

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, July 5, 2022
4:30 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
June 28, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - Land Offer to the Town
 - 5:00 pm Paving Bid Opening

- **New Business:**
 - Price Quote for Transfer Station Containers
 - Permit to Dispose of MSW and Recyclables
 - Maine Municipal Association Ballot for Election to MMA's Legislative Policy Committee
 - Notice of New Hire Per Diem FF & EMT
 - Revised Medical Director Agreement

- **Correspondence:**
 - Alfred Water District – Quarterly Nitrate Report
 - Treasure Chest Report

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, July 12, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
July 5, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - Land Offer to the Town
 - Paving Bids Discussion
 - Brothers Beach Variance Request

- **New Business:**
 - Schedule meeting with Plowing Contractor
 - Maine Local Road Assistance Program (LRAP)
 - National Multiple Sclerosis Society Request
 - York County Hazard Mitigation Plan 2022
 - Certificates of Appointments: Amanda Oliver. Deniel Kennedy and Aria Gibbons – Parks and Recreation Committee; Harold Metcalfe and Joseph Olzewski – Budget Committee; Bruce Tucker – Veterans Committee and Julie Gerrish – Zoning Board of Appeals
 - Library Requests
 - Executive Session Pursuant to 1 MRSA 405 (6)(e) possible Litigation

- **Correspondence:**
 - PML Monthly Safety Audit
 - Town Clerk's Monthly Report

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, July 26, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
July 19, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - Paving Bids Discussion

- **New Business:**
 - Municipal Referendum Question Review
 - Tax Rate Discussion

- **Correspondence:**
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- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, July 26, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Bid Opening for Map 32, Lot 53**
- **Selectmen's Minutes**
July 19, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **Old Business:**
 - Paving Bids Discussion
 - Vertical Lift for Town Hall
 - Price Quote for Village Green Irrigation
 - Brothers Beach Variance Request Update
- **New Business:**
 - Municipal Referendum Question Review
 - Tax Rate Discussion
 - Veterans Scholarship Letter
 - MDOT Utility Location Permit Application
 - Executive Session Pursuant to 1 MRSA 6(c) Discussion of Town Owned Property
- **Correspondence:**
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- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, August 2, 2022
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**
July 26, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **4:05 pm - Executive Session Pursuant to 1 MRSA § 405 (6)(E) Consultation with Town's Attorney**
- **4:30 pm - Jon Lord, Road Commissioner**
- **Old Business:**
 - Vertical Lift for Town Hall
 - Referendum Question
- **New Business:**
 - Assessors Return
- **Correspondence:**
 - Maine Municipal Association Dividend Payment
 - Alfred Water District Annual Consumer Report of 2021 Operations
- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, August 9, 2022
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
August 2, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **4:05 pm Dominique Zulueta – Library Board of Trustees Chairman**

- **Old Business:**
 - Award Paving Bid

- **New Business:**
 - Proposal for Assessing Services
 - Letter to Maine Department of Transportation

- **Correspondence:**
 - Parsons Memorial Library Safety and Health Audit
 - Tax Collector's July Report
 - Governor Mills Announces Municipal Revenue Sharing is Fully Restored to Five Percent

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, August 16, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- 4:01 pm Robert Curry – Airtech Management

- **Selectmen's Minutes**
August 9, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - Irrigation Quotes for Village Green
 - Community Resiliency Partnership Enrollment opportunity Information

- **New Business:**
 - Junkyard Permit/New Owner
 - Thank you Letter
 - Congratulations Letter to Town Clerk

- **Correspondence:**
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- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, August 23, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
August 16, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - Irrigation Quotes for Village Green
 - Community Resiliency Partnership Enrollment opportunity Information
 - Affordable Housing Act

- **New Business:**
 - Transfer Station Containers
 - Daughters of the American Revolution Letter re: Constitution Week
 - Absentee Ballot Box Offer
 - Parsons Memorial Library *Draft* By Laws

- **Correspondence:**
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- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, August 23, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
August 16, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - Irrigation Quotes for Village Green
 - Community Resiliency Partnership Enrollment opportunity Information
 - Affordable Housing Act
 - Brothers Beach Variance Update

- **New Business:**
 - Transfer Station Containers
 - Daughters of the American Revolution Letter re: Constitution Week
 - Absentee Ballot Box Offer
 - Parsons Memorial Library *Draft* By Laws

- **Correspondence:**
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- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, August 30, 2022
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **4:02pm Arlene Carroll** – Fueling Feb/Kans for Kash

- **Selectmen's Minutes**
August 23, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - Parsons Memorial Library *Draft* By Laws

- **New Business:**
 - Sign for Transfer Station – Fueling February & Beyond
 - CEO Request for Training
 - Transfer Station Old Canister
 - CMP Pole Location Application

- **Correspondence:**
 - RSU 57 Letter RE: Buses
 - Maine Old Cemetery Association Annual Meeting notice

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, September 6, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**
August 30, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **4:15 pm Executive Session Pursuant to 1 MRSA 405(6)(E) Consultation with Town's Attorney Regarding Haybrook Bridge**
- **Old Business:**
 - Parsons Memorial Library *Draft* By Laws
 - Brothers Beach Timber Harvest Update
- **New Business:**
 - Schedule Public Hearing Date for Referendum Question
 - Village Green Trees
 - Returnables at Transfer Station
- **Correspondence:**
 - Letter from Maine Town & City Clerk's Association
- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, September 13, 2022
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**
September 6, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **4:10 pm Fire Chief/EMS**
- **Old Business:**
 - Village Green Price Estimate from Jon Lord
- **New Business:**
 - Purdy Powers & Company Engagement Letter
 - Veterans Exemption
 - Supplemental: Acct #263 – Correct Owner
 - Abatements: Wayne & Sandra Williams – Personal Property
Terry & Robin Dunlap – Personal Property
Frank & Lisa Mangar – Personal Property
DeLage Landen – Personal Property
Warren Raynes – Incorrect Owner
- **Correspondence:**
- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, September 20, 2022
4:00 p.m.

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
September 6, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- **Old Business:**
 - Parsons Memorial Library By Laws Review

- **New Business:**
 - Burial at Alfred Parish Cemetery
 - Abatements & Supplementals
 - Date for Special Town Meeting
 - Schedule Meeting with York County Manager
 - Transfer Station Disposal Fees Tires

- **Correspondence:**
 - PML Safety Audit Report
 - Tax Collector's Monthly Report

- **Any Other Business:**
 - General Assistance Public Hearing September 27th

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.

**TOWN OF ALFRED
SELECTMEN MEETING AGENDA
Tuesday, September 27, 2022
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Selectmen's Minutes**
September 20, 2022

- **Warrants**

- **Acceptance & Appropriation of Funds**

- 4:05 pm - General Assistance Public Hearing

- **Old Business:**
 - Parsons Memorial Library By Laws Review

- **New Business:**
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- **Correspondence:**

- **Any Other Business:**

- **Pending Issues:**

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.

- **Adjournment**

Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.