

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, July 7, 2020**  
**4:00 p.m.**

The Board of Selectmen's meeting will held on the second floor of the town hall.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
June 30, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
Review of Budget Committee Recommendations for Fiscal Year 2020/2021 Budget
6. **New Business**  
Town Clerk's June Report  
Maine Tree Growth Application  
Treasure Chest – June Report  
Shaker Hill Retreat  
2020 Warrant – Secret Ballot Election  
Election Worker Appointments x 9
7. **Correspondence**  
Massabesic Lions Club Recognition Invitation
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Phone system  
Town Meeting
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S WORKSHOP AGENDA  
Monday July 13, 2020, 6:00 pm**

The Board of Selectmen's workshop will be held on the second floor of the town hall.

**Joint Workshop  
Selectmen & Budget Committee**

**Re: 2020/2021 Budget and related documents**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, July 14, 2020  
4:00 p.m.**

**There will be no meeting of the  
Board of Selectmen  
on July 14, 2020.**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, July 21, 2020**  
**4:00 p.m.**

The Board of Selectmen's meeting will be held on the second floor of the town hall.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**
  - July 7, 2020
  - July 13, 2020
  - July 14, 2020
  
- 4:15pm **Chris Carpenter** - Army up-date
  - Mutual Aide up-date
  - Interviews up coming
  
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
  - Brothers Beach up-date
6. **New Business**
  - Bob Tripp - Maine Tree Growth Program Application
  - Tax Collector's June Report
  - Parsons Memorial Library July Safety and Health Audit
  - Alfred Water District – quarterly water test results
  - Planning Board Resignation
  - Deputy Town Clerk and Deputy Registrar of Voters Resignation
  - Appointments for Committees
  - Electronic Access and Transactions Authorization for credit card use
  - Rapid Renewal Authorization for credit card use
7. **Correspondence**
  - PML – Marine Mammals of Maine via Zoom
  - Alfred Veteran's Memorial Scholarship Winner Notice
  - Route 202 Culvert Replacement up-date
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
  - Phone System
  - Town Meeting
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, July 28, 2020**  
**4:00 p.m.**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
July 21, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
2020/2021 Budget Review and possible vote
6. **New Business**  
Application for Veteran Exemption  
Board/Committee/Department Appointments
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Phone system  
Town Meeting
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, August 4, 2020**  
**4:00 p.m.**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
July 28, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
  
4:30pm **Erik Grove** – Update for bittersweet control at the town rec area  
– Update for knotweed control on Kennebunk Road and Mouse Lane
6. **New Business**  
Board/Committee/Department Appointments  
Service Agreement – CPRC Group
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Town Meeting
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, August 11, 2020**  
**4:00 p.m.**

**The meeting will be held at the Parsons Memorial Library Community Room**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

**4pm Executive Session: MRSA Title 36 Chapter 105 §841.2.E Abatement**

2. **Selectmen's Minutes**  
August 4, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**

**4:30pm Erik Grove** – Update for bittersweet control at the town rec area  
– Update for knotweed control on Kennebunk Road and Mouse Lane

6. **New Business**
  7. Bob Tripp – Notice of Administrative Penalty  
Bob Tripp - Supplemental Tax Warrant  
Bob Tripp - Supplemental Tax Certificate  
MMA Annual Elections  
Tax Collector – July 2020 Report
8. **Correspondence**
9. **Any Other Business**
10. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
11. **Pending Issues**  
Town Meeting
12. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, August 18, 2020**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

The annual town meeting will be on Saturday, September 12 at 10am at the ballfield on School Street. Please wear your face shields/masks and practice social distancing.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
August 11, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**  
Thank you Letters x 2
- 4:15pm **Erik Grove** – Update for bittersweet control at the town rec area  
– Update for knotweed control on Kennebunk Road and Mouse Lane
6. **New Business**  
Parsons Memorial Library – August Safety and Health Audit  
Parsons Memorial Library Trustees Meeting Minutes August 3, 2020  
Town Clerk July Report  
Treasure Chest July Report  
Re-Appointments x 3  
Firefighter/EMT Resignation and Thank you  
Work Schedule for FT Firefighter/EMT  
Park & Rec Return to Play
7. **Correspondence**  
New e911 Address  
Library Elevator Inspections  
Town Clerk trainings x 2
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*



**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, August 25, 2020**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

*The annual town meeting will be held on  
Saturday, September 12 at 10am at the ballfield on School Street.  
Please wear your face shields/masks and practice social distancing.*

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

**4:00pm Bob Tripp, Assessor – Report of Assessment Review  
- BETE Report**

**4:10pm Sarah Hewitt – Absentee Ballot drop box**

2. **Selectmen's Minutes**  
August 18, 2020

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**  
Warrant – discussion/approval

6. **New Business**  
Thank you to Rick Landry of Laundry's Furniture for furniture donation  
Return to Work notification  
Fire/EMS Call Report  
Endowment Committee Appointment

**4:30pm Jon Lord, Road Commissioner – Stop Signs**

7. **Correspondence**

8. **Any Other Business**

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, September 1, 2020  
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

**The annual town meeting will be held on  
Saturday, September 12 at 10am at the ballfield on School Street.  
Please wear your face shields/masks and practice social distancing.**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  2. **Selectmen's Minutes**  
August 25, 2020
  3. **Warrants**
  4. **Acceptance & Appropriation of Funds**
  5. **Old Business**  
Transfer Stations – Demo and Shingles Comparison
  6. **New Business**  
Sarah Hewitt, Town Clerk – November Election Polling Location  
Bob Tripp, Assessor – TRIO Classes; September 3 and 10  
Constitution Week Proclamation – September 17 through 23, 2020  
EMS Lieutenant Appointment  
State Police Training  
Selectmen's Annual Report for 2019-2020  
ZBA Resignation and Thank you
- 4:30pm Jon Lord, Road Commissioner – Stop Signs**
7. **Correspondence**
  8. **Any Other Business**
  9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  10. **Pending Issues**
  11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN'S MEETING AGENDA  
Tuesday, September 8, 2020  
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

**The annual town meeting will be held on  
Saturday, September 12 at 10am at the ballfield on School Street.  
Please wear your face shields/masks and practice social distancing.**

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
September 1, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**  
Up-dated Job Application Form  
Library – Monthly Safety and Health Audit  
Junkyard Permits and General Assistance Changes – dates for public hearings
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Transfer Station – Demo and Shingles Comparison
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, September 15, 2020**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
September 8, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**  
Recycler License Zoning Renewal – Roland's Motor Sales, Inc.  
Tax Collector – August 2020 Report  
Parsons Memorial Library Circulation Reports and ME Public Library Statistics 2018 and 2019  
PML Meeting minutes – review and/or accept  
Knot Weed Letter  
Town Meeting – Review  
Jim Allaire – New 911 Address
  - Library Re-key of door locks estimate
  - Legal up-date on Recreational Marijuana Training
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Transfer Station – Demo and Shingles Comparison  
Public Hearing – September 22 – Liquor License  
Public Hearing – September 29 – General Assistance
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, September 22, 2020**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

**4:00pm – PUBLIC HEARING** – Liquor License Renewal Application for Oak Street Bistro located at 3 Oak Street.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
September 15, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**  
Tax Bills – Regular and Supplemental  
Jim Allaire – new 911 Address  
Town Clerk's August 2020 Report  
LD 775 – Improve the Disbursement of wages to municipal employees  
Selectman to assist with Firefighter/EMT Interviews  
Zoning Board of Appeals Appointment
7. **Correspondence**  
General Assistance email
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Transfer Station – Demo and Shingles Comparison; Recycling Costs  
Public Hearing – September 29 – General Assistance Ordinance Appendices A-H
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN'S MEETING AGENDA**  
**Tuesday, September 29, 2020**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

**4:00pm – PUBLIC HEARING –** Title 22 MRSA §4305 adopt changes to the Appendices A-H to the General Assistance Ordinance

**4:15pm –** Bob Tripp –Veteran Property Tax Exemption and Five Abatements

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**  
September 22, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**  
Transfer Station – Violation Letter
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**  
Transfer Station – Demo and Shingles Comparison
11. **Adjournment**

*Selectmen Meeting agenda is subject to change up to the time of the meeting.*