfred Water District Annual town Meeting
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:** Update bridge design, Commercial Zoning, Center Village, Traffic/Green
11. **Adjournment**

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**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, April 19, 2011
5:00 p.m.**

5:00 David Lord

7:00 Village Study Group

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes Not available**
3. **Old Business**
4. **New Business**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:** Update bridge design, Commercial Zoning, Center Village, Traffic/Green
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, April 26, 2011
437 Gebung Road
5:15 p.m. to 5:30 p.m.**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

2. **Warrants**

3. **Acceptance & Appropriation of Funds**

4. **Any Other Business**

5. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

6. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, May 3 2011
4:00 p.m.**

5:30 Lara Sargent – Grant Writing

6:00 Dr. Dennis Brewster

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes April 12th, 19th, 26th**
3. **Old Business**
 - Hiring Form Intermediate , Fire/Rescue X 3**
 - Appointment Certificates RE: Village Study Group**
 - Letter to Stone Road Residents RE: Hay Brook Bridge**
 - Steve Sawyer Information RE: Brackett Hill Bridge**
 - PACE**
 - May 17th Special Town Meeting Warrant**
 - Town Hall Project update**
 - Map 1 Lot 4-A C North Wind Appraisal**
 - Engine 2 accident**
 - Letter to Resident – Gebung Road**
 - Letter to MMA John Waterbury**
 - Public Hearing June 8, 2011**
 - Time Warner Franchise Meeting**
4. **New Business**
 - Letter from Home Health Visiting Nurses**
 - OTT Communications Service Order for phone service**
 - Alfred Clean-up Day May 21st**
 - Clerks End of Month**
 - Sanford Regional Communications Center Meeting**
 - Zoning Updates Draft from JT Lochman**
 - Announcement from York County Commissioners**
 - Planning Board Agenda May 4, 2011**
 - Planning Board minutes April 20th**
 - Planning Board minutes April April 6th**
 - Tax collector end of month report – March**
 - Alfred Water District copy of letter to County RE: Nitrate test levels**
 - Harris Computer Annual maintenance agreement**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:** Update bridge design, Commercial Zoning, Center Village, Traffic/Green
11. **Executive Session MRSA Title 1 §405,6. G Concealed Firearms Permit application X 2**
12. **Adjournment**

7:00 P.M. VILLAGE STUDY GROUP MEETING

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Monday, May 9, 2011
6:30 p.m.**

- 1. Sign Warrant for May 17th Special Town Meeting**
- 2. Any Other Business**
- 3. Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, May 10, 2011
5:00 p.m.**

CANCELLED

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, May 17, 2011
5:00 p.m.**

**7:00 P.M. SPECIAL TOWN MEETING - FOLLOWED BY SELECTMEN'S QUARTERLY
CONANTO CHAPEL**

5:00 p.m. Red Chalmers Proposed ordinance changes

5:15 p.m. Darcy Hobgood, Tax Collector end of Month

6:15 p.m. Jon Lord, Road Commissioner

6:30 Ray Beaudreau

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes May 3, May 9th**
3. **Old Business**
 - Notice of grant acceptance from State Planning Office
 - Estimate of damage to Engine 2 from Northeast Emergency
 - MMA Health Notification of Salary Changes
 - E-mail from Mark Green RE: Haybrook Bridge
 - Festival Membership Certificate x 2
 - Efficiency Maine – copy of approved amendment to Contract for grant
4. **New Business**
 - Sanford Regional Communications payment request
 - Animal Ordinance discussion
 - Request to “write off” billing Re: Rescue
 - Festival Contracts entertainment x 6
 - Planning Board agenda May 18
 - Planning Board minutes 4/20/11 & 4/21/11 & 5/4/11
 - Planning Board Findings of Fact 5/10/11
 - Copy of letter to Attorney Lenkowski, Esq. from the Alfred Planning Board
 - Notice of SMRPC Annual Meeting – Wednesday, June 22, 2011
 - Letter to Betsy Roberts – Thank you for donation to Veteran's Scholarship fund
 - Request from Veteran's Committee \$100 transfer to Scholarship fund
 - Notice from Health Officer x 2
 - State Planning Office 2010 Recycling Report
 - Request for reception work desk
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Executive Session** MRSA Title 1§405, G. 6 Concealed Firearms Permit application
11. **Pending Issues:** Update bridge design, Commercial Zoning, Center Village, Traffic/Green
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, May 32, 2011
5:00 p.m.**

700 P.M. Village Study Group Meeting

**6:00 p.m. Tom Holland, Animal Control
Road Commissioner Jon Lord**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes May 17th**
3. **Old Business**
4. **New Business**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:** Update bridge design, Commercial Zoning, Center Village, Traffic/Green
11. **Adjournment**

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, May 31, 2011
5:00 p.m.**

6:00 p.m. Road Commissioner Jon Lord

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes May 17th**
3. **Old Business**
Write off letter of Approval
Invitation to Bid Addendum Re: Recycling grant
Recycling Grant Agreement
Meeting with Planning Board July 6?
4. **New Business**
Letter from Keith Gerry Re: Employment, Transfer Station
Letter from CEO, Red Chalmers
Tower Group Minutes 5/11/11
RSU#57 Warrant
Informational meeting – Village Study Group
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:** Update bridge design, Commercial Zoning, Center Village, Traffic/Green
11. **Adjournment**

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, June 7, 2011
5:00 p.m.**

5:30 p.m. Richard Michaud

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes May 24th, May 31st**
3. **Old Business**
Letter to Red Chalmers
4. **New Business**
Recycler License Renewal application
Tree Growth applications X3
Town Clerk's End of Month
SMRPC Annual meeting notice
Colin's Meadow Letter of Credit
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:** Update bridge design, Commercial Zoning, Center Village, Traffic/Green
11. **Adjournment**

7:30 Village Study Group Meeting

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Monday, June 13, 2011
4:30 p.m.**

(Sanford News Notified) - June 14th Selectmen's meeting cancelled

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes June 7, 2011**
3. **Old Business**
 - Code Enforcement Officer Position**
 - RSU #57 June 7th Results & copy of bill from Town Clerk**
 - Letter of Approval to write off Rescue balance**
 - Calendar of upcoming meetings**
 - June 14th 7:00 p.m. Hay Brook Bridge Public Hearing – upstairs Town Hall**
 - June 15th 7:00 p.m. Village Study Public Hearing – Conant Chapel**
 - June 16th Tentative Budget Committee Meeting**
 - June 21st 4:00 – 5:45 Selectmen's Meeting at the Transfer Station**
 - June 21st 7:00 p.m. Cable Franchise Renewal Public Hearing – Conant Chapel**
 - June 21st So. Maine Regional Planning Annual Meeting 5:30 p.m. Sanford Town Club**
 - June 28th Tentative Special Town Meeting 7:00 p.m. Conant Chapel**
4. **New Business**
 - Veteran's Exemption X 5**
 - Veteran's Widow Exemption X 2**
 - Planning Board agenda June 15**
 - Insurance check for fire truck claim**
 - RSU 2011/2012 Assessment**
 - DOT Bridge Report**
 - Abatement of taxes X 3**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:** Update bridge design, Commercial Zoning, Center Village, Traffic/Green
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, June 14, 2011
4:00 p.m.**

4:00 P.M. Alfred Transfer Station meeting with Selectmen, Solid Waste Committee, T.S. Supervisor, Karen McNorton and Jim Hollen, Casella

6:00 P.M. Tom Holland

7:00 P.M. Public Hearing Hay Brook – Town Hall

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes June 7, 2011**
3. **Old Business**
4. **New Business**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:** Update bridge design, Commercial Zoning, Center Village, Traffic/Green
11. **Adjournment**

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Monday, June 20, 2011
5:00 p.m.**

- 1. Sign warrant for Special Town Meeting – June 28th**
- 2. Any Other Business**
- 3. Adjournment**

A. Discussion of 40 yard container for plastics

B. Discuss metal container

C. Additional container for single commodity

D. Building addition for cardboard & new baler

E. Discuss acceptance of Refrigerators & other Freon items.

F. Area for “other” usable items

G. Reusable lumber area

H. Limited number of trash bags in compactor.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, June 21, 2011
4:00 p.m.**

4:00 p.m. Meeting to start at the Transfer Station with Casella, Solid Waste Committee and Supervisor

See Attached agenda

600 Keith Gerry, Transfer Station Sub

700 Open bids for Addition to Recycling Building

7:20 Tax Collector end of Month

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes June 13, 2011**
3. **Old Business**
 - Discuss CEO Position**
 - Notice EMA Bob Bohlmann retirement**
 - Health Officer/Shelter update**
 - Letter to Barbara Allen (LV Allen) to go with abatement check**
 - Ad for Public Hearing Cable Franchise renewal**
 - Discuss Hay Brook Bridge**
4. **New Business**
 - Sanford Regional Communications June 22 Meeting agenda**
 - Letter to PATCO John Caramihalis Re: Letter of Credit request**
 - Two 801 Assessor's forms**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Executive Session MRSA Title 1 §405,6.G Concealed Firearms Permit application**
11. **Pending Issues:** Update bridge design, Commercial Zoning
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Monday June 27, 2011
7:00 p.m.**

- 1. Review and discuss the Central York County Connections Study proposals**
- 2. Any Other**
- 3. Adjournment**

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, June 28, 2011
5:00 p.m.
7:00 P.M. Special Town Meeting**

**Ed Bennett, Ossipee ATV's Club
Jon Lord, Road Commissioner**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes June 21, 2011**
3. **Old Business**
 - Invitation to York County Emergency Management Luncheon for Bob Bohlmann Retirement**
 - Letter for Bob Bohlman**
 - Chief David Lord e-mail Re: Assistant Chief Position**
 - Hiring Form for Keith Gerry, Transfer Station Sub**
 - CEO/LPI Position**
 - Yellow Ribbons Discussion**
 - Update on Assessing and Tax Commitment**
4. **New Business**
 - Ratio Declaration for 2011**
 - General Assistant Reimbursement**
 - Planning Board Agenda July 20**
 - Sanford Regional Communication Minutes June 22**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:** Update bridge design, Commercial Zoning
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Thursday, June 30, 2011
4:00 p.m.**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

2. **Old Business**
Discuss Special Town Meeting of June 28th and Letter to Budget Committee Members
Discuss Transfer Station figures for proposed changes

3. **New Business**

4. **Any Other Business**

5. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

6. **Adjournment**