

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, October 6, 2015
4:30 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

4:30 Fred Holt, Treasurer, Preliminary 1016 Discussion

5:15 PUBLIC HEARING – GENERAL ASSISTANCE ORDINANCE

6:00 Solid Waste Committee & Morgan Stearns Re: Solid Waste Discussion

6:45 Jon Lord, Road Commissioner

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** September 29, 2015
3. **Old Business**
 - Time Warner Franchise Update
 - Brothers Beach Purchase
4. **New Business**
 - 2015 Municipal Valuation Return
 - 2016 Budget: Letter to Social Services Agencies
 - Memo to Committees/Departments
 - Preliminary Schedule to town Meeting
 - Preliminary Budget Spreadsheet
 - Notice from Code Officer Re: Colin's Meadow
 - Tax Abatement
 - Notice from Department of Transportation RE: Speed change on Route 11
 - Town Clerk's End of Month Report – September
 - E-mail from Sgt. Rooney Re: 202/4/11 Intersection
 - Notice of Bequest of funds to the Town of Alfred
 - Code Officer End of Month Report – September
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Winter Road Contract/Agreement, Fiscal Year**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, October 13, 2015
4:30 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

4:30 Jon Lord, On Site –1. Alfred Water District Projects 1) Depot Street & 2) Kennebunk Road
2. One Year Contract review and discussion.
3. Letter to Town of Sanford – Reimbursement Request
Darcy Hobgood, Tax Collector End of month for September

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** September 29, 2015
3. **Old Business**
 - Brothers Property
 - State Recycler license
 - Letters to pending foreclosed property owners
 - Letter from Town Clerk, Andrew Bors Re: Use of Church for voting
 - Letter to members of the Working Group for the Brothers Property
4. **New Business**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Winter Road Contract/Agreement, Fiscal Year**
11. **Adjournment**

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**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, October 20, 2015
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

5:00 p.m. Jon Lord, Road Commissioner

A. Terri Strouse, Gorham Sand & Gravel

B. Letter to Shane Nevison Re: Work on Kennebunk Road

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2. **Selectmen's Minutes** September 29, September 13
3. **Old Business**
Letter to Resident Re: Use of Conant Chapel for voting/elections
York County Assessors Return Re: County tax
Time Warner Franchise Renewal Update
4. **New Business**
Tax Abatement X 2
Appointment Certificates (remaining from 2015)
Jim Allaire, CEO Notice of certification(s)
Comprehensive Plan Meeting minutes 10/1/2015 (draft)
Alfred Water District copy of notice to York County Re: Nitrate Testing Results
Assessors 801 Form
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Fiscal Year**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Monday, October 26, 2015
8:00 a.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

2016 Budget Discussion

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

2. **Any Other Business**

3. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4. **Pending Issues – Town Bonding, Fiscal Year**

5. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, October 27, 2015
4:30 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

4:30 Fred Holt, Treasurer

5:00 Jim Allaire, CEO/LPI

5:15 Darcy Hobgood 2014 Tax Certification of Settlement

5:30 Andrew Bors, Town Clerk

6:30 Executive Session MRSA 36 § 841

7:00 P.M. Town Committees and Departments and Employees Re: 2016 Budget Discussion

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** October 20, 2015
3. **Old Business**
Discussion of Members to the new "Brothers Property Committee"
Letter to Jim Allaire Re: LPI certification
4. **New Business**
Tax Abatement X 2
Assessor's 801 Form
Change in Winter Roads Contract
Resignation and letter RE: Susan Crowell – Planning Board/ZBA/Comp Plan Secretary
Resignation and letter Re: Luis Smith - Transfer Station Sub
Appointment Certificate for Fueling February Committee
Workers Compensation Renewal
E-Mail & related info from George Donovan
Revised Cash Disbursement Policy
Planning Board Site Walk Notice
Planning Board minutes October 7, 2015
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Fiscal Year**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, November 3, 2015
4:30 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

5:30 Ethan Stearns Re: Interview for Transfer Station Sub

5:45 Jon Lord, Road Commissioner

6:00 Meet with Residents RE: Potential Members of "Beach" Property

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** October 27, 2015
3. **Old Business**
Letter to Nevison Request for reimbursement
Letter to Gorham Sand & Gravel Request for reimbursement
4. **New Business**
Scheduled Board Meetings for Town Report
Fueling February Ordinance Revision
MMA Legislative Policy Committee Survey
Authorization for Purchase Re: Fire Department Gear
Letter to Junkyard Owners Re: License Renewal
Notice for Public Hearing RE: Junkyard permit renewals
Letter to MMA Legal
Alfred Planning Board Agenda – November 4, 2015
2016 Budget Discussion & Review of Requests Received
Code Officer End of Month report – October
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Fiscal Year**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, November 10, 2015
3:30 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

3:30 On site at the Transfer Station – observe and meet with Supervisor, Morgan Stearns

4:30 Darcy Hobgood, Tax Collector

4:45 Fred Holt, Treasurer

5:30 Historical Committee 2016 Budget Request

6:00 “Super Court” discussion with representation from: Water District, Fire/Rescue CEO and Planning Board

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** November 3, 2015
3. **Old Business**
 - MMA Legal Services Response
 - 2016 Budget Discussion & Budget Requests
 - Solar Discussion
 - Tax Acquired Property-letter to previous Owner
4. **New Business**
 - MMA Request for Nominees RE: Local Government Efficiency fund Grant Panel
 - Medical Release Re: Guy Lheureux, Transfer Station Attendant
 - Supplemental Tax Bill
 - Request from Staff
 - Town Clerk's Referendum Election Results - November 4, 2015
 - Town Clerk End of Month Report – October
 - Assessor's 801 Form
 - Workshop Notice
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Fiscal Year**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Friday, November 13, 2015
5:00 p.m.**

***MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND***

SELECTMEN'S WORKSOP – 2016 BUDGET MATTERS

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, November 17, 2015
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

4:00 Joyce Wood, Fred Holt - Meet with Board

5:30 10 Minute BREAK

6:00 Alfred Water District, David Lord, Fire Chief

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** November 10
3. **Old Business**
Letter to Resident RE: Water District Concern response
Transfer Station Review of visit & related
4. **New Business**
Notice from MMA Employees Health Trust Re: preliminary adjustment figures
Invitation to "Historic Signing" Re: Sale of portion of Brother Property to York County Shelters
Notice from North Coast Services
5. **Correspondence**
6. **2016 Budget Workshop**
7. **Warrants**
8. **Acceptance & Appropriation of Funds**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues – Town Bonding, Fiscal Year**
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Thursday, November 19, 2015
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

1. 2016 Budget

A. To Be voted on :

- **Debt Service**
 - Transfer Station Bond* **\$75,175.00**
 - Shaker Hill Paving* **\$57,200**
 - Zoll Monitor* **\$8,932.20**
- **Interest on TANS** **\$1,000**
- **General Assistance** **\$13,000**
- **Legal Services** **\$10,000**
- **Zoning Board of Appeals** **\$150**

B. Discuss:

- **Cemeteries**
- **Grant Matching**
- **Emergency Repair/Replace**

C. Upcoming Budget Interviews:

- **December 1, 2015 4:00 p.m. – Shaker Valley Snow Travelers'**
- **December 1, 2015 7:00 p.m. - Conservation Commission and Shaker Woods Reserve**

**2. Any Other Business
Quarterly Meeting??**

3. Public Comment: Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4. Adjournment

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, November 24, 2015
5:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

5:00 p.m. Fred Holt, Treasurer, Time Warner Franchise Fees & Policy

5:30 Tom Plummer Re: Kennebunk Road Gate

6:00 Junkyard Hearing - MRSA, Title 30 §2451-2460

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** November 17, November 19
3. **Old Business**
Alfred Historical Committee 2016 Request
Burning Brush at the Transfer Station
DOT Strip of land bordering Beach Property
4. **New Business**
Ad & Agenda for Informational Meeting –December 8, 20145
Tree Growth Withdrawal Penalty
Tree Growth Renewal Application
Budget Requests :
 - Veteran's Committee \$400.00
 - Assessing \$13,000.00
 - Pre-discussion for December 1st - Shaker Valley Snow Travelers, Conservation Commission, Shaker Woods ReserveYork County Advocacy Notice of Meeting December 120th
Planning Board Notice of Public Hearing December 2, 2015 7:15 p.m.
Planning Board Notice of Public Hearing December 2, 2015 7:35 p.m.
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Fiscal Year**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 1, 2015
4:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

4:00 David Egan Re: Shaker Valley Snow Travelers 2016 Budget Request

6:00 Fred Frodyma, Michael Kay Re: Conservation Commission 2016 Budget & Shaker Woods Committee 2016 Budget Request - Shaker Woods Walk Friday, December 4, 2015

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** November 24
3. **Old Business**
December 8, 2015 Informational Meeting – Court Construction Project
Thank You Letter to Volunteers
Appointment Certificates - Brother Beach Town Park Committee
Draft Ordinance for Brother Beach Town Park Committee
2016 Budget Discussion
Fiscal Year Discussion
Meeting with Sam LaValley – December 15, 2015, 6:30 p.m.
4. **New Business**
Code Officer End of month Report – November
e-mail from Librarian, Gus Hedden Re: Shelving
Alfred Planning Board Agenda December 2, 2015
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Fiscal Year**
11. **Adjournment**

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**INFORMATIONAL MEETING
Tuesday, December 8, 2015
Conant Chapel
6:00 p.m.**

- 1. INTRODUCTIONS - Glenn Dochtermann, Chairman, Selectmen**
 - A. State Court Administrator, James “Ted” Glessner**
 - B. County Representative(s): Commissioner Mike Cote**

- 2. REPORT ON POTENTIAL “COURT CONSTRUCTION PROJECT”
Search for location & Related Information - Ted Glessner**

- 3. COUNTY COMMISSIONER, Mike Cote Comments**

- 4. OPEN - QUESTIONS FROM AUDIENCE**

- 5. ANY OTHER TOPICS**
 - A. 2016 Budget Discussion - Selectmen**
 - B. Nomination Papers Available – Andy Bors, Town Clerk**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 8, 2015
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
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4:00 Chief Dave Lord, Chief Matt Bors RE: 2016 Budget Requests

6:00 p.m. COURT CONSTRUCTION PROJECT – CONANT CHAPEL

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** December 1
3. **Old Business**
2016 Budget
Shaker Valley Snow Travelers \$1,133.00
Shaker Woods Reserve Committee \$100.00
Conservation Commission \$1,550.00
Street Lights \$12,300
Town Hall Maintenance \$13,575
Town Insurance \$25,560
Memorial Day \$100
Response from Lowe's
Deed for Brothers Property
Advocacy Group meeting reminder December 10, 2015
Town Hall Air Testing
4. **New Business**
Tree Growth Renewal application
Assessor's 801 Form
Notice of Welfare Director Certification – Donna Pirone
Notice from Planet Aid
Agreement Governing the Use of Voting Equipment
Town Clerk's End of Month Report - November
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Fiscal Year**
11. **Adjournment**

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**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 15, 2015
4:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

4:00 Jon Lord, Road Commissioner
4:30 Darcy Hobgood, Tax Collector, End of Month Report November
5:00 Morgan Stearns, Transfer Station Supervisor, Re: 2016 Budget Request
6:30 Sam Lavalley, ReVision Energy, Solar Energy Discussion

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

2. **Selectmen's Minutes** December 8

3. **Old Business**

Notice from On Target Re: dig safe inspection at Brother's Beach Location
Letter to Donna Pirone Re: GA Director Certification
Time Warner Cable Franchise – Vote to move to 15 years
2016 Budget Requests:

Comprehensive Plan	\$6,125	Immunizations	\$2,000
Alfred Water District	\$130,470	Dispatch Services	\$24,283
Brother's Beach Town Park	\$1,000	Public Safety Building	\$26,435
Emergency Management	\$1,000		

Discuss Alfred Historical Committee Budget(s) Requests

4. **New Business**

MMA Survey Re: DHHS GA 24-Month Limitation Rules
Notice from Maine Revenue Services Re: Tax Exemption changes
Southern Maine Planning and Development Commission Notice of 2016 fees
Planning Board Agenda December 16, 2015
Brother's Beach Town Park Committee minutes, December 7, 2015
Request for use of Town Road(s) BIKE MS
Application for Pole Locations
Annual Permit(s) to Dispose of Debris Alfred Transfer Station X 13
Copy of letter of resignation from Joyce Wood to Southern Maine Planning and Dev. Commission
Tax Abatement(s)
Budget Committee Agenda December 14, 2015
Budget Committee question to Selectmen Re: ZBA
Request for "write-off" Re: Rescue billing
Comprehensive Plan Meeting – Selectmen attend on Thursday, December 17th?

5. **Correspondence**

6. **Warrants**

7. **Acceptance & Appropriation of Funds**

8. **Any Other Business**

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10. **Pending Issues – Town Bonding, Fiscal Year**

11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING
Thursday, December 17, 2015
6:30 p.m.**

- 1. Meet with the Comprehensive Plan Committee Meeting**

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 22, 2015
8:00 a.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** December 15
3. **Sign Appointment Certificates Re: Fire and Rescue & Town Meeting Moderator**
4. **Warrants**
5. **Acceptance & Appropriation of Funds**
6. **Any Other Business**
 - Review Letter of Agreement - Salvation Army
 - Abatement Application denial
 - Letter to Court Street Residents
 - Budget Committee Agenda December 21, 2015Memo to Budget Committee
7. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
8. **Pending Issues – Town Bonding, Fiscal Year**
9. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 23, 2015
1:30 p.m.**

***MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND***

- 1. Contact MMA Discuss potential for Mediator**

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 29, 2015
4:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** December 22
3. **Old Business**
4. **New Business**
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Fiscal Year**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 30, 2015
9:00 a.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Warrants**
3. **Any Other Business**
4. **Adjournment**