

Tony Hebert
PRESIDENT
Heath Ardoin
VICE PRESIDENT
Jacob Dillehay
ADMINISTRATOR/PARISH ENGINEER
Colleen Sonnier
SECRETARY-TREASURER
Erica Strother
ASST. SECRETARY-TREASURER
Joel B. Johnson
ROAD SUPERINTENDENT
Angie Plante
SW/BLDG MAINT. SUPERVISOR
Geri Melder
RECEPTIONIST-A/P CLERK



Allen Parish Police Jury

P.O. Drawer G
Oberlin, Louisiana 70655
Telephone: (337) 639-4328 ~ Fax: (337) 639-4326
www.allenparishpolicejury.com

District 1
RUFFIN GEORGE, JR.
District 2
HEATH ARDOIN
District 3
JOHN W. STROTHER
District 4
H. CREIG VIZENA
District 5
TONY HEBERT
District 6
ALLEN COURVILLE
District 7
CHAD SANDERS

AGENDA

ALLEN PARISH POLICE JURY September 5, 2023

REGULAR MEETING-6:30 p.m.

1. Open Session.
2. Invocation.
3. Pledge of Allegiance.
4. Hold a public hearing to abandon the south end of Paul Brown Road.
5. Adopt an ordinance to abandon the south end of Paul Brown Road.
6. Approve minutes of the meetings held August 7, 2023.
7. Recommendations from Committees.
 - Finance Committee
 - Road Committee
 - Other Committees
8. Discuss and consider request of Purchasing Agent-take necessary action.
9. Recognize a representative from Waste Connections to discuss \$18,402.50 in liquidated damages.
10. Recognize Jordan Lemoine from Edko to do a presentation on vegetation management.
11. Sit as a Board of Review for the 2023 tax assessments.
12. Discuss and consider nominating Kimberly Caldarrera for the SWLA Chamber Board of Directors.
13. Open bids for hay at the Airport.
14. Open bids for timber at the Airport.
15. Discuss and consider adopting a resolution for the 49 CFR 5311 and 49 CFR 5339 Grants with the Louisiana Department of Transportation and Development for the Council on Aging.
16. Call for a public hearing for the FY 2020 LCDBG Closeout.
17. Call for a public hearing to abandon James Goode Road off of Gabe Briscoe Road.
18. Hire Scotty Barker part time in Solid Waste contingent upon meeting hiring requirements.
19. Authorize the Police Jury President to sign the CEA for the 2022 Non-Federal FEMA PA Match Program.
20. Report on Inmate housing.
21. Comments or report from Jurors, District Attorney and Office Staff.