

Town of Altavista, Virginia Meeting Agenda Town Council Town Council Regular Meeting

Tuesday, October 10, 2023 6:00 PM - Council's Chambers 510 Seventh Street Altavista, VA 24517

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

2. AGENDA ADOPTION

3. RECOGNITIONS AND PRESENTATIONS

3.A Employee Changes - September 2023

4. <u>CITIZEN'S TIME (NON-AGENDA ITEMS ONLY)</u>

Citizen's wishing to address Council should provide their name and residential address. Citizen's comments are limited to three (3) minutes with a total of fifteen (15) minutes allotted for this purpose. (Please note: Citizen's Time is **NOT** a question-and- answer session between the public and Council.)

5. PARTNER UPDATES

6. <u>CONSENT AGENDA</u>

- 6.A Town Park Amenity Approval
- 6.B Monthly Financial Reports September 2023 Attachment 1. September 2023 Check Register Attachment 2. September 2023 Revenue Report Attachment 3. September 2023 Expenditure Report Attachment 4. September 2023 Reserve Balance Investment Report
- 6.C BIL Initial Offer, Lead Service Line Inventory attachment. BIL_25L-22_Altavista_LSL_Inventory_Offer_Letter_Signed
- 6.D Avoca Repair and Maintenance
- 6.E Town Council Meeting Minutes Attachment 1. Altavista Town Council RM Minutes 9.12.23

7. PUBLIC HEARING(S)

8. <u>NEW BUSINESS</u>

- 8.A FY 2025 Budget / CIP Calendar Proposed FY 2025 Budget Calendar
- 8.B Transit Ridership Incentive Program (TRIP) Mid-Cycle Grant Opportunity TRIP-guidelines-09-20-23.pdf

9. <u>UNFINISHED BUSINESS</u>

- 9.A Vista/Leggett Feasibility Study
- 9.B Bedford Avenue Park attachment. Bedford Ave Park
- 9.C Placement of "concrete" cornhole boards

10. REPORTS AND COMMUNICATIONS

10.ADepartmental Reports - Finance Attachment 1. Meals Tax Report Attachment 2. Sales Tax Report Attachment 3. Lodging Tax Report Attachment 4. Cigarette Tax Report

10.BPublic Services Monthly Reports BUILDINGS_AND_GROUNDS_MONTHLY_REPORT_SEPTEMBER_2023.docx FLEET_MAINTENANCE_DEPARTMENT-SEPTEMBER_2023.docx STREET_DEPARTMENT_MONTHLY_REPORT-_SEPTEMBER_2023.docx

10.CUtility Project Update

STATUS REPORT FILTER IMPROVERMENT PROJECT 10-05-22.pdf Sep 2023 Billing Monthly Report for Council Members 2.pdf Sep 2023 Monthly Report for Council Members 2.pdf STATUS REPORT FRAIZER ROAD DRAINAGE PROJECT 10-05-2023.pdf STATUS REPORT VDEM GENERATORS 10-5-2022.pdf STATUS REPORT FOR SEDIMENTATION PROJECT 10-05-2023.pdf STATUS REPORT SPRINGS SCADA PROJECT 10-05-2023.pdf STATUS REPORT CLARIFIER #3 PROJECT 10-04-2023.pdf STATUS REPORT WWTP ELECTRICAL PROJECT 10-05-2023.pdf STATUS REPORT WWTP PER 10-05-2023.pdf STATUS REPORT WWTP PER 10-05-2023.pdf STATUS REPORT WWTP UV 10-05-23.pdf STATUS REPORT AMI PROJECT 10-01-2023.pdf STATUS REPORT AMI PROJECT 10-05-2023.pdf

10.DPolice Department Monthly Report APD Monthly Activity Report-September 2023.pdf Patrol on 29-September 2023.pdf

11. MATTERS FROM COUNCIL

12. <u>CLOSED SESSION</u>

13. ADJOURNMENT

THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICAN'S WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN THREE (3) WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434)369-5001 FOR ASSISTANCE. THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434) 369-5001 FOR ASSISTANCE.



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 3.A

RECOGNITIONS AND PRESENTATIONS Title: Employee Changes - September 2023 Staff Resource: Jo Ann Myers, Human Resources

Action(s):

Informational Item

Explanation:

Milestones:

Police Chief Tommy Merricks, APD - **5** years of service Jimmie "Brad" Brown, Wastewater Dept. - **25yrs of service**

New Hire:

Autumn Evans, Business & Community Engagement Coordinator Coleman Farmer, Police Department Recruit

Departure:

Tristan Baldwin, Public Work Joshua Whorley, Utilities Dept.

Background:

Funding Source(s):

Attachments: (click item to open)



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 6.A

<u>CONSENT AGENDA</u> Title: Town Park Amenity Approval Staff Resource: Matt Perkins, Assistant Town Manager

Action(s):

Approve a gift receipt of bag toss boards.

Explanation:

At their September 26th Work Session, Town Council approved the Town to accept one set of concrete bag toss/cornhole boards to add as an amenity to one of Altavista's town parks; and for the Assistant Town Manager to coordinate with Public Works for a viable site placement and transfer of the boards.

Background:

Town Staff was contacted by Andy McCracken on behalf of Yeatt's Transfer Company of Altavista, to determine if the Town would be interested in a set of concrete bag toss/cornhole boards that a customer of theirs no longer wanted/needed. Yeatt's Transfer was looking to move them off-site, and offered them to the Town at no cost. These boards are extremely heavy and made for outdoor recreational use. Town staff, including Public Works, believe that these could be a nice, yet subtle, addition to the Park system.

Funding Source(s):

N/A

Attachments: (click item to open)



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 6.B

<u>CONSENT AGENDA</u> Title: Monthly Financial Reports - September 2023 Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Approve monthly financial reports as presented.

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. September 2023 Check Register Attachment 2. September 2023 Revenue Report Attachment 3. September 2023 Expenditure Report Attachment 4. September 2023 Reserve Balance Investment Report PREPARED 10/03/2023,10:55:51 PROGRAM: GM172L

ALL CHECKS REGISTER SELECTED BY CHECK DATE FROM: 09/01/2023 TO: 09/30/2023

PAGE 1 ACCOUNTING PERIOD 03/2024

REPORT NUMBER 22

ORIGINAL

TOWN OF ALTAVISTA _____ CHECKCHECKDATEBANKDATEAMOUNTCLEAREDCODESTATUS CHECK VENDOR VENDOR NO NO NAME _ _

NO	VENDOR NO	ALTAVISTA COMBINED SCHOOL AT&T MOBILITY BENNETT'S MECHANICAL COMPANY I BOXLEY AGGREGATES CAMPBELL HEATING AND COOLING CHANDLER, LENA CRYSTAL BAY ENTERPRISES, INC. LARRY DALTON DEWBERRY ENGINEERS INC DMV ENGLISH'S LLC FILTER PRODUCTS CO FISHER SCIENTIFIC IDEXX DISTRIBUTION INC INTEGRATED TECHNOLOGY GROUP IN JIMMIE BROWN JR KD COUNTRY LARRY RIGNEY JR LORD & COMPANY O'REILLY AUTOMOTIVE INC R. W. LEE CONSULTING LLC TREASURER OF VA TREASURER OF VA/VITA UNIFIRST CORP USABLUEBOOK VACORP VUPS INC 3-SEASON LAWNS ALTAVISTA JOURNAL AXON ENTERPRISE INC BEACON CREDIT UNION BENNETT, TAYLOR BENNETT'S MECHANICAL COMPANY I BUSINESS CARD CAMPBELL COUNTY UTILITIES & SE CENTRAL TECHNOLOGY SOLUTIONS	DATE	AMOUNT	CLEARED CODE	STATUS	AMOUNT
45377	1	ALTAVISTA COMBINED SCHOOL	09/07/2023	150.00	00	OUTSTANDING	
45378	886	AT&T MOBILITY	09/07/2023	3,234.30	00	OUTSTANDING	
45379	162	BENNETT'S MECHANICAL COMPANY I	09/07/2023	974.51	00	OUTSTANDING	
45380	4	BOXLEY AGGREGATES	09/07/2023	540.07	00	OUTSTANDING	
45381	973	CAMPBELL HEATING AND COOLING	09/07/2023	634.72	00	OUTSTANDING	
45382	9999998	CHANDLER, LENA	09/07/2023	150.00	00	OUTSTANDING	
45383	1093	CRYSTAL BAY ENTERPRISES, INC.	09/07/2023	77.01	00	OUTSTANDING	
45384	994	LARRY DALTON	09/07/2023	500.00	00	OUTSTANDING	
45385	284	DEWBERRY ENGINEERS INC	09/07/2023	55,685.00	00	OUTSTANDING	
45386	164	DMV	09/07/2023	650.00	00	OUTSTANDING	
45387	301	ENGLISH'S LLC	09/07/2023	1,405.90	00	OUTSTANDING	
45388	541	FILTER PRODUCTS CO	09/07/2023	2,359.83	00	OUTSTANDING	
45389	41	FISHER SCIENTIFIC	09/07/2023	626.97	00	OUTSTANDING	
45390	401	IDEXX DISTRIBUTION INC	09/07/2023	2,514.73	00	OUTSTANDING	
45391	566	INTEGRATED TECHNOLOGY GROUP IN	09/07/2023	7,574.81	00	OUTSTANDING	
45392	1	JIMMIE BROWN JR	09/07/2023	365.40	00	OUTSTANDING	
45393	646	KD COUNTRY	09/07/2023	900.00	00	OUTSTANDING	
45394	1	LARRY RIGNEY JR	09/07/2023	138.60	00	OUTSTANDING	
45395	1002	LORD & COMPANY	09/07/2023	66,114.00	00	OUTSTANDING	
45396	454	O'REILLY AUTOMOTIVE INC	09/07/2023	963.31	00	OUTSTANDING	
45397	1065	R. W. LEE CONSULTING LLC	09/07/2023	4,218.75	00	OUTSTANDING	
45398	124	TREASURER OF VA	09/07/2023	10,225.00	00	OUTSTANDING	
45399	35	TREASURER OF VA/VITA	09/07/2023	5.73	00	OUTSTANDING	
45400	92	UNIFIRST CORP	09/07/2023	3,559.78	00	OUTSTANDING	
45401	136	USABLUEBOOK	09/07/2023	347.69	00	OUTSTANDING	
45402	601	VACORP	09/07/2023	475.60	00	OUTSTANDING	
45403	110	VUPS INC	09/07/2023	128.70	00	OUTSTANDING	
45404	1	3-SEASON LAWNS	09/07/2023	170.00	00	OUTSTANDING	
45405	84	ALTAVISTA JOURNAL	09/14/2023	80.00	00	OUTSTANDING	
45406	839	AXON ENTERPRISE INC	09/14/2023	9,359.85	00	OUTSTANDING	
45407	103	BEACON CREDIT UNION	09/14/2023	230.00	00	OUTSTANDING	
45408	9999997	BENNE'I'I', 'I'AYLOR	09/14/2023	3.12	00	OUTSTANDING	
45409	162	BENNETT'S MECHANICAL COMPANY I	09/14/2023	590.00	00	OUTSTANDING	
45410	294	BUSINESS CARD	09/14/2023	18,794.79	00	OUTSTANDING	
45411	583	CAMPBELL COUNTY PUBLIC LIBRARY	09/14/2023	1,170.00	00	OUTSTANDING	
45412	16	CAMPBELL COUNTY UTILITIES & SE	09/14/2023	10,414.12	00	OUTSTANDING	
45414	164		09/14/2023	65.00		OUTSTANDING	
45415		DOMINION VIRGINIA POWER	09/14/2023	105,797.88		OUTSTANDING	
45416			09/14/2023	2,903.94		OUTSTANDING	
45417			09/14/2023	884.43		OUTSTANDING	
45418		GRETNA TIRE INC	09/14/2023	1,170.00		OUTSTANDING	
45419			09/14/2023	325.00		OUTSTANDING	
45420		HARVEY'S ENTERPRISE	09/14/2023	57,750.00		OUTSTANDING	
	1060		09/14/2023	8.90		OUTSTANDING	
45422			09/14/2023	470.00		OUTSTANDING	
45423			09/14/2023	10,048.32		OUTSTANDING	
45424			09/14/2023	1,141.41		OUTSTANDING	
45425			09/14/2023	395.32		OUTSTANDING	
45426		PACE ANAYLTICAL SERVICES LLC PATEL, DHAIVATKUMAR P	09/14/2023 09/14/2023	109.50 579.86		OUTSTANDING OUTSTANDING	
4044/	ועענענע	FAIDD, DHAIVAIRUMAR P	U9/14/2023	00.00	00	OUTOTATATA	

PREPARED 10/03/2023,10:55:51 PROGRAM: GM172L TOWN OF ALTAVISTA ALL CHECKS REGISTER SELECTED BY CHECK DATE FROM: 09/01/2023 TO: 09/30/2023

2 PAGE ACCOUNTING PERIOD 03/2024

22 REPORT NUMBER

	, 						
CHECK	VENDOR	VENDOR NAME	CHECK	CHECK	DATE BAN	-	ORIGINAL
NO	NO	PITNEY BOWES RIVER VALLEY RESOURCES LLC RIVERSTREET NETWORKS Thompson, Diane TREASURER OF VA /CHILD SUPPORT VIRGINIA BUSINESS SYSTEMS XEROX FINANCIAL SERVICES AFLAC ANTHEM BLUE CROSS/BLUE SHIELD ASHBY ULYSSES ROBINSON JR. REGINALD C BENNETT MEGHAN T BOLLING CHARLESWORTH, ELICA ANN CLIMBING HIGHER MINISTRIES CONTROL EQUIPMENT CO INC FISHER SCIENTIFIC GENTRY LOCKE ATTORNEYS Hunt, Rita INSTRUMENTATION SERVICES INC J & J PORTAPOTTY INC JOHN HENDERSON JOHN JORDAN KIM STEWARD MINNESOTA LIFE MARIE MITCHELL NATIONAL ENTERTAINMENT NETWORK PACE ANAYLTICAL SERVICES LLC RAYNA STEELE RICOH USA INC STANTEC CONSULTING SERVICES IN Tree of Life Ministries VIRGINIA RISK SHARING ASSOCIAT Adams, Lisa ALTAVISTA JOURNAL BEACON CREDIT UNION	DATE	AMOUNT	CLEARED COD	E STATUS	AMOUNT
45428	588	PITNEY BOWES	09/14/2023	169.08	0	O OUTSTANDING	
45429	510	RIVER VALLEY RESOURCES LLC	09/14/2023	107.00	0	U OUTSTANDING	
45430	857	RIVERSTREET NETWORKS	09/14/2023	1,533.11	0	J OUTSTANDING	
45431	9999998	Thompson, Diane	09/14/2023	150.00	0	U OUTSTANDING	
45432	85	TREASURER OF VA /CHILD SUPPORT	09/14/2023	933.27	0	U OUTSTANDING	
45433	1083	VIRGINIA BUSINESS SYSTEMS	09/14/2023	221.81	0	U OUTSTANDING	
45434	793	XEROX FINANCIAL SERVICES	09/14/2023	645.25	0	J UU'I'STANDING	
45435	9	AFLAC	U9/21/2023	3,191.10	0	UUTSTANDING	
45436	91	ANTHEM BLUE CROSS/BLUE SHIELD	09/21/2023	43,296.00	0	UUTSTANDING	
45437	1066	ASHBY ULYSSES KOBINSON JR.	09/21/2023	50.00	0	UUTSTANDING	
45438	978	REGINALD C BENNETT	09/21/2023	75.00	0	UUTSTANDING	
45439	1025	MEGHAN T BOLLING	U9/21/2023	50.00	0	U UUTSTANDING	
45440	9999997	CHARLESWORTH, ELICA ANN	09/21/2023	88.90	0	UUTSTANDING	
45441	999998	CLIMBING HIGHER MINISTRIES	09/21/2023	150.00	0	UUTSTANDING	
45442	32	CONTROL EQUIPMENT CO INC	09/21/2023	1,284.92	0	UUUTSTANDING	
45443	41	FISHER SCIENTIFIC	09/21/2023	426.56	0	J OUTSTANDING	
45444	46	GENTRY LOCKE ATTORNEYS	09/21/2023	L,035.00	0	UUUTSTANDING	
45445	9999998	HUNT, KITA	09/21/2023	150.00	0	UUUTSTANDING	
45446	58	INSTRUMENTATION SERVICES INC	09/21/2023	708.00	0	UUUTSTANDING	
45447	892	U & U PORTAPOTTY INC	U9/21/2023	350.00	0	U UUTSTANDING	
45448	1	JOHN HENDERSON	U9/21/2023	100.00	0	U UUTSTANDING	
45449	564	JOHN JORDAN	U9/21/2023	75.00	0	U UUTSTANDING	
45450	1	KIM STEWARD	U9/21/2023		0		
45451	218	MINNESOTA LIFE	U9/21/2023	234.86	0		
45452	829	MARLE MITCHELL	09/21/2023	75.00	0	UUTSTANDING	
45453		NALLONAL ENTERTAINMENT NETWORK	09/21/2023		0	UUTSTANDING	
45454	018 1001	PACE ANAILIICAL SERVICES LLC	09/21/2023	/00.10	0	UUISTANDING	
45455	TANT	RAINA SILLLE DICOU UCA INC	09/21/2023	50.00	0	UUISTANDING	
40456	1070	RICOR UDA INC	U9/ZI/ZUZ3		0	UUISIANDING	
45457		DIANIEL CONDULIING SERVICES IN	US/ZI/ZUZS	∠,005.00	0	OUTSTANDING	
45458	2222998 205	VIDCINIA DICK CUADING ACCOUNT	U9/ZI/ZUZ3		0	UUISIANDING	
45459	288 000000	VIRGINIA RISK SHARING ASSOCIAT	US/ZI/ZUZS	30,025.50	0	OUTSTANDING	
40460	844444	AUDINA, LISD	U 7 / 20 / 20 23		0	UUISIANDING	
45461	84 100	ALTAVISTA JOURNAL	09/28/2023	1,009.50	0) OUTSTANDING	
			09/28/2023 09/28/2023				
45463		BRIGHTSPEED		621.70 14 925 00		OUTSTANDING	
45464		CHAMPION'S LAWNCARE/CRR L&L LL COLUMBIA GAS		14,925.00) OUTSTANDING) OUTSTANDING	
45465 45466			09/28/2023	236.27 19,955.00			
45466 45467		DEWBERRY ENGINEERS INC ELECTRONIC SYSTEMS INC	09/28/2023 09/28/2023	174.06) OUTSTANDING) OUTSTANDING	
45467 45468		ELECTRONIC SYSTEMS INC ENGINEERING CONCEPTS INC	09/28/2023	174.06 47,431.60) OUTSTANDING) OUTSTANDING	
45468 45469		EVERBANK, N.A.	09/28/2023	47,431.60 153.00) OUTSTANDING) OUTSTANDING	
45469 45470		EVERBANK, N.A. FOSTER ELECTRIC CO INC	09/28/2023	634.00) OUTSTANDING) OUTSTANDING	
45470 45471		GRAINGER INC	09/28/2023	634.00 43.12) OUTSTANDING	
45471 45472		GRAINGER INC GRETNA TIRE INC	09/28/2023	43.12 1,686.50) OUTSTANDING) OUTSTANDING	
45472 45473				1,686.50 57,750.00) OUTSTANDING) OUTSTANDING	
		HARVEY'S ENTERPRISE	09/28/2023	-			
		HENDRIX, JENNIFER	09/28/2023	150.00		OUTSTANDING	
45475		IDS SECURITY	09/28/2023	72.00		OUTSTANDING	
45476		INGERSOLL RAND COMPANY	09/28/2023	1,177.73) OUTSTANDING	
45477 45478		INTEGRATED TECHNOLOGY GROUP IN JAMES RIVER EQUIPMENT CO	09/28/2023	9.99) OUTSTANDING) OUTSTANDING	
454/8	552	UAMED KIVEK EQUIPMENI CO	09/20/2023	2,540.43	0	001214MDTNG	

PREPARED 10/03/2023,10:55:51 PROGRAM: GM172L

ALL CHECKS REGISTER SELECTED BY CHECK DATE FROM: 09/01/2023 TO: 09/30/2023

PAGE 3 ACCOUNTING PERIOD 03/2024 REPORT NUMBER 22

CHECK NO	VENDOR NO	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DATE BANK CLEARED CODE	STATUS	ORIGINAL AMOUNT
45479	1063	MISSIONSQUARE - 304831	09/28/2023	470.00	00	OUTSTANDING	
45480	121	MULTI BUSINESS FORMS INC	09/28/2023	658.31	00	OUTSTANDING	
45481	1	PAULINE BROWN	09/28/2023	85.28	00	OUTSTANDING	
45482	358	PHILLIPS EQUIPMENT CORPORATION	09/28/2023	476.67	00	OUTSTANDING	
45483	843	BETTY PICKERAL	09/28/2023	1,550.00	00	OUTSTANDING	
45484	1	RAPPAHANNOCK	09/28/2023	400.00	00	OUTSTANDING	
45485	80	SOUTHSIDE ELECTRIC COOP	09/28/2023	1,066.03	00	OUTSTANDING	
45486	1089	T-MOBILE USA INC.	09/28/2023	29.40	00	OUTSTANDING	
45487	85	TREASURER OF VA /CHILD SUPPORT	09/28/2023	933.27	00	OUTSTANDING	
45488	139	WEBB'S OIL CORPORATION INC	09/28/2023	25,385.57	00	OUTSTANDING	
45489	655	RALPH M FARMER PAINTING	09/28/2023	5,020.00	00	OUTSTANDING	

NO. OF CHECKS: 113	CHECKS OUTSTANDING	684,809.70 ***
OUTSTANDING CHECKS: 113	RECONCILED CHECKS:	VOID CHECKS:
684,809.70	.00	.00

.00

PREPARED 10/03/2023,10:55:51 PROGRAM: GM172L TOWN OF ALTAVISTA BANK: 00 ****************	SE	LL CHECKS REGISTER LECTED BY CHECK DATE 0/01/2023 TO: 09/30/20	PAGE 4 ACCOUNTING PERIOD 03/2024 REPORT NUMBER 22		
CHECK VENDOR VENDOR NO NO NAME	CHECK DATE		DATE CLEARED	BANK CODE STATUS	ORIGINAL AMOUNT
NO. OF CHECKS: 113 OUTSTANDING CHECKS: 113 684,809.70	TOTAL CHECKS RECONCILED CHECKS: .00	684,809.70 *** VOID CHECKS: .00			.00

PREPARED 10/06/2023, 8:40:27

TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

ACCOUNTING PERIOD 03/2024

PROGRAM: GM259L

TOWN OF ALTAVISTA

FUND 010	GENERAL FUND ACCOUNT	********	CURRENT *****	****	******** YEA	AR-TO-DATE ***	*****	ANNUAL	UNREALIZED
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
300 301 01 00	TAXES PROPERTY TAXES REAL PROPERTY CURRENT	31,718	278.40	1	95,154	2,760.64	3	380,620	377,859.36
301 **	PROPERTY TAXES	31,718	278.40	1	95,154	2,760.64	3	380,620	377,859.36
302 01 00	PUBLIC SERVICE REAL & PERSONAL CURRENT	6,610	.00		19,830	.00		79,330	79,330.00
302 **	PUBLIC SERVICE	6,610	.00		19,830	.00		79,330	79,330.00
303 01 00 03 00		24,000 8,333	3,875.67 7,657.89	16 92	72,000 24,999	10,992.10 8,192.91	15 33	288,000 100,000	277,007.90 91,807.09
303 **	PERSONAL PROPERTY	32,333	11,533.56	36	96,999	19,185.01	20	388,000	368,814.99
304 01 00	MACHINERY & TOOLS CURRENT	160,416	703.94-		481,248	703.94-		1,925,000	1,925,703.94
304 **	MACHINERY & TOOLS	160,416	703.94-		481,248	703.94-		1,925,000	1,925,703.94
305 01 00	MOBILE HOME CURRENT	10	3.10	31	30	5.75	19	130	124.25
305 **	MOBILE HOME	10	3.10	31	30	5.75	19	130	124.25
306 01 00 02 00		500 291	275.51 298.46	55 103	1,500 873	1,516.59 1,328.69	101 152	6,000 3,500	4,483.41 2,171.31
306 **	PENALTIES & INTEREST	791	573.97	73	2,373	2,845.28	120	9,500	6,654.72
307 01 00 02 00 03 00 04 00 05 00 06 00 07 00 08 00 09 00 10 00 11 00 12 00	ELECTRIC, GAS & TELEPHONE MOTOR VEHICLE LICENSES BANK STOCK HOTEL & MOTEL MEAL AUDIT REVENUE CONTAINER RENTAL FEE COMMUNICATIONS TAX TRANSIT PASSENGER REVENUE CIGARETTE TAX	20,000 9,500 3,833 15,833 9,750 110,000 0 133 2,416 416 8,333 8	7.23 9,677.20 647.75 .00 12,715.35 132,001.43 .00 .00 2,069.26 10.00- .00 .00	102 17 130 120 86 2	60,000 28,500 11,499 47,499 29,250 330,000 0 399 7,248 1,248 24,999 24	46,650.31 19,945.68 3,427.45 .00 33,193.71 364,995.23 .00 6,546.82 .00 7,500.00 .00	78 70 30 114 111 90 30	240,000 114,000 46,000 190,000 117,000 1,320,000 0 1,600 29,000 5,000 100,000 100	193,349.6994,054.3242,572.55190,000.0083,806.29955,004.77.001,600.0022,453.185,000.0092,500.00100.00
307 **	LOCAL	180,222	157,108.22	87	540,666	482,259.20	89	2,162,700	1,680,440.80

TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

ACCOUNTING PERIOD 03/2024

TOWN	OF	ALTAVISTA

FUND 010 0	GENERAL FUND								
ACCOUNT	ACCOUNT DESCRIPTION	ESTIMATED	CURRENT ***** ACTUAL	**** %REV	******** YEA ESTIMATED	AR-TO-DATE *** ACTUAL	**** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
308 01 01 01 02 01 03 01 04 01 05 01 06 01 07 01 08	LICENSES, PERMITS & FEES CONTRACTORS RETAIL SALES FINANCIAL, RE & PROF REPAIRS & PERSONAL SVC WHOLESALE BUSINESS UTILITIES HOTELS VENDING,COIN OPERATED	375 5,250 458 833 33 83 83 83 0	.00 1,625.34 69.29 1,372.38 .00 .00 .00 .00	31 15 165	1,125 15,750 1,374 2,499 99 249 249 249 0	.00 9,695.85 372.72 2,940.57 .00 .00 .00	62 27 118	$\begin{array}{c} 4,500\\ 63,000\\ 5,500\\ 10,000\\ 400\\ 1,000\\ 1,000\\ 0\end{array}$	$\begin{array}{c} 4,500.00\\ 53,304.15\\ 5,127.28\\ 7,059.43\\ 400.00\\ 1,000.00\\ 1,000.00\\ .00\end{array}$
01 *	BUSINESS LICENSE FEES	7,115	3,067.01	43	21,345	13,009.14	61	85,400	72,390.86
02 01	ZONING, SIGN, HOME OCCUPATN	187	75.00	40	561	385.00	69	2,250	1,865.00
308 **	LICENSES, PERMITS & FEES	7,302	3,142.01	43	21,906	13,394.14	61	87,650	74,255.86
300 ***	* TAXES	419,402	171,935.32		1,258,206	519,746.08		5,032,930	4,513,183.92
310 310	FINES & FORFEITURES								
01 00 02 00 03 00	COURT FINES PARKING FINES TRAFFIC CAMERA TKTS	833 16 0	1,508.23 .00 .00	181	2,499 48 0	3,441.58 100.00 24,910.00	138 208	10,000 200 0	6,558.42 100.00 24,910.00-
310 **		849	1,508.23	178	2,547	28,451.58	1117	10,200	18,251.58-
310 ***	* FINES & FORFEITURES	849	1,508.23		2,547	28,451.58		10,200	18,251.58-
320 321 02 00	INVESTMENT EARNINGS INTEREST INTEREST INCOME	0	7,390.33		0	101,623.46		0	101,623.46-
321 **	INTEREST	0	7,390.33		0	101,623.46		0	101,623.46-
320 ***	* INVESTMENT EARNINGS	0	7,390.33		0	101,623.46		0	101,623.46-
330 331 01 00	CHARGES FOR SERVICES RENTS RENTAL OF GENERAL PROP	208	.00		624	600.00	96	2,500	1,900.00
01 01 01 02 01 03	PAVILION RENTALS BOOKER BUILDING RENTALS SPARK INNOVATION CENTER	125 458 3,000	150.00 825.00 1,264.01	120 180 42	375 1,374 9,000	650.00 1,475.00 3,923.88	$173 \\ 107 \\ 44$	1,500 5,500 36,000	850.00 4,025.00 32,076.12
01 *	RENTAL OF GENERAL PROP	3,791	2,239.01	59	11,373	6,648.88	59	45,500	38,851.12
02 00	RENTAL OF REAL PROP	8,250	6,005.49	73	24,750	18,702.26	76	99,000	80,297.74
331 **	RENTS	12,041	8,244.50	69	36,123	25,351.14	70	144,500	119,148.86

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TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

ACCOUNTING PERIOD 03/2024

TOWN OF ALTAVISTA AS OF 09/30/2023

 דינואה 10 מ	ENERAL FUND								
TOND OTO G		* * * * * * * * * *	CURRENT ****	* * * * *	****** YEA	R-TO-DATE ***	* * * * *	ANNUAL	UNREALIZED
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
336	LOANS								
02 00	PROP. MAIN. ENFORCEMENT	0	.00		0	.00		0	.00
336 **	LOANS	0	.00		0	.00		0	.00
337	CODE ENFORCEMENT								
01 00	CODE ENFORCEMENT	41	.00		123	100.00	81	500	400.00
337 **	CODE ENFORCEMENT	41	.00		123	100.00	81	500	400.00
330 ***	CHARGES FOR SERVICES	12,082	8,244.50		36,246	25,451.14		145,000	119,548.86
340 341	INTERGOVERNMENTAL REVENUE STATE								
03 00		1,308	.00		3,924		439	-	1,529.34-
04 00 06 00	DCJS GRANT RENTAL TAX	8,166 83	.00 43.68	53	24,498 249	.00 354.76	143	/	98,000.00 645.24
08 00		1,250	.00	23	3,750	.00	143	15,000	15,000.00
08 01	TOBACCO GRANT	1,230	.00		0	.00		10,000	.00
08 02	DHCD THEATER FEASIBILITY	0	.00		0	.00		0	.00
08 *	MISC STATE GRANT	1,250	.00		3,750	.00		15,000	15,000.00
09 00	POLICE GRANT	0	.00		0	.00		0	.00
11 00	VDOT CONTRACTUAL SERVICES	250	.00		750	.00	1 5	3,000	
12 00 13 00	VDOT PD GRANT - OVERTIME	416 2,282	.00		-	192.23	15 473	- /	4,807.77
13 00	STATE TRANSIT REVENUE SKILL GAMES TAX	2,282	.00 .00		6,846 0	32,351.00 .00	4/3	27,390 0	4,961.00- .00
17 00	BROWNFIELD ASSESSMNT GRNT		25,331.65		0	25,331.65		0	.00 25,331.65-
17 00	SPARK INNOVATION CENTER	0	.00		0	.00		0	.00
17 *	BROWNFIELD ASSESSMNT GRNT	0	25,331.65		0	25,331.65		0	25,331.65-
341 **	STATE	13,755	25,375.33	185	41,265	75,458.98	183	165,090	89,631.02
342	COUNTY								
01 00	CAMPBELL COUNTY GRANT	0	.00		0	.00		0	.00
02 00	LITTER GRANT	200	.00		600	.00		2,400	2,400.00
03 00	FIRE DEPT FUEL REIMB	1,083	1,171.70	108	3,249	2,931.96	90	13,000	10,068.04
342 **	COUNTY	1,283	1,171.70	91	3,849	2,931.96	76	15,400	12,468.04
343	FEDERAL								
01 00	COP GRANT	0	.00		0	.00		0	.00
03 00	VDOT TEA21 ENHNCEMNT GRNT	0	.00		0	.00	<u> </u>	0	.00
04 00	FEDERAL TRANSIT REVENUE	7,601	.00		22,803	4,648.00	20	91,220	86,572.00
05 00 06 00	BYRNE JUSTICE GRANT VDOT LAP FUNDING	0 0	.00 .00		0 0	.00		0 0	.00 .00
00 00	VDUI HAF FUNDING	U	.00		U	.00		U	.00

TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

ACCOUNTING PERIOD 03/2024

OF ALTAVISTA

TOWN OF ALT	'AVISTA		AS OF	ACCOUNTING FERIOD 03/2024					
FUND 010 G	ENERAL FUND ACCOUNT	******** CURRENT ************************************					****	ANNUAL	UNREALIZED
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
07 00	BULLET PROOF VEST GRANT	0	.00		0	.00		0	.00
09 00	CARES MONEY	0	.00		0	.00		0	.00
11 00	USDA RURAL BUS DEV GRANT	0	.00		0	.00		0	.00
343 **	FEDERAL	7,601	.00		22,803	4,648.00	20	91,220	86,572.00
340 ***	INTERGOVERNMENTAL REVENUE	22,639	26,547.03		67,917	83,038.94		271,710	188,671.06
350 351	OTHER REVENUE MISCELLANEOUS								
01 00		1,666	.00		4,998	.00		20,000	20,000.00
01 01	TRANSPORTATION	0	.00		0	.00		0	.00
01 *	SALES OF SUPPLIES & MAT	1,666	.00		4,998	.00		20,000	20,000.00
03 00	CASH DISCOUNTS	8	.00		24	.00		100	100.00
04 00	MISCELLANEOUS	1,708	4,497.96	263	5,124	7,255.32	142	20,500	13,244.68
04 02	HURT / LIGHTS	16	.00		48	.00		200	200.00
04 03	HURT / SOLID WASTE COLL	3,241	2,992.12	92	9,723	9,580.54	99	38,900	29,319.46
04 04	ESTATE OF ROBERTA F JENKS	683	690.51	101	2,049	2,075.40	101	8,200	6,124.60
04 06	VENDING MACHINE REVENUE	0	.00		0	.00		0	.00
04 *	MISCELLANEOUS	5,648	8,180.59	145	16,944	18,911.26	112	67,800	48,888.74
05 00	AVOCA REIMBURSEMENT	0	.00		0	.00		0	.00
06 01	CANOE LAUNCH PROJECT	0	.00		0	.00		0	.00
07 00	DONATIONS	0	.00		0	.00		0	.00
08 00	REIMB OF INSURANCE CLAIM	0	.00		0	1,000.00		0	1,000.00-
09 00	STATE FORFEITURE FUND	0	.00		0	.00		0	.00
10 00	FEDERAL FORFEITURE FUND	0	.00		0	.00		0	.00
11 00	POLICE CHALLENGE COIN	0	.00		0	.00		0	.00
99 00	WRITE OFF	0	.00		0	.00		0	.00
351 **	MISCELLANEOUS	7,322	8,180.59	112	21,966	19,911.26	91	87,900	67,988.74
350 ***	OTHER REVENUE	7,322	8,180.59		21,966	19,911.26		87,900	67,988.74

67,988.74 *** OTHER REVENUE 7,322 8,180.59 21,966 19,911.26 87,900 350 360 OTHER FINANCING SOURCES 361 TRANSFER IN 0 01 00 FROM RESERVES .00 .00 0 0 .00 .00 5,833 70,000 70,000.00 01 01 RESERVE MAIN. FUNDS .00 17,499 .00 01 * FROM RESERVES 5,833 17,499 .00 70,000 70,000.00 0 02 00 FROM LIBRARY .00 0 .00 0 .00 4,749 03 01 1,583 .00 19,000 19,000.00 DESIGNATED .00 .00 0 0 .00 04 00 FROM CIF .00 0 0 0 .00 0 06 00 FROM WATER & SEWER .00 .00 0 08 00 FORFEITURE ACCOUNTS .00 0 .00 0 .00

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TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

ACCOUNTING PERIOD 03/2024

TOWN OF ALTAVISTA

							/
FUND 010 GE ACCOUNT	ENERAL FUND ACCOUNT DESCRIPTION	**************************************	CURRENT ********* ACTUAL %REV	******* YEA ESTIMATED	AR-TO-DATE ******* ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
09 00	WAR MEMORIAL FUNDING	0	1.00	0	1.00	0	1.00-
361 **	TRANSFER IN	7,416	1.00	22,248	1.00	89,000	88,999.00
362 01 00	PROCEEDS FROM LTD PUBLIC IMPROVEMENT BOND	0	.00	0	.00	0	.00
362 **	PROCEEDS FROM LTD	0	.00	0	.00	0	.00
360 ***	OTHER FINANCING SOURCES	7,416	1.00	22,248	1.00	89,000	88,999.00
FUND TOTAL	GENERAL FUND	469,710	223,807.00	1,409,130	778,223.46	5,636,740	4,858,516.54

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TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

ACCOUNTING PERIOD 03/2024

TOWN OF ALTAVISTA AS OF 09/30/2023

FUND 02	0 ST	ATE HIGHWAY REIMB FUND ACCOUNT	* * * * * * * * * *	CURRENT ****	* * * * *	****** YE2	AR-TO-DATE ***	* * * * *	ANNUAL	UNREALIZED
ACCOU	NT 	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
320 321 02	00	INVESTMENT EARNINGS INTEREST INTEREST INCOME	0	.00		0	9,600.95		0	9,600.95-
321	**	INTEREST	0	.00		0	9,600.95		0	9,600.95-
320	* * *	INVESTMENT EARNINGS	0	.00		0	9,600.95		0	9,600.95-
340 341		INTERGOVERNMENTAL REVENUE STATE								
	00 01	STREET & HIGHWAY MAINT CARRYOVER OF FUNDS	68,250 35,168	241,351.87 .00	354	204,750 105,504	241,351.87 .00	118	819,000 422,020	577,648.13 422,020.00
07	*	STREET & HIGHWAY MAINT	103,418	241,351.87	233	310,254	241,351.87	78	1,241,020	999,668.13
341	* *	STATE	103,418	241,351.87	233	310,254	241,351.87	78	1,241,020	999,668.13
340	* * *	INTERGOVERNMENTAL REVENUE	103,418	241,351.87		310,254	241,351.87		1,241,020	999,668.13
350 351 03	00	OTHER REVENUE MISCELLANEOUS CASH DISCOUNTS	0	.00		0	.00		0	.00
351	* *	MISCELLANEOUS	0	.00		0	.00		0	.00
350	* * *	OTHER REVENUE	0	.00		0	.00		0	.00
360 361		OTHER FINANCING SOURCES TRANSFER IN								
01	00	FROM RESERVES	0	.00		0	.00		0	.00
361	* *	TRANSFER IN	0	.00		0	.00		0	.00
360	* * *	OTHER FINANCING SOURCES	0	.00		0	.00		0	.00
FUND	TOTAL	STATE HIGHWAY REIMB FUND	103,418	241,351.87		310,254	250,952.82		1,241,020	990,067.18

PREPARED 10/06/2023, 8:40:27

TOWN OF ALTAVISTA ED 23

ACCOUNTING PERIOD 03/2024

PROGRAM:	: GM259L	RE	VENUE	E RE	PORT
		25% (OF YE	EAR	LAPSED
TOWN OF	ALTAVISTA	AS	OF ()9/3	0/2023

FUND 030 I	LIBRARY FUND						
ACCOUNT	ACCOUNT DESCRIPTION	********** C ESTIMATED		**** *********************************		***** ANNUAL %REV ESTIMAT	
320	INVESTMENT EARNINGS						
321	INVESIMENT EARNINGS INTEREST						
02 00		0	.00	0	.00	0	.00
321 **	INTEREST	0	.00	0	.00	0	.00
320 ***	* INVESTMENT EARNINGS	0	.00	0	.00	0	.00
350	OTHER REVENUE						
351	MISCELLANEOUS						
03 00		0	.00	0	.00	0	.00
04 00	MISCELLANEOUS	0	.00	0	.00	0	.00
351 **	MISCELLANEOUS	0	.00	0	.00	0	.00
350 ***	* OTHER REVENUE	0	.00	0	.00	0	.00
360	OTHER FINANCING SOURCES						
361	TRANSFER IN						
02 00		0	.00	0	.00	0	.00
03 00	GENERAL FUND	0	.00	0	.00	0	.00
361 **	TRANSFER IN	0	.00	0	.00	0	.00
360 ***	* OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND TOTA	AL LIBRARY FUND	0	.00	0	.00	0	.00

TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED

ACCOUNTING PERIOD 03/2024

TOWN	OF ALTA	VISTA		25% OF AS OF		ACCOUNTING PERIOD 03/2024				
FUND	050 WA	ATER & SEWER FUND			· ·	****** Y	'EAR-TO-DATE ***	 * * * * * *	ANNUAL	UNREALIZED
AC	COUNT		ESTIMATED	ACTUAL	%REV		ACTUAL	%REV	ESTIMATE	BALANCE
320		INVESTMENT EARNINGS								
321	02 00	INTEREST INTEREST INCOME	0	5,551.02		0	68,087.99		0	68,087.99-
				-						
321	* *	INTEREST	0	5,551.02		0	68,087.99		0	68,087.99-
320	* * *	INVESTMENT EARNINGS	0	5,551.02		0	68,087.99		0	68,087.99-
330 332		CHARGES FOR SERVICES WATER CHARGES								
	01 00		166,250	104,621.91	63	498,750	432,861.23			1,562,138.77
	02 00	BUSINESS & RESIDENTIAL	•	70,767.97		89,250	100,882.07		357,000	256,117.93
	03 00 04 00		16,625 179	26,475.77 .00	159	49,875 537	50,866.58 .00	102		148,633.42 2,150.00
	05 00	BULK WATER PURCHASE	416	528.00	127	1,248	1,451.00	116	5,000	3,549.00
332	* *	WATER CHARGES	213,220	202,393.65	95	639,660	586,060.88	92	2,558,650	1,972,589.12
333		SEWER CHARGES								
	01 00		170,833	124,689.90		,	459,507.60		2,050,000	1,590,492.40
	02 00		-	51,559.61	201		74,492.60			233,007.40
	03 00	OUTSIDE COMMUNITY	239	.00	1005	717	548.79	77		2,321.21
	04 00 05 00	SEWER CONNECTION FEES SEWER SURCHARGES	166 12,500	2,000.00 5,158.21	1205 41	498 37,500	2,000.00 65,319.46	402 174	2,000 150,000	.00 84,680.54
333	* *	SEWER CHARGES	209,363	183,407.72	88	628,089	601,868.45	96	2,512,370	1,910,501.55
334		WATER & SEWER								
001	00 00	WATER & SEWER	583	20.00-	3	1,749	1,799.62	103	7,000	5,200.38
	01 01	MONTHLY	4,416	4,208.75	95	13,248	12,944.75	98	53,000	40,055.25
	01 02	QUARTERLY	12,083	35,669.00	295	36,249	36,378.80	100	145,000	108,621.20
	01 *	BASE RATE FEE	16,499	39,877.75	242	49,497	49,323.55	100	198,000	148,676.45
334	* *	WATER & SEWER	17,082	39,857.75	233	51,246	51,123.17	100	205,000	153,876.83
330		CHARGES FOR SERVICES	439,665	425,659.12		1,318,995	1,239,052.50		5,276,020	4,036,967.50
330		CHARGES FOR SERVICES	COO, CCF	420,009.12		т,это,эээ	1,209,002.50		5,270,020	т,030,907.30

340 341		INTERGOVERNMENTAL REVENUE STATE						
1	14 00	FLUORIDE GRANT	0	.00	0	.00	0	.00
7	17 00	BROWNFIELD ASSESSMNT GRNT	0	.00	0	.00	0	.00
7	18 00	VDEM	0	.00	0	.00	0	.00
3	19 00	VRA	0	.00	0	31,245.00	0	31,245.00-
341	* *	STATE	0	.00	0	31,245.00	0	31,245.00-

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TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

ACCOUNTING PERIOD 03/2024

TOWN OF ALTAVISTA

FUND	050) WA	TER & SEWER FUND ACCOUNT	*******	CURRENT *****	****	******* ¥	/EAR-TO-DATE ***	*****	ANNUAL	UNREALIZED
AC	COUN	JT 	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMAT	
	09	00	CARES MONEY	0	.00		0	.00		0	.00
	09	01	AMERICAN RESCUE PLAN ACT	0	.00		0	.00		0	.00
	09	*	CARES MONEY	0	.00		0	.00		0	.00
	10	00	VDEM	0	4,144.94		0	4,144.94		0	4,144.94-
343		* *	FEDERAL	0	4,144.94		0	4,144.94		0	4,144.94-
340		* * *	INTERGOVERNMENTAL REVENUE	0	4,144.94		0	35,389.94		0	35,389.94-
350 351			OTHER REVENUE MISCELLANEOUS								
552	01	00	SALES OF SUPPLIES & MAT	0	.00		0	627.30		0	627.30-
	03	00	CASH DISCOUNTS	0	.00		0	.00		0	.00
	04		MISCELLANEOUS	1,666	1,000.00	60	4,998	3,207.66	64	20,000	16,792.34
	04	05	ABBOTT WTR LINE PROJECT	0	.00		0	.00		0	.00
	04	*	MISCELLANEOUS	1,666	1,000.00	60	4,998	3,207.66	64	20,000	16,792.34
	99	00	WRITE OFF	0	.00		0	.00		0	.00
351		* *	MISCELLANEOUS	1,666	1,000.00	60	4,998	3,834.96	77	20,000	16,165.04
350		* * *	OTHER REVENUE	1,666	1,000.00		4,998	3,834.96		20,000	16,165.04
360 361			OTHER FINANCING SOURCES TRANSFER IN								
	01	00	FROM RESERVES	583	.00		1,749	.00		7,000	7,000.00
	01		ARPA FUNDING	91,667	.00		275,001	.00		1,100,000	1,100,000.00
	01	*	FROM RESERVES	92,250	.00		276,750	.00		1,107,000	1,107,000.00
	03	00	GENERAL FUND	0	.00		0	.00		0	.00
	03		DESIGNATED	0	.00		0	.00		0	.00
	03	*	GENERAL FUND	0	.00		0	.00		0	.00
	06	00	FROM WATER & SEWER	0	.00		0	.00		0	.00
	11		BOND PROCEEDS	484,125	.00		1,452,375	.00		5,809,500	5,809,500.00
	12		LOAN FORGIVENESS PRGR	170,042	.00		510,126	.00		2,040,500	2,040,500.00
361		* *	TRANSFER IN	746,417	.00		2,239,251	.00		8,957,000	8,957,000.00
362			PROCEEDS FROM LTD								
	01	00	PUBLIC IMPROVEMENT BOND	0	.00		0	.00		0	.00
362		* *	PROCEEDS FROM LTD	0	.00		0	.00		0	.00
360		* * *	OTHER FINANCING SOURCES	746,417	.00		2,239,251	.00		8,957,000	8,957,000.00
FU	ND 7	TOTAL	WATER & SEWER FUND	1,187,748	436,355.08		3,563,244	1,346,365.39		14,253,020	12,906,654.61 19

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TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

ACCOUNTING PERIOD 03/2024

TOWN OF ALTAVISTA AS OF 09/30/2023

FUND 060 AG	GENCY / DONATION FUND ACCOUNT	********	URRENT ********	****** VFN5	2-TO-DATE *******	ANNUAL	UNREALIZED
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL %REV	ESTIMATED	ACTUAL %REV	ESTIMATE	BALANCE
320 321	INVESTMENT EARNINGS						
02 00	INTEREST INCOME	0	.73	0	2.29	0	2.29-
321 **	INTEREST	0	.73	0	2.29	0	2.29-
320 ***	INVESTMENT EARNINGS	0	.73	0	2.29	0	2.29-
350 351	OTHER REVENUE MISCELLANEOUS						
03 00 07 00	CASH DISCOUNTS DONATIONS	0 0	.00 .00	0 0	.00 .00	0 0	.00 .00
351 **	MISCELLANEOUS	0	.00	0	.00	0	.00
350 ***	OTHER REVENUE	0	.00	0	.00	0	.00
360 361	OTHER FINANCING SOURCES TRANSFER IN						
09 00	WAR MEMORIAL FUNDING	0	1.00	0	1.00	0	1.00-
361 **	TRANSFER IN	0	1.00	0	1.00	0	1.00-
360 ***	OTHER FINANCING SOURCES	0	1.00	0	1.00	0	1.00-
FUND TOTAL	AGENCY / DONATION FUND	0	1.73	0	3.29	0	3.29-

TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

ACCOUNTING PERIOD 03/2024

TOWN OF ALTAVISTA

FUND	070 CC	MMUNITY IMPROV FUND								
ACC	OUNT	ACCOUNT DESCRIPTION	ESTIMATED	CURRENT ***** ACTUAL	**** %REV	******* YEAH ESTIMATED	R-TO-DATE *** ACTUAL	%REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
320 321		INVESTMENT EARNINGS INTEREST								
	02 00	INTEREST INCOME	0	.00		0	.00		0	.00
	03 00	INTEREST INCOME CDBG	0	.00		0	.00		0	.00
321	* *	INTEREST	0	.00		0	.00		0	.00
320	* * *	INVESTMENT EARNINGS	0	.00		0	.00		0	.00
330 335		CHARGES FOR SERVICES RECREATION								
	01 00	PAVILION RENTALS	0	.00		0	.00		0	.00
	02 00	BOOKER BUILDING RENTAL	0	.00		0	.00		0	.00
335	* *	RECREATION	0	.00		0	.00		0	.00
336		LOANS								
	01 00	CDBG LOAN POOL	0	.00		0	.00		0	.00
336	* *	LOANS	0	.00		0	.00		0	.00
330	* * *	CHARGES FOR SERVICES	0	.00		0	.00		0	.00
340 341		INTERGOVERNMENTAL REVENUE STATE								
	08 03	DHCD-ARS PROGRAM	0	87,000.00		0	87,000.00		0	87,000.00-
	10 00	CDBG GRANT	0	.00		0	.00		0	.00
341	* *	STATE	0	87,000.00		0	87,000.00		0	87,000.00-
343		FEDERAL	_							
	08 00	USDA GRANT REVENUE	0	.00		0	.00		0	.00
343	* *	FEDERAL	0	.00		0	.00		0	.00
340	* * *	INTERGOVERNMENTAL REVENUE	0	87,000.00		0	87,000.00		0	87,000.00-
350 351		OTHER REVENUE MISCELLANEOUS								
	03 00	CASH DISCOUNTS	0	.00		0	.00		0	.00
	04 00	MISCELLANEOUS	0	.00		0	.00		0	.00
	04 07	ARS PROGRAM REVENUE	0	.00		0	.00		0	.00
	04 *	MISCELLANEOUS	0	.00		0	.00		0	.00
	99 00	WRITE OFF	0	.00		0	.00		0	.00
351	* *	MISCELLANEOUS	0	.00		0	.00		0	.00
350	* * *	OTHER REVENUE	0	.00		0	.00		0	.00

TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

ACCOUNTING PERIOD 03/2024

TOWN OF ALTAVISTA

FUND 070 ACCOUN		MMUNITY IMPROV FUND ACCOUNT DESCRIPTION	**************************************	CURRENT ************************************		R-TO-DATE ******* ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
360 361		OTHER FINANCING SOURCES TRANSFER IN						
01		FROM RESERVES	0	.00	0	.00	0	.00
03	00	GENERAL FUND	0	.00	0	.00	0	.00
361	* *	TRANSFER IN	0	.00	0	.00	0	.00
360	* * *	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND T	'OTAL	COMMUNITY IMPROV FUND	0	87,000.00	0	87,000.00	0	87,000.00-

TOWN OF ALTAVISTA REVENUE REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

ACCOUNTING PERIOD 03/2024

TOWN OF ALTAVISTA	AS OF 09/30/2023

FUND 090	CEMETERY FUND ACCOUNT		CURRENT ****	***** ******	YEAR-TO-DATE ****	**** ANNUA	L UNREALIZED
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV ESTIMATED	O ACTUAL	%REV ESTIMA	ATE BALANCE
300 308 02 0	TAXES LICENSES, PERMITS & FEES 2 BURIAL	5 1,437	.00	4,311	1,450.00	34 17,250	15,800.00
308 *	* LICENSES, PERMITS & FEES	5 1,437	.00	4,311	1,450.00	34 17,250	15,800.00
300 *	** TAXES	1,437	.00	4,311	1,450.00	17,250	15,800.00
320 321 02 0	INVESTMENT EARNINGS INTEREST 0 INTEREST INCOME	0	5,269.68	0	6,505.13	C	6,505.13-
321 *	* INTEREST	0	5,269.68	0	6,505.13	C	6,505.13-
320 *	** INVESTMENT EARNINGS	0	5,269.68	0	6,505.13	C	6,505.13-
350 351 02 0 03 0 04 0 99 0	0 CASH DISCOUNTS 0 MISCELLANEOUS	666 0 0 0	.00 .00 .00 .00	1,998 0 0 0	.00 .00 .00 .00	8,000 C C	.00
351 *	* MISCELLANEOUS	666	.00	1,998	.00	8,000	8,000.00
350 *	** OTHER REVENUE	666	.00	1,998	.00	8,000	8,000.00
360 361 02 0 03 0 06 0	0 GENERAL FUND	0 5,966 0	.00 .00 .00	0 17,898 0	.00 .00 .00	0 71,600 0	71,600.00
361 *	* TRANSFER IN	5,966	.00	17,898	.00	71,600	71,600.00
360 *	** OTHER FINANCING SOURCES	5,966	.00	17,898	.00	71,600	71,600.00
FUND TO	TAL CEMETERY FUND	8,069	5,269.68	24,207	7,955.13	96,850	88,894.87
GRAND TO	TAL	1,768,945	993,785.36	5,306,835	2,470,500.09	21,227,630	18,757,129.91

PREPARED 10/06/2023, 8:40:27 PROGRAM: GM267L TOWN OF ALTAVISTA _____

REPORT SELECTIONS

All Funds All Departments All Divisions Suppress accounts with zero balances . . . : PREPARED 10/06/2023, 8:40:27

PROGRAM: GM267L TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 2 ACCOUNTING PERIOD 03/2024

FUND 01	 10 (GENERAL FUND	DEPT	/DIV 1001	COUNCI	L/COUNCIL						
BA ELE	OBC	J ACCOUNT	*********CU	RRENT****	****	* * * * * * * * *	*YEAR-TO-DAT	'E * * * * * * *		ANNUAL	UNENCUMB.	00
SUB	SUE	GENERAL FUND J ACCOUNT B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
40		ADMINISTRATION										
400		COUNCIL / PLANNING COMM										
10		SALARIES AND WAGES										
10	01	TOWN COUNCIL SALARIES AND WAGES	2166	2166.69	100	6498	6500.07		.00	26000	19499.93	25
10	* *	SALARIES AND WAGES	2166	2166.69	100	6498	6500.07	100	.00	26000	19499.93	25
20		BENEFITS										
		FICA	166		100	498	497.19	100	.00		1502.81	25
20	* *	BENEFITS	166	165.73	100	498	497.19	100	.00	2000	1502.81	25
30		CONTRACTUAL SERVICES										
30	14	MISC & PROFESSIONAL SVCS	416	.00	0	1248	.00	0	.00	5000	5000.00	0
30	26	IT NETWRK/WEBSITE SUPPORT CONTRACTUAL SERVICES	737	56.00	8	2211	168.00 168.00	8	.00	8850	8682.00	2
30	* *	CONTRACTUAL SERVICES	1153	56.00	5	3459	168.00	5	.00	13850	13682.00	1
50		OTHER CHARGES										
50	08	TELECOMMUNICATIONS	208	.00		624	.00 450.00 .00	0	.00	2500	2500.00	0
50	16	PUBLIC OFFICIAL LIAB INSU CONVENTIONS & EDUCATIONS	.75	225.00	300	225	450.00	200		900	450.00	50
50	26	CONVENTIONS & EDUCATIONS	125	.00	0	375	.00	0	.00	1500	1500.00	0
		CONVENTIONS & EDUCATIONS DUES & ASSOC MEMBERSHIPS MISCELLANEOUS PLANNING COMMISSION	105	.00 .00 .00 .00 .00	0		450.00 .00 .00 3.62 .00	0	.00	0	1500.00 .00 1496.38	0
50	32	MISCELLANEOUS	125	.00	0	3/5	3.62	1	.00	1500	1496.38	0
50	30	PLANNING COMMISSION FEMA	0	.00	0	0	.00	0		0	.00 .00	0
		FEMA OTHER CHARGES	U E 2 2	.00 225.00	0	0	.00 453.62	0 28	.00 .00	0	.00 5946.38	0
50		OTHER CHARGES	233	225.00	42	1222	455.02	20	.00	6400	5940.30	/
81	0.4	CAPITAL OUTLAY - REPLACE	0	0.0	0	0	0.0	0	0.0	0	0.0	0
01 01	04	EDP EQUIP REPLACEMENI FIINITTIDE & FIVTIDES	0	.00	0 0	0 0	.00	0	.00 .00	0	.00	0 0
81	**	EDP EQUIP REPLACEMENT FUNITURE & FIXTURES CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
82		CAPITAL OUTLAY - NEW										
		IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
		CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
400 **	* *	COUNCIL / PLANNING COMM	4018	2613.42	65	12054	7618.88	63	.00	48250	40631.12	16
40 **	* *	ADMINISTRATION	4018	2613.42	65	12054	7618.88	63	.00	48250	40631.12	16
DIV 10	001	TOTAL ******										
		COUNCIL	4018	2613.42	65	12054	7618.88	63	.00	48250	40631.12	16
DEPT	10	TOTAL ******										
		COUNCIL	4018	2613.42	65	12054	7618.88	63	.00	48250	40631.12	16

TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 3 ACCOUNTING PERIOD 03/2024

20 DENEFITS 20 2 FICA 2997 3882.74 130 8991 8815.81 98 .00 35970 27154.19 20 04 VA RETIREMENT SYSTEM 4160 3015.86 73 12480 9947.58 73 .00 4592.0 40872.42 20 06 GRUUP LIFE INSURANCE 522 516.24 99 1566 1548.72 99 .00 6270 4721.28 20 10 NORKER'S COMP 4583 12294.77 268 13749 24886.43 181 .00 5500 30153.57 20 14 EMPLOYEE EDUCATION ASSIST 41 .00 0 1625.00 401 .00 1630 5.00.0 20 16 THER EMPLOYEE EDUCATION ASSIST 2012 26797.65 133 60360 66170.74 110 .00 2405.88 .00 24045.88 .00 24046.18 .00 2406.02 .00 66624 5010.00 6 .00 .00 1400.00 .00 .00	TUND 010 GENERAL FUND BA ELE OBJ ACCOUNT SUB SUB DESCRIPTION		DEP ********	T/DIV 1101	GENERA ****	L GOVERNME *******	NT/ADMINISTR *YEAR-TO-DAT	 ATION E******		ANNUAL	UNENCUMB.	~~~~~ %
401 ADMINISTRATION 10 SALARIES AND WARES 39021 53354.08 137 117063 123368.15 105 .00 464260 344891.85 10 GLARRIES AND WARES 39179 54364.08 137 117063 123365.15 105 .00 464260 344891.85 10 GUESESSORE ENFLOYEE VEH 168 .00 473 136.59 0 .00 470160 34509.392 20 BENEFITS 20 02 FICA 2997 3882.74 130 6991 8815.81 98 .00 35970 27154.19 20 02 FICA RETICKENT SYSTEM 4160 2015.66 73 12400 9047.58 73 .00 49920 4072.42 20 06 CROTP MEDICAL INSUBARCE 5223 5221.74 100 15675 15665.22 100 .00 65000 30153.57 20 10 CHARLING CANT ASSIT FORGRAM 135 .00 0 2405.88 .00 0 2405.88 .00 0 2405.88 .00<	SUB 	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGI
10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10<	401 10	ADMINISTRATION	0	0.0	0	0	0.0	0	0.0	0	0.0	0
10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10<		02 PECILAR	20021	.00	127	U 117063	.00	105				0 26
10 ** SALARIES AND WARES 391.79 54046.99 138 117537 125066.08 106 .00 470160 345093.92 20 DENEFITS 2997 3882.74 130 B991 8815.81 98 .00 35970 27154.19 20 04 VA RETLEMENT SYSTEM 4160 3015.86 73 12480 947.58 73 .00 49220 40872.42 20 06 GROUP MEDICAL INSURANCE 5225 522.74 100 15675 1565.22 100 .00 62700 47014.78 20 06 GROUP MEDICAL INSURANCE 5225 522.74 13739 2444.40 1244 101 .00 6270 47014.73 20 14 EMELONER ASSIST PHOGRAM 135 .00 0 2457 775.60 32 7371 1349.88 18 .00 2405.88 0 .00 2405.88 0 .00 2405.82 0 0 266122 0 0 <	10	02 REGULAR 04 OVERTIME	158	00.4000	137	474	82 54	17	.00			20 4
10 ** SALARIES AND WARES 39179 54046.99 138 117537 125066.08 106 .00 470160 345033.32 20 DERNETITS 2997 3882.74 130 B991 8615.81 99 .00 35970 27154.19 20 04 VA RETIREMENT SYSTEM 4160 3015.86 73 12480 9047.58 73 .00 49220 40872.42 20 06 GROUP MEDICAL INSURANCE 5225 522.74 100 15675 1566.22 100 62700 4721.38 20 06 GROUP MEDICAL INSURANCE 5225 522.74 100 1624.72 98 1566 1548.72 99 .00 62700 4721.38 20 14 EMPLOYDE TOPT IN ASSIST 44 .00 645.22 .00 0 2405.88 0 .00 2405.88 0 .00 2405.88 0 .00 2405.82 20 20.02 26797.65 133 60360 66170.74 110 .00 241480	10	10 PERSONAL EMPLOYEE VEH	100	692.31	0	0		0	.00			
20 02 FICA 2997 382.74 130 891 8815.81 98 .00 35970 27154.19 20 04 VA RETTREMENT SYSTEM 4160 3015.86 73 12480 9047.58 73 .00 4672.42 20 06 GROUP MEDICAL INSURANCE 522 516.24 99 1566 1548.72 99 .00 6270 4721.28 20 10 WORKER'S COMP 4583 12294.77 268 13749 24866.43 181 .00 5500 30153.5 500.0 20 14 KMPLOVEE EDUCATION ASSIST 41 .00 0 1439.88 18 .00 29490 24140.12 20 16 KINENTE EDENETTS 2457 775.60 32 7371 1349.88 100 2495.88 .00 0 2405.88 .00 2405.88 .00 2446.02 24140.12 20 24 KRES ENVICES 2012 26797.65 133 60360 66170.74 110 .00 2	10	** SALARIES AND WAGES	39179	54046.99	138	117537		106	.00			27
20 06 GROUP MEDICAL INSURANCE 5225 5221.74 100 1565 1565.22 100 .00 62700 47034.78 20 08 GROUP LIFE INSURANCE 522 516.24 99 1565 1548.72 99 .00 6270 4721.38 20 10 WORKER'S COMP ASSIST 11 .00 0 123 .00 0 .00 500.0 30153.57 20 14 EMPLOYBE EDUCATE INASIST 13 .00 0 405 1625.00 401 .00 1630 5.00 20 14 EMPLOYBE EDUCATE CONTR 0 801.96 0 2495.88 0 .00 24104.22 20 167 HINES CENTR 20120 26797.65 133 60360 66170.74 110 .00 241480 175309.26 30 CONTRACTIAL SERVICES 20120 26797.65 133 60360 66170.74 110 .00 2800.221480.00 .00 .00 1800.00 .00 22144.80 .00 .00 .22148.00 .00 </td <td>20</td> <td>BENEFITS</td> <td></td>	20	BENEFITS										
20 06 GROUP MEDICAL INSURANCE 522 5221.74 100 1565 15665.22 100 .00 6270 4703.478 20 08 GROUP LIFE INSURANCE 522 516.24 99 1566 1548.72 99 .00 6270 4721.38 20 10 WORKER'S COMP 4583 12294.77 268 13749 24846.43 181 .00 500.0 00 200 00 00 1500.0 00 123 .00 0 00 1630 5.00 20 14 KMELOYEE EENEFTS 2457 775.60 32 7371 1349.88 18 .00 29490 2810.0 2840.0 0 866.22 0 .00 0 6270 .00 0 866.22 0 .00 0 6270 .00 0 1400.0 1800.00 28490.00 .00 22148.00 .00 22148.00 .00 22148.00 .00 22150.00 .00 2214.0	20	02 FICA	2997									25
20 0.0 GROUP LIFE INSURANCE 5.2 516.24 99 1.566 1.548.72 99 .00 6270 4721.28 20 10 MORKER'S COMP 4583 1.224.77 268 1.3749 24464.43 181 .00 500 500.00 20 14 EMPLOYEE EDUCATION ASSIST 41 .00 0 405 1625.00 401 .00 16.30 5.00 20 16 OTHER EMPLOYEE BENEFITS 2457 775.60 32 7371 1349.88 18 .00 29490 28140.12 21 16 WES HYBRID EMPLOYEE CONT 0 288.74 0 0 865.22 0 .00 0 241480 175309.26 20 TEMENTITS 2102 26797.65 13 60360 66170.74 110 .00 241480 175309.26 30 CONTRACTUAL SERVICES 2208 .00 0 6624 5010.0 76 .00 23000 2217.55 <td< td=""><td>20</td><td>04 VA RETIREMENT SYSTEM</td><td>4160</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>18</td></td<>	20	04 VA RETIREMENT SYSTEM	4160									18
20 12 EMPLOYEE EDUCATION ASSIST 41 .00 0 123 .00 0 .00 500 500.00 20 14 EMPLOYEE RENEFITS 2457 775.60 32 7371 1349.88 18 .00 29490 28140.12 20 16 OTHER EMPLOYEE BENEFITS 2457 775.60 32 7371 1349.88 18 .00 0 2405.88 20 16 MTRED EMPLOYEE CONT 0 288.74 0 0 866.22 0 .00 0 24180 175309.26 20 ** BENEFITS 20120 26797.65 133 60360 66170.74 110 .00 241480 175309.26 30 0.2 PROFESSIONAL SVCS - COERA 150 .00 0 450 .00 0 .00 26100.07 76 .00 26500 21490.00 30 0.6 ADVERTISING 1916 607.50 32 5748 782.50 14 .00 23000 2217.50 30 10 INDEPENDENT AUDITOR	20	06 GROUP MEDICAL INSURANCE	CE 5225	5221.74								25 25
20 12 EMPLOYEE EDUCATION ASSIST 41 .00 0 123 .00 0 .00 500 500.00 20 16 OTHER EMPLOYEE BENEFITS 2457 775.60 32 7371 1349.88 18 .00 29490 28140.12 20 16 OTHER EMPLOYEE BENEFITS 2457 775.60 32 7371 1349.88 18 .00 29490 28140.12 20 16 MENLOYEE BENEFITS 20120 26797.65 133 60360 66170.74 110 .00 241480 175309.26 20 ** BENEFITS 20120 26797.65 133 60360 66170.74 110 .00 241480 175309.26 30 02 PROFESSIONAL SVCS - COBRA 150 .00 0 450 .00 0 .00 2610.00 76 .00 26500 21490.00 30 04 DEGALSEVICES 2016 607.50 32 5748 762.50 14 .00 23000 2217.50 30 08 MINTFENANCE SVC CONTRACTS	∠0 20	10 WORKER'S COMP	522 4583	5⊥0.24 12294 77								25 45
20 14 EMPLOYEE EASIST PROGRAM 135 .00 0 405 1625.00 401 .00 1630 5.00 20 16 OTHER EMPLOYEE CONTR 0 801.96 0 0 2405.88 0 00 0 2416.12 20 14 WER HYBRID EMPLOYER CONT 0 286.74 0 0 866.22 0 0 241480 175309.26 20 *** BENEFITS 20120 26797.65 133 60360 66170.74 110 .00 241480 175309.26 30 CONTRACTUAL SERVICES 200 .00 0 450 .00 0 6624 5010.00 76 .00 26500 21490.00 30 06 ADVERTISING 1916 607.50 32 5748 782.50 14 .00 2300.2217.50 30 10 INDERNACE SVC CONTRACTS 1794 .00 0 532 .00 .00 .00 21330 .00 .00 21480.00 .00 .00 .00 .00 .00 <	20	12 EMPLOYEE EDUCATION AS	41 STST	00								0 2
20 16 OTHER EMPLOYEE BENFFITS 2457 775.60 32 7371 1349.88 18 .00 29490 28140.12 20 18 VRS HYBRID EMPLOYER CONT 0 288.74 0 0 866.22 0 .00 0 2405.88 0 0 2405.88 0 0 24180 175309.26 20 *** BENEFITS 20120 26797.65 133 60360 66170.74 110 .00 241480 175309.26 30 02 PROFESSIONAL SVCS - COBRA 150 .00 0 450 .00 0 6624 5010.00 76 .00 26500 21490.00 30 04 LEGAL SERVICES 2208 .00 0 6624 5010.00 76 .00 26500 21490.00 30 04 LEGAL SERVICES 2208 .00 0 .00 21217.50 .00 0 232561 86981.78 363 .00 95950 8866.22 30 104 INDEPENDENT AUDITOR 1794 .00 0 3	20	14 EMPLOYEE ASSIST PROGRA	AM 135	.00	-							100
20 18 VRS HYBRID EMPLOYER CONTR 0 801.96 0 2405.88 0 .00 0 2405.88 20 10 CONTRACTUAL SERVICES 20120 26797.65 133 60360 66170.74 110 .00 241480 175309.26 30 CONTRACTUAL SERVICES 2000 0 6624 5010.00 76 .00 26500 21490.00 30 04 LEGAL SERVICES 2008 .00 0 6624 5010.00 76 .00 26500 21490.00 30 06 ADVERTISING 1916 607.50 32 5748 782.50 14 .00 23000 2217.50 30 08 MAINTENANCE SVC CONTRACTS 7987 713.85 9 23961 86981.78 363 .00 26500 21490.00 30 14 MISC & PROFESSIONAL SVCS 2083 .00 0 .00 0 00 25000 25000.00 30 14 MISC & PROFESSIONAL SVCS 2083 .00 0 .00 .00 1400.00 1400.00 14	20	16 OTHER EMPLOYEE BENEFI	TS 2457	775.60				18	0.0		28140.12	5
20 20 10 10 288.74 0 0 866.22 0 .00 0 2866.22 20 ** ERNEFITS 20120 26797.65 133 60360 66170.74 110 .00 241480 175309.26 30 02 PROFESSIONAL SVCS - COBRA 150 .00 0 450 .00 0 .00 241480 175309.26 30 04 LEGAL SERVICES 2208 .00 0 6624 5010.00 76 .00 25500 21490.00 30 06 ADVERTISING 1916 607.50 32 5748 783.50 14 .00 23000 2217.50 30 03 MINTERNACE SVC CONTRACTS 7987 713.85 9 23961 86981.78 363 .00 21500 21500 21500 21500 21500 21500 21500 21500 21500 21500 21500 21500 2160 21666460 <td>20</td> <td>18 VRS HYBRID EMPLOYER CO</td> <td>ontr 0</td> <td>801.96</td> <td>0</td> <td></td> <td>2405.88</td> <td>0</td> <td>.00</td> <td></td> <td>2405.88-</td> <td>. 0</td>	20	18 VRS HYBRID EMPLOYER CO	ontr 0	801.96	0		2405.88	0	.00		2405.88-	. 0
30 CONTRACTUAL SERVICES 30 02 PROFESSIONAL SVCS - COBRA 150 .00 0 450 .00 0 .00 1800 1800.00 30 04 LEGAL SERVICES 2208 .00 0 6624 501.00 76 .00 26500 21490.00 30 06 ADVERTISING 1916 607.50 32 5748 782.50 14 .00 23000 2217.50 30 01 INDEPENDAT AUDITOR 1794 .00 0 5382 .00 0 .00 5500 5000 5000.00 30 14 MISC & PROFESSIONAL SVCS 2083 .00 0 6249 .00 0 .00 5000 5000.5000 5000 5000.00 30 14 MISC & PROFESSIONAL SVCS 2083 .00 0 .00 1400 1400.00 .00 1400 1400.00 .00 1400 1400.00 .00 .00 .00 .00 .00	20	20 ICMA HYBRID EMPLOYER (CONT 0	288.74	-			0	.00	0	866.22-	· 0
30 02 PROFESSIONAL SVCS - COBRA 150 .00 0 450 .00 0 .00 1800 1800 1800 1800 1800 1800 1800 1800 1800 00 0 6624 5010.00 76 .00 2650 2149 .00 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 2300 <th< td=""><td>20</td><td>** BENEFITS</td><td>20120</td><td>26797.65</td><td>133</td><td>60360</td><td>66170.74</td><td>110</td><td>.00</td><td>241480</td><td>175309.26</td><td>27</td></th<>	20	** BENEFITS	20120	26797.65	133	60360	66170.74	110	.00	241480	175309.26	27
30 04 LEGAL SERVICES 2208 .00 0 6624 5010.00 76 .00 26500 21490.00 30 06 ADVERTISING 1916 607.50 32 5748 782.50 14 .00 2000 2217.50 30 08 MAINTENANCE SVC CONTRACTS 7987 713.85 9 23961 86981.78 363 .00 95850 8868.22 30 10 INDEPENDENT AUDITOR 1794 .00 0 5382 .00 0 .00 21530 21530 .010 30 12 ENGIN & ARCHITECTURAL SVC 416 .00 0 .00 .00 .00 25000 .25000 .00 30 14 MISC & PROFESSIONAL SVCS 2083 .00 0 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 </td <td></td> <td></td> <td></td> <td>0.0</td> <td>0</td> <td>4 5 0</td> <td>0.0</td> <td>0</td> <td>0.0</td> <td>1000</td> <td>1000 00</td> <td>0</td>				0.0	0	4 5 0	0.0	0	0.0	1000	1000 00	0
30 06 ADVERTISING 1916 607.50 32 5748 782.50 14 .00 23000 22217.50 30 08 MAINTENANCE SVC CONTRACTS 7987 713.85 9 23961 86981.78 363 .00 95850 8868.22 30 10 INDEPENENT AUDITOR 1794 .00 0 5382 .00 0 .00 21530 21530 .01 30 14 MISC & PROFESSIONAL SVC 416 .00 0 1248 .00 0 .00 5000 5000 .000 30 17 RANDOM DRUG SCREENING 116 .00 0 348 .00 0 .00 1400 1400.00 30 26 IT NETWEK/WEBSITE SUPPORT 5966 5051.45 85 17898 14225.28 80 .00 271680 164680.44 50 OTHER CHARGES 2 2 6372.40 24 14 3750 2925.46 78 .00 15000 12074.54 50 04 HEATING SERVICES												0 19
30 08 MAINTENANCE SVC CONTRACTS 7987 713.85 9 23961 86981.78 363 .00 95850 8868.22 30 10 INDEPENDENT AUDITOR 1794 .00 0 5382 .00 0 .00 21530 01500 5000 000 30 12 ENGIN & ARCHITECTURAL SVC 416 .00 0 1248 .00 0 .00 25000 25000 25000 000.00 30 17 RANDOM DRUG SCREENING 116 .00 0 348 .00 0 .00 1400.00 30 26 IT NETWR/WEBSITE SUPPORT 5966 5051.45 85 17898 14225.28 80 .00 271680 16480.44 50 OTHER CHARGES 250 1420.34 114 3750 2925.46 78 .00 1500 12074.54 50 04 HEATING SERVICES 1250 1420.34 114 3750 2925.46 78 .00 13000 10000.00 255 50 06 POSTAL SERVICES												3
30 10 INDEPENDENT AUDITOR 1794 .00 0 5382 .00 0 .00 21530 21530.00 30 12 ENGIN & ARCHITECTURAL SVC 416 .00 0 1248 .00 0 .00 5000 5000 5000.00 30 14 MISC & PROFESSIONAL SVCS 2083 .00 0 6249 .00 0 .00 1400 1400.00 30 17 RANDOM DRUG SCREENING 116 .00 0 348 .00 0 .00 1400.1400.00 30 26 IT NEWRK/WEBSITE SUPPORT 5966 5051.45 85 17898 14225.28 80 .00 71600 57374.72 30 ** CONTRACTUAL SERVICES 22636 6372.80 28 67908 106995.56 158 .00 12074.54 50 OTHER CHARGES 250 41.52 17 750 46.95 6 .00 3000 1295.01 1200.00 0 0 0.00 10000.00 0 1000.00 0 .00 13000												91
30 12 ENGIN & ARCHITECTURAL SVC 416 .00 0 1248 .00 0 .00 5000 5000.00 30 14 MISC & PROFESSIONAL SVCS 2083 .00 0 6249 .00 0 .00 1400 1400.00 30 17 RANDOM DRUG SCREENING 116 .00 0 348 .00 0 .00 1400 1400.00 30 26 IT NETNEK/WEBSITE SUPPORT 5966 5051.45 85 17898 14225.28 80 .00 71600 57374.72 30 ** CONTRACTUAL SERVICES 22636 6372.80 28 67908 106999.56 158 .00 271680 164680.44 50 OTHER CHARGES ** ** CONTRACTUAL SERVICES 1250 1420.34 114 3750 2925.46 78 .00 15000 12074.54 50 04 HEATING SERVICES 1250 41.52 17 750 46.95 6 .00 10000.0 10000.0 0 0 0.0 10000.0 10000.0 <td></td> <td>21530.00</td> <td>0</td>											21530.00	0
30 14 MISC & PROFESSIONAL SVCS 2083 .00 0 6249 .00 0 25000.00 30 17 RANDOM DRUG SCREENING 116 .00 0 348 .00 0 .00 14400.00 30 26 IT NETWRK/WEBSITE SUPPORT 5966 5051.45 85 17898 14225.28 80 .00 71600 57374.72 30 ** CONTRACTUAL SERVICES 22636 6372.80 28 67908 106999.56 158 .00 271680 164680.44 50 02 ELECTRICAL SERVICES 1250 1420.34 114 3750 2925.46 78 .00 15000 12074.54 50 02 ELECTRICAL SERVICES 1250 1420.34 114 3750 2925.46 78 .00 13000 10000.00 50 04 HEATING SERVICES 1250 1420.34 114 3750 2925.46 78 .00 13000 10000.00 00 00 00 00 00 00 00 00 00 00 <	30	12 ENGIN & ARCHITECTURAL	SVC 416	.00	0				.00		5000.00	0
30 26 IT NETWRK/WEBSITE SUPPORT 5966 5051.45 85 17898 14225.28 80 .00 71600 57374.72 30 ** CONTRACTUAL SERVICES 22636 6372.80 28 67908 106999.56 158 .00 271680 164680.44 50 02 ELECTRICAL SERVICES 1250 1420.34 114 3750 2925.46 78 .00 15000 12074.54 50 02 ELECTRICAL SERVICES 1083 .00 0 3249 300.00 92 .00 13000 10000.00 50 06 POSTAL SERVICES 1083 .00 0 3249 300.00 92 .00 13000 10000.00 50 08 TELECOMMUNICATIONS 1125 979.20 87 3375 2081.40 62 .00 13500 11418.60 50 10 PROPERTY INSURANCE 875 3000.00 343 2625 6000.00 20 .00 600 300.00 50 14 SURITY B	30	14 MISC & PROFESSIONAL S	VCS 2083	.00	0	6249			.00		25000.00	0
30 ** CONTRACTUAL SERVICES 22636 6372.80 28 67908 106999.56 158 .00 271680 164680.44 50 OTHER CHARGES 50 2 ELECTRICAL SERVICES 1250 1420.34 114 3750 2925.46 78 .00 15000 12074.54 50 04 HEATING SERVICES 250 41.52 17 750 46.95 6 .00 3000 2953.05 50 06 POSTAL SERVICES 1083 .00 0 3249 3000.00 92 .00 13000 10000.00 50 06 POSTAL SERVICES 125 979.20 87 3375 2081.40 62 .00 13500 11418.60 50 10 PROPERTY INSURANCE 875 3000.00 343 2625 6000.00 229 .00 10500 400.00 50 14 SURTY BONDS 19 .00 0 57 .00 0 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0					•			-			1400.00	0
50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 1250 1420.34 114 3750 2925.46 78 .00 15000 12074.54 50 04 HEATING SERVICES 250 41.52 17 750 46.95 6 .00 3000 2953.05 50 06 POSTAL SERVICES 1083 .00 0 3249 3000.00 92 .00 13000 10000.00 50 08 TELECOMMUNICATIONS 1125 979.20 87 3375 2081.40 62 .00 13500 11418.60 50 10 PROPERTY INSURANCE 875 3000.00 343 2625 6000.00 229 .00 10500 4500.00 50 12 MOTOR VEHICLE INSURANCE 50 150.00 300 150 300.00 200 .00 600 300.00 200 .00 600 300.00 230 230.00 50 16 PUBLIC OFFICIAL LIAB INSU 0 .00 0 .00 .00 .00 .00 .00												20
5002ELECTRICAL SERVICES12501420.3411437502925.4678.001500012074.545004HEATING SERVICES25041.521775046.956.0030002953.055006POSTAL SERVICES1083.00032493000.0092.001300010000.005008TELECOMMUNICATIONS1125979.208733752081.4062.001350011418.605010PROPERTY INSURANCE8753000.0034326256000.00229.00105004500.005014SURETY BONDS19.00057.000.00300.005016PUBLIC OFFICIAL LIAB INSU0.000.000.00.00230230.005016PUBLIC OFFICIAL LIAB INSU0.000.000.00.00.00.005018GENERAL LIABILITY INSUR2911222.254208732444.50280.0035001055.505026CONVENTIONS & EDUCATIONS500.0001500.000.00200.200.44.445030REFUNDS41.000123.000.00.00.00.005028DUES & ASSOC MEMBERSHIPS892.00026768405.56314.00<	30	** CONTRACTUAL SERVICES	22636	6372.80	28	67908	106999.56	158	.00	271680	164680.44	39
5004HEATING SERVICES25041.521775046.956.0030002953.055006POSTAL SERVICES1083.00032493000.0092.001300010000.005008TELECOMMUNICATIONS1125979.208733752081.4062.001350011418.605010PROPERTY INSURANCE8753000.0034326256000.00229.00105004500.005012MOTOR VEHICLE INSURANCE50150.00300150300.00200.00600300.005014SURETY BONDS19.00057.000.00230230.005016PUBLIC OFFICIAL LIAB INSU0.0000.000.000.005018GENERAL LIABILITY INSUR2911222.254208732444.50280.0035001055.505026CONVENTIONS & EDUCATIONS500.0001500.000.006000.005028DUES & ASSOC MEMBERSHIPS892.00026768405.56314.00107102304.445030REFUNDS1041.000123.000.005005005005034MISCELLANEOUSREIMB16.00048.000.002			1250	1400 24	111	2750	2025 46	70	0.0	15000	12074 54	20
5006POSTAL SERVICES1083.00032493000.0092.001300010000.005008TELECOMMUNICATIONS1125979.208733752081.4062.001350011418.605010PROPERTY INSURANCE8753000.0034326256000.00229.00105004500.005012MOTOR VEHICLE INSURANCE50150.00300150300.00200.00600300.005014SURETY BONDS19.00057.000.00230230.005016PUBLIC OFFICIAL LIAB INSU0.0000.000.000.005018GENERAL LIABILITY INSUR2911222.254208732444.50280.0035001055.505026CONVENTIONS & EDUCATIONS500.0001500.000.006000.005028DUES & ASSOC MEMBERSHIPS892.00026768405.56314.00107102304.445030REFUNDS10411993.9419231233116.11100.00125009383.895034MISCELLANEOUS16.00048.000.00200200.00												20 2
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5010PROPERTY INSURANCE8753000.0034326256000.00229.00105004500.005012MOTOR VEHICLE INSURANCE50150.00300150300.00200.00600300.005014SURETY BONDS19.00057.000.00230230.005016PUBLIC OFFICIAL LIAB INSU0.0000.000.000.005018GENERAL LIABILITY INSUR2911222.254208732444.50280.0035001055.505026CONVENTIONS & EDUCATIONS500.0001500.000.006000.005028DUES & ASSOC MEMBERSHIPS892.00026768405.56314.00107102304.445030REFUNDS10411993.9419231233116.11100.00125009383.895034MISCELLANEOUS REIMB16.00048.000.00200200.00					-							15
5012MOTOR VEHICLE INSURANCE50150.00300150300.00200.00600300.005014SURETY BONDS19.00057.000.00230230.005016PUBLIC OFFICIAL LIAB INSU0.0000.000.000.005018GENERAL LIABILITY INSUR2911222.254208732444.50280.0035001055.505026CONVENTIONS & EDUCATIONS500.0001500.000.0060006000.005028DUES & ASSOC MEMBERSHIPS892.00026768405.56314.00107102304.445030REFUNDS41.000123.000.00500500.005032MISCELLANEOUS10411993.9419231233116.11100.00125009383.895034MISCELLANEOUS REIMB16.00048.000.00200200.00											4500.00	57
5016PUBLIC OFFICIAL LIAB INSU0.000.000.000.005018GENERAL LIABILITY INSUR2911222.254208732444.50280.0035001055.505026CONVENTIONS & EDUCATIONS500.0001500.000.006000.005028DUES & ASSOC MEMBERSHIPS892.00026768405.56314.00107102304.445030REFUNDS41.000123.000.00500.005032MISCELLANEOUS10411993.9419231233116.11100.00125009383.895034MISCELLANEOUS REIMB16.00048.000.00200200.00											300.00	50
5018GENERAL LIABILITY INSUR2911222.254208732444.50280.0035001055.505026CONVENTIONS & EDUCATIONS500.0001500.000.0060006000.005028DUES & ASSOC MEMBERSHIPS892.00026768405.56314.00107102304.445030REFUNDS41.000123.000.00500.005032MISCELLANEOUS10411993.9419231233116.11100.00125009383.895034MISCELLANEOUS REIMB16.00048.000.00200200.00					0			-		230	230.00	0
5026CONVENTIONS & EDUCATIONS500.0001500.00060006000.005028DUES & ASSOC MEMBERSHIPS892.00026768405.56314.00107102304.445030REFUNDS41.000123.000.00500.005032MISCELLANEOUS10411993.9419231233116.11100.00125009383.895034MISCELLANEOUS REIMB16.00048.000.00200200.00					-					-	.00	0
5028DUES & ASSOC MEMBERSHIPS892.00026768405.56314.00107102304.445030REFUNDS41.000123.000.00500500.005032MISCELLANEOUS10411993.9419231233116.11100.00125009383.895034MISCELLANEOUS REIMB16.00048.000.00200200.00					_							70
50 30 REFUNDS41.000123.000.00500.0050 32 MISCELLANEOUS10411993.9419231233116.11100.00125009383.8950 34 MISCELLANEOUS REIMB16.00048.000.00200200.00								-				0 79
50 32 MISCELLANEOUS10411993.9419231233116.11100.00125009383.8950 34 MISCELLANEOUS REIMB16.00048.000.00200200.00					-							/9 0
50 34 MISCELLANEOUS REIMB 16 .00 0 48 .00 0 .00 200 200.00					-			-				25
					_			_			200.00	0
50 36 PLANNING COMMISSION 0 .00 0 0 .00 0 .00 0 .00 0 .00					0			0			.00	0

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	01	00	GENERAL FUND	DEP	 F/DIV 1101	GENERA	L GOVERNME	NT/ADMINISTR	ATION				
BA E	LΕ	OBJ	GENERAL FUND J ACCOUNT B DESCRIPTION	10*********	JRRENT****	* * * * *	********	*YEAR-TO-DAT	E******		ANNUAL	UNENCUMB.	8
SUB 		SUE	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP 	ENCUMBR.	BUDGET	BALANCE	BDGT
40			ADMINISTRATION										
401			ADMINISTRATION										
	50	98	GRATITUDE PAY FEMA OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
	50	99	FEMA	0	.00	0	0	.00	0	.00	0	.00 60920.02	0
	50	* *	OTHER CHARGES	7433	8807.25	119	22299	28319.98	127	.00	89240	60920.02	32
	52		GRANT EXPENSES										
	52	07	MISCELLANEOUS GRANT GRANT EXPENSES	0	.00			.00				.00	0
	52	* *	GRANT EXPENSES	0	.00	0	0	.00	0	.00	0	.00	0
	60		MATERIALS & SUPPLIES							1.6.6.0.0.0			
				2170				3348.89		1662.22	26050	21038.89	19
	60	04	REPAIRS & MAINTENANCE	2108	1722.94	82		4737.65		.00	25300	20562.35	19
	60	10	FUELS & LUBRICANTS BOOKS & SUBSCRIPTIONS MATERIALS & SUPPLIES	125	320.56	256		365.86	98	.00	100	1134.14	24
	60	⊥∠ **	BOOKS & SUBSCRIPTIONS	8		0 66	24 12022	.00 8452.40	0	.00		100.00	0
	60	~ ~	MAIERIALS & SUPPLIES	4411	2895.80	00	13233	8452.40	04	1002.22	52950	42835.38	19
	81		CAPITAL OUTLAY - REPLACE	0	0.0	0	0	0.0	0	0.0	0	0.0	0
				0				.00 6976.77	0	.00	0	.00 13302.30	0
	81 01	04	EDP EQUIP REPLACEMENT	1975	.00	0 0	5925 0			3420.93			44
	8⊥ 01	10	MACHINERY & EQUIPMENT COMMUNICATION EQUIP BUILDING IMPRVMNTS OTHER THAN BLDG	0	.00	0		.00 .00				.00 .00	0
	0⊥ 01	10 10	COMMUNICATION EQUIP	0	.00	0				.00 .00		.00	0
	0⊥ Q1	3 U T O	TMDRIMNING OTHED THAN BIDG	0	.00	0	0	.00	0	.00	0	.00	0
	81	**	CAPITAL OUTLAY - REPLACE	1975	.00	0	5925	.00 6976.77		3420.93		13302.30	44
	82		CAPITAL OUTLAY - NEW										
			EDP EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
	82	16		0	0.0	0	0			.00		.00	Ō
	82	30	IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
	82	* *	IMPRVMNTS OTHER THAN BLDG CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
			ADMINISTRATION	95754	98920.55	103	287262	341985.53	119	5083.15	1149210	802141.32	30
40	* *	* *	ADMINISTRATION	95754	98920.55	103	287262	341985.53	119	5083.15	1149210	802141.32	30
DIV	11	01	TOTAL ******										
l			ADMINISTRATION	95754	98920.55	103	287262	341985.53	119	5083.15	1149210	802141.32	30
DEPT		11	TOTAL *****	05554	00000 55	100	000000		110		1140010	000141 00	~ ~
I			GENERAL GOVERNMENT	95754	98920.55	T03	287262	341985.53	119	5083.15	1149210	802141.32	30

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BA ELE	UND 010 GENERAL FUND A ELE OBJ ACCOUNT UB SUB DESCRIPTION		*********CI	JRRENT****	****	BLIC SAFETY/POLICE DEPARTMENT *** *******YEAR-TO-DATE***** EXP BUDGET ACTUAL %EXP ENCUME				ANNUAL		
SUB 	SUB I	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
50 501 10	PUBLIC S POLICE I SALARIES	SAFETY DEPARTMENT 5 AND WAGES 5 NT OVERTIME DENCY STIPEND 4E CAR PROGRAM										
10	02 REGULAR		68057	88536.84	130	204171	215871.51	106	.00	816690	600818.49	26
10	04 OVERTIME	C	1833	5806.85	317	5499	11282.22	205	.00	22000	10717.78	51
10	06 DMV GRAN	NT OVERTIME	416	96.84	23	1248	96.84	8	.00	5000	4903.16	2
10 10	08 PD RESIL	DENCY STIPEND	925	1050.04	114	2775 2124	3025.12 .00	109 0	.00 .00	11100 8500	8074.88	27 0
10	** SALVE HON	1E CAR PROGRAM 5 AND WAGES	708	.00 95490.57	122	2124 215817	.00 230275.69	107	.00	863290	8500.00 633014.31	27
	SALIANIES	AND WAGES	11939	95490.57	T 2 2	213017	230273.09	107	.00	005290	055014.51	27
20	BENEFITS 02 FICA	5	5417	7070.05	131	16251	16888.78	104	.00	65010	48121.22	26
		REMENT SYSTEM		6527.52	90	21726	20106.40	93	.00	86910	66803.60	20 23
20	06 GROUP ME	EDICAL INSURANCE	8787	7664.80	87	26361	23554.80	89	.00	105450	81895.20	22
			910	820.54	90	2730	2527.46	93	.00	10930	8402.54	23
		IPLOYEE BENEFITS	945	2460.50	260	2835	4921.00	174	.00	11340	6419.00	43
		RID EMPLOYER CONTR	0	.00	0	0	.00	0	.00	0	.00	0
		BRID EMPLOYER CONT	0	.00	0	0	.00	0	.00	0	.00	0
20	** BENEFITS	5	23301	24543.41	105	69903	67998.44	97	.00	279640	211641.56	24
30		TUAL SERVICES										
	06 ADVERTIS		125 250	.00	0	375	110.00	29	.00	1500	1390.00	7
30	08 MAINTENA	ANCE SVC CONTRACTS	250	229.47	92	750	477.91	64 0	.00	3000	2522.09	16
	16 PHYSICAI 18 R & M EI		181 16	.00 .00	0 0	543 48	.00	0	.00 .00	2180 200	2180.00 200.00	0 0
		RK/WEBSITE SUPPORT		.00	211	16050	21039.35	131	.00	64210	43170.65	33
	28 CC-RADIO) AGREEMENT	0	.00	0	0	.00	0	.00	0	.00	0
30	** CONTRACT	TUAL SERVICES	0 5922	11491.82	194	17766	21627.26	122	.00	71090	49462.74	30
50	OTHER CH	IARGES										
	04 HEATING		0	.00	0	0	.00	0	.00	0	.00	0
			1433			4299	4696.02		.00		12503.98	
	10 PROPERTY		208	875.00	421	624	1750.00	280	.00	2500	750.00	70
		CHICLE INSURANCE	500	1500.00	300	1500	3000.00	200	.00	6000	3000.00	50
		LIABILITY INSUR ANCE & LODGING	416 833	1500.00 2379.18	361 286	1248 2499	3000.00 2957.60	240 118	.00 .00	5000 10000	2000.00 7042.40	60 30
		IONS & EDUCATIONS	833	900.00	108	2499	900.00	36	.00	10000	9100.00	30 9
		ASSOC MEMBERSHIPS	750	.00	0	2250	7080.00	315	.00	9000	1920.00	79
		CATION PROGRAM	375	.00	Ő	1125	.00	0	.00	4500	4500.00	0
50	32 MISCELLA	ANEOUS	83	.00	0	249	22.04	9	.00	1000	977.96	2
		TY ENGAGEMENT	125	.00	0	375	100.00	27	.00	1500	1400.00	7
		ORFEITURE FUND EXP	0	.00	0	0	.00	0	.00	0	.00	0
		FEITURE FUND EXP	0	.00	0	0	.00	0	.00	0	.00	0
		NT EQUIP PURCHASES / MOVING EXPENSES	U	.00 .00	0	U	.00	U	.00 .00	U	.00	0
	98 GRATITUI		0	.00	0	0	.00	0	.00	0	.00	0 0
	99 FEMA	~	0	.00	0	0	.00	0	.00	0	.00	0
	** OTHER CH	HARGES	5556	9370.66	169	16668	23505.66	141	.00	66700	43194.34	35
		IARGES	5556		169	16668		141		66700		

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DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

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10/11/01					110 01	00,00,202						
 FUND 01 BA ELE	 10 (0Bi	GENERAL FUND J ACCOUNT B DESCRIPTION	DE] *********	 PT/DIV 3101 CURRENT****	 PUBLIC *****	SAFETY/PC *******	LICE DEPARTM *YEAR-TO-DAT	 IENT 'F.*****	*	ANNUAL	UNENCUMB.	 00
SUB	SUI	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	*EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
		PUBLIC SAFETY										
501 F0		POLICE DEPARTMENT										
5Z	0.0	GRANT EXPENSES	0	0.0	0	0	0.0	0	0.0	0	0.0	0
5Z	02	FEDERAL COPS GRANT	0	.00	0	0	.00	0	.00	0	.00	0
5Z	04 **	GRANT EXPENSES FEDERAL COPS GRANT BYRNE JUSTICE GRANT GRANT EXPENSES	0	.00	0	0	.00	0	.00	0	.00 .00 .00	0 0
52		GRANI EXPENSES	0	.00	0	U	.00	0	.00	0	.00	0
60	0.0	MATERIALS & SUPPLIES		21 00	2	2460	1200 52	2.0		12050	11022 00	1 /
60	02	OFFICE SUPPLIES	1154	31.00	3	3462	1320.53	38	595.51	13850	11933.96	14
60	03	OFFICE SUPPLIES K-9 MAINTENANCE REPAIRS & MAINTENANCE FUELS & LUBRICANTS	83	79.60	96	249	311.48	107	.00	1000	688.52	31
60	04	REPAIRS & MAINTENANCE	100	634.72	38Z	498	930.05	187 112	.00	2000	1069.95	47
60 C0	06	FUELS & LUBRICANIS	3083	45/6.10 1507 14	121	9249	10488.93	113	.00	3/000	26511.07	28
60 60	10	VEHICLE & EQUIP R&M	1002	100 76	10	3498	3223.43 E01 66	92 10		12000	LU//4.5/ 11024 04	23
60 60	10 12	UNIFORMS	1083	198.70	18	3249	281.00	18	493.50	13000	11924.84	8
60 60	15 16	CRIME REPORTING SOFTWARE	500	.00	0	1500	.00	0	.00	6000	.00	0
60 60	70 70	CMALL FOLLOMENT	500 125	.00	0	1500 275	.00	0	.00	1500	1500.00	0 0
60 60	20 70	SMALL EQUIPMENI	125	.00	0	3/5	.00 5050 52	200	102/ 10	1200	115 20	99
60 60	40 **	AMMONITION & BATTERIES MATERIAL C. CUDDITES	000 8026	.00	00	24079	2920.22	290	1934.10 2022 11	06250	70510 20	99 27
00		FUELS & LUBRICANTS VEHICLE & EQUIP R&M UNIFORMS CRIME REPORTING SOFTWARE DRUG INVESTIGATING SMALL EQUIPMENT AMMUNITION & BATTERIES MATERIALS & SUPPLIES	8020	/04/.30	00	24070	22000.00	95	3023.11	90350	10510.29	27
81		CAPITAL OUTLAY - REPLACE				0 - 4 0 0					1100000000	
81	02	VEHICLE REPLACEMENT	9166	.00	0	27498	.00	0	.00	110000	110000.00	0
81	04	EDP EQUIP REPLACEMENT	0	.00	0	0	.00	0	.00	0	.00	0
81	06	MACHINERY & EQUIPMENT	0	.00	0	0	.00 .00 .00 .00 .00	0	.00	0	.00	0
81	10	COMMUNICATION EQUIP	0	.00	0	0	.00	0	.00	0	.00	0
81	18	BUILDING	0	.00	0	0	.00	0	.00	0	.00	0
81	30	IMPRVMNTS OTHER THAN BLDG	0100	.00	0	0	.00	0	.00	110000	.00 .00 .00 .00 .00	0
81	* *	EDP EQUIP REPLACEMENT MACHINERY & EQUIPMENT COMMUNICATION EQUIP BUILDING IMPRVMNTS OTHER THAN BLDG CAPITAL OUTLAY - REPLACE	9166	.00	0	27498	.00	0	.00	110000	110000.00	0
82		CAPITAL OUTLAY - NEW	_		_			_				
		VEHICLE	0		0	_	.00	_	196544.60	0		_
		EDP EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
		COMMUNICATION EQUIP	0	.00	0	0	.00	0	.00	0	.00	0
		IMPRVMNTS OTHER THAN BLDG		.00	0	0	.00	0	.00	0	.00	0
82	* *	CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	196544.60	0	196544.60-	· 0
501 **	**	POLICE DEPARTMENT	123910	147943.84	119	371730	366215.65	99	199567.71	1487070	921286.64	38
50 **	* *	PUBLIC SAFETY	123910	147943.84	119	371730	366215.65	99	199567.71	1487070	921286.64	38
DIV 31	101	TOTAL *****										
_		POLICE DEPARTMENT	123910	147943.84	119	371730	366215.65	99	199567.71	1487070	921286.64	38
DEPT	31	TOTAL *****										
	<u> </u>	PUBLIC SAFETY	123910	147943.84	119	371730	366215.65	99	199567.71	1487070	921286.64	38

TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

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TOWN OF	JF ALTAVISTA 			AS OF	09/30/202	3					
FUND 01 BA ELE)10 GENERAL FUND E OBJ ACCOUNT	DEP: ********CI	F/DIV 4101 JRRENT****	PUBLIC	WORKS/MAI *******	N OF STREETS *YEAR-TO-DAT	5 & HWYS E******		ANNUAL	UNENCUMB.	
SUB	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60											
	OPERATIONS & MAINTENANCE										
10) SALARIES AND WAGES	69999	04407 01	100	000001	102064 02	0.5	0.0	012220		2.4
10) 02 REGULAR) 04 OVERTIME) ** SALARIES AND WAGES	0////	84407.91 060 67	⊥∠5 112		193064.92 2462.01	95 96	.00 .00	813330 10300	620265.08 7837.99	24 24
10) 04 OVERIIME) ** CNINDIEC NND WNCEC	68635	909.07 85377 58	12A	205905	195526.93	96 95	.00	823630	628103.07	24 24
10	SALARIES AND WAGES	00033	05577.50	124	203903	193320.93	55	.00	023030	020103.07	27
20) BENEFITS										
20) 02 FICA) 04 VA RETIREMENT SYSTEM	5250	6634.40	126	15750	15212.73	97	.00	63010	47797.27	24
20) 04 VA RETIREMENT SYSTEM	6817	1969.88	29	20451	5909.64	29	.00	81810	75900.36	7
20) 06 GROUP MEDICAL INSURANCE	7058	6222.99	88	21174	18597.91	88	.00	84700	66102.09	22
) 08 GROUP LIFE INSURANCE		817.24		2568	2440.72	95	.00	10280	7839.28	24
20) 18 VRS HYBRID EMPLOYER CONTR	0	3614.34	0	0 0 0	10770.28	0	.00	0	10770.28-	- 0
20) 20 ICMA HYBRID EMPLOYER CONT	0	917.26	0	0	2737.15	0	.00	0	2737.15-	- 0
	22 HYBRID DISABILITY PROGRAM			0	0	.00	0	.00	0	.00	0
20) ** BENEFITS	19981	20176.11	101	59943	55668.43	93	.00	239800	184131.57	23
30) CONTRACTUAL SERVICES										
30	0 CONTRACTUAL SERVICES 0 08 MAINTENANCE SVC CONTRACTS	500	216.80	43	1500	524.23	35	.00	6000	5475.77	9
30) 12 ENGIN & ARCHITECTURAL SVC	416	.00		1248	.00	0	.00	5000	5000.00	0
30) 16 PHYSICALS	58	.00	0	174	.00	0	.00	700	700.00	0
30	 16 PHYSICALS 18 R & M ELECTRONICS 32 METAL RECYCLE DUMPSTER 34 TIRE DUMPSTER 36 MOWING CONTRACT 20 THE CELINDING DEVICE 	91	.00 .00 .00	Ũ	273	.00	0 0	.00	1100	1100.00	0 0
30) 32 METAL RECYCLE DUMPSTER	0	.00	Õ	0	.00	Ö	.00	0	.00	
30) 34 TIRE DUMPSTER	0	.00	0	0	.00	0	.00	0	.00	0
30) 36 MOWING CONTRACT	3708	8000.00	216	11124	10900.00	98	.00	44500	33600.00	25
30) 38 TUB GRINDING BRUSH	2916	.00	0	8748	.00	0	.00	35000	35000.00	0
30) 40 RECURRING LEASE AGREEMENT	80	.00	0	240	.00	0	.00	960	960.00	0
30		7769			23307	11424.23	49	.00	93260	81835.77	12
F 0											
50		609		1 2 0	1007	1670 27	0.0	0.0	7210		22
	08 TELECOMMUNICATIONS	458	845.99 1750.00	382	1827 1374	1679.37 3500.00	92 255	.00 .00	7310 5500	5630.63 2000.00	23 64
) 10 PROPERTY INSURANCE) 12 MOTOR VEHICLE INSURANCE	1000	3000.00	302 300	3000	6000.00	255	.00	12000	6000.00	64 50
) 24 SUBSISTANCE & LODGING	41	.00	0	123	.00	200	.00	500	500.00	0
) 26 CONVENTIONS & EDUCATIONS	250	.00	0	750	35.00	5	.00	3000	2965.00	1
) 32 MISCELLANEOUS	41	65.00	-	123	65.00	53	.00	500	435.00	13
) 38 INVENTORY OVER / SHORT	0	.00	0	0	.00	0	.00	0	.00	0
) 76 MISS UTILITY	0	.00	0	0	.00	0	.00	0	.00	0
) 98 GRATITUDE PAY	0	.00	0	0	.00	0	.00	0	.00	0
50) 99 FEMA	0	.00	0	0	.00	0	.00	0	.00	0
50) ** OTHER CHARGES	2399	5660.99	236	7197	11279.37	157	.00	28810	17530.63	39
~~~											
60		610	0.0	0	1000	220 65	1 0	21 00	7250		Л
	) 02 OFFICE SUPPLIES ) 05 FUEL PUMPS	612 191	.00	0	1836 573	228.65	13	31.88 .00	7350 2300	7089.47 2300.00	4
	) 05 FUEL POMPS ) 06 FUELS & LUBRICANTS	4583	.00 2672.88	0 58	573 13749	.00 6054.11	0 44	.00	2300 55000	48945.89	0 11
	) 08 VEHICLE / EQUIP R&M	3333	5657.33	58 170	9999	9548.98	44 96	.00	40000	30451.02	$\frac{11}{24}$
	) 10 UNIFORMS	1041	1239.81	119	3123	2073.17	96 66	.00	12500	10426.83	$\frac{24}{17}$
	) 11 SAFETY EQUIP & PROGRAMS	291	200.82	69	873	2144.94	246	.00	3500	1355.06	17 61
	) 20 STREET LT OPER SUPPLIES	2583	2454.97	95	7749	4918.37	64	.00	31000	26081.63	16
00	, 20 SINDEL DI OLDR DULLED	2000			,, 17	1/10.01	01	.00	57000	20001.00	±0

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 8 ACCOUNTING PERIOD 03/2024

10/11/ 0					110 01	00,00,202						
 FUND 0 BA ELE	10 ( 0B)	GENERAL FUND J ACCOUNT B DESCRIPTION	DEE **********	PT/DIV 4101 CURRENT****	 PUBLIC ****	WORKS/MAI	IN OF STREETS *YEAR-TO-DAT	 & HWYS E******		ANNUAL	UNENCUMB.	 %
SUB	SUI	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
 60 601												
		OPERATIONS & MAINTENANCE HIGHWAY, STRT & SIDEWALKS	1666	1362.42	82	4998	5115.82	102	.00	20000	14884.18	26
60 60	23	EQUIPMENT RENTAL	354	.00	0	1062	.00	0	.00	4250	4250.00	20
60	28	STORM DRAINAGE	250	.00	0	750	.00	0	.00	3000	3000.00	0
60	30	ENGINEERING R & M	83	.00	0	249	.00	0	.00	1000	1000.00	0
60	34	TRAIN STATION SUPPLIES	291	53.05	18	873	1054.52 .00 401.79	121	.00	3500	2445.48	30
60	36	PAVEMENT	4166	2500.00-	60-	12498	.00	0	.00	50000	50000.00	0
60	40	TRAFFIC CONTROL DEVICE	250	.00	0	750	401.79	54	.00	3000	2598.21	13
60	44	SNOW & ICE REMOVAL	166	.00	0	498	.00	0	.00	2000	2000.00	0
60	52	DECORATIVE STREET LIGHTS	533	.00		1599	.00	0	.00			0
60	~ ~	HIGHWAY, STRT & SIDEWALKS EQUIPMENT RENTAL STORM DRAINAGE ENGINEERING R & M TRAIN STATION SUPPLIES PAVEMENT TRAFFIC CONTROL DEVICE SNOW & ICE REMOVAL DECORATIVE STREET LIGHTS MATERIALS & SUPPLIES	20393	11141.28	55	611/9	31540.35	52	31.88	244800	213227.77	13
81		CAPITAL OUTLAY - REPLACE										
81	02		1406	.00	0		.00		.00	16880	16880.00	0
81	06	MACHINERY & EQUIPMENT BUILDING IMPRVMNTS OTHER THAN BLDG STORM WATER IMPROVEMENTS CAPITAL OUTLAY - REPLACE	3375	.00	0	10125	.00	0	.00	40500	40500.00	0
81	18	BUILDING	0	.00	0	0	.00 .00 .00	0	.00	0	.00 57500.00	0
81	. 30	IMPRVMNTS OTHER THAN BLDG	4791	.00	0	14373	.00	0	.00	57500	57500.00	0
81	36	STORM WATER IMPROVEMENTS	0	.00	0	0	.00	0			.00	0
81	**	CAPITAL OUTLAY - REPLACE	9572	.00	0	28716	.00	0	.00	114880	114880.00	0
82		CAPITAL OUTLAY - NEW										
		MACHINERY & EQUIPMENT	3375	0.0	0	10125	30916.84	305	.00	40500	9583.16	76
82	**	CAPITAL OUTLAY - NEW	3375	.00	0	10125	30916.84			40500		
01			5575	••••	Ũ	10110	50710.01	505		10000	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, 0
90		DEBT SERVICE										
		PRINCIPAL	1416	.00		4248	17000.00		.00	17000	.00	
		INTEREST			0		2467.59	207		4770		52
90	**	DEBT SERVICE	1813	.00	0	5439	19467.59	358	.00	21770	2302.41	89
601 **	* *	OPERATIONS & MAINTENANCE	133937	130572.76	98	401811	355823.74	89	31.88	1607450	1251594.38	22
604 82		COMMUNITY IMPROVEMENT CAPITAL OUTLAY - NEW										
		IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
		CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
604 **	* *	COMMUNITY IMPROVEMENT	0	.00	0	0	.00	0	.00	0	.00	0
605		TRAIN STATION										
		CAPITAL OUTLAY - REPLACE	-	<b>-</b> -	-	-	<b>-</b> -	-		-		-
		IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
81	**	CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
605 **	* *	TRAIN STATION	0	.00	0	0	.00	0	.00	0	.00	0
005		INATI DIALION	U	.00	U	U	.00	0	.00	0	.00	U

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TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE ACCOUNTING PERIOD 03/2024

						110 01	00,00,202	5					
FUNI BA E	IND 010 GENERAL FUND ELE OBJ ACCOUNT B SUB DESCRIPTION		DEE **********	PT/DIV 4101	PUBLIC ****	WORKS/MAI *******	N OF STREETS *YEAR-TO-DAT	 & HWYS 'E******		ANNUAL	UNENCUMB.	 o/o	
SUB	ST.	UB 	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60 606													
			OUTLAY - REPLACE ATER IMPROVEMENTS	0	.00	0	0	0.0	0	0.0	0	0.0	0
			OUTLAY - REPLACE	0 0	.00	0 0	0	.00 .00		.00 .00	0 0	.00 .00	0
	82	Сарттат	OUTLAY - NEW										
			TS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
			OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
606	** *	*		0	.00	0	0	.00	0	.00	0	.00	0
	81 81 30	0 IMPRVMN	OUTLAY OUTLAY – REPLACE TS OTHER THAN BLDG OUTLAY – REPLACE	0 0	.00 .00	0 0	0 0	.00		.00	0 0	.00 .00	0 0
	82	Сарттат	OUTLAY - NEW										
			TS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
			OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
608	** *	* CAPITAL	OUTLAY	0	.00	0	0	.00	0	.00	0	.00	0
60	** *	*		133937	130572.76	98	401811	355823.74	89	31.88	1607450	1251594.38	22
80 803	81	NON DEP VDOT T- CAPITAL											
	-		TS OTHER THAN BLDG	0	.00	0	0	.00		.00	0	.00	0
	81 *	* CAPITAL	OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
803	** *	* VDOT T-	21 GRANT	0	.00	0	0	.00	0	.00	0	.00	0
80	** *	* NON DEP	ARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
DIV	4103	1 TOTAL * MAIN OF	***** STREETS & HWYS	133937	130572.76	98	401811	355823.74	89	31.88	1607450	1251594.38	22

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 10 ACCOUNTING PERIOD 03/2024

I OF ALTAVISTA										
									UNENCUMB.	* *
SUB DESCRIPTION	BUDGEI	ACIUAL	る比太子 	BODGEI	ACIUAL	る比AP 	ENCOMBR.		BALANCE	BDGT
OPERATIONS & MAINTENANCE 60 MATERIALS & SUPPLIES										
60 06 FUELS & LUBRICANTS	1666	1634.79	98	4998	3448.25	69	.00	20000	16551.75	17
60 08 VEHICLE / EQUIP R&M	2500	390.34	16	7500	1942.66	26	.00	30000	28057.34	7
60 18 SUPPLIES	70	.00	0	210	.00	0	.00	840	840.00	0
60 26 LITTER EXPENSES	166	.00	0	498	.00	0	.00	2000	2000.00	0
60 ** MATERIALS & SUPPLIES	4402	2025.13	46	13206	5390.91	41	.00	52840	47449.09	10
81 CAPITAL OUTLAY - REPLACE										
81 02 VEHICLE REPLACEMENT	0	.00	0	0	.00	0	.00	0	.00	0
81 06 MACHINERY & EQUIPMENT	416	.00	0	1248	.00	0	.00	5000	5000.00	0
81 ** CAPITAL OUTLAY - REPLACE	416	.00	0	1248	.00	0	.00	5000	5000.00	0
** ** OPERATIONS & MAINTENANCE	4818	2025.13	42	14454	5390.91	37	.00	57840	52449.09	9
* * * *	4818	2025.13	42	14454	5390.91	37	.00	57840	52449.09	9
4102 TOTAL ******										
SANITATION & WASTE REM	4818	2025.13	42	14454	5390.91	37	.00	57840	52449.09	9
	OF ALTAVISTA 010 GENERAL FUND LE OBJ ACCOUNT SUB DESCRIPTION OPERATIONS & MAINTENANCE 60 MATERIALS & SUPPLIES 60 06 FUELS & LUBRICANTS 60 08 VEHICLE / EQUIP R&M 60 18 SUPPLIES 60 26 LITTER EXPENSES 60 ** MATERIALS & SUPPLIES 81 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT 81 06 MACHINERY & EQUIPMENT 81 ** CAPITAL OUTLAY - REPLACE ** ** OPERATIONS & MAINTENANCE ** **	010 GENERAL FUNDDEPTLE OBJACCOUNT********CUSUBDESCRIPTIONBUDGETOPERATIONS & MAINTENANCE6060MATERIALS & SUPPLIES6006FUELS & LUBRICANTS6008VEHICLE / EQUIP R&M2500606018SUPPLIES6026LITTER EXPENSES6026LITTER EXPENSES81CAPITAL OUTLAY - REPLACE8102VEHICLE REPLACEMENT8106MACHINERY & EQUIPMENT8106MACHINERY & EQUIPMENT81** **081** **4818	OF ALTAVISTA O10 GENERAL FUND DEPT/DIV 4102 LE OBJ ACCOUNT *******CURRENT***** SUB DESCRIPTION BUDGET ACTUAL OPERATIONS & MAINTENANCE 60 MATERIALS & SUPPLIES 60 06 FUELS & LUBRICANTS 1666 1634.79 60 08 VEHICLE / EQUIP R&M 2500 390.34 60 18 SUPPLIES 70 .00 60 26 LITTER EXPENSES 166 .00 60 ** MATERIALS & SUPPLIES 4402 2025.13 81 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT 0 .00 81 06 MACHINERY & EQUIPMENT 416 .00 81 ** CAPITAL OUTLAY - REPLACE 416 .00 ** ** OPERATIONS & MAINTENANCE 4818 2025.13 ** ** 4818 2025.13 4102 TOTAL ******	OF ALTAVISTAAS OF010 GENERAL FUNDDEPT/DIV 4102 PUBLICLE OBJACCOUNTSUBDESCRIPTIONBUDGETACTUAL %EXPOPERATIONS & MAINTENANCE60MATERIALS & SUPPLIES60 06FUELS & LUBRICANTS60 08VEHICLE / EQUIP R&M60 18SUPPLIES60 26LITTER EXPENSES166.0060 ** MATERIALS & SUPPLIES60 ** MATERIALS & SUPPLIES81CAPITAL OUTLAY - REPLACE81CAPITAL OUTLAY - REPLACE8141081CAPITAL OUTLAY - REPLACE8141081ANINTENANCE8148182025.1342** **48182025.13424102TOTAL ******	OF ALTAVISTA       AS OF 09/30/2023         010 GENERAL FUND       DEPT/DIV 4102 PUBLIC WORKS/SAND         LE OBJ       ACCOUNT         SUB       DESCRIPTION         BUDGET       ACTUAL %EXP         BUDGET       ACTUAL %EXP         OPERATIONS & MAINTENANCE         60       MATERIALS & SUPPLIES         60 06       FUELS & LUBRICANTS         1666       1634.79       98         60 08       VEHICLE / EQUIP R&M       2500       390.34       16       7500         60 18       SUPPLIES       70       .00       0       210         60 ** MATERIALS & SUPPLIES       166       .00       0       498         60 ** MATERIALS & SUPPLIES       4402       2025.13       46       13206         81       CAPITAL OUTLAY - REPLACE       0       .00       0       1248         81 ** CAPITAL OUTLAY - REPLACE       416       .00       1248         ** ** OPERATIONS & MAINTENANCE       4818       2025.13       42       14454         *** **       4818       2025.13       42       14454	OF ALTAVISTA       AS OF 09/30/2023         010 GENERAL FUND       DEPT/DIV 4102 PUBLIC WORKS/SANITATION & WA         LE OBJ       ACCOUNT         SUB       DESCRIPTION         BUDGET       ACTUAL %EXP         BUDGET       ACTUAL %EXP         OPERATIONS & MAINTENANCE         60       MATERIALS & SUPPLIES         60       FUELS & LUBRICANTS         1666       1634.79       98         60       8 UPPLIES         60       8 UPPLIES         60       8 UPPLIES         60       8 UPPLIES         70       .00         60       18 SUPPLIES         70       .00         60       ** MATERIALS & SUPPLIES         166       .00         60 ** MATERIALS & SUPPLIES         166       .00         60 ** MATERIALS & SUPPLIES         166       .00         167       .00         108       CAPITAL OUTLAY - REPLACE         81       CAPITAL OUTLAY - REPLACE         81       CAPITAL OUTLAY - REPLACE         81       ** ** OPERATIONS & MAINTENANCE         4818       2025.13       42         1402       TOTAL ****** </td <td>OF ALTAVISTA       AS OF 09/30/2023         010 GENERAL FUND LE OBJ SUB       DEPT/DIV 4102 PUBLIC WORKS/SANITATION &amp; WASTE REM ************************************</td> <td>OF ALTAVISTA         AS OF 09/30/2023           010 GENERAL FUND LE OBJ SUB         DEPT/DIV 4102 PUBLIC WORKS/SANITATION &amp; WASTE REM ************************************</td> <td>OF ALTAVISTA         AS OF 09/30/2023           010 GENERAL FUND LE OBJ SUB         DEPT/DIV 4102 PUBLIC WORKS/SANITATION &amp; WASTE REM ************************************</td> <td>OF ALTAVISTA         AS OF 09/30/2023           010 GENERAL FUND         DEPT/DIV 4102 PUBLIC WORKS/SANITATION &amp; WASTE REM           LE OBJ         ACCOUNT           SUB         DESCRIPTION           BUDGET         ACTUAL %EXP           BUDGET         ACTUAL %EXP           OPERATIONS &amp; MAINTENANCE           60         66           MATERIALS &amp; SUPPLIES           60 06         FUELS &amp; LUBRICANTS           1666         1634.79         98           4998         3448.25         69           00         20000         16551.75           60 06         FUELS &amp; LUBRICANTS         1666           18         UPPLIES         70         0.00         210         .00         0         2000         20000         2000.00           60 26         LITTER EXPENSES         166         .00         0         498         .00         0         2000.00         2000.00           61 22 COLLARY         QUEPLIES         4402         2025.13         46         13206         5390.91         41         .00         52840         47449.09           81         CAPITAL OUTLAY - REPLACE         0         0         0         .00         .00         <t< td=""></t<></td>	OF ALTAVISTA       AS OF 09/30/2023         010 GENERAL FUND LE OBJ SUB       DEPT/DIV 4102 PUBLIC WORKS/SANITATION & WASTE REM ************************************	OF ALTAVISTA         AS OF 09/30/2023           010 GENERAL FUND LE OBJ SUB         DEPT/DIV 4102 PUBLIC WORKS/SANITATION & WASTE REM ************************************	OF ALTAVISTA         AS OF 09/30/2023           010 GENERAL FUND LE OBJ SUB         DEPT/DIV 4102 PUBLIC WORKS/SANITATION & WASTE REM ************************************	OF ALTAVISTA         AS OF 09/30/2023           010 GENERAL FUND         DEPT/DIV 4102 PUBLIC WORKS/SANITATION & WASTE REM           LE OBJ         ACCOUNT           SUB         DESCRIPTION           BUDGET         ACTUAL %EXP           BUDGET         ACTUAL %EXP           OPERATIONS & MAINTENANCE           60         66           MATERIALS & SUPPLIES           60 06         FUELS & LUBRICANTS           1666         1634.79         98           4998         3448.25         69           00         20000         16551.75           60 06         FUELS & LUBRICANTS         1666           18         UPPLIES         70         0.00         210         .00         0         2000         20000         2000.00           60 26         LITTER EXPENSES         166         .00         0         498         .00         0         2000.00         2000.00           61 22 COLLARY         QUEPLIES         4402         2025.13         46         13206         5390.91         41         .00         52840         47449.09           81         CAPITAL OUTLAY - REPLACE         0         0         0         .00         .00 <t< td=""></t<>

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 11 ACCOUNTING PERIOD 03/2024

FUND	ID 010 GENERAL FUND ELE OBJ ACCOUNT		DEPT	/DIV 4103	PUBLIC	WORKS/MAI	IN OF BLDGS &	GROUNDS				
BA EI SUB 	LE OE SU	BJ ACCOUNT UB DESCRIPTION	BUDGET	RRENT**** ACTUAL	***** %EXP 	BUDGET	YEAR-TO-DAT ACTUAL	'E****** %EXP 	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
		OPERATIONS & MAINTENANCE CONTRACTUAL SERVICES										
		2 LANDSCAPING CONTRACTS * CONTRACTUAL SERVICES		.00			.00 .00	0 0	.00	15000 15000	15000.00 15000.00	0 0
	50 04		166	34.28	21	498	1685.81 102.84	21	.00	8000 2000	6314.19 1897.16	21
	50	* OTHER CHARGES MATERIALS & SUPPLIES		895.97		2496	1788.65			10000	8211.35	18
6	50 18 50 24 50 **	MATERIALS & SUPPLIES 8 SUPPLIES 4 SMALL TOOLS * MATERIALS & SUPPLIES	666 333 999	818.04 522.92 1340.96	$123 \\ 157 \\ 134$	1998 999 2997	3126.39 1071.19 4197.58	157 107 140	.00 .00 .00	$8000 \\ 4000 \\ 12000$	4873.61 2928.81 7802.42	39 27 35
601 *	* * * *	* OPERATIONS & MAINTENANCE	3081	2236.93	73	9243	5986.23	65	.00	37000	31013.77	16
8	31	COMMUNITY IMPROVEMENT CAPITAL OUTLAY - REPLACE ) IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
8	31 **	* CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
8		CAPITAL OUTLAY - NEW ) IMPRVMNTS OTHER THAN BLDG * CAPITAL OUTLAY - NEW	0 0	.00	0 0	0 0	.00	0 0	.00	0 0	.00	0 0
604 *	** **	* COMMUNITY IMPROVEMENT	0	.00	0	0	.00	0	.00	0	.00	0
8	31	CAPITAL OUTLAY CAPITAL OUTLAY - REPLACE	0	0.0	0	0	0.0	0	0.0	0	0.0	0
		8 BUILDING * CAPITAL OUTLAY - REPLACE	0	.0000	0	0 0	.00 .00	0 0	.00	0	.00	0 0
		* CAPITAL OUTLAY	0	.00	0	0	.00	0	.00	0	.00	0
60 *			3081	2236.93	73	9243	5986.23	65	.00	37000	31013.77	16
DIV	4103	3 TOTAL ****** MAIN OF BLDGS & GROUNDS	3081	2236.93	73	9243	5986.23	65	.00	37000	31013.77	16

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 12 ACCOUNTING PERIOD 03/2024

FUND 0 BA ELE	10 GENERAL FUND OBJ ACCOUN SUB DESCRIPT	1Т 1	DEP'	T/DIV 4104 URRENT****	PUBLIC	WORKS/PAR ********	KS & RECREAT *YEAR-TO-DAT	'ION 'E******		ANNUAL	UNENCUMB.	00
SUB	SUB DESCRIPT	CION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60												
	PARKS, RECREAT CONTRACTUAL SEF											
30	26 IT NETWRK/WEBSI	TE SUPPORT	0	260.00	0	0	780.00	0	.00	0	780.00-	- 0
30	42 TREE REMOVAL &	PRUNING	458	.00	Õ	1374	.00	0	.00	5500	5500.00	0
30	26 IT NETWRK/WEBSI 42 TREE REMOVAL & ** CONTRACTUAL SEF	RVICES	458	260.00	57	1374	780.00	57	.00	5500	4720.00	14
	OTHER CHARGES											
ГО		TCES	1416	1400 90	99	4248	2725.01	64	.00	17000	14274.99	16
50	04 HEATING SERVICE	ES S	66	31.39	48	198	94.17	48	.00	800	705.83	12
50	08 TELECOMMUNICATI	IONS	346	90.16	26	1038	190.32	18	.00	4160	3969.68	5
50	27 COMMUNITY GIFT	PROGRAM	0	.00	0	0	.00	0	.00	0	705.83 3969.68 .00 400.00 .00 19350.50	0
50	34 MISCELLANEOUS F	REIMB	41	.00	0	123	100.00	81	.00	500	400.00	20
50	95 DEPT OF FORESTR	RY GRANT	0	.00	0	0	.00	0	.00	0	.00	0
50	<ul> <li>02 ELECTRICAL SERV</li> <li>04 HEATING SERVICE</li> <li>08 TELECOMMUNICATI</li> <li>27 COMMUNITY GIFT</li> <li>34 MISCELLANEOUS F</li> <li>95 DEPT OF FORESTF</li> <li>** OTHER CHARGES</li> </ul>		1869	1522.45	82	5607	3109.50	56	.00	22460	19350.50	14
60	MATERIALS & SUE	PPLIES										
60	18 SUPPLIES		2500	3947.58	158	7500	6355.56	85	.00	30000	23644.44	21
60	52 DECORATIVE STRE	EET LIGHTS	0	.00	0	0	.00	0	.00 .00	0	.00 8000.00	0
60	53 MULCH & LANDSCA	APING STONE	666	.00	0	1998	.00	0	.00			0
60	54 PLAYGROUND EQUI	IPMENT	125	.00	_0	375	.00 .00 1265.38 .00	0	.00	1500	1500.00	0
60	55 SPLASH PAD		458	261.33	57	1374	1265.38	92	.00	5500	4234.62	23
60 60	56 WAR MEMORIAL BA	АГГЕ, ТЕГО	416 125	.00	0 5 2	1248	.00 1334.51	0 256	.00	5000	5000.00	0
60 60	57 CANCE LAUNCH 58 SDECINI EVENTS		125	1004.51	052	375	1334.51	350	.00	1500	165.49 1500.00	89 0
60 60	MATERIALS & SUB 18 SUPPLIES 52 DECORATIVE STRE 53 MULCH & LANDSCA 54 PLAYGROUND EQUI 55 SPLASH PAD 56 WAR MEMORIAL BA 57 CANOE LAUNCH 58 SPECIAL EVENTS ** MATERIALS & SUB	PPLIES	4415	.00 5273.42	119	13245	8955.45	68	.00	53000	44044.55	17
81 81	CAPITAL OUTLAY 02 VEHICLE REPLACE 08 FUNITURE & FIXT 18 BUILDING	- REPLACE	0	0.0	0	0	0.0	0	0.0	0	0.0	0
81	08 FUNITURE & FIXT	TIRES	0	.00	0	0	.00	0	11213 53	0	11213 53-	- 0
81	18 BUILDING	UNED	0	5020.00	0	0	.00 .00 5020.00	0	.00	0	.00 11213.53- 5020.00-	- 0
81	24 STREETS		0 0	.00	Õ	0 0	.00	0 0	.00	Ő	.00	Ũ
	26 PARKS		0	.00	0	0	.00	0	.00	0	.00	0
81	. 30 IMPRVMNTS OTHER	R THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
	40 ELECTRICAL		0	.00	0	0	.00	0	.00	0	.00	0
81	** CAPITAL OUTLAY	- REPLACE	0	5020.00	0	0	5020.00	0	11213.53	0	16233.53-	- 0
82	CAPITAL OUTLAY	– NEW										
	04 EDP EQUIPMENT		0	.00	0	0	.00	0	.00	0	.00	0
	10 COMMUNICATION F	EQUIP	0	.00	0	0	.00	0	.00	0	.00	0
	16 LAND		0	.00	0	0	.00	0	.00	0	.00	0
	18 BUILDING		0	.00	0	0	.00	0	.00	0	.00	0
	26 PARKS		0	.00	0	0	.00	0	.00	0	.00	0
82	** CAPITAL OUTLAY	- NEW	0	.00	0	0	.00	0	.00	0	.00	0
602 **	** PARKS, RECREAT	& CULTURAL	6742	12075.87	179	20226	17864.95	88	11213.53	80960	51881.52	36
60 **	* * *		6742	12075.87	179	20226	17864.95	88	11213.53	80960	51881.52	36
					-	-		-				

DIV 4104 TOTAL ******

PROGRAM	ED 10/06/2 M: GM267L F ALTAVIST	023, 8:40:27 A		DE 2		PAGE 13 ACCOUNTING PERIOD 03/2024						
BA ELE	OBJ SUB	FUND ACCOUNT DESCRIPTION			* * * * *		S & RECREAT YEAR-TO-DAT ACTUAL		* ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	8 BDGT
60 602	•	RECREAT & CULTURAL & RECREATION	6742	12075.87	179	20226	17864.95	88	11213.53	80960	51881.52	36

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

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10000		, <u>, , , , , , , , , , , , , , , , , , </u>			110 01	00/30/202	5					
FUND 0 BA ELE SUB	)10 GENERA COBJ SUB		DEPT **********CU BUDGET		* * * * *	WORKS/AVO	CA *YEAR-TO-DAT ACTUAL	'E****** %EXP	* ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	8 BDGT
	) 04 REPA	A RIALS & SUPPLIES IRS & MAINTENANCE RIALS & SUPPLIES	833 833	1550.00 1550.00	186 186	2499 2499	6844.08 6844.08	274 274	.00 .00	10000 10000	3155.92 3155.92	68 68
	30 IMPRV	TAL OUTLAY - REPLACE VMNTS OTHER THAN BLDG FAL OUTLAY - REPLACE	5833 5833	.00	0 0	17499 17499	.00	0 0	.00	70000 70000	70000.00 70000.00	0 0
609 **	* * * AVOCA	A	6666	1550.00	23	19998	6844.08	34	.00	80000	73155.92	9
60 **	* * *		6666	1550.00	23	19998	6844.08	34	.00	80000	73155.92	9
DIV 4	105 TOTAL AVOCA	L ***** A	6666	1550.00	23	19998	6844.08	34	.00	80000	73155.92	9

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 15 ACCOUNTING PERIOD 03/2024

		-				02,00,2020						
FUND 0 BA ELE SUB		FUND ACCOUNT DESCRIPTION	DEPT / *********CUR BUDGET		* * * * *	WORKS/CULT ********** BUDGET		 E******* %EXP 	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	8DGT
	OTHER	ICAL SERVICES	50 50	30.56 30.56	61 61	150 150	61.71 61.71	41 41	.00 .00	600 600	538.29 538.29	10 10
602 **	** PARKS,	RECREAT & CULTURAL	50	30.56	61	150	61.71	41	.00	600	538.29	10
60 **	* *		50	30.56	61	150	61.71	41	.00	600	538.29	10
DIV 4	106 TOTAL * CULTUR		50	30.56	61	150	61.71	41	.00	600	538.29	10

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

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FUND 01 BA ELE		ENERAL FUND	DEPT *********CU			WORKS/LIB	 RARY *YEAR-TO-DAI	'E******		ANNUAL	UNENCUMB.	 00
SUB	SUB		BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60 601 30		OPERATIONS & MAINTENANCE CONTRACTUAL SERVICES										
		CUSTODIAL SERVICES	1166	1170.00	100	3498	2340.00	67	.00	14000	11660.00	17
30		CONTRACTUAL SERVICES	1166	1170.00	100	3498	2340.00	67	.00	14000	11660.00	17
60		MATERIALS & SUPPLIES										
60	04	REPAIRS & MAINTENANCE	1250	447.85	36	3750	877.34	23	.00	15000	14122.66	6
60	* *	MATERIALS & SUPPLIES	1250	447.85	36	3750	877.34	23	.00	15000	14122.66	б
81		CAPITAL OUTLAY - REPLACE										
		IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
81	* *	CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
601 **	* *	OPERATIONS & MAINTENANCE	2416	1617.85	67	7248	3217.34	44	.00	29000	25782.66	11
60 **	* *		2416	1617.85	67	7248	3217.34	44	.00	29000	25782.66	11
DIV 41	108	TOTAL *****										
		LIBRARY	2416	1617.85	67	7248	3217.34	44	.00	29000	25782.66	11

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 17 ACCOUNTING PERIOD 03/2024

				110 01	0, 0, 202	<b>~</b>					
OBJ	ACCOUNT	********C	URRENT****	* * * * *	* * * * * * * * *	*YEAR-TO-DAT			ANNUAL	UNENCUMB.	
SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP 	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
02 E	ELECTRICAL SERVICES	0	.00	0	0	.00	0	.00	0	.00	0
04 E	HEATING SERVICES	0	.00	0	0	.00	0	.00	0	.00	0
** C	OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
M	MATERIALS & SUPPLIES										
04 F	REPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
** N	MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
** C	OPERATIONS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
* *		0	.00	0	0	.00	0	.00	0	.00	0
		0	.00	0	0	.00	0	.00	0	.00	0
		157710	150109.10	95	473130	395188.96	84	11245.41	1892850	1486415.63	22
	OBJ SUB 02 H 04 H ** ( 04 H ** ( 02 H) 04 H ** ( 02 H) 04 H ** ( 04 H) ** (14 H	SUB DESCRIPTION OPERATIONS & MAINTENANCE OTHER CHARGES 02 ELECTRICAL SERVICES 04 HEATING SERVICES ** OTHER CHARGES MATERIALS & SUPPLIES 04 REPAIRS & MAINTENANCE ** MATERIALS & SUPPLIES ** OPERATIONS & MAINTENANCE	OBJACCOUNT*******CSUBDESCRIPTIONBUDGETOPERATIONS & MAINTENANCE OTHER CHARGES002ELECTRICAL SERVICES004HEATING SERVICES0** OTHER CHARGES0MATERIALS & SUPPLIES004REPAIRS & MAINTENANCE0** OPERATIONS & MAINTENANCE0** OPERATIONS & MAINTENANCE009TOTAL ******041TOTAL ******0	OBJACCOUNT*******CURRENT*****SUBDESCRIPTIONBUDGETACTUALOPERATIONS & MAINTENANCE OTHER CHARGES0.0002ELECTRICAL SERVICES0.0004HEATING SERVICES0.00** OTHER CHARGES0.00MATERIALS & SUPPLIES0.0004REPAIRS & MAINTENANCE0.00**OPERATIONS & MAINTENANCE0.00**OPERATIONS & MAINTENANCE0.00**OPERATIONS & MAINTENANCE0.00**OPERATIONS & MAINTENANCE0.00**OTTAL ******ALTAVISTA EMS0.0041TOTAL ******0.00	OBJACCOUNT*******CURRENT***********************************	OEJACCOUNT*******CURRENT***********************************	OBJACCOUNT*******CURRENT***********************************	OBJ         ACCOUNT         *******CURRENT******         *******YEAR-TO-DATE*****           SUB         DESCRIPTION         BUDGET         ACTUAL         %EXP           OPERATIONS & MAINTENANCE         OTHER CHARGES         0         .00         0         .00         0           02         ELECTRICAL SERVICES         0         .00         0         .00         0           04         HEATING SERVICES         0         .00         0         .00         0           ***         OTHER CHARGES         0         .00         0         .00         0           MATERIALS & SUPPLIES         0         .00         0         .00         0         .00           MATERIALS & SUPPLIES         0         .00         0         .00         0         .00           ***         OPERATIONS & MAINTENANCE         0         .00         0         .00         0           ***         OPERATIONS & MAINTENANCE         0         .00         0         .00         .00         0           ***         O         .00         0         .00         .00         .00         .00         .00           ***         O         .00         .00         .00	OBJ         ACCOUNT         ********CURRENT***********************************	OBJ       ACCOUNT       ********CURRENT*******       *********YEAR-TO-DATE******       ANNUAL         SUB       DESCRIPTION       BUDGET       ACTUAL %EXP       BUDGET       ACTUAL %EXP       ENCUMBR.       BUDGET         OPERATIONS & MAINTENANCE OTHER CHARGES       0       .00       0       .00       0       .00       0       0         02       ELECTRICAL SERVICES       0       .00       0       .00       0       .00       0         04       HEATING SERVICES       0       .00       0       .00       0       .00       0         MATERIALS & SUPPLIES       0       .00       0       .00       0       .00       0         04       REPAIRS & MAINTENANCE       0       .00       0       .00       0       .00       0         04       REPAIRS & MAINTENANCE       0       .00       0       .00       0       .00       0         ** OPERATIONS & MAINTENANCE       0       .00       0       .00       .00       .00       0       .00       0         ** OPERATIONS & MAINTENANCE       0       .00       0       .00       .00       .00       .00       .00       .00       .00       .00<	OBJ SUB         ACCOUNT DESCRIPTION         ********CURRENT***********************************

# TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

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FUND 0		DEP	T/DIV 6101	PUBLIC	TRANSPORT	'ATION/OPERAT	'IONS				
BA ELE	E OBJ ACCOUNT	********C	URRENT****	****	* * * * * * * * *	*YEAR-TO-DAT	'E*****	•	ANNUAL	UNENCUMB.	010
SUB	010 GENERAL FUND E OBJ ACCOUNT SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
4.0											
40	ADMINISTRATION PUBLIC TRANSPORTATION										
	0 SALARIES AND WAGES										
10	0 02 PECILIAP	8672	13135 36	152	26016	30528 20	117	0.0	104070	73541.80	29
10	0 02 NEGULAR 0 04 OVERTIME	0072	00	192	20010	50520.20 00	117	.00	0,0+01		
10	0 02 REGULAR 0 04 OVERTIME 0 ** SALARIES AND WAGES	8672	13135.36	152	26016	30528.20	117	.00	104070	.00 73541.80	29
20	0 BENEFITS										
20	0 02 FICA	663	966.30	146	1989	2219.79	112	.00	7960	5740.21	28
20	0 02 FICA 0 04 VA RETIREMENT SYSTEM	539	520.66	97	1617						24
20	0 06 GROUP MEDICAL INSURANCE	1225	662.76	54	3675	1988.28	54	.00	14700	12711.72	14
20	0 08 GROUP LIFE INSURANCE	68	67.74	100	204	203.22	100	.00	820	616.78	25
20	0 10 WORKER'S COMP	141	425.00	301	423	850.00	201	.00	1700	850.00	50
20	0 18 VRS HYBRID EMPLOYER CONTR	. 0	12.42	0	0	37.26	0	.00	0	37.26-	- 0
20	0 20 ICMA HYBRID EMPLOYER CONT	0	6.08	0	0	18.24	0	.00	0	18.24-	- 0
20	0 04 VA RETIREMENT SYSTEM 0 06 GROUP MEDICAL INSURANCE 0 08 GROUP LIFE INSURANCE 0 10 WORKER'S COMP 0 18 VRS HYBRID EMPLOYER CONTR 0 20 ICMA HYBRID EMPLOYER CONT 0 ** BENEFITS	2636	2660.96	101	7908	6878.77	87	.00	31650	24771.23	22
30	<ul> <li>CONTRACTUAL SERVICES</li> <li>0 6 ADVERTISING</li> <li>0 8 MAINTENANCE SVC CONTRACTS</li> <li>0 14 MISC &amp; PROFESSIONAL SVCS</li> <li>0 16 PHYSICALS</li> <li>0 ** CONTRACTUAL SERVICES</li> </ul>										
30	0 06 ADVERTISING	83	.00	0	249	.00	0	.00 .00	1000	1000.00	0
30	0 08 MAINTENANCE SVC CONTRACTS	41	.00	0	123	.00	0	.00	500	500.00	0
30	0 14 MISC & PROFESSIONAL SVCS	25	.00	0	.75	.00	0 0	.00	300	300.00	0
30	U 16 PHYSICALS	23	.00	0	69	.00	0			280.00	0
30	U ^^ CONTRACTUAL SERVICES	$\perp / 2$	.00	0	510	.00	0	.00	2080	2080.00	0
50	0 OTHER CHARGES	100	<b>D D</b> 1	0	200		000	0.0	1000	F 4 0 0 1	
50	0 08 TELECOMMUNICATIONS 0 12 MOTOR VEHICLE INSURANCE	100 141	/./1	201	300	659.19	220 201	.00	1200	540.81 850.00	55
50 50	O 12 MOIOR VEHICLE INSURANCE	141	425.00	301	423	850.00	201		1700 300	300.00	50 0
50	<ul> <li>0 12 MOTOR VEHICLE INSURANCE</li> <li>0 24 SUBSISTANCE &amp; LODGING</li> <li>0 26 CONVENTIONS &amp; EDUCATIONS</li> <li>0 28 DUES &amp; ASSOC MEMBERSHIPS</li> <li>0 33 MISCELLANEOUS / INDIRECT</li> </ul>	45 62	.00	0	196	.00	0				
50	0 20 CONVENTIONS & EDUCATIONS 0 28 DITES & ASSOC MEMBERSHIDS	12	.00	0	790 790	.00	0	.00	150	150.00	0
50	0 33 MISCELLANEOUS / INDIRECT	0	.00	0	0	.00	0	.00	0	750.00 150.00 .00	0
50	0 35 MISC / OTHER FIXED COSTS	0	.00	0	0	.00	0	.00	0	.00	0
	0 98 GRATITUDE PAY	ů 0	.00	Õ	0	.00	Ő	.00	0	.00	0 0
	0 ** OTHER CHARGES	340	432.71	-	1020	1509.19	148	.00	4100	2590.81	37
60	0 MATERIALS & SUPPLIES										
	0 02 OFFICE SUPPLIES	320	231.25	72	960	309.96	32	.00	3850	3540.04	8
	0 06 FUELS & LUBRICANTS	2824	2117.13	75	8472	5227.40	62	.00	33890	28662.60	15
	0 08 VEHICLE & EQUIP R&M	583	1405.49	241	1749	2811.57	161	.00	7000	4188.43	40
	0 14 OTHER OPERATING SUPPLIES	41	.00	0	123	.00	0	.00	500	500.00	0
	0 18 SUPPLIES	25	.00	0	75	.00	0	.00	300	300.00	0
60	0 ** MATERIALS & SUPPLIES	3793	3753.87	99	11379	8348.93	73	.00	45540	37191.07	18
81											
	1 02 VEHICLE REPLACEMENT	0	.00	0	0	.00	0	134158.00	0	134158.00-	
	1 04 EDP EQUIP REPLACEMENT	0	.00	0	0	.00	0	.00	0	.00	0
81	1 ** CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	134158.00	0	134158.00-	- 0

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

## PAGE 19 ACCOUNTING PERIOD 03/2024

10000					110 01	07/30/202	5					
FUND 0 BA ELE SUB	10 GENERAL OBJ SUB				* * * * *		ATION/OPERAT *YEAR-TO-DAT ACTUAL		* * ENCUMBR .	ANNUAL BUDGET	UNENCUMB. BALANCE	8 BDGT
82 82 82	PUBLIC CAPITA 02 VEHICI 04 EDP EQ 06 MACHIN 30 IMPRVM		0 0 0 0 0	.00 .00 .00 .00 .00	0 0 0 0 0	0 0 0 0 0	.00 .00 .00 .00 .00	0 0 0 0 0	.00 .00 .00 .00 .00	0 0 0 0 0	.00 .00 .00 .00 .00	0 0 0 0 0
403 **	** PUBLIC	TRANSPORTATION	15613	19982.90	128	46839	47265.09	101	134158.00	187440	6016.91	97
40 **	** ADMINI	STRATION	15613	19982.90	128	46839	47265.09	101	134158.00	187440	6016.91	97
DIV 6	101 TOTAL OPERAT		15613	19982.90	128	46839	47265.09	101	134158.00	187440	6016.91	97
DEPT	61 TOTAL PUBLIC	****** TRANSPORTATION	15613	19982.90	128	46839	47265.09	101	134158.00	187440	6016.91	97

81 18 BUILDING

81 ** CAPITAL OUTLAY - REPLACE

# DETAIL BUDGET REPORT 25% OF YEAR LAPSED

#### PAGE 20 ACCOUNTING PERIOD 03/2024

FUND 010 GENERAL FUND       DEPT/DIV       7101 ECONOMIC DEVELOPMENT/ECONOMIC DEVELOPMENT         BA ELE OBJ       ACCOUNT       ************************************			, 2021
40       ADMINISTRATION         405       ECONOMIC DEVELOPMENT         10       SALARIES AND WAGES         10 02 REGULAR       0       .00       0       .00         10 04 OVERTIME       0       .00       0       .00       .00         10 ** SALARIES AND WAGES       0       .00       0       .00       .00         20       BENEFITS       BENEFITS       .00       .00       .00       .00			 ب
405       ECONOMIC DEVELOPMENT         10       SALARIES AND WAGES         10       02         10       02         10       04         04       0         10       **         SALARIES       AND WAGES         0       .00       0         10       **         SALARIES       AND WAGES         0       .00       0         0       .00       0         10       **       SALARIES         20       BENEELTS	GET 	BALANCE	BDGT
10       SALARIES AND WAGES         10       02       REGULAR       0       .00       0       .00       0       .00         10       04       OVERTIME       0       .00       0       .00       0       .00         10       **       SALARIES AND WAGES       0       .00       0       .00       0       .00         20       BENEELTS       O       .00       0       .00       .00       .00			
10 02 REGULAR       0       .00       0       .00       0       .00         10 04 OVERTIME       0       .00       0       0       .00       0       .00         10 ** SALARIES AND WAGES       0       .00       0       0       .00       0       .00			
	0		0
	0		0
20       BENEFITS         20       02         FICA       0       .00       0       .00       0       .00	0	.00	0
20 02 FICA 0 .00 0 0 .00 0 .00	0	0.0	0
	0	.00	0
20 04 VA RETIREMENT SYSTEM       0       .00       0       .00       0       .00         20 06 GROUP MEDICAL INSURANCE       0       .00       0       0       .00       0       .00	0	.00 .00	0
20 06 GROUP MEDICAL INSURANCE       0       .00       0       .00       0       .00       0       .00         20 08 GROUP LIFE INSURANCE       0       .00       0       0       .00       0       .00         20 18 VRS HYBRID EMPLOYER CONTR       0       .00       0       .00       0       .00       .00	0	.00	0
20         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00         00<	0	.00	0
20 18 VRS HYBRID EMPLOYER CONTR0.000.000.0020 20 ICMA HYBRID EMPLOYER CONT0.000.000.00	0	.00	0
20 ** BENEFITS       0       .00       0       .00       0       .00	0	.00	0
30 CONTRACTUAL SERVICES			
30 06 ADVERTISING 1666 9.99 1 4998 59.99 1 .00 20		19940.01	0
30 07 RT 29 SIGNAGE 400 .00 0 1200 .00 0 .00 4	800	4800.00	0
30 07 RT 29 SIGNAGE       400       .00       0       1200       .00       0       .00       4         30 14 MISC & PROFESSIONAL SVCS       416       .00       0       1248       .00       0       .00       5			0
30 ** CONTRACTUAL SERVICES       2482       9.99       0       7446       59.99       1       .00       298	800	29740.01	0
50 OTHER CHARGES			0
50 06 POSTAL SERVICES         0         .00         0         .00         0         .00	0	.00	0
50       OTHER CHARGES         50       06       POSTAL SERVICES       0       .00       0       .00       0       .00         50       08       TELECOMMUNICATIONS       0       7.71       0       0       7.71       0       .00         50       24       SUBSISTANCE & LODGING       0       .00       0       .00       0       .00         50       26       CONVENTIONS & EDUCATIONS       0       .00       0       .00       0       .00         50       28       DUES & ASSOC MEMBERSHIPS       0       .00       0       .00       .00         50       32       MISCELLANEOUS       0       231.24       0       0       .00       .00         50       61       CONTRIBUTION       0       .00       0       .00       .00       .00	0	7.71-	- 0
50 24 SUBSISTANCE & LODGING       0       .00       0       .00       0       .00         50 26 CONVENTIONS & EDUCATIONS       0       .00       0       .00       0       .00	0	.00 .00 .00	0
50 26 CONVENTIONS & EDUCATIONS       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00	0	.00	0
50 20 CONVENTIONS & EDUCATIONS       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       0       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00       .00 <td>0</td> <td>309.95-</td> <td>- 0</td>	0	309.95-	- 0
50 52 MISCHIMANEOUS       0       251.21       0       505.55       0       .00         50 61 CONTRIBUTION       0       .00       0       .00       0       .00	0	.00	0
50 63 ECONOMIC INCENTIVES 791 .00 0 2373 .00 0 .00 9	500	9500.00	0
	000	15000.00	0
	000	15000.00	0
50 98 GRATITUDE PAY 0 .00 0 0 .00 0 .00	0	.00	0
50 ** OTHER CHARGES       3291       238.95       7       9873       317.66       3       .00       391	500	39182.34	1
60 MATERIALS & SUPPLIES			
60 02 OFFICE SUPPLIES         0         .00         0         .00         0         .00	0	.00	0
60 06 FUELS & LUBRICANTS         0         .00         0         .00         0         .00	0	.00	0
60 08 VEHICLE & EQUIP R&M         0         .00         0         .00         0         .00           60 12 DOOME & SUDGEDIDELONG         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0	0	.00	0
60       12       BOOKS & SUBSCRIPTIONS       0       .00       0       .00       0       .00         60       ** MATERIALS & SUPPLIES       0       .00       0       .00       0       .00	0	.00	0
60 ** MATERIALS & SUPPLIES 0 .00 0 0 .00 0 .00	0	.00	0
81 CAPITAL OUTLAY - REPLACE			

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TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

#### 21 PAGE ACCOUNT

ING	PERIOD	03/2024
		/ -

TOMI	JI A				AD OF	07/30/202	5					
FUND ( BA ELI SUB	)10 E OB SU	GENERAL FUND J ACCOUNT B DESCRIPTION	DEPI ********CU BUDGET	DIV 7101 RRENT**** ACTUAL	ECONOM **** %EXP	IC DEVELOP ******** BUDGET	MENT/ECONOMI *YEAR-TO-DAT ACTUAL	C DEVEL( E****** %EXP	OPMENT * ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	 % BDGT
82	2	ADMINISTRATION ECONOMIC DEVELOPMENT CAPITAL OUTLAY - NEW VEHICLE		. 00				0	.00	0	.00	0
82 82 82	2 16 2 18 2 42	LAND BUILDING VISTA LEGGETT BLDG CAPITAL OUTLAY - NEW	0 0 833 0 833	.00 .00 .00 4218.75 4218.75	0	0 2499 0 2499		0 0 0 169	.00 .00	0 0 10000 0 10000	.00 .00 10000.00 4218.75 5781.25	- 0 - 0
405 **	* **	ECONOMIC DEVELOPMENT	6606	4467.69	68	19818	4596.40	23	.00	79300	74703.60	б
50	08	MAIN STREET COORDINATOR OTHER CHARGES TELECOMMUNICATIONS OTHER CHARGES	0 0	.00	0 0	0 0	.00	0 0	.00 .00	0 0	.00 .00	
	02	MATERIALS & SUPPLIES OFFICE SUPPLIES MATERIALS & SUPPLIES	0 0	.00 .00	0 0	0 0	.00	0 0	.00	0 0	.00	
406 **	* **	MAIN STREET COORDINATOR	0	.00	0	0	.00	0	.00	0	.00	0
		COMMUNITY DEVELOPMENT OTHER CHARGES GRANT PROGRAM FUNDING	0	.00	0	0	.00	0	.00	0	.00	0
		OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	
409 **	* **	COMMUNITY DEVELOPMENT	0	.00	0	0	.00	0	.00	0	.00	0
40 **	* **	ADMINISTRATION	6606	4467.69	68	19818	4596.40	23	.00	79300	74703.60	б
DIV 7	7101	TOTAL ****** ECONOMIC DEVELOPMENT	6606	4467.69	68	19818	4596.40	23	.00	79300	74703.60	б
DEPT	71	TOTAL ****** ECONOMIC DEVELOPMENT	6606	4467.69	68	19818	4596.40	23	.00	79300	74703.60	6

TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 22 ACCOUNTING PERIOD 03/2024

TOWN O	F AI	LIAVISIA			AS OF	09/30/202	3					
	10 (	GENERAL FUND J ACCOUNT B DESCRIPTION	DEPT	r/DIV 7201	COMMUN	ITY DEVELO	PMENT/COMMUN	ITY DEVE	ELOPMENT			
BA ELE	OB	J ACCOUNT	10********CI	JRRENT****	****	********	*YEAR-TO-DAT	'E*******		ANNUAL	UNENCUMB.	% DD00
SUB	SUI 	B DESCRIPTION	BUDGET	ACTUAL	%EXP 	BODGEI.	ACTUAL	<pre>%EXL</pre>	ENCUMBR.	BUDGET	BALANCE	BDGT
40		ADMINISTRATION										
40 408		COMMUNITY DEVELOPMENT										
100		SALARIES AND WAGES										
10	02	REGULAR	6940	9504.05	137	20820	39632.49	1.90	.00	83280	43647.51	48
10	$04^{-1}$	OVERTIME	0	.00		0	.00	0	.00	03200	.00	
10	**	REGULAR OVERTIME SALARIES AND WAGES	6940	9504.05		20820	39632.49	190	.00	83280	43647.51	
∠∪ 20	02	BENEFITS FICA	530	716.18	135	1590	1943.90	122	.00	6370	4426.10	31
20	$04^{-1}$	FICA VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE	740	.00	0	2220	.00	0	.00	8880	8880.00	
20	06	GROUP MEDICAL INSURANCE	560	560.40		1680	1681.20	100	.00	6730	5048.80	
20	08	GROUP LIFE INSURANCE	93	93.00		279	279.00	100	.00	1120	841.00	
		VRS HYBRID EMPLOYER CONTR	0	635.72	0	0	1907.16	0	.00	0	1907.16	- 0
20	2.0	ICMA HYBRID EMPLOYER CONT	0	104.10		0 0	312.30	Ũ	.00	0	312.30	- 0
		HYBRID DISABILITY PROGRAM	0 0	.00	Õ		.00	0 0		0 0	.00	
		BENEFITS	1923	2109.40		5769	6123.56	106	.00	23100	16976.44	
30		CONTRACTUAL SERVICES										
30	06	ADVEDTIGING	116	102 00	97	1248	402.00	32	.00	5000	4598.00	8
30	11	ADVERTISING MISC & PROFESSIONAL SVCS	1250	402.00	0	3750	1281.24	34	.00	15000	13718.76	
30	36	MUSE & PROFESSIONAL SVES MOWING CONTRACT	666	.00	0	1998	.00	0	.00	8000	8000.00	
		RECURRING LEASE AGREEMENT	208	.00	0	624	.00	0	.00	2500	2500.00	
		CONTRACTUAL SERVICES		402.00	16	7620	1683.24	22	.00	30500	28816.76	
ГО												
50		OTHER CHARGES	83 83 125	0.0	0	240	0.0	0	0.0	1000	1000 00	0
		POSTAL SERVICES	83		0	249	.00 100.99	0	.00	1000	1000.00	0
		TELECOMMUNICATIONS	83	54.35	66	249		41		1000	899.01	10
		DODDIDIANCE & HODOING	125	.00	0	375	.00	0	.00	1500	1500.00	0
		CONVENTIONS & EDUCATIONS	208	.00	0	624	.00	0	.00	2500	2500.00	
		DUES & ASSOC MEMBERSHIPS MISCELLANEOUS	70	.00	0	210 2499	.00	0 16	.00	850	850.00	
			833	231.25	28	2499	409.96	10	.00	10000	9590.04	
		GRATITUDE PAY	0	.00	U	U	.00	U	.00	0	.00	0
		FEMA OTHER CHARGES	0 1402	.00 285.60	0 20	0 4206	.00 510.95	0 12	.00 .00	0 16850	.00 16339.05	0 3
			± 102	200.00	20	1200	5-0.75	± 4		±0000	±0000.00	5
60		MATERIALS & SUPPLIES	000		1 0			_	~~	0500		2
		OFFICE SUPPLIES	208	26.28	13	624	46.27	.1	.00	2500	2453.73	
		FUELS & LUBRICANTS	125	.00	0	375	.00	0	.00	1500	1500.00	0
		BOOKS & SUBSCRIPTIONS	41	.00	0	123	.00	0	.00	500	500.00	-
60	* *	MATERIALS & SUPPLIES	374	26.28	7	1122	46.27	4	.00	4500	4453.73	1
82		CAPITAL OUTLAY - NEW			_			_				
		VEHICLE	0	.00	0	0	.00	0	.00	0	.00	
		EDP EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	
		BUILDING	0	.00	0	0	.00	0	.00	0	.00	0
82	* *	CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
408 **	* *	COMMUNITY DEVELOPMENT	13179	12327.33	94	39537	47996.51	121	.00	158230	110233.49	30
40 **	* *	ADMINISTRATION	13179	12327.33	94	39537	47996.51	121	.00	158230	110233.49	30

PREPARED PROGRAM: TOWN OF A		8:40:27			5% OF	UDGET REPOR YEAR LAPSED 09/30/2023	)			ACCOUNT	PAGE ING PERIOD 03	23 /2024
FUND 010 BA ELE OE SUB SU		COUNT RIPTION	DEPT **********CU BUDGET		* * * * *		PMENT/COMMUN YEAR-TO-DAT ACTUAL			ANNUAL BUDGET	UNENCUMB. BALANCE	8DGT
40 408 DIV 7201	ADMINISTRAT COMMUNITY DI 1 TOTAL ***** COMMUNITY DI	EVELOPMENT * *	13179	12327.33	94	39537	47996.51	121	.00	158230	110233.49	30

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 24 ACCOUNTING PERIOD 03/2024

						02,00,202	-					
BA EL	E OB		********CUF		*	ANNUAL	UNENCUMB.	% BDGT				
SUB 	SUI	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDG.L
40 406 5	-	ADMINISTRATION MAIN STREET COORDINATOR OTHER CHARGES										
5	0 08	TELECOMMUNICATIONS	0	.00	0	0	.00	0	.00	0	.00	0
5	0 **	OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
6	0	MATERIALS & SUPPLIES										
б		OFFICE SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
		MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
406 *	* **	MAIN STREET COORDINATOR	0	.00	0	0	.00	0	.00	0	.00	0
40 *	* **	ADMINISTRATION	0	.00	0	0	.00	0	.00	0	.00	0
DIV	7202	TOTAL ****** MAIN STREET PROGRAM	0	.00	0	0	.00	0	.00	0	.00	0

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

## PAGE 25 ACCOUNTING PERIOD 03/2024

10/110	01 11											
FUND BA EL: SUB			DEPT/DIV 7203 COMMUNI ********CURRENT********* BUDGET ACTUAL %EXP				PMENT/PLANNI YEAR-TO-DAT ACTUAL			ANNUAL BUDGET	UNENCUMB. BALANCE	 % BDGT
40 400 5	-	ADMINISTRATION COUNCIL / PLANNING COMM OTHER CHARGES										
5	0 26	SUBSISTANCE & LODGING CONVENTIONS & EDUCATIONS	91 45	.00	0 0	273 135	.00	0 0 17	.00 .00	1100 550	1100.00 550.00	0
		PLANNING COMMISSION OTHER CHARGES	745 881	375.00 375.00	50 43	2235 2643	375.00 375.00	$\begin{array}{c} 17\\ 14 \end{array}$	.00 .00	8950 10600	8575.00 10225.00	4 4
400 *	* **	COUNCIL / PLANNING COMM	881	375.00	43	2643	375.00	14	.00	10600	10225.00	4
40 *	* **	ADMINISTRATION	881	375.00	43	2643	375.00	14	.00	10600	10225.00	4
DIV	7203	TOTAL ****** PLANNING COMMISSION	881	375.00	43	2643	375.00	14	.00	10600	10225.00	4

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

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## PAGE 26 ACCOUNTING PERIOD 03/2024

FUND 01 BA ELE		GENERAL FUND J ACCOUNT	DEPT	'/DIV 7204	COMMUN ****	 ITY DEVELC *******	PMENT/SPARK	 INNOVAT		ANNUAL	UNENCUMB.	olo
SUB	SUE	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	* ENCUMBR.	BUDGET	BALANCE	° BDGT
40 409 10		ADMINISTRATION COMMUNITY DEVELOPMENT SALARIES AND WAGES										
		REGULAR	4460	1731.20	39	13380	5366.72	40	.00	53530	48163.28	10
		OVERTIME	0	.00	0	0	.00	0	.00	0	.00	0
10	* *	SALARIES AND WAGES	4460	1731.20	39	13380	5366.72	40	.00	53530	48163.28	10
20	0.0	BENEFITS	240	100 20	25	1000		2.0	0.0	4000		1.0
∠0 20	0Z	FICA VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE	340 475	120.38 .00		1020 1425	398.50 .00	39 0	.00 .00	4090 5710	3691.50 5710.00	10 0
20	04	GROUP MEDICAL INSURANCE	560	.00 560.40 .00	100	1680	560.40	33	.00	6730	6169.60	8
				.00	0	180	.00	0		720	720.00	0
20	10	WORKER'S COMP	0	.00	0	0	.00	0	.00	0	.00	0
20	18	WORKER'S COMP VRS HYBRID EMPLOYER CONTR ICMA HYBRID EMPLOYER CONT	0	.00 .00 .00	0	0	.00	0	.00	0	.00	0
-	-			.00	0	0	.00	0	.00	0	.00	0
		HYBRID DISABILITY PROGRAM	0	.00	0	0	.00	0	.00	0	.00	0
20	* *	BENEFITS	1435	680.78	47	4305	958.90	22	.00	17250	16291.10	6
30	0.0	CONTRACTUAL SERVICES	000	00.00	1.0	0.4.0.0		2	0.0	10000		7
30	06	ADVERTISING	833	80.00 1165.00		2499	80.00 3599.00	3 0	.00	10000 0	9920.00	1
30	08 17	ADVERTISING MAINTENANCE SVC CONTRACTS MISC & PROFESSIONAL SVCS	500	.00	0 0	1500	.00	0	.00 .00	6000	3599.00- 6000.00	- 0 0
30	1 <del>1</del> 26	IT NETWRK/WEBSITE SUPPORT	550	210.00	38	1650	642.00	39	.00	6600	5958.00	10
		RECURRING LEASE AGREEMENT		221.81	70	951	654.75	69	.00	3800	3145.25	17
		CONTRACTUAL SERVICES	2200	1676.81	76	6600	4975.75	75	.00	26400	21424.25	19
50		OTHER CHARGES										
		ELECTRICAL SERVICES	1000	406.14		3000	839.33	28	.00	12000	11160.67	7
50	04	HEATING SERVICES	541	46.14	9	1623	115.48	7	.00	6500	6384.52	2
50	06	POSTAL SERVICES TELECOMMUNICATIONS PROPERTY INSURANCE	62	.00	0	186	.00	0		750	750.00	0
50 50	10	TELECOMMUNICATIONS	553 41	41.61 125.00	8 205	1659 123	83.22 250.00	5 203	.00 .00	6640 500	6556.78 250.00	1 50
		SUBSISTANCE & LODGING	166	.00	305 0	498	.00	203	.00	2000	2000.00	50 0
		CONVENTIONS & EDUCATIONS	166	.00	0	498	.00	0	.00	2000	2000.00	0
		MISCELLANEOUS	375	.00	Ő	1125	345.27	31	.00	4500	4154.73	8
		COMMUNITY ENGAGEMENT	833	.00	0	2499	.00	0	.00	10000	10000.00	0
50	* *	OTHER CHARGES	3737	618.89	17	11211	1633.30	15	.00	44890	43256.70	4
60		MATERIALS & SUPPLIES										
		OFFICE SUPPLIES	1083	51.55	5	3249	883.48	27	604.00	13000	11512.52	11
		REPAIRS & MAINTENANCE	766	628.50	82	2298	2109.69	92	.00	9200	7090.31	23
60	**	MATERIALS & SUPPLIES	1849	680.05	37	5547	2993.17	54	604.00	22200	18602.83	16
82		CAPITAL OUTLAY - NEW	0	0.0	0	0	0.0	0	0.0	0	0.0	0
		EDP EQUIPMENT CAPITAL OUTLAY - NEW	0 0	.00 .00	0	0 0	.00 .00	0 0	.00 .00	0 0	.00 .00	0 0
409 **	* *	COMMUNITY DEVELOPMENT	13681	5387.73	39	41043	15927.84	39	604.00	164270	147738.16	10
40 **	* *	ADMINISTRATION	13681	5387.73	39	41043	15927.84	39	604.00	164270	147738.16	10

FUND 01 BA ELE SUB	10 GENERAL OBJ SUB	FUND ACCOUNT DESCRIPTION			* * * * *		PMENT/SPARK *YEAR-TO-DAT ACTUAL			ANNUAL BUDGET	UNENCUMB. BALANCE	8 BDGT
40 409 DIV 72	COMMUN 204 TOTAL	STRATION ITY DEVELOPMENT ****** INNOVATION CENTER	13681	5387.73	39	41043	15927.84	39	604.00	164270	147738.16	10
DEPT	72 TOTAL COMMUN	****** ITY DEVELOPMENT	27741	18090.06	65	83223	64299.35	77	604.00	333100	268196.65	20

## TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

#### 28 PAGE ACCOUNTING PERIOD 03

RIOD	03	/20	24

		DIAVIOIA											
 FUND 0 BA ELE	10 ( 0BJ	GENERAL FUND J ACCOUNT	DEPT, *********CUI	DEPT/DIV 9001 NON DEPARTMENTAL/MAIN STREET COORDINATOR *******CURRENT******** *******YEAR-TO-DATE****** ANNUAL UNE BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BAL									
SUB	SUI	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT	
40 406		ADMINISTRATION MAIN STREET COORDINATOR											
		REGULAR	0	.00	0	0	.00	0	.00	0	.00	0	
-	-	OVERTIME	0	.00	0	0	.00	Õ	.00	0 0	.00	0	
		SALARIES AND WAGES	0	.00	Ő	0	.00	0	.00	0	.00	Ő	
20		BENEFITS											
		FICA	0	.00	0	0	.00	0	.00	0	.00	0	
		VA RETIREMENT SYSTEM	0	.00	Õ	Ő	.00	Ő	.00	0	.00	0	
		GROUP MEDICAL INSURANCE	0	.00	Õ	0	.00	Õ	.00	0	.00	0	
		GROUP LIFE INSURANCE	0	.00	0	0	.00	0	.00	0	.00	0	
		VRS HYBRID EMPLOYER CONTR	0	.00	0	0	.00	0	.00	0	.00	0	
		ICMA HYBRID EMPLOYER CONT	0	.00	0	0	.00	0	.00	0	.00	0	
		BENEFITS	0	.00	0	0	.00	0	.00	0	.00	0	
50		OTHER CHARGES											
50	08	TELECOMMUNICATIONS	0	.00	0	0	.00	0	.00	0	.00	0	
50	* *	OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0	
60		MATERIALS & SUPPLIES											
60	02	OFFICE SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0	
60	* *	MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0	
406 **	* *	MAIN STREET COORDINATOR	0	.00	0	0	.00	0	.00	0	.00	0	
40 **	**	ADMINISTRATION	0	.00	0	0	.00	0	.00	0	.00	0	
DIV 9	001	TOTAL *****											
		MAIN STREET COORDINATOR	0	.00	0	0	.00	0	.00	0	.00	0	
DEPT	90	TOTAL ******											
		NON DEPARTMENTAL	0	.00	0	0	.00	0	.00	0	.00	0	

# TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

#### 29 PAGE ACCOU

2024

								- <b></b>			
FUND ( BA ELE SUB	010 GENERAL FUND E OBJ ACCOUNT SUB DESCRIPTION	*********CU	/DIV 9101 RRENT**** ACTUAL	****	PARTMENT/C ******** BUDGET	ONTRIBUTIONS *YEAR-TO-DAT ACTUAL	'E****** 'E****** %EXP			UNENCUMB. BALANCE	8 BDGT
80 801 50			5104 00	1110	1200	16424 00	1106			10024 00	
50	<pre>0 32 MISCELLANEOUS 0 61 CONTRIBUTION - EMS 0 62 CONTRIBUTION - SENIOR CTR</pre>	0 83	5184.00 .00 .00	0 0	1398 0 249	16434.00 .00 .00	1176 0 0	.00 .00 .00	5600 0 1000	10834.00- .00 1000.00	- 294 0 0
50		0	.00.00	0 0	0 0	.00	0 0	.00	0	.00 .00	0 0
	0 70 RECREATION PROGRAM 0 71 CONTRIBUTION - CHAMBER 0 72 CONTRIBUTION - FIRE DEPT	8333 3750 1250	.00 .00 .00	0 0 0	24999 11250 3750	25000.00 .00 .00	100 0 0	.00 .00 .00	$100000 \\ 45000 \\ 15000$	75000.00 45000.00 15000.00	25 0 0
50 50	0 73 CONTRIBUTION - AVOCA 0 74 CONTRIBUTION-MAIN ST PGM	6845 4598	.00	0	20535 13794	20535.00 .00	100	.00	82140 55180	61605.00 55180.00	25 0
	0 75 CONTRIBUTION - SBDC 0 ** OTHER CHARGES	500 25825	.00 5184.00	0 20	1500 77475	6000.00 67969.00	400 88	.00 .00	6000 309920	.00 241951.00	100 22
	* ** NON DEPARTMENTAL	25825	5184.00	20	77475	67969.00	88	.00	309920	241951.00	22
	* ** NON DEPARTMENT 9101 TOTAL ******	25825	5184.00	20	77475	67969.00	88	.00	309920	241951.00	22
	CONTRIBUTIONS	25825	5184.00	20	77475	67969.00	88	.00	309920	241951.00	22

TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 30 ACCOUNTING PERIOD 03/2024

	ND 010 GENERAL FUND ELE OBJ ACCOUNT			DEPT/DIV 9102 NON DEPARTMENT/NON DEPARTMENT *******CURRENT***********************************								UNENCUMB.	00
SUB		SUB	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP 	ENCUMBR.	BUDGET	BALANCE	BDG
0			UTILITIES										
02			SEWER										
	70		TRANSFER OUT										
	70		TO CIF	0	.00	0	0	.00	0	.00	0	.00	0
			TRANSFER OUT	0	.00	0	0	.00	0	.00	0	.00	0
02	* *	* *	SEWER	0	.00	0	0	.00	0	.00	0	.00	0
10	* *	* *	UTILITIES	0	.00	0	0	.00	0	.00	0	.00	0
80			NON DEPARTMENT										
301	- 0		NON DEPARTMENTAL										
	50		OTHER CHARGES	0	0.0	0	0	0.0	0	0.0	0	0.0	0
			CDBG GRANT EXPENSES INSURANCE CLAIM	0 0	.00 .00	0 0	0 0	.00 .00	0 0	.00 .00	0 0	.00	0 0
			OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
	60		MATERIALS & SUPPLIES										
	60			1083	1156.45	107	3249	2383.79	73	.00	13000	10616.21	18
	60	* *		1083	1156.45	107	3249	2383.79	73	.00	13000	10616.21	18
	82		CAPITAL OUTLAY - NEW	-									
			IMPRVMNTS OTHER THAN BLDG CAPITAL OUTLAY - NEW	0 0	2605.00 2605.00	0	0 0	2605.00 2605.00	0 0	.00	0 0	2605.00- 2605.00-	
301	* *	* *	NON DEPARTMENTAL	1083	3761.45	347	3249	4988.79	154	.00	13000	8011.21	38
302			TRANSFER OUT										
	70 70		TRANSFER OUT TO CEMETERY FUND	5966	.00	0	17898	.00	0	.00	71600	71600.00	0
				0	.00	0	0	.00	0	.00	00011	.00	0 0
			TO GENERAL FUND	0	.00	-	0	.00		.00	•	.00	-
			TO LIBRARY FUND	0 0	.00	Õ	0	.00	Ő	.00	0	.00	0
	70	05	TO RESERVES	0	.00	0	0	.00	0	.00	0	.00	0
			TO CIF	0	.00	0	0	.00	0	.00	0	.00	0
			TO RESERVE POLICY FNDS-FD	5416	.00	0	16248	.00	0	.00	65000	65000.00	0
			EDA CHECKING ACCOUNT	0	.00	0	0	.00	0	.00	0	.00	0
			ALTAVISTA ON TRACK	0	.00	0	0	.00	0	.00	0	.00	0
			WAR MEMORIAL ACCT	0	1.00	0	0	1.00	0	.00	126600	1.00-	
			TRANSFER OUT	11382	1.00	0	34146	1.00	0	.00	136600	136599.00	0
02	* *	* *	TRANSFER OUT	11382	1.00	0	34146	1.00	0	.00	136600	136599.00	0
30	* *	* *	NON DEPARTMENT	12465	3762.45	30	37395	4989.79	13	.00	149600	144610.21	3
DIV	91		TOTAL *****				0-0						_
			NON DEPARTMENT	12465	3762.45	30	37395	4989.79	13	.00	149600	144610.21	3

TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 31 ACCOUNTING PERIOD 03/2024

010 0	GENERAL FUND	DEPT	/DIV 9103	NON DE							
	J ACCOUNT	********CUF	RRENT****	* * * * *	* * * * * * * * * *	*YEAR-TO-DAI	'E******		ANNUAL	UNENCUMB.	00
SUE	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
	CAPTTAL OUTLAY										
		0	.00	0	0	.00	0	.00	0	.00	0
1 **	CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
* **	CAPITAL OUTLAY	0	.00	0	0	.00	0	.00	0	.00	0
* **		0	.00	0	0	.00	0	.00	0	.00	0
	NON DEPARTMENT										
		0	0.0	0	0	0.0	0	0.0	0	0.0	0
		0			-						0
		Ū	.00	Ū	0		0	.00	0	.00	Ŭ
* **	NON DEPARTMENTAL	0	.00	0	0	.00	0	.00	0	.00	0
		0	0.0	0	0	0.0	0	0.0	0	0.0	0
											0
		Ū.		0	0		0		0		U
* **	VDOT T-21 GRANT	0	.00	0	0	.00	0	.00	0	.00	0
				-					_		
				-	-						0
L **	CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
* **	MAIN ST/PITTSYL AVE PROJ	0	.00	0	0	.00	0	.00	0	.00	0
* **	NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
	CAPITAL OUTLAY	0	.00	0	0	.00	0	.00	0	.00	0
	E OBJ SUF 1 30 1 ** * ** 2 30 2 ** * ** 1 30 1 ** * ** 1 30 1 ** * ** 1 30 1 ** * **	SUB DESCRIPTION CAPITAL OUTLAY 1 CAPITAL OUTLAY - REPLACE 1 30 IMPRVMNTS OTHER THAN BLDG 1 ** CAPITAL OUTLAY - REPLACE * ** CAPITAL OUTLAY * ** NON DEPARTMENTAL 2 CAPITAL OUTLAY - NEW 2 30 IMPRVMNTS OTHER THAN BLDG 2 ** CAPITAL OUTLAY - NEW * ** NON DEPARTMENTAL VDOT T-21 GRANT	E OBJ ACCOUNT *******CU SUB DESCRIPTION BUDGET CAPITAL OUTLAY 1 CAPITAL OUTLAY - REPLACE 1 30 IMPRVMNTS OTHER THAN BLDG 0 1 ** CAPITAL OUTLAY - REPLACE 0 * ** CAPITAL OUTLAY - REPLACE 0 * ** CAPITAL OUTLAY 0 * ** 0 NON DEPARTMENT NON DEPARTMENTAL 2 CAPITAL OUTLAY - NEW 0 * ** 0 NON DEPARTMENTAL 0 2 30 IMPRVMNTS OTHER THAN BLDG 0 2 ** CAPITAL OUTLAY - NEW 0 * ** NON DEPARTMENTAL 0 VDOT T-21 GRANT 0 VDOT T-21 GRANT 0 VDOT T-21 GRANT 0 * ** VDOT T-21 GRANT 0 MAIN ST/PITTSYL AVE PROJ 1 CAPITAL OUTLAY - REPLACE 0 * ** VDOT T-21 GRANT 0 MAIN ST/PITTSYL AVE PROJ 0 * ** MAIN ST/PITTSYL AVE PROJ 0 * ** MAIN ST/PITTSYL AVE PROJ 0 * ** NON DEPARTMENT 0 9103 TOTAL ******	E OBJ ACCOUNT *******CURRENT***** SUB DESCRIPTION BUDGET ACTUAL CAPITAL OUTLAY 1 CAPITAL OUTLAY - REPLACE 1 30 IMPRVMNTS OTHER THAN BLDG 0 .00 1 ** CAPITAL OUTLAY - REPLACE 0 .00 * ** CAPITAL OUTLAY - REPLACE 0 .00 * ** 0 .00 NON DEPARTMENT NON DEPARTMENTAL 2 CAPITAL OUTLAY - NEW 2 30 IMPRVMNTS OTHER THAN BLDG 0 .00 2 ** CAPITAL OUTLAY - NEW 2 30 IMPRVMNTS OTHER THAN BLDG 0 .00 * ** NON DEPARTMENTAL 0 .00 VDOT T-21 GRANT 1 CAPITAL OUTLAY - REPLACE 0 .00 * ** VDOT T-21 GRANT 0 .00 * ** VDOT T-21 GRANT 0 .00 MAIN ST/PITTSYL AVE PROJ 1 CAPITAL OUTLAY - REPLACE 0 .00 * ** MAIN ST/PITTSYL AVE PROJ 0 .00 * ** MAIN ST/PITTSYL AVE PROJ 0 .00 * ** MAIN ST/PITTSYL AVE PROJ 0 .00 * ** NON DEPARTMENT 0 .00 * ** NON DEPARTMENT 0 .00 * ** MAIN ST/PITTSYL AVE PROJ 0 .00 * ** NON DEPARTMENT 0 .00 * ** NON DEPARTMENT 0 .00	E OBJ       ACCOUNT       *********CURRENT***********************************	E OBJ ACCOUNT *******CURRENT******** ****************************	E OBJ ACCOUNT ************************************	E OBJ ACCOUNT ********CURRENT******* *****************************	E OLJ ACCOUNT ************************************	E OSJ ACCOUNT ************************************	E OBJ ACCOUNT ************************************

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 32 ACCOUNTING PERIOD 03/2024

 FUND 0 BA ELE SUB		ERAL FUND ACCOUNT DESCRIPTION	DEPT/DIV 9104 NON DE *******CURRENT***********************************					 E******* %EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	 % BDGT
80 801 90 90 90	NO DE 02 PR 04 IN	N DEPARTMENT N DEPARTMENTAL BT SERVICE INCIPAL TEREST BT SERVICE	0 0 0 0	.00 .00 .00	0 0 0	0 0 0 0	.00 .00 .00	0 0 0 0	.00 .00 .00	 0 0 0	. 00 . 00 . 00 . 00	0 0 0
801 **	** NO	N DEPARTMENTAL	0	.00	0	0	.00	0	.00	0	.00	0
80 **	** NO	N DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
DIV 9		TAL ****** BT SERVICE	0	.00	0	0	.00	0	.00	0	.00	0

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

#### 33 PAGE ACCOUNTING PI

PERIOD	03/2024

TOWN O		LIAVISIA			AS OF	09/30/202	23					
 FUND 0 BA ELE SUB	)10 ( 5 OB SUI	GENERAL FUND J ACCOUNT B DESCRIPTION	DEP ********* BUDGET	T/DIV 9105 URRENT**** ACTUAL	 NON DE ***** %EXP	PARTMENT / 2 ******** BUDGET	AVOCA * *YEAR-TO-DAT ACTUAL	'E****** 'E****** %EXP	* ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	 % BDGT
 80		NON DEPARTMENT										
801 10		NON DEPARTMENTAL SALARIES AND WAGES										
10	02	REGULAR	0	.00	0	0	.00	0	.00	0	.00	0
		OVERTIME	0	.00	0	0	.00	0	.00	0	.00	0
10	) **	SALARIES AND WAGES	0	.00	0	0	.00	0	.00	0	.00	0
20		BENEFITS	0		0			0	0.0	0		0
		FICA	0	.00	0	0	.00	0	.00	0	.00	
		VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE	0	.00 .00	0	0 0	.00 .00	0 0	.00 .00	0 0	.00 .00	0 0
		GROUP LIFE INSURANCE	0	.00	0	0	.00	0	.00	0	.00	0
		VRS HYBRID EMPLOYER CONTR	0	.00	0	0 0	.00	0 0	.00	0	.00	0
		ICMA HYBRID EMPLOYER CONT	0	.00	0	0	.00	0	.00	0 0	.00	0
		HYBRID DISABILITY PROGRAM	0	.00	0	0	.00	0	.00	0	.00	0
20	) **	BENEFITS	0	.00	0	0	.00	0	.00	0	.00	0
30		CONTRACTUAL SERVICES	0		0			0	0.0	0		0
		MOWING CONTRACT CONTRACTUAL SERVICES	0 0	.00 .00	0	0 0	.00 .00	0 0	.00 .00	0 0	.00	0
30	)	CONTRACTOAL SERVICES	0	.00	0	U	.00	0	.00	0	.00	0
50		OTHER CHARGES	0	0.0	0	0	0.0	0	0.0	0	0.0	0
		TELECOMMUNICATIONS MISCELLANEOUS	0 0	.00 .00	0	0 0	.00 .00	0 0	.00 .00	0 0	.00	0 0
		GRATITUDE PAY	0	.00	0	0	.00	0	.00	0	.00	0
		FEMA	0	.00	Ő	0	.00	0	.00	0	.00	0 0
50	) **	OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
60	)	MATERIALS & SUPPLIES										
		REPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
		FUELS & LUBRICANTS	0	.00	0	0	.00	0	.00	0	.00	0
60	) **	MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
81		CAPITAL OUTLAY - REPLACE	0	0.0	0	0	0.0	0	0.0	0		0
-	-	BUILDING IMPRVMNTS OTHER THAN BLDG	0 0	.00 .00	0	0 0	.00 .00	0 0	.00 .00	0 0	.00 .00	0 0
		CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
801 **	* **	NON DEPARTMENTAL	0	.00	0	0	.00	0	.00	0	.00	0
					-							-
80 **	***	NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
DIV 9	9105	TOTAL ****** AVOCA	0	.00	0	0	.00	0	.00	0	.00	0
DEPT	91	TOTAL ****** NON DEPARTMENT	38290	8946.45	23	114870	72958.79	64	.00	459520	386561.21	16
fund 0	010	TOTAL *******	460640		0.5	1400000	1200100 65	0.0				
1		GENERAL FUND	469642	451074.01	96	1408926	1300128.65	92	350658.27	5636740	3985953.08	29

TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 34 ACCOUNTING PERIOD 03/2024

TOM		- AL	JIAVISIA			AS OF	09/30/202	2					
FUNI BA I SUB	 ) 02 ELE	20 S OBJ SUE	STATE HIGHWAY REIMB FUND J ACCOUNT B DESCRIPTION	DEPI *********CU BUDGET	DIV 4101 NRRENT**** ACTUAL	 PUBLIC **** %EXP	WORKS/MAI ********* BUDGET	N OF STREETS *YEAR-TO-DAT ACTUAL	& HWYS E****** %EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	 % BDGT
 60 601	60		OPERATIONS & MAINTENANCE										
	60 60 60	04 28 36	REPAIRS & MAINTENANCE STORM DRAINAGE PAVEMENT TRAFFIC CONTROL DEVICE MATERIALS & SUPPLIES	0 4016 66666	.00 727.24 .00	0 18 0	0 12048 199998	.00 2251.53 165.86	0 19 0	.00 .00 .00	0 48200 800000	.00 45948.47 799834.14 46768.11 892550.72	0 5 0
	60 60	40 **	MATERIALS & SUPPLIES	4733 75415	5050.65 5777.89	107 8	226245	10031.89 12449.28	6	.00	905000	46768.11 892550.72	18 1
	81 81 81	02 06	CAPITAL OUTLAY - REPLACE VEHICLE REPLACEMENT MACHINERY & EQUIPMENT CAPITAL OUTLAY - REPLACE	8168 1500	.00	0 0 0	24504 4500 29004	.00 .00 .00	0 0 0	79190.00 .00 79190.00		18830.00 18000.00 36830.00	81 0 68
							29004	.00	U	79190.00	110020	30830.00	00
	82 82	06 **	CAPITAL OUTLAY - NEW MACHINERY & EQUIPMENT CAPITAL OUTLAY - NEW	0 0	.00 .00	0 0	0 0	.00	0 0	.00 .00	0 0	.00 .00	0 0
601	* *	* *	OPERATIONS & MAINTENANCE	85083	5777.89	7	255249	12449.28	5	79190.00	1021020	929380.72	9
606	60 60	30	MATERIALS & SUPPLIES ENGINEERING R & M	833	38.25	5	2499	114.75	5	. 00	10000	9885.25	1
	60 60	42 44	MATERIALS & SUPPLIES ENGINEERING R & M TRAFFIC CONTROL OPERATION SNOW & ICE REMOVAL	0 5000	.00	0 0	0 15000	.00	0	.00 .00 .00	0 60000	.00	
	00	40	SNOW & ICE REMOVAL OTHER TRAFFIC SVCS RDSIDE MATERIALS & SUPPLIES	4166 9999	5108.33 5146.58	123 52	12498 29997	14356.65 14471.40	115 48	90000.03 90000.03		54356.68- 15528.57	-
606	* *	* *		9999	5146.58	52	29997	14471.40	48	90000.03	120000	15528.57	87
607	50		ADMINISTRATION AND MISC OTHER CHARGES	8333	129.99	2	24999	100 00	1	0.0	100000	99870.01	0
			MISCELLANEOUS OTHER CHARGES	8333	129.99	2 2	24999	129.99 129.99	1	.00 .00	100000	99870.01	0 0
607	* *	* *	ADMINISTRATION AND MISC	8333	129.99	2	24999	129.99	1	.00	100000	99870.01	0
608			CAPITAL OUTLAY CAPITAL OUTLAY - REPLACE STREETS	0	.00	0	0	.00	0	.00	0	.00	0
	81	30	IMPRVMNTS OTHER THAN BLDG CAPITAL OUTLAY - REPLACE	0 0	.00	0 0 0	0 0	.00	0 0 0	.00 .00	0 0 0	.00	0 0 0
		30	CAPITAL OUTLAY - NEW IMPRVMNTS OTHER THAN BLDG ENGINEERING	0 0	.00	0 0	0 0	.00	0 0	.00	0 0	.00	0 0
			CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
608	* *	* *	CAPITAL OUTLAY	0	.00	0	0	.00	0	.00	0	.00	0

PROGRAM:	10/06/2023, 8:40:27 GM267L ALTAVISTA			5% OF	UDGET REPO YEAR LAPSE 09/30/202	D			ACCOUNT	PAGE ING PERIOD 03	35 3/2024
BA ELE OI	STATE HIGHWAY REIMB FUND BJ ACCOUNT UB DESCRIPTION			* * * * *		N OF STREETS *YEAR-TO-DAT ACTUAL			ANNUAL BUDGET	UNENCUMB. BALANCE	* BDGT
60 608 60 ** *	CAPITAL OUTLAY *	103415	11054.46	11	310245	27050.67	9	169190.03	1241020	1044779.30	16
DIV 4103	1 TOTAL ****** MAIN OF STREETS & HWYS	103415	11054.46	11	310245	27050.67	9	169190.03	1241020	1044779.30	16

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

## PAGE 36 ACCOUNTING PERIOD 03/2024

FUND 020 BA ELE OB SUB SU		DEPT, ********CUF BUDGET		* * * * *		S & RECREAT YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	8 BDGT
	PARKS, RECREAT & CULTURAL CAPITAL OUTLAY - REPLACE 2 VEHICLE REPLACEMENT 5 CAPITAL OUTLAY - REPLACE	0 0	.00 .00	0 0	0 0	.00 .00	0 0	.00 .00	0 0	.00 .00	0 0
602 ** **	PARKS, RECREAT & CULTURAL	0	.00	0	0	.00	0	.00	0	.00	0
60 ** **	÷.	0	.00	0	0	.00	0	.00	0	.00	0
DIV 4104	E TOTAL ****** PARKS & RECREATION	0	.00	0	0	.00	0	.00	0	.00	0
DEPT 41	TOTAL ****** PUBLIC WORKS	103415	11054.46	11	310245	27050.67	9	169190.03	1241020	1044779.30	16
FUND 020	TOTAL ******* STATE HIGHWAY REIMB FUND	103415	11054.46	11	310245	27050.67	9	169190.03	1241020	1044779.30	16

## TOWN OF ALTAVISTA

## DETAIL BUDGET REPORT 25% AS

#### DAGE 27

PROGRA	ED 10/06/2 M: GM267L F ALTAVIST	023, 8:40:27 A			25% OF	UDGET REPO YEAR LAPSE 09/30/202	D			ACCOUNT	PAGE ING PERIOD 0	
FUND 0 BA ELE SUB	30 LIBRARY OBJ SUB	FUND ACCOUNT DESCRIPTION	DEPT, *******CUF BUDGET		*****	*******	N OF BLDGS & *YEAR-TO-DAT ACTUAL			ANNUAL BUDGET	UNENCUMB. BALANCE	8DGT
50	OTHER 02 ELECTR	IONS & MAINTENANCE CHARGES ICAL SERVICES G SERVICES CHARGES	0 0 0	.00 .00 .00	0 0 0	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0
60												

DOD	001	B Different i ion	DODODI	71C I 071L	0 [] 2 1 1	DODODI	71C I 071L	0 11 2 2 1	LINCOMDIC.	DODODI		DDGI
60 601		OPERATIONS & MAINTENANCE										
50	)	OTHER CHARGES										
		ELECTRICAL SERVICES	0	.00	0	0	.00	0	.00	0	.00	0
		HEATING SERVICES	0	.00	0	0	.00	0	.00	0	.00	0
50	) **	OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
60	)	MATERIALS & SUPPLIES										
		REPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
60	) **	MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
70		TRANSFER OUT										
		CEMETERY RESERVE	0	.00	0	0	.00	0	.00	0	.00	0
		TO GENERAL FUND	0	.00	0	0	.00	0	.00	0	.00	0
70	) **	TRANSFER OUT	0	.00	0	0	.00	0	.00	0	.00	0
81		CAPITAL OUTLAY - REPLACE										
		FUNITURE & FIXTURES	0	.00	0	0	.00	0	.00	0	.00	0
		LIBRARY CONSTRUCTION	0	.00	0	0	.00	0	.00	0	.00	0
81	**	CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
601 **	* **	OPERATIONS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
60 **	* **		0	.00	0	0	.00	0	.00	0	.00	0
DIV 4	103	TOTAL *****										
		MAIN OF BLDGS & GROUNDS	0	.00	0	0	.00	0	.00	0	.00	0
DEPT	41	TOTAL *****										
		PUBLIC WORKS	0	.00	0	0	.00	0	.00	0	.00	0
fund 0	030	TOTAL *******										
		LIBRARY FUND	0	.00	0	0	.00	0	.00	0	.00	0

TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 38 ACCOUNTING PERIOD 03/2024

			<b></b>									
FUND 0 BA ELE	50 0B	WATER & SEWER FUND J ACCOUNT B DESCRIPTION	DEP'	T/DIV 1101 URRENT****	GENERA	L GOVERNME	NT/ADMINISTR *YEAR-TO-DAT	ATION 'E******		ANNUAL	UNENCUMB.	 %
SUB	SU:	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70		UTILITIES										
701		WATER										
10	0.2	SALARIES AND WAGES	1005	2611 45	120	5655	6020 22	107	0.0	22620	16500 79	27
10	0∠ ∩⊿	REGULAR OVERTIME SALARIES AND WAGES	2005	2011.45	0	5055 87	0039.22	107	.00	22030	10390.78	27
10	**	SALARIES AND WAGES	1914	2611 45	136	5742	6039 22	105	.00	22980	16940 78	26
τu		SALAKIES AND WAGES		2011.15	100	5712	0059.22	105	.00	22700	10910.70	20
20	0.2	BENEFITS	146	174 00	120	120	207 27	0 0	.00	1760	1372.63	22
20	02	ΓΙζΑ νλ οτητοτμένη αναττμ	200	201 06	101	430	507.57	00 101	.00	2410	1806.82	22 25
20	04	CROUD MEDICAL INSURANCE	356	356 58	101	1068	1069 74	100	.00	4280	3210.26	25
20	00	GROUP LIFE INSURANCE	25	25 28	101	75	75 84	101	.00	300	224 16	25
20	18	VRS HYBRID EMPLOYER CONTR	0	23.20	0	, 9	, 00	101	.00	0	.00	0
20	2.0	ICMA HYBRID EMPLOYER CONT	0	.00	0	0	.00	Õ	.00	0	.00	0
20	**	FICA VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE VRS HYBRID EMPLOYER CONTR ICMA HYBRID EMPLOYER CONT BENEFITS	727	757.81	104	2181	2136.13	98	.00	8750	224.16 .00 .00 6613.87	24
50		OTHER CHARGES GRATITUDE PAY OTHER CHARGES	0	0.0	0	0	0.0	0	0.0	0	0.0	0
		GRATITUDE PAY OTHER CHARGES	0	.00	0	0	.00 .00	0	.00	0	.00	0 0
50		OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
60		MATERIALS & SUPPLIES										
60	25	MATERIALS & SUPPLIES SMALL EQUIPMENT MATERIALS & SUPPLIES	0	.00	0	0	.00		.00	0	.00 .00	0
60	* *	MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
701 **	* *	WATER	2641	3369.26	128	7923	8175.35	103	.00	31730	23554.65	26
702		SEWER										
10		SALARIES AND WAGES										
10	02	REGULAR	1257	1740.95	139	3771	4026.11	107	.00	15090	11063.89	27
10	04	OVERTIME	12	.00	0	36	.00	0	.00	150	150.00	0
10	* *	REGULAR OVERTIME SALARIES AND WAGES	1269	1740.95	137	3807	4026.11	106	.00	15240	11213.89	26
20		BENEFITS										
		FICA	97	116.61	120	291	258.25	89	.00	1170	911.75	22
		VA RETIREMENT SYSTEM	134	134.02		402	402.06	100	.00	1610	1207.94	25
		GROUP MEDICAL INSURANCE	238	237.72		714	713.16	100	.00	2860	2146.84	25
		GROUP LIFE INSURANCE	16	16.84		48	50.52	105	.00	200	149.48	25
		VRS HYBRID EMPLOYER CONTR	0	.00	0	0	.00	0	.00	0	.00	0
		ICMA HYBRID EMPLOYER CONT	0	.00	0	0	.00	0	.00	0	.00	0
20	* *	BENEFITS	485	505.19	104	1455	1423.99	98	.00	5840	4416.01	24
50		OTHER CHARGES										
		GRATITUDE PAY	0	.00	0	0	.00	0	.00	0	.00	0
		OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
702 **	* *	SEWER	1754	2246.14	128	5262	5450.10	104	.00	21080	15629.90	26
70 **	* *	UTILITIES	4395	5615.40	128	13185	13625.45	103	.00	52810	39184.55	26

DIV 1101 TOTAL ******

PROGRA	ED 10/06/2 M: GM267L F ALTAVIST	2023, 8:40:27 TA			5% OF	BUDGET REPOR YEAR LAPSEI 09/30/2023	)			ACCOUNT	PAGE ING PERIOD 03	39 3/2024
FUND 0 BA ELE SUB		SEWER FUND ACCOUNT DESCRIPTION	DEPT / ********CUF BUDGET		****		NT/ADMINISTR YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	* BDGT
70 702	UTILIT SEWER ADMINI	TIES STRATION	4395	5615.40	128	13185	13625.45	103	.00	52810	39184.55	26
DEPT	11 TOTAL GENERA	****** L GOVERNMENT	4395	5615.40	128	13185	13625.45	103	.00	52810	39184.55	26

# TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

## PAGE 40 ACCOUNTING PERIOD 03/2024

TOWN	JF AI	LIAVISIA			AS OF	09/30/202	3					
 FUND ( BA ELE SUB 	E OBJ	WATER & SEWER FUND J ACCOUNT B DESCRIPTION	DEPT/ *********CUR BUDGET	DIV 4101 RENT**** ACTUAL	 PUBLIC **** %EXP	WORKS/MAI ********* BUDGET	N OF STREETS *YEAR-TO-DAT ACTUAL	 & HWYS E******* %EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	* 8 BDGT
10 10	0 0 02 0 04	UTILITIES WATER SALARIES AND WAGES REGULAR OVERTIME SALARIES AND WAGES	0 0 0	.00 .00 .00	0 0 0	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0
20 20 20 20 20 20 20	0 02 0 04 0 06 0 08 0 18 0 20	BENEFITS FICA VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE VRS HYBRID EMPLOYER CONTR ICMA HYBRID EMPLOYER CONT BENEFITS		.00 .00 .00 .00 .00 .00	0 0 0 0 0 0	0 0 0 0 0 0	.00 .00 .00 .00 .00 .00	0 0 0 0 0 0	.00 .00 .00 .00 .00 .00	0 0 0 0 0 0	.00 .00 .00 .00 .00 .00	0 0 0 0 0 0
	0 65	OTHER CHARGES METER TESTING/REPLACEMENT OTHER CHARGES	0 0	.00 .00	0 0	0 0	.00	0 0	.00	0 0	.00	0 0
60 60	0 04 0 25	MATERIALS & SUPPLIES REPAIRS & MAINTENANCE SMALL EQUIPMENT MATERIALS & SUPPLIES	0 0 0	.00 .00 .00	0 0 0	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0
81	1 06 1 30	CAPITAL OUTLAY - REPLACE MACHINERY & EQUIPMENT IMPRVMNTS OTHER THAN BLDG CAPITAL OUTLAY - REPLACE	0 0 0	.00 .00 .00	0 0 0	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0
	2 06	CAPITAL OUTLAY - NEW MACHINERY & EQUIPMENT CAPITAL OUTLAY - NEW	0 0	.00	0 0	0 0	.00	0 0	.00 .00	0 0	.00 .00	0 0
701 **	* **	WATER	0	.00	0	0	.00	0	.00	0	.00	0
10	0 02 0 04	SEWER SALARIES AND WAGES REGULAR OVERTIME SALARIES AND WAGES	0 0 0	.00 .00 .00	0 0 0	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0
20 20 20 20 20	0 02 0 04 0 06 0 08 0 18 0 20	BENEFITS FICA VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE VRS HYBRID EMPLOYER CONTR ICMA HYBRID EMPLOYER CONT BENEFITS	0 0 0 0 0 0 0	.00 .00 .00 .00 .00 .00	0 0 0 0 0 0	0 0 0 0 0 0	.00 .00 .00 .00 .00 .00	0 0 0 0 0 0	.00 .00 .00 .00 .00 .00	0 0 0 0 0 0	.00 .00 .00 .00 .00 .00	0 0 0 0 0 0

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

### PAGE 41 ACCOUNTING PERIOD 03/2024

							0,00,2020						
	ELE O	WATER & SEWER FUND BJ ACCOUNT UB DESCRIPTION		DEPT/: **********CUR: BUDGET	RENT****	* * * * *	* * * * * * * * * *	I OF STREETS YEAR-TO-DAT ACTUAL	'E******	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	8DGT
70 702		UTILITIES SEWER MATERIALS & SUPPLI 4 REPAIRS & MAINTENA * MATERIALS & SUPPLI	NCE	0 0	.00	0 0	0 0	.00 .00	0 0	.00 .00	0 0	.00 .00	0
		CAPITAL OUTLAY - R 6 MACHINERY & EQUIPM * CAPITAL OUTLAY - R	ENT	0 0	.00	0 0	0 0	.00 .00	0 0	.00	0 0	.00	0 0
702	** *	* SEWER		0	.00	0	0	.00	0	.00	0	.00	0
70	** *	* UTILITIES		0	.00	0	0	.00	0	.00	0	.00	0
DIV	410	1 TOTAL ****** MAIN OF STREETS &	HWYS	0	.00	0	0	.00	0	.00	0	.00	0
DEP:	г 41	1 TOTAL ****** PUBLIC WORKS		0	.00	0	0	.00	0	.00	0	.00	0

PREPARED 10/06/2023, 8:40:27

PROGRAM: GM267L TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 42 ACCOUNTING PERIOD 03/2024

TOWN O	NN OF ALIAVISIA				AS OF	09/30/202	13					
BA ELE	050 WATER & SEWER FUND LE OBJ ACCOUNT SUB DESCRIPTION		DEP: **********CI	Γ/DIV 5001 JRRENT****	WATER	DEPARTMENT *******	C/OPERATIONS *YEAR-TO-DAT	 'E * * * * * * * *		ANNUAL	UNENCUMB.	00
SUB	SUB DESCRIP	TION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
 70 701	UTILITIES WATER											
10	SALARIES AND W	AGES										
	02 REGULAR		32257 1287	34853.34		96771 3861	84576.07		.00	387090	302513.93 8691.28	22
	04 OVERTIME ** SALARIES AND W	AGES	33544	1527.35 36380.69	-	100632	6758.72 91334.79	175 91	.00 .00	$15450 \\ 402540$	311205.21	44 23
τu		1010	55511	30300.09	TOD	100052	91991.79	) <u>1</u>	.00	102510	511205.21	25
20	BENEFITS				105			0.0	0.0	20700	04100 00	2.2
∠0 20	02 FICA 04 VA RETIREMENT 06 GROUP MEDICAL	сvстъм	2505 3160	2693.67 1266.62	105 40	7695 9480	6652.17 3799.86	86 40	.00 .00	30790 37930	24137.83 34130.14	22 10
20	04 VA REIIREMENI 06 GROUD MEDICAL	TNSURANCE	3109	3145.30		9327	9435.90	101	.00	37310	27874.10	25
	08 GROUP LIFE INS	URANCE	397	277.60	70	1191	817.46	69	.00	4770	3952.54	17
	18 VRS HYBRID EMP	LOYER CONTR	0	735.56	0	0	2096.08	0	.00	0	2096.08	
	20 ICMA HYBRID EM		0	206.02	0		606.62	0	.00	0	606.62	
20	** BENEFITS		9231	8324.77	90	27693	23408.09	85	.00	110800	87391.91	21
30	CONTRACTUAL SE	RVICES										
	08 MAINTENANCE SV		3333	708.00	21	9999	10449.25	105	.00	40000	29550.75	26
	14 MISC & PROFESS		1666	1035.00		4998	4458.95	89	.00	20000	15541.05	22
30	16 PHYSICALS		66	.00	0	198	.00	0	.00	800	800.00	0
30	20 WATER PURCHASE	S – CC	6250	10414.12		18750	10414.12	56	.00	75000	64585.88	14
	24 R & M GROUNDS,			3675.00		6249	6615.00	106	.00	25000	18385.00	27
	26 IT NETWRK/WEBS			47.43		141	142.29	101	.00	570	427.71	25
30	** CONTRACTUAL SE	RVICES	13445	15879.55	118	40335	32079.61	80	.00	161370	129290.39	20
	OTHER CHARGES											
50	02 ELECTRICAL SER	VICES	9166	15978.71		27498	19496.69	71	.00	110000	90503.31	18
	04 HEATING SERVIC		375	37.91	10	1125	51.66	5	.00	4500	4448.34	1
50	08 TELECOMMUNICAT 10 PROPERTY INSUR	TONS		1098.77 3125.00	94 357	3498 2625	2645.36 6250.00	76 238	.00 .00	$14000 \\ 10500$	11354.64 4250.00	19 60
	12 MOTOR VEHICLE	ANCE	875 58	175.00		174	350.00	238 201	.00	700	350.00	60 50
	18 GENERAL LIABIL		458	1375.00		1374	2750.00	200	.00	5500	2750.00	50
	24 SUBSISTANCE &		250	142.24	57	750	314.02	42	.00	3000	2685.98	11
	26 CONVENTIONS &		416	127.00	31	1248	277.00	22	.00	5000	4723.00	6
	28 DUES & ASSOC M		91	.00	0	273	450.00	165	.00	1100	650.00	41
50	30 REFUNDS		41	.00	0	123	.00	0	.00	500	500.00	0
	32 MISCELLANEOUS		166	.00	0	498	22.89	5	.00	2000	1977.11	1
	40 BAD DEBT EXPEN	SE	0	.00	0	0	.00	0	.00	0	.00	0
	64 SAMPLE TESTING			484.60	39	3750	1763.80	47	.00	15000	13236.20	12
	66 FEES PAID TO C		458	.00	0	1374	5037.00	367	.00	5500	463.00	92
	68 PROFESSIONAL L 80 DEPRECIATION E		125 0	.00 .00	0	375	100.00	27 0	.00 .00	1500 0	1400.00	0
	80 DEPRECIATION E 88 LOAN ISSUANCE		0	.00	0	0	.00	0	.00	0	.00	0
	90 MISC PROJECT C		0	.00	0	0	.00	0	.00	0	.00	0
	94 FLUORIDE GRANT		Õ	.00	Õ	0 0	.00	Õ	.00	0	.00	0
	98 GRATITUDE PAY		0	.00	0	0	.00	0	.00	0	.00	0
	99 FEMA		0	.00	0	0	.00	0	.00	0	.00	0
50	** OTHER CHARGES		14895	22544.23	151	44685	39508.42	88	.00	178800	139291.58	22

# DETAIL BUDGET REPORT

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PROGRA	AM: GM267L OF ALTAVISTA				YEAR LAPSE 09/30/202				ACCOUNT	ING PERIOD 03	3/2024
FUND 0 BA ELE	050 WATER & SEWER FUND E OBJ ACCOUNT SUB DESCRIPTION	DEP1 *********CU	7/DIV 5001 JRRENT****	WATER ****	DEPARTMENT ********	//OPERATIONS *YEAR-TO-DAT	'E******	*	ANNUAL	UNENCUMB.	 %
SUB 	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70	UTILITIES										
701	WATER										
60	0 MATERIALS & SUPPLIES										
	0 02 OFFICE SUPPLIES				2211	1969.73		938.25		5942.02	33
60	0 04 REPAIRS & MAINTENANCE	4583	1596.62	35	13749	3098.27	23	2977.00	55000	48924.73	11
60	0 06 FUELS & LUBRICANTS 0 08 VEHICLE & EQUIP R&M	666	407.25	61		828.52	42	.00	8000	7171.48	10
60	0 08 VEHICLE & EQUIP R&M	633	279.98	44		279.98		.00	7600	7320.02	4
60	0 10 UNIFORMS 0 11 SAFETY EQUIP & PROGRAMS	625	587.18	94		989.82	53		7500	6510.18	13
60	0 11 SAFETY EQUIP & PROGRAMS	166	.00	0	498	87.82	18	.00	2000	1912.18	4
	0 14 OTHER OPERATING SUPPLIES			0	34998	24778.70	71	.00	140000	115221.30	18
	0 15 LABORATORY TEST CHEMICALS		722.62	58	3750	4496.93	120	.00	15000	10503.07	30
	0 24 SMALL TOOLS	166	.00	0	498	.00	0	.00	2000	2000.00	0
60	0 25 SMALL EQUIPMENT	625	565.67	91		2665.67	142		7500	4834.33	36
60	0 ** MATERIALS & SUPPLIES	21117	4159.32	20	63351	39195.44	62	3915.25	253450	210339.31	17
	0 TRANSFER OUT										
	0 05 TO RESERVES	8394	.00	0		.00		.00	100730	100730.00	0
70	0 ** TRANSFER OUT	8394	.00	0	25182	.00	0	.00	100730	100730.00	0
90	0 DEBT SERVICE										
90	0 02 PRINCIPAL	26250	.00	0	78750	314000.00	399	.00	315000	1000.00	100
90	0 04 INTEREST	6965	.00	0	20895	43362.10	208	.00	83590	40227.90	52
90	0 ** DEBT SERVICE	33215	.00	0	99645	357362.10	359	.00	398590	41227.90	90
90	0 ** DEBT SERVICE	33215	.00	0	99645	357362.10	359	.00	398590	41227.90	)

	<b>,</b>		55215		0	JJ015	337302.10	555		570570	11227.90	20
91	L	DEBT SERVICE-2020A										
91	L 02	PRINCIPAL	9440	.00	0	28320	.00	0	.00	113280	113280.00	0
91	L 04	INTEREST	7258	.00	0	21774	43552.15	200	.00	87100	43547.85	50
91	L **	DEBT SERVICE-2020A	16698	.00	0	50094	43552.15	87	.00	200380	156827.85	22
92	2	DEBT SERVICE-SERIES 2022										
92	2 02	PRINCIPAL	0	.00	0	0	16200.00	0	.00	0	16200.00-	0
92	2 04	INTEREST	0	.00	0	0	7612.87	0	.00	0	7612.87-	0
92	2 **	DEBT SERVICE-SERIES 2022	0	.00	0	0	23812.87	0	.00	0	23812.87-	0
701 **	* **	WATER	150539	87288.56	58	451617	650253.47	144	3915.25	1806660	1152491.28	36
70 **	* **	UTILITIES	150539	87288.56	58	451617	650253.47	144	3915.25	1806660	1152491.28	36
DIV 5	5001	TOTAL ****** OPERATIONS	150539	87288.56	58	451617	650253.47	144	3915.25	1806660	1152491.28	36

TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 44 ACCOUNTING PERIOD 03/2024

						J 					
BA ELE OBJ ACCOUNT		*********CU	JRRENT****	****	* * * * * * * * *	*YEAR-TO-DAI	E******				 %
SUI	B DESCRIPTION	BUDGET	ACTUAL	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	BUDGET	ACTUAL	*EXP 	ENCUMBR.	BUDGET	BALANCE	BDGT
0 0 08	BEDFORD PUMP STATION CONTRACTUAL SERVICES MAINTENANCE SVC CONTRACTS	458 458	.00 .00	0 0	1374 1374						
0											
0 02	FIFATAI GEDVIARO	833 75 908	85.02 68.38 153.40	10 91 17	2499 225 2724	199.14		.00		9281.79 700.86 9982.65	22
		250 250						.00	3000 3000	2926.56 2926.56	
* **	BEDFORD PUMP STATION	1616	153.40	10	4848	1783.82	37	.00	19400	17616.18	9
0 0 02 0 08	OTHER CHARGES ELECTRICAL SERVICES TELECOMMUNICATIONS	62	68.38	110	186	199.14	107			855.74 550.86 1406.60	27
		8 8	.00	0 0	24 24	.00 .00	0 0	.00	100 100	100.00 100.00	0 0
* **	LOLA PUMP STATION	153	139.08	91	459	343.40	75	.00	1850	1506.60	19
0 0 08	CONTRACTUAL SERVICES MAINTENANCE SVC CONTRACTS	458 458	.00	0 0	1374 1374	398.48 398.48	29 29	.00 .00	5500 5500	5101.52 5101.52	7 7
0 08	TELECOMMUNICATIONS	800 45 845	308.08 .00 308.08	39 0 37	2400 135 2535	547.97 .00 547.97	23 0 22	.00 .00 .00	9600 550 10150	9052.03 550.00 9602.03	6 0 5
		125 125	.00	0 0	375 375	.00	0 0	.00	1500 1500	1500.00 1500.00	0 0
* **	MELINDA PUMP STATION	1428	308.08	22	4284	946.45	22	.00	17150	16203.55	6
* **	UTILITIES	3197	600.56	19	9591	3073.67	32	.00	38400	35326.33	8
5002	TOTAL ****** PUMP STATION	3197	600.56	19	9591	3073.67	32	.00	38400	35326.33	8
	E OBU SUU 0 08 0 08 0 08 0 08 0 08 0 08 0 08 0	E OBJ ACCOUNT SUB DESCRIPTION UTILITIES BEDFORD PUMP STATION CONTRACTUAL SERVICES 0 08 MAINTENANCE SVC CONTRACTS 0 ** CONTRACTUAL SERVICES 0 07 HER CHARGES 0 02 ELECTRICAL SERVICES 0 08 TELECOMMUNICATIONS 0 ** OTHER CHARGES 0 04 REPAIRS & MAINTENANCE 0 ** MATERIALS & SUPPLIES * ** BEDFORD PUMP STATION LOLA PUMP STATION 0 OTHER CHARGES 0 02 ELECTRICAL SERVICES 0 08 TELECOMMUNICATIONS 0 ** OTHER CHARGES 0 02 ELECTRICAL SERVICES 0 08 TELECOMMUNICATIONS 0 ** OTHER CHARGES 0 04 REPAIRS & MAINTENANCE 0 ** MATERIALS & SUPPLIES * ** LOLA PUMP STATION MELINDA PUMP STATION MELINDA PUMP STATION 0 CONTRACTUAL SERVICES 0 08 MAINTENANCE SVC CONTRACTS 0 ** CONTRACTUAL SERVICES 0 08 MAINTENANCE SVC CONTRACTS 0 ** CONTRACTUAL SERVICES 0 08 TELECOMMUNICATIONS 0 ** OTHER CHARGES 0 02 ELECTRICAL SERVICES 0 08 MAINTENANCE SVC CONTRACTS 0 08 MAINTENANCE SVC CONTRACTS 0 07 HER CHARGES 0 02 ELECTRICAL SERVICES 0 08 MAINTENANCE SVC CONTRACTS 0 08 MAINTENANCE SVC CONTRACTS 0 07 HER CHARGES 0 02 ELECTRICAL SERVICES 0 04 REPAIRS & MAINTENANCE 0 ** OTHER CHARGES 0 02 ELECTRICAL SERVICES 0 04 REPAIRS & SUPPLIES * ** MELINDA PUMP STATION * ** UTILITIES 5002 TOTAL ******	E OBJ ACCOUNT ********CU SUB DESCRIPTION BUDGET UTILITIES BEDFORD PUMP STATION CONTRACTUAL SERVICES 0 08 MAINTENANCE SVC CONTRACTS 458 0 ** CONTRACTUAL SERVICES 458 0 02 ELECTRICAL SERVICES 833 0 08 TELECOMMUNICATIONS 75 0 ** OTHER CHARGES 908 0 MATERIALS & SUPPLIES 250 1 ** MATERIALS & SUPPLIES 250 1 ** BEDFORD PUMP STATION 1616 LOLA PUMP STATION 62 0 ** MATERIALS & SUPPLIES 83 0 08 TELECOMMUNICATIONS 62 0 04 REPAIRS & MAINTENANCE 83 0 08 TELECOMMUNICATIONS 62 0 04 REPAIRS & MAINTENANCE 84 1 ** BEDFORD PUMP STATION 1616 LOLA PUMP STATION 62 0 ** OTHER CHARGES 145 0 MATERIALS & SUPPLIES 83 0 8 TELECOMMUNICATIONS 62 0 ** OTHER CHARGES 145 0 MATERIALS & SUPPLIES 84 * ** LOLA PUMP STATION 153 MELINDA PUMP STATION 153 MELINDA PUMP STATION 153 MELINDA PUMP STATION 153 0 07HER CHARGES 458 0 ** CONTRACTUAL SERVICES 458 0 ** CONTRACTUAL SERVICES 458 0 ** OTHER CHARGES 458 0 ** CONTRACTUAL SERVICES 458 0 ** CONTRACTUAL SERVICES 458 0 ** OTHER CHARGES 125 0 ** OTHER CHARGES 125 125 *** MELINDA PUMP STATION 1428 *** UTILITIES 3197 5002 TOTAL *******	E OBJ ACCOUNT *******CURRENT***** SUB DESCRIPTION BUDGET ACTUAL UTILITIES BEDFORD PUMP STATION CONTRACTUAL SERVICES 0 8 MAINTENANCE SVC CONTRACTS 458 .00 0 ** CONTRACTUAL SERVICES 833 85.02 0 0 CTHER CHARGES 0 02 ELECTRICAL SERVICES 833 85.02 0 0 CTHER CHARGES 908 153.40 0 MATERIALS & SUPPLIES 0 4 REPAIRS & MAINTENANCE 250 .00 0 ** MATERIALS & SUPPLIES 250 .00 1 COLA PUMP STATION 1616 153.40 1 COLA PUMP STATION 20 0 2 ELECTRICAL SERVICES 83 70.70 0 8 TELECOMMUNICATIONS 62 68.38 0 ** OTHER CHARGES 145 139.08 0 MATERIALS & SUPPLIES 8 .00 0 ** CONTRACTUAL SERVICES 458 .00 0 ** CONTRACTUAL SERVICES 458 .00 0 ** CONTRACTUAL SERVICES 458 .00 0 ** CONTRACTUAL SERVICES 800 308.08 0 0 THER CHARGES 125 .00 0 ** CONTRACTUAL SERVICES 800 308.08 0 0 THER CHARGES 125 .00 0 ** CONTRACTUAL SERVICES 800 308.08 0 0 THER CHARGES 125 .00 0 ** OTHER CHARGES 125 .00 0 ** MATERIALS & SUPPLIES 125 .00 14 ** UTILITIES 3197 600.56 5002 TOTAL *******	E OBJ         ACCOUNT         *********CURRENT***********************************	E OBJ ACCOUNT ************************************	E OBJ         ACCOUNT         ********CURRENT***********************************	SUB         DESCRIPTION         BUDGET         ACTUAL         %EXP         BUDGET         ACTUAL         %EXP           UTILITIES BEDFORD PUMP STATION CONTRACTUAL SERVICES         458         .00         0         1374         793.03         58           0         04 MAINTERNANCE SVC CONTRACTS         458         .00         0         1374         793.03         58           0         05 **         CONTRACTUAL SERVICES         458         .00         0         1374         793.03         58           0         05 **         CONTRACTS         458         .00         0         1374         793.03         58           0         08 TELECOMMUNICATIONS         75         68.38         91         225         199.14         89           0         MATERIALS & SUPPLIES         250         .00         0         75.0         73.44         10           0         44 REPAIRS & MAINTENANCE         250         .00         0         75.0         73.44         10           0         4888         1783.82         37         10         4848         1783.82         37           1014         PUMP STATION         1616         153.40         10         4848         1	E OBJ ACCOUNT ************************************	E OBJ         ACCOUNT         HILDGET         ACTUAL         VEX         YEAR-TO-DATE         ACTUAL         VEX         DENOME           UTILITES         BEDRORD PUMP STATION         BEDRORD         ACTUAL         VEX         VEX         ENDIDER         BEDRORD         BEDRORD         Stop         Stop           0 00 MAINTERNEC SVC CONTRACTS         458         .00         0         1374         793.03         58         .00         5500           0 00 HAINTERNEC SVC CONTRACTS         458         .00         0         1374         793.03         58         .00         5500           0 00 HEINTENANCE SVC CONTRACTS         458         .00         0         1374         793.03         58         .00         10000           0 00 HEINTENANCE SVC CONTRACTS         908         153.40         17         2724         917.35         34         .00         10900           0 4 FERICANMINICATIONS         75         64.38         10         4848         1783.82         37         .00         1400           104 REPARES         SUPPLIES         250         .00         0         750         73.44         10         .00         3000           1 COLA PUMP STATION         1616         153.40 <td>E OS. ACCOUNT ************************************</td>	E OS. ACCOUNT ************************************

TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 45 ACCOUNTING PERIOD 03/2024

FUND 050 WATER & SEWER FUND BA ELE OBJ ACCOUNT		DEPT/DIV 5003 WATER			DEPARTMENT	/SPRINGS	·····		Δ NINII Ι Δ Τ.		00		
SUB	5116 	SUE	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	*EXP	ENCUMBR.	BUDGET	UNENCUMB. BALANCE	& BDGT
			UTILITIES										
06			MCMINNIS SPRING										
			CONTRACTUAL SERVICES	450	0.0	0	1 2 1 4	200 40	2.0	0.0			-
			MAINTENANCE SVC CONTRACTS CONTRACTUAL SERVICES		.00			398.48 398.48				5101.52 5101.52	
	30		CONTRACTOAL SERVICES	400	.00	0	1374	590.40	29	.00	5500	5101.52	/
	50		OTHER CHARGES										
	50	02	ELECTRICAL SERVICES	800	652.75	82	2400	1370.59			9600	8229.41	14
	50	08	TELECOMMUNICATIONS OTHER CHARGES	66	60.97	92		182.91			800	617.09	23
	50	**	OTHER CHARGES	866	713.72	82	2598	1553.50	60	.00	10400	8846.50	15
	60		MATERIALS & SUPPLIES										
			REPAIRS & MAINTENANCE	250			750	.00	0	.00		3000.00	
			OTHER OPERATING SUPPLIES	750	.00			1888.28	84	.00	9000	7111.72	21
			LABORATORY TEST CHEMICALS		281.15			716.41		.00	3000	2283.59	24
	60	**	MATERIALS & SUPPLIES	1250	281.15	23	3750	2604.69	70	.00	15000	12395.31	17
106	* *	* *	MCMINNIS SPRING	2574	994.87	39	7722	4556.67	59	.00	30900	26343.33	15
707			REYNOLDS SPRING										
• ·	30		CONTRACTUAL SERVICES										
	30		MAINTENANCE SVC CONTRACTS	458	.00	0	1374	398.48	29	.00	5500	5101.52	7
			CONTRACTUAL SERVICES	458	.00	0		398.48		.00		5101.52	7
	50		OTHER CHARGES										
			ELECTRICAL SERVICES	1083	1035.21	96	3249	2918.95	90	.00	13000	10081.05	23
			TELECOMMUNICATIONS					422.31			1600	1177.69	26
				1216				3341.26	92		14600	11258.74	23
	60		MATERIALS & SUPPLIES										
				250	.00	0	750	1020.06	136	.00	3000	1979.94	34
			OTHER OPERATING SUPPLIES	650		Ő		1888.27	97	.00			
			LABORATORY TEST CHEMICALS	250	281.15		750	716.41	96	.00	3000	2283.59	24
			MATERIALS & SUPPLIES	1150	281.15	24	3450	3624.74	105	.00	13800	10175.26	26
07	* *	* *	REYNOLDS SPRING	2824	1459.13	52	8472	7364.48	87	.00	33900	26535.52	22
0	* *	* *	UTILITIES	5398	2454.00	46	16194	11921.15	74	.00	64800	52878.85	18
IV	50	03	TOTAL *****										
			SPRINGS	5398	2454.00	46	16194	11921.15	74	.00	64800	52878.85	18

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

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10/11	01 11											
BA EL			*********CU	RRENT****	* * * * *	* * * * * * * * *		ANNUAL	UNENCUMB.	% BDGT		
SUB 	JB SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT	
70 708	0	UTILITIES TANKS & INDUSTRIAL METERS										
-	-	OTHER CHARGES ELECTRICAL SERVICES	141	55.69	40	423	143.98	34	.00	1700	1556.02	9
		TELECOMMUNICATIONS	125	103.75	83	375	311.25	83	.00	1500	1188.75	21
5	0 **	OTHER CHARGES	266	159.44	60	798	455.23	57	.00	3200	2744.77	14
6	0	MATERIALS & SUPPLIES										
6	0 04	REPAIRS & MAINTENANCE	208	.00	0	624	.00	0	.00	2500	2500.00	0
б	0 **	MATERIALS & SUPPLIES	208	.00	0	624	.00	0	.00	2500	2500.00	0
708 *	* **	TANKS & INDUSTRIAL METERS	474	159.44	34	1422	455.23	32	.00	5700	5244.77	8
70 *	* **	UTILITIES	474	159.44	34	1422	455.23	32	.00	5700	5244.77	8
DIV	5004	TOTAL ****** TANKS & INDUSTRIAL METERS	474	159.44	34	1422	455.23	32	.00	5700	5244.77	8
4												,

PREPARED 10/06/2023, 8:40:27 PROGRAM

## TOWN OF

# DETAIL BUDGET REPORT

#### PAGE

PREP. PROG TOWN	ARED 1 RAM: G ( OF AI	10/06/2023, 8:40:27 GM267L LTAVISTA		DE 2	TAIL B 25% OF AS OI	PAGE 47 ACCOUNTING PERIOD 03/2024						
FUND BA F	050 W LE OB	WATER & SEWER FUND J ACCOUNT B DESCRIPTION	 DEF **********(	?T/DIV 5010 CURRENT****	WATER *****	DEPARTMENT ********	/WATER CAPIT **YEAR-TO-DA	L'AL OUTI TE*****	 _AY * *	ANNUAL	UNENCUMB.	 %
SUB 	SUB	J DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70	1	UTILITIES										Į
701	1	WATER										ľ
	81	CAPITAL OUTLAY - REPLACE										ľ
	81 02	VEHICLE REPLACEMENT MACHINERY & EQUIPMENT	2708	.00	0		.00				32500.00	
	81 06 .	MACHINERY & EQUIPMENT	14375	.00	0	43125	43284.00		10466.00			
4	81 18	BUILDING	0	.00	0	0	.00					
	81 22	BUILDING WATER SYSTEM WATERLINE IMPROVEMENTS	91666	47431.60	52	274998	68260.90		.00	1100000	1031739.10	
	81 23	WATERLINE IMPROVEMENTS	0	.00		0	.00				.00	
		IMPRVMNTS OTHER THAN BLDG				662499	92984.00		21024.47			
		WATERLINE-MAIN ST IMPROVE			0		6200.00		.00			
4	81 35	MELINDA TANK HPZ	25000	.00	0	75000	.00					
4	81 37	SCADA SYSTEM UPGRADE WTP – ELECTRICAL CAPITAL OUTLAY – REPLACE	17445	66114.00		52335	66114.00		9795.76			
4	81 40	WTP - ELECTRICAL	0	.00							.00	
	81 **	CAPITAL OUTLAY - REPLACE	372027	194029.60	52	1116081	276842.90	25	68286.23	4464341	4119211.87	8
	82	CAPITAL OUTLAY - NEW	2		2	0		2		2		Į
4	82 06	MACHINERY & EQUIPMENT	0	.00	0	0	812.50		.00	0	812.50-	
4	82 16	LAND	0	.00	0	0	.00 .00 .00	0	.00	0 0 0 0 0	.00	
4	82 22	WATER SYSTEM	0	.00	0	0	.00	0	.00	U	.00	0
4	82 30	IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	U	.00	0
4	82 38	DOM VA PWR WTR CONNECTION	0	.00	0	0	.00	0	.00	0	.00	0
	82 ** /	CAPITAL OUTLAY - NEW MACHINERY & EQUIPMENT LAND WATER SYSTEM IMPRVMNTS OTHER THAN BLDG DOM VA PWR WTR CONNECTION CAPITAL OUTLAY - NEW	0	.00	0	0	812.50	0	.00	0	812.50-	- 0
	83	CAPITAL OUTLAY	-		-			2				
4	83 02	1.3 BOND DEBT PURCHASES CAPITAL OUTLAY	0	.00		0	.00		.00			
	83 ** /	CAPITAL OUTLAY	0	.00	0	0	.00	0	.00	0	.00	0
701	** **	WATER	372027	194029.60	52	1116081	277655.40	25	68286.23	4464341	4118399.37	8
70	** **	UTILITIES	372027	194029.60	52	1116081	277655.40	25	68286.23	4464341	4118399.37	8
DIV	5010	TOTAL *****			_			_				_
				101000 60	<b>F</b> 0	1 1 1 6 0 0 1		0 -		1161011	1110000 00	<u> </u>

531635 284532.16 54 1594905 943358.92 59

277655.40

68286.23 4464341

72201.48 6379901

50 TOTAL ****** DEPT WATER DEPARTMENT

WATER CAPITAL OUTLAY 372027 194029.60 52 1116081

4118399.37

5364340.60 16

PREPARED 10/06/2023, 8:40:27

PROGRAM: GM267L TOWN OF ALTAVISTA

### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 48 ACCOUNTING PERIOD 03/2024

FUND 0	50 WATER & S	SEWER FUND ACCOUNT DESCRIPTION	DEP	r/DIV 5101	SEWER	DEPARTMENT						
BA ELE	OBJ	ACCOUNT	*********CI	JRRENT****	*****	* * * * * * * * *	*YEAR-TO-DAT	'E******		ANNUAL	UNENCUMB.	
SUB	SUB I	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGI
70		ES										
	SEWER											
10	SALARIES	S AND WAGES	1 - 1 - 1									
10	02 REGULAR	E S AND WAGES	47181	54296.61	115	141543	126401.63 163.44 126565.07	89	.00	566180	439778.37	22
10	04 OVERTIME	Ξ	691	163.44	24	2073	163.44	8	.00	8300	8136.56	2
10	** SALARIES	S AND WAGES	47872	54460.05	114	143616	126565.07	88	.00	574480	447914.93	22
20	BENEFITS	S										
20	02 FICA	REMENT SYSTEM	3662	4017.60	110	10986	9121.68	83	.00	43950	34828.32	21
20	04 VA RETI	REMENT SYSTEM	4751	2630.62	55	14253	7891.86	55	.00	57020	49128.14	14
20	06 GROUP MI	EDICAL INSURANCE IFE INSURANCE RID EMPLOYER CONTR	6812	4996.92	73		14625.36	72	.00	81750	67124.64	18
20	08 GROUP LI	IFE INSURANCE	597	469.74	79		1432.82	80	.00	7170	5737.18	20
20	18 VRS HYB	RID EMPLOYER CONTR	0	940.42	0	0	2991.46	0	.00	0	2991.46	- 0
20	20 ICMA HYB	BRID EMPLOYER CONT	0	165.82	0	0	515.08	0	.00	0	515.08	- 0
	** BENEFITS		15822	13221.12			36578.26	77	.00	189890	34828.32 49128.14 67124.64 5737.18 2991.46 515.08 153311.74	19
30	CONTRACT	TUAL SERVICES										
		ANCE SVC CONTRACTS	1375	58 94	4	4125	1391 25	34	300.00	16500	14808.75	10
30	14 MISC & I	PROFESSIONAL SVCS	1666	.00		4998	1001.20	0	00	20000	20000.00	
30	16 PHYSTCAI	PROFESSIONAL SVCS LS	125	.00	0	375	.00 .00 1400.00	0	.00	1500	1500.00	
30			958		73	2874	1400 00	49	.00	11500	10100.00	
30	** CONTRACT	ROUNDS, BLDGS, RDS FUAL SERVICES	4124	758.94	18	12372	2791.25	23	300.00	49500	46408.75	
50	OTHER CI	אסמדפ										
50		NARGES Ni gedutaeg	31666	77292 1/	244	01008	112087.76	110	0.0	380000	267912.24	30
50	02 ELECIKIC	CAL SERVICES SERVICES MUNICATIONS	201	//292.14	16	97990 873	45.03	5	.00	3500	3454.97	
50	09 IIEAIING		1000	45.05 958 17	96	3000	2015.14	67	.00	12000	9984.86	17
50		V TNGUDANCE	7000 T000	3015 00	362	2499	6030.00	241	.00	10000	3970.00	60
50	10  PROPERT	FUTCIE INCLIDANCE	208	625 00	302	624	1250.00	200	.00	2500	1250.00	
50	12 MOIOR VI	TTADTITY TNGUD	200	1375 00	300	127/	2750.00	200	.00	5500	2750.00	
50	24 GUIRGIGU	Y INSURANCE EHICLE INSURANCE LIABILITY INSUR ANCE & LODGING	83	211 24	255	249	211.24	85	.00	1000	788.76	21
50		IONS & EDUCATIONS	250	326.00	130	750	688.50	92	.00	3000	2311.50	
		ASSOC MEMBERSHIPS	41	.00	0	123	.00	0	.00	500	500.00	
	30 REFUNDS	ASSOC MEMBERSHIPS	62	.00	0	186	.00	0	.00	750	750.00	
	32 MISCELLA	NEOIIC	62	.00	0	186	.00	0	.00	750	750.00	0
	64 SAMPLE		916	325.00	36	2748	.00 1271.80	46	.00	11000	9728.20	-
		ID TO COMMONWEALTH	858	10225.00		2574	10225.00	397	.00	10300	75.00	
		TESTING / IN HOUSE	583	.00	0	1749	1583.38	91		7000	5416.62	23
					0	375			.00		1500.00	_
		IONAL LICENSES ATION EXPENSE	125 0	.00 .00	0	375	.00 .00	0	.00 .00	1500 0		0
		ATION EXPENSE ATION EXPENSE	0	.00	0	0	.00	0		0	.00	
		SUANCE COSTS	0	.00	0	0	.00	0	.00	0	.00	
		IRON. SAMPLING	416		0	1248		0	.00	5000		
	90 EOP ENV. 98 GRATITUI		416 0	.00	0	1248	.00	0	.00	5000	5000.00	
	98 GRAIIIO 99 FEMA	JE FAI	0	.00	0	0	.00	0	.00	-	.00	
	** OTHER CI	JADCEC	-	.00	0 249	-	.00	-	.00	0 454300		
50	OTHER CH	JAKGES	37852	94397.88	249	113556	138157.85	122	.00	454300	316142.15	30

# DETAIL BUDGET REPORT 25% OF YEAR LAPSED

#### 49 PAGE ACCOUNTING PERIOD 03/2024

	M: GM267L F ALTAVIST	A		2	ACCOUNTING PERIOD 03/2024							
FUND 0 BA ELE SUB	OBJ	SEWER FUND ACCOUNT DESCRIPTION	********CU	JRRENT****	* * * * *	* * * * * * * * *	*YEAR-TO-DAI	'E * * * * * * * %EXP		ANNUAL BUDGET	UNENCUMB. BALANCE	8 BDGT
70 702	UTILIT	IES										
702 60	SEWER Matert	ALS & SUPPLIES										
	02 OFFICE		500	.00	0	1500	360.31	24	.00	6000	5639.69	6
		S & MAINTENANCE		6436.12		17499	7149.07	41	.00	70000	62850.93	10
		& LUBRICANTS		344.54	17	6249	1114.30	18	.00	25000	23885.70	5
60	08 VEHICL	E / EQUIP R&M	583	419.99	72	1749	419.99	24	.00	7000	6580.01	6
60	10 UNIFOR	MS	583	159.97	27	1749	1508.55	86	.00	7000	5491.45	22
60	11 SAFETY	EQUIP & PROGRAMS	416	426.56	103	1248	1076.17	86	.00	5000	3923.83	22
60	14 OTHER (	OPERATING SUPPLIES	6833	.00	0	20499	2392.00	12	786.00	82000	78822.00	4
60	18 SUPPLI	ES	0	.00	0	0	.00	0	.00	0	.00	0
60	24 SMALL '	TOOLS	125	.00	0	375	.00	0	.00	1500	1500.00	0
		TORY TEST EQUIP		3141.70	126	7500	5329.46	71	.00	30000	24670.54	18
60	** MATERI	ALS & SUPPLIES	19456	10928.88	56	58368	19349.85	33	786.00	233500	213364.15	9
70	TRANSF.	ER OUT										

	0000		-	= • = > >	20/2100					-
SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
SMALL TOOLS	125	.00	0	375	.00	0	.00	1500	1500.00	0
LABORATORY TEST EQUIP	2500	3141.70	126	7500	5329.46	71	.00	30000	24670.54	18
MATERIALS & SUPPLIES	19456	10928.88	56	58368	19349.85	33	786.00	233500	213364.15	9
TRANSFER OUT										
TO RESERVES	8393	.00	0	25179	.00	0	.00	100720	100720.00	0
TRANSFER OUT	8393	.00	0	25179	.00	0	.00	100720	100720.00	0
DEBT SERVICE										
PRINCIPAL	10337	.00	0	31011	.00	0	.00	124050	124050.00	0
INTEREST	2220	.00	0	6660	.00	0	.00	26640	26640.00	0
DEBT SERVICE	12557	.00	0	37671	.00	0	.00	150690	150690.00	0
DEBT SERVICE-2020A										
PRINCIPAL	6560	.00	0	19680	.00	0	.00	78720	78720.00	0
INTEREST	5044	.00	0	15132	30265.06	200	.00	60530	30264.94	50
DEBT SERVICE-2020A	11604	.00	0	34812	30265.06	87	.00	139250	108984.94	22
DEBT SERVICE-SERIES 2022										
PRINCIPAL	0	.00	0	0	73800.00	0	.00	0	73800.00-	0
INTEREST	0	.00	0	0	34680.88	0	.00	0	34680.88-	0
DEBT SERVICE-SERIES 2022	0	.00	0	0	108480.88	0	.00	0	108480.88-	0
SEWER	157680	173766.87	110	473040	462188.22	98	1086.00	1892330	1429055.78	25
UTILITIES	157680	173766.87	110	473040	462188.22	98	1086.00	1892330	1429055.78	25
TOTAL. *****										
OPERATIONS	157680	173766.87	110	473040	462188.22	98	1086.00	1892330	1429055.78	25
	SMALL TOOLS LABORATORY TEST EQUIP MATERIALS & SUPPLIES TRANSFER OUT TO RESERVES TRANSFER OUT DEBT SERVICE PRINCIPAL INTEREST DEBT SERVICE-2020A PRINCIPAL INTEREST DEBT SERVICE-2020A DEBT SERVICE-2020A DEBT SERVICE-2020A DEBT SERVICE-SERIES 2022 PRINCIPAL INTEREST DEBT SERVICE-SERIES 2022 SEWER UTILITIES TOTAL ******	SMALL TOOLS125LABORATORY TEST EQUIP MATERIALS & SUPPLIES2500TRANSFER OUT TO RESERVES8393TRANSFER OUT8393DEBT SERVICE PRINCIPAL10337INTEREST DEBT SERVICE2220DEBT SERVICE12557DEBT SERVICE-2020A PRINCIPAL6560INTEREST DEBT SERVICE-2020A5044DEBT SERVICE-2020A11604DEBT SERVICE-SERIES 2022 PRINCIPAL INTEREST DEBT SERVICE-SERIES 20220SEWER157680UTILITIES157680TOTAL ******157680	SMALL TOOLS       125       .00         LABORATORY TEST EQUIP       2500       3141.70         MATERIALS & SUPPLIES       19456       10928.88         TRANSFER OUT       19456       10928.88         TRANSFER OUT       8393       .00         TRANSFER OUT       8393       .00         TRANSFER OUT       8393       .00         DEBT SERVICE       PRINCIPAL       10337       .00         INTEREST       2220       .00         DEBT SERVICE       12557       .00         DEBT SERVICE-2020A       PRINCIPAL       6560       .00         INTEREST       5044       .00         DEBT SERVICE-2020A       11604       .00         DEBT SERVICE-SERIES 2022       0       .00         PRINCIPAL       0       .00         INTEREST       0       .00         DEBT SERVICE-SERIES 2022       0       .00         SEWER       157680       173766.87         UTILITIES       157680       173766.87         TOTAL ******       57680       173766.87	SMALL TOOLS       125       .00       0         LABORATORY TEST EQUIP       2500       3141.70       126         MATERIALS & SUPPLIES       19456       10928.88       56         TRANSFER OUT       10928.88       56         TRANSFER OUT       8393       .00       0         TRANSFER OUT       8393       .00       0         TRANSFER OUT       8393       .00       0         DEBT SERVICE       10337       .00       0         PRINCIPAL       10337       .00       0         DEBT SERVICE       12557       .00       0         DEBT SERVICE-2020A       PRINCIPAL       .00       0         DEBT SERVICE-2020A       11604       .00       0         DEBT SERVICE-2020A       11604       .00       0         DEBT SERVICE-SERIES 2022       0       .00       0         DEBT SERVICE-SERIES 2022       0       .00       0         DEBT SERVICE-SERIES 2022       0       .00       0         SEWER       157680       173766.87       110         UTILITIES       157680       173766.87       110	SMALL TOOLS       125       .00       0       375         LABORATORY TEST EQUIP       2500       3141.70       126       7500         MATERIALS & SUPPLIES       19456       10928.88       56       58368         TRANSFER OUT       10928.88       56       58368         TRANSFER OUT       8393       .00       0       25179         TRANSFER OUT       8393       .00       0       25179         DEBT SERVICE       9       10337       .00       0       31011         INTEREST       2220       .00       0       6660         DEBT SERVICE       12557       .00       0       37671         DEBT SERVICE-2020A       9       .00       0       19680         INTEREST       5044       .00       0       15132         DEBT SERVICE-2020A       11604       .00       0       34812         DEBT SERVICE-SERIES 2022       0       .00       0       0         DEBT SERVICE-SERIES 2022       0       .00       0       0         DEBT SERVICE-SERIES 2022       0       .00       0       0         DEBT SERVICE-SERIES 2022       0       .00       0       0	SMALL TOOLS       125       .00       0       375       .00         LABORATORY TEST EQUIP       2500       3141.70       126       7500       5329.46         MATERIALS & SUPPLIES       19456       10928.88       56       58368       19349.85         TRANSFER OUT       TO RESERVES       8393       .00       0       25179       .00         TRANSFER OUT       8393       .00       0       25179       .00         DEET SERVICE       10337       .00       0       31011       .00         INTEREST       2220       .00       6660       .00         DEET SERVICE       12557       .00       0       37671       .00         DEET SERVICE-2020A       6560       .00       0       19680       .00         DEET SERVICE-2020A       6560       .00       0       19680       .00         DEET SERVICE-2020A       11604       .00       0       34812       30265.06         DEET SERVICE-SERIES 2022       0       .00       0       34680.88       30265.06         DEET SERVICE-SERIES 2022       0       .00       0       34680.88       30265.06         DEET SERVICE-SERIES 2022       0	SMALL TOOLS       125       .00       0       375       .00       0         LABORATORY TEST EQUIP       2500       3141.70       126       7500       5329.46       71         MATERIALS & SUPPLIES       19456       10928.88       56       58368       19349.85       33         TRANSFER OUT       8393       .00       0       25179       .00       0         TRANSFER OUT       8393       .00       0       25179       .00       0         DEET SERVICE       98393       .00       0       31011       .00       0         PRINCIPAL       10337       .00       0       31011       .00       0         DEET SERVICE       2220       .00       0       6660       .00       0         DEET SERVICE       12557       .00       0       37671       .00       0         DEET SERVICE-2020A       11604       .00       0       34812       30265.06       200         DEBT SERVICE-2020A       11604       .00       0       34812       30265.06       87         DEBT SERVICE-SERIES 2022       0       .00       0       0       34680.88       0         DEBT SERVICE-SERIES 202	SMALL TOOLS         125         .00         0         375         .00         0         .00           LABORATORY TEST EQUIP         2500         3141.70         126         7500         5329.46         71         .00           MATERIALS & SUPPLIES         19456         10928.88         56         58368         19349.85         33         786.00           TRANSFER OUT         8393         .00         0         25179         .00         0         .00           DEET SERVICE         .01037         .00         0         31011         .00         0         .00           DEET SERVICE         .02577         .00         0         37671         .00         0         .00           DEET SERVICE         .02577         .00         0         37671         .00         0         .00           DEET SERVICE-2020A         .02577         .00         0         37671         .00         0         .00           DEET SERVICE-2020A         .0560         .00         0         15132         30265.06         200         .00           DEET SERVICE-SERIES 2022         .00         .00         .00         34812         30265.06         87         .00	SMALL TOOLS         125         .00         0         375         .00         0         .00         1500           LABORATORY TEST EQUIP         2500         3141.70         126         7500         5329.46         71         .00         30000           MATERIALS & SUPPLIES         19456         10928.88         56         58368         19349.85         33         786.00         233500           TRANSFER OUT         8393         .00         0         25179         .00         0         .00         100720           DEBT SERVICE          8393         .00         0         25179         .00         0         .00         124050           DEBT SERVICE          .00         0         31011         .00         0         .00         124050           DEBT SERVICE         12557         .00         0         37671         .00         0         .00         150690           DEBT SERVICE-2020A          .00         0         19680         .00         0         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00	SMALL TOOLS         125         .00         0         375         .00         0         .00         1500         1500         2100           LABORATORY TEST EQUIP         2500         3141.70         126         7500         5329.46         71         .00         30000         24670.54           MATERIALS & SUPPLIES         19456         10928.88         56         58368         19349.85         33         786.00         233500         213364.15           TRANSFER OUT         TO RESERVES         8393         .00         0         25179         .00         0         .00         100720         100720.00           DEBT SERVICE         PRINCIPAL         10337         .00         0         31011         .00         0         .00         124050.02         124050.00           INTEREST         2220         .00         0         37671         .00         0         .00         124050.02         124050.00         150690.00         .00         150690.00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .0

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 50 ACCOUNTING PERIOD 03/2024

1000	01 11				110 01	09/30/202	5					
	050 LE OB	WATER & SEWER FUND J ACCOUNT	DEPT **********CU				/PUMP STATIC *YEAR-TO-DAT		*	ANNUAL	UNENCUMB.	 %
SUB 	SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70 705	50	UTILITIES RIVERVIEW PUMP STATION OTHER CHARGES										
	50 02	ELECTRICAL SERVICES	1083	723.31	67	3249	1814.42	56	.00	13000	11185.58	14
	50 08	TELECOMMUNICATIONS	83	68.38	82	249	199.14	80	.00	1000	800.86	20
	50 **	OTHER CHARGES	1166	791.69	68	3498	2013.56	58	.00	14000	11986.44	14
	60	MATERIALS & SUPPLIES										
	60 04	REPAIRS & MAINTENANCE	833	.00	0	2499	.00	0	.00	10000	10000.00	0
	60 **	MATERIALS & SUPPLIES	833	.00	0	2499	.00	0	.00	10000	10000.00	0
705	** **	RIVERVIEW PUMP STATION	1999	791.69	40	5997	2013.56	34	.00	24000	21986.44	8
70	** **	UTILITIES	1999	791.69	40	5997	2013.56	34	.00	24000	21986.44	8
DIV	5102	TOTAL ******										
1		PUMP STATION	1999	791.69	40	5997	2013.56	34	.00	24000	21986.44	8

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 51 ACCOUNTING PERIOD 03/2024

		GM207L LTAVISTA 		2	AS OF	F 09/30/202	13 13			ACCOUNT	ING PERIOD 03	/2024
 FUND BA EL	050 T E OB	WATER & SEWER FUND J ACCOUNT B DESCRIPTION	DE	PT/DIV 5110 CURRENT****	 SEWER ****	DEPARTMENT *******	/SEWER CAPIT *YEAR-TO-DAT	AL OUT	 LAY * *	ANNUAL	UNENCUMB.	 olo
SUB 	SUI	B DESCRIPTION	BUDGET	ACTUAL	%EXP 	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70		UTILITIES										
702		SEWER										
8	1	CAPITAL OUTLAY - REPLACE										
8	1 02	VEHICLE REPLACEMENT MACHINERY & EQUIPMENT	7708	.00	0		.00		.00		92500.00	0
8	1 06	MACHINERY & EQUIPMENT	12916	.00	0	38748	6616.18	17	40000.00	155000	108383.82	30
8	1 18	BUILDING	0	.00	0	0	.00 .00 .00 .00 .00	0	.00	0	.00 .00 349840.00- .00 .00	0
8	1 20	SEWER SYSTEM	0	.00	0	0	.00	0	.00	0	.00	0
8	1 30	IMPROMINTS OTHER THAN BLDG	0	.00	0	0	.00	0	349840.00	0	349840.00-	0
8	1 3/	SCADA SISIEM UPGRADE	0	.00	0	0	.00	0	.00	0	.00	0
8	1 **	BUILDING SEWER SYSTEM IMPRVMNTS OTHER THAN BLDG SCADA SYSTEM UPGRADE ELECTRICAL CAPITAL OUTLAY - REPLACE	20624	.00	0	61872	6616.18	11	.00 389840.00	247500	.00 148956.18-	160
0	0											
8	2 02	VEHICLE MACHINERY & EQUIPMENT SEWER SYSTEM	0	.00	0	0	.00	0	.00	0	.00	0
8	2 06	MACHINERY & EOUIPMENT	4166	.00	0	12498	.00 .00	Õ	.00	50000	.00 50000.00 5189400.00 .00 5239400.00	0 0
8	2 20	SEWER SYSTEM	433333	10600.00	2	1299999	10600.00	1	.00	5200000	5189400.00	0
8	2 30	IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
8	2 **	CAPITAL OUTLAY - NEW	437499	10600.00	2	1312497	10600.00	1	.00	5250000	5239400.00	0
8	3	CAPITAL OUTLAY										
8	3 02	1.3 BOND DEBT PURCHASES	0	.00	0	0	.00		.00		.00	0
8	3 **	1.3 BOND DEBT PURCHASES CAPITAL OUTLAY	0	.00	0	0	.00	0	.00	0	.00	0
702 *	* **	SEWER	458123	10600.00	2	1374369	17216.18	1	389840.00	5497500	5090443.82	7
70 *	* **	UTILITIES	458123	10600.00	2	1374369	17216.18	1	389840.00	5497500	5090443.82	7
DTV	5110	TOTAI, *****										
		TOTAL ****** SEWER CAPITAL OUTLAY	458123	10600.00	2	1374369	17216.18	1	389840.00	5497500	5090443.82	7
DEPT	51	TOTAL ******										
		SEWER DEPARTMENT	617802	185158.56	30	1853406	481417.96	26	390926.00	7413830	6541486.04	12

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 52 ACCOUNTING PERIOD 03/2024

FUND 0 BA ELE	50 WATER & OBJ	SEWER FUND ACCOUNT DESCRIPTION	'DEP ********C	F/DIV 5201 JRRENT****	DISTRI ****	BUTION & C	OLLECTION/OP *YEAR-TO-DAT	ERATIONS E******		ANNUAL	UNENCUMB.	00
3UB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP 	ENCUMBR.	BUDGET	BALANCE	BDG7
71 711 10	DISTRI	IBUTION & COLLECTION IBUTION IES AND WAGES										
10	02 REGULA	4R	11545	10350.55	90	34635	27051.03	78	.00	138540	111488.97	20
10	04 OVERTI	AR IME IES AND WAGES	275	.00			309.10	38	.00	3300	2990.90	9
10	** SALARI	IES AND WAGES	11820	10350.55	88	35460	27360.13	77	.00	141840	114479.87	19
	BENEFI	ITS	070		0.0	2610		77	0.0	10450	0442 00	1.0
	02 FICA	FIREMENT SYSTEM	870	769.97			2006.02 919.50	77 26		$10450 \\ 14210$	8443.98 13290.50	19
		MEDICAL INSURANCE		1072.80			3218.40	20 51	.00		22231.60	13
			149				322.23	72	.00		1467.77	18
20	18 VRS HY	BRID EMPLOYER CONTR	0	443.44	0		1423.74	0			1423.74-	
20	20 ICMA H	IYBRID EMPLOYER CONT	0	69.97	0		219.59	0	.00	0	219.59-	- 0
20	** BENEF]	HYBRID EMPLOYER CONT ITS	4323	2765.77	64	12969	8109.48	63	.00	51900	43790.52	16
		ACTUAL SERVICES	0.5.0	20.05	- <b>-</b>			1 5	0.0	2.0.0.0	0005 05	
30	08 MAINTE	ENANCE SVC CONTRACTS	250	38.25	15	750	114.75	15 0	.00	3000 300	2885.25 300.00	4
30	30 GIG M	ALS VDDING IIDDATFS	25 416	20 81	5	1248	.00	0	.00 .00		4958.38	0
30	** CONTRA	CALS APPING UPDATES ACTUAL SERVICES	691	59.06	9	2073	156.37	8	.00		8143.63	2
50	OTHER	CHARGES										
50	08 TELECO	OMMUNICATIONS STANCE & LODGING	25	35.51	142		86.42	115			213.58	29
50	24 SUBSIS	STANCE & LODGING	41	.00	0		32.84	27	.00	500	467.16	7
50	26 CONVEN	TIONS & EDUCATIONS	66	.00		198	20.00		.00	800	780.00	3
50	65 METER	TESTING/REPLACEMENT	1250	19.20	2	3750	167.20				14832.80	⊥ 24
50	70 MISS ( 98 CPATT	NIDE DAV	54	04.35	119	102	223.28	138	.00	050	426.72	34 0
50	90 GRAIII 99 FEMA	IODE FAI	0	.00	0	0	.00	0	.00	0	.00 .00	0
50	** OTHER	JTILITY TUDE PAY CHARGES	1436	119.06	8	4308	529.74	12	.00	17250	16720.26	3
60	MATERI	IALS & SUPPLIES										
		E SUPPLIES	66	.00	0	198	.00	0	.00	800	800.00	0
		RS & MAINTENANCE	4166	874.12	21	12498	23720.72	190	1198.68	50000	25080.60	50
		& LUBRICANTS	775	385.23	50	2325	917.39	40	.00	9300	8382.61	10
		LE & EQUIP R&M	1125	322.52	29	3375	352.33	10	.00	13500	13147.67	3
	10 UNIFOR	KMS ( EQUIP & PROGRAMS	216 108	208.83 .00	97 0	648 324	329.81 .00	51 0	.00 .00	2600 1300	2270.19 1300.00	13 0
		EQUIP & PROGRAMS EQUIPMENT	116	45.00	39	348	183.39	53	.00	1400	1216.61	13
		IALS & SUPPLIES	6572	1835.70	28	19716	25503.64	129	1198.68	78900	52197.68	34
81	CAPITA	AL OUTLAY - REPLACE										
		JERY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
81	** CAPITA	AL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
82		AL OUTLAY - NEW	0	0.0	0	0	0.0	0	0.0	0	0.0	0
		NERY & EQUIPMENT	0	.00 .00	0 0	0 0	.00 .00	0 0	.00	0 0	.00	0
82	APITA	AL OUTLAY - NEW	U	.00	U	U	.00	U	.00	U	.00	0

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 53 ACCOUNTING PERIOD 03/2024

TOWN OF	WN OF ALTAVISTA 					AS OF	09/30/202	:3					
	050 WATER & SEWER FUND			*********** DEP	T/DIV 5201 URRENT****	DISTRI ****		OLLECTION/OF *YEAR-TO-DAT	ERATIONS		ANNUAL	UNENCUMB.	00
SUB 	SUE	B 	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
71 711		DISTRIE		0.4.0.4.0	15100 14	61	- 45.06			1100 50	000100	005001 00	0.1
/11 **	**	DISTRIB	UTION	24842	15130.14	61	74526	61659.36	83	1198.68	298190	235331.96	21
712		COLLECT	'ION S AND WAGES										
		REGULAR		11545	10350.54	90	34635	27051.00	78	.00	138540	111489.00	20
		OVERTIM		275	.00	0	825	309.08	38	.00	3300	2990.92	
			S AND WAGES	11820	10350.54	-	35460	27360.08	77	.00	141840	114479.92	
20		BENEFIT	S										
		FICA		870	769.91	89	2610	2005.81	77	.00	10450	8444.19	19
20	04	VA RETI	REMENT SYSTEM	1184	306.50	26	3552	919.50	26	.00	14210	13290.50	7
				2120	1072.80	51	6360	3218.40	51	.00	25450	22231.60	
					103.03	69	447	322.03	72	.00	1790	1467.97	
			RID EMPLOYER CONTR		443.42	0	0	1423.70	0		0	1423.70	
			BRID EMPLOYER CONT	0	69.96	0		219.52	0	.00	0	219.52	
20	**	BENEFII	'S	4323	2765.62	64	12969	8108.96	63	.00	51900	43791.04	16
			TUAL SERVICES										
				125	38.25	31	375	864.75	231	.00	1500	635.25	
		PHYSICA		25	.00	0	75	.00	0	.00	300	300.00	
30	26	T.L. NE.L.M	RK/WEBSITE SUPPORT PPING UPDATES	47	47.43			142.29	101	.00	570	427.71	
30 30	3U **	CONTRAC	TUAL SERVICES	416 613	20.80 106.48	5 17	1248 1839	41.60 1048.64	3 57	.00 .00	5000 7370	4958.40 6321.36	
				015	100.10	Ξ,	1035	1010.01	57	.00	1310	0521.50	± ±
50		OTHER C	HARGES										
			MUNICATIONS	33	35.50	108	99		87	.00	400	313.60	
				41	.00		123	32.84	27	.00	500	467.16	
			IONS & EDUCATIONS	66	.00	0	198	20.00	10	.00	800	780.00	
			'ILITY	58	64.35	_	174	223.28	128	.00	700	476.72	
		GRATITU FEMA	DE PAY	0 0	.00 .00	0	0	.00.00	0	.00	0 0	.00	
		OTHER C	HARGES	198	.00 99.85	0 50	0 594	362.52	0 61	.00 .00	2400	2037.48	
50				190	<i>.</i>	50	591	502.52	01	.00	2100	2037.10	10
60			LS & SUPPLIES			-			-				-
			SUPPLIES	68	.00	0	204	.00	0	.00	820	820.00	
			& MAINTENANCE	3750	280.30	8	11250	5019.92	45	.00	45000	39980.08	
			LUBRICANTS	775	385.23	50	2325	917.39	40	.00	9300	8382.61	
			& EQUIP R&M	1058 208	.00	0	3174	.00	0	.00	12700 2500	12700.00 2170.15	
		UNIFORM	EQUIP & PROGRAMS	108	208.83 .00	100 0	624 324	329.85 .00	53 0	.00 .00	2500 1300	1300.00	
			QUIP & PROGRAMS	108	45.00	42	324	.00 114.99	36	.00	1300	1185.01	
			LS & SUPPLIES	6075	919.36	15	18225	6382.15	35	.00	72920	66537.85	
81		Сарттат	OUTLAY - REPLACE										
			RY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
			TS OTHER THAN BLDG	833	.00	0 0	2499	.00	0 0	.00	10000	10000.00	
			OUTLAY - REPLACE	833	.00	Ő	2499	.00	0	.00	10000	10000.00	
						_			-				-

						-					
BA ELE O	WATER & SEWER FUND BJ ACCOUNT UB DESCRIPTION			* * * * *		COLLECTION/OP *YEAR-TO-DAT ACTUAL			ANNUAL BUDGET	UNENCUMB. BALANCE	 % BDGT
	DISTRIBUTION & COLLECTION COLLECTION CAPITAL OUTLAY - NEW 6 MACHINERY & EQUIPMENT * CAPITAL OUTLAY - NEW	0 0	.00	0 0	0 0	.00 .00	0 0	.00 .00	0 0	.00 .00	0 0
712 ** *	* COLLECTION	23862	14241.85	60	71586	43262.35	60	.00	286430	243167.65	15
71 ** *	* DISTRIBUTION & COLLECTION	48704	29371.99	60	146112	104921.71	72	1198.68	584620	478499.61	18
DIV 520	1 TOTAL ****** OPERATIONS	48704	29371.99	60	146112	104921.71	72	1198.68	584620	478499.61	18
dept 5	2 TOTAL ****** DISTRIBUTION & COLLECTION	48704	29371.99	60	146112	104921.71	72	1198.68	584620	478499.61	18

FUND 050 WATER & SEWER FUND BA ELE OBJ ACCOUNT

80NON DEPARTMENT802TRANSFER OUT 70 TRANSFER OUT

> 70 01 TO CEMETERY FUND 70 02 WATER & SEWER FUND

70 03 TO GENERAL FUND

NON DEPARTMENT

70 ** TRANSFER OUT

802 ** ** TRANSFER OUT

80 ** ** NON DEPARTMENT

DIV 9102 TOTAL ******

SUB SUB

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DESCRIPTION

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# DETAIL BUDGET REPORT

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	2		YEAR LAPSED 09/30/2023				ACCOUNT:	ING PERIOD	03/2024
 DEPT/ *********CUR BUDGET		* * * * *		N DEPARTMEN YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	 % BDGT
0 0	.00	0 0	0 0	.00	0 0	.00	0 0	. 0	

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#### TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE ACCOUNTING PERIOD 03/2024

TOWN OF A	ALTAVISTA 			AS OF	09/30/202	23					
FUND 050 BA ELE OB	WATER & SEWER FUND BJ ACCOUNT	DEP1 ********CU	JRRENT****	 NON DE *****	PARTMENT / I	DEBT SERVICE *YEAR-TO-DAT	E*******		ANNUAL	UNENCUMB.	 %
SUB SU	JB DESCRIPTION	BUDGET		%EXP 	BUDGET	ACTUAL	%EXP 	ENCUMBR.	BUDGET	BALANCE	BDGT
50 31 50 88	UTILITIES WATER OTHER CHARGES PENALTY LOAN ISSUANCE COSTS	0 0	.00	0	0 0	.00	0	.00	0 0	.00	0 0
50 **	OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
90 04	DEBT SERVICE 2 PRINCIPAL 2 INTEREST 3 DEBT SERVICE	1350 1250 2600	.00 .00 .00	0 0 0	4050 3750 7800	.00 .00 .00	0 0 0	.00 .00 .00	16200 15000 31200	16200.00 15000.00 31200.00	0 0 0
91 02 91 04	DEBT SERVICE-2020A 2 PRINCIPAL 4 INTEREST 5 DEBT SERVICE-2020A	0 0 0	.00 .00 .00	0 0 0	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0
701 ** **	WATER	2600	.00	0	7800	.00	0	.00	31200	31200.00	0
50 31 50 88	SEWER OTHER CHARGES PENALTY LOAN ISSUANCE COSTS OTHER CHARGES	0 0 0	.00 .00 .00	0 0 0	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0
90 04	DEBT SERVICE PRINCIPAL INTEREST DEBT SERVICE	0 0 0	.00 .00 .00	0 0 0	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0
91 02 91 04	DEBT SERVICE-2020A 2 PRINCIPAL 4 INTEREST 7 DEBT SERVICE-2020A	0 0 0	.00 .00 .00	0 0 0	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0
702 ** **	SEWER	0	.00	0	0	.00	0	.00	0	.00	0
70 ** **	UTILITIES	2600	.00	0	7800	.00	0	.00	31200	31200.00	0
DIV 9104	E TOTAL ****** DEBT SERVICE	2600	.00	0	7800	.00	0	.00	31200	31200.00	0
DEPT 91	- TOTAL ****** NON DEPARTMENT	2600	.00	0	7800	.00	0	.00	31200	31200.00	0
FUND 050	TOTAL ******** WATER & SEWER FUND	1205136	504678.11	42	3615408	1543324.04	43	464326.16	14462361	12454710.80	14

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 57 ACCOUNTING PERIOD 03/2024

						-					
FUND 060 AG BA ELE OBJ SUB SUB	ENCY / DONATION FUND ACCOUNT DESCRIPTION	DEPT/ *********CUR BUDGET		* * * * *		DN DEPARTMEN YEAR-TO-DAT ACTUAL			ANNUAL BUDGET	UNENCUMB. BALANCE	*BDGT
801 N	ION DEPARTMENT ION DEPARTMENTAL IATERIALS & SUPPLIES										
	EPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
60 ** M	ATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
70 03 I	TRANSFER OUT TO GENERAL FUND TRANSFER OUT	0 0	1.00	0 0	0 0	1.00	0 0	.00	0 0	1.00- 1.00-	
-											-
801 ** ** N	ION DEPARTMENTAL	0	1.00	0	0	1.00	0	.00	0	1.00-	- 0
80 ** ** N	ION DEPARTMENT	0	1.00	0	0	1.00	0	.00	0	1.00-	- 0
	COTAL ****** NON DEPARTMENT	0	1.00	0	0	1.00	0	.00	0	1.00-	- 0
	COTAL ****** ION DEPARTMENT	0	1.00	0	0	1.00	0	.00	0	1.00-	- 0
	COTAL ******** AGENCY / DONATION FUND	0	1.00	0	0	1.00	0	.00	0	1.00-	- 0

TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

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	070 ( E OBJ	COMMUNITY IMPROV FUND J ACCOUNT	DEPT, *********CUI			WORKS/AVO		·	*	ANNUAL	UNENCUMB.	 %
SUB	SUI		BUDGET	ACTUAL		BUDGET	ACTUAL	*EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60												
602		PARKS, RECREAT & CULTURAL										
5	50	OTHER CHARGES										
5	50 04	HEATING SERVICES	0	.00	0	0	.00	0	.00	0	.00	0
5	50 34	MISCELLANEOUS REIMB	0	.00	0	0	.00	0	.00	0	.00	0
5	50 **	OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
E	50	MATERIALS & SUPPLIES										
E	50 04	REPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
6	50 **	MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
602 *	* * * *	PARKS, RECREAT & CULTURAL	0	.00	0	0	.00	0	.00	0	.00	0
60 *	* * * *		0	.00	0	0	.00	0	.00	0	.00	0
DIV	4105	TOTAL *****										
		AVOCA	0	.00	0	0	.00	0	.00	0	.00	0

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

1000					110 01	07/30/2023						
	ELE OB		DEPT/ ********CUF BUDGET		* * * * *	WORKS/CULT	FURAL *YEAR-TO-DAT ACTUAL	'E******* %EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60												
602	60	PARKS, RECREAT & CULTURAL MATERIALS & SUPPLIES										
		REPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
	60 **	MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
602	** **	PARKS, RECREAT & CULTURAL	0	.00	0	0	.00	0	.00	0	.00	0
60	** **		0	.00	0	0	.00	0	.00	0	.00	0
DIV	4106	TOTAL ****** CULTURAL	0	.00	0	0	.00	0	.00	0	.00	0
DEP:	г 41	TOTAL ****** PUBLIC WORKS	0	.00	0	0	.00	0	.00	0	.00	0

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

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BA ELE (	COMMUNITY IMPROV FUND DBJ ACCOUNT SUB DESCRIPTION			* * * * * *		SELL PRJ/AC *YEAR-TO-DAT ACTUAL		ENCUMBR.	PR ANNUAL BUDGET	UNENCUMB. BALANCE	8 BDGT
80 805 30	NON DEPARTMENT ACQUIRE RENOVATE SELL PRG CONTRACTUAL SERVICES										
30 1	14 MISC & PROFESSIONAL SVCS	0	115732.00	0	0	169446.08	0	.00	0	169446.08-	0
30 3	** CONTRACTUAL SERVICES	0	115732.00	0	0	169446.08	0	.00	0	169446.08-	0
82	CAPITAL OUTLAY - NEW										
82	16 LAND	0	.00	0	0	10.35	0	.00	0	10.35-	0
	** CAPITAL OUTLAY - NEW	0	.00	0	0	10.35	0	.00	0	10.35-	
805 ** 3	** ACQUIRE RENOVATE SELL PRG	0	115732.00	0	0	169456.43	0	.00	0	169456.43-	0
80 ** 3	** NON DEPARTMENT	0	115732.00	0	0	169456.43	0	.00	0	169456.43-	0
DIV 75(	01 TOTAL ****** ACQUIRE RENOVATE SELL PRG	0	115732.00	0	0	169456.43	0	.00	0	169456.43-	0
DEPT '	75 TOTAL ****** ACQUIRE RENOVATE SELL PRJ	0	115732.00	0	0	169456.43	0	.00	0	169456.43-	0

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 61 ACCOUNTING PERIOD 03/2024

		LTAVISTA			AS OF	09/30/2023	3			10000111		572021
 FUND BA EI	070 ( E OB	COMMUNITY IMPROV FUND J ACCOUNT	DEPT/ *********CUF	DIV 9102	 NON DE ****	PARTMENT/N( *********	 ON DEPARTMEN *YEAR-TO-DAI	 IT 'E******		ANNUAL	UNENCUMB.	 olo
SUB	SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP 	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
80		NON DEPARTMENT										
801		NON DEPARTMENTAL										
		OTHER CHARGES										
		MISCELLANEOUS	0	.00	0	0	.00	0	.00	0	.00	0
5	50 82	CDBG GRANT EXPENSES	0	.00	0	0	.00	0	.00	0	.00	0
5	50 83	TOWN LOAN POOL EXPENSES	0	.00	0	0	.00	0	.00	0	.00	0
5	50 85	USDA RBEG GRANT	0	.00	0	0	.00	0	.00	0	.00	0
5	50 **	OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
801 *	* * * *	NON DEPARTMENTAL	0	.00	0	0	.00	0	.00	0	.00	0
802		TRANSFER OUT										
		TRANSFER OUT										
		TO GENERAL FUND	0	.00	0	0	.00	0	.00	0	.00	0
7	0 **	TRANSFER OUT	0	.00	0	0	.00	0	.00	0	.00	0
802 *	* * * *	TRANSFER OUT	0	.00	0	0	.00	0	.00	0	.00	0
80 *	* * *	NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
DIV	9102	TOTAL *****										
		NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

#### 62 PAGE ACCOUNTIN

170		00/000/
NG	PERIOD	03/2024

FUND 0' BA ELE		COMMUNITY IMPROV FUND J ACCOUNT					APITAL OUTLA *YEAR-TO-DAT		*	ANNUAL	UNENCUMB.	00
SUB	SUE		BUDGET	ACTUAL		BUDGET	ACTUAL	*EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
80 801 82		NON DEPARTMENT NON DEPARTMENTAL CAPITAL OUTLAY - NEW										
82	30	IMPRVMNTS OTHER THAN BLDG CAPITAL OUTLAY - NEW	0 0	.00	0 0	0 0	.00 .00	0 0	.00 .00	0 0	.0000	0 0
801 **	* *	NON DEPARTMENTAL	0	.00	0	0	.00	0	.00	0	.00	0
80 **	* *	NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
DIV 93		TOTAL ****** CAPITAL OUTLAY	0	.00	0	0	.00	0	.00	0	.00	0
DEPT		TOTAL ****** NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
fund 0'		TOTAL ******** COMMUNITY IMPROV FUND	0	115732.00	0	0	169456.43	0	.00	0	169456.43-	- 0

PREPARED 10/06/2023, 8:40:27

PROGRAM: GM267L TOWN OF ALTAVISTA

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

PAGE 63 ACCOUNTING PERIOD 03/2024

FUND 0	)90 C	CEMETERY FUND	DEPT	/DIV 0000								
BA ELE	A ELE OBJ ACCOUNT		********CURRENT********			* * * * * * * * *	*********YEAR-TO-DATE******			ANNUAL	UNENCUMB.	00
SUB 	SUE	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDG]
60 603		CEMETERY										
		SALARIES AND WAGES										
		REGULAR	1250	339 05	27	3750	1126.65	30	0.0	15000	13873.35	8
		OVERTIME	125	.00	0	375	13.64	4	.00	1500	1486.36	1
		SALARIES AND WAGES	1375	339.05	25	4125	1140.29				15359.71	7
		BENEFITS	100	10 04	1.0	204		2.2	0.0	1200	1007 05	C
		FICA VA RETIREMENT SYSTEM		18.94 .00			72.05 .00	22 0	.00	1300 1600	1227.95 1600.00	6
20		GROUP MEDICAL INSURANCE	209		1 /	399 624	.00	26	.00 .00		2338.97	0
20		GROUP LIFE INSURANCE	16	29.99	16		13.04	20	.00	200	186.96	0 7
		VRS HYBRID EMPLOYER CONTR	10	17 60	01		85.84	0	.00	200	85.84	- 0
20	120	TCMA HYBRID EMPLOIER CONTR	0	2 16	0		17.63	0	.00	0	17.63	
20	) 20	ICMA HYBRID EMPLOYER CONT BENEFITS	465	$72 \ 31$	16		349.59	25		5600		- 0
20	)	DENEFITS	105	72.51	ΞŪ	1000	547.57	23	.00	5000	5250.41	0
30		CONTRACTUAL SERVICES										
		MOWING CONTRACT	2916	4000.00			7000.00			35000	28000.00	20
30	) **	CONTRACTUAL SERVICES	2916	4000.00	137	8748	7000.00	80	.00	35000	28000.00	20
50	)	OTHER CHARGES										
50	) 32	MISCELLANEOUS	0	.00	0	0	.00	0	.00	0	.00	0
50	) 34	MISCELLANEOUS REIMB OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
50	) **	OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00 .00 .00	0
60	)	MATERIALS & SUPPLIES										
			833	142.02	17	2499	142.02	6	.00	10000	9857.98	1
		OPENING/CLOSING GRAVES					.00	Õ	.00		2500.00	0
		MATERIALS & SUPPLIES	1041	142.02	14	3123	142.02	5	.00	12500		1
						0110		Ū				_
70		TRANSFER OUT	0.07.0	0.0	0	6010	0.0	0	0.0	07050		0
		TO CEMETERY RESERVE	2270	.00	0	6810	.00	0	.00	27250	27250.00	0
70	) ^^	TRANSFER OUT	2270	.00	0	6810	.00	0	.00	27250	27250.00	0
81	-	CAPITAL OUTLAY - REPLACE										
81	06	MACHINERY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
81	**	CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
82	,	CAPITAL OUTLAY - NEW										
		MACHINERY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
		CAPITAL OUTLAY - NEW	0	.00	0 0	0	.00	Ő	.00	0	.00	0
CO2 ++			0065	4552 20	5.6	04001	0.601 0.0	26	0.0		00010 10	0
603 **	* * *	CEMETERY	8067	4553.38	56	24201	8631.90	36	.00	96850	88218.10	9
60 **	* **		8067	4553.38	56	24201	8631.90	36	.00	96850	88218.10	9
		<b>MOMAT</b> *****										
DIV 0	0000	TOTAL ******	8067	4553.38	56	24201	8631.90	36	.00	96850	88218.10	9
			0007	1000.00	50	7170T	0051.90	50	.00		00210.10	2

DEPT 00 TOTAL ******

PROGRAI	ED 10/06/2 M: GM267L F ALTAVIST.	023, 8:40:27 A			5% OF	BUDGET REPOR YEAR LAPSEI ' 09/30/2023	D			ACCOUNT	PAGE ING PERIOD 03	64 3/2024
FUND 09 BA ELE SUB	90 CEMETER [.] OBJ SUB	Y FUND ACCOUNT DESCRIPTION	DEPT, ********CUH BUDGET	DIV 0000 RRENT**** ACTUAL		**************************************	*YEAR-TO-DAT ACTUAL	E******* %EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	* BDGT
60 603	CEMETE	RY	8067	4553.38	56	24201	8631.90	36	.00	96850	88218.10	9

#### DETAIL BUDGET REPORT 25% OF YEAR LAPSED AS OF 09/30/2023

#### PAGE 65 ACCOUNTING PERIOD 03/2024

1	PERTOD	03/2024	1

FUND 090 BA ELE OB SUB SU			CURRENT * * * *	****	'	ION DEPARTMEN *YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
	NON DEPARTMENT TRANSFER OUT TRANSFER OUT WATER & SEWER FUND TRANSFER OUT	0	.00 .00	0 0	0 0	.00 .00	0 0	.00 .00	0 0	.00 .00	0
	TRANSFER OUT	0	.00	0	0	.00	0	.00	0	.00	0
80 ** **	NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
DIV 9102	TOTAL ****** NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
DEPT 91	TOTAL ****** NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
FUND 090	TOTAL ******** CEMETERY FUND	8067	4553.38	56	24201	8631.90	36	.00	96850	88218.10	9
GRAND	TOTAL *******	1786260	1087092.96	61	5358780	3048592.69	57	984174.46	21436971	17404203.85	19

#### Town of Altavista Investment and Deposit Totals Balance as of September 30, 2023

# Altavista

#### DISTRIBUTION OF UNDESIGNATED FUNDS

Total Reserve Policy Funds

5,012,538

4,105,637.32		Policy Money	5,012,538.00
0.00		PCB	418,058.59
9,176,342.22		Accrued Liability as of 6/30/2022	180,789.74
	\$ 13,281,979.54	ED remaining balance of \$35,000 (website and marketing)	6,240.00
		Earmarked for AOT No Interest Loan Program - Grant (5/11/21)	15,821.44
		"Pop-Up" Altavista Funding - Downtown Business Invest Grant	2,764.12
2,886,639.64		Funds carried over for projects not completed during prior FY	573,195.31
		ARPA Funding - 1st Tranche & 2nd Tranche	2,805,847.17
2,700,975.88		CIP Items Earmarked for Future Purchase	356,370.00
	\$ 5,587,615.52	Park Improvements	11,300.00
		AVOCA Maintenance Funds	6,428.33
		Proceeds from sale of Armory	212,826.00
57,350.00		Theater Transfer In FY2022 Budget	983,770.00
0.00		ů	
1,063,231.20			
	\$ 1,120,581.20	EARMARKED FUNDS	\$ 10,585,948.70
32,084.17		RESERVE POLICY FUNDS	
731,159.69			
81,598.43		General Fund: The General Fund Undesignated	1
	\$ 844,842.29	Fund Balance at the close of each FY per the town's	
		audit, should be at least 50% of Annual Recurring	
0.00		Revenues. (8/10/21)	3,200,986
0.00			
243,103.82		Enterprise Fund: Unrestricted cash for the	
-, -,	\$ 243,103.82	Enterprise Fund should be a minimum of 50% of total	
		water and sewer utility fund expenditures. (12/13/11)	1,811,552

	Certificate of Deposit LGIP	Sub-Total	0.00 9,176,342.22	\$ 1	3,281,979.54
Entornrico					
Enterprise	Fund Reserves Money Market Account		2,886,639.64		
	Certificate of Deposit		,		
	LGIP		2,700,975.88		
		Sub-Total		\$	5,587,615.52
Highway F	und				
	Money Market Account		57,350.00		
	Certificate of Deposit		0.00		
	LGIP	Sub-Total	1,063,231.20	\$	1,120,581.20
				·	, .,
Green Hill	•		32,084.17		
	Money Market Account Certificate of Deposit		731,159.69		
	LGIP	Sub-Total	81,598.43	\$	944 942 20
		Sub-Total		φ	844,842.29
AEDA	Money Market Account		0.00		
	Certificate of Deposit		0.00		
	LGIP	Sub-Total	243,103.82	\$	243,103.82
		Sub-Tolai		φ	243,103.02
Federal Fo	rfeiture Account				\$0.00
State Forfe	iture Account				\$7,958.04
Operating	Cash Account			\$	3,511,918.80
	Grand Tot	al Investment	s and Deposits	\$2	24,597,999.21
		Desig	gnated Balance	\$ 1	6,314,352.85
		Undesig	gnated Balance	\$	8,283,646.36

**General Fund Reserves** 

Money Market Account



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 6.C

**<u>CONSENT AGENDA</u>** Title: BIL Initial Offer, Lead Service Line Inventory Staff Resource: Tom Fore, Director of Public Services

#### Action(s):

At their September 26th Work Session, there was a unanimous consensus of Town Council to place this item on the October 10th Consent Agenda for official approval.

#### **Explanation:**

The Town must comply with this EPA requirement.

#### **Background:**

Since the Flint Michigan lead crisis, the EPA has been working on new Lead and Copper regulation. The first regulation that has been promulgated is for all water purveyors to create a lead service line Inventory. Once the Inventory is completed than each purveyor must have a replacement plan created if any lead service lines are found.

#### **Funding Source(s):**

100 % funding grant from (VDH) Virginia Department of Health, Office of Drinking Water if Town Council accepts the grant.

Attachments: (click item to open)

attachment. BIL_25L-22_Altavista_LSL_Inventory_Offer_Letter_Signed



COMMONWEALTH of VIRGINIA

Karen Shelton, MD State Health Commissioner

R. Christopher Lindsay Chief Operating Officer Department of Health P O BOX 2448 RICHMOND, VA 23218

TTY 7-1-1 OR 1-800-828-1120

September 13, 2023

Subject: Campbell County Water – Town of Altavista Project - Lead Inventory List BIL-25L-22

Mr. Thomas Fore Town of Altavista P.O. Box 420 Altavista, Virginia 24517

Re: Virginia Drinking Water State Revolving Fund FY 2022 Bipartisan Infrastructure Law (BIL) BIL Initial Offer – Lead Service Line Inventory

Dear Mr. Fore:

The Virginia Department of Health (VDH) has completed a preliminary review of your application for drinking water construction funds. The determination of the funding package is shown below; however, this determination and your inclusion in VDH's Intended Use Plan is contingent on the availability of federal and state funding as well as the conditions below.

Based on the information provided, VDH determined the total funding package for your project is estimated to be **\$250,000**. The funding package consists of **\$250,000** as all principal forgiveness (grant).

VDH recommends waterworks owners implement a revenue growth model that includes automatic annual rate adjustments that exceed inflation. Having adequate financial resources is crucial to maintaining a successful and sustainable waterworks. VDH recommends waterworks self-evaluate their financial positions using the attached *Building Financial Sustainability/Financial Health Indicators* to ensure they are able to provide for financial sustainability.

Mr. Thomas Fore September 13, 2023 Page 2

VDH recommends all waterworks maintain updated Waterworks Business Operation Plans, Asset Management Plans, and/or Capital Improvement Plans. For more information on these plans, please contact Ms. Jeanean B. Francis, Capacity Development Sustainability Coordinator, at (804) 292-5681 or Jeanean.Bustamante@vdh.virginia.gov. Mr. Barry Matthews, CPG, TCDO Division Director, is also available to answer questions on the Technical, Managerial, and Financial (TMF) review and he can be reached at (804) 864-7515 or Barry.Matthews@vdh.virginia.gov.

Lead and Copper Rule Revisions (LCRR) guidance, which includes service line inventory information, is located on VDH's webpage - <u>https://www.vdh.virginia.gov/drinking-water/lcrr-guidance/</u>. This VDH webpage also includes a link to EPA's webpage that provides LCRR Service Line Inventory Guidance - <u>https://www.epa.gov/ground-water-and-drinking-water/revised-lead-and-copper-rule</u>. Your initial Lead Service Line Inventory and Lead Service Line Replacement Plan, if required, must be submitted to the Danville Field Office by the Lead and Copper Rule Revisions deadline of October 16, 2024. Please contact the Danville Field Office Staff for additional details. The phone number for this office is (434) 836-8416.

All recipients should expect to comply with the Build America/Buy America Act which includes American Iron and Steel, Davis Bacon Prevailing Wage, and other provisions will be required, if applicable.

The funding package and loan closing (if applicable) are conditioned on and are subject to change based on (but not limited to) the following:

- (1) The availability of federal and state match funds to support the DWSRF Program,
- (2) New restrictions/conditions that the EPA or VDH may require for participation in the Program or in the use of the SRF funds,
- (3) The purpose, benefit, or scope of the project changes from the Preliminary Engineering Report (PER) or the DWSRF Application; or the VDH-ODW Field Office does not concur with the project purpose, benefit, or scope,
- (4) Owner complying with the DWSRF Program requirements, and owner's progress to a timely closing according to a pre-negotiated schedule, or delays/changes in project readiness to proceed,
- (5) Owner's history of activities with the ODW/DWSRF Program (i.e. late or non-payments or non-compliance),
- (6) Owner obtaining user agreements from future water users in the project area, (if applicable)
- (7) The financial estimates provided in your loan application changing,
- (8) Owner's ability to secure the loan, if applicable. All loan offers will require an acceptable credit review by the Virginia Resources Authority,
- (9) Owner soliciting other lenders for parity on this new debt,
- (10) Owner being debarred or suspended from applying for state or federal funds,
- (11) Waterworks maintaining compliance with the Virginia *Waterworks Regulations* and other applicable state/federal laws, regulations, policies, and procedures, and
- (12) EPA mandates that all program assistance recipients demonstrate full technical, financial, and managerial capacity in order to receive funds. VDH may place special requirements on recipients in order to ensure capacity requirements are met prior to loan closing.



Mr. Thomas Fore September 13, 2023 Page 3

An acceptance of this funding offer reflects a commitment on your part to these requirements. VDH reserves the right to by-pass any project that has not executed financial agreements within 12 months from the date of VDH's original award letter.

Please notify me in writing as soon as possible but no later than October 13, 2023, at the address above or via email, of your acceptance of this initial funding package offer <u>or</u> any concerns and additional factors that should be considered. Failure to notify me can be deemed as your withdrawal from this program. Please use the above referenced project number and name on all correspondence. If necessary, I can be contacted at (804) 629-7206 or at <u>Kelly.Ward@vdh.virginia.gov</u>.

Sincerely, DocuSigned by: Kelly Ward, Director Division of Construction Assistance, Planning & Policy

cc: Barry Matthews, CPG, Division Director – Training, Capacity Development and Outreach Keith Kornegay, P.E., FCAP Project Team Leader, Lexington Field Office Tamara Anderson, LEAP Program Manager, Danville Field Office Ray Weiland, P.E., ODW Deputy Field Director, Danville Field Office Joe Bergeron, VRA, Director of Financial Services and Investments



#### **VDH/OFFICE OF DRINKING WATER**

FINANCIAL AND CONSTRUCTION ASSISTANCE PROGRAMS (FCAP)

# **Building Financial Sustainability/Financial Health Indicators**

Having adequate financial capacity and an acceptable credit review is a Program requirement for revolving fund loan projects. Listed below are some financial indicators that may be evaluated during a review by VDH or by the Virginia Resources Authority (VRA). Reviews are not limited to the factors listed below and may include other factors.

#### **Revenue Pledge Factors:** (User fees pledged for loan repayment)

- 1. **Debt Service Coverage Ratio:** Net Revenue (revenue O&M) available for debt service divided by applicable debt service. Evaluated using the first two fiscal years after project completion.
  - Poor Less than 1.15x
  - Adequate From 1.15x to 1.5x
  - Strong Greater than 1.5x
- 2. **Days Cash on Hand:** Amount of total available unrestricted liquid reserves divided by daily operating expenditure requirements.
  - Poor Less than 60 days
  - Adequate From 60 to 120 days
  - Strong Greater than 120 days
- 3. **Operating Ratio:** Total operating income plus operating reserves divided by total operating costs (not including debt)
  - Poor Less than 1.1
  - Adequate From 1.1 to 3.0, Small systems (1.25 to 3.0), Medium and large (1.1 to 2.0)
  - Strong Greater than 3.0 Small systems (3.0), Medium and large (2.0)

# <u>General Obligation Factors:</u>¹ (Locality pledges its full faith and credit, backed by taxing power)

- 4. State Aid (if applicable): Available state aid divided by applicable debt service.
  - Poor Less than 1.0x
  - Adequate From 1.0x to 1.5x
  - Strong Greater than 1.5x
- 5. Debt Service vs. Expenditures: Debt service compared to the total operating budget.
  - Poor Greater than 15%
  - Adequate From 10% to 15%
  - Strong Less than 10%

¹ Evaluate the debt, revenues, and expenses of the entire entity and not just the waterworks enterprise fund



- 6. Unassigned Fund Balance: Unassigned fund balance vs. total revenue.
  - Poor Less than 5%
  - Adequate From 5% to 10%
  - Strong Greater than 10%
- 7. Debt Payout Ratio: Measurement of how much debt is paid off in ten years.
  - Poor Less than 50%
  - Adequate From 50% to 60%
  - Strong Greater than 60%

#### 8. Total Debt vs. Total Valuation:

- Poor Greater than 6%
- Adequate From 2% to 6%
- Strong Less than 2%

#### Other Factors:

- 9. Affordability Index Target: Annual residential bill divided by Annual Median Household Income (MHI).
  - 1% for average gallons per month*
  - 2% for 5,000 gallons per month

* Use the rate structure (in-town, if applicable) for residential customers and apply it to the average monthly residential water usage to derive the average monthly user rate for evaluation under the DWSRF Program. The average monthly residential water usage is to be based on residential water meter data. Waterworks are expected to meet or exceed the target rate criteria at the time of project completion.

#### Other considerations:

Experience has shown that fairly structured utility rates that implement gradual rate increases annually have been the most acceptable to the ratepayers and most effective in keeping revenue at pace with costs.

VDH recommends waterworks implement a revenue growth model that factors in increases (e.g. operational costs, inflation, etc.), other costs (e.g. asset/equipment replacements, technology upgrades, capital improvements, etc.), and takes into account other potential revenue reductions (e.g. future regulations, reductions from water conservation, etc.).

VDH recommends waterworks establish and fund a capital reserve fund that adequately supports capital improvements and asset replacements.

VDH reserves the right to require an implementation schedule acceptable to VDH for those waterworks that may need additional time for implementation of significant rate increases.





TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 6.D

#### <u>CONSENT AGENDA</u> Title: Avoca - Repair and Maintenance Staff Resource: Matt Perkins, Assistant Town Manager

## Action(s):

At their September 26th Work Session, there was a unanimous consensus of Town Council to place this item on the October 10th Consent Agenda for official approval.

#### **Explanation:**

The Avoca Reserve Maintenance Fund has been used to fund various repairs and maintenance projects for the Avoca property. Staff is asking that Council authorize Staff to administratively review and approve expenditures from that account for repairs and maintenance items less than \$5,000.

#### **Background:**

Town Staff, primary Matt Perkins, Assistant Town Manager, and Caleb Lafoon, Executive Director for the Avoca Museum, communicate on repair and maintenance items that need attention. These communications lead to the creation of a prioritized and an action plan to address issues. Staff believes that with Town Council's authorization to Town Staff to review and approve maintenance and repair items under the \$5,000 threshold will alleviate unnecessary delays in addressing issues. Larger capital improvements will continue to be addressed through the Town Capital Improvement Program and in with coordination Avoca leadership. Currently, there are two emergency expenditures that need to be paid from that account as well as a few smaller projects that will address general maintenance and security projects.

Staff will continue to follow procurement guidelines as established through Town Code on all expenditures.

#### **Funding Source(s):**

Avoca Reserve Maintenance Fund. The fund balance in this account is \$76,428 as of 26 Sept 2023.

Attachments: (click item to open)



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 6.E

**<u>CONSENT AGENDA</u>** Title: Town Council Meeting Minutes Staff Resource: Crystal Hailey, Asst. Town Clerk

## Action(s):

Approve minutes as presented: or advise Staff of needed corrections.

## Explanation:

Minutes transcribed from the Altavista Town Council's following meeting: - September 12th Regular Meeting

## **Background:**

At each month's regular meeting, Town Council reviews minutes transcribed from their previous month's meetings. Town Council can approve the minutes as presented, or inform Staff of corrections needed, and approve them as amended.

## **Funding Source(s):**

Attachments: (click item to open)

Attachment 1. Altavista Town Council RM Minutes 9.12.23

The Altavista Town Council held their September 2023 Regular Meeting in Council Chambers of the Town Hall/J.R. Burgess Municipal Building, 510 Seventh Street, on Tuesday, September 12th, at 6pm.

1. At six o'clock p.m., Mayor Mike Mattox called the meeting to order and presided.

Council Members	
Present:	Vice Mayor Reginald Bennett
	Mr. Tracy Emerson
	Mr. Timothy George
	Mr. Jay Higginbotham
	Mayor Michael Mattox
	Mr. Wayne Mitchell
	Dr. Scott Lowman
Town Staff present:	Mr. Gary Shanaberger, Town Manager
	Mrs. Tobie Shelton, Treasurer/Finance Director
	Chief Tommy Merricks, Altavista Police Dept.
	Mr. Tom Fore, Public Services Director
	Mr. Jeff Arthur, Public Works Manager
	Mrs. Crystal Hailey, Assistant Town Clerk

Pastor Sam Knaus, First Baptist Church, delivered the Invocation. After the Invocation, Mayor Mattox led the meeting in the Pledge of Allegiance to the US Flag.

2. Agenda Adoption

Mayor Mattox informed Town Council of an amendment to the agenda.
Added to Section #8. New Business: Bedford Avenue Park – parking discussion
Mayor Mattox asked if Council had any questions regarding the agenda, of which there were none.

Vice Mayor Reggie Bennett motioned to approve the September 12, 2023, Altavista Town Council Meeting Agenda as amended, and was seconded by Councilman Tracy Emerson. The motion carried, with a 7-0 vote in favor of approval.

# 3. <u>Recognitions and Presentations</u>

Town of Altavista Personnel Changes – August 2023:

- <u>Milestone</u>
  - Crystal Hailey, Assistant Town Clerk, Five (5) years of service to the Town of Altavista
- <u>New Hires</u>
- None
   <u>Departure</u> Jimmie Campbell, WTP/WWTP, Maintenance Specialist
- 4. <u>Citizen's Time</u> There were no citizen comments at this time.
- 5. <u>Town & Community Partner Updates</u> There were no partner updates on this date.
- 6. <u>Consent Agenda</u>
  - TOA Monthly Financial Reports August 2023
  - Meeting Minutes Town Council's August regular meeting and work session
  - Altavista Police Department Surplus
  - Annual Delinquent Tax Listing for Advertisement

Councilman Tim George made a motion, seconded by Councilman Tracy Emerson, to approve the September 12th Consent Agenda as presented. The motion carried, with a 7-0 vote in favor of approval.

7. Public Hearing

Rezoning Request for the 800 Block of Novelty Street and the corner of Amherst Avenue, Altavista

Assistant Town Manager Matt Perkins presented this item to Town Council. He informed Council that the Altavista Planning Commission held a public hearing on Tuesday, September 5th, regarding this matter and recommended the Town Council approve this rezoning request.

Mr. Perkins introduced Dr. Thomas Brooks, Acres of Virginia, representing the submitting agent JCJ Holdings, LLC, to share with Council a brief summary of JCJ Holdings' request.

Mr. Brooks informed Town Council that JCJ Holdings intended to spend approximately \$1.5 million to reconstruct the aforementioned property, which included renovating the homes located on the property with new HVAC systems, new vinyl windows, new roof shingles, and new vinyl siding, all for energy efficiency; the houses would also receive upgraded plumbing and electrical, to bring them up-to-code with state regulations/requirements. He said that interior renovations would include new paint, flooring, interior doors, kitchen and bathroom countertops and fixtures.

Mr. Brooks informed Council that JCJ Holdings' plan had been reviewed by Altavista's Town Manager and Assistant Town Manager, and revisions were made of their recommendations. He stated that he believed the newly renovated houses would be an asset to the town's economy, because the tenants would be patrons of stores and restaurants in Altavista.

Mayor Mattox asked Town Council if they had any questions for Mr. Brooks, or concerns about the proposed rezoning request and/or renovation project.

Councilman Mitchell inquired whether JCJ Holdings had completed any other projects similar in size to the proposed project for the Novelty Street area of Altavista.

Mr. Brooks stated that JCJ Holdings owned and rented several single family homes in Altavista, but currently had no other large renovation projects planned for Altavista, except the Novelty Street Project. He said, however, they recently completed a renovation to property located on Langhorne Road in Lynchburg, similar in size to the project they were proposing for Altavista that evening; and also, a large-scale renovation project was also "in the works" in Danville, Virginia.

Councilman Emerson asked, if the rezoning request was approved, was there an estimated timeframe when the Novelty Street Project would start; as well as, a date of completion.

Mr. Brooks informed Town Council that JCJ Holdings had their own construction crew and management team for these projects, to ensure they were completed in a timely manner. He said it was hard to predict a start date until the design plan had been finalized, which would be reviewed again by the Town of Altavista for any final adjustments needed.

Assistant Town Manager Matt Perkins stated that the Campbell County Fire Marshall also needed to review and approve the proposed plan, before JCJ Holdings could move forward.

Mr. Brooks stated, with having adequate knowledge of the process himself, he assured Town Council that JCJ Holdings' plan was sufficient for the Fire Marshall and would go through as proposed.

Vice Mayor Bennett asked what the "standard" cost to rent one of the houses would be once they had been renovated.

Mr. Brooks said the houses would be nearly brand new homes, and would probably rent for \$1,000 per month, which was the average cost of other properties JCJ Holdings owned and rented in Altavista.

Councilman Higginbotham asked if JCJ Holdings had considered installing natural gas to heat the houses being renovated on Novelty Street.

Mr. Brooks shared that his experience with using natural gas had not been favorable, and that JCJ Holdings was most likely going to use electric HVAC systems in the aforementioned homes.

Mr. Higginbotham also asked why this matter had taken so long to come before Town Council.

Mr. Brooks stated that he did not want to dwell on why the process had been slow to get started, but rather to focus on Town Council's current review of the matter. He said that the Town Manager and Assistant Town Manager had been very nice to work with, and helpful in moving the process forward.

Neither Councilman George nor Councilman Lowman had any questions for Mr. Brooks, but both shared their support for the rezoning request and the proposed renovation plan for Novelty Street.

Mayor Mattox opened this public hearing at 6:25pm., and opened the floor for citizen comments.

Citizen Harriett Hardy,1617 Melinda Drive, Altavista, asked, if the rezoning request was approved, allowing the renovation project to move forward, were there any occupants currently in the said houses that would incur displacement; to which Mr. Brooks answered, there were not.

With no other citizen comments, Mayor Mattox closed the public hearing at 6:27pm.

Councilman Jay Higginbotham made a motion, seconded by Councilman Tracy Emerson, to accept the Planning Commission's recommendation to approve JCJ Holdings, LLC, request to rezone the 800 Block of Novelty Street and Amherst Avenue, from M-Industrial to R-2 Medium Density Residential. The motion carried with a unanimous vote in favor of approving the rezoning request as presented.

#### 8. <u>New Business</u>

Vista / Leggett Feasibility Study

Town Council received an update from Mike Griffin, Vice President of CJMW Architecture, Lynchburg, VA, regarding the progress of this study. He thanked the Town of Altavista for entrusting his firm with the task of producing a feasibility study for the Vista/Leggett Project.

Mr. Griffin stated, while it had been a busy day meeting with project stakeholders and gathering input from local business owners, the day was very productive, and filled with enthusiasm for this project. He said the initial walkthrough that morning of the downtown area provided his team with a broader scope of Altavista's history and its connection to the railroad, as well as the importance of having support from town partners in the Downtown District, such as the Staunton River Memorial Library.

Mr. Griffin stated that he was excited to hear about the successful projects that were completed in English Park, and he looked forward to seeing what future opportunities the Town would produce by utilizing the Staunton River.

Mr. Griffin informed Town Council that, during the afternoon "listening session" between his project team and about twelve (12) business and community leaders, he obtained a lot of positive feedback, not only about the Altavista, but also specific details pertaining to the Vista Theatre and Leggett business when they were operational, which was very helpful insight. He said that he heard a united voice about the importance of a strong community.

Mr. Griffin stated his team had begun reviewing the market research compiled a couple of years prior, pertaining to this project, and would compare the information to current data. He said that he would return with an additional update at Council's September 26th Work Session, and at the October 10th Council Meeting with a final draft of the feasibility study.

Town Manager Gary Shanaberger reminded Town Council that CJMW had a short timeframe to complete the feasibility study, and asked Council if they had any questions for Mr. Griffin, or any comments pertaining to the Vista/Leggett Project.

Councilman Higginbotham suggested the theatre's number of bathrooms be increased to more than the current number of two each, in order to accommodate a large number of visitors.

Mr. Griffin said, at the Lynchburg Academy of Arts, a resent CJMW restoration project, the number of bathrooms were increased, and actually exceeded the amount required by code, to accommodate that facility's large number of patrons. He said that his team would keep the same consideration in mind for this design.

Mr. Higginbotham also suggested, out of consideration for future performers of the facility, that the theatre stage, and rooms behind the stage, be spacious and designed "nicely".

Mr. Griffin thanked Councilman Higginbotham for his input, and stated that "back of the house" size and function were key components to a successful entertainment venue. He spoke of the alley behind the theatre and its current issues for bringing equipment in and out of the space, and stated that he and his team were working to find options for a solution.

Councilman Mitchell referenced Mr. Griffin's mention of the Lynchburg Academy of Arts, and asked if he had experience with smaller venues, similar in size to the Vista Theatre.

Mr. Griffin said his firm had forty plus (40+) years of historical renovation experience.

Mr. Mitchell shared his excitement for the future outcome of the Vista and Leggett buildings after being renovated. He said that his hope was for the Vista facility to be utilized for not only movies, but also plays, music events, and dance recitals. Mr. Mitchell asked if parking was a concern for the theatre area, and was it being analyzed as part of the feasibility study.

Mr. Griffin answered yes, studying the amount of available parking was part of that process.

Mayor Mattox referenced the size of the original theatre, and asked how that space, and the Leggett building adjacent to it, could be best utilized by Altavista.

Mr. Griffin stated, while investigating the multitude of ways to use the two aforementioned spaces, whether as a combined performing arts venue, or in combination with other options, uses the two spaces together or separate, his team would narrow down those ways into a few of the most viable options for the Town of Altavista for Council's consideration. He stated that the scale of the renovation could be as small or as large as the Town wanted it to be.

Councilman George asked if CJMW had researched the original façade of the theatre.

Mr. Griffin informed Council that he recently acquired a photograph from a Campbell County publication showing the Vista Theatre, shortly after the venue opened in 1936. He said the marquise was very similar to the current one.

Councilman Lowman asked for clarity on CJMW's process for the feasibility study.

Mr. Griffin shared that his team received a sufficient amount of historical information and community input that day to use in their study. He said he would continue to communicate with Town Staff, give Council a progress report at the September 26th Work Session, and present a draft document for Council's review at their October 10th Regular Meeting.

Dr. Lowman referenced the original theatre seats that still remained inside the building, and asked if they would be used in the renovation.

Mr. Griffin answered "maybe". He said there was a possibility that the frames could be saved, and new seats added for use somewhere in the floor plan, but at that time, he was uncertain.

Councilman Emerson referenced the office spaces in the upstairs of the theatre and asked if there was a plan for those spaces.

Mr. Griffin stated that his team was currently focused on the main floor of the theatre, and the complexity of what to do with the Leggett building. He said the aforementioned office spaces would not remain in two out of the three options being looked at for the two facilities.

Mr. Emerson shared his favor with the theatre being a multi-use entertainment venue, for movies, plays, music, etc.; and stated that he looked forward to the project's completion.

Mr. Griffin stated that he and his team recognize the importance of the Vista Theatre to the history of Altavista, and they would strive to preserve that history in their design options.

Councilman Mitchell asked, due to its large size and chemical components, would the old movie projector be removed from the building, or was it being considered in CJMW's design for use as a visual reminder of the historic theatre.

Mr. Griffin stated that he was unsure of any issues with removing the projector, but would keep Mr. Mitchell's suggestion in mind to use as a historic item as a display in the theatre.

With no additional comments or questions from Town Council, Mayor Mattox thanked Mr. Griffin for the presentation and for his time spent in the downtown district of Altavista that day

Bedford Avenue Park – parking discussion

Assistant Town Manager Matt Perkins stated, from previous direction of Town Council, Staff evaluated the current parking configuration at Bedford Avenue Park, as well as some challenges presented by citizens that lived in that immediate area.

Mr. Perkins stated, after the evaluation, actions were taken to help ratify the issues discussed. He said, as a part of those actions, large rocks were laid to deter vehicles from parking in grassy areas and at times damaging shrubs on neighboring properties.

Mr. Perkins introduced Jane Greene, representing multiple citizen concerns for the said park.

Mrs. Greene, 1304 Bedford Avenue, spoke to Town Council in representation of Anne Mabry, 320 Myrtle Lane, Altavista, which lived adjacent to Bedford Avenue Park. She read aloud a letter from Ms. Mabry that indicated her concerns pertaining to the large rocks that were recently placed at the edge of the park off Woodland Avenue. Ms. Mabry stated that the rocks were placed too close to her driveway, making it difficult to back out. She said she believed the Town's garbage truck and snowplow would also be negatively affected by the rock placement, and suggested placing shrubbery, trees, or No Parking signs in the forbidden area.

Ms. Mabry also mentioned in her letter the Bedford Avenue Park's need for additional parking.

At the letter's conclusion, Ms. Mabry thanked Tom Fore, Public Services Director, and Reggie Bennett, Vice Mayor of Altavista, for listening to her convey what problems she believed the park had, and for ensuring her the items would be addressed alternate actions considered.

Mrs. Greene said she agreed with Ms. Mabry that additional parking was needed at this park, and it should be along Myrtle Lane or Woodland Avenue, because she believed parking on Bedford Avenue was dangerous.

Mayor Mattox informed Mrs. Greene that the rocks recently placed at Bedford Avenue Park were done so to deter people from parking in the grassy areas along the outskirts of the park.

Councilman Mitchell stated, with his residence being so close to the Bedford Avenue Park, he sees a lot of the activity in the park, and witnessed a recent incident where someone parked in the grass, and when leaving, backed over a shrub in a neighbor's yard adjacent to the park.

Mr. Mitchell said Bedford Avenue Park was considered a "neighborhood" park, and typically visited by citizens walking or biking in close proximity, so the concept was to only need ADA accessible parking. He referenced the two large community parks located in the Town of Altavista, English and Shreve Parks, and stated, if people needed to drive to a park, they should consider utilizing one of the larger community parks, which had multiple parking spaces.

Vice Mayor Bennett stated, while Bedford Avenue Park had the only outside pickleball court available in town, he rarely saw many people using the courts or the park.

Councilman George referenced the neighborhood park on 15th Street in Altavista, and stated the park had a large parking area available.

Councilman Mitchell reminded everyone the 15th Street Park did not have parking other than ADA accessible parking, and that the gravel area Mr. George was speaking of was not town-owned, but private property.

Mayor Mattox reminded everyone that Altavista's neighborhood parks were built for the citizens that lived in their immediate areas, as additional amenities to the community.

Councilman Emerson stated, if the large rocks were removed, there was the possibility of having the same issues of people parking in the grass and destruction of private property, as well as the previous issue of individuals parking there, not to patron the park, but to hang out and play loud music.

Councilman Lowman said that Bedford Avenue Park's renovation was done before he became a Council member, so he was unaware there was no other parking spaces beside the ADA ones. He stated that he believed all of Altavista's parks should be accessible to all town citizens, and that there should be more than ADA parking available at the neighborhood parks.

Director of Public Services Tom Fore asked for clarity on how Council wished to move forward

Councilman Higginbotham recommended that this item be placed on their September Work Session Agenda for further discussion. Town Council was in consensus to do so.

#### 9. Unfinished Business

<u>Town Code Amendment – Altavista Fire Company (AFC)</u>

Town Manager Gary Shanaberger informed Town Council that this item was discussed previously in 2018, and Council was in consensus to allow the AFC to conduct fundraising efforts in Altavista. He shared with Council the amendment drafted by Town Attorney John Eller, which needed to be approved in order to convey the Town's approval.

Councilman Tracy Emerson made a motion, seconded by Vice Mayor Reggie Bennett, to approve the ordinance amendment presented by Staff, allowing the AFC the ability to fund raise in the Town of Altavista. The motion carried and Town Council voted 7-0 in favor of approving the amendment as presented.

Ordinance – Granting a Franchise to Brightspeed of Virginia

Assistant Town Manager Matt Perkins reminded Council of their previous discussion in favor of granting Brightspeed a franchise right in the Town of Altavista. Mr. Perkins shared with Council the draft ordinance that would convey this right.

When asked by Councilman Mitchell to clarify what the franchise agreement awarded Brightspeed, Mr. Perkins stated that having this agreement would allow Brightspeed to utilize town-owned right-of-ways in order to install and maintain their fiber infrastructure.

With a motion made by Councilman Wayne Mitchell, seconded by Councilman Tracy Emerson, Town Council voted 7-0 to approve the ordinance as presented by Staff.

Water Treatment Plant (WTP): 1st-Floor Painting

Director of Public Services Tom Fore reminded Council that this project was a previously approved CIP item for the WTP, and shared Staff's recommendation for this project, KT Painting, which was the lowest of the two bids received, at \$27,000.

Mr. Fore stated there was \$25,000 allocated in the budget for this project; and he could utilize unexpended funds from the Repair & Maintenance Fund to cover the \$2,000 cost difference.

Councilman Higginbotham asked Mr. fore if he had investigated KT Painting's credentials.

Mr. Fore stated that KT Painting submitted the required proof-of-insurance, and he was confident they could complete the work as specified and agreed upon in the contract.

Councilman Mitchell asked what type of paint would be used for this project.

Mr. Fore stated that epoxy paint would be used, which should last approximately 30 years.

Councilman Higginbotham made a motion seconded by Councilman Wayne Mitchell, to accept Staff's recommendation to award KT Painting the painting contract for this project. The motion carried and Town Council voted 7-0 in favor of approval.

#### 10. 2023 Departmental Reports, Project Updates, and Communications

- TOA Finance Reports
- Utilities Project Updates
- Public Services Monthly Report
- Community Development Report
- Altavista Police Department Reports
- Town Council Monthly Meeting Calendars September and Octoer

Departmental Reports and Town Council's Meeting Calendars were delivered to Council with their September 12tth Meeting Agenda Pre-Packet.

Mayor Mattox asked the Town Manager and Department Directors if they had any project updates, comments pertaining to monthly reports, or any other matter to discuss with Council.

Assistant Town Manager Matt Perkins shared updates on two grants recently awarded to the Town.

- <u>Department of Housing and Community Development (DHCD)</u>
   A \$57,000 Grant that the Town, through the Spark Innovation Center, would use to support "small business and entrepreneurship" growth and start up.
- <u>Virginia Department of Emergency Management (VDEM)</u>
   A \$302,000 *Planning* Grant for Streamline Stabilization; the Town could use towards its English Park Riverbank Restoration Project.

Mr. Perkins stated, after the engineering study and planning/design process, the Town would be eligible to apply for additional grant funds for remediation purposes.

## 11. Matters from Council

- Councilman Wayne Mitchell asked that an item be placed on the next meeting agenda to discuss a plan to "clean" the front area of the Vista Theatre. He reminded Council there were funds allocated for the Vista Project that could be utilized to cover the cost of this issue.
- Councilman Tracy Emerson asked if the Town had found a new Director for the Spark Innovation Center.

Assistant Town Manager Matt Perkins informed Council that Autumn Evans, a previous tenant of the center, had been hired as the Spark Center's new Business and Community Engagement Coordinator, and that she would be present at Town Council's Work Session for introductions.

## 12. Closed Session

There was no closed session conducted on this date.

# 13. Adjournment

With no further business to discuss, Mayor Mattox adjourned the meeting at 7:22pm.

Michael Mattox, Mayor

Gary Shanaberger, Town Clerk/Town Manager



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 8.A

#### <u>NEW BUSINESS</u> Title: FY 2025 Budget / CIP Calendar Staff Resource: Tobie Shelton, Director of Finance and Administration; Matt Perkins, Assistant Town Manager

#### Action(s):

Approve the budget calendar as presented.

#### Explanation:

Attached please find the Proposed FY 2025 Budget Calendar for Council's review and consideration.

There are a few modifications to this year's schedule. Staff will begin work on revenue forecasts and department's operations requests in November, much earlier in the budget process, with CIP discussions in December. As in the past, staff is providing the option for a Continued Budget Work Session on Wednesdays the day following work sessions in February and March. The additional meetings will only be utilized if Council feels they are necessary to complete the budget process.

Staff would ask that Council review the draft calendar and any proposed changes be discussed and agreed upon by Council.

## **Background:**

Annually, Town Council approves a budget calendar that includes deadlines for department heads to submit information to the Finance Director, dates for advertising and conducting public hearings, and a timeline for review and adoption of the budget.

## **Funding Source(s):**

N/A

Attachments: (click item to open)

Proposed FY 2025 Budget Calendar



## FY2025 PROPOSED BUDGET CALENDAR

November	1			Begin revenue forecasts, instruct department managers to assess where we are in the current year, begin planning/researching FY 2025 operation requests; distribute budget papers to department managers
December	1	Friday		Department's operation requests due; Continue revenue forecasts
December	4	Monday		Begin CIP Process - DH make changes and additions; Send email to Council requesting wants/needs to meet goals
January	2	Tuesday		Written requests from outside agencies and non- profits due
January	5	Friday		Department's and Council's CIP requests due
January	9	Tuesday	6:00 p.m.	Council receives draft operations document w revenue
January	23	Tuesday	5:00 p.m.	Outside agencies/non-profits requesting funding should attend Council Work Session
February	13	Tuesday	6:00 p.m.	Budget discussions on CIP, COLA, and utility rates
February	27	Tuesday	5:00 p.m.	Council budget discussion
February	28	Wednesday	5:00 p.m.	Continuation of Work Session (if needed to discuss budget)
March	26	Tuesday	5:00 p.m.	Council budget discussion
March	27	Wednesday	5:00 p.m.	Continuation of Work Session (if needed to discuss budget)
April	9	Tuesday	6:00 p.m.	First reading of Budget/Designate Public Hearing for May 14th
April	17	Tuesday		First Public Hearing Advertisement
April	24	Tuesday		Second Public Hearing Advertisement
May	14	Tuesday	6:00 p.m.	Public Hearing on the FY 2025 Budget
June	11	Tuesday	6:00 p.m.	Council meeting to approve FY 2025 Budget



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 8.B

#### NEW BUSINESS

Title: Transit Ridership Incentive Program (TRIP) Mid-Cycle Grant Opportunity Staff Resource: Matt Perkins, Assistant Town Manager/Transit Administrator

#### Action(s):

Staff is asking for Town Council consensus/approval to pursue grant opportunities for both the Zero and Reduced Fare and Passenger Amenities and Facilities Programs.

#### **Explanation:**

The Department of Rail and Public Transportation (DRPT) has opened up an application window for their mid-cycle grant programs. Though there are four categories, Staff, after discussion with DRPT Program Management staff, has determined that there are two viable projects that could be pursued.

One project is to pursue funding through DRPT's TRIP Zero and Reduced Fare program. This funding to transit agencies for the purpose of supporting the deployment of zero fare and/or reduced fare **pilot programs** designed to support low-income communities.

The second project is to pursue funding through DRPT's Trip Passenger Amenities and Facilities program. This funding would support projects with the goal to improve passenger related infrastructure. Specifically, Staff has identified one of ACTS' bus stops for as a sheltered bus stop.

Both programs aim to increase a system's ridership and accessibility. Also, both programs do have non-state grant match requirements.

#### **Background:**

Please see the attached TRIP Program Guidelines for more specific information related to eligibility, program goals, grant match requirements, application evaluation criteria, and application requirements. Also, found here: https://drpt.virginia.gov/wp-content/uploads/2023/10/TRIP-guidelines-09-20-23.pdf

Applications are due Tuesday, October 24, 2023.

#### **Funding Source(s):**

Staff intends to leverage proceeds from the sale of the 2015 BOC Transit vehicle and an FY24 monetary gift from a local benefactor to use as the required non-state match funds. Staff is also considering funding that may be available from the sale of the 2018 BOC Transit vehicle. These funds are intended to support ACTS.

#### Attachments: (click item to open)

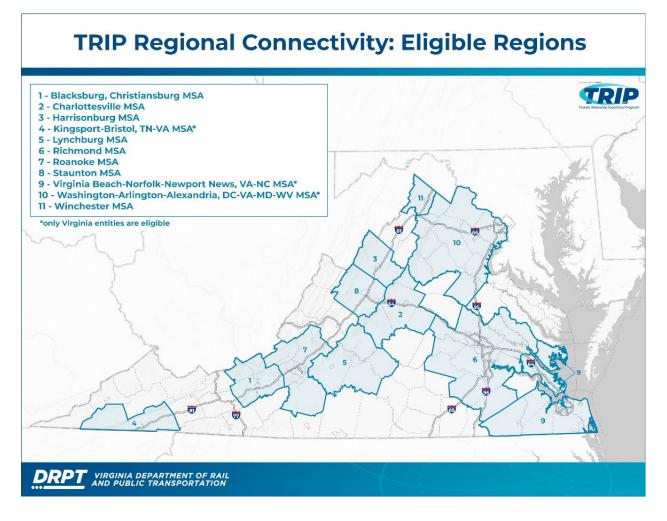
TRIP-guidelines-09-20-23.pdf

# Section 2.1 TRIP Regional Connectivity

### **Eligible Applicants**

The following entities are eligible for TRIP Regional Connectivity funding:

- Public transit providers that serve a Metropolitan Statistical Area (MSA) exceeding a population of 100,000 and receive state operating assistance pursuant to 33.2-1526.1 D l or;
- Metropolitan Planning Organizations (MPOs), Planning District Commissions (PDCs), and other statewide or regional bodies that serve a MSA exceeding a population of 100,000



### **Eligible Projects**

The following project types are deemed eligible for TRIP Regional Connectivity funding:

- The improvement and expansion of routes with regional significance
- The implementation of integrated fare collection
- The development and implementation of regional subsidy allocation models
- The establishment of bus-only lanes on routes of regional significance

The following definitions are helpful in determining the eligibility of projects:

**Regionally significant service:** Transit must facilitate intra-regional travel within the urbanized area. These routes will be deemed significant based on their connections to employment, education, recreation, health care, and other vital community services.

**Integrated fare collection**: Investments that help integrate the fare collection process among multiple transit agencies throughout a region. This can include the development or improvement of regionally significant mobile apps, fare cards, and other efforts that improve the inoperability of fare collection processes.

**Metropolitan Statistical Area (MSA):** Consists of one or more counties that contain a city of 50,000 or more inhabitants or contain a Census Bureau-defined urbanized area (UA) and have a total population of at least 100,000.¹

#### **Program Goals**

To heighten regional connectivity and mitigate congestion in urban areas with population excess of 100,000 through the provision of regional public transportation improvements.

### **Grant Match Requirements**

TRIP Regional Connectivity is a multi-year program. Applicants can apply for up to 5 years of funding. Multi-year grantees must participate in a funding step-down, meaning local funding will increase as the project develops, while the state share will decrease. This structure promotes heightened applicant commitment and increases

¹ "The General Concept of a Metropolitan Area (MA)." n.d.

https://www2.census.gov/geo/pdfs/reference/GARM/Ch13GARM.pdf.

the likelihood of operations continuing after the conclusion of the TRIP grant. The below table outlines the maximum state contribution for each year of operations.

First Year	Second Year	Third Year	Fourth Year	Fifth Year
Up to 80% of	Up to 60% of	Up to 30% of	Up to 20% of	Up to 10% of
eligible project				
costs	costs	costs	costs	costs

#### **Application Evaluation Criteria & Process**

Prospective applicants are required to submit an application package to be considered for funding. TRIP regional connectivity projects will be prioritized based on their project score.

In general, priority will be given to projects that score well, are quickly implementable, included in locally administered or statewide corridor studies, and have fully considered the financial capacity for project continuation after grant expiration.

For *new regional route* applicants, it is encouraged to explore the **DRPT Demonstration Project Assistance Program**. This program can support new transit route projects for up to 18 months at 80% state funding. Applicants who have received Demonstration funding and have satisfied the requirements of the program will receive additional consideration within the project readiness category of TRIP Regional Connectivity scoring.

### **Application Requirements**

**Project Description –** a brief yet informative summary of the project that includes:

- Reasonable and explanatory project scope
- Brief project schedule
- Project objective
- Confirmation of ability to provide data and evidence of project's success on a quarterly basis

**Project Justification** – The project justification must provide a clear and demonstrable unmet need that will be met by the project and a thorough description on the mitigation of the implementation plan.

**Project Objective** – The following objectives are applicable to regional connectivity projects: ridership projection, emissions reduction, decrease in SOV trips and congestion mitigation. These objectives should be paired with a measurable target which yields available data that speaks to the project's success in meeting the defined objective on a quarterly basis.

**Project Schedule and Readiness** – What, if anything, needs to be done prior to project deployment (e.g. vehicle purchase, bus stop improvement, road or signal enhancement, software/hardware installation, etc.)

**Financial Detail and Maintenance of Effort** – Provide details on project cost, financial duration, and plans to continue service funding after TRIP funding phases out.

**Local and Regional Support** – For bus lanes and traffic signal projects, applicants must get a letter of support/approval from the Virginia Department of Transportation (VDOT) or the local government that is responsible for maintenance (Cities, Towns). For routes of regional significance, transit agencies or sponsoring jurisdiction must get board approval from all jurisdictions in which route operates prior to application submission.

**Congestion Mitigation** – Applicants must provide explanation on how this project will reduce traffic congestion through heightening the investment in transit.

**Technical Capacity/Oversight** – Enter the name, title, phone number, email address and qualifications of the person responsible for the completion of this project, who will also serve as DRPT's point of contact for the project.

### Section 2.2 TRIP Zero and Reduced Fare

### **Eligible Applicants**

**This source of funding does not have a size nor population requirement.** The following entities are eligible for TRIP Zero and Reduced Fare funding:

- Public transit providers that receive State Operating Assistance pursuant to 33.2-1526.1 D 1 **OR;**
- Metropolitan Planning Organizations (MPO), Planning District Commissions (PDCs), and statewide bodies

### **Program Description**

TRIP provides funding to transit agencies for the purpose of supporting the deployment of zero fare and/or reduced fare pilot programs designed to support low-income communities. These programs will aim at increasing a system's ridership and accessibility.

The following terms and metrics should guide applicants and will be utilized in project ranking and selection:

**Reduced Fare projects for low-income individuals:** The Department of Rail and Public Transportation recognizes that "low-income" can take many shapes in different communities. To ensure the creation of a locally developed threshold that accurately represents the needs of the community, this application will permit multiple metrics of low-income. Applicants will select the most suitable metric for their system and provide their rationale.

#### **Program Goals**

To reduce barriers to transit use in communities through the creation and implementation of zero or reduced fare pilot programs

### **Eligible Projects**

The following project types are deemed eligible for TRIP Zero and Reduced Fare funding:

- The provision of subsidized or fully free passes to low-income populations
- The elimination of fares on high-capacity corridors, establishing 'zero fare zones'*
- The deployment of an entirely zero fare system*
- Fare policy planning

#### **Grant Match Requirements**

Similar to TRIP Regional Connectivity, TRIP Zero and Reduced Fare is a multi-year program. Applicants can apply for up to 3 years of funding. Multi-year grantees must participate in a funding step-down, meaning local funding will increase as the project develops, while the state share will decrease. This structure promotes heightened applicant commitment and increases the likelihood of operations continuing after the conclusion of the TRIP grant. The below table outlines the maximum state contribution for each year of operations.*

First Year	Second Year	Third Year
Up to 80% of eligible	Up to 60% of eligible	Up to 30% of eligible
project costs	project costs	project costs

*to ensure the success of these projects, all **system-wide zero fare applicants** must commit to an additional 4th year of operations where the grantee provides one hundred percent (100%) of project expenses with continued DRPT oversight

### **Application Requirements**

The TRIP Zero and Reduced Fare application will touch on the following components:

**Project Description –** a brief yet informative summary of the project that includes:

- Reasonable and explanatory project scope
- Predicted impact on ridership
- Brief project schedule
- Estimated project cost, funding request, and duration of funding
- For zero fare zones, a visual component (Google map, GIS map) of the proposed route should be attached to the application.

**Project Justification** – Prior to submitting an application, applicants will have conducted a study or performed research to develop project justification and prepare an implementation plan. The project justification must provide a clear and demonstrable unmet need that will be met by the project and a thorough description on the implementation plan

**Project Objective** – Each applicant should provide a measurable target for increasing ridership and/or reducing barriers to accessing quality transit service in their community. That objective can focus on system-wide ridership or a specific community/population (with an equity approach).

**Project Schedule and Readiness** – What, if anything, needs to be done for pilot deployment (e.g. vehicle purchase, bus stop improvement, road or signal improvement, software/hardware installation, etc.)

**Financial Detail and Maintenance of Effort** – Provide details on project cost, financial duration and plans to continue implementation after TRIP funding phases out.

**Technical Capacity/Oversight** – Provide the name, title, phone number, email address and qualifications of the person responsible for the completion of this project, who will serve as DRPT's point of contact for the project.

**Partnerships with Community Organizations** – Zero and reduced fare pilot programs strongly rely on community support to target the most appropriate audience and perform expansive community outreach. Applicants are strongly encouraged to build relationships with social services or non-profit organizations for the deployment of this pilot. Applicants should identify partner organizations, if applicable.

# Section 2.3 TRIP Public Safety

### **Eligible Applicants**

**This source of funding does not have a size nor population requirement.** The following entities are eligible for TRIP Public Safety funding:

- Public transit providers that receive State Operating Assistance pursuant to 33.2-1526.1 D 1 OR;
- Metropolitan Planning Organizations (MPO), Planning District Commissions (PDCs), and statewide bodies

### **Program Goals**

The safety of transit riders, operators, and employees is a priority of the state of Virginia. To improve safety on and accessing transit for riders, and to improve safety for the transit workforce in delivering transit service, TRIP funds public safety equipment, infrastructure, as well as public safety initiatives/planning.

### **Eligible Projects**

The following project types are deemed eligible for TRIP Public Safety funding:

- Public Safety Equipment
- Public Safety Planning
- Public Safety Programming and Training

#### Public safety equipment includes, but is not limited to:

- Purchase and installation of lighting
- Purchase and installation of cameras
- Purchase and installation of emergency help buttons and call boxes

- Implementation of Intelligent Transportation Systems (ITS) designed to improve the safety of the transit system, and
- Purchase of other equipment that directly improves the perception of safety among riders, operators, and other transit employees

#### Public safety programming and training includes, but is not limited to:

- Staff salaries for personnel exclusively involved with security (including fare enforcement officers)
- Costs associated with training operators and other transit staff around emerging driver assistance and passenger safety technologies

Any training efforts that are intended to increase the safety and security of transit riders, operators, and staff (ex: National Transit Institute's Assault Awareness and Prevention for Transit Operators, first responder training for thermal events involving transit vehicles and facilities).

#### **Grant Match Requirements**

TRIP Public Safety projects are anticipated to be supported with one year of funding; however, in special circumstances, applicants may apply for multiple years if necessary. Due to the nature of these projects, the step down noted in previous sections does not apply for this project category. **A non-state match is required.** 

The below table outlines the anticipated state contribution for each project type.*

Capital Projects with a state ask <\$3 million	Capital Projects with a state ask >\$3 million*	Planning Projects	Training Programs
Up to 68% of eligible project	Up to 50% of eligible project	Up to 50% of eligible project	Up to 80% of program cost (one
costs	costs	costs	year only)

*Projects with a state ask that is greater than \$3 million may receive TRIP funding, but must be submitted through the MERIT Capital Program as Major Expansion projects and will be evaluated under that program. DRPT staff will decide which program to fund each project based on eligibility and available funding.

### **Application Requirements**

The TRIP Public Safety application will touch on the following components:

Project Description - a brief yet informative summary of the project that includes:

- Reasonable and explanatory project scope
- Predicted impact on rider and transit workforce safety
- Brief project schedule
- Independent cost estimates, funding request, and duration of funding
- Any applicable planning and design documentation, or training program curricula

# **Section 2.4 TRIP Passenger Amenities and Facilities**

#### **Eligible Applicants**

**This source of funding does not have a size nor population requirement.** The following entities are eligible for TRIP Passenger Amenities funding:

- Public transit providers that receive State Operating Assistance pursuant to 33.2-1526.1 D 1 OR;
- Metropolitan Planning Organizations (MPO), Planning District Commissions (PDCs), and statewide bodies

#### **Program Goals**

Passenger amenities and facilities greatly improve the transit rider experience and increase the accessibility of the system. TRIP supports the addition and improvement of passenger related infrastructure.

#### **Eligible Projects**

The following project types are deemed eligible for TRIP Passenger Amenities funding:

- Improvements to existing bus stops
- Addition of new bus stops
- Improvements to other passenger facilities
- Bus stop or facility planning

# Improvements to existing bus stops and other passenger facilities include, but are not limited to:

- Installation of amenities such as lighting, seating, trash receptacles, off-board ticketing machines, or customer restrooms where appropriate
- Installation, replacement, or improvement to bus stop shelters

- Installation of bike racks and other multi-modal infrastructure
- Improving signage or installation of real-time information equipment
- ADA accessibility improvements such as installation of ramps, audio messaging, or vibro-tractile devices
- Renovations to transit stations or transfer centers

#### **Grant Match Requirements**

TRIP Passenger Amenities projects are anticipated to be supported with one year of funding; however, in special circumstances, applicants may apply for multiple years if necessary. Due to the nature of these projects, the step down noted in previous sections does not apply for this project category. **A non-state match is required.** 

The below table outlines the anticipated state contribution for each project type.*

Capital projects with a state ask <\$3 million	Capital projects with a state ask >\$3 million*	Planning Projects
Up to 68% of eligible project costs	Up to 50% of eligible project costs	Up to 50% of eligible project costs

*Projects with a state ask that is greater than \$3 million may receive TRIP funding, but must be submitted through the MERIT Capital Program as Major Expansion projects and will be evaluated under that program. DRPT staff will decide which program to fund each project based on eligibility and available funding.

### **Application Requirements**

The TRIP Passenger Amenities application will touch on the following components:

**Project Description –** a brief yet informative summary of the project that includes:

- Reasonable and explanatory project scope
- Predicted impact on rider and transit workforce safety
- Brief project schedule
- Independent cost estimates, funding request, and duration of funding
- Any applicable planning and design documentation, or training program curricula



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 9.A

<u>UNFINISHED BUSINESS</u> Title: Vista/Leggett Feasibility Study Staff Resource: Town Manager Gary Shanaberger

#### Action(s):

Receive Update

#### **Explanation:**

Mike Griffin, with CJMW, will update Town Council on the progress of the Vista/Leggett Feasibility Study.

#### **Background:**

The Town of Altavista retained CJMW to conduct a Feasibility Study for the Vista/Leggett Project.

**Funding Source(s):** 

Attachments: (click item to open)



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 9.B

#### <u>UNFINISHED BUSINESS</u> Title: Bedford Avenue Park Staff Resource: Matt Perkins, Assistant Town Manager

#### Action(s):

Continue Discussion

#### **Explanation:**

At their September 12th meeting, Town Council requested this item be placed on their Sept. 26th Work Session for further discussion. As consideration of comments during Citizen's Time during this meeting (September 26th), there was a consensus to further discuss parking as well as suggestions to add picnic tables and park benches at the October 10th regular meeting.

#### **Background:**

**Funding Source(s):** 

Attachments: (click item to open)

attachment. Bedford Ave Park

#### Bedford Ave park

Bedford Avenue, just like 15th Street, is a neighborhood park, as was acknowledged in the 2018 Parks and Trails Master Plan.

There is no mention on page 13, public input, of the need for additional parking at either location.

As it states on page 18, vehicle traffic in Altavista is low, thus encouraging walking and biking, which supports the notion of neighborhood parks.

In Appendix 1: Parks and Assessments, there is no mention of the need for more parking. Only the need for shade, screening of the water tank and signage.

The document does note the parking at Avondale is an "unsafe design". I would assume that is because of having to back out into the street. Backing out and having to avoid other cars or the property across the alley, such as the garage that has already been hit, is why the balance of parking was removed at Myrtle Lane park in the first place.

A great deal of effort was made to capture the town residents' input for this master plan; there was an open forum, which was well attended, as well as questionnaires and surveys.

My personal opinion is that it should stay a neighborhood park, as there is only one tennis court, one basketball court, and limited play equipment. When people from outside the neighborhood drive to Myrtle Lane to use the courts, we who live here must then drive elsewhere if we want to enjoy the same amenities.

As for the medium chosen to create the parking barrier, it is low cost and can be low maintenance done properly. Neutralize the grass 48" from the alley, lay down fabric, move the stones onto the fabric, finish the fabric where the stones were, then lay down mulch.

However, I am one of many in the neighborhood, just like those making the request for change. If P&R is willing to tackle the subject, and assess what, if any, changes should be made to accommodate parking, and if it's the will of the majority, then so be it.



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 9.C

#### <u>UNFINISHED BUSINESS</u> Title: Placement of "concrete" cornhole boards Staff Resource: Matt Perkins, Assistant Town Manager

#### Action(s):

Discuss and approve placement of "concrete" cornhole boards.

#### **Explanation:**

At the September 26th work session, it was the consensus of Council to place this item on the October 10th regular meeting agenda for park placement consideration.

#### **Background:**

At the September 26th work session, it was the consensus of Council to accept the "concrete" cornhole boards from Yeatts Transfer Company, and to place them in one of Altavista's parks for community use.

#### **Funding Source(s):**

N/A

Attachments: (click item to open)



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 10.A

#### **REPORTS AND COMMUNICATIONS** Title: Departmental Reports - Finance Staff Resource: Tobie Shelton, Director of Finance and Administration

#### Action(s):

Informational items.

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

Attachment 1. Meals Tax Report Attachment 2. Sales Tax Report Attachment 3. Lodging Tax Report Attachment 4. Cigarette Tax Report

### MEAL TAX COLLECTIONS

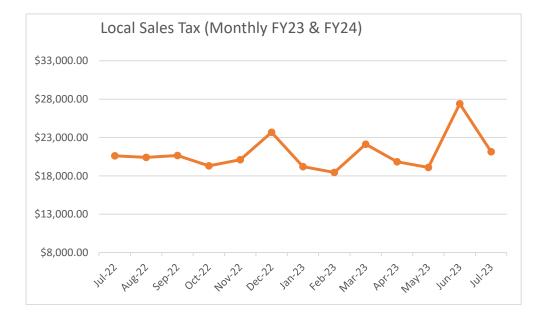
		-	
Jul-22	\$102,218.51		PREVIOUS
Aug-22	\$108,874.52	<u>Y</u>	TD TOTAL (FY)
Sep-22	\$101,598.57	FY2020	\$970,639.30
Oct-22	\$97,819.71	FY2021	\$1,111,384.10
Nov-22	\$97,796.59	FY2022	\$1,172,634.62
Dec-22	\$107,362.89	FY2023	\$1,271,908.58
Jan-23	\$95,466.21	N	/ITD TOTAL (FY)
Feb-23	\$102,679.53	FY2023	\$211,093.03
Mar-23	\$117,127.88	FY2024	\$252,550.05
Apr-23	\$109,165.49	+/-	\$41,457.02
May-23	\$118,399.94		
Jun-23	¢112 207 74	Duductodi	64 222 222
Jun-23	\$113,397.74	Budgeted:	\$1,320,000
Jul-23	\$113,397.74	Buagetea: +/-	
Jul-23	\$119,596.06	+/-	-\$1,067,449.95
Jul-23 Aug-23	\$119,596.06	+/-	-\$1,067,449.95
Jul-23 Aug-23 Sep-23	\$119,596.06	+/-	-\$1,067,449.95
Jul-23 Aug-23 Sep-23 Oct-23	\$119,596.06	+/-	-\$1,067,449.95
Jul-23 Aug-23 Sep-23 Oct-23 Nov-23	\$119,596.06	+/-	-\$1,067,449.95
Jul-23 Aug-23 Sep-23 Oct-23 Nov-23 Dec-23	\$119,596.06	+/-	-\$1,067,449.95
Jul-23 Aug-23 Sep-23 Oct-23 Nov-23 Dec-23 Jan-24	\$119,596.06	+/-	-\$1,067,449.95
Jul-23 Aug-23 Sep-23 Oct-23 Nov-23 Dec-23 Jan-24 Feb-24	\$119,596.06	+/-	-\$1,067,449.95
Jul-23 Aug-23 Sep-23 Oct-23 Nov-23 Dec-23 Jan-24 Feb-24 Mar-24	\$119,596.06	+/-	-\$1,067,449.95



#### Town of Altavista Local Sales Tax

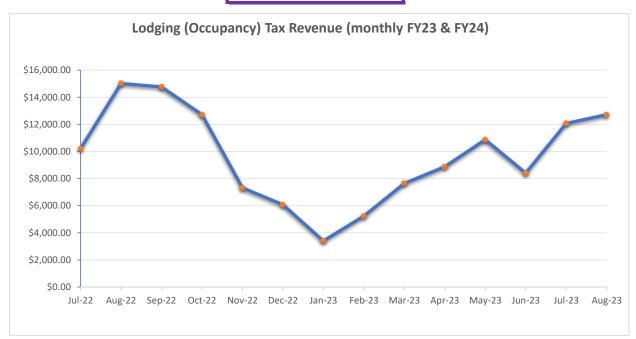
Jun-24

Jul-22	\$20,618		<u>YTD TOTAL (FY)</u>
Aug-22	\$20,414		
Sep-22	\$20,655	FY2021	\$210,965
Oct-22	\$19,303	FY2022	\$228,889
Nov-22	\$20,096	FY2023	\$250,867
Dec-22	\$23,677		
Jan-23	\$19,205		<u>MTD TOTAL (FY)</u>
Feb-23	\$18,443	FY2023	\$20,618
Mar-23	\$22,127	FY2024	\$21,137
Apr-23	\$19,837	+/-	\$519
May-23	\$19,095		
Jun-23	\$27,398	Budgeted:	\$240,000
Jul-23	\$21,137	+/-	\$218,863
Aug-23		% of Budget	8.81%
Sep-23			
Oct-23			
Nov-23			
Dec-23			
Jan-24			
Feb-24			
Mar-24			
Apr-24			
May-24			



Town of Altavista	
Lodging (Occupancy) Ta	Х

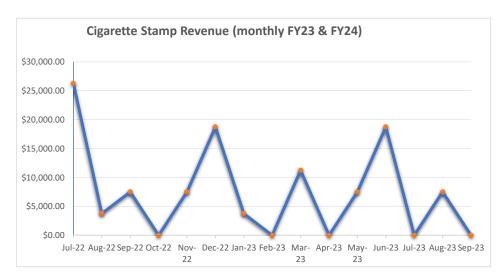
Jul-22	\$10,206		
Aug-22	\$15,015		FISCAL YEAR
Sep-22	\$14,759	ΤΟΤΑΙ	
Oct-22	\$12,713	FY2023	\$110,4
Nov-22	\$7,317		
Dec-22	\$6,071	I	MTD TOTAL (FY
Jan-23	\$3,400	FY2023	\$25,2
Feb-23	\$5,230	FY2024	\$24,7
Mar-23	\$7,639	+/-	-\$4
Apr-23	\$8,879		
May-23	\$10,862	Budgeted:	\$117,00
Jun-23	\$8,406	+/-	-\$92,2
Jul-23	\$1 <mark>2,07</mark> 2	%/Budget:	21.19
Aug-23	\$12,715		
Sep-23			
Oct-23			
Nov-23			
Dec-23			
Jan-24			
Feb-24			
Mar-24			
Apr-24			
May-24			
Jun-24			



#### Town of Altavista Local Cigarette Tax

Jul-21	\$7,500
Aug-21	\$15,000
Sep-21	\$7,650
Oct-21	\$7,500
Nov-21	\$11,235
Dec-21	\$7,500
Jan-22	\$0
Feb-22	\$0
Mar-22	\$15,000
Apr-22	\$7,500
May-22	\$7,500
Jun-22	\$7,500
Jul-22	\$26,250
Aug-22	\$3,750
Sep-22	\$7,500
Oct-22	\$0
Nov-22	\$7,500
Dec-22	\$18,750
Jan-23	\$3,750
Feb-23	\$0
Mar-23	\$11,250
Apr-23	\$0
May-23	\$7,500
Jun-23	\$18,750
Jul-23	\$0
Aug-23	\$7,500
Sep-23	\$0
Oct-23	
Nov-23	
Dec-23	
Jan-24	
Feb-24	
Mar-24	
Apr-24	
May-24	

	FISCAL YEAR TOTAL
FY2021	\$101,612
FY2022	\$93,885
FY2023	\$105,000
	MTD TOTAL (FY)
FY2023	\$37,500
FY2024	\$7,500
+/-	-\$30,000
Budgeted:	\$100,000
+/-	-\$92,500
%/Budget:	7.50%





TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 10.B

#### **REPORTS AND COMMUNICATIONS Title: Public Services Monthly Reports Staff Resource: Teri Anderson**

Action(s):

For Review

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

BUILDINGS_AND_GROUNDS_MONTHLY_REPORT_SEPTEMBER_2023.docx FLEET_MAINTENANCE_DEPARTMENT-SEPTEMBER_2023.docx STREET_DEPARTMENT_MONTHLY_REPORT-_SEPTEMBER_2023.docx

#### TO: TOWN MANAGER FROM: BRIAN ROACH, B&G SUPERVISOR MONTH: SEPTEMBER 2023

Meetings / Data Entry / Work Planning / Training       4         # Of Call Duty Hours       2	68 83
# Of Call Duty Hours	83
	25.50
# Of Hours ELD Training at CVCC	81
	48
Green Hill Cemetery	
NESCOLDHAN	Labor Hours
# Of Burials / Cremations (1 Burial) 1	14.75
Cemetery Grounds Maintenance	16.75
Meeting with Families / Selling Plots	0
Stone Locating / Setting	0
Maintain Cemetery Records	0
Solid Waste Collection	
Month	Labor
DESCRIPTION	Hours
Residential Garbage Collected (Tonnage) 88.21	75
Residential Garbage Collected (Tonnage) Town of Hurt 117.40	40
	34.25
Loads of Brush Collected 16	
# Of Curbside Bulk Collected (Stops) 102	29.75
Bulk Collection (Tonnage) 25.02	
# Of Tires Collected 0	0
# Of Residential Garbage Citations Issued 0	0
Vehicle Maintenance	10.50
Parks/Buildings	
DESCRIPTION	Labor Hours
Landscaping Buildings, Watering Flowers, Irrigation	0
	40.75
	96.50
	27.50
# Of Parks Flower Bed Maintenance Hours	0
# Of Vista Theatre Maintenance and Assisting	0
Special Event- Harvest Festival Avoca (22) / Projects-Jenks	
Trail Bridge #2 (38)	60
# Of Equipment/Vehicle Maintenance Hours	0
# Of Mowing Parks/Facilities (Acreage 197.19)	217
	68.75

Total Labors Hours for the Month	1037

#### FLEET MAINTENANCE DEPARTMENT

#### DATE: OCTOBER 4, 2023

#### TO: TOWN MANAGER

FROM: TERRY LAMBERT, FLEET SUPERVISOR

#### **MONTH: SEPTEMBER 2023**

DESCRIPTION	Labor Hours
Vacation	18
Safety Meetings/Training	10
Holiday	16
Daily/ Weekly/ Planning & Scheduling	36.75
Sick Leave Used	16
CIP / Budgeting / Calling Vendors	25.50
Preventive Maintenance	68.25
General Repair's	33.75
Troubleshoot and Diagnostic	55.75
DMV Titling	0
Yearly Inventory	0
Picking Up & Delivery	23.50
Building & Grounds	2.50
Tool Inventory	0
Inspections/Surplus	0
Assisting Other Crews	0
General Maintenance	30
Total Labor Hours for the Month	336

### STREET DEPARTMENT MONTHLY REPORT

DATE: OCTOBER 4, 2023

TO: TOWN MANAGER

FROM: CHUCK NEWMAN, STREETS SUPERVISOR

#### MONTH: SEPTEMBER 2023

DESCRIPTION	Labor Hours
Vacation / Sick Leave Taken / Comp. Time Used / Funeral Leave	119.25
Holiday	32
Staff, Safety Meetings/Data Entry/Planning Schedule	66.50
Weekend Truck (.49 Tons) (1) Trucks	8
Street Sweeping (Miles Swept Highway 7.60 / Streets 28)	15
Litter Control (Bags Collected 22) Collected during mowing.	11
Assisting Other Crews	13
Town Wide Mowing (25.37)	141.50
Signage	5.50
ELDT-CDL Training	0
Call Duty	1
Weed Control (Gallons Sprayed 45)	3
Street Lighting	3.50
Dead Animal Removal/Buzzard Control	2
Decorative Street Light	0
Tree/Trimming/Removal	23.75
Vehicle/Equipment Maintenance	17.25
Public Works Lot Cleaning (Tons)	0
Asphalting (Tons-Millings Used)	0
Landscaping	38.25
Storm Drainage Clean	11.50
Drainage	0
Shoulder Stone (0 Tons)	0
Special Projects / Special Events	8.50
Seasonal-Flag Rotation	63.75
Total Labor Hours for the Month	584.25



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 10.C

#### **REPORTS AND COMMUNICATIONS Title: Utility Project Update Staff Resource:**

Action(s):

Explanation:

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

STATUS REPORT FILTER IMPROVERMENT PROJECT 10-05-22.pdf Sep 2023 Billing Monthly Report for Council Members 2.pdf Sep 2023 Monthly Report for Council Members 2.pdf STATUS REPORT FRAIZER ROAD DRAINAGE PROJECT 10-05-2023.pdf STATUS REPORT VDEM GENERATORS 10-5-2022.pdf STATUS REPORT FOR SEDIMENTATION PROJECT 10-05-2023.pdf STATUS REPORT SPRINGS SCADA PROJECT 10-05-2023.pdf STATUS REPORT CLARIFIER #3 PROJECT 10-04-2023.pdf STATUS REPORT WWTP ELECTRICAL PROJECT 10-05-2023.pdf STATUS REPORT WWTP PER 10-05-2023.pdf STATUS REPORT WWTP V10-05-23.pdf STATUS REPORT AMI PROJECT 10-01-2023.pdf STATUS REPORT AMI PROJECT 10-01-2023.pdf STATUS REPORT FOR SPRINGS REHAB 10-05-2023.pdf

### Town of Altavista Projects Status Report - Peed & Bortz, LLC 4 October 2023

Project Name:	WTP I	Filter Rehabilitation							
Project Manager:	Russel	ll Jackson, PE							
Sub-Consultant									
P&B Job Number	19-76								
Recent Activities:	workir differe sensor	ssing flow sensor issues with Contractor. Controls providing ng on corrections. Mr. Hill reports Town staff will clean the ential pressure tubes & contact instrumentation to re-calibrate their rs prior to contractor completing the requested work.							
Anticipated work over the next two weeks:	Prepar	Prepare record plans							
Upcoming Tasks:	Awaiting repair/replacement of the waste flow meter. Prepare record plans								
Outstanding Issues:									
Design Schedule:	July 20 27 July 10 Au	021 Advertise for Bids (if Town desires) 021 Open Bids y 2021 Council approval gust 2021 Consent agenda approval ember 2021 NTP							
Schedule Constraints:									
<b>Projected Completion:</b>	TBD								
Approved Budget:	\$56,00	)0							
Invoiced To Date:	\$52,40	)0							
Balance to Complete:	\$3600								
Town Input Required:		Town staff needs to clean the differential pressure tubes & contact instrumentation contractor to re-calibrate their sensors prior to SCADA contractor completing the requested work.							
Issues Town Should Be Awa	are Of:								
<b>Construction Contract Pric</b>	e:	\$725,305+\$11,413							
Current Paid:		\$699,075							
Balance to Finish plus retai	nage:	\$37,643							

2022-2023 Wa	ter, Sev	wer & C	urbsid	e Refus	se Colle	ection B	3illing	History				Printed	4-Oct-23
Customer Class	October-22	November-22	December-22	January-23	February-23	March-23	April-23	<u>May-23</u>	June-23	July-23	August-23	September-23	
	Units												Av
Residential Base-IT	1,401	17	24	1,340	17	12	1,244	5	13	1,350	10	11	
Commercial Base-IT	214	45	44	205	25	43	194	40	48	191	44	44	
Residential Base-OT			150				140			152			
Commercial Base-OT	1	1	1	1	1	1	1	1	1	1	1	1	
Municipal	31	31	31	31	31	31	31	31	31	29	28	28	
Dormant Accounts	5	-	_	-	-		_	_	_	_	_	-	
Industrial	<b>.</b>	5	5	5	5	5	5	5	5 98	5	5	5	
TOTAL	1,652	99	255	1,582	79	92	1,615	82	98	1,728	88	89	
	Gallons	00.050	440.070	44450 747	40.070	000 500	44 500 700	4 500	070.000	44400404	20,200	C4 000	50
Residential Use-IT	15,756,639 5,815,075	62,650 3,433,340	149,270 1,125,400	14,156,747	46,670 1,016,560	232,530 2,835,470	11,562,786	1,598 3,485,000	272,020 3,067,190	14,136,134	39,300 4,901,190	61,800 3,883,200	56,4
Commercial Use-IT Residential Use-OT	1,930,850	- 3,433,340	1,125,400	5,821,091 2,045,431	1,010,500	2,035,470	<b>2,870,044</b> 1,470,769	3,465,000	3,007,190	<b>4,394,408</b> 1,882,340	4,901,190	3,003,200	42,0 7,3
Commercial Use-OT	2,652,000	2,583,000	4,345,660	2,544,000	2,145,000	2,245,000	2,378,443	2,444,500	2,648,500	2,676,500	2,228,500	2,629,600	,, 31,
Municipal	800,850	589,830	449,380	2,544,000	869,240	2,245,000	2,378,443	2,444,500	2,648,500	475,390	625,190	1,010,710	51,: 6,4
Industrial	32,609,338	47,440,757	449,380	51,157,883	39,972,785	37,834,871	41,394,519	46,980,991	43,193,104	48,464,669	46,695,191	32,003,512	516,0
TOTAL WATER SOLD	59,564,752	54,109,577	54,399,906	76,009,272	44,050,255	43,428,201	59,913,201	53,196,779	49,746,694	72,029,441	54,489,371	39,588,822	660,5
NET DELIVERED	72,191,829	51,309,541	67,285,674	65,060,629	63,255,922	57,134,415	61,479,732	63,009,326	71,200,743	69,001,353	46,155,549	64,365,732	751,4
FRACTION BILLED	119%	111%	77%	88%	69%	111%	77%	100%	89%	80%	118%	62%	751,4
Total (TOA,sold,hydrnts, Leaks)	87,400	16,700	14,800	11,400	14,500	3,700	13,850	68,700	26,900	83,100	89,900	30,200	4
	Dollars	10,700	14,000	11,400	14,000	3,700	13,000	00,700	20,300	03,100	39,900	30,200	-
Residential Base & Use-IT	78,642	672	1,096	90,733	619	1,066	83,595	181	1,260	77,275	400	511	:
Commercial Base & Use-IT	39,222	12,352	10,557	26,765	4,105	11,349	19,917	12,810	11,199	22,525	17,134	13,625	2
Residential Base & Use-OT	14,981	-	-	15,704	-	-	12,939	-	-	18,680	-	10,020	4
Commercial Base & Use-OT	12,176	11,863	19,852	12,832	10,845	11,343	11,943	12,336	13,352	13,491	11,260	13,258	
Municipal	-	-	10,002	-	10,040	-	-	12,000	-	-	-	-	
indinoipai													
Industrial	96,524	143,025	145,113	154,027	130,311	125,974	46,250	155,791	143,442	160,205	154,859	107,558	1,5
TOTAL	241,544	167,912	176,619	300,061	145,880	149,731	174,644	181,117	169,253	292,176	183,653	134,953	2,3
Commercial Base-OT Municipal Dormant Accounts	8	7 8	7 8	7 8	7 8	7 8	7 8	7 8	7 8	7 8	8	7 8	
Industrial	4	4	4	4	4	4	4	4	4	4	4	4	
TOTAL	1,457	77	82	1,386	60	73	1,242	64	68	1,372	75	66	
	Gallons												
Residential Use-IT	11,176,827	47,934	119,659	9,959,423	39,725	196,665	8,618,103	1,358	228,880	10,530,833	6,882	49,468	40,9
Commercial Use-IT	10,222,821	2,450,706	865,810	4,637,833	802,757	848,636	1,518,479	2,756,427	1,825,135	3,175,105	3,091,364	2,018,937	34,
Commercial Use-OT	298,340	199,740	149,844	215,644	222,792	222,948	300,880	204,088	236,788	165,292	246,884	243,480	2,
Municipal	220,610	92,890	88,900	105,370	105,370	89,550	93,320	100,770	90,730	129,110	98,050	120,850	
Industrial	33,280,000	48,610,000	43,110,000	48,610,000	43,480,000	33,730,000	38,830,000	40,200,000	41,520,000	45,370,000	40,330,000	31,590,000	488,
TOTAL SEWER BILLED	55,198,598	51,401,269	44,334,213	63,528,270	44,650,644	35,087,799	49,360,783	43,262,643	43,901,532	59,370,341	43,773,180	34,022,735	566,
WWTP EFFLUENT	60,079,000	40,813,000	56,190,000	56,230,000	61,260,000	57,850,000	64,190,000	64,190,000	58,450,000	55,867,900	45,626,300	53,404,400	674,
FRACTION BILLED	95%	76%	103%	82%	73%	61%	77%	67%	75%	106%	96%	64%	
-	Dollars												
Residential Base & Use-IT	71,088	221	468	38,190	216	42	33,276	25	897	44,141	182	208	
Commercial Base & Use-IT	17,276	8,921	8,395	8,587	3,059	9,602	9,419	10,554	6,963	12,295	11,793	7,700	
Commercial Base & Use-OT	1,754	11,863	776	1,640	1,713	1,510	2,412	2,234	1,505	1,391	1,592	1,505	
	-	-	-	-	-	-	-	-	-	-	-	-	
Municipal			160,369	180,829	170,007	131,568	152,431	157,983	162,871	177,768	159,117	129,284	1,
	124,174	180,829			185,599	142,722	197,538	170,796	172,236	235,596	172,684	138,697	1,
Municipal Industrial TOTAL	<u>124,174</u> 150,070	180,829 191,188	156,827	172,045	100,000								
Industrial				172,045	105,555								
Industrial TOTAL				172,045	100,000								1
Industrial TOTAL	150,070	191,188	156,827			105	106	- 190	2	_ 120	- 117	477	4
Industrial TOTAL Curbside-IT STOPS Curbside - Brush	150,070 319	191,188 107	156,827	97	77	105	196 102	180 127	234	139	117	177	
Industrial TOTAL Curbside-IT STOPS Curbside - Brush Curbside - BULK	150,070 319 115	191,188 107 77	156,827 82 88	97 91	77 79	109	102	127	97	105	70	102	
Industrial TOTAL Curbside-IT STOPS Curbside - Brush	150,070 319	191,188 107	156,827	97	77								
Industrial TOTAL Curbside-IT STOPS Curbside - Brush Curbside - BULK TOTAL	150,070 319 115 434	191,188 107 77 184	156,827 82 88 170	97 91 188	77 79 156	<u>109</u> 214	102 298	<u>127</u> 307	97 331	<u>105</u> 244	70 187	<u>102</u> 279	<u>.</u>
Industrial TOTAL Curbside-IT STOPS Curbside - Brush Curbside - BULK	150,070 319 115	191,188 107 77	156,827 82 88	97 91	77 79	109	102	127	97	105	70	102	

#### Monthly Staff Report Water Plant

TO: Town Manager									
FROM: Polly Brown									
DEPARTMENT: Water Treatment Plant									
MONTH: September	2023								
Operation and Production Summary									
The Actual water production line ( filtering	g of water) for the entire	e month averaged			16.25 Hours p	er Day			
which yielded approximately 1	<u> </u>	of water per day.							
Rain 3.6 YTD Rain	35.25		YTD Snow	0	was measured at the wa	ater treatm	nent plan	t.	
Average Hours per day (week days)		17.5	hrs						
Average Hours per day (weekends)		13.250	hrs						
Average produced (week days)		1,683,000	gallons per day						
Average produced (weekends)		1,239,667	gallons per day						
Total Raw Water Pumped:		47.74	million gallons						
Total Drinking Water Produced:		46.50	million gallons						
Average Daily Production: (drinki	ng)	1,550,070	gallons per day						
Average percent of Production Capacity:		52	%						
Plant Process Water:		1,241,892	(finished water	used by 1	the plant)				
Bulk Water Sold @ WTP:		26,900	gallons						
Flushing of Hydrants/Tanks/FD use/Town	Use	3,300	gallons						
McMinnis Spring			-						
Total Water Pumped:		6.272	million gallons		average hours per day		11.6		
Average Daily Produced:		216,276	gallons per day		Rain at MC	-	3.1	YTD Rain	36.60
Reynolds Spring			_			snow	0		0.00
Total Water Pumped:		6.712	million gallons		average hours per day	-	13	Total Precip	36.60
Average Daily Produced:		231,448	gallons per day		Rain at RE	•	3.45	YTD Rain	36.58
Purchased Water from CCUSA		1,291,832	gallons			snow	0	-	0.00
Sold to Hurt		2,345,900	gallons			•		Total Precip	36.58
Industrial Use		39,127,689	-					_	
Total Drinking Water Delivered (including	Springs/CCUSA	64,365,732	Wate	er lost du	ie to leaks				
			-	None	Captured				

Comments: Water Plant Activities & CIP Projects:

Monthly Compliance Reports Completed

VDH samples completed for compliance

Melinda High Pressure Zone- Redline Drawings need to be delivered to the Town from Mattern and Craig

Filter Upgrade - Completed and awaiting VDH CTO as well as warranty item on waste flow meter. (Calibrations of DP Cells need to be resolved)

The Source Water Protection Local Advisory Committee will meet again when date has been set

Generator project, Completed and working on administrative closeout.

Springs SCADA project - Electrical conduits continues, awaiting approvals of SCADA communications from Lord and Company

Sedimentation Basin Project- PER - was sent to VDH for final approval. Design work has begun

AMI Meter system bids were received, working on contract documents for the capital SAAS and NAAS.

WTP SCADA upgrade scope to be discussed with the engineer

Springs Rehabilitation - Engineering Concepts, Draft design has been submitted to the Town for Review

Raw Water Control Valve ordered including a accutuator

Lead and Copper Inventory has continued. LEAP grant has been received from VDH with council approval, awaiting VDH approval to move forward

UCMR5 results for July were below limits and we are scheduled to pull samples in October.

WTP Security CIP is about 50% complete with installation of new security gate underway

Electric Valve for Clarion Tank has arrived (old valve not seating properly) to be installed

Jim Powell passed his Class 2 test. No Variance needed starting on the 25th of Sept Clean Basin 5

Fire Extinguishers Tested Town wide

Ist Floor painting awarded, to begin October 16th

#### Utilities Distribution and Collection

# of Service Taps	0	Addresses:		
# of Meters Read	104 1,720	Monthly Quarterly	Rereads Rereads	10 98
# of Meters Cut Off For Non-Payment	0			
# of Meters Tested	0			
# of Loads of Sludge to Landfill	16 117.40	Tons		
# of Location Marks made for Miss Utility	125			
# of Meters Replaced	2			
# of Water Lines Repaired Locations:	0		# of Sewer Line Locations: 308 Myrtle Lane	

1

# Air Relief Valves Inspected	0		
# of PRV Maintenance/Inspection	0		
# of Water Valve Boxes Cleaned	0		
# of Blow-Off Valves Flushed	0		
# of Blow-Off Valves Located	0		
Push Camera Footage	270'	Sewer Main Cleaned	0
Sewer (Root Cutting) Main	100'	Sewer Main Cleaned Manholes	0
Sewer (Root Cutting)Main Manholes	0	Sewer Service Cleaned	0
Sewer Video Footage	100'	Sewer Service Video	80'
Sewer Video Manholes	0	Sewer (Root Cutting) Service	80'
Duke Root Control (Contractor)	0	Sewer Right of Way Clearing Footage	0
Water Turn On and Offs	29	Sewer Manholes Inspected	0
Water Right of Way Clearing Footage	0	Sewer Installed Clean Out	0
Water Meter Box Replacement	3		
# Of Hydrants Flushed	0		
# of Hydrant Valves Exercised	0		

Other Utilities Distribution and Collection Activities & CIP Projects: 3326 Lynch Mill Road Installed PRV

#### DEPARTMENT: MONTH:

#### Wasterwater Plant September-23

Average Daily Flow TSS Reduction BOD Reduction VPDES Violations Sludge ( Regional Land Fill) Rain Total 3.18 Inches

1.80 MGD 97 % 95 % 0 126 tons Snow Total

Week: September 11th, 2023

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Month: September

Inches

#### Other Wastewater Activities and CIP Projects:

Month: September Week: September 6th, 2023

- Submitted DMR
- Submitted Monthly Industrial Billing
- Cleaned Basin #2
- Contractor onsite grading low areas
- UV system check
  Entered Lab data
- Entered Lab dataNormal Plant Operations

Month: September Week: September 18th, 2023

- Polymer level checks (650gal)
- Basin Blower checks
- Sludge return Building Checks
- Investigating NPW leak
- UV system check
- Entered Lab data
- Normal Plant Operations

Month: September Week: September 25th, 2023

- Cleaned UV Tank
- Basin Blower checks
- Sludge return Building Checks

Ran Pump Station Generators

Sludge return Building Checks

Submitted Timesheets

Investigating NPW leak

UV system check

Entered Lab data

Basin Blower checks

- Submitted Timesheets
   Investigating NPW leak
- Investigating NPW leak
- Ran Pump Station GeneratorsBasin Blower oil changed
- Main Pump station pumps serviced
- Wain Pump station pumps serviced
   UV system check
- UV system check
   Entered Lab data
- Normal Plant Operations

WWTP Electrical Upgrade awaiting proper sized VFDs for blower units

The UV system has been ordered and awaiting UV system

Director of Public Services is conducting a wastewater treatment plant class on Monday night for Town operators. (Have a member of the public and 4 operators from Bedford also in class) Town of Hurt Public Work Director is also attending

### Town of Altavista Projects Status Report - Peed & Bortz, LLC 4 October 2023

Project Name:	Frazier and Lynch Mill Road Drainage issues						
Project Manager:	Scott Bortz, PE						
Sub-Consultant							
P&B Job Number	21-09						
Recent Activities:	Engineer has approved the proposal and requested the soils test from ECS on 7/11. ECS has billed for partial field exploration. Engineer has provided revised plans showing the approximate extent of the water replacement to Town staff on 7/17. Engineer will provide bid documents for separate Flex-a-mat, rip-rap and grass ditch sections.						
Anticipated work over the next two weeks:							
Upcoming Tasks:	Revise plans per Town Staff comments. Coordinate bidding with Town staff.						
Outstanding Issues:	Awaiting Town staff review and comments on the existing water line, preferences for new alignment and extent of water line replacement.						
Design Schedule:							
Schedule Constraints:							
<b>Projected Completion:</b>							
Approved Budget:	Time and materials not to exceed \$23,000						
<b>Invoiced To Date:</b>	\$9485						
<b>Balance to Complete:</b>	\$19,715						
Town Input Required:	When bids are procured, Town administration will need to decide which ditch section to proceed with.						
Issues Town Should Be Awa	are Of:						
<b>Construction Contract Pric</b>	e: \$0						

# Town of Altavista Projects Status Report - Peed & Bortz, LLC

### 4 October 2023

Project Name:	VDEM Generator Installations
Project Manager:	Scott Bortz, PE
Sub-Consultant	Grant Beasley, Master Engineers, ECS (Geotech)
P&B Job Number	20-51
Recent Activities:	Town staff and Engineer have sent all final documentation to VDEM regarding closeout. VDEM reports they will review final closeout documentation.
Anticipated work over the next two weeks:	Complete final project documentation as requested by VDEM.
Upcoming Tasks:	
Outstanding Issues:	
Design Schedule:	May (Rebid) 2021 Award Contract June 2021 Notice to Proceed November 2021 Substantial Completion
Schedule Constraints:	
<b>Projected Completion:</b>	
Approved Budget:	\$43,600
Invoiced To Date:	\$43,600
Balance to Complete:	\$0
Town Input Required:	
Issues Town Should Be Av	vare Of:
<b>Construction Contract Pri</b>	<b>Sce:</b> \$498,500 + (\$1556) (Change Orders)
Current Paid:	\$496,943
Balance to Finish plus reta	ninage: \$0

#### Town of Altavista WTP DESIGN - Project Status Report

#### Date: 10/4/2023

This memo is a status report of _Dewberry___Team's efforts for the <u>_Town of Altavista</u> <u>Sedimentation and Solids Handling Improvement Project.</u> <u>Engineer's Project No. 50115515 – Design/Construction Phase (6/14/2023</u>

#### Completed Month Over the Last Week

- 1. Completed and transmitted 60% drawing set including process, structural and electrical.
- 2. Initiated preparation of specifications

#### Anticipated Work Over the Next Month

- 1. Continue to work toward completion of 90% drgs
- 2. Develop specification (draft)

#### Outstanding Issues --

1. None

#### Construction Document Schedule Update

Progress is approximately 20 days ahead of schedule- see below

 a. 90% design is due January

#### **Budget Summary**

1.	PER	Contract: \$14,000	JTD: \$14,000
2.	Design	Contract: \$159,100	JTD: \$63,640
3.	Survey	Contract: \$3,200	JTD: 0
4.	Construction Admin	Contract: \$55,000	JTD: 0
5.	Part Time Inspection	Contract: \$11,200	JTD: 0
~			

6.

Submitted by: <u>R. Scott Ehrhardt</u> Project Manager

Town o	Town of Altavista - Sedimentation and Solids Handing Improvement Project																													
			2023							2024										2024										
Description	3	4	5	6	7	8	9	10	11	12	1	2	3	4	5	6	7	8	9	10	11	12	1	2	3	4	5	6	7	8
Project Kickoff																														
PER Preparation																														
PER Review & Approval																														
Execution of Engineering Design Contract																														
50% Design*																														
90% Design**									1																					
Submit Final Design to Town & VDH for																														
Approval & Receive Comments																														
Issue Final Bid Documents																														
Advertisement															(															
Receive Bids, Award & issue N.T.P																														
Construction																														
Project Closeout																														

*Submittal includes: process mechanical plan view, spec outline, and P&ID **Submittal includes: process mechanical, electrical, specifications

### Town of Altavista Projects Status Report - Peed & Bortz, LLC 4 October 2023

Project Name:	SCADA for Generator Sites
<b>Project Manager:</b>	Russell Jackson, PE
Sub-Consultant	
P&B Job Number	20-51

<b>Recent Activities:</b>	Engineer has requested the Contractor send over screen shots.		
Anticipated work over the next two weeks:			
Upcoming Tasks:	Electrician to begin installation of field instruments.		
Outstanding Issues:			
Design Schedule:			
Schedule Constraints:			
<b>Projected Completion:</b>	TBD		
Approved Budget:	\$9600		
Invoiced To Date:	\$6000		
Balance to Complete:	\$3600		
Town Input Required:			
Issues Town Should Be Awa	re Of:		
Construction Contract Price	\$228,265		
Current Paid:	\$84,663		
Balance to Finish <del>plus retain</del>	<b>hage:</b> \$143,602		



Date: September 29, 2023

This memo is a status report of Hurt & Proffitt Team's efforts for the Clarifier #3 Replacement

Completed Work Over the Last two weeks

- 1. Requested time savings from the contractor if the clarifier was not painted.
- 2. Contractor noted that 6-10 weeks could be saved depending on weather. This would limit downtime to 8 weeks which is longer than the one month referenced at the preconstruction meeting.
- 3. Requested the contractor provide a cost savings for not painting tank.

#### Anticipated Work Over the Next two Weeks

- 1. Town to confirm the time savings is acceptable.
- 2. Contractor to provide alternate painting subcontractor, if necessary.
- 3. Contractor to develop schedule for project.
- 4. Contractor to develop submittals for review.

#### Outstanding Issues

1. None

#### Construction Schedule Update

- 1. Anticipated NTP December 15, 2023
- 2. Substantial Completion 150 days (May 13, 2024)
- 3. Final Completion 180 days (June 12, 2024)

#### Budget Summary

1.	Design Services	Contract:	\$9,000	JTD:	\$9,000
2.	Bidding Assistance	Contract:	\$7,000	JTD:	\$5,250
3.	Construction Phase Assistance	Contract:	\$8,000	JTD:	\$0

#### Construction Cost Summary:

1.	Mobilization	Contract:	\$40,000.00	JTD:	\$0.00
2.	Clarifier Equipment Replacement	Contract:	\$765,000.00	JTD:	\$0.00
3.	Clarifier Cleaning & Rehabilitation	Contract:	\$50,000.00	JTD:	\$0.00
4.	Electrical Replacement	Contract:	\$16,000.00	JTD:	\$0.00
5.	Total	Contract:	\$871,000.00	JTD:	\$0.00

Submitted by:

Mike Wilson, PE Project Manager

### Town of Altavista Projects Status Report - Peed & Bortz, LLC 4 October 2023

Project Name:	WWTP Phase II/III Electrical Upgrades		
Project Manager:	Scott Bortz, PE		
Sub-Consultant	Grant Beasley, PE – Master Engineers		
P&B Job Number	19-34		
Recent Activities:	Engineer has sent three CO requests to Owner for review. Blower Building VFDs anticipated in October. English was due to work on grading and exterior vault punchlist items.		
Anticipated work over the next two weeks:			
Upcoming Tasks:			
Outstanding Issues:			
Design Schedule:	October 2020 Sign agreement November 2020 Notice to Proceed		
Schedule Constraints:	Contractor reports to be still on schedule for completion per contract times.		
<b>Projected Completion:</b>	November 2022		
Approved Budget:	\$309,730 (combined II and III projects including CA)		
	Change Order #1 = \$2958.54 Change Order #2 = \$3942.13 + \$6630 Special Inspections		
<b>Invoiced To Date:</b>	\$246,533		
<b>Balance to Complete:</b>	\$61,355 + additional inspection		
 Town Input Required:			
Issues Town Should Be Aware Of: Contractor will document all delays.			
Construction Contract Pric	<b>e:</b> \$3,952,000 + \$29,149 (Change Orders)		
Current Paid:	\$3,589,630		
Balance to Finish plus retai	nage: \$391,519		

#### Town of Altavista WWTP PER - Project Status Report

Date: 10/4/2023

This memo is a status report of _Dewberry Team's efforts for the <u>Town of Altavista</u> <u>Wastewater Treatment Plant (WWTP) Improvements – Preliminary Engineering Report (PER)</u> <u>Engineer's Project No. 50167115</u>

Completed Month Over the Last Week

- 1. Attended preliminary findings meeting with Town officials
- 2. Incorporating selected project into the PER
- 3. Obtained additional pricing information from suppliers
- 4. Continue to coordinate report financials with Town
- 5. Beginning to receive responses from ER inquire letter from agencies

Anticipated Work Over the Next Month

- 1. Will submit a draft PER to the Town by Oct 26
- 2. Complete ER if responses are received by review agencies

Outstanding Issues -

1. None

#### PER/ER Document Schedule

- a. Preliminary Findings; 9/19/2023-9/21/2023
- b. Draft PER & ER; 10/31/2023

Budget Summary

1.	PER	Contract:	\$26,500	JTD: \$10,600
2.	ER	Contract:	\$3,500	JTD: \$1,925
2			·	

3.

Submitted by: <u>R. Scott Ehrhardt</u> Project Manager

#### Town of Altavista Status Report

Date: 10-01-23

This memo is a status report of Town's Staff efforts for the UV Light Improvement

Completed Work Over the Last Week

1. None

Anticipated Work Over the Next two Weeks

1. Continue cleaning channel as time allows

**Outstanding Issues** 

1. None currently.

Construction Document Schedule Update

1. Not applicable currently

**Budget Summary** 

1.	Contractor	Contract: \$48,200.00	JTD:	\$0
2.	UV SYSTEM	Contract: \$349,840.00	JTD:	\$0

Submitted by:

Paul Hill, Assistant Director of Public Services Project Manager



Date: October 5, 2023

This memo is a status report of Hurt & Proffitt Team's efforts for the <u>AMI Water Metering System</u>

#### Completed Work Over the Last Week

1. Held a meeting with Mueller and Water Works regarding the start date of the warranty and shipping reimbursements for defective equipment.

#### Anticipated Work Over the Next two Weeks

1. Water Works will revise the agreements and submit to the Town for final review. The Town will then sign the agreements and the project can move forward.

**Outstanding Issues** 

1. None at this time

Construction Schedule Update

1. None at this time

#### Budget Summary

1.	Bid Assistance	Contract:	\$12,500	JTD:	\$12,500
2.	Construction Administration	Contract:	\$15,000	JTD:	\$3,465

Submitted by:

Chad Hodges, PE Asst. Project Manager

#### Town of Altavista October Project Status Report

Date: October 5, 2023

This memo is a status report of <u>Engineering Concepts</u>, Inc.'s Team's efforts for the <u>Altavista</u> <u>Springs Rehabilitation</u> Project

Completed Month Over the Last Week

- 1. Completed in-house QAQC review of 70% design
- 2. Provided town 70% design plans for review
- 3. Coordinated with pump suppliers for available equipment to include

Anticipated Work Over the Next Month

- 1. Incorporate QAQC comments/revisions
- 2. Finalize plans, calculations, and specifications.
- 3. Submit to Pittsylvania County and Campbell County for land disturbance plan review
- 4. Submit to VDH for review

Outstanding Issues

1. None

# Construction Document Schedule Update

1. Submit this month for reviews

#### Budget Summary

1.	Topographic Survey	Contract: \$8,500	JTD: \$8,500
2.	Structural Evaluation/Report	Contract: \$14,400	JTD: \$10,080
3.	Preliminary Layout	Contract: \$11,600	JTD: \$11,600
4.	Geotechnical	Contract: \$8,500	JTD:
5.	Design Phase	Contract: \$58,586	JTD: \$46,868.80
6.	Bid Assistance	Contract: \$6,500	JTD:
7.	Construction Administration	Contract: \$45,500	JTD:

Submitted by:

Project Manager Engineering Concepts, Inc.



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING October 10, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 10.D

# **REPORTS AND COMMUNICATIONS Title: Police Department Monthly Report Staff Resource: Chief Merricks**

# Action(s):

For informational purposes

#### **Explanation:**

APD monthly activity report

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

APD Monthly Activity Report-September 2023.pdf Patrol on 29-September 2023.pdf

2023 ALTAVISTA POLICE DEPT MONTHLY REPORT										
	January	February	March	April	May	June	July	August	September	Year to Date
Criminal Arrests "Felony"	3	0	0	1	4	3	8	3	4	26
Criminal Arrests "Misdemeandor"	16	1	8	6	9	5	8	17	8	78
Warrant Executed	19	8	7	7	13	2	16	10	14	96
Uniform Traffic Summons Issued	56	67	23	30	29	29	32	23	38	327
# Traffic Stops	122	132	128	70	90	111	115	138	106	1012
BOLO'S (Be on Look Out)	3	5	9	5	10	3	6	8	2	51
DUI	1	0	1	1	2	3	2	7	1	18
IBR	37	9	45	42	45	21	41	44	33	317
MVA	8	13	11	15	18	10	16	15	15	121
Assist Motorist	22	19	19	21	12	17	20	20	15	165
Calls for Service	408	450	514	411	441	433	440	524	360	3,981
Alarm Responses	8	20	20	16	7	10	9	9	9	108
ECO/TDO	0	3	2	0	1	1	0	1	0	8
ECO/ TDO HOURS	0	15	30	0	11	7.5	0	12	0	75.5
Court Hours	2	2	1	5	4	1	4	5.5	0	24.5
Citizen Contacts	1,280	1,895	2,394	2,729	1,788	1,867	1,474	3,191	717	17,335
Businesses, Residences Check "Foot Patrols"	462	345	509	394	212	339	465	420	331	3,477

Patrol on 29-September 2023			
Time	Location	Officer	Disposition
-			
4-Sep 0939-	Rt 29/Lynch Mill	Earhart	Abandoned Vehicle
4-Sep 1355-	Rt 29	Earhart	Traffic Control
4-Sep 1359-	Rt 29	Earhart	Traffic Stop
4-Sep 0940-1007	Rt 29/Lynch Mill	Pugh	Abandoned Vehicle
4-Sep 1356-1357	Rt 29	Pugh	Traffic Control
5-Sep 1653-	Rt 29/River Road	Earhart	911 Hangup
5-Sep 2248-2256	29NB/Clarion	Elias	Traffic Stop
5-Sep 0109-0121	29SB/Bedford	Elias	Traffic Stop
7-Sep 2321-0009	Rt 29/Main	Abbott	Assist Motorist
8-Sep 2000-2013	29NB/Pocket Rd	Elias	MVC
8-Sep 2033-2036	29NB	Elias	Check Location
10-Sep 1707-1748	Rt 29/Clarion	Elias	Traffic Stop
10-Sep 1617-	Rt 29/Clarion	Earhart	Traffic Stop
19-Sep 0331-0347	29NB/Clarion	Elias	Traffic Stop
23-Sep 1636-	Rt 29	Earhart	MVC
23-Sep 1636-1739	Rt 29/Staunton River	Pugh	MVC
23-Sep 2127-2142	Rt 29	Elias	Traffic Stop
24-Sep 2046-2103	Rt 29	Henderson	Vehicle Fire
24-Sep 2046-2103	Rt 29	Elias	Vehicle Fire
24-Sep 2046-2103	Rt 29	Elias	Vehicle Fire
24-Sep 0306-0314	29SB/Bedford	Elias	Traffic Stop



COMMONWEALTH of VIRGINIA

Karen Shelton, MD State Health Commissioner

R. Christopher Lindsay Chief Operating Officer Department of Health P O BOX 2448 RICHMOND, VA 23218

TTY 7-1-1 OR 1-800-828-1120

September 13, 2023

Subject: Campbell County Water – Town of Altavista Project - Lead Inventory List BIL-25L-22

Mr. Thomas Fore Town of Altavista P.O. Box 420 Altavista, Virginia 24517

Re: Virginia Drinking Water State Revolving Fund FY 2022 Bipartisan Infrastructure Law (BIL) BIL Initial Offer – Lead Service Line Inventory

Dear Mr. Fore:

The Virginia Department of Health (VDH) has completed a preliminary review of your application for drinking water construction funds. The determination of the funding package is shown below; however, this determination and your inclusion in VDH's Intended Use Plan is contingent on the availability of federal and state funding as well as the conditions below.

Based on the information provided, VDH determined the total funding package for your project is estimated to be **\$250,000**. The funding package consists of **\$250,000** as all principal forgiveness (grant).

VDH recommends waterworks owners implement a revenue growth model that includes automatic annual rate adjustments that exceed inflation. Having adequate financial resources is crucial to maintaining a successful and sustainable waterworks. VDH recommends waterworks self-evaluate their financial positions using the attached *Building Financial Sustainability/Financial Health Indicators* to ensure they are able to provide for financial sustainability.

Mr. Thomas Fore September 13, 2023 Page 2

VDH recommends all waterworks maintain updated Waterworks Business Operation Plans, Asset Management Plans, and/or Capital Improvement Plans. For more information on these plans, please contact Ms. Jeanean B. Francis, Capacity Development Sustainability Coordinator, at (804) 292-5681 or Jeanean.Bustamante@vdh.virginia.gov. Mr. Barry Matthews, CPG, TCDO Division Director, is also available to answer questions on the Technical, Managerial, and Financial (TMF) review and he can be reached at (804) 864-7515 or Barry.Matthews@vdh.virginia.gov.

Lead and Copper Rule Revisions (LCRR) guidance, which includes service line inventory information, is located on VDH's webpage - <u>https://www.vdh.virginia.gov/drinking-water/lcrr-guidance/</u>. This VDH webpage also includes a link to EPA's webpage that provides LCRR Service Line Inventory Guidance - <u>https://www.epa.gov/ground-water-and-drinking-water/revised-lead-and-copper-rule</u>. Your initial Lead Service Line Inventory and Lead Service Line Replacement Plan, if required, must be submitted to the Danville Field Office by the Lead and Copper Rule Revisions deadline of October 16, 2024. Please contact the Danville Field Office Staff for additional details. The phone number for this office is (434) 836-8416.

All recipients should expect to comply with the Build America/Buy America Act which includes American Iron and Steel, Davis Bacon Prevailing Wage, and other provisions will be required, if applicable.

The funding package and loan closing (if applicable) are conditioned on and are subject to change based on (but not limited to) the following:

- (1) The availability of federal and state match funds to support the DWSRF Program,
- (2) New restrictions/conditions that the EPA or VDH may require for participation in the Program or in the use of the SRF funds,
- (3) The purpose, benefit, or scope of the project changes from the Preliminary Engineering Report (PER) or the DWSRF Application; or the VDH-ODW Field Office does not concur with the project purpose, benefit, or scope,
- (4) Owner complying with the DWSRF Program requirements, and owner's progress to a timely closing according to a pre-negotiated schedule, or delays/changes in project readiness to proceed,
- (5) Owner's history of activities with the ODW/DWSRF Program (i.e. late or non-payments or non-compliance),
- (6) Owner obtaining user agreements from future water users in the project area, (if applicable)
- (7) The financial estimates provided in your loan application changing,
- (8) Owner's ability to secure the loan, if applicable. All loan offers will require an acceptable credit review by the Virginia Resources Authority,
- (9) Owner soliciting other lenders for parity on this new debt,
- (10) Owner being debarred or suspended from applying for state or federal funds,
- (11) Waterworks maintaining compliance with the Virginia *Waterworks Regulations* and other applicable state/federal laws, regulations, policies, and procedures, and
- (12) EPA mandates that all program assistance recipients demonstrate full technical, financial, and managerial capacity in order to receive funds. VDH may place special requirements on recipients in order to ensure capacity requirements are met prior to loan closing.



Mr. Thomas Fore September 13, 2023 Page 3

An acceptance of this funding offer reflects a commitment on your part to these requirements. VDH reserves the right to by-pass any project that has not executed financial agreements within 12 months from the date of VDH's original award letter.

Please notify me in writing as soon as possible but no later than October 13, 2023, at the address above or via email, of your acceptance of this initial funding package offer <u>or</u> any concerns and additional factors that should be considered. Failure to notify me can be deemed as your withdrawal from this program. Please use the above referenced project number and name on all correspondence. If necessary, I can be contacted at (804) 629-7206 or at <u>Kelly.Ward@vdh.virginia.gov</u>.

Sincerely, DocuSigned by: Kelly Ward, Director Division of Construction Assistance, Planning & Policy

cc: Barry Matthews, CPG, Division Director – Training, Capacity Development and Outreach Keith Kornegay, P.E., FCAP Project Team Leader, Lexington Field Office Tamara Anderson, LEAP Program Manager, Danville Field Office Ray Weiland, P.E., ODW Deputy Field Director, Danville Field Office Joe Bergeron, VRA, Director of Financial Services and Investments



# **VDH/OFFICE OF DRINKING WATER**

FINANCIAL AND CONSTRUCTION ASSISTANCE PROGRAMS (FCAP)

# **Building Financial Sustainability/Financial Health Indicators**

Having adequate financial capacity and an acceptable credit review is a Program requirement for revolving fund loan projects. Listed below are some financial indicators that may be evaluated during a review by VDH or by the Virginia Resources Authority (VRA). Reviews are not limited to the factors listed below and may include other factors.

#### **Revenue Pledge Factors:** (User fees pledged for loan repayment)

- 1. **Debt Service Coverage Ratio:** Net Revenue (revenue O&M) available for debt service divided by applicable debt service. Evaluated using the first two fiscal years after project completion.
  - Poor Less than 1.15x
  - Adequate From 1.15x to 1.5x
  - Strong Greater than 1.5x
- 2. **Days Cash on Hand:** Amount of total available unrestricted liquid reserves divided by daily operating expenditure requirements.
  - Poor Less than 60 days
  - Adequate From 60 to 120 days
  - Strong Greater than 120 days
- 3. **Operating Ratio:** Total operating income plus operating reserves divided by total operating costs (not including debt)
  - Poor Less than 1.1
  - Adequate From 1.1 to 3.0, Small systems (1.25 to 3.0), Medium and large (1.1 to 2.0)
  - Strong Greater than 3.0 Small systems (3.0), Medium and large (2.0)

# <u>General Obligation Factors:</u>¹ (Locality pledges its full faith and credit, backed by taxing power)

- 4. State Aid (if applicable): Available state aid divided by applicable debt service.
  - Poor Less than 1.0x
  - Adequate From 1.0x to 1.5x
  - Strong Greater than 1.5x
- 5. Debt Service vs. Expenditures: Debt service compared to the total operating budget.
  - Poor Greater than 15%
  - Adequate From 10% to 15%
  - Strong Less than 10%

¹ Evaluate the debt, revenues, and expenses of the entire entity and not just the waterworks enterprise fund



- 6. Unassigned Fund Balance: Unassigned fund balance vs. total revenue.
  - Poor Less than 5%
  - Adequate From 5% to 10%
  - Strong Greater than 10%
- 7. Debt Payout Ratio: Measurement of how much debt is paid off in ten years.
  - Poor Less than 50%
  - Adequate From 50% to 60%
  - Strong Greater than 60%

#### 8. Total Debt vs. Total Valuation:

- Poor Greater than 6%
- Adequate From 2% to 6%
- Strong Less than 2%

# Other Factors:

- 9. Affordability Index Target: Annual residential bill divided by Annual Median Household Income (MHI).
  - 1% for average gallons per month*
  - 2% for 5,000 gallons per month

* Use the rate structure (in-town, if applicable) for residential customers and apply it to the average monthly residential water usage to derive the average monthly user rate for evaluation under the DWSRF Program. The average monthly residential water usage is to be based on residential water meter data. Waterworks are expected to meet or exceed the target rate criteria at the time of project completion.

#### Other considerations:

Experience has shown that fairly structured utility rates that implement gradual rate increases annually have been the most acceptable to the ratepayers and most effective in keeping revenue at pace with costs.

VDH recommends waterworks implement a revenue growth model that factors in increases (e.g. operational costs, inflation, etc.), other costs (e.g. asset/equipment replacements, technology upgrades, capital improvements, etc.), and takes into account other potential revenue reductions (e.g. future regulations, reductions from water conservation, etc.).

VDH recommends waterworks establish and fund a capital reserve fund that adequately supports capital improvements and asset replacements.

VDH reserves the right to require an implementation schedule acceptable to VDH for those waterworks that may need additional time for implementation of significant rate increases.

