

**Tony Hebert**  
PRESIDENT  
**Heath Ardoin**  
VICE PRESIDENT  
**Jacob Dillehay**  
ADMINISTRATOR/PARISH ENGINEER  
**Colleen Sonnier**  
SECRETARY-TREASURER  
**Erica Strother**  
ASST. SECRETARY-TREASURER  
**Joel B. Johnson**  
ROAD SUPERINTENDENT  
**Angie Plante**  
SW/BLDG MAINT. SUPERVISOR  
**Geri Melder**  
RECEPTIONIST-A/P CLERK  
**Shira Bennett**  
FLOODPLAIN ADMIN./PERMITS



# Allen Parish Police Jury

P.O. Drawer G  
Oberlin, Louisiana 70655  
Telephone: (337) 639-4328 ~ Fax: (337) 639-4326  
[www.allenparishpolicejury.com](http://www.allenparishpolicejury.com)  
**AGENDA**

District 1  
**RUFFIN GEORGE, JR.**  
District 2  
**HEATH ARDOIN**  
District 3  
**ADAM HUSSONG**  
District 4  
**ROLAND HOLLINS**  
District 5  
**TONY HEBERT**  
District 6  
**ALLEN COURVILLE**  
District 7  
**CHAD SANDERS**  
District 8  
**JOE PERKINS**

ALLEN PARISH POLICE JURY – June 3, 2024

## REGULAR MEETING-6:00 p.m.

1. Open Session.
2. Invocation.
3. Pledge of Allegiance.
4. Hold a public meeting to change the speed limit to 35 mph on Perkins Road.
5. Approve minutes of the meetings held May 6, 2024,
6. Recommendations from Committees.
  - Finance Committee
  - Road Committee
  - Other Committees
7. Discuss and consider request of Purchasing Agent take necessary action.
8. Open sealed bids on Official Journal.
9. Open sealed bids on 6 month materials.
10. Open sealed bids on adjudicated property.
11. Recognize Gene Ingram with Allen Parish Community Healthcare.
12. Approve the Southwest Louisiana Crime Laboratory budget.
13. Accept the resignation of Don Dowies from the NW Allen Water District and appoint Carolyn Deshotel to complete his term.
14. Approve a JSA with NW Allen Water Board for emergency watermain bore under Whisky Chitto Creek at Hwy 26.
15. Approve a contract with MML&H for engineering services to replacement the watermain bore using CWF Emergency Funds.
16. Approve to advertise for sealed bids on adjudicated parcel 0540136700 in Ward 5.
17. Discuss and appoint a CO2 Committee.
18. Report on Inmate housing.
19. Report on Airport.
20. Comments or report from Jurors, District Attorney and Office Staff.