

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, July 5, 2016
10:00 A.M.**

10:00 A.M.

Meet at Government Center with York County Manager, Gregg Zinser & County Commissioner
Mike cote

Adjournment

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, July 5, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

4:30 Dianne Gerry, York County Shelter

5:15 Jon Lord, Road Commissioner RE: Request for Paving Bid

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** June 27, June 28, 2016
3. **Old Business**
US Forest Service June 30th Conversation Update – review Drat Letter & discuss meeting with Lyman
Meeting with County Officials and Attorney Leah Rachin's e-mail 7/5/2016
4. **New Business**
Letter of Agreement Entertainment Festival Day
Alfred Rescue Report for January – July
Appointment Certificate Festival Barbara Carlson
Associate Member, Conservation commission- Amy Titcomb
Notice of the York county Courthouse Site Selection Commission
Comprehensive Plan Committee Draft minutes of June 16, 2016
Comprehensive Plan e-mail to Board and agenda for July 7, 2016
Discuss tax rate for 2016
Discuss Special Selectmen's Meeting for Thursday, July 7 to sign 2016 Tax Commitment
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Fiscal Year, Dry Hydrants**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Thursday, July 7, 2016
10:30 a.m.**

***MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND***

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Set Tax Rate & Sign Commitment documents for 2016 Tax Commitment**
3. **Any Other Business**
4. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, July 12, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

4:30 Alfred Water District Re: Hydrant School St./Kennebunk Rd

5:00 Fred Frodyma & Joanna Sylvester Re: Public Safety Building

Jimmy Allaire, CEO RE: Updated recommendation on Fee Schedule

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** July 5, 10:00 a.m., July 5 4:00 p.m., July 7, 2016 10:30 a.m.
3. **Old Business**
Response from Oliver Markewicz Re: Town owned properties
Update on Massabesic Forest
Report on Conversation with Attorney Leah Rachin
4. **New Business**
Letter to Avesta Housing RE: Payment in Lieu of Taxes Request
Annual Re-appointments to Committees
MMA Voting Ballot Re: Vice-President & Directors (3)
MMA Proposals for Consideration to the 2017 Legislature
Rescue Calls Report – June
Zoning Board of Appeals Notice of Public Hearing – August 1, 2016
Tax Collector end of month report – June
Road Commissioner Notice of Road work
Town Clerk's end of month – June
Alfred Water District Quarterly Nitrate Testing Results
Planning Board Agenda – July 20, 2016
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Fiscal Year, Dry Hydrants**
11. **Adjournment**

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**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, July 19, 2016

5:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

5:00 Jim Allaire, CEO permit fees

5:30 Open 2016 Paving Bids

- 1. Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 2. Selectmen's Minutes** July 12, 2016
- 3. Warrants**
- 4. Acceptance & Appropriation of Funds**
- 5. Any Other Business**
Two hiring forms
- 6. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 7. Pending Issues – Fiscal Year, Dry Hydrants**
- 8. Adjournment**

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**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, July 26, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

4:00 Jon Lord – Paving Bid

4:30 Ginny Martin – Reappointment ZBA

4:45 Sheila Chalmers – Reappointment Deputy Tax Collector

5:00 John Caramihalis – Town Property

5:20 Joyce Krahling – Reappointment Budget Committee

5:30 John Sylvester – Reappointment Fueling February

5:45 Tom Holland – Reappointment Animal Control Officer

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2. **Selectmen's Minutes** July 19, 2016
3. **Old Business**
Discuss Attorney
Potential Detox and Addiction Treatment Center
Selectmen's Policy – Permit Fee Schedule 2016 amendments
Letter to Festival Committee
Fee to Parish Church for shingles
4. **New Business**
Planning Board Agenda, August 3
Comp Plan Minutes Draft July 7
Solid Waste/Recycling Committee
Notice of Public Hearing
Request for workshop X 2
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Fiscal Year, Dry Hydrants**
11. **Adjournment**

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**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Thursday, July 28, 2016

10:00 a.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
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10:00 Lyman Selectmen , U.S. Forest Service

- 1. Any Other Business**
- 2. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 3. Pending Issues – Fiscal Year, Dry Hydrants**
- 4. Adjournment**

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**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, August 2, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

4:15, Donna Pirone Re: Fueling February

4:30 Harold Metcalf – Interview for Budget Committee

4:45 Emily & Steve McKinnon - Interview for membership to Historical Committee

5:00 John Caramihalis Re: Town Owned Property

5:15 Commissioner Mike Cote

5:45 Katherine Drenski, Conservation Commission Membership

6:00 6:15 Ray Blanchette: Planning Board Membership

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** July 26, 2016, July 28, 2016
3. **Old Business**
Discuss interviews from last week
Letter to John Flagler – accept resignation from road Committee
Appointment Certificates
Discuss Franchise Agreement
4. **New Business**
Letter of Engagement - Attorney Leah Rachin
Letter to Attorney Brad Morin
Emergency call Report to York County Jail
Tax Abatements
Tax Supplements
Comprehensive Plan Agenda & information
Discussion of request from Boy Scout RE: Eagle Scout Project
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Fiscal Year, Dry Hydrants**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, August 2, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

4:15, Donna Pirone Re: Fueling February

4:30 Harold Metcalf – Interview for Budget Committee

4:45 Emily & Steve McKinnon - Interview for membership to Historical Committee

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5:45 Katherine Drenski, Conservation Commission Membership

6:00 6:15 Ray Blanchette: Planning Board Membership

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** July 26, 2016, July 28, 2016
3. **Old Business**
Discuss interviews from last week
Letter to John Flagler – accept resignation from road Committee
Appointment Certificates
Discuss Franchise Agreement
4. **New Business**
Letter of Engagement - Attorney Leah Rachin
Letter to Attorney Brad Morin
Emergency call Report to York County Jail
Tax Abatements
Tax Supplements
Comprehensive Plan Agenda & information
Discussion of request from Boy Scout RE: Eagle Scout Project
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Fiscal Year, Dry Hydrants**
11. **Adjournment**

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**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, August 4, 2016

6:30 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

6:30 p.m. Board Members attend Comprehensive Plan Meeting

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, August 9, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

MEETING CANCELLED DUE TO EMERGENCY

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Wednesday, August 10, 2016
10:00 a.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** August 2
3. **Old Business**
Fiscal Year Implementation Discussion/Planning/Notices, etc.
4. **New Business**
Comprehensive Plan e-mail and draft Land Use Map
Assessors 801 Form
MMA Convention
Letter to Property Owners - overdue Tree Growth plans X 3
Park Water Fountain (1) not working
Letter to Attorney Rachin
5. **Correspondence**
Letter from Concerned Citizen - Flags
RSU #57 Items for sale
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Fiscal Year, Dry Hydrants**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, August 16, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

Darcy Hobgood, Tax Collector, End of Month Report - July
Fred Holt Re: Fiscal Year change - budget materials & discussion
4:15 Jon Lord, Road Commissioner
4:30 Beth Day - Park and Recreation
5:00 Bruce Tucker - Veteran's Committee
5:15 Roger Nagy – Historical Committee
5:45 Chris and Rose - Caswell Park and Recreation

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** August 10
3. **Old Business**
Response from Attorney Brad Morin
Discussion of topics for Attorney Leah Rachin
4. **New Business**
Invitation from Alfred Water District Attend Meeting August 24, 2016 – 3:00 p.m.
Copy of letter to property owner RE: Change of Use reminder
Request to attend Class – CEO
Comprehensive Plan minutes/copy of Memo from Solid Waste Committee
Planning Board Agenda August 17, 2016
York County Sheriff's Office 2016 Second Quarter Report
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Fiscal Year, Dry Hydrants**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Thursday, August 18, 2016
6:30 p.m.**

- 1. Attend Comprehensive Plan Meeting**
- 2. Any Other Business**

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Monday, August 22, 2016
6:00 p.m.**

Joint meeting with the Budget Committee to discuss Fiscal Year Changes/Schedule/Process

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, August 23, 2016

3:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

3:00 Attorney Leah Rachin – Meeting with Selectmen on several topics

5:00 Jon Lord, Road Commissioner

5:30 Mike Kay & Fred Frodyma Re: Shaker Woods Reserve Easement

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** August 16
3. **Old Business**
Fiscal Year Change Discussion
Special Town Meeting Referendum/Selectmen's Public Hearing
Massabesic Forest
4. **New Business**
Planning Board Public Hearing notice
Tax Abatements
Tax Supplements
Fire & Rescue Reports – July
Municipal Valuation Return – 2016 Commitment
Tree Growth Plan Update
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Fiscal Year Change, Dry Hydrants**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Wednesday, August 24, 2016
3:00 p.m.
Alfred Water District Office**

Selectmen meet with the Alfred Water District

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, August 30, 2016

10:00 a.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

1. 10:00 a.m. Meet with County Manager, Gregg Zinser

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, August 30, 2016

5:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
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5:00 p.m. Mark Patterson Re: Collins's Meadow

6:00 p.m. Set up Conant Chapel

**6:30 P.M. Conant Chapel
Committees/Departments/Employees
Meeting on Fiscal Year Change &
December 3, 2016 Town Meeting for Six month Budget**

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** August 22, August 23
3. **Old Business**
Quote from American Security RE: Panic Button Installation-Town Hall
General Assistance Audit Report
Discussion of Fiscal Year Changes
Discussion of Massabesic Forest/US Forest Service
Report on meeting with Alfred Water District – August 24th
4. **New Business**
Comprehensive Plan Request to hold Referendum RE: Comprehensive Plan Revision Vote
Comprehensive Plan committee Minutes August 18, 2016
Rescue Report (s)
Hiring Form – Fire Fighter
E-mail and request from Resident RE: Opioid Addiction
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Fiscal Year Change, Dry Hydrants**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, September 6, 2016**

NO SELECTMEN'S MEETING

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Wednesday, September 7, 2016

8:15 am

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Warrants**
3. **Acceptance & Appropriation of Funds**
4. **Any Other Business**
5. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
6. **Pending Issues – Fiscal Year Change, Dry Hydrants**
7. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, September 13, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

6:30 p.m. Comprehensive Plan Public Hearing

4:00 Chris Caswell, Park & Rec Chairman

4:30 Paul Hollis Re: Zoning

5:45 Water District Trustees Re: Hydrant Shoveling

6:00 Jon Lord, Road Commissioner Re: Winter Roads contract 2016/2017

Jim Allaire, CEO Re: Response from Attorney Rachin

1. **Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes** September 7
3. **Old Business**
American Security Alarm Discussion
Letter to Donna Pirone Re: DHHS Audit
RSU #57 Board of Directors Meeting - Agenda for September 14, 2016
4. **New Business**
Assessor's 801 Form
2016 Tax Abatement
MMA Voting Credentials for Annual Business Meeting
Discussion of Comprehensive Plan Committee, potential Design Review Committee and potential Economic Development Committee ordinances
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues – Fiscal Year Change, Dry Hydrants**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, September 20, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

4:00 Public Hearing General Assistance Ordinance Changes

4:30 CEO, Jim Allaire RE: 1) Comp Plan Discussion 2) Keyword Manor e-mail discussion

5:15 Darcy Hobgood, Tax Collector, End of Month – August

- 1. Public Comment: Selectmen invite public comment on any item** on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 2. Selectmen's Minutes** September 13
- 3. Old Business**
Notice to Town Clerk, Andrew Bors Referendum vote on November 8, 2016
Russell's Mills Bridge Pictures (from Jon Lord)
- 4. New Business**
2017 – Six Month Budget Articles, Review:
2017 Mowing Contract
2016 Tax Abatement
Planning Board Agenda – September 21, 2016
- 5. Correspondence**
- 6. Warrants**
- 7. Acceptance & Appropriation of Funds**
- 8. Any Other Business**
- 9. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 10. Pending Issues – Fiscal Year Change, Dry Hydrants**
- 11. Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA**

Tuesday, September 27, 2016

4:00 p.m.

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO
ATTEND**

6:30 P.M. Public Hearing – Referendum, November 8, 2016 Warrant

4:15 Comprehensive Plan Chairs and Co-Chairs, CEO, Al Carlson, Planning Board Chairman

- A. 2017 six month budget Request \$500**
- B. Comprehensive Plan (future committee)**
- C. Amendment to Comp Plan**
- D. Contract Zoning**
- E. Economic Development Committee**
- F Design Review Committee**

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- 2. Selectmen's Minutes** September 20
- 3. Old Business**
Budget Committee Agenda – September 26th
Sign November 8, 2016 Warrant for Referendum Vote
- 4. New Business**
Draft Moratorium
Election Worker Certificate
RSU #57 Board of Directors Agenda – September 28th
Zoning Board of Appeals Agenda – September 28th
Me. Revenue Proposed 2017 State Valuation
Payment in Lieu of Taxes Request – Three Rivers Land Trust
2017 – Six Month Budget Articles, (Time Permitting)
- 5. Correspondence**
- 6. Warrants**
- 7. Acceptance & Appropriation of Funds**
- 8. Any Other Business**
- 9. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 10. Pending Issues – Fiscal Year Change, Dry Hydrants**
- 11. Adjournment**

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