

Town of Altavista, Virginia Meeting Agenda Town Council Town Council Work Session

Tuesday, March 26, 2024 5:00 PM - Council's Chambers 510 Seventh Street Altavista, VA 24517

1. AGENDA ADOPTION

2. PRESENTATIONS

2.1 Davenport Presentation - Updated Financial Review

3. PUBLIC HEARING

3.1 Public Hearing - WWTP Improvements Grant Application

4. CITIZEN'S TIME

Citizens wishing to address Council should provide their name and residential address. Citizen's comments are limited to three (3) minutes with a total of fifteen (15) minutes allotted for this purpose. (Please note: Citizen's Time is **NOT** a question-and-answer session between the public and Council.)

5. NEW ITEMS FOR DISCUSSION

- 5.1 Special Event Permit: A Spark Food + Networking Event attachment. DOC254.pdf
- 5.2 On Call Engineering Services

6. UNFINISHED BUSINESS

- 6.1 Streetlight Upgrades to Decorative LED Heads
- **6.2** Advertising Sedimentation Project for the water treatment plant.
- 6.3 VDOT Project Update attachment. VDOT-TOA Main st. side walk project 2024.pdf
- 6.4 Flock Camera System
- 6.5 Green Hill Cemetery request for monument
- 6.6 FY2025 Budget and FY2025-2029 Capital Improvement Plan Discussion

7. <u>UPDATES FROM STAFF</u>

8. MATTERS FROM COUNCIL

8.1 Town Property:Â 7th Street & Campbell Ave.

9. CLOSED SESSION

9.1 Town Council Closed Session attachment. CLOSED SESSION 3.26.24 Section 2.2-3711 (A)(3)

10. ADJOURNMENT

THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434) 369-5001 FOR ASSISTANCE.



AGENDA ITEM #: 2.1

PRESENTATIONS

Title: Davenport Presentation - Updated Financial Review Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Informational Only

Explanation:

R.T. Taylor, Davenport Public Finance, will be present to provide Council an update to the Comprehensive Financial Review of the Town's General Fund and Enterprise Fund, based on Council's input at their February Work Session.

Background:

At the February 27th Work Session, R.T. Taylor, Davenport Public Finance, presented Town Council with a current Comprehensive Financial Review of the Town's Enterprise Fund and General Fund. Historical operating trends and peer comparisons were discussed. The financial review provided Council the opportunity to take an in-depth look at goals as they relate to the FY2025 Budget and CIP to determine if current tax rates and fees are sufficient or is there a potential need for additional funding.

Funding Source(s):

N/A



AGENDA ITEM #: 3.1

PUBLIC HEARING

Title: Public Hearing - WWTP Improvements Grant Application

Staff Resource: Public Services Director Tom Fore

Action(s):

Conduct required public hearing.

Explanation:

This public hearing is to convey the Town of Altavista's intent to file an application with the USDA, Rural Development for funding of a proposed Wastewater Improvements Project; to perform upgrades to the Wastewater Treatment Plant (WWTP) to address existing deficiencies, while simultaneously performing upgrades that will further increase reliability and energy efficiency. The overall goal is to better position the Town to meet current, as well as future, treatment and capacity requirements.

The Town provided adequate notice of this hearing in the local newspaper as required.

Background:

Funding Source(s):

N/A



AGENDA ITEM #: 5.1

NEW ITEMS FOR DISCUSSION

Title: Special Event Permit: Spark Food + Networking Event

Staff Resource: Matt Perkins, Asst. Town Manager

Action(s):

Review and Approve Special Event Permit

Explanation:

Spark Innovation Center Staff seeks approval and support of a networking event. This monthly event (April through December) seeks to increase the visibility of the Center, showcase member advantages, and support community engagement. This request is coming before Council as this event will be on public property, as will the operation of the food vendor.

Background:

The Food + Networking Event, if approved, will be held once a month from April through December. The events will typically be held on the third Thursday of each month, excepting June and November where the date has been adjusted to accommodate holidays; and held from 11am - 2pm. One mobile restaurant will be provided with the intention of a different vendor each month as they are available. Mobile Restaurants will be required to have a valid Town of Altavista business license. Promotion of the event will be through Town social media platforms and webpage. No additional Town resources will be required.

Funding Source(s):

Attachments: (click item to open)

attachment. DOC254.pdf

<u>Event Name</u>	Food Networking Event			
Start Date	March 21, 2024 End Date Dec 19 2024			
Proposed Rain Date	First Time Event Re-Occurring Event			
	If re-occurring, in what year did the event commence?			
Event Category				
Community Festi	val Parade			
Concert	Run/Walk			
Other (please specify)	Food Truck			
Alcohol Served	Yes No			
If alcohol is being served, please attach the name and all contact information for the ABC license holder (phone, cell, address and email). Also, please attach a copy of the issued ABC license as well as a sheet describing how drinking ages will be monitored/controlled.				
Event Organize	r(s) Spark Innovation Center Corp. 10#			
Street Address	VALORAMIN 508 7TM St.			
County/Locality	24517 State/Zip VA Non-Profit ID #			
Primary Contac	Autumn Evans			
Address	50% 7Th St. Business Phone			
Email	aevans Galtavistava.gov 434-608-0401			
Cell Phone	Home Phone			
Fax				
Event Promoter/Marketing Coordinator				
Name	Autumn Evans Work Phone			
Email	aevanz@allavistava.gev 434-408-040]			
Cell Phone	Home Phone			

Town of Altavista Special Event Application - Part 3 3/21/24 3/21 124 **Event Set-up Dates** to 3/21 Event End Date 3/21 **Event Start Date** Event End Time **Event Start Time** Z 1) a m./p m., (closed to the public) a.m./p.m.; (open to the public) Music/Sound Music/Sound **End Time** a.m./p m. Start Time a.m/p.m. Alcohol Served a m./p m. a.m./p.m, If the event continues through subsequent days, please list the dates and start times for each day's activities; attach extra pages if needed. **Event 2nd Date** Ħ **Event End Time Event Start Time** (closed to the public) a,m./p.m. (open to the public) a m /p.mi Music/Sound Music/Sound **End Time** a.m./p.m Start Time a.m /p m. Alcohol Served to a m./p m. a.m/p.m. **Event 3rd Date Event End Time Event Start Time** 2 11 (closed to the public) a,m./p m a m /p m (open to the public) Music/Sound Music/Sound **End Time** a m./p.m. Start Time a m./p.m. ťΟ a.m/p.m Alcohol Served a m./p.m Event / Venue to **Tear Down Dates** Day 2 Event/Venue Day 1 a.m./p.m. **Tear Down Times** a m./p.m.

Additional Sites Needed for Staging: F	Please list the address of each:
Requested street/road closures:	Proposed dates and times of closures:

Will <u>you</u> be supplyi	ng? Che	ck all that	apply.	
Dumpsters		Quantity		
Portable Restrooms		Quantity		
Trash Cans Recycling Containers		Quantity	%	
Banners/Decoration		Quantity		Туре
Fencing/Barricades		Quantity		Type
Special Lighting		Quantity		Туре
Will shuttle services	be provid	led?		
Shuttle Service Cool	rdinator			
Name			Contact #	
Type of transportation	on used (i.	e. buses, g	olf carts, wagons,	etc.)
			30. v	
Please attach a map Describe shuttle plar				tle services.
Will special shuttling Explain plans/amen at the event.				
Will live entertainme performances.	ent be sci	heduled? F	lease describe an	y scheduled

Tolovision	Ctotions	Please	list all that apply
Television	Stations		
Radio	Webpage	-	
Billboards	Social Media	^	
Vewspapers	Wedia		
nformational hotline			
own Services:	County Se	ervices:	Other:
aw Enforcement	Fire/EMS		
Public Works	Safety Info	rmation	
(please use extra page	ans for the event es if necessary).		
* *			
* *	es if necessary).	describe.	
(please use extra page	es if necessary).	describe.	
Other Town services or	equipment? Please		ds.
(please use extra page	equipment? Please		ds.

How many staff persons will be designated to the following areas:

Entry/exit gates		Event-day ground	staff	
Clean-up crew		Volunteers		
Parking areas		How will you obta	in event staff? Describe:	
Stage areas				
Is liability coverage If so, to what amou		staff/volunteers wo	rking on-site?	
How do you plan to event? (in addition	notify reside to adjacent p	nts and businesses roperty owners).	who may be affected by	
Door to door				
Phone calls				
Flyers				
Others				
Will any food be se	rved on-site?		Is there a designated food coordinator?	
# Non-profit food ve	endors		Name:	
# For-profit food ve	endors	leach	rvanio.	
# Vendors needing	electricity		Phone/Cell:	
# Vendors needing	water hook-	ups		
# Vendors using o	oen fire/gas			
# Non-profit vendo	rs selling wai	res	# for-profit vendors selling wares	
Please describe ite of vendors.	ems/services	vended on-site; des	scribe any special needs	
2				

Liability Insurance Information

A certificate of insurance for this event (if applicable) must be presented to the Town of Altavista no later than fifteen (15) calendar days prior to the start date of the event. If the information requested below is not available when this application is submitted, it can be added later, but not later than the fifteen (15) day deadline previously noted.



Indemnity Agreement

In consideration for the Town of Altavista granting the undersigned Event Organizer representative permission to hold the proposed event and to display, sell, or offer for sale wares, services and/or food or merchandise within the perimeters of their event venue, the undersigned agrees to assume the defense and indemnify and save harmless the Town, its employees, offices and agents against any and all claims, liabilities, judgments, costs, causes of action, damages, expenses and shall pay all attorney's fees, court costs and other costs incurred in defending such claims, which may accrue against, be charged to, be recovered from, or sought to be removed from the Town, its employees, officers and agents by reason of or on account of any personal injury or death or damage to property arising from the undersigned's event and associated activities, if such personal injury or death or damage of property is caused by the acts or omissions or negligence of the undersigned, or the undersigned's employees and agents or by such acts, omissions or negligence of any other person subject to the undersigned's control. The Town, its employees, officers and agents shall not have to give the undersigned any specific types of notices of such claims.

Affidavit of Applicant

I certify that the information contained in this Special Event Application is true and correct to the best of my knowledge and belief, that I understand, and agree to abide by all regulations, provisions, and rules governing Special Events as set forth by the Town of Altavista. I certify that I understand that this application is made subject to the rules and regulations established by the Altavista Town Council. I agree to abide by these rules and further certify that, on behalf of the organization, I am authorized to commit that organization, and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the Town of Altavista. I grant permission for Town officials to access the property at any time to enforce permit compliance.

A signed hard copy of the Indemnity Agreement and Affidavit of Applicant portions of the Special Event Permit must be provided to the Town before an application will be considered fully executed. Submit one copy of this Special Event permit application to Town of Altavista, ATTN: Special Event, P.O. Box 420, Altavista, VA 24517; townhall@altavistava.gov

Event Coordinator/Responsible Event Representative (Print Name) Signature	3 7 24 Date	- Add -
Property Owner (Print Name) Signature	Date	
Town of Altavista Representative (Print Name) Signature	Date	

The Spark Innovation Center respectfully submits this application for a Special Use Permit to initiate a recurring Food + Networking Event, scheduled to occur monthly from March through December. This initiative aims to augment the visibility of the Spark Innovation Center, enhance member advantages, and contribute to community engagement. Scheduled for one day each month, the proposed dates are as follows:

March 21st

April 18th

May 16th

June 27th

July 18th

August 15th

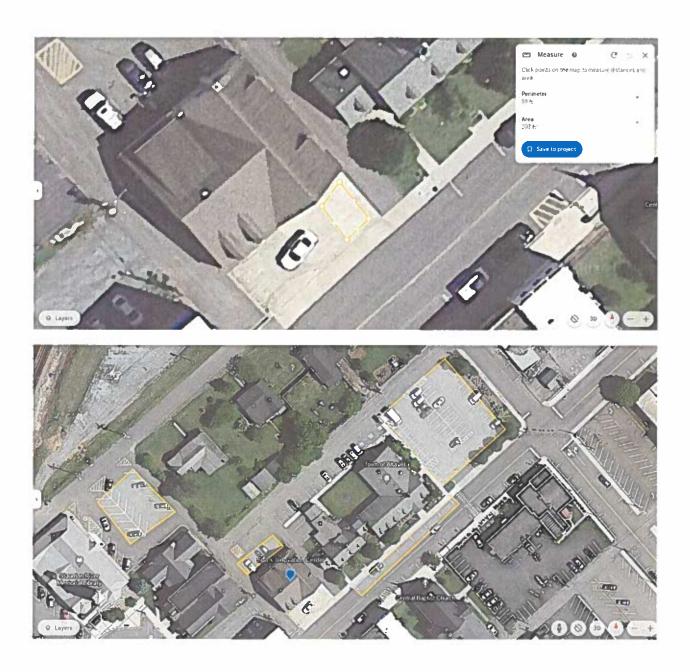
September 19th

October 17th

November 14th

December 19th

It is anticipated that hosting these Food + Networking Events will draw the attention of local businesses and entrepreneurs to the Spark Innovation Center, encouraging them to explore its offerings and potentially join as members. We humbly propose that food trucks be granted permission to park in the designated paved area in front of the Spark Innovation Center building. Additionally, ample public parking spaces are available within proximity to the premises, as illustrated in the attached images.



Aligned with the overarching mission of the Spark Innovation Center, which is centered on fostering growth within our local business ecosystem and communities, this Food + Networking Event serves as a strategic platform to achieve these objectives. By bolstering awareness of the Spark Innovation Center, we aim to further support the development of businesses and facilitate meaningful engagement with our town's community.

We appreciate your consideration of this application and eagerly anticipate the opportunity to contribute positively to our community through these proposed events.



AGENDA ITEM #: 5.2

NEW ITEMS FOR DISCUSSION

Title: On Call Engineering Services

Staff Resource: Public Services Directors Tom Fore and Paul Hill

Action(s):

Staff recommends approval of entering into contractual agreements with the following On-Call engineering firms:

- 1. Peed & Bortz, 2. Engineering Concepts Inc., 3. Hurt & Proffitt, 4. R W Lee Consulting, 5. McGill,
- 6. Dewberry, 7. Mattern & Craig, 8. Stantec, 9. SEH 10. CHA

Explanation:

The Town, every 5 years, enters//re-enters engineering firms for On-Call Engineering Services.

Background:

The Town uses engineering services for environmental, facilities, water, wastewater, storm water, structural and streets.

Funding Source(s):

No cost unless we enter into a contract for a project.



AGENDA ITEM #: 6.1

UNFINISHED BUSINESS

Title: Streetlight Upgrades to Decorative LED Heads Staff Resource: Assistant Public Services Director Paul Hill

Action(s):

Staff is requesting that Council allow the use of available funds from 2024 CIP items that were completed under budget, to purchase the last six (6) remaining decorative streetlight heads to finish the project this year.

Explanation:

Town Council approved \$25,000 to be reallocated from the Bedford Ave. decorative streetlights project, to the existing/ongoing Streetlight LED Head Upgrades Project. With the 32,500 dollars appropriated in the FY2025 Budget, there is a total of \$57,500, which will purchase 36 of the 42 heads needed to finish in the 2024 budget year. Leaving an additional 12,000 dollars to purchase the 6 remaining LED heads to finish the project.

Background:

Unfinished CIP project streetlight upgrades to LED heads and/or bulbs

Funding Source(s):

General Fund - unused monies from 2024 CIP items that came in under budget.



AGENDA ITEM #: 6.2

UNFINISHED BUSINESS

Title: Advertising Sedimentation Project for the water treatment plant. Staff Resource: Public Service Directors Tom Fore and Paul Hill

Action(s):

Staff recommends approval to advertise the project.

Explanation:

All design work has been completed and engineers have gotten approval from VDH to advertise.

Background:

Council previously approved loan forgiveness/loan for this project.

Funding Source(s):

CIP/ VDH funding



AGENDA ITEM #: 6.3

UNFINISHED BUSINESS

Title: VDOT Project Update

Staff Resource: Town Manager Gary Shanaberger and Asst. Director of Public Services Paul Hill

Action(s):

continue discussion

Explanation:

Town Council will receive additional information from Staff pertaining to the Sidewalk Extension Project for the intersection of Main Street and Seventh Street, Altavista.

Background:

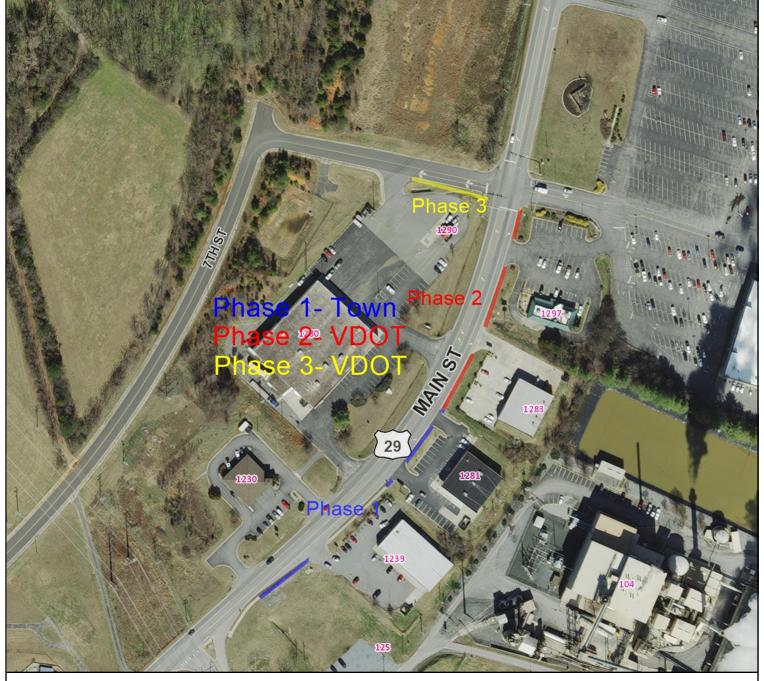
Funding Source(s):

Attachments: (click item to open)

attachment. VDOT-TOA Main st. side walk project 2024.pdf

$\begin{array}{c} \textbf{Campbell County,} \\ \underline{\textbf{Legend}} & \textbf{VA} \end{array}$

County Boundary
E9-1-1 Addresses
Street Names
HiddenRoadCenterline



Feet 0 50 100 150 200 1:2,257 / 1"=188 Feet Title: Date: 3/21/2024

DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Campbell County is not responsible for its accuracy or how current it may be.



AGENDA ITEM #: 6.4

UNFINISHED BUSINESS

Title: Flock Camera System

Staff Resource: APD Chief of Police, Tommy Merricks

Action(s):

Approve as presented

Explanation:

After hearing a presentation on Flock's LPR camera system at their February Work Session, Town Council voted unanimously to place this item on the March 12th meeting's Consent Agenda for approval. At the March 12th meeting, Councilman Wayne Mitchell asked that the item be removed from the Consent Agenda for further discussion by Council.

Background:

At the request of several Council Members, Staff presented Council with information on the Flock LPR Camera System. Flock Cameras are ALPR cameras that allow agencies of all sizes to improve operational efficiency and case clearance with this real time solution. Staff informed Council how ALPR cameras could benefit the Town. Shane MacGregor, a Flock Representative, was present at the February Council Work Session to answer questions from Town Council.

Funding Source(s):



AGENDA ITEM #: 6.5

UNFINISHED BUSINESS

Title: Green Hill Cemetery - request for monument Staff Resource: Town Manager Gary Shanaberger

Action(s):

Continue Discussion

Explanation:

Town Council to continue discussing the memorial options, pertaining to this request.

Background:

At a previous Council meeting, Mr. Finch requested Council's consideration to place a "memorial/monument" of some type, in the center of the "teardrop" section of Green Hill Cemetery. Town Council agreed to consider the request, and asked that options be presented for their review.

Funding Source(s):



AGENDA ITEM #: 6.6

UNFINISHED BUSINESS

Title: FY2025 Budget and FY2025-2029 Capital Improvement Plan Discussion Staff Resource: Tobie Shelton, Director of Finance and Administration; Matt Perkins, Assistant Town Manager

Action(s):

Staff seeks input and direction from Council related to the FY 2025 Draft Budget and Capital Improvement Plan (CIP)

Explanation:

At the March 12th Town Council Meeting, it was the consensus of Council to increase the Real Estate Tax Rate from \$.1043 to \$.20, generating \$340,570 in annual revenue; and to implement a solid waste collection fee of \$24 quarterly (\$8 monthly), generating \$160,720 in annual revenue. This would leave an unfunded balance of \$24,820, to be funded with a transfer in from reserves by releasing funds earmarked for projects that never came to fruition.

Tonight's work session seeks to begin finalization of the FY2025 Budget and CIP. This is Council's final meeting to discuss the FY2025 Budget before the "first reading", which is scheduled for April 9th at their regular meeting.

Background:

A draft operational budget for FY2025, and a draft CIP for FY2025-2029, as well as a budget overview was provided to Town Council at the February Work Session. The combined surplus before COLA, agency requests, and CIP was \$550,260. To include these items would result in a budget deficit. Council was provided with various options to aid them in balancing the budget.

Funding Source(s):

Per Discussion



AGENDA ITEM #: 8.1

MATTERS FROM COUNCIL

Title: Town Property: 7th Street & Campbell Ave.

Staff Resource: Councilman Tim George

Action(s):

consider for discussion

Explanation:

Councilman Tim George has asked that Council discuss usable options for the town-owned property, located at the corner of 7th Street and Campbell Avenue.

Background:

Funding Source(s):



AGENDA ITEM #: 9.1

CLOSED SESSION

Title: Town Council Closed Session

Staff Resource: Town Manager Gary Shanaberger

Action(s):

convene in closed session

Explanation:

Section 2.2-3711 (A)(3): discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.

Background:

The Dolan Group

Funding Source(s):

<u>Attachments:</u> (click item to open)

attachment. CLOSED SESSION 3.26.24 Section 2.2-3711 (A)(3)

CLOSED SESSION

DATE: Tuesday, March 26th, 2024

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the *Code of Virginia*, 1950, as amended,

Section 2.2-3711 (A)(3) discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.

A motion was made by		_ and seconded by		
Motion carried.				
VOTE:	Mr. Wayne Mitchell Mr. Tracy Emerson Vice Mayor Reggie Bennet Mayor Michael Mattox	Mr. Jay Higginbotham Mr. Timothy George Dr. Scott Lowman		
Town Council	went into Closed Session at	PM.		
Council was ba	ck in regular session at	PM.		
FOLLOWING	CLOSED SESSION:			
	made bytification of a closed meeting.	, seconded by		
WHEREAS, th		a closed meeting on this date pursuant to an affirmative of The Virginia Freedom of Information Act; and		
	ection 2.2-3712 of the Code of Veting was conducted in conformi	Virginia requires a certification by the town council that ty with Virginia law;		
each member's requirements by applies, and (ii)	knowledge, (i) only public by Virginia law were discussed in	Altavista Town Council hereby certifies, to the best of usiness matters lawfully exempted from open meeting the closed meeting to which this certification resolutioners as were identified in the motion convening the closed the Town Council.		
VOTE:	Mr. Wayne Mitchell Mr. Tracy Emerson Vice Mayor Reggie Bennet Mayor Michael Mattox	Mr. Jay Higginbotham Mr. Timothy George Dr. Scott Lowman		