

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, October 6, 2020
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

4:00pm – Bob Tripp – 2 Veteran Property Tax Exemptions; 1 Abatement and 1 Supplemental;
and State Board of Property Tax State Valuation

4:15pm – Isabel Turk – Purchase by Donation; Monthly Safety & Health Audit; Librarian's Report
And Book bag Hand-Out

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**
September 29, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
Junkyard Public Hearing Letter
Ed MacDonald Safety Enhancement Grant Program Award Notification
Jim Allaire – Parsons Memorial Library Elevator Fire Inspection
7. **Correspondence**
Certified Tax Collector
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
Transfer Station – Tires/Demo and Shingles Comparison
Transfer Station – Tires
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, October 13, 2020
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4:00pm – Arlene Carroll and Donna Pirone – Fueling February
4:15pm – Bob Tripp – Abatement and 2020 Municipal Valuation Return
2. **Selectmen's Minutes**
October 6, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
Town Clerk - Absentee Ballots on October 30, 2020 from 1-5pm
Town Clerk – Change of Voting Location
Tax Collector – September 2020 Report
Selectmen's Policy – Fee Schedule
7. **Correspondence**
Alfred Water Test Results
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
Transfer Station – Tires/Demo and Shingles Comparison
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, October 20, 2020
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**
October 13, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
York County Commissioners – Assessors Return
Town Clerk - Appointments x 3
Town Clerk – September, 2020 Report
Treasure Chest - September, 2020 Report and Re-Open Saturday, October 24?
7. **Correspondence**
New E911 address
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
Transfer Station – Tires/Demo and Shingles Comparison
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, October 27, 2020
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

4:00pm - Junkyard Permits – Public Hearing – in accordance with MRSA Title 30 §2451-2460 on the 2021 permit applications for the following owners to operate or maintain automobile junkyard/scrap metal yards:

Daney's Auto Salvage
J&J Auto Salvage
Morin Steel

Airtech Management
Roland's Motor Sales, Inc.
Jalbert's Auto Sales

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Selectmen's Minutes**
October 20, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
Fire Department Job Descriptions
Tree Growth Transfer Notification x 2
Appointment Papers for Election Workers x 7
Appointment Papers for Election Wardens x 2
Up-date on Stop Signs
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
Transfer Station – Tires/Demo and Shingles Comparison
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, November 3, 2020

**There will be no
Board of Selectmen's
meeting on
November 3, 2020.**

The next meeting is scheduled for November 10, 2020.

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, November 10, 2020
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4:15pm – Isabel Turk – Parsons Memorial Library Up-date; Grant Information; and Safety Audit
2. **Selectmen's Minutes**
October 27, 2020
November 3, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
SMPDC – Intersection Findings Report
Community Christmas Tree
6. **New Business**
Tax Collector – October 2020 Report
Treasure Chest – October 2020 Report
2021 Town Meeting Dates and Holiday Schedule
Town Clerk October 2020 Report
7. **Correspondence**
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
Transfer Station – Tires/Demo and Shingles Comparison
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, November 17, 2020
2:00 p.m.

To access the meeting conference call:

Dial (425) 436-6303

Enter the access code: 717812#

Follow prompt to be joined.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Warrants**
3. **Acceptance & Appropriation of Funds**
4. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
5. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, November 24, 2020
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4:00pm – Robert Tripp, Assessing Assistant – County Tax Property Growth Factor and Maine Revenue Service Sales Analysis

2. **Selectmen's Minutes**

November 10, 2020

November 17, 2020

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**

6. **New Business**

Fred Holt – Transfer Station – wood Chips

Fred Holt – Accepting Debit/Credit Card Donations at the Library

7. **Correspondence**

4:30pm – Dennis Brewster - Recycling

8. **Any Other Business**

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

Transfer Station – Tires/Demo and Shingles Comparison

11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 1, 2020
2:00 p.m.

To access the meeting conference call:

Dial (425) 436-6303

Enter the access code: 717812#

Follow prompt to be joined.

- 1. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 2. Warrants**
- 3. Acceptance & Appropriation of Funds**
- 4. Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- 5. Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 8, 2020
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4:00pm - Fred Holt/Steven Dochtermann – Wood Chip discussion

4:15pm – Isabel Turk – Temporary Change to Library Hours

Librarian's November Report

2. **Selectmen's Minutes**
November 24, 2020
December 1, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
Treasure Chest – November Report
Parsons Memorial Library - Monthly Safety and Health Audit
Town Clerk's November 2020 Report
Tax Collector's November 2020 Report
Sun East Development, LLC
7. **Correspondence**
Pond Road Landowners – Findings of Fact/Notice of Decision
Health Officer - York County Jail Inspection
8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
Transfer Station – Tires/Demo and Shingles Comparison
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 15, 2020
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

4:00pm – Bob Tripp, Assistant Assessor – Application for Veteran Exemption and Tree Growth Application

2. **Selectmen's Minutes**
December 8, 2020
3. **Warrants**
4. **Acceptance & Appropriation of Funds**
5. **Old Business**
6. **New Business**
Temporary Treasure Chest Attendant Hiring Form
7. **Correspondence**

4:30pm – Seth McCoy – Plowing Discussion

8. **Any Other Business**
9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
10. **Pending Issues**
11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 22, 2020
2:00 p.m.

The Selectmen's meeting for December 22, 2020, will be via a telephone conference call only. The public may participate by following the conference call instructions below to access and participate in the Board's meetings.

The minutes will be posted after they are approved at the next meeting and will be available within 24 hours.

To access the meeting conference call:

Dial (425) 436-6303

Enter the access code: 717812#

Follow prompt to wait to be joined.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
2. **Warrants**
3. **Acceptance & Appropriation of Funds**
4. **Any Other Business**
5. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
6. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN'S MEETING AGENDA
Tuesday, December 29, 2020
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.
Masks and social distancing protocols are required.

1. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

2. **Selectmen's Minutes**
December 15, 2020
December 22, 2020

3. **Warrants**

4. **Acceptance & Appropriation of Funds**

5. **Old Business**
Special Town Meeting

6. **New Business**
Alfred Fire & Rescue appointments x 7
Transfer Station Generator - discussion

7. **Correspondence**

8. **Any Other Business**

9. **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

10. **Pending Issues**

11. **Adjournment**

Selectmen Meeting agenda is subject to change up to the time of the meeting.