

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, April 3, 2018  
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

Darcy Hobgood – End on month report

4:00 George Rand

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – March 27, 2018**
3. **Old Business**  
Trees in Cemetery  
Speed Sign Trailer
4. **New Business**  
Parsons Memorial Library agenda – April 2, 2018  
Planning Board agenda – April 4, 2018  
Budget Committee minutes – March 12, 2018  
Request to service Transfer Station tractor  
Overnight Parking ban/Posted Roads  
Vote on June 12, 2018 referendum
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, April 10, 2018  
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

4:30 Dominique Zuleta, Library Trustee

4:45 Jon Lord, Road Commissioner

- Saco Street Speed bump
- Driveway concern
- Trailer for Speed sign

Fred Holt, Treasurer – Journal Entry(s)

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – April 3, 2018**
3. **Old Business**  
Discussion Old Jail Property & related  
Review and Sign Notice of Referendum Question to Town Clerk  
MMA Response to potentially dangerous trees  
Assessing Discussion  
Web-Site Update
4. **New Business**  
Library Minutes – April 2, 2018  
Foreclosure Practices Discussion  
Notice of AmeriCorps Grant Competitions  
Zoning Board of Appeals minutes – September 14, 2017 & January 23, 2018  
Notice of Bridge Inspection  
Notice of Caucuses, York County Budget committee for April 18, 2018  
Mowing Contract Renewal  
Budget Committee minutes – March 26<sup>th</sup> & April 2<sup>nd</sup>  
2018/2019 Budget articles
5. **Warrants**
6. **Acceptance & Appropriation of Funds**
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, April 17, 2018  
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

4:00 Chief Matt Bors & Tyler Thorpe Re: Position for Full-time Firefighter  
Fred Holt, Treasurer – Monthly Bank Statements

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – April 10, 2018**
3. **Old Business**
  - Old Jail/Proposed New Town Hall:
    - E-mail from Geoff Aleva, Civil Consultants
    - Before and after pics (rendition)
    - Review ad for Public Hearing
    - Review ad for Open House
    - Informational Handout Review
    - Open House Discussion
  - Reminder RSU #57 6-town Meeting with Selectmen and Superintendent
  - June 12<sup>th</sup> Election/June 16<sup>th</sup> Town Meeting/2018/2019 Budget discussion
4. **New Business**
  - Planning Board Agenda – April 18, 2018
  - Letter to Planning Board Re: Ordinance Changes
  - Draft Planning Board Minutes – April 4, 2018
  - Alfred Water District Public Notice
5. **Correspondence**
6. **Warrants**
7. **Acceptance & Appropriation of Funds**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Wednesday, April 18, 2018  
4:45 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

4:45 p.m. Review Division of Liquor Licensing & Enforcement Application for Catered Function

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
2. **Any Other Business**
  
3. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
4. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, April 24, 2018  
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – April 17, 2018 & April 18, 2018**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Signatures**  
Candidates Night: Discuss a date, Sign letter of Invitation to Candidates  
Sign RSU #57 Warrant (9 copies)
6. **Old Business**  
Reminder April 26th Massabesic Lions Annual Youth Recognition Event  
Trees in Cemetery update (Fred Holt)
7. **New Business**  
Final Minutes Alfred Planning Board April 4, 2018  
MMA Legislative Policy Update from Kate Dufour, MMA  
Budget Committee Minutes - April 9, 2018
8. **Correspondence**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues:**
12. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 1, 2018  
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

**4:45 p.m. Alfred Parish Church Trustees RE: Liability discussion of cemetery & trees**

**5:30 p.m. Time Sawtelle, Dirigo, Jon Lord, Road Commissioner Re: Alfred Water District  
Proposed Project**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – April 24, 2018**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
  - Copy of Candidate Letter
  - Discussion of Open House, Old Jail May 5<sup>th</sup> & 6<sup>th</sup>
  - Discussion of Public Hearing on May 9, 2018
6. **New Business**
  - Report from Dean Currier, Park & Recreation Committee, (Joyce Wood)
  - Letter to Ethan Lord
  - Library Participation in Efficiency Maine- Energy Efficiency Program
  - Planning Board Draft minutes – April 18, 2018
  - Planning Board Agenda – May 2, 2018
  - Alfred Water District Nitrate Testing Results
  - 2017 Annual Solid Waste Report
  - Resignation letter from Fire Chief, David Lord
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Thursday, May 3, 2018  
10:00 a.m.**

**Workshop to finalize plans for Open House (May 5<sup>th</sup> & 6<sup>th</sup>)**

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Monday May 7, 2018  
4:00 p.m.  
Journal Tribune Reporter was contacted**

***MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND***

**4:00 Conference Call with Town Attorney RE: Freedom of Access Request**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
2. **Any Other Business**
  
3. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
4. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 8, 2018  
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

**4:30 Steve Dochtermann p.m. Transfer Station Supervisor RE: Various Items for discussion  
5:00 Matt Bors, Rescue Chief  
Darcy Hobgood, Tax Collector – End of Month Report**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – May 1, 2018**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
  - Letter to Darcy Hobgood
  - Discussion of Tax Collector Position
  - Letter to David Lord
  - Memo from Planning Board RE: Zoning Ordinance changes
  - MMA Legislative Policy Committee Nomination Form
  - Letter to Student Re: Massabesic Lions Award
  - Cemetery Ownership
  - Trees in Cemetery
  - May 9, 2018 Public Hearing Discussion
6. **New Business**
  - Assessing Discussion
  - Conservation Commission Minutes April 25, 2018
  - E-mail from Property owner RE: Interest in purchase portion of Town Owned Property
  - Alfred Water District Rate Increase Information
  - Alfred Planning Board Minutes April 18, 2018
  - Veteran's Exemption
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 15, 2018  
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

**4:45 p.m. Alfred Water District Trustees, Jon Lord, Road Commissioner**

**5:30 p.m. Alfred Parish Church Trustees**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – May 8, 2018**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
2018/2019 Budget Items
6. **New Business**  
  
Planning Board Agenda May 16, 2018  
ME Revenue Services – Ration Declaration & Reimbursement application for Homestead  
Letter of Credit, Phase II for Roger Berube, Inc. Pheasant Run  
E-mail thread Health Officer Re: York County Shelter
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Monday, May 21, 2018  
9:00 a.m.**

***MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND***

**Workshop to review and discuss Town Meeting Warrant**

- 1. Any Other Business**
- 2. Adjournment**

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 22, 2018  
3:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

**3:00 p.m. Stephanie Fecteau, Maine PERS**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – May 15, 2018**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
2018/2019 Budget  
E-mail from Leah Rachin Re: Meeting with Shelter  
Assessing – Town of Alfred
6. **New Business**  
Baler at Transfer Station  
RSU #57 Results of District Budget Meeting  
RSU #57 Notice of Amounts adopted at Budget Meeting  
Planning Board Minutes May 2, 2018  
Recycler License Renewal from Bureau of Motor Vehicles  
Complaint from Resident RE: Animal Control Deputy
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 29, 2018  
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – May 22, 2018**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
Review Several Budget items for Town Meeting  
Review and sign Town Meeting Warrant  
Bench on the Town Green from Massabesic Lions
6. **New Business**  
Review Survey & Agreement Re: Parish Cemetery  
Sign Agreement Deed Re: Parish Cemetery
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Wednesday, May 30, 2018  
6:15 p.m.**

***MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND***

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Sign Town Meeting Warrant**
3. **Any Other Business**
4. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
5. **Pending Issues:**
6. **Adjournment**

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, June 5, 2018  
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – May 29, 2018, May 30, 2018**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
Bench on the Town Green Re: donation from Massabesic Lions  
Repairs at Library – Request from Librarian  
Memo to Committees and Department Heads
6. **New Business**  
York County Budget Public Hearing Notice  
Charter Communications Franchise Fee  
Alfred Water District Audited Financial Statements December 31, 2017  
Planning Board Agenda June 6, 2018  
Planning Board Minutes (Draft) May 16, 2018  
Planning Board & Zoning Board of appeals Secretary  
Letter requested for 2016 Foreclosed Property
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, June 12, 2018  
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

**Fred Holt, Treasurer – Journal Entries**

**4:00 Michelle Lord - Interview**

**5:00 Eullah Brown – Interview**

**5:30 Jon Lord, Road Commissioner Re: Alfred Water District Highway excavation permit  
Darcy Hobgood, Tax Collector End of Month Report-May**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – June 5**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
E-mail from Librarian Re: Library project
6. **New Business**  
State Recycler License Renewal  
Tree Growth Application  
Maine DOT Local road Assistance Program annual certification of funds  
Purdy Powers & company eighteen month audit  
Planning Board Notice of Public Hearing  
Alfred Conservation Commission Minutes, May 30, 2018
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**
11. **Adjournment**

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**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Thursday, June 14, 2018  
9:00 a.m.**

***MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND***

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Discussion of Hiring for Tax Collector open Position**
3. **Any Other Business**
4. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
5. **Pending Issues:**
6. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, June 19, 2018  
4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

**4:30 Bob Tripp Re: Town Assessor Position**

**5:00 Steve Dochtermann Re: Paint Agreement**

**Jon Lord, Road Commissioner Re: Road Excavation Permit application and Ordinance**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – June 12<sup>th</sup> & June 14<sup>th</sup>**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
  
Cemetery Agreement  
RSU 57 Budget Results and Assessment  
Discussion of potential meeting date(s) with York County Shelter  
Maine Municipal Association Ballot for LPC  
Recap of Town Meeting and Budget (s)
6. **New Business**  
  
CMP Pole Permit – Chickadee Drive  
Planning Board Agenda – June 20, 2018  
Veterans Committee – Request for funds to Veterans Memorial Scholarship
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**  
Request to purchase piece of Town Land
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA**

**Tuesday, June 26, 2018**

**4:00 p.m.**

**MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND**

**4:30 Donna Buckley - 2<sup>nd</sup> Interview**

**5:00 Jon Lord Road Commissioner Re: Paving Bid Requests**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes – June 19, 2018**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
  - Discussion of Request to purchase town Property
  - Update on Cemetery Agreement
  - Review of MMA Insurance Response and discussion of trees in cemetery
  - Discussion of Paintcare Program
  - Town Clerk Results of June 16, 2018 Town Meeting & Copies of billing to Alfred Water District and to RSU #57
  - Town Report discussion
  - Thank you letters to Tom Bouchard and to Geoff Aleva Re: Old Jail
  - Copy of letter, ordinance and permit application Re: Alfred Water District, Road Excavation
6. **New Business**
  - Library minutes - June 4, 2018
  - Maine Revenue Services – Preliminary 2019 State Valuation
  - Notice of recipient of Alfred Veterans Memorial Scholarship
  - Reappointment Certificates
  - Request from Festival Committee
  - Alfred Water District – Consumer Confidence Report
  - Planning Board minutes June 6, 2018
  - Thank you letter to Arlene Carroll
  - Letter of Resignation from Budget Comm. and Thank you letter from Board to Priscilla Blanchette
  - Notice of Class Action lawsuit Re: Payments in Lieu of Taxes Act
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues:**
  - Request to purchase piece of Town Land – Meeting with York County Shelter
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*