

**Tony Hebert**  
PRESIDENT  
**Heath Ardoin**  
VICE PRESIDENT  
**Jacob Dillehay**  
ADMINISTRATOR/PARISH ENGINEER  
**Colleen Sommier**  
SECRETARY-TREASURER  
**Erica Strother**  
ASST. SECRETARY-TREASURER  
**Joel B. Johnson**  
ROAD SUPERINTENDENT  
**Angie Plante**  
SW/BLDG MAINT. SUPERVISOR  
**Geri Meider**  
RECEPTIONIST-AP CLERK  
**Shira Bennett**  
FLOODPLAIN ADMIN./PERMITS



# Allen Parish Police Jury

P.O. Drawer G

Oberlin, Louisiana 70655

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[www.allenparishpolicejury.com](http://www.allenparishpolicejury.com)

**AGENDA**

District 1  
**RUFFIN GEORGE, JR.**  
District 2  
**HEATH ARDOIN**  
District 3  
**ADAM HUSSONG**  
District 4  
**ROLAND HOLLINS**  
District 5  
**TONY HEBERT**  
District 6  
**ALLEN COURVILLE**  
District 7  
**CHAD SANDERS**  
District 8  
**JOE PERKINS**

**ALLEN PARISH POLICE JURY – July 1, 2024**

## REGULAR MEETING-6:00 p.m.

1. Open Session.
2. Invocation.
3. Pledge of Allegiance.
4. Hold a public hearing to discuss Fastwyre service issues.
5. Approve minutes of the meetings held June 3rd and June 5th, 2024,
6. Recommendations from Committees.
  - Finance Committee
  - Road Committee
  - CO2 Committees
7. Discuss and consider request of Purchasing Agent take necessary action.
8. Open sealed bids on adjudicated property 0540136700 in Ward 5.
9. Recognize Kimberly Calderera and Shelly Sattler with Allen Parish Community Healthcare.
10. Recognize Gracie Skinner with the Rapides Area Planning to discuss expanding the rural program.
11. Announcement of public meeting ordering and calling upcoming elections.
12. Recommend the award of CWFEE Project # 2324-CWFEE-ALN-0001 EF to Budds Construction of Houghton, LLC subject to the availability of funds.
13. Call for a public hearing to abandon J. Potter Road.
14. Approve to authorize the District Attorney to sign on behalf for the new opioid settlement agreement with Kroger.
15. Accept the resignation of Ken Kelly from the Economic Development board and appoint Garrett Monk for a 2 year term.
16. Approve to hire Tinker Mahaffey part time for Economic Development contingent upon meeting hiring requirements.
17. Report on Inmate housing.
18. Report on Airport.
19. Comments or report from Jurors, District Attorney and Office Staff.