



**NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY  
APPLICATION FOR FINANCIAL ASSISTANCE  
FOR THE  
HAZARDOUS DISCHARGE SITE REMEDIATION FUND  
AND  
PETROLEUM UNDERGROUND STORAGE TANK PROGRAMS**

This information is necessary to process a request for NJEDA financial assistance under the **Hazardous Discharge Site Remediation Fund (HDSRF) and Petroleum Underground Storage Tank (PUST) Programs**. Fill in all the blanks, using "NONE" or "NOT APPLICABLE" where necessary. If more space is needed to answer any specific question, attach a separate sheet. Return **one** copy of this application along with additional items requested.

**Mailing address:**

New Jersey Economic Development Authority  
PO Box 990  
Trenton, NJ 08625-0990

**Delivery address:**

New Jersey Economic Development Authority  
36 West State Street  
Trenton, NJ 08625-0990

**Contact us:**

**Phone: 866-534-7789**

**Email: [tanks@njeda.com](mailto:tanks@njeda.com)**

Please note the most recent version of this application can be downloaded and/or completed online at [www.njeda.com](http://www.njeda.com)

**I. APPLICANT INFORMATION (proposed owner of the project)**

**A. General Information**

Name of Applicant (official, legal name without abbreviations) <i>Borough of Alpha</i>			Name of Contact Person (officer/owner of the applicant) <i>Craig S. Dunwell, Mayor</i>		
Street Address <i>1001 East Blvd</i>			Mailing Address <i>N/A - SAME</i>		
City <i>Alpha</i>		Zip Code <i>08865</i>	Employer's I.D. No. <i>22-6001634</i>	SIC No.* <i>9199</i>	NAICS No.* <i>92</i>
Trade Name <i>Borough of Alpha</i>		Type of Business <i>Municipal Government</i>		Website Address (if applicable) <i>www.alphaboronj.org</i>	
Telephone Number <i>908-454-0088</i>		Telefax Number <i>908-454-4083</i>		Email Address <i>alphaclerk@alphaboronj.org</i>	
How did you learn about the NJEDA? <i>Prior business relationship</i>					Application Date <i>7/1/21</i>

\*Standard Industrial Classification and North American Industrial Classification System Numbers **must** be provided (see your IRS Return or consult your accountant).

INTERNAL USE ONLY	
Application No. <b>P</b>	_____
Finance Officer	_____
Program	_____

- B. Applicant's Business Organization:** Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Sole Proprietorship \_\_\_\_\_ LLC \_\_\_\_\_  
 Not-for-Profit ☒ Other (describe): Government  
 Year company formed: 1911 If incorporated, what year? 1911 in what state chartered? NJ  
 Is the applicant a subsidiary or direct or indirect affiliate of any other organization? Yes ☒ No  
 If yes, indicate name and address, and employer identification number of related organization and relationship.  
 (Use separate page if needed and include as Exhibit IB.)

- C. List 100% ownership including all officers, directors and partners of the applicant. Also list all owners and stockholders of applicant, and any individuals/entities guaranteeing the loan (complete all columns for each person). If the applicant is a publicly-held corporation, please provide the latest 10-K and proxy statement indicating stock ownership. If applicant is a 501(c)(3) Not-for-Profit organization, please list all officers and trustees of the applicant.**

(Use separate page if needed and include as Exhibit IC.)

Name (list first, middle & last) Home Address (incl. zip code)	Birth Date		Office Held	Percent Ownership
N/A				

*\*Under the provisions of the Federal Privacy Act, 5 U.S.C. 552a, you are not legally required to provide a Social Security number to the Authority in order to submit your application for this Program. The failure to provide a Social Security number to the Authority may not affect any right, benefit or privilege to which you are entitled by law. The Authority uses the number to distinguish between people with a similar or the same name; voluntarily providing this number to the Authority makes it easier for us to more accurately identify individuals and to keep accurate documentation.*

- D. For each person or entity listed in items B and C above, please provide the names and business addresses of all other companies, partnerships, proprietorships, or business associations in which such person or entity holds 10% or more interest, stock, or ownership, and the percentage of such ownership.** (Use separate page if needed and include as Exhibit ID.)

## E. Have any of the persons or entities listed in items A, B, C, or D above:

N/A

1. been, within the last five years, a party in litigation involving laws governing hours of labor, minimum wage standards, discrimination in wages or child labor?  
\_\_\_\_\_ yes \_\_\_\_\_ no
2. been, or is now, charged with, convicted of, under indictment, on parole, on probation or a plaintiff in, any criminal or civil offense other than a minor motor vehicle violation?  
\_\_\_\_\_ yes \_\_\_\_\_ no
3. been, or is now, subject to, or has pending, any disciplinary action by any administrative, governmental or regulatory body?  
\_\_\_\_\_ yes \_\_\_\_\_ no
4. been, or is now, subject to any order resulting from any criminal, civil or administrative proceedings brought against such persons or parties by any administrative, governmental, or regulatory agency?  
\_\_\_\_\_ yes \_\_\_\_\_ no
5. been, or is now, denied any license by any administrative, governmental or regulatory agency on the grounds of moral turpitude?  
\_\_\_\_\_ yes \_\_\_\_\_ no
6. been, or is now, informed of any current or on-going investigation with respect to possible violations by such persons or parties of state or federal securities, anti-trust or criminal laws?  
\_\_\_\_\_ yes \_\_\_\_\_ no
7. been, or is now, denied a business-related license or had it suspended or revoked by any administrative, governmental or regulatory agency?  
\_\_\_\_\_ yes \_\_\_\_\_ no
8. been, or is now, disbarred, suspended or disqualified from contracting with any federal, state or municipal agency?  
\_\_\_\_\_ yes \_\_\_\_\_ no
9. been, or is now, in receivership or adjudicated bankrupt?  
\_\_\_\_\_ yes \_\_\_\_\_ no
10. been, or is now, in default on a personal or business loan?  
\_\_\_\_\_ yes \_\_\_\_\_ no

If the answer is yes to any question in E above, furnish details on a separate page as Exhibit I E. Be sure to answer the questions correctly, they are important. The fact that you have an arrest or conviction record will not necessarily disqualify your application, but a deliberate incorrect answer will probably cause your application to be turned down. Any information you wish to submit that may expedite this investigation should be set forth in Exhibit I E.

## F. Federal, State and Municipal Tax Payments.

For the applicant, affiliated entities, and each owner of the applicant:

1. Are federal/state employee withholding tax payments current?  
☒ yes \_\_\_\_\_ no If not, please explain and attach separate sheet if needed and include as Exhibit IF1.
2. Are sales and other business tax payments current?  
☒ yes \_\_\_\_\_ no If no, please explain and attach separate sheet if needed and include as Exhibit IF2.
3. Are corporate/personal federal and state income tax payments current?  
☒ yes \_\_\_\_\_ no If no, please explain and attach separate sheet if needed and include as Exhibit IF3.
4. Are municipal property tax payments current at the project site?  
\_\_\_\_\_ yes ☒ no If no, please explain and attach separate sheet if needed and include as Exhibit IF4.

See Attached.



## II. PROJECT SITE INFORMATION

### A. Location of Project Site

Street Address 7 New Brunswick Ave Alpha, NJ 08865  
 Municipality Borough of Alpha County Warren  
 Block(s) 192 Lots 1 Section N/A

### B. Present Owner of the Project Site

Indicate the present owner of the project site.

Name: Leigh Fuel Corporation Contact Person: Nick Lebrusco  
 Business Street Address: 7 New Brunswick Ave Alpha NJ 08865  
 City/State/Zip: ↗ Telephone: 610-692-6617

### C. Is or will the project site be occupied or used by any party other than the proposed applicant?

☒ yes ☐ no If yes, list each entity Percentage of Use \_\_\_\_\_  
 Occupant Name: Redevelopment - Occupant unknown  
 Federal Employer's ID # N/A or Social Security # \*\* (if applicable) N/A  
 SIC No.\* N/A NAIC No.\* N/A

\*Standard Industrial Classification and North American Industrial Classification System Numbers must be provided (see your IRS Return or consult your accountant).

\*\*Under the provisions of the Federal Privacy Act, 5 U.S.C. 552a, you are not legally required to provide a Social Security number to the Authority in order to submit your application for this Program. The failure to provide a Social Security number to the Authority may not affect any right, benefit or privilege to which you are entitled by law. The Authority uses the number to distinguish between people with a similar or the same name; voluntarily providing this number to the Authority makes it easier for us to more accurately identify individuals and to keep accurate documentation.

### D. Is the project site a residence of the applicant?

☐ yes ☒ no If no, please provide the following

- (1) A copy of the deed (a lien will be placed on the project site for a period of 5 or 15 years based on the date the application was received by NJ Department of Environmental Protection) – PUST Program
- (2) Tax Clearance Certificate from the Division of Taxation (Form can be found on our website). This certificate is required of property owners of tenant occupied dwellings, commercial applicants and not for profit applicants with more than one paid employee.

**III. CERTIFICATION OF APPLICATION****PLEASE NOTE:**

Eligibility of financial assistance by the New Jersey Economic Development Authority is determined by the information presented in this application and the required attachments and schedules. Any changes in the status of the proposed project from the facts presented herein could disqualify the project, including but not limited to, the commencement of construction or the acquisition of assets such as land or equipment. Please contact the staff of the NJEDA before taking any action which would change the status of the project as reported herein. The NJEDA's regulations and policies regarding the payment of prevailing wages and affirmative action in the hiring of construction workers require the submission of certain reports and certificates and the inclusion of certain provisions in construction contracts. Please consult with the NJEDA staff for details concerning these matters.

Only Board Members of the governing board of the particular program for which you are applying, by resolution, may take action to determine project eligibility and to authorize the issuance of funds.

**I, THE UNDERSIGNED, BEING DULY SWORN UPON MY OATH SAY:**

1. I have received a copy of the "Regulation on Payment of Prevailing Wages" and the "Affirmative Action Regulation" and am prepared to comply with the requirements contained therein.
2. I affirm, represent, and warrant that the applicant has no outstanding obligations to any bank, loan company, corporation, or individual not mentioned in the above application and attachments; that the information contained in this application and in all attachments submitted herewith is to the best of my knowledge true and complete and that the bond/loan applied for herein is not for personal, family, or household purposes.
3. I understand that if such information is willfully false, I am subject to criminal prosecution under N.J.S.A. 2C:28-2 and civil action by the NJEDA which may at its option terminate its financial assistance.
4. I authorize the New Jersey Department of Law and Public Safety to verify any answer(s) contained herein through a search of its records, or records to which it has access, and to release the results of said research to the NJEDA.
5. I authorize the NJEDA to obtain such information including, but not limited to, a credit bureau check as it may require, covering the applicant and/or its principals, stockholders and/or investors.
6. I authorize the NJEDA to provide information submitted to it by or on behalf of the applicant to any bank which might participate in the requested financing with the NJEDA.

SIGNATURE: \_\_\_\_\_



Officer/Owner

Date

7/1/2021

NAME (PRINT): \_\_\_\_\_

Craig S. Dunwell

TITLE: \_\_\_\_\_

Mayor, Borough of Alpha

<p><b>THE GOVERNING BOARD OF DIRECTORS OF THE INDIVIDUAL PROGRAMS RESERVE THE RIGHT TO DETERMINE WHICH PROJECTS TO FINANCE AND TO AMEND THESE GUIDELINES AT ANY TIME.</b></p>
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## **Exhibit IF4**

**July, 1, 2021**

Property taxes on subject site haven't been paid since 2007.

The Borough of Alpha currently holds the tax sale certificate and desires to redevelop the site after site investigation, evaluation, and potential remediation.

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