

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, April 7, 2020**  
**4:15 p.m.**

*The Selectmen's meeting for April 7, 2020, and UNTIL further notice, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meetings.*

*The minutes will be posted after they are approved at the next meeting and will be available within 24 hours.*

**To access the meeting conference call:**

**Dial (425) 436-6303**

**Enter the access code: 717812#**

**Follow prompt to wait to be joined.**

- 1. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 2. Selectmen's Minutes**  
March 24, 2020  
March 31, 2020
- 3. Warrants**
- 4. Acceptance & Appropriation of Funds**
- 5. Old Business**  
Property & Casualty Pool Renewal
- 6. New Business**  
LD 775 – Improve the Disbursement of Wages to Municipal Employees – Annual Renewal  
Erik Grove - Transfer Station – Boundary Marking (email)  
Brothers Beach Status  
COVID – 19 Response Team – Essential Jobs Letter  
Widow's Exemption of a Veteran  
Tax Collector – March, 2020 Report  
Town Clerk - March, 2020 Report  
Transfer Station Sub – Application  
Transfer Station – Alternates and Summer Hours Assistance  
Maine DOT – Russell Mill Bridge (#1295) Report  
Maine DOT – Middle Branch River Bridge (#5753) Report
- 7. Correspondence**  
Massabesic Lions Club Youth Recognition Recipient  
Alfred Water District – First quarter Water Test Results  
Parsons Memorial Library – Monthly Safety & Health Audit
- 8. Any Other Business**
- 9. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 10. Pending Issues**
- 11. Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, April 14, 2020  
4:15 p.m.**

*The Selectmen's meeting for April 7, 2020, and UNTIL further notice, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meetings.*

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1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, April 21, 2020**  
**4:15 p.m.**

*The Selectmen's meeting for April 7, 2020, and UNTIL further notice, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meetings.*

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1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
April 7, 2020  
April 14, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
**Jim Allaire to discuss Priscilla Guertin's land purchase** - .60+/- acres of property abutting the Transfer Station  
**Up-dated Health & Safety Audit Form** – Parsons Memorial Library  
**Congratulations Letter to Grace Frechette** – Alfred's winner of Massabesic Lions Club Youth Recognition Award  
**Transfer Station Harvesting Quote**
6. **New Business**  
**Application for Maine Tree Growth Tax Law Program**  
**Application for Open Space Land Classification**  
**Transfer Station Violation Letter**  
**Firefighter/EMT Call Force Employee**
7. **Correspondence**  
**MDOT Notification of Paving Award for Route 111**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **EXECUTIVE SESSION** - The Board of Selectmen will hold an executive session, pursuant to 1 M.R.S. §405(6)(A).
12. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, April 28, 2020  
4:15 p.m.**

*The Selectmen's meeting for April 28, 2020, and UNTIL further notice, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meetings.*

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1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
April 21, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 5, 2020  
4:15 p.m.**

*The Selectmen's meeting for May 5, 2020, and UNTIL further notice, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meetings.*

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**4:15pm Bob Tripp, Assessor – Ratio Declaration & Reimbursement Application**

- 1. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 2. Selectmen's Minutes**  
April 21, 2020  
April 28, 2020
- 3. Warrants**
- 4. Acceptance & Appropriation of Funds**
- 5. Old Business**
- 6. New Business**  
Notice of Postponement of Secret Ballot Election and/or Referendum Election – Sarah Hewitt  
Application to Change the Physical Location of a Voting Place – Sarah Hewitt  
Recycler License Zoning Renewal – Daney's Auto Salvage – Jim Allaire  
Recycler License Zoning Renewal – Jalbert's Auto Sales – Jim Allaire  
Brother's Beach property line road side – Dangerous Trees Cutting/Trimming Consideration – Jim Allaire  
Contract & Specifications for Mowing Town Properties – Fred Holt  
Tax Collector – Month of April, 2020 – Fred Holt  
2020/2021 RSU #57 Budget Letter/Response?
- 7. Correspondence**
- 8. Any Other Business**
- 9. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 10. Pending Issues**
- 11. Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 12, 2020  
4:15 p.m.**

*The Selectmen's meeting for May 12, 2020, and UNTIL further notice, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meetings.*

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1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, May 19, 2020**  
**4:15 p.m.**

*The Selectmen's meeting for May 19, 2020, and UNTIL further notice, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meetings.*

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**4:15pm - Bob Tripp, Assessor -** Maine Veteran Property Tax Exemption – 1  
Business Equipment Tax Exemptions – 12  
Assessor Notification Property Claimed for 12 or Fewer Years – 1

- 1. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 2. Selectmen's Minutes**  
May 5, 2020  
May 11, 2020
- 3. Warrants**
- 4. Acceptance & Appropriation of Funds**
- 5. Old Business**  
Brother's Beach and Transfer Station Grant Awarded to Alfred
- 6. New Business**  
Parsons Memorial Library Trustee Resignation  
Parsons Memorial Library Trustee Thank you Letter  
Parsons Memorial Library May, 2020 Monthly Safety and Health Audit  
Alfred Water District Audited Financial Statements and Other Financial Information 12/31/2019  
Re-Opening of town hall - discussion
- 7. Correspondence**
- 8. Any Other Business**
- 9. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 10. Pending Issues**
- 11. Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, May 26, 2020  
4:15 p.m.**

*The Selectmen's meeting for May 26, 2020, and UNTIL further notice, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meetings.*

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1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
May 19, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**  
Resignation from the Parsons Memorial Library Endowment Committee  
Parsons Memorial Library Endowment Committee Thank you Letter
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Re-opening Discussion
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*



**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
Tuesday, June 2, 2020  
4:15 p.m.

*The Selectmen's meeting for June 2, 2020, and UNTIL further notice, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meetings.*

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1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
May 19, 2020  
May 26, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
Controlled Re-opening Discussion
6. **New Business**  
Resignation from the Parsons Memorial Library Endowment Committee  
Parsons Memorial Library Endowment Committee Thank you Letter  
Maine Tree Growth Application x2  
Bartlett Tree Expert Quote for Brother's Beach Tree Removal  
2020 Project Canopy Assistance Grant Award – Agreement and Assurances  
Library Re-opening June phase  
CMP Town Pole Permit – Gile Road  
Meet the Candidates Night Discussion
7. **Correspondence**  
Jim Allaire – Notice of New Road or Street
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
Tuesday, June 9, 2020  
4:15 p.m.

*The Selectmen's meeting for June 9, 2020, and UNTIL further notice, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meetings.*

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To access the meeting conference call:

Dial (425) 436-6303

Enter the access code: 717812#

Follow prompt to wait to be joined.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4:15pm – Bob Tripp - Tree Growth Applications x2

2. **Selectmen's Minutes**

June 2, 2020

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**

6. **New Business**

Library Re-open discussion for July through September

Town Clerk May, 2020 Report

Jim Allaire – Drop box/slot front door

Jim Allaire – Transfer Station abutter request

Transfer Station – MSW can welding repairs

Tammy Bellman – Request for newspaper receptacle

7. **Correspondence**

County of York Budget Committee Public Hearing

8. **Any Other Business**

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, June 16, 2020  
4:00 p.m.**

The Board of Selectmen's meeting will held on the second floor of the town hall.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
June 9, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
Parsons Memorial Library Re-opening Plans – July through September
6. **New Business**  
PML – website purchase  
PML – Health and Safety Audit, June, 2020  
Tax Collector May, 2020 Report  
Fred Holt – Auditor's Engagement Letter  
Bruce Tucker – Veteran's Committee – Request to transfer funds
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Meet the Candidates Night  
Town Meeting  
Library – Heating and Cooling Systems working properly  
Budget Committee Workshop with Board of Selectmen – approximately 2 weeks
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, June 23, 2020**  
**4:00 p.m.**

The Board of Selectmen's meeting will held on the second floor of the town hall.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
June 9, 2020  
June 16, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
Parsons Memorial Library Re-opening Plans – July through September
6. **New Business**  
PML – website purchase  
PML – Health and Safety Audit, June, 2020  
Tax Collector May, 2020 Report  
Fred Holt – Auditor's Engagement Letter  
Fred Holt – Animal Shelter Agreement  
Bruce Tucker – Veteran's Committee – Request to transfer funds  
Jim Allaire - Library Heating and Cooling Systems working properly  
RSU #57 – Warrant and Notice of Election Calling RSU #57 Budget and Capital Project Referendum  
Grub Issue at Cemetery  
Planning Board – Road Classification Letter  
Phone System  
Transfer Station – Sell old Baler?
7. **Correspondence**  
CTAM – Cable Franchise Notification – Court Decision  
MDOT – Sanford-Alfred Large Culvert Replacement
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **EXECUTIVE SESSSION** - The Board of Selectmen will hold an executive session, pursuant to 1 M.R.S.A. 405(6)(A), with respect to a personnel matter
11. **Pending Issues**  
Meet the Candidates Night  
Town Meeting  
Budget Committee Workshop with Board of Selectmen – approximately 2 weeks
12. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, June 30, 2020**  
**4:00 p.m.**

The Board of Selectmen's meeting will held on the second floor of the town hall.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
June 23, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
Grub Issue at Cemetery  
2020 Canopy Grant up-date  
Budget Committee Workshop with Board of Selectmen – schedule date for workshop
6. **New Business**  
Leave Request  
Maine PERS – Employer Security Administrator Authorization  
MMA Property and Casualty Pool – Revaluation of Transfer Station Buildings  
Appointments - Election Workers x 7  
Transfer Station Annual Maintenance – 2 Compactors
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Phone system  
Meet the Candidates Night  
Town Meeting
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*