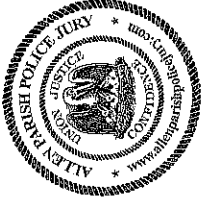


**Tony Hebert**  
PRESIDENT  
**Heath Ardoin**  
VICE PRESIDENT  
**Jacob Dillehay**  
ADMINISTRATOR/PARISH ENGINEER  
**Colleen Sonnier**  
SECRETARY-TREASURER  
**Erica Strother**  
ASST. SECRETARY-TREASURER  
**Joel B. Johnson**  
ROAD SUPERINTENDENT  
**Angie Plante**  
SW/BLDG MAINT. SUPERVISOR  
**Gerl Melder**  
RECEPTIONIST-AP CLERK



# Allen Parish Police Jury

P.O. Drawer G

Oberlin, Louisiana 70655

Telephone: (337) 639-4328 ~ Fax: (337) 639-4326

[www.allenparishpolicejury.com](http://www.allenparishpolicejury.com)

## AGENDA

ALLEN PARISH POLICE JURY – January 08, 2024

### REGULAR MEETING-6:30 p.m.

1. Open Session.
2. Invocation.
3. Pledge of Allegiance.
4. Authorize payment of all bills.
5. Jurors to take Oath of Office.
6. Election of Officers.
7. Appoint Committees.
8. Appoint Secretary/Treasurer for a 2-year term.
9. Approve minutes of the meetings held December 4<sup>th</sup>, 2023.
10. Recommendations from Committees.
  - Finance Committee
  - Road Committee
  - Other Committees
11. Discuss and consider request of Purchasing Agent-take necessary action.
12. Recognize Coroner Elect Dr. Pat Savoy to present 2024 budget.
13. Recognize Jackie Reveil with the Allen Parish Hospital.
14. Approve 2024 Liquor License Renewal for
  - E&S Quickstop, LLC d/b/a E&S Quickstop
  - Ruby Soileau-Soileau Mardi Gras on 2/12/24
16. Discuss and consider accepting the resignation of Fred Ryder from the Bayou Blue Drainage District #1 Board and appoint Matt Hebert for a 4-year term.
17. Discuss and consider appointing Keith Robinson to the East Allen Water Board to complete the term of Clinton Robinson.
18. Discuss and consider reappointing Charles Harrison and Timmy Smith to the Allen Parish Mosquito Abatement Board and accept the resignation of Leonard Pire and appoint Mark Kelly to complete his term.
19. Approve the audit engagement letter for the 2023 audit with Steven DeRouen & Associates.
20. Approve a resolution to submit the recovery proposal for the Hometown Revitalization Grant.
21. Advertise request for Proposals for Debris Removal Contractors and Debris Monitoring Contractors.
22. Report on Inmate housing.
23. Report on Airport.
24. Comments or report from Jurors, District Attorney and Office Staff.

District 1  
**RUFFIN GEORGE, JR.**  
District 2  
**HEATH ARDOIN**  
District 3  
**JOHN W. STROTHER**  
District 4  
**H. CREIG VIZENA**  
District 5  
**TONY HEBERT**  
District 6  
**ALLEN COURVILLE**  
District 7  
**CHAD SANDERS**