

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, April 7, 2015  
8:00 a.m.**

**ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Old Business**  
Letter to Alfred Parish Church RE: cemetery
3. **New Business**  
Veteran's Exemption  
York County Delegation meeting notice and legislative update  
RSU #57 Notice of Meeting  
County Budget Committee Caucuses Notice
4. **Correspondence**
5. **Warrants**
6. **Acceptance & Appropriation of Funds**
7. **Any Other Business**
8. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
9. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
10. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Thursday, April 9, 2015  
3:30 p.m.**

**ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO  
ATTEND**

**3:30 p.m. Tony Vigue, Dave Lowe RE: Time Warner Franchise discussion**

- 1. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 2. Any Other Business**
- 3. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 4. Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
- 5. Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA**

**Tuesday, April 14, 2015**

**3:30 p.m.**

**ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO  
ATTEND**

**3:30 Arlene Carroll – Treasure Chest Update**

**4:00 Chief Matt Bors & Deputy Chief Mike Fraser**

**5:00 Andy Bors, Town Clerk**

**5:30 Chris Caswell, Park & Recreation Chairman**

**6:30 Chief David Lord & Tim & Teresa Guinard**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes – March 31, 2015 & April 7, 2015**
3. **Old Business**  
Biddeford Free Clinic  
FEMA – January Storm Report
4. **New Business**  
Alfred Water District Notice of Meeting  
York County Shelter end of Month Report  
Dept. Of Transportation Notice of Project  
Bureau of Motor Vehicles Copy of Audit Report for Alfred  
Tax Collector – End of Month Report  
Planning Board agenda – April 15, 2015  
Planning Board minutes March 4, 2015  
Veteran's Exemptions (3)  
Request for Workshop  
Comprehensive Plan Committee Meeting agenda – March 19, 2015  
Maine Revenue Services Preliminary 2016 State Valuation  
Maine Municipal Worker Compensation Audit and adjusted contribution \$188  
MMA Election Process for MMA Executive Committee and Vice President  
RSU #57 Reschedule of meeting from April 15<sup>th</sup> to April 29<sup>th</sup>  
Application for Budget Committee
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**11. Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Thursday, April 16, 2015  
4:00 p.m.**

***ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO  
ATTEND***

- 1. 4:00 p.m. Dr. John Davis & Six Town Selectboards RE: School Budget & discussions**
- 2. Adjournment**

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, April 21, 2015  
8:00 a.m.**

***ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND***

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes**
3. **Old Business**
4. **New Business**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA**

**Tuesday, April 28, 2015**

**3:30 p.m.**

**ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO  
ATTEND**

**3:30 Chief Matt Bors**

**4:00 Joe Willey - Presentation on repairing cemetery headstones**

**5:00 Lee Steele – Interview for Budget Committee**

**6:00 Tony Palminteri – Interview for Budget Committee**

**6:45 Paula Frodyma – Interview for Budget committee**

**7:15 Bob Liberty**

**7:45 Mark Rogers – Interview for Budget Committee**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes April 14, April 21**
3. **Old Business**
  - Notice from Town Clerk, Re: Budget Committee terms
  - Discussion of Tax Collector hours
  - Discussion of Littlefield Dam repairs
  - Contract for Assessing 2015/2016
  - RSU #57 letter from John Davis, Superintendent
  - Time Warner Notice for May 2, 2015 Informational Meeting
  - MMA Property & Casualty Building & Personal Property Schedule
4. **New Business**
  - Letter to Carolyn Scott, Resignation from Budget Committee
  - Zoning Board of Appeals Agenda – May 27, 2015
  - Planning Board Agenda – May 6, 2015
  - Comprehensive Plan Committee minutes April 2, 2015 & April 16, 2015
  - Alfred Festival Committee minutes of April 21, 2015
  - Request for Conference CEO
  - Notice of SMPDC Annual Meeting – June 24<sup>th</sup>
  - York County Delegation Meeting minutes – April 15, 2015
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Thursday, April 30, 2015  
4:00 p.m.**

***ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND***

1. Discussion on Budget Committee Member
2. Discussion on Treasure Chest
3. RSU #57 Warrant and Notice for Referendum for June 9, 2015
4. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
5. **Any Other Business**
6. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
7. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
8. **Adjournment**



**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 5, 2015  
8:00 a.m.**

***ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND***

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Warrants**
3. **Income & Appropriations**
4. **Any Other Business**
5. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
6. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
7. **Adjournment**

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 12, 2015  
3:00 p.m.**

**ALL MEETINGS ARE OPEN TO THE PUBLIC - ALL ARE WELCOMED AND ENCOURAGED TO ATTEND**

**Darcy Hobgood, Tax Collector – end of month report - April**

**3:00 Arlene Carroll, Treasure Chest Attendant**

**3:30 Jon Lord, Road Commissioner**

**4:00 Alfred Water District – Depot Street Project \*\***

**4:30 Tony Palminteri, Budget Committee**

**5:00 Tony Vigue, Time Warner discussion**

**6:00 INFORMATIONAL MEETING – TIME WARNER FRANCHISE FEES**

**7:30 Mark Rogers, Budget Committee**

**8:00 Morgan Stearns, Supervisor, Transfer Station**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes – April 28, 2015, April 30, 2015, May 5, 2015**
3. **Old Business**  
Letter to applicants not chosen, Budget Committee  
Request for a Reduction Re: Patco Construction, Colin's Meadow
4. **New Business**  
\*\*Alfred Water District Audited financials as of December 31, 2013  
\*\*Alfred Water District Nitrate testing Results  
Farm Land Notice to New Owner Map 9 Lot 5  
Letter of Agreement - Kennebunk River Trio, Entertainment for Festival Day  
York County Shelter end of month report - April  
Town Clerk's end of month report – April  
Maine-broadband-coalition Gigabit Handout from Fletcher Kittredge  
Annual Solid Waste Management Report for Alfred Transfer Station  
Request to Volunteer in July
5. **Correspondence**  
York County Advocacy Legislative updates – 5/5/15 & 5/11/15  
Notice of York County Delegation Meeting May 13, 2015 (Conference Call)  
MMA Legislative Bulletin X 2 – 5/2/15 & 5/8/15
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Friday, May 15, 2015  
9:30 a.m.**

***ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND***

- 1. Selectmen & Road Commissioner meet with Representative from "Cement Quebec" to go to Gore Road site that was paved last year.**
- 2. Adjournment**

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 19, 2015  
8:00 a.m.**

***ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND***

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes**
3. **Old Business**
4. **New Business**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Wednesday May 20, 2015  
1:00 p.m.**

**Journal Tribune Reporter, Tammy Wells contacted for this meeting.**

***ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND***

1. Letter to Alfred Water District RE: Cost for permit and amount of Secured Guarantee for the Depot Street project
2. Discuss request by RSU #57 to pass out flyers at the Transfer Station
3. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
4. **Any Other Business**
5. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Thursday, May 21, 2015  
4:00 p.m.**

***ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO  
ATTEND***

Alfred Selectmen meet with the RSU #57 Superintendent and the other five RSU Town Boards

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 26, 2015  
3:00 p.m.**

**ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND**

3:00 p.m. Meet at the Brothers of Christian Instruction **on Shaker Hill**

Back at Town Hall: Treasurer, Fred Holt – Discussion of Financials

5:00 p.m. Jon Lord, Road Commissioner 1) Alfred Park, parking lot 2) DOT request to purchase salt

5:15 p.m. Chris Caswell, Park & Recreation Chairman

6:00 Matt Bors, Rescue Chief

Jim Allaire, CEO 1) Reappointment CEO, 911 Officer 3) any other 2) End of Month – May 3) Collins Meadow sub-division field report 4) Irrevocable Letter of Credit Re: Roger Berube Builders, Inc

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Minutes** May 19
3. **Old Business**  
Treasure Chest Policy draft Changes  
Results of RSU #57 May 19<sup>th</sup> budget Meeting
4. **New Business**  
Notice of intent to File Re: Gorham Sand & Gravel - Reclaim Gravel Pit  
CEO End of Month – May  
Request to transfer funds Re: Veteran's Scholarship fund  
Letters of Agreement for Alfred Festival 1) Northern Explosion Cloggers 2) Linda Pouliot  
MMA Petition for nomination to Executive Committee  
Planning Board agenda May 20<sup>th</sup>  
York County Legislative update
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Thursday, May 28, 2015  
8:00 a.m.**

***ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND***

- 1. Review and sign letter to Brother of Christian Instruction Re: Brothers Beach Property**
- 2. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 3. Any Other Business**
- 4. Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
- 5. Adjournment**



**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, June 2, 2015  
8:00 a.m.**

***ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND***

8:15 Pam Mann, Coalition against Big Trucks

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Warrants**
3. **Acceptance & Appropriation of Funds**
4. **Any Other Business**
5. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
6. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
7. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, June 2, 2015  
3:00 p.m.**

***ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND***

3:00 Brothers of Christian Instruction Dennis Hall on site on Shaker Hill Road

**Back to Town Hall**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **New Business**  
Discussion of speeding concern on Bennett Road
3. **Old Business**  
Treasure Chest Policy
4. **Any Other Business**
5. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
6. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, June 9, 2015  
3:00 p.m.**

**ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND**

3:00 Jerry Douglas, Local Road Center & the Alfred Road Committee

4:00 Priscilla Blanchette – Budget Committee reappointment

4:15 Richard Ranaghan, Financial Advisor

5:30 MEET ON SITE - COURT STREET with Alfred Water District Re: Road Excavation Permit

7:30 Joyce Krahling – Reappointment to Fueling February Committee

7:50 Arlene Carroll & Robert Liberty RE: Treasure Chest Policy

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** May 26, May 28, June 2 at 8:00 am, June 2 at 3:00 pm
3. **Old Business**  
Letter to Senator Collins Re: Twin 33s trucks & pending legislation
4. **New Business**  
Ratio Declaration & Homestead Reimbursement application  
E-mail from Sergeant Kevin Rooney, Maine State Police  
Memorandum Re: Public Hearing on proposed York County Budget  
Town Clerks End of Month report for May  
State Police Monthly call log in Alfred for March, April & May  
Reappointment Re: Sheila Chalmers – Deputy Treasurer & Deputy Tax Collector  
Planning Board Notice – Public Hearing June 17<sup>th</sup>  
York County Shelter End of Month – May  
Southern Maine Planning & Development Commission Annual Meeting Notice  
MMA Special Event Re: Broadband July 16<sup>th</sup>
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, June 16, 2015  
8:00 a.m.**

**ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO  
ATTEND**

8:15 a.m. Tom Plummer - Recertification to Veteran's Committee

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Discussion** - Brothers Property
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Any Other Business**
6. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
7. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year**
8. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, June 23, 2015  
3:00 p.m.**

**ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO  
ATTEND**

5:30 Dave Jones – Solid Waste Committee reappointment  
5:45 Audrey Strickland Re: Court Street  
Jon Lord, Road Commissioner – Road Stripping etc.  
6:30 Donna Simmons –General Assistance Board of Appeals Reappointment  
**6:30 OPEN PAVING BIDS**  
7:15 Katherine Drenski - Appointment to Conservation Commission  
7:30 Dennis Brewster – Health Officer Reappointment

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** June 9, June 16
3. **Old Business**  
Discussion Brothers Beach Property  
Thank you from Elizabeth Bolstad CABT  
Copy of bill to RSU #57 Re: May 19 District Budget Meeting & June 9, 2015 Referenda and Results  
Village Green Discussion
4. **New Business**  
Jalbert's Auto Sales State Recycler Renewal  
Budget Committee Agenda  
Alfred Water District Consumer Confidence Report 2014  
Alfred Planning Board agenda July 1, 2015  
Planning Board minutes June 3, 2015  
Reappointment for Bruce Gile, Historical Committee  
Code Officer End of Month – June  
Alfred Park trash discussion
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year, Brothers Beach Property**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, June 30, 2015  
3:30 p.m.**

**ALL MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO  
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HOLD INTERVIEWS – BROTHERS PROPERTY WORKING GROUP

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Discussion** - Brothers Property Study Committee –
  - Choose three from Residents (not on other Town Committees)
  - Pick a time for first Committee Meeting (on July 7th)
  - Review Books
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Any Other Business**
6. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
7. **Pending Issues – Town Bonding, Winter Road Contract, Capital Improvement Plan, Policy on Purchasing, Fiscal Year, Brothers Property**
8. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*