

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, January 6, 2015  
3:00 p.m.**

**3:00 Attorney Brad Morin, Road Commissioner, Jon Lord Re: question and letter from Jon Lord**  
**5:00 T.C. Hafford, Haley's Metal Shop, Inc. & Octagon Re: Town Hall Crawl Space**  
**6:00 Tom Martin, Kennebunk, Jon Lord, Road Commissioner Winter Roads**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes** December 23, 2014, December 24, 2014
3. **Old Business**  
Letter to the Selectmen from Glenn Charette  
Hiring form for James Allaire
4. **New Business**  
Letter from Geoff Hermann, MMA Re: Legislative Bulletin  
e-mails, agenda Re: York County Advocacy Group and related info  
Alfred Planning Board agenda January 7, 2015  
Solid Waste Committee minutes 12/18/2014 and attached report to Selectman Dochtermann
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, January 13, 2015  
8:00 a.m.**

**9:00 Glenn Charette**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes**
3. **Old Business**
4. **New Business**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, January 15, 2015  
12:00 p.m.**

**(Journal Tribune Contacted)**

- 1. 12:00 p.m. Meet with Town Hall Staff to discuss Potential Crawl Space Project**
- 2. Any Other Business**
- 3. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 4. Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Monday, January 19, 2015  
7:00 p.m.  
Conant Chapel**

- 1. Selectmen meet with the Alfred Parish Church Trustees at their meeting to discuss use of the Chapel during the remediation work at the Town Hall pending Special Town Meeting vote.**
- 2. Any Other Business**
- 3. Adjournment**

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, January 20, 2015  
1:00 P.M.**

- 2:00 John Cook, Appointment – Election Warden**
- 3:00 Morgan Stearns Re: MSW Compactor**
- 4:00 Darcy Hobgood , Tax Collector Re: End of Month – December 2014**
- 4:15 Jim Frechette Re: Appointment to Park and Recreation Committee**
- 5:00 George Dugovic & Road Committee Members**
- 6:00 Chief Bors and Chief Lord Re: Full Time Employee Position, Ambulance**

**7:00 INFORMATIONAL MEETING – CONANT CHAPEL**

- 1. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 2. Minutes – December 30 January 6<sup>th</sup>, January 13<sup>th</sup>, January 15**
- 3. Old Business**  
Letter from Attorney Morin Re: Road Commissioner
- 4. New Business**  
2015 Budget articles  
Memo to Library Trustees  
Copy of DEP Emission License for York County  
Letter to Richard Desfosses Re: Permit to haul trash commercially  
Planning Board agenda 1/21  
Planning Board minutes 12/3/2014  
Zoning Board of Appeals agenda 1/22  
Veteran's Committee Appointment for Associate member  
MMA Membership Dues and annual calendar  
York County Shelter End of Month Report December 2014  
Town Clerk's End of Month – December, 2014
- 5. Correspondence**
- 6. Warrants**
- 7. Acceptance & Appropriation of Funds**
- 8. Any Other Business**
- 9. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 10. Pending Issues**
- 11. Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Monday, January 26, 2015**

**10:00 a.m.**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **DISCUSS JANAUARY 27<sup>TH</sup> SPECIAL TOWN MEETING/ TOWN HALL SCHEDULE /UPCOMING STORM**
3. **Any Other Business**
4. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
5. **Pending Issues**
6. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, February 3, 2015  
3:30 p.m.**

**3:30 Jon Lord, Road Commissioner, 2015 Budget**

**5:30 Judy Vasalle, RSU#57 School Board Director**

**6:00 Shaker Friends of Alfred Shaker Museum Re: Simple Gifts song**

**7:00 Fred Frodyma Re: Shaker Woods Monitor Report, Water Quality Testing**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes – January 20, January 26**
3. **Old Business**
  - Contract (s) for Mold Remediation work
  - Meeting with State Police Wednesday, February 4<sup>th</sup> at 4:00 p.m.
  - Town Clerk Results of Special Town Meeting January 27, 2015
  - Notice from MMA Risk Management Re: Mold Remediation Claim denial
  - Letter to John Helms Accept Resignation
  - Response from Theresa Chavarie Re: MMA dues
4. **New Business**
  - Snow Removal notice
  - Letter to Resident RE: Snow across town way
  - Letter from Donna Pirone
  - Appointment Certificate for 911 Officer
  - Planning Board Agenda 2/4/2015
  - Planning Board minutes 1/7/2015
  - General Assistance Compliance Notice
  - Town Report- Selectmen's Article/ Town Report Cover
  - Minutes York County Delegation Meeting January 13, 2015
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
CONANT CHAPEL  
Tuesday, February 10, 2015  
8:00 a.m.**

**8:15 a.m. Interview for Transfer Station Sub**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Any Other Business**
3. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
4. **Adjournment**

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
CONANT CHAPEL  
Tuesday, February 10, 2015  
4:00 p.m.**

**4:00 Darcy Hobgood, Tax Collector, End of month – January**

**4:30 Matt Bors 2015 Budget, Hiring form for Jacob Cole**

**5:00 Jon Lord, Road Commissioner City of Sanford, Proposed Road Postings, MDOT Project for Paving Notice**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes – December 31, 2014, February 3, 2015**
3. **Old Business**  
2015 Budget  
Collins Meadow Sub-division Request for reduction in the Letter of Credit  
Letter to Donna Pirone – Accept resignation
4. **New Business**  
York County Shelter End of Month Report  
Thank you for Donation to Veteran's Memorial Scholarship  
Audit response from Attorney Morin  
Draft Ordinance change  
Invitation to Fire/Rescue Banquet  
Hiring form for Transfer Station Sub  
RSU #57 Agenda for February 11, 2015
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
CONANT CHAPEL  
Tuesday, February 17, 2015  
1:00 p.m.**

**1:00 Richard Ranaghan, Gorham Savings Bank**  
**2:00 Dave Charette, Purdy Powers, 2014 Audit Report**  
**4:00 Chis Caswell Re: 2015 Park & Recreation Budget Request**  
**4:45 Paul Gauthier, Solid Waste Committee**  
**6:30 Attend Planning Board Public Hearing**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes – February 10<sup>th</sup>**
3. **Old Business**  
2015 Budget  
Letter to Chief David Lord Re: Hiring process  
Selectmen's Annual Report
4. **New Business**  
Legislative Update for 2/17/2015 from SMPDC  
Legislative Bulletin  
Discuss schedule for Selectmen's meetings  
Lincoln Press Quote for Town Reports  
Alfred Planning Board 2/17/2015 cancellation  
Memo from Glenn Charette, Chair, Comprehensive Plan  
Note from Judith Vasalle, RSU #57 Director Re: Meeting 2/24/2015
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, February 24, 2015  
4:00 p.m.**

**4:00 Darcy Hobgood, Tax Collector**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes – February 17<sup>th</sup>**
3. **Old Business**
  - 2015 Budget
  - Informational Meeting for Review of Town Meeting Warrant
  - 2014 Selectmen's Report
  - Green Air solutions Results of air Testing
4. **New Business**
  - RSU#57 Finance Committee Notice of Meeting – February 25<sup>th</sup>
  - Quote to Clean Town Hall
  - Letter to Glenn Charette Accept Resignation
  - Letter to Peter Curran Re: Snow Shovel Town Hall
  - Massabesic Lions Youth Recognition
  - Letter from Tom Plummer
  - Selectmen's Newsletter article
  - List of Call for Service from Maine State Police
  - CEO End of Month Report February
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Friday, February 27, 2015  
2:00 p.m.**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **2015 Budget Discussion**
3. **Any Other Business**
4. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
5. **Pending Issues**
6. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Monday, March 2, 2015  
4:00 p.m.**

**5:00 Jon Lord, Road Commissioner**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **2015 Budget Discussion**
3. **Any Other Business**
4. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, March 3, 2015  
4:00 p.m.**

**4:00 P.M. Paula Frodyma, Library Trustee, RE: Signs**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes – February 24th, February 27th, March 2nd**
3. **Old Business**
  - 2015 Draft Warrant Review
  - Informational Meeting for Review of Town Meeting Warrant
  - Town Report Review Dedication page
  - Hiring Form for Susan Crowell, Planning Board/Zoning Board of Appeals Secretary
  - Memo to Planning Board
  - Copy of letter from Governor LePage to Barack Obama, President of the United States Re:  
Request for declaration of snowstorm event in January
4. **New Business**
  - Planning Board Agenda March 4, 2015
  - Planning Board minutes January 21, 2014
  - Town Clerk's end of month report – February
  - York County Advocacy Group meeting - March 11, 2015 and Legislative Updates
  - Notice of RSU #57 Annual District Budget meeting Tuesday, May 19, 2015
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, March 10, 2015  
4:00 p.m.**

**4:00 P.M. Dave Lowe, Information Technician RE: Time Warner  
\$:45 Scott Arnold – Membership to Zoning Board of Appeals**

**6:00 Candidates Meet & Greet & 6:45 Informational Meeting  
Conant Chapel**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes – March 3**
3. **Old Business**  
2015 Warrant Review and Signature  
Informational Meeting for Review of Town Meeting Warrant  
Town Meeting Notice  
Letter to Tom Plummer
4. **New Business**  
Volunteer Firefighter Insurance renewal  
Animal Welfare Society, Inc Agreement Renewal  
RSU #57 Notice of meeting March 11, 2015  
State Police End of Month – February  
State Police End of Year Calls – 2014  
Planning Board Agenda – March 18, 2015  
Planning Board Minutes – February 4, 2015  
Registration for Animal Control Officer - Maine Animal Control Annual Business Meeting & Training Day  
Invite from Meals on Wheels  
York County Delegation Notice of meeting March 11, 2015 and Legislative update  
E-mail of Interest to serve on Budget Committee
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues - Town Bonding**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, March 17, 2015  
4:00 p.m.**

**4:00 P.M. Dr. John Davis, RSU #57 Superintendent & Representatives from the Six Towns in the District. RSU#57 Budget & Impact of cost of revenue sharing on the Six Towns**  
**5:30 P.M. Matt Bors**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes**
3. **Old Business**
4. **New Business**  
Email from resident on merging of RSU#57 schools  
Letter from Attorney Morin Re: Library signs
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, March 24, 2015  
8:00 a.m.**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes – March 17**
3. **Old Business**  
E-mail from resident regarding Fire Department call
4. **New Business**  
Appointment Certificate(s) Festival Committee  
Boston Post Cane Discussion  
Library Endowment Advisory Committee Minutes – March 19, 2015  
E-mail from Resident Re: Interest to serve on Budget Committee  
Notice of Retirement Chris Lockwood, Director of MMA  
RSU #57 Notice of meeting - March 25, 2015
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Thursday, March 26, 2015  
1:00 p.m.**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Discussion of Warrant Articles**
3. **Any Other Business**
4. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, March 31, 2015  
4:00 p.m.**

**4:15 Jon Lord, Road Commissioner**

**4:45 Chief Matt Bors**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes – March 24**
3. **Old Business**
  - Letter to PATCO regarding Fire Department call in January
  - Discussion of Drug Program
  - Letter to Chief Lord
  - Letter to Mark Patterson
  - Notice from Lions Club Re: Youth Recognition Award
4. **New Business**
  - Notice of RSU #57 Budget Review April 1, 2015
  - Tax Exemption forms – Tree Growth (2), Veterans (5) & Veteran Widow (4)
  - York County Advocacy Legislative Update
  - Planning Board Agenda - April 1, 2015
  - Request for workshop
  - Request for Banked Time
  - Biddeford Free Clinic article
  - RSU #57 Memo Re: FY16 Budget
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*