

**TOWN OF ALFRED  
SELECTMEN MEETING AGENDA  
Tuesday, January 3, 2023  
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**  
December 27, 2022
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **4:05 pm Buffy Bullard**
- **Old Business:**
  - American Security Price Quote for Parsons Memorial Library
- **New Business:**
  - Department of Homeland Security CRS Community Certifications/CEO
  - Letter to Committees/Budget Requests
  - Town Report Quantity
- **Correspondence:**
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- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN MEETING AGENDA**  
**Tuesday, January 10, 2023**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Selectmen's Minutes**  
January 3, 2023
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business:**
  - Columbus Day/Indigenous Peoples Day
  
- **New Business:**
  - Certificate of Appointments: EMA Director – Chris Carpenter, Deputy Chief – Jarrett Clarke, Captain Fire & Rescue – Marc Cunningham, Captain Fire & Rescue – Mike Hersom, Lieutenant – Thomas Gilman III, Lieutenant – Scott Morin, Lieutenant – Timothy Benoit, and Lieutenant, Addiana Morrison
  - 2020 Tax Liens
  - Alfred Park Use Request: Two Requests
  - Parsons Memorial Library Request
  - Tax Collector's Monthly Report
  
- **Correspondence:**
  - Treasure Chest Monthly Report
  - Three Rivers Land Trust Monitoring Report for Shaker Woods
  
- **Any Other Business:**
  
- **Pending Issues:**
  
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN MEETING AGENDA**  
**Tuesday, January 17, 2023**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Selectmen's Minutes**  
January 10, 2023
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business:**
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- **New Business:**
  - Fire Truck Bid
  - Budget Meeting – Items to be discussed
  - Drummond Woodsum Price Increase
  - Thank You Letter for Donation
  - Alfred Water District – Quarterly Groundwater Nitrate Testing Results
  
- **Correspondence:**
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- **Any Other Business:**
  
- **Pending Issues:**
  
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN MEETING AGENDA**  
**Tuesday, January 24, 2023**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Selectmen's Minutes**  
January 17, 2023
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business:**
  - Brothers Beach Timber Harvest
  
- **New Business:**
  - Revaluation Discussion
  - Bartlett Tree Proposal
  - Executive Session Pursuant to 1 MRSA 405 6H Consultation with Municipal Officers and Code Enforcement Officer (*pursuant to [Title 30-A, section 4452, subsection 1, paragraph C](#)*)
  
- **Correspondence:**
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- **Any Other Business:**
  
- **Pending Issues:**
  
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN MEETING AGENDA**  
**Tuesday, January 31, 2023**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Selectmen's Minutes**  
January 24, 2023
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business:**
  - Brothers Beach Timber Harvest
  - Discussion on Budget Meeting
  - Parsons Memorial Library Furnace Update
  - Stone Road Follow Up
  
- **New Business:**
  - Certificate of Appointment – 911 Addressing Officer – James Allaire
  
- **Correspondence:**
  - Letter for Donation to Fire Department
  - American Security Monitoring Agreement
  
- **Any Other Business:**
  
- **Pending Issues:**
  
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN MEETING AGENDA**  
**Tuesday, February 7, 2023**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Selectmen's Minutes**  
January 31, 2023
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business:**
  - Road Closure
  
- **New Business:**
  - Request for Training – Tax Collector
  - Certificate of Appointment to Parks & Recreation – Heather McCoy
  - Tax Collector Monthly Report for January
  - Donation
  
- **Correspondence:**
  - Thank You Card
  
- **Any Other Business:**
  
- **Pending Issues:**
  
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN MEETING AGENDA**  
**Tuesday, February 14, 2023**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **4:01 pm Buffy Bullard**
  
- **Selectmen's Minutes**  
February 7, 2023
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business:**
  - 4:15pm To Hold an Executive Session, Pursuant to 1 MRS section 405(6)(E), to consult with the Town Attorney concerning the Board's rights and duties regarding the possible discontinuance of a portion of Stone Road
  
- **New Business:**
  - Letter from Library Board of Trustees
  - Request for Training – Town Clerk
  - Abatement for Map 6 Lot 20-B
  - Application for Tree Growth Map 2, Lot 36D
  - MMA Volunteer Firefighter Accident Coverage Renewal
  
- **Correspondence:**
  - Treasure Chest Monthly Report
  
- **Any Other Business:**
  
- **Pending Issues:**
  
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN MEETING AGENDA**  
**Tuesday, February 21, 2023**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Selectmen's Minutes**  
February 14, 2023
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business:**
  - Letter to Airtech regarding Junkyard Permit
  - Discussion Regarding Overhead Doors
  
- **New Business:**
  - Certificate of Appointment Luana Crawford to Parks & Recreation Committee
  - Request for Training for the Town Clerk & Tax Collector
  
- **Correspondence:**
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- **Any Other Business:**
  
- **Pending Issues:**
  
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN MEETING AGENDA  
Tuesday, February 28, 2023  
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**  
February 21, 2023
- 4:01 pm – Executive Session Pursuant to 1 MRSA 6(a)(1) Permitted Deliberation – Tax Acquired Property
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **Old Business:**
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- **New Business:**
  - Price Quotes for Installation of Heat Pumps at the Parsons Memorial Library
  - Alfred Crossing
  - Certificate of Appointment – Parks & Recreation Rebecca Murphy
- **Correspondence:**
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- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED**  
**SELECTMEN MEETING AGENDA**  
**Tuesday, March 7, 2023**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Selectmen's Minutes**  
February 21, 2023
  
- 4:01 pm – Executive Session Pursuant to 1 MRSA 6(a)(1) Permitted Deliberation – Tax Acquired Property
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business:**
  - Transfer Station Tractor Repairs
- **New Business:**
  - Price Quotes for Installation of Heat Pumps at the Parsons Memorial Library
  - Alfred Crossing
  - Certificates of Appointment – Parks & Recreation Rebecca Murphy & Emily Delldonna
  - Town of Alfred New Hires – FF/EMT/Call Force
  - Tax Collector's Monthly Report
  
- **Correspondence:**
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- **Any Other Business:**
  
- **Pending Issues:**
  
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN MEETING AGENDA  
Tuesday, March 14, 2023  
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Selectmen's Minutes**  
March 7, 2023
- **Warrants**
- **Acceptance & Appropriation of Funds**
- **Old Business:**
  - Transfer Station Tractor Repair Quote
  - Stone Road Discussion
- **New Business:**
  - Parsons Memorial Library Proposal
  - Tree Growth Application for North Country Land and Amber Williams/Nathan Lord
  - Tree Growth Penalty TRIO Account 913
  - Request from Secretary to Attend GA Conference
  - York County Budget Committee Caucus
- **Correspondence:**
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- **Any Other Business:**
- **Pending Issues:**
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*

**TOWN OF ALFRED  
SELECTMEN MEETING AGENDA  
Tuesday, March 28, 2023  
4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Selectmen's Minutes**  
March 21, 2023
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business:**
  - Parsons Memorial Library Heat Pumps Quote Update
  - Parsons Memorial Library Job Descriptions
  - Transfer Station Tractor Repair Quote
  
- **New Business:**
  - Request for Training/Accommodations
  
- **Correspondence:**
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- **Any Other Business:**
  
- **Pending Issues:**
  
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Adjournment**

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**TOWN OF ALFRED**  
**SELECTMEN MEETING AGENDA**  
**Tuesday, March 28, 2023**  
**4:00 p.m.**

The Selectmen's meeting will be held at the town hall upstairs.

- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Selectmen's Minutes**  
March 21, 2023
  
- **Warrants**
  
- **Acceptance & Appropriation of Funds**
  
- **Old Business:**
  - Parsons Memorial Library Heat Pumps Quote Update
  - Parsons Memorial Library Job Descriptions
  - Transfer Station Tractor Repair Quote
  - York County response to Planning Board Requests
  
- **New Business:**
  - PTSA Alfred Color Stroll
  - Resignation from RSU 57 School Board
  - Request for Training/Accommodations
  - Planning Board Letter Re: Mouse Lane Subdivision
  
- **Correspondence:**
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- **Any Other Business:**
  
- **Pending Issues:**
  
- **Public Comment:** Selectmen invite public comment on any item on this agenda or any topic discussed by the Selectmen at this meeting. Public comment shall be limited to two minutes per individual with comments directed to the Selectmen only.
  
- **Adjournment**

*Board of Selectmen Meeting agenda is subject to change up to the time of the meeting.*