

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Monday, January 4, 2016
6:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

1. 2016 Budget – Meet with Social Service Agencies to discuss their 2016 Budget Requests as set up by the Budget Committee Chairman.
2. Any Other Business
3. Adjournment

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, January 5, 2016
4:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

4:45 Jim Allaire, CEO, End of Month, Floodplain Management Ordinance & related

5:00 Chief David Lord and Chief Matt Bors Re: 2016 AFR Per-Diem, AFR Stipends, AFR Per-Call

6:30 Jon Lord, Road Commissioner - Salt Usage – December

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** December 22, December 29
3. **Old Business**
Letter to Parish Church Trustees
Discussion on Conversation with David Barrett, MMA Human Resource Director
4. **New Business**
2016 Budget:

| | |
|-------------------------------|---------|
| American Red Cross | \$2,500 |
| Caring Unlimited | \$906 |
| Kids Free to Grow | \$500 |
| Day One | \$1,000 |
| Home Health Visiting Nurses | \$7,900 |
| Sexual Assault Response Serv. | \$1,000 |
| So Me. Agency on Aging | \$2,750 |
| York Co. Comm. Action | \$2,100 |
| York County Shelter | \$1,000 |

Alfred Water District Quarterly Nitrate Testing Results
Alfred Water District Breakdown of 2016 Budget
Question from Transfer Station Supervisor Re: Air Conditioners
Minutes of the York County Advocacy Group 12/10/2015
MMA Property & Casualty Pool Financial Statement
Notice to Andrew Bors, Changes to Code Publishers
General Assistance Notification
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Fiscal Year**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, January 12, 2016
3:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

3:00 Executive Session with Town Attorney at Attorney's office in Sanford.

5:30 Almon Williams, Historical Committee 2016 budget request

5:45 Darcy Hobgood, Tax Collector, End of Month Report, December

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** January 5
3. **Old Business**
Discussion on Conversation with David Barrett, MMA Human Resource Director
Letter to RSU #57 Superintendent John Davis
E-mail from County Manager Gregg Zinser Re: Courthouse
ReVision Energy Proposal for the Town of Alfred
4. **New Business**
Town Clerk's end of month December
MMA Membership dues
Selectmen' Annual Report 2016 DRAFT
Request to call Attorney
Request for funds in 2016 from Trafton Center
Farmland Application
Hiring Form
Brothers' Beach Town Park Committee – Minutes, January 4, 2016
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Fiscal Year**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, January 19, 2016
4:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

5:45 David Hamilton, Ross Corner 2016

6:00 Jon Lord, Road Commissioner

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** January 12
3. **Old Business**
Letter to Trafton Center
Notice to High School RE: Veteran's Scholarship
Selectmen's Annual Report
Request for workshop
Solar Energy Proposal
4. **New Business**
Copy of report of inspection of the York County Jail by Dennis Brewster, Health Officer
Purdy Powers & Company Audit Engagement Letter
Letter to PATCO
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Town Bonding, Fiscal Year**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, January 26, 2016
4:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

4:00 Phone Conversation with Attorney Brad Morin Re: Personnel Matters

5:00 Road Committee, Jon Lord, Road Commissioner Re: Road Program discussion

5:45 Alfred Parish Church Trustees

Bruce Tucker Re: Tree

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** January 19
3. **Old Business**
Discuss Fiscal Year
4. **New Business**
Town Report – number & Cover
York County Delegation Meeting, Thursday, January 28th - State House
CEO End of Year report State Plumbing Fees
Letter from Three Rivers Land Trust
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Selectmen's 2016 Budget Discussion**
Schedule to Town Meeting
Proposed Ordinances
Preliminary Spreadsheets & LD1
Review & potentially vote:
 - Ross Corner \$27,230
 - Ross Corner Overhead Door \$2,666.67
 - Rescue Operations \$54,310
 - Fire Department Operations \$53,285
 - Parson's Memorial Library \$20,885
 - Alfred Planning Board Overdraft \$283.29
 - Computer \$11,560
 - Code \$4,000
 - Gov. Operations \$32,000
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues – Town Bonding, Fiscal Year**
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Monday, February 1, 2016
4:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

- 1. Warrants**
- 2. Income**
- 3. Any Other Business**
- 4. Adjournment**

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, February 2, 2016
3:00 p.m.**

POSTPONED UNTIL THURSDAY, FEBRUARY 4TH

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Thursday, February 4, 2016
2:30 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

3:00 Chris Caswell 2016 Park & Recreation Budget Request
4:00 Dean Currier Park & Recreation appointment
4:10 Jon Lord, Road Commissioner, 2016 Road Budget Requests
5:00 Heidi Sampson Discussion with Selectmen

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** January 26
3. **Old Business**
Postponement of Meeting with Attorney Brad Morin
4. **New Business**
Animal Welfare Society, Animal Shelter Agreement 4/2016 to 3/2017
Town Clerk's End of Month Report – January
Alfred Planning Board agenda February 3, 2016
Code Officer End of Month Report – January
Massabesic Lions Annual Youth Recognition
Alfred Fire & Rescue Call Information
Maine Local Roads Center – D.O.T. Speed Trailer Lottery
Comprehensive Plan Committee Agenda February 4, 2016
Notice(s) For Public Hearings
Design Review Committee & Economic Development Committee Ordinances
Memo from John Sylvester
5. **Correspondence**
6. **2016 Budget Discussion(s)**
Revised Zoning Board of Appeals Request
Revised General Assistance Request
Budget Committee Agenda February 1, 2016
Budget Committee Minutes
7. **Warrants**
8. **Acceptance & Appropriation of Funds**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues – Town Bonding, Fiscal Year**
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, February 9, 2016
3:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

3:00 Attorney Brad Morin Personnel Matter

4:30 Kevin McCormick RE: Interview for Transfer Station Sub

5:00 Heidi Gendreau Re: Zoning Board of Appeals Revised 2016 Budget Request

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** January 26
3. **Old Business**
Time Warner Franchise
Town Report Dedication Page
4. **New Business**
Copy of letter and related information from CEO, James Allaire to Resident
Copy of e-mail Re: Brothers Beach
5. **Correspondence**
6. **2016 Budget Discussion(s)**

Schedule to Town Meeting
Memo from John Sylvester

| | | | |
|----------------------------|-----------|-----------------------------|-------------|
| Zoning Board of Appeals | \$530 | Year Round Road Maintenance | \$165,000 |
| Highway Safety /Guardrails | \$10,000 | Park & Recreation | \$18,177 |
| Paving Prep/Paving | \$300,000 | Irrigation system | \$11,077.50 |
| Stockpile | \$105,000 | | |

LEFT TO REVIEW: Capital Improvement – Salaries - Employee Benefits - Animal Control Dept.
Dispatch - Alfred Festival - Ambulance Interest – Winter Roads
7. **Warrants**
8. **Acceptance & Appropriation of Funds**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues – Town Bonding, Fiscal Year**
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, February 16, 2016
5:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

5:00 Purdy Powers & Company Re: 2015 Town of Alfred Audit

5:30 Darcy Hobgood, Tax Collector, End of Month Report – January

6:30 Planning Board Public Hearing

7:00 Selectmen Public Hearing

Conant Chapel

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** February 2, 2016
3. **Old Business**
Time Warner Franchise update
4. **New Business**
Sample Ballot – 2016 Town Meeting
Letter to Library Trustees
Request for workshop
Hiring Forms Fire/Rescue X 3
5. **Correspondence**
6. **2016 Budget Discussion**
7. **Warrants**
8. **Acceptance & Appropriation of Funds**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues – Town Bonding, Fiscal Year**
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Wednesday, February 17, 2016**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

10:00 Letter from John Sylvester

- 1. Any Other Business**
- 2. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 3. Pending Issues – Town Bonding, Fiscal Year**
- 4. Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Saturday, February 20, 2016**

**6:00 p.m.
Duffy's Banquet Center, Old Orchard Beach**

1. Selectmen will meet together to attend the Alfred Fire & Rescue Banquet

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, February 23, 2016
4:00 p.m.**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND

4:00 Festival Committee - Discussion for 2016 Festival

4:30 Joyce Wood & Fred Holt - Request

5:30 Chris Caswell Re: Revised request for 2016

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** February 16, 2016
3. **Old Business**
4. **New Business**
Newsletter article
York County Advocacy Legislative Update
Community Leaders for Meals Day
5. **Correspondence**
6. **2016 Budget Discussion**
Animal Control Department \$6,520
Any Other
7. **Warrants**
8. **Acceptance & Appropriation of Funds**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues – Town Bonding, Fiscal Year**
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, March 1, 2016

5:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

5:00 Morgan Stearns, Supervisor, Transfer Station RE: Mattress Issue, Town Meeting schedule
5:30 Jon Lord, Road Commissioner RE: Kennebunk Road (residents present), Corner of Route
1111/Saco Road
7:00 Amy Sprague & Amy Titcomb Re: Comprehensive Plan Membership

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** February 23, 2016
3. **Old Business**
Lion's Club Annual Youth Recognition
4. **New Business**
Code Officer end of Month Report- February
Planning Board Agenda – March 2, 2016
5. **Correspondence**
6. **2016 Budget Discussion**
Revote:
 Salaries
 Employee Benefits
 Irrigation system – Park
Discuss Time Warner Franchise Article
7. **Warrants**
8. **Acceptance & Appropriation of Funds**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues – Town Bonding, Fiscal Year**
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, March 8, 2016

3:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

3:00 Fred Holt/Joyce Wood Re: 2016 Budget Discussion

5:00 Darcy Hobgood, Tax Collector, End of Month

5:30 Tom Stonehouse

6:15 Chris Caswell Re: Budget Request Status

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** March 1, 2016
3. **Old Business**
Consolidated Court Facility
Time Warner Update
MSW Container REpair
4. **New Business**
Candidates Night/Informational Meeting NOTICE March 15, 2016
Town Meeting Notice
Town Clerk's End of Month Report – February
Twelve Town Group Agenda – March 14, 2016 Volunteer Firefighter Insurance Coverage
5. **Correspondence**
6. **2016 Budget Discussion**
7. **Warrants**
8. **Acceptance & Appropriation of Funds**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues – Town Bonding, Fiscal Year**
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, March 9, 2016

6:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

- 1. Discussion of 2016 Festival Committee**
- 2. Any Other Business**
- 3. Adjournment**

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Monday, March 14, 2016

6:00 p.m.

***MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND***

SELECTMEN MEET WITH BUDGET COMMITTEE

- 1. Discussion of 2016 Budget**
- 2. Any Other Business**
- 3. Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, March 15, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

6:30 CANDIDATES NIGHT – CONANT CHAPEL

**7:30 SELECTMEN'S INFORMATION MEETING ON 2016 TOWN MEETING WARRANT
CONANT CHAPEL**

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** March 8, 2016
3. **Old Business**
RSU #57 and six Towns proposed meeting
Changes to Personnel Policy
4. **New Business**
Notice from Sanford Planning Department Site Plan/Conditional Use Meeting
E-mail from Chief Bors Re: Change of Medical billing Services
Comprehensive Plan committee Minutes – March 3, 2016
Sign Town Meeting Warrant(s)
5. **Correspondence**
6. **2016 Budget Discussion**
7. **Warrants**
8. **Acceptance & Appropriation of Funds**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues – Fiscal Year**
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, March 22, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

6:00 Committees/Departments RE: 2016 Warrant/LD1 discussion

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** March 15, 2016
3. **Old Business**
RSU #57 and six Towns proposed meeting & Information from March 16th meeting
Quote from
Atlantic Recycling Equipment Re: Re-line of MSW compactor
4. **New Business**
MMA Property & Casualty Renewal
Letter of Resignation from Budget Committee
Franchise Fee Policy
2015 Workers Compensation Audit Report
Notice from SMPDC Re: 12 –Town Group Potential Broadband Grant application
5. **Correspondence**
6. **2016 Budget Discussion**
7. **Warrants**
8. **Acceptance & Appropriation of Funds**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues – Fiscal Year**
12. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, March 29, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

**4:15 Chris Caswell Park & Rec
Brothers Beach Committee**

- 1. Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 2. Selectmen's Minutes** March 22, 2016
- 3. Old Business**
RSU #57 and six Towns proposed meeting & Information from March 16th meeting update
SMPDC-Broadband Committee request
- 4. New Business**
Maine DOT Year End Report
Email from resident Re: Budget Committee
Memorandum-Notification of newly elected Selectman
County Budget Committee Caucuses
Email from Brad Morin-Amendments to an ordinance
Letter to Kendall Gerry Jr. accepting resignation
Annual Town Meeting election results
Email regarding Mowing
Hiring form for firefighters
City of Sanford Planning Board Meeting agenda March 30th
Request use of Brothers Beach Town Park
- 5. Correspondence**
- 6. Warrants**
- 7. Acceptance & Appropriation of Funds**
- 8. Any Other Business**
- 9. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 10. Pending Issues – Fiscal Year**
- 11. Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.