

## Town of Altavista, Virginia Meeting Agenda Town Council Town Council Regular Meeting

Tuesday, November 8, 2022 6:00 PM - Council's Chambers 510 Seventh Street Altavista, VA 24517

## 1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

Reverend Sinclair Hall, First Church of Jesus, Altavista, will deliver this meeting's Invocation.

## 2. AGENDA ADOPTION

## 3. RECOGNITIONS AND PRESENTATIONS

3.A Employee Changes in October, 2022

## 4. CITIZEN'S TIME (NON-AGENDA ITEMS ONLY)

Citizen's wishing to address Council should provide their name and residential address. Citizen's comments are limited to three (3) minutes with a total of fifteen (15) minutes allotted for this purpose. Citizen's Time is NOT a question-and- answer session between the public and Council.

## 5. PARTNER UPDATES

5.A Altavista Area Chamber of Commerce

## 6. CONSENT AGENDA

6.A TOA Monthly Financial Reports - October 2022

Attachment 1. October 2022 Check Register

Attachment 2. October 2022 Revenue Report

Attachment 3. October 2022 Expenditure Report

Attachment 4. October 2022 Reserve Balance/Investment Report

- 6.B Lynch Creek Clearing & Restoration Project Bid Award
- 6.C Public Works Surplus Request
- 6.D Town Council Meeting Minutes
  Attachment. Town Council WS Minutes 8.23.22

## 7. PUBLIC HEARING(S)

## 8. <u>NEW BUSINESS</u>

- 8.A Town Hall Spark Internet Connection Attachment. Spark - Town Hall Connection
- 8.B Planning Commission Appointment

## 9. UNFINISHED BUSINESS

## **9.A** Status Report: Sedimentation and Solids Handling Improvements Attachment. Altavista VDH Grant and Loan Information

## 10. REPORTS AND COMMUNICATIONS

## 10. A Departmental Reports - Finance

Attachment 1. Meals Tax Report

Attachment 2. Local Sales Tax Report

Attachment 3. Lodging Tax Report

Attachment 4. Cigarette Tax Report

## 10.BCommunity Development November 2022 Monthly Report

Attachment. CD Oct 2022 Monthly Report

## 10.CUtility Projects Update

STATUS REPORT MELINDA HPZ PROJECT 11-02-2022.pdf

AMI Water Metering Status Update 11-2-2022.pdf

October 2022 Monthly Report for Council Members 2z.pdf

STATUS REPORT WWTP ELECTRICAL PROJECT 11-2-2022.pdf

STATUS REPORT AERATION STUDY 11-2-2022.pdf

STATUS REPORT SPRINGS SCADA PROJECT 11-02-2022.pdf

STATUS REPORT FILTER IMPROVERMENT PROJECT 11-2-2022.pdf

STATUS REPORT VDEM GENERATORS 11-2-2022.pdf

STATUS REPORT FRAISER ROAD DRAINAGE PROJECT 11-2-2022.pdf

STATUS REPORT LYNCH CREEK PROJECT 11-2-2022.pdf

October 2022 Monthly Report for Council Members 1\_.pdf

## 10.DAltavista Police Department - October 2022 Reports

Attachment 1. APD MONTHLY REPORT-OCTOBER 2022

Attachment 2 APD Patrol on 29-October 2022

## 10.E Public Services Monthly Reports

Attachment 1.

BUILDINGS\_AND\_GROUNDS\_MONTHLY\_REPORT\_OCTOBER\_2022

Attachment 2. STREET DEPARTMENT MONTHLY REPORT- OCTOBER 2022

Attachment 3. FLEET\_MAINTENANCE\_DEPARTMENT-OCTOBER\_2022

## 10.FTown Council Meeting Calendars

Attachment 1. Town Council Meeting Calendar - November 2022

Attachment 2. Town Council Meeting Calendar - December 2022

## 11. MATTERS FROM COUNCIL

## 12. CLOSED SESSION

## 13. ADJOURNMENT

THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434) 369-5001 FOR ASSISTANCE.



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING November 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 3.A

## RECOGNITIONS AND PRESENTATIONS

Title: Employee Changes in October, 2022

Staff Resource: Jo Ann Myers, Human Resources

Action(s):
Informational Item
Explanation:
Milestones:
New Hires: Joshua Farmer Utilities, Facilities Maintenance Mechanic Specialist  Departures:
Background:
Funding Source(s):
Attachments: (click item to open)



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING November 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 5.A

## **PARTNER UPDATES**

**Title: Altavista Area Chamber of Commerce** 

Staff Resource: Codie Cyrus, Chamber of Commerce Chair

## Action(s):

Informational Item.

Receive updates from Chamber Representative.

## **Explanation:**

Chamber Chair, Codie Cyrus, will introduce the Chamber's new Executive Director, Beverly Watlington.

Mrs. Watlington will be updating Town Council on the Chamber's most recent activities and upcoming events.

## **Background:**

## **Funding Source(s):**

**Attachments:** (click item to open)



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING November 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 6.A

## **CONSENT AGENDA**

**Title: TOA Monthly Financial Reports - October 2022** 

Staff Resource: Tobie Shelton, Director of Finance and Administration

## Action(s):

## **Explanation:**

The following reports are provided to Council on a monthly basis for review and acceptance.

## **Background:**

## **Funding Source(s):**

**Attachments:** (click item to open)

Attachment 1. October 2022 Check Register

Attachment 2. October 2022 Revenue Report

Attachment 3. October 2022 Expenditure Report

Attachment 4. October 2022 Reserve Balance/Investment Report

PREPARED 10/31/2022,11:32:08 ALL CHECKS REGISTER PROGRAM: GM172L SELECTED BY CHECK DATE

PROGRAM: GM172L SELECTED BY CHECK DATE ACCOUNTING PERIOD 04/2023
TOWN OF ALTAVISTA FROM: 10/01/2022 TO: 10/31/2022 REPORT NUMBER 12

BANK: 00 \*

CHECK NO	VENDOR NO	VENDOR NAME  MICHAEL ABBOTT  ALTAVISTA VOLUNTEER FIRE CO IN ANDERSON CONSTRUCTION INC BERKLEY GROUP LLC BOWLING RANDY LEE JR BRYANT, RICKY CAMPBELL COUNTY PUBLIC LIBRARY CAMPBELL COUNTY UTILITIES & SE CASKIE & FROST CLIMBING HIGHER MINISTRIES COLUMBIA GAS CONTROL EQUIPMENT CO INC CORPORATE MEDICAL SERVICES COX, WHITNEY N CRR L&L LLC LARRY DALTON DAVENPORT & COMPANY LLC DMV J JOHNSON ELLER JR ENGLISH CONSTRUCTION CO INC ENGLISH'S LLC FOSTER ELECTRIC CO INC HUDSON, KAYLA HURT & PROFFITT INC INTEGRATED TECHNOLOGY GROUP IN MULTI BUSINESS FORMS INC NAPA AUTO PARTS O'REILLY AUTOMOTIVE INC RIVER VALLEY RESOURCES LLC TERI C ANDERSON TONEY CONSTRUCTION INC TREASURER OF VA/VITA US BANK EQUIPMENT FINANCE USABLUEBOOK VACORP	CHECK DATE	CHECK AMOUNT	DATE B CLEARED C	BANK CODE	STATUS	ORIGINAL AMOUNT
43846	800	MICHAEL ABBOTT	10/07/2022	44.85		00	OUTSTANDING	
43847	126	ALTAVISTA VOLUNTEER FIRE CO IN	10/07/2022	15,000.00		00	OUTSTANDING	
43848	901	ANDERSON CONSTRUCTION INC	10/07/2022	19,854.32		00	OUTSTANDING	
43849	991	BERKLEY GROUP LLC	10/07/2022	1,290.00		00	OUTSTANDING	
43850	9999999	BOWLING RANDY LEE JR	10/07/2022	358.42		00	OUTSTANDING	
43851	9999997	BRYANT, RICKY	10/07/2022	10.40		00	OUTSTANDING	
43852	583	CAMPBELL COUNTY PUBLIC LIBRARY	10/07/2022	1,076.00		00	OUTSTANDING	
43853	16	CAMPBELL COUNTY UTILITIES & SE	10/07/2022	18,502.60		00	OUTSTANDING	
43854	1	CASKIE & FROST	10/07/2022	5,000.00		00	OUTSTANDING	
43855	9999998	CLIMBING HIGHER MINISTRIES	10/07/2022	150.00		00	OUTSTANDING	
43856	28	COLUMBIA GAS	10/07/2022	216.52		00	OUTSTANDING	
43857	32	CONTROL EQUIPMENT CO INC	10/07/2022	2.845.04		0.0	OUTSTANDING	
43858	874	CORPORATE MEDICAL SERVICES	10/07/2022	99.92		0.0	OUTSTANDING	
43859	9999997	COX. WHITNEY N	10/07/2022	64.67		0.0	OUTSTANDING	
43860	1050	CRR L&L LLC	10/07/2022	3.775.00		0.0	OUTSTANDING	
43861	994	LARRY DALTON	10/07/2022	500.00		0.0	OUTSTANDING	
43862	529	DAVENPORT & COMPANY LLC	10/07/2022	82.275.15		0.0	OUTSTANDING	
43863	164	DMV	10/07/2022	750 00		0.0	OUTSTANDING	
43864	20	J JOHNSON ELLER JR	10/07/2022	2 551 75		0.0	OUTSTANDING	
43865	937	ENGLISH CONSTRUCTION CO INC	10/07/2022	80 536 00		0.0	OUTSTANDING	
43866	301	ENGLISH'S LLC	10/07/2022	430.96		0.0	OUTSTANDING	
43867	119	FOSTER FLECTRIC CO INC	10/07/2022	976 68		00	OUTSTANDING	
43868	999999	HIDGON KYAI'Y	10/07/2022	570.00 66 73		00	OUTSTANDING	
43869	337	HIDT & DEOFFTTT INC	10/07/2022	2 100 00		00	OUTSTANDING	
43009	552	THUTTED TO TECHNOLOGY COOLD IN	10/07/2022	2,100.00 6 166 11		00	OUISTANDING	
12071	101	MILITE DISTINCT FORMS THE	10/07/2022	1 706 10		00	OUISTANDING	
43071	300	MADA ATITO DADTO	10/07/2022	1 200 21		00	OUISTANDING	
13072	454	O'DETIIV NITTOMOTTUE INC	10/07/2022	1/1 /0		00	OUISTANDING	
43073	510	PIVED VALLEY DESCRIBERS LLC	10/07/2022	243 50		00	OUTSTANDING	
13075	1	TEDI C MIDEDGOM	10/07/2022	100 00		00	OUISTANDING	
13075	996	TONEY CONCEDICATON INC	10/07/2022	50 825 01		00	OUISTANDING	
43070	35	TORE CONSTRUCTION INC	10/07/2022	5 05		00	OUISTANDING	
12070	900	IIC DANK EVIILDMENT ELMANGE	10/07/2022	222 66		00	OUISTANDING	
43879	126	OS DANK EQUIPMENT FINANCE	10/07/2022	15.95		00	OUIDIANDING	
43880	601	USABLUEBOOK VACORP	10/07/2022	433.05		00	OUTSTANDING OUTSTANDING	
43881	110	VUPS INC	10/07/2022	61.95		00	OUTSTANDING	
43882		WAGEWORKS INC	10/07/2022	115.15			OUTSTANDING	
43883		ALTAVISTA AREA YMCA	10/07/2022	25,000.00			OUTSTANDING	
43884								
43885		ALTAVISTA CHAMBER OF COMMERCE	10/14/2022 10/14/2022	7,500.00			OUTSTANDING	
		ALTAVISTA ON TRACK		13,794.00			OUTSTANDING	
43886		AVOCA	10/14/2022	20,535.00			OUTSTANDING	
43887		BEACON CREDIT UNION	10/14/2022	230.00			OUTSTANDING	
43888		REGINALD C BENNETT	10/14/2022	50.00			OUTSTANDING	
43889		MEGHAN T BOLLING	10/14/2022	50.00			OUTSTANDING	
43890		CAMPBELL COUNTY CLERK	10/14/2022	34.50			OUTSTANDING	
43891		CAMPBELL COUNTY TREASURER	10/14/2022	55.63			OUTSTANDING	
43892		MARVIN CLEMENTS	10/14/2022	75.00			OUTSTANDING	
43893		J JOHNSON ELLER JR	10/14/2022	300.00			OUTSTANDING	
43894		FEDERAL EXPRESS CORPORATION	10/14/2022	44.20			OUTSTANDING	
43895		FERGUSON ENTERPRISES LLC	10/14/2022	2,232.37			OUTSTANDING	
43896	851	FRIZZELL CONSTRUCTION INC	10/14/2022	205,051.76		UÜ	OUTSTANDING	

1

PAGE

PREPARED 10/31/2022,11:32:08

PROGRAM: GM172L

PROGRAM: GM172L

SELECTED BY CHECK DATE

FROM: 10/01/2022 TO: 10/31/2022

ACCOUNTING PERIOD 04/2023 REPORT NUMBER

CHECK	VENDOR	VENDOR	CHECK	CHECK	DATE:	BANK		ORTGINAL
NO	NO	NAME	DATE	AMOUNT	CLEARED	CODE	STATUS	AMOUNT
/3807	016	GRANITE TELECOMMUNICATIONS HACH COMPANY LYNCHBURG CYCLES INC HUNTON ANDREWS KURTH LLP ICMA RETIREMENT TRUST-457 #304 JERRY D HANSON JOHN HYLTONFORESTRY LLC JOHN JORDAN KD COUNTRY KORMAN SIGNS INC LYNCHBURG REGIONAL BUSINESS AL MARIE MITCHELL MYERS & RHODES EQUIP CO INC ORKIN PEST CONTROL PICKERAL, Teena RAYNOR RIVERSTREET NETWORKS Slayton, Zenovia STEWART,KIM TONEY CONSTRUCTION INC TONY RAY HUNT TOTER DBA WASTEQUIP LLC TREASURER OF VA /CHILD SUPPORT XEROX FINANCIAL SERVICES ALTAVISTA INSTRUMENTS &CONTROL ALTAVISTA JOURNAL BENNETT'S MECHANICAL COMPANY I BUSINESS CARD CONTROL EQUIPMENT CO INC CRAMER MARKETING CREATIVE EDGE DESIGN INC DOMINION VIRGINIA POWER DOOR MEDIC FERGUSON ENTERPRISES LLC	10/14/2022	789 28		00	OUTCTANDING	
43097	52	GRANITE TELECOMMUNICATIONS	10/14/2022	709.20		0.0	OUIDIAMDING	
43090	1049	TACH COMPANI  TANCUDIDC CACTES INC	10/14/2022	217.20 15 991 30		0.0	OUIDIAMDING	
43099	1040	TINCUPORG CICHED INC	10/14/2022	22 250 00		0.0	OUISTANDING	
43900	550	TOMA DEPTEDEMENT TOTION_157 #201	10/14/2022	33,230.00 470.00		0.0	OUISTANDING	
43901	3 / 1	TEDDY D HANGON	10/14/2022	7 127 70		0.0	OUISTANDING	
43902	1047	TOUN UVITONEODECTOV IIC	10/14/2022	7,127.70		0.0	OUISTANDING	
43903	10 <del>1</del> 7	TOUN TODDAN	10/14/2022	20,400.00 75 00		0.0	OUIDIAMDING	
43904	50 <del>1</del>	KD COINTDA	10/14/2022	110 00		0.0	OUISTANDING	
43905	15Q	KODMAN STONS INC	10/14/2022	2 520 54		0.0	OUISTANDING	
43900	717	TANGEDIEG DEGLONYL DIGLMEGG YL	10/14/2022	6 000 00		0.0	OUIDIAMDING	
43907	920	MADIE MITCUELL	10/14/2022	75.00		0.0	OUISTANDING	
43900	0 <i>∆⊅</i> 122	MAKIE MIICHELL	10/14/2022	167.40		0.0	OUIDIANDING	
43909	133	ODKIN DEGE CONTROL	10/14/2022	107.40		0.0	OUIDIANDING	
43910	000000	Digloral Toons	10/14/2022	150.00		0.0	OUIDIANDING	
43911	1015	PICKELAI, IEEHA	10/14/2022	130.00	10/20/2022	0.0	VOID	6,490.76
43914	1015	RAINUK	10/14/2022	1 200 65	10/20/2022	0.0	VOIDCEANDING	0,490.70
43913	0000000	Clarton Zanaria	10/14/2022	1,290.00		0.0	OUISTANDING	
43914	9999998	Slayton, Zenovia	10/14/2022	150.00		0.0	OUISTANDING	
43915	9999998	SIEWARI, KIM	10/14/2022	150.00		0.0	OUISTANDING	
43910	990	TONE! CONSTRUCTION INC	10/14/2022	27,075.00		0.0	OUISTANDING	
43917	2 O 4	TONY KAY HUNI	10/14/2022	300.00		0.0	OUISTANDING	
43918	304	TOTER DBA WASTEQUIP LLC	10/14/2022	3,521.25		00	OUTSTANDING	
43919	85	TREASURER OF VA / CHILD SUPPORT	10/14/2022	933.27		00	OUTSTANDING	
43920	/93	ALEROX FINANCIAL SERVICES	10/14/2022	415.78		00	OUTSTANDING	
43921	498	ALTAVISTA INSTRUMENTS &CONTROL	10/20/2022	450.00		0.0	OUTSTANDING	
43922	160	ALIAVISIA UUURNAL	10/20/2022	233.50		0.0	OUISTANDING	
43923	162	BENNETT'S MECHANICAL COMPANY I	10/20/2022	494.00		00	OUTSTANDING	
43924	294	BUSINESS CARD	10/20/2022	12,745.61		00	OUTSTANDING	
43925	34	CONTROL EQUIPMENT CO INC	10/20/2022	13,707.32		0.0	OUISTANDING	
43926	906	CRAMER MARKETING	10/20/2022	2/9.42		0.0	OUISTANDING	
43927	419	CREATIVE EDGE DESIGN INC	10/20/2022	2,027.50		00	OUTSTANDING	
43928	36	DOMINION VIRGINIA POWER	10/20/2022	30,860.13		00	OUISTANDING	
43929	835	DOOR MEDIC	10/20/2022	6,490.76		00	OUTSTANDING	
43930	118	FERGUSON ENTERPRISES LLC	10/20/2022	2,099.68		00	OUTSTANDING	
43931		FOSTER ELECTRIC CO INC	10/20/2022	199.71			OUTSTANDING	
43932		GENTRY LOCKE ATTORNEYS	10/20/2022	637.50			OUTSTANDING	
43933		GRETNA TIRE INC	10/20/2022	994.00			OUTSTANDING	
43934		HACH COMPANY	10/20/2022	3,832.00			OUTSTANDING	
43935		J & J PORTAPOTTY INC	10/20/2022	180.00			OUTSTANDING	
43936		JEFFREY WILLIAMS JR	10/20/2022	290.00			OUTSTANDING	
43937		LED LIGHTING SOLUTIONS	10/20/2022	10,102.77			OUTSTANDING	
43938		MA DALTON PAINTING CONTRACTOR	10/20/2022	20,745.00			OUTSTANDING	
43939		SONNY MERRYMAN INC	10/20/2022	107.16			OUTSTANDING	
43940		AFLAC	10/28/2022	2,985.97			OUTSTANDING	
43941		, , , , , , , , , , , , , , , , , , ,	10/28/2022	3,494.86			OUTSTANDING	
43942		ANTHEM BLUE CROSS/BLUE SHIELD	10/28/2022	44,004.00			OUTSTANDING	
43943		BEACON CREDIT UNION	10/28/2022	230.00			OUTSTANDING	
43944		BRENNTAG MID-SOUTH INC	10/28/2022	9,611.14			OUTSTANDING	
43945		BRUMFIELD CONSTRUCTION LLC	10/28/2022	20,700.00			OUTSTANDING	
43946		CAMPBELL HEATING AND COOLING	10/28/2022	179.00			OUTSTANDING	
43947	967	CARDNO INC	10/28/2022	36,817.05		00	OUTSTANDING	

2

PAGE

PAGE 3 PREPARED 10/31/2022,11:32:08 ALL CHECKS REGISTER SELECTED BY CHECK DATE ACCOUNTING PERIOD 04/2023 PROGRAM: GM172L

FROM: 10/01/2022 TO: 10/31/2022 TOWN OF ALTAVISTA

BANK: 00 \*

CHECK NO	-	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
43948	19	CARTER MACHINERY CO INC COLUMBIA GAS FISHER SCIENTIFIC GRAINGER INC HAWKINS-GRAVES INC	10/28/2022	1,301.24		00	OUTSTANDING	
43949	28	COLUMBIA GAS	10/28/2022	380.59		00	OUTSTANDING	
43950	41	FISHER SCIENTIFIC	10/28/2022	1,044.82		00	OUTSTANDING	
43951	111	GRAINGER INC	10/28/2022	389.52		00	OUTSTANDING	
43952	305	HAWKINS-GRAVES INC	10/28/2022	1,353.52		00	OUTSTANDING	
43953	622	HEVWARD INC	10/28/2022	552 52		00	OUTSTANDING	
43954	57	ICMA RETIREMENT TRUST-457 #304 Layne, Gerald MASON'S TREE SERVICE MINNESOTA LIFE	10/28/2022	940.00		00	OUTSTANDING	
43955	9999998	Layne, Gerald	10/28/2022	150.00		00	OUTSTANDING	
43956	820	MASON'S TREE SERVICE	10/28/2022	5,200.00		00	OUTSTANDING	
43957	218	MINNESOTA LIFE	10/28/2022	182.48		00	OUTSTANDING	
43958	816	PACE ANAYLTICAL SERVICES LLC	10/28/2022	623.74		00	OUTSTANDING	
43959	72	PHYSICIANS TREATMENT CENTER	10/28/2022	100.00		00	OUTSTANDING	
43960	843	BETTY PICKERAL	10/28/2022	1,150.00		00	OUTSTANDING	
43961	1053	PITNEY BOWES BANK INC. PURCH.P	10/28/2022	21.00		00	OUTSTANDING	
43962	80	SOUTHSIDE ELECTRIC COOP	10/28/2022	1,159.74		00	OUTSTANDING	
43963	778	SPRINT	10/28/2022	113.55		00	OUTSTANDING	
43964	85	TREASURER OF VA /CHILD SUPPORT	10/28/2022	933.27		00	OUTSTANDING	
43965	136	USABLUEBOOK	10/28/2022	664.97		00	OUTSTANDING	
43966	885	VIRGINIA RISK SHARING ASSOCIAT	10/28/2022	33,868.75		00	OUTSTANDING	
43967	672	WATTS PETROLEUM CORP	10/28/2022	434.80		00	OUTSTANDING	

BANK: 00 \*

NO. OF CHECKS: 122 CHECKS OUTSTANDING 983,761.98 \*\*\*
OUTSTANDING CHECKS: 121 RECONCILED CHECKS: VOID CHECKS: 1
977,271.22 .00 .00

6,490.76

REPORT NUMBER 12

PREPARED 10/31/2022,11:32:08 ALL CHECKS REGISTER
SELECTED BY CHECK DATE
FROM: 10/01/2022 TO: 10/31/2022 ALL CHECKS REGISTER ACCOUNTING PERIOD 04/2023 SELECTED BY CHECK DATE PROGRAM: GM172L REPORT NUMBER 12

TOWN OF ALTAVISTA

BANK: 00 \*

CHECK CHECK DATE BANK ORIGINAL DATE AMOUNT CLEARED CODE STATUS AMOUNT CHECK VENDOR VENDOR ORIGINAL NO NO NAME

NO. OF CHECKS: 122 TOTAL CHECKS 983,761.98 \*\*\*
OUTSTANDING CHECKS: 121 RECONCILED CHECKS: VOID CHECKS: 1
977,271.22 .00 .00

6,490.76

4

PAGE

ACCOUNTING PERIOD 04/2023

PAGE 1

FUND 010 GE	ENERAL FUND								
ACCOUNT	ACCOUNT DESCRIPTION	********* ESTIMATED	CURRENT ***** ACTUAL	***** %REV	****** YEA ESTIMATED	AR-TO-DATE *** ACTUAL	**** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
300 301 01 00	TAXES PROPERTY TAXES REAL PROPERTY CURRENT	17,666	12,996.26	74	70,664	23,425.75	33	212,000	188,574.25
301 **	PROPERTY TAXES	17,666	12,996.26	74	70,664	23,425.75	33	212,000	188,574.25
302 01 00	PUBLIC SERVICE REAL & PERSONAL CURRENT	7,341	.00		29,364	.01		88,100	88,099.99
302 **	PUBLIC SERVICE	7,341	.00		29,364	.01		88,100	88,099.99
303 01 00 03 00	PERSONAL PROPERTY CURRENT PPTRA	21,166 8,333	18,135.36 .00	86	84,664 33,332	23,887.03 18.00-	28	254,000 100,000	230,112.97 100,018.00
303 **	PERSONAL PROPERTY	29,499	18,135.36	62	117,996	23,869.03	20	354,000	330,130.97
304 01 00	MACHINERY & TOOLS CURRENT	171,416	.00		685,664	.00		2,057,000	2,057,000.00
304 **	MACHINERY & TOOLS	171,416	.00		685,664	.00		2,057,000	2,057,000.00
305 01 00	MOBILE HOME CURRENT	12	5.11	43	48	11.56	24	150	138.44
305 **	MOBILE HOME	12	5.11	43	48	11.56	24	150	138.44
306 01 00 02 00	PENALTIES & INTEREST PENALTIES INTEREST	375 291	202.35 203.78	54 70	1,500 1,164	2,023.80 1,573.94	135 135	4,500 3,500	2,476.20 1,926.06
306 **	PENALTIES & INTEREST	666	406.13	61	2,664	3,597.74	135	8,000	4,402.26
307 01 00 02 00 03 00 04 00 05 00 06 00 08 00 09 00 10 00 11 00 12 00	LOCAL SALES & USE ELECTRIC, GAS & TELEPHONE MOTOR VEHICLE LICENSES BANK STOCK HOTEL & MOTEL MEAL CONTAINER RENTAL FEE COMMUNICATIONS TAX TRANSIT PASSENGER REVENUE CIGARETTE TAX MOBILE RESTAURANT PERMIT	16,666 9,500 3,833 15,000 8,291 83,333 137 2,500 416 8,333	20,413.62 9,358.79 4,935.98 .00 14,758.85 100,633.34 .00 2,347.79 683.09 .00	123 99 129 178 121 94 164	66,664 38,000 15,332 60,000 33,164 333,332 548 10,000 1,664 33,332 48	79,522.84 37,373.17 7,613.10 .00 50,268.10 415,965.77 .00 9,414.37 713.09 37,500.00 25.00	119 98 50 152 125 94 43 113 52	200,000 114,000 46,000 180,000 99,500 1,000,000 1,650 30,000 5,000 100,000	120,477.16 76,626.83 38,386.90 180,000.00 49,231.90 584,034.23 1,650.00 20,585.63 4,286.91 62,500.00 125.00
307 **	LOCAL	148,021	153,131.46	104	592,084	638,395.44	108	1,776,300	1,137,904.56
308	LICENSES, PERMITS & FEES								

ACCOUNTING PERIOD 04/2023

2

PAGE

FUND 010		NERAL FUND ACCOUNT		CURRENT ****			AR-TO-DATE ***		ANNUAL	UNREALIZED
ACCOUNT	T 	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV 	ESTIMATE	BALANCE
01 ( 01 ( 01 ( 01 ( 01 ( 01 (	02 03 04 05 06	CONTRACTORS RETAIL SALES FINANCIAL, RE & PROF REPAIRS & PERSONAL SVC WHOLESALE BUSINESS UTILITIES HOTELS	375 5,000 375 833 37 91 70	.00 922.50 267.38 249.04 46.46 .00	19 71 30 126	1,500 20,000 1,500 3,332 148 364 280	.00 1,741.80 298.67 510.64 46.46 .00	9 20 15 31	4,500 60,000 4,500 10,000 450 1,100 850	4,500.00 58,258.20 4,201.33 9,489.36 403.54 1,100.00 850.00
01	*	BUSINESS LICENSE FEES	6,781	1,485.38	22	27,124	2,597.57	10	81,400	78,802.43
02 (	01	ZONING, SIGN, HOME OCCUPATN	108	71.00	66	432	943.00	218	1,300	357.00
308	**	LICENSES, PERMITS & FEES	6,889	1,556.38	23	27,556	3,540.57	13	82,700	79,159.43
300	***	TAXES	381,510	186,230.70		1,526,040	692,840.10		4,578,250	3,885,409.90
310		FINES & FORFEITURES								
310 01 ( 02 (		COURT FINES PARKING FINES	500 25	1,736.34	347	2,000 100	7,513.45 110.00	376 110	6,000 300	1,513.45- 190.00
310	* *		525	1,736.34	331	2,100	7,623.45	363	6,300	1,323.45-
310	***	FINES & FORFEITURES	525	1,736.34		2,100	7,623.45		6,300	1,323.45-
320 321 02 (	00	INVESTMENT EARNINGS INTEREST INTEREST INCOME	0	16,086.38		0	48,852.95		0	48,852.95-
321	* *	INTEREST	0	16,086.38		0	48,852.95		0	48,852.95-
320	***	INVESTMENT EARNINGS	0	16,086.38		0	48,852.95		0	48,852.95-
330 331 01 ( 01 ( 01 (	01 02	CHARGES FOR SERVICES RENTS RENTAL OF GENERAL PROP PAVILION RENTALS BOOKER BUILDING RENTALS SPARK INNOVATION CENTER	83 125 458 2,500	50.00 50.00 525.00 .00	60 40 115	332 500 1,832 10,000	450.00 837.50 1,725.00 .00	136 168 94	1,000 1,500 5,500 30,000	550.00 662.50 3,775.00 30,000.00
01 3	*	RENTAL OF GENERAL PROP	3,166	625.00	20	12,664	3,012.50	24	38,000	34,987.50
02 (	00	RENTAL OF REAL PROP	7,916	6,478.51	82	31,664	27,662.49	87	95,000	67,337.51
331	* *	RENTS	11,082	7,103.51	64	44,328	30,674.99	69	133,000	102,325.01
336		LOANS								
336	**	LOANS	0	.00		0	.00		0	.00

ACCOUNTING PERIOD 04/2023

3

PAGE

	010		NERAL FUND ACCOUNT		CURRENT ****			AR-TO-DATE ***		ANNUAL	UNREALIZED
AC(	COUNT	T,	DESCRIPTION	ESTIMATED	ACTUAL	%REV 	ESTIMATED	ACTUAL	%REV 	ESTIMATE	BALANCE
337	01 0	00	CODE ENFORCEMENT CODE ENFORCEMENT	41	.00		164	230.00	140	500	270.00
337	*	* *	CODE ENFORCEMENT	41	.00		164	230.00	140	500	270.00
330	*	* * *	CHARGES FOR SERVICES	11,123	7,103.51		44,492	30,904.99		133,500	102,595.01
340 341			INTERGOVERNMENTAL REVENUE STATE								
	03 0		RAILROAD ROLLING STOCK	1,308	.00		5,232	15,740.92	301	15,700	40.92-
	04 C		DCJS GRANT RENTAL TAX	7,416 83	.00 43.88	53	29,664 332	24,500.00 131.23	83 40	89,000 1,000	64,500.00 868.77
	08 0		MISCELLANEOUS STATE GRANT	1,250	.00	33	5,000	15,000.00	300	15,000	.00
		5 0	PILOCELLANICOD DITTE CITE.	1,200	• • • •		3,000	13,000.00	300	13,000	
	80	*	MISCELLANEOUS STATE GRANT	1,250	.00		5,000	15,000.00	300	15,000	.00
	11 (	00	VDOT CONTRACTUAL SERVICES	250	.00		1,000	.00		3,000	3,000.00
	12 (		VDOT PD GRANT - OVERTIME	416	.00		1,664	.00		5,000	5,000.00
	13 0		STATE TRANSIT REVENUE	1,933	808.00	42	7,732	35,516.00	459	23,200	12,316.00-
	17 (	00	BROWNFIELD ASSESSMNT GRNT	0	.00		0	95,787.40		0	95,787.40-
	17 *	*	BROWNFIELD ASSESSMNT GRNT	0	.00		0	95,787.40		0	95,787.40-
341	*	* *	STATE	12,656	851.88	7	50,624	186,675.55	369	151,900	34,775.55-
342			COUNTY								
	02 0		LITTER GRANT	141	.00		564	.00	- 4 -	1,700	1,700.00
	03 0	00	FIRE DEPT FUEL REIMB	833	2,143.26	257	3,332	8,242.00	247	10,000	1,758.00
342	*	* *	COUNTY	974	2,143.26	220	3,896	8,242.00	212	11,700	3,458.00
343			FEDERAL								
	04 0		FEDERAL TRANSIT REVENUE	11,922	4,040.00	34	47,688	19,761.00	41	143,070	123,309.00
	05 0		BYRNE JUSTICE GRANT	0	.00		0	11,624.25		0	11,624.25-
	11 (	00	USDA RURAL BUS DEV GRANT	0	.00		0	100,000.00		0	100,000.00-
343	*	* *	FEDERAL	11,922	4,040.00	34	47,688	131,385.25	276	143,070	11,684.75
340	*	***	INTERGOVERNMENTAL REVENUE	25,552	7,035.14		102,208	326,302.80		306,670	19,632.80-
350 351			OTHER REVENUE MISCELLANEOUS								
351	01 0	00	SALES OF SUPPLIES & MAT	625	1,047.20	168	2,500	41,230.20	1649	7,500	33,730.20-
	01 *	*	SALES OF SUPPLIES & MAT	625	1,047.20	168	2,500	41,230.20	1649	7,500	33,730.20-
	03 0	0.0	CASH DISCOUNTS	8	.00		32	.00		100	100.00
	04 0	00	MISCELLANEOUS	1,166	6,221.43	534	4,664	13,527.45	290	14,000	472.55
i											

ACCOUNTING PERIOD 04/2023

PAGE

4

FUND 010	GENERAL FUND					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		7 777777 7	1310031 7250
ACCOUNT	ACCOUNT DESCRIPTION	ESTIMATED	CURRENT ***** ACTUAL	***** %REV	ESTIMATED	EAR-TO-DATE *** ACTUAL	***** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
04 0 04 0 04 0 04 0	)3 HURT / SOLID WASTE COLL )4 ESTATE OF ROBERTA F JENKS	16 3,233 683 0	.00 3,596.30 653.68 10.37	111 96	64 12,932 2,732 0	94.64 12,836.04 2,715.73 28.49	148 99 99	200 38,800 8,200 0	105.36 25,963.96 5,484.27 28.49-
04 *	MISCELLANEOUS	5,098	10,481.78	206	20,392	29,202.35	143	61,200	31,997.65
05 0	00 AVOCA REIMBURSEMENT	860	60.65	7	3,440	378.81	11	10,320	9,941.19
351 *	* MISCELLANEOUS	6,591	11,589.63	176	26,364	70,811.36	269	79,120	8,308.64
350 *	*** OTHER REVENUE	6,591	11,589.63		26,364	70,811.36		79,120	8,308.64
360 361 01 0 01 0		75,244 2,916	.00		300,976 11,664	.00		902,930 35,000	902,930.00 35,000.00
01 *	FROM RESERVES	78,160	.00		312,640	.00		937,930	937,930.00
04 0	00 FROM CIF	0	.00		0	60,000.00		0	60,000.00-
361 *	** TRANSFER IN	78,160	.00		312,640	60,000.00	19	937,930	877,930.00
362	PROCEEDS FROM LTD								
362 *	** PROCEEDS FROM LTD	0	.00		0	.00		0	.00
360 *	*** OTHER FINANCING SOURCES	78,160	.00		312,640	60,000.00		937,930	877,930.00
FUND TO	OTAL GENERAL FUND	503,461	229,781.70		2,013,844	1,237,335.65		6,041,770	4,804,434.35

ACCOUNTING PERIOD 04/2023

PAGE

TOWN OF ALTAVISTA

FUND	020	) ST	ATE HIGHWAY REIMB FUND ACCOUNT	*****	CURRENT *******	******* YEA		ANNUAL	UNREALIZED
AC(	COUN	1T	DESCRIPTION	ESTIMATED	ACTUAL %REV	ESTIMATED	ACTUAL %REV		BALANCE
320 321	- <b></b>	·	INVESTMENT EARNINGS INTEREST		<del></del> -	<b></b>	<b>_</b>	<b>_</b>	
	02	00	INTEREST INCOME	0	2,711.76	0	8,171.49	0	8,171.49-
321		* *	INTEREST	0	2,711.76	0	8,171.49	0	8,171.49-
320		***	INVESTMENT EARNINGS	0	2,711.76	0	8,171.49	0	8,171.49-
340 341	07	0.0	INTERGOVERNMENTAL REVENUE STATE STREET & HIGHWAY MAINT	61,666	.00	246,664	204,638.07 83	740,000	535,361.93
ļ	07		CARRYOVER OF FUNDS	9,293	.00	37,172	.00	111,520	111,520.00
	07	*	STREET & HIGHWAY MAINT	70,959	.00	283,836	204,638.07 72	851,520	646,881.93
341		* *	STATE	70,959	.00	283,836	204,638.07 72	851,520	646,881.93
340		***	INTERGOVERNMENTAL REVENUE	70,959	.00	283,836	204,638.07	851,520	646,881.93
350 351			OTHER REVENUE MISCELLANEOUS						
351		* *	MISCELLANEOUS	0	.00	0	.00	0	.00
350		***	OTHER REVENUE	0	.00	0	.00	0	.00
360 361			OTHER FINANCING SOURCES TRANSFER IN						
361		* *	TRANSFER IN	0	.00	0	.00	0	.00
360		***	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00

 FUND TOTAL STATE HIGHWAY REIMB FUND
 70,959
 2,711.76
 283,836
 212,809.56
 851,520
 638,710.44

PREPARED 11/02/2022, 13:36:08 PROGRAM: GM259L

TOWN OF ALTAVISTA REVENUE REPORT 33% OF YEAR LAPSED

ACCOUNTING PERIOD 04/2023

PAGE

6

FUND 0	30 LI	BRARY FUND						
ACCO	UNT	ACCOUNT DESCRIPTION	********* ESTIMATED	CURRENT ***** ACTUAL	%**** ******* %REV ESTIMATED	YEAR-TO-DATE *** ACTUAL	***** ANNUAL *REV ESTIMAT	
320		INVESTMENT EARNINGS						
321		INTEREST						
321	**	INTEREST	0	.00	0	.00	0	.00
320	* * *	INVESTMENT EARNINGS	0	.00	0	.00	0	.00
350 351		OTHER REVENUE MISCELLANEOUS						
351	* *	MISCELLANEOUS	0	.00	0	.00	0	.00
350	***	OTHER REVENUE	0	.00	0	.00	0	.00
360 361		OTHER FINANCING SOURCES TRANSFER IN						
361	* *	TRANSFER IN	0	.00	0	.00	0	.00
360	* * *	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND	TOTAL	LIBRARY FUND	0	.00	0	.00	0	.00

ACCOUNTING PERIOD 04/2023

7

PAGE

FUND	050	WA	TER & SEWER FUND ACCOUNT	*****	CURRENT ****	****	****** Y	EAR-TO-DATE ***	****	ANNUAL	UNREALIZED
AC	COUN'	T 	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
320 321			INVESTMENT EARNINGS INTEREST								
	02	00	INTEREST INCOME	0	15,454.36		0	33,744.73		0	33,744.73-
321		* *	INTEREST	0	15,454.36		0	33,744.73		0	33,744.73-
320		***	INVESTMENT EARNINGS	0	15,454.36		0	33,744.73		0	33,744.73-
330 332			CHARGES FOR SERVICES WATER CHARGES								
	01 02		INDUSTRIAL BUSINESS & RESIDENTIAL	134,333 26,666	96,502.92 10,641.43	72 40	537,332 106,664	549,430.73 101,393.12	102 95	1,612,000 320,000	1,062,569.27 218,606.88
	03		OUTSIDE COMMUNITY	14,833	11,495.20	78	59,332	59,178.96	100	178,000	118,821.04
	04		WATER CONNECTION FEES	125	1,500.00	1200	500	1,500.00	300	1,500	.00
	05	00	BULK WATER PURCHASE	416	520.50	125	1,664	1,843.50	111	5,000	3,156.50
332		* *	WATER CHARGES	176,373	120,660.05	68	705,492	713,346.31	101	2,116,500	1,403,153.69
333			SEWER CHARGES								
	01		INDUSTRIAL	146,666	124,173.60	85	586,664	655,724.40	112	1,760,000	1,104,275.60
	02 03		BUSINESS & RESIDENTIAL OUTSIDE COMMUNITY	22,000 166	9,841.12	45	88,000 664	87,703.85 730.25	100 110	264,000 2,000	176,296.15 1,269.75
	04		SEWER CONNECTION FEES	166	2,000.00	1205	664	2,000.00	301	2,000	.00
	05	00	SEWER SURCHARGES	7,083	14,084.93	199	28,332	94,445.51	333	85,000	9,445.51-
333		* *	SEWER CHARGES	176,081	150,099.65	85	704,324	840,604.01	119	2,113,000	1,272,395.99
334			WATER & SEWER								
	00		WATER & SEWER	583	2,106.26	361	2,332	4,240.23	182	7,000	2,759.77
	01 01		MONTHLY QUARTERLY	4,166 11,666	5,099.25 128.70	122 1	16,664 46,664	18,138.25 36,518.05	109 78	50,000 140,000	31,861.75 103,481.95
	01		-						86	190,000	
	UΙ		BASE RATE FEE	15,832	5,227.95	33	63,328	54,656.30	80	190,000	135,343.70
334		* *	WATER & SEWER	16,415	7,334.21	45	65,660	58,896.53	90	197,000	138,103.47
330		***	CHARGES FOR SERVICES	368,869	278,093.91		1,475,476	1,612,846.85		4,426,500	2,813,653.15
340			INTERGOVERNMENTAL REVENUE								
341	18	00	STATE VDEM	0	11,481.46		0	161,931.53		0	161,931.53-
341		* *	STATE	0	11,481.46		0	161,931.53		0	161,931.53-
343		0.5	FEDERAL	_	_		_			_	
	09	01	AMERICAN RESCUE PLAN ACT	0	.00		0	1,766,891.00		0	1,766,891.00-
1	09	*	CARES MONEY	0	.00		0	1,766,891.00		0	1,766,891.00-

ACCOUNTING PERIOD 04/2023

PAGE

8

TOWN OF ALTAVISTA

	050		TER & SEWER FUND ACCOUNT		CURRENT ****			EAR-TO-DATE ***		ANNUAL	UNREALIZED
AC	COUN		DESCRIPTION	ESTIMATED	ACTUAL	%REV 	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
	10	00	VDEM	0	.00		0	294,087.23		0	294,087.23-
343		* *	FEDERAL	0	.00		0	2,060,978.23		0	2,060,978.23-
340		***	INTERGOVERNMENTAL REVENUE	0	11,481.46		0	2,222,909.76		0	2,222,909.76-
350 351	04		OTHER REVENUE MISCELLANEOUS MISCELLANEOUS MISCELLANEOUS	2,083	800.00 800.00	38 38	8,332 8,332	5,029.08 5,029.08	60 60	25,000 25,000	19,970.92 19,970.92
351		* *	MISCELLANEOUS	2,083	800.00	38	8,332	5,029.08	60	25,000	19,970.92
350		***	OTHER REVENUE	2,083	800.00		8,332	5,029.08		25,000	19,970.92
360 361	01 03		OTHER FINANCING SOURCES TRANSFER IN FROM RESERVES DESIGNATED	168,458 143,417	.00		673,832 573,668	.00		2,021,500 1,721,000	2,021,500.00 1,721,000.00
	03	*	FROM GENERAL FUND	143,417	.00		573,668	.00		1,721,000	1,721,000.00
	11	00	BOND PROCEEDS	262,536	.00		1,050,144	.00		3,150,440	3,150,440.00
361		* *	TRANSFER IN	574,411	.00		2,297,644	.00		6,892,940	6,892,940.00
362			PROCEEDS FROM LTD								
362		* *	PROCEEDS FROM LTD	0	.00		0	.00		0	.00
360		***	OTHER FINANCING SOURCES	574,411	.00		2,297,644	.00		6,892,940	6,892,940.00

FUND TOTAL WATER & SEWER FUND 945,363 305,829.73 3,781,452 3,874,530.42 11,344,440 7,469,909.58

FUND TOTAL AGENCY / DONATION FUND 0 .03

TOWN OF ALTAVISTA REVENUE REPORT 33% OF YEAR LAPSED PAGE 9
ACCOUNTING PERIOD 04/2023

TOWN OF ALTAVISTA

FUND	060 AG	ENCY / DONATION FUND ACCOUNT	*******	URRENT *****	**** *******	/EAR-TO-DATE ****	·*** ANNUAL	UNREALIZED
ACC	OUNT	DESCRIPTION	ESTIMATED		%REV ESTIMATED		REV ESTIMATE	BALANCE
320 321	02 00	INVESTMENT EARNINGS INTEREST INTEREST INCOME	0	.03	0	. 05	0	.05-
321	* *	INTEREST	0	.03	0	.05	0	.05-
320	***	INVESTMENT EARNINGS	0	.03	0	.05	0	.05-
350 351		OTHER REVENUE MISCELLANEOUS						
351	* *	MISCELLANEOUS	0	.00	0	.00	0	.00
350	* * *	OTHER REVENUE	0	.00	0	.00	0	.00
360 361		OTHER FINANCING SOURCES TRANSFER IN						
361	* *	TRANSFER IN	0	.00	0	.00	0	.00
360	***	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
4								

0 .05

.05-

ACCOUNTING PERIOD 04/2023

PAGE 10

 FUND 07	0 CO	 MMUNITY IMPROV FUND						
ACCOU	NT 	ACCOUNT DESCRIPTION	********* ESTIMATED	CURRENT *********  ACTUAL \$REV		-TO-DATE ******* ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
320 321		INVESTMENT EARNINGS INTEREST						
321	* *	INTEREST	0	.00	0	.00	0	.00
320	***	INVESTMENT EARNINGS	0	.00	0	.00	0	.00
330 335		CHARGES FOR SERVICES RECREATION						
335	**	RECREATION	0	.00	0	.00	0	.00
336		LOANS						
336	**	LOANS	0	.00	0	.00	0	.00
330	***	CHARGES FOR SERVICES	0	.00	0	.00	0	.00
340 341		INTERGOVERNMENTAL REVENUE STATE						
341	* *	STATE	0	.00	0	.00	0	.00
343		FEDERAL						
343	* *	FEDERAL	0	.00	0	.00	0	.00
340	* * *	INTERGOVERNMENTAL REVENUE	0	.00	0	.00	0	.00
350 351		OTHER REVENUE MISCELLANEOUS						
351	* *	MISCELLANEOUS	0	.00	0	.00	0	.00
350	***	OTHER REVENUE	0	.00	0	.00	0	.00
360 361		OTHER FINANCING SOURCES TRANSFER IN						
361	**	TRANSFER IN	0	.00	0	.00	0	.00
360	***	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND '	TOTAL	COMMUNITY IMPROV FUND	0	.00	0	.00	0	.00

ACCOUNTING PERIOD 04/2023

PAGE 11

TOWN OF ALTAVISTA

GRAND TOTAL

FUND 090 CE	METERY FUND  ACCOUNT  DESCRIPTION	*********** ESTIMATED	CURRENT ******** ACTUAL %RE		EAR-TO-DATE ******  ACTUAL %RE		UNREALIZED BALANCE
300 308 02 02	TAXES LICENSES, PERMITS & FEES BURIAL	1,437	.00	5,748	6,195.00 10	3 17,250	11,055.00
308 **	LICENSES, PERMITS & FEES	1,437	.00	5,748	6,195.00 10	,	11,055.00
300 ***	TAXES	1,437	.00	5,748	6,195.00	17,250	11,055.00
320	INVESTMENT EARNINGS						
321 02 00	INTEREST INTEREST INCOME	0	577.71	0	1,783.80	0	1,783.80-
321 **	INTEREST	0	577.71	0	1,783.80	0	1,783.80-
320 ***	INVESTMENT EARNINGS	0	577.71	0	1,783.80	0	1,783.80-
350 351 02 00	OTHER REVENUE MISCELLANEOUS SALE OF REAL ESTATE	666	.00	2,664	650.00 2	4 8,000	7,350.00
351 **	MISCELLANEOUS	666	.00	2,664	650.00 2	8,000	7,350.00
350 ***	OTHER REVENUE	666	.00	2,664	650.00	8,000	7,350.00
360 361 03 00	OTHER FINANCING SOURCES TRANSFER IN FROM GENERAL FUND	8,940	.00	35,760	.00	107,280	107,280.00
361 **	TRANSFER IN	8,940	.00	35,760	.00	107,280	107,280.00
360 ***	OTHER FINANCING SOURCES	8,940	.00	35,760	.00	107,280	107,280.00
FUND TOTAL	CEMETERY FUND	11,043	577.71	44,172	8,628.80	132,530	123,901.20

1,530,826 538,900.93 6,123,304 5,333,304.48 18,370,260 13,036,955.52

PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE 1
PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

TOWN OF ALTAVISTA

REPORT SELECTIONS

All Departments All Divisions

Suppress accounts with zero balances . . . . : Y

### PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

TOWN OF ALTAVISTA

COUNCIL

	ID 010 GENERAL FUND ELE OBJ ACCOUNT		*******************	:/DIV 1001 JRRENT****	COUNCI:	*	ANNUAL	UNENCUMB.	%			
SUB	SU:	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
40		ADMINISTRATION										
400		COUNCIL / PLANNING COMM										
1		SALARIES AND WAGES										
			2166	2166.69		8664	8666.76		.00	26000	17333.24	33
1	) **	SALARIES AND WAGES	2166	2166.69	100	8664	8666.76	100	.00	26000	17333.24	33
_	)	BENEFITS										
		FICA	166	165.73		664	662.92	100	.00	2000	1337.08	33
2)	) **	BENEFITS	166	165.73	100	664	662.92	100	.00	2000	1337.08	33
3	_	CONTRACTUAL SERVICES										
		MISC & PROFESSIONAL SVCS		.00	0	1332	.00	0	.00	4000	4000.00	0
		IT NETWRK/WEBSITE SUPPORT	770	.00	0	3080	.00	0	.00	9250	9250.00	0
3 (	) **	CONTRACTUAL SERVICES	1103	.00	0	4412	.00	0	.00	13250	13250.00	0
5		OTHER CHARGES										
				.00		832	.00	0	.00	2500	2500.00	0
		PUBLIC OFFICIAL LIAB INSU		225.00		300	450.00		.00	900	450.00	50
		CONVENTIONS & EDUCATIONS	125	.00	0	500	.00	0	.00	1500	1500.00	0
		MISCELLANEOUS	125	79.56	64	500	230.76	46	.00	1500	1269.24	15
5	) **	OTHER CHARGES	533	304.56	57	2132	680.76	32	.00	6400	5719.24	11
400 *	* **	COUNCIL / PLANNING COMM	3968	2636.98	67	15872	10010.44	63	.00	47650	37639.56	21
40 *	* **	ADMINISTRATION	3968	2636.98	67	15872	10010.44	63	.00	47650	37639.56	21
DIV :	1001	TOTAL *****										
		COUNCIL	3968	2636.98	67	15872	10010.44	63	.00	47650	37639.56	21
DEPT	10	TOTAL *****										
		0.0	2060	0606 00		15050	10010 44		0.0	45650	25622 56	0.1

3968 2636.98 67 15872 10010.44 63 .00 47650 37639.56 21

TOWN O	r Al	LIAVISIA										
FUND 01 BA ELE		GENERAL FUND J ACCOUNT B DESCRIPTION	DEP:	 Г/DIV 1101 URRENT****	GENERA	L GOVERNME	: YEAR-TO-DAT	 ATION 'E*****		ANNUAL	UNENCUMB.	%
SUB	SUE	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	- %EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
4.0		A DMINIT CHID A HIT ON										
40 401		ADMINISTRATION										
		ADMINISTRATION										
10	0.2	SALARIES AND WAGES	45407	21052 62	70	101040	145570 50	0.0	0.0	EAEOEO	400070 41	27
10	04	KEGULAK OVEDTIME	4548 / 1 E E	31953.62 233.12			145579.59	80 125	.00	545850 1860	400270.41 1087.75	27 42
10	1 N	DEDGUNYI EMDIUAEE MER	122	461.54	0	0	772.25 2076.93	0	.00	1860	2076.93-	- 42 - 0
10	**	REGULAR OVERTIME PERSONAL EMPLOYEE VEH SALARIES AND WAGES	45642	32648.28	72	182568	148428.77	81	.00	547710	399281.23	27
20		BENEFITS										
20	02	FICA VA RETIREMENT SYSTEM	3491	2267.86	65	13964	10435.88	75	.00	41900	31464.12	25
20	04	VA RETIREMENT SYSTEM	4849	2737.76	57	19396	10951.04	57	.00 .00 .00	58190	47238.96	19
20	06	GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE WORKER'S COMP EMPLOYEE EDUCATION ASSIST	4083	4728.24		16332	18912.96	116	.00	49000	30087.04	39
20	08	GROUP LIFE INSURANCE	609	474.46	78	2436	1897.84	78	.00	7310	5412.16	26
20	10	WORKER'S COMP	4583	11998.97	262	18332	25196.78	137	.00	55000	29803.22	46
20	12	EMPLOYEE EDUCATION ASSIST EMPLOYEE ASSIST PROGRAM OTHER EMPLOYEE BENEFITS VRS HYBRID EMPLOYER CONTR ICMA HYBRID EMPLOYER CONT	416	.00	0	1664	.00	0	5400.00	5000	400.00-	
20	14	EMPLOYEE ASSIST PROGRAM	141	.00	0	564	772.20	137	.00 .00 .00	1700	927.80	45
20	10	OTHER EMPLOYEE BENEFITS	2808	433.05 777.28	15	11232 0	1498.70 3109.12	13 0	.00	33700 0	32201.30	4
20	3 U Τ Ω	VKS HIBRID EMPLOYER CONTR	0	259.34	0 0	0	1037.36	0	.00	0	3109.12- 1037.36-	- 0 - 0
20	**	BENEFITS	20980		113	83920	73811.88	88	5400.00	251800		32
30		CONTRACTUAL SERVICES										
30		DROFFSSTONAL SUCS - CORRA	150	115.15	77	600	356.49	59	.00	1800	1443.51	20
30	04	LEGAL SERVICES ADVERTISING	2708	3189.25	118	10832	12704.00	117	.00	32500	19796.00	39
30	06	ADVERTISING	1666	167.50	10	6664	4128.79	62	.00	20000	15871.21	21
		MAINTENANCE SVC CONTRACTS	7916	490.38	6	31664	80406.70	254	.00	95000	14593.30	85
30	10	INDEPENDENT AUDITOR	1708	.00	0	6832	.00	0	.00	20500	20500.00	0
30	12	ENGIN & ARCHITECTURAL SVC	416	.00	0	1664	.00	0 16	.00	5000	5000.00	0
		MISC & PROFESSIONAL SVCS	2083	1290.00	62		1290.00	16		25000	23710.00	5
30	17	RANDOM DRUG SCREENING IT NETWRK/WEBSITE SUPPORT	116	99.92	86	464	99.92	22	.00	1400	1300.08	7
		CONTRACTUAL SERVICES	4825 21588	4432.88 9785.08	92 45	19300 86352	18255.77 117241.67	95 136	.00	57900 259100	39644.23 141858.33	32 45
50		OTHER CHARGES										
		ELECTRICAL SERVICES	1250	1050.46	84	5000	3582.18	72	.00	15000	11417.82	24
		HEATING SERVICES	250	87.22	35	1000	158.89	16	.00	3000	2841.11	5
50	06	POSTAL SERVICES	916	65.20	7	3664	4113.60	112	.00	11000	6886.40	37
50	80	TELECOMMUNICATIONS	583	762.47	131	2332	2453.91	105	.00	7000	4546.09	35
		PROPERTY INSURANCE	791	2475.00	313	3164	4950.00	156	.00	9500	4550.00	52
		MOTOR VEHICLE INSURANCE	45	137.50	306	180	275.00	153	.00	550	275.00	50
		SURETY BONDS	76	.00	0	304	.00	0	.00	920	920.00	0
		GENERAL LIABILITY INSUR	191	825.00	432	764	2343.72	307	.00	2300	43.72-	
		CONVENTIONS & EDUCATIONS	333	.00	0	1332	.00	0	.00	4000	4000.00	0
		DUES & ASSOC MEMBERSHIPS	1025	.00	0	4100	8577.00	209	.00	12310	3733.00	70
		REFUNDS MISCELLANEOUS	41 1020	.00 822.49	0 81	164	.00 8838.95	0 217	.00	500 12250	500.00 3411.05	0 72
		MISCELLANEOUS REIMB	16	.00	0	4080 64	110.00	21 / 172	.00 .00	200	90.00	72 55
		OTHER CHARGES	6537	6225.34	95	26148	35403.25	135	.00	78530	43126.75	45
50		OTHER CHARGED	0337	0443.34	J J	70140	22402.43	<b>1</b> J J	.00	10330	±3±20.73	<del>1</del> 0

### PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023 TOWN OF ALTAVISTA

			DEPT ******CU		****		NT/ADMINISTR *YEAR-TO-DAT ACTUAL		* ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
4.0	A DMITAIT CODD	A THE CAR										
40 401	ADMINISTRA											
	ADMINISTRA											
-		& SUPPLIES	1,000	2620 52	1 - 0	CCC1	10077 00	1.01	0.0	20000	7000 11	<b>C</b> 0
	00 02 OFFICE SU		1666	2629.52	158	6664	12077.89	181	.00	20000	7922.11	60
	0 04 REPAIRS &		1775	1521.85	86	7100	7707.45	109	.00	21300	13592.55	36
	50 06 FUELS & LU		144	.00	0	576	377.35	66	.00	1730	1352.65	22
	0 12 BOOKS & ST		8	66.00	825	32	66.00	206	.00	100	34.00	66
6	0 ** MATERIALS	& SUPPLIES	3593	4217.37	117	14372	20228.69	141	.00	43130	22901.31	47
۶	31 CAPTTAL OI	JTLAY - REPLACE										
5	31 04 EDP EQUIP		583	.00	0	2332	7697.49	330	.00	7000	697.49-	- 110
	31 18 BUILDING		3750	.00	0	15000	.00	0	39270.00	45000	5730.00	87
		OTHER THAN BLDG	1250	.00	0	5000	.00	0	.00	15000	15000.00	0
		JTLAY - REPLACE	5583	.00	0	22332	7697.49	35	39270.00	67000	20032.51	70
			3303	.00	Ü	22332	, 00, 1, 10	33	37270.00	07000	20032.31	, 0
401 *	* ** ADMINISTRA	ATION	103923	76553.03	74	415692	402811.75	97	44670.00	1247270	799788.25	36
40 *	* ** ADMINISTR	ATION	103923	76553.03	74	415692	402811.75	97	44670.00	1247270	799788.25	36
DIV	1101 TOTAL ***	***										
_ ,	ADMINISTRA		103923	76553.03	74	415692	402811.75	97	44670.00	1247270	799788.25	36

GENERAL GOVERNMENT 103923 76553.03 74 415692 402811.75 97 44670.00 1247270 799788.25 36

DEPT 11 TOTAL \*\*\*\*\*\*

FUND 0 BA ELE	 10 GENER OBJ	RAL FUND  ACCOUNT  DESCRIPTION	***************	 [/DIV 3101 JRRENT****	 PUBLIC ****	 SAFETY/PO *****	 LICE DEPARTM *YEAR-TO-DAT	 ENT E*****		ANNUAL	UNENCUMB.	
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP 	ENCUMBR.	BUDGET	BALANCE	BDGT
50	PUBI	LIC SAFETY										
501		CE DEPARTMENT										
10 10	02 REGU	ARIES AND WAGES	63180	59175.46	94	252720	264024.49	105	.00	758170	494145.51	35
	04 OVER	RTIME	63180 1802	4585.41	255	7208	9441.42	131	.00	21630	12188.58	44
		GRANT OVERTIME	416	257.64	62	1664	1985.17	119	.00	5000	3014.83	40
10	08 PD R	RESIDENCY STIPEND	1108	791.70	72	4432	3366.81	76	.00	13300	9933.19	25
10	12 TAKE	E HOME CAR PROGRAM ARIES AND WAGES	632	.00	0	2528	.00	0	.00	7580	7580.00	0
10	** SALA	ARIES AND WAGES	67138	64810.21	97	268552	278817.89	104	.00	805680	526862.11	35
20		EFITS	5005	4605.00	0.0	00040	00000 60	100	0.0	61050	40516 22	2.2
	02 FICA	A RETIREMENT SYSTEM	5087 6735	4697.98 6182.02	92	20348 26940	20333.67 26112.08	100 97	.00 .00	61050 80820	40716.33 54707.92	33 32
		JP MEDICAL INSURANCE	7550	7293.60	92 97	30200	30974.80	103	.00	90610	59635.20	3⊿ 34
		JP LIFE INSURANCE	846	777.10	92	3384	3280.18	97	.00	10160	6879.82	32
		ER EMPLOYEE BENEFITS	900	2700.00	300	3600	5400.00	150	.00	10800	5400.00	50
20	** BENE	FITS	21118	21650.70	103	84472	86100.73	102	.00	253440	167339.27	34
30	CONT	TRACTUAL SERVICES										
		ERTISING	125	110.00	88	500	320.00	64	.00	1500	1180.00	21
30	08 MAIN	TENANCE SVC CONTRACTS	250	232.66	93	1000	930.64	93	.00	3000	2069.36	31
	16 PHYS	SICALS M ELECTRONICS	181 16	.00	0	724 64	.00	0 0	.00 .00	2180 200	2180.00 200.00	0 0
		M ELECTRONICS JETWRK/WEBSITE SUPPORT		.00 1587.50	0 58	11000	6350.00	58	.00	33000	26650.00	19
		RACTUAL SERVICES	3322	1930.16	58	13288	7600.64	57	.00	39880	32279.36	19
50	OTHE	ER CHARGES										
50	08 TELE	COMMUNICATIONS	1433	733.43	51	5732	4366.15	76	.00	17200	12833.85	25
		PERTY INSURANCE	166	625.00	377	664	1250.00	188	.00	2000	750.00	63
		OR VEHICLE INSURANCE	425	1275.00	300	1700	2550.00	150	.00	5100	2550.00	50
		CRAL LIABILITY INSUR	375 675	1206.25 290.00	322	1500 2700	2412.50 350.00	161 13	.00 .00	4500 8100	2087.50 7750.00	54 4
		SISTANCE & LODGING VENTIONS & EDUCATIONS	833	199.10-		3332	1283.40	39	.00	10000	8716.60	13
		S & ASSOC MEMBERSHIPS	666	.00	0	2664	.00	0	.00	8000	8000.00	0
		REDITATION PROGRAM	325	113.23-	_	1300	113.23-	-	45.00	3900	3968.23	2-
		CELLANEOUS	83	44.85	54	332	44.85	14	.00	1000	955.15	5
		MUNITY ENGAGEMENT	125	.00	0	500	.00	0	.00	1500	1500.00	0
50	** OTHE	ER CHARGES	5106	3862.20	76	20424	12143.67	60	45.00	61300	49111.33	20
60		ERIALS & SUPPLIES	1000	222.06	2.2	4000	0.000 1.0	F.0	0.0	10000	0000	0.0
		CE SUPPLIES	1000	332.26	33	4000	2790.12	70	.00	12000	9209.88	23
		AIRS & MAINTENANCE LS & LUBRICANTS	145 2881	192.00 .00	132 0	580 11524	645.59 12619.31	111 110	.00 .00	1750 34580	1104.41 21960.69	37 37
		CLE & EQUIP R&M	1000	27.98	3	4000	6624.85	166	.00	12000	5375.15	55
	10 UNIF		1083	134.75	12	4332	1033.31	24	2667.75	13000	9298.94	29
		INVESTIGATING	500	300.00	60	2000	300.00	15	.00	6000	5700.00	5
		L EQUIPMENT	125	.00	0	500	820.89	164	.00	1500	679.11	55
		JNITION & BATTERIES	833 7567	.00	12	3332	9766.00	293	.00	10000	234.00	98 41
60	~ ™A.T.F	CRIALS & SUPPLIES	7567	986.99	13	30268	34600.07	114	2667.75	90830	53562.18	41

PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023 TOWN OF ALTAVISTA

FUND 01 BA ELE SUB			FUND ACCOUNT DESCRIPTION	DEPT/ ********CUF BUDGET	/DIV 3101 RRENT**** ACTUAL	PUBLIC ***** %EXP	SAFETY/PO ******* BUDGET	LICE DEPARTM *YEAR-TO-DAT ACTUAL	ENT E***** %EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
81	02 06	CAPITAL VEHICLE MACHINE	SAFETY DEPARTMENT OUTLAY - REPLACE REPLACEMENT RY & EQUIPMENT OUTLAY - REPLACE	4583 1014 5597	.00	0 0 0	18332 4056 22388	.00 .00 .00	0 0 0	.00	55000 12170 67170	55000.00 12170.00 67170.00	0 0 0
	30	IMPRVMN'	OUTLAY - NEW TS OTHER THAN BLDG OUTLAY - NEW	833 833	.00	0	3332 3332	9359.85 9359.85	281 281	.00	10000	640.15 640.15	94 94
501 **	**	POLICE :	DEPARTMENT	110681	93240.26	84	442724	428622.85	97	2712.75	1328300	896964.40	33
50 **	**	PUBLIC	SAFETY	110681	93240.26	84	442724	428622.85	97	2712.75	1328300	896964.40	33
DIV 33	101	TOTAL * POLICE	***** DEPARTMENT	110681	93240.26	84	442724	428622.85	97	2712.75	1328300	896964.40	33
DEPT	31	TOTAL * PUBLIC		110681	93240.26	84	442724	428622.85	97	2712.75	1328300	896964.40	33

DETAIL BUDGET REPORT PAGE 7
33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

TOWN O	L ALIA	VISIA										
FUND 0	10 GEN	ERAL FUND ACCOUNT DESCRIPTION	DEP'	 T/DIV 4101	PUBLIC	WORKS/MAI	N OF STREETS	& HWYS				
BA ELE	OBJ	ACCOUNT	********C	URRENT****	****	*****	*YEAR-TO-DAT	'E*****		ANNUAL	UNENCUMB.	%
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60 601	ODI											
		ERATIONS & MAINTENANCE LARIES AND WAGES										
	02 RE	LARIES AND WAGES	54053	47518.72	88	216212	206263.29	95	.00	648640	442376.71	32
	04 OV		858	2529.59			9322.43	272	.00	10300	977.57	91
		LARIES AND WAGES	54911	50048.31	91	219644	215585.72	98	.00	658940	443354.28	33
	511	Entries into Miles	31711	30010.31	7 -	217011	213303.72	<i>y</i> 0	• • •	030710	113331.23	33
20	BEI	NEFITS	4000	4112 10	0.0	16000	1555	105	0.0	E 0 4 1 0	20056 20	2.5
20	02 F1	CA RETIREMENT SYSTEM OUP MEDICAL INSURANCE	4200	4113.12	98	16800	17553.61	105	.00	50410	32856.39	35
20	04 VA	RETIREMENT SYSTEM	5320	1841.14	35 73	21280	7364.56 20084.48	35	.00	63850	56485.44	12
20	00 GR	OUP MEDICAL INSURANCE OUP LIFE INSURANCE	7404	5386.41 741.65	73 111	29616 2676	2785.67	68 104	.00	88850 8030	68765.52 5244.33	23 35
		S HYBRID EMPLOYER CONTR	669 0	3449.86	0		12735.10	0	.00 .00		12735.10-	
		MA HYBRID EMPLOYER CONT	0	613.00	0	0 0	2065.32	0	.00	0	2065.32-	
	** BEI		17593	16145.18	92	70372	62588.74	89	.00	211140	148551.26	30
20	22.		1,373	10113.10	72	70372	02300.71	0,5	.00	211110	110331.20	30
30	COI	NTRACTUAL SERVICES										
30	08 MA:	INTENANCE SVC CONTRACTS	500	77.75	16	2000	1460.57	73	.00	6000	4539.43	24
30	12 ENG	GIN & ARCHITECTURAL SVC	416	.00	0	1664	.00	0	.00	5000	5000.00	0
30	16 PH	YSICALS & M ELECTRONICS WING CONTRACT B GRINDING BRUSH	58	.00	0	232	250.00	108	.00	700	450.00	36
30	18 K 8	& M ELECTRONICS	91	.00	0	364	.00	0	.00	1100	1100.00	0
30	36 MOI	WING CONTRACT	1250 2016	1750.00 26400.00		5000 11664	2550.00 26400.00	51 226	.00	15000 35000	12450.00	17 75
30	70 DE/	CLIDDING IENCE NODEEMENT. B GKINDING BKUSH	2910	.00	905	320	.00	0	.00 .00	960	8600.00 960.00	75 0
3.0	** COI	CURRING LEASE AGREEMENT NTRACTUAL SERVICES	5311	28227.75	-	21244	30660.57	144	.00	63760	33099.43	48
30	COI	NIKACIOAL SERVICES	3311	20227.73	J J Z	21244	30000.37	744	.00	03700	33099.43	10
50	OTI	HER CHARGES										
50	08 TE	LECOMMUNICATIONS	391	175.20		1564	2144.88	137	.00	4700	2555.12	46
50	10 PR	OPERTY INSURANCE	416	1275.00	307	1664	2550.00	153	.00	5000	2450.00	51
50	12 MO'	HER CHARGES LECOMMUNICATIONS OPERTY INSURANCE TOR VEHICLE INSURANCE BSISTANCE & LODGING	950	2850.00	300	3800	5700.00	150	.00	11400	5700.00	50
50	24 SUI	BSISTANCE & LODGING	41	.00	0	164	.00	0	.00	500	500.00	0
		NVENTIONS & EDUCATIONS	291	.00	0	1164	.00	0	.00	3500	3500.00	0
		SCELLANEOUS	41 0	3.00	7	164	89.70	55	.00	500	410.30	18
		VENTORY OVER / SHORT HER CHARGES	2130	.00 4303.20	0 202	0 8520	35.88 10520.46	0 124	.00	0 25600	35.88- 15079.54	- 0 41
50	011	ner Charges	2130	4303.20	202	0320	10520.40	124	.00	25000	15079.54	41
60	MA	TERIALS & SUPPLIES										
60	02 OF	FICE SUPPLIES	604	378.22	63	2416	406.37	17	.00	7250	6843.63	6
60	05 FU	EL PUMPS	191	.00	0	764	.00	0	.00	2300	2300.00	0
		ELS & LUBRICANTS	3990	.00	0	15960	35287.61	221	.00	47880	12592.39	74
		HICLE / EQUIP R&M	3333	1984.06	60	13332	11096.22	83	.00	40000	28903.78	28
	10 UN:		1000	1222.62	122	4000	6444.47	161	.00	12000	5555.53	54
		FETY EQUIP & PROGRAMS	250	100.00	40	1000	2323.55	232	.00	3000	676.45	78
		REET LT OPER SUPPLIES	2583	1197.46	46	10332	5810.88	56 50	.00	31000	25189.12	19
		GHWAY, STRT & SIDEWALKS	1666 376	952.77	57 260	6664 1504	3902.41 1353.52	59 00	4398.50	20000	11699.09	42
		UIPMENT RENTAL ORM DRAINAGE	376 250	1353.52	360 0	1504 1000	1353.52	90 0	.00 .00	4520 3000	3166.48 3000.00	30 0
		GINEERING R & M	∠50 83	.00	0	332	.00	0	.00	1000	1000.00	0
		AIN STATION SUPPLIES	291	96.09	33	1164	1529.29	131	.00	3500	1970.71	44
	36 PA		4166	.00	0	16664	.00	0	.00	50000	50000.00	0
	00 111				Ü			Ŭ	• • •		22300.00	ŭ

## PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE 8 PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023 TOWN OF ALTAVISTA

MAIN OF STREETS & HWYS 109510 123190.02 113 438040 581486.94 133 101240.97 1314320 631592.09 52

DIV 4101 TOTAL \*\*\*\*\*\*

PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

TOWN OF ALTAVISTA

FUND 0: BA ELE		GENERAL FUND J ACCOUNT	DEPT/DIV 4102 PUBLIC WORKS/SANITATION & WASTE REM ************************************							ANNUAL	UNENCUMB.	00
SUB	SUB	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
50												
60 601												
		OPERATIONS & MAINTENANCE										
60		MATERIALS & SUPPLIES	1.000	0.0	0	6664	6106 01	0.2	0.0	00000	12002 50	2.1
		FUELS & LUBRICANTS	1666	.00	0	6664	6196.21	93	.00	20000	13803.79	31
		VEHICLE / EQUIP R&M	2500	16.98	1	10000	2252.28	23	.00	30000	27747.72	8
60	18	SUPPLIES	0	.00	0	0	840.25	0	.00	0	840.25-	0
60	26	LITTER EXPENSES	166	.00	0	664	21.20-	3 –	.00	2000	2021.20	1-
60	* *	MATERIALS & SUPPLIES	4332	16.98	0	17328	9267.54	54	.00	52000	42732.46	18
81		CAPITAL OUTLAY - REPLACE										
81		MACHINERY & EQUIPMENT	416	3521.25	847	1664	3521.25	212	.00	5000	1478.75	70
		CAPITAL OUTLAY - REPLACE	416	3521.25	847	1664	3521.25	212	.00	5000	1478.75	70
601 **	* *	OPERATIONS & MAINTENANCE	4748	3538.23	75	18992	12788.79	67	.00	57000	44211.21	22
001		OFERALIONS & PALIVIEWANCE	4/10	3330.23	75	10772	12/00.75	0 /	.00	37000	11211.21	ک ک
60 **	**		4748	3538.23	75	18992	12788.79	67	.00	57000	44211.21	22
DIV 4	102	TOTAL ******										

SANITATION & WASTE REM 4748 3538.23 75 18992 12788.79 67 .00 57000 44211.21 22

PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE 10 PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

FUND ( BA ELE		GENERAL FUND BJ ACCOUNT	DEPT; ***********	/DIV 4103 RRENT****	PUBLIC ****	C WORKS/MAI	GROUNDS			UNENCUMB.	%	
SUB	SUE		BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60												
601		OPERATIONS & MAINTENANCE										,
30	0	CONTRACTUAL SERVICES										,
		LANDSCAPING CONTRACTS	750	.00		3000	230.00	8	.00	9000	8770.00	
3(	) **	CONTRACTUAL SERVICES	750	.00	0	3000	230.00	8	.00	9000	8770.00	3
5(	0	OTHER CHARGES										,
50	0 02	ELECTRICAL SERVICES	666	642.79	97	2664	2207.60	83	.00	8000	5792.40	28
5(	0 04	HEATING SERVICES	166	65.20	39	664	133.66	20	.00	2000	1866.34	7
5(	ე **	OTHER CHARGES	832	707.99	85	3328	2341.26	70	.00	10000	7658.74	23
60	0	MATERIALS & SUPPLIES										,
60	0 18	SUPPLIES	625	81.00	13	2500	841.96	34	.00	7500	6658.04	11
60	0 24	SMALL TOOLS	333	971.57	292	1332	1508.46	113	.00	4000	2491.54	38
60	ე **	MATERIALS & SUPPLIES	958	1052.57	110	3832	2350.42	61	.00	11500	9149.58	20
601 *	* **	OPERATIONS & MAINTENANCE	2540	1760.56	69	10160	4921.68	48	.00	30500	25578.32	16
60 **	* **		2540	1760.56	69	10160	4921.68	48	.00	30500	25578.32	16
DIV 4	4103	TOTAL *****										
i		MAIN OF BLDGS & GROUNDS	2540	1760.56	69	10160	4921.68	48	.00	30500	25578.32	16

## PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE 11 PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

TOWN OF ALTAVISTA

FUND 0 BA ELE	UND 010 GENERAL FUND A ELE OBJ ACCOUNT		DEPT/DIV 4104 PUBLIC WORKS/PARKS & RECREATION  *********CURRENT*********  BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP E							ANNUAL	UNENCUMB.	%
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60												
602	PARKS	, RECREAT & CULTURAL										
3.0	) СОИТВ	ACTIIAI, SERVICES										
30	) 42 TREE	REMOVAL & PRUNING	416	5200.00	1250	1664	5200.00	313	.00	5000	200.00-	104
30	) ** CONTR	REMOVAL & PRUNING ACTUAL SERVICES	416	5200.00	1250	1664	5200.00	313		5000	200.00-	104
50	) OTHER	CHARGES										
50	0 02 ELECT	RICAL SERVICES	1416	1485.61	105	5664	4453.79		.00	17000	12546.21	
50	04 HEATI	NG SERVICES	66	66.50	101	264	125.30			800	674.70	16
50	08 TELEC	OMMUNICATIONS	116	90.16	78	464	270.48	58	.00	1400	1129.52	19
50	) 34 MISCE	LLANEOUS REIMB	41	.00	0	164	87.50 4937.07	53	.00	500 19700	412.50 14762.93	18
50	) ** OTHER	RICAL SERVICES NG SERVICES OMMUNICATIONS LLANEOUS REIMB CHARGES	1639	1642.27	100	6556	4937.07	75	.00	19700	14762.93	25
60	) MATER	IALS & SUPPLIES										
60	) 18 SUPPL	IALS & SUPPLIES IES & LANDSCAPING STONE	2500	881.25	35	10000	4094.15		1444.99	30000	24460.86	19
60	) 53 MULCH	& LANDSCAPING STONE	666	.00	0	2664	.00	0	.00	8000	8000.00	0
60	) 54 PLAYG	ROUND EQUIPMENT H PAD EMORIAL BALLFIELD LAUNCH AL EVENTS	125	.00	0	500	.00		.00	1500	1500.00	0
60	) 55 SPLAS	H PAD	458	.00	0		595.63	33	.00	5500	4904.37	11
60	) 56 WAR M	EMORIAL BALLFIELD	416	.00	0	1664	.00 360.00	0	.00	5000	5000.00	0
60	) 57 CANOE	LAUNCH	125	90.00	72	500	360.00	72	.00	1500	5000.00 1140.00	24
60	) 58 SPECI	AL EVENTS	125	1176.71	941		1176.71	235	.00	1500	323.29	78
60	) ** MATER	IALS & SUPPLIES	4415	2147.96	49	17660	6226.49	35	1444.99	53000	323.29 45328.52	15
		AL OUTLAY - REPLACE										
	l 18 BUILD		3150		0	12600	.00			37800	37800.00	
81	L 26 PARKS		0	55000.00			63937.23			0	63937.23-	
81	** CAPIT	AL OUTLAY - REPLACE	3150	55000.00	1746	12600	63937.23	507	.00	37800	26137.23-	169
		'AL OUTLAY - NEW										
	2 18 BUILD		1625	.00	0		.00		.00	19500	19500.00	0
82	2 ** CAPIT	'AL OUTLAY - NEW	1625	.00	0	6500	.00	0	.00	19500	19500.00	0
602 **	* ** PARKS	, RECREAT & CULTURAL	11245	63990.23	569	44980	80300.79	179	1444.99	135000	53254.22	61
60 **	* **		11245	63990.23	569	44980	80300.79	179	1444.99	135000	53254.22	61
DIV 4	1104 TOTAL	*****										

PARKS & RECREATION 11245 63990.23 569 44980 80300.79 179 1444.99 135000 53254.22 61

PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE 12
PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT		FUND ACCOUNT	DEPT/1 *********CUR1			WORKS/CULT *****	CURAL CYEAR-TO-DAT:	ANNUAL	UNENCUMB.	%		
SUB		DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	*EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60												
602 50	•	RECREAT & CULTURAL HARGES										
50		CAL SERVICES	50 50	6.59 6.59	13 13	200 200	19.77 19.77	10 10	.00	600 600	580.23 580.23	3 3
												2
	,	RECREAT & CULTURAL	50	6.59	13	200	19.77	10	.00	600	580.23	3
60 **	* **		50	6.59	13	200	19.77	10	.00	600	580.23	3
DIV 4	1106 TOTAL *1 CULTURAI		50	6.59	13	200	19.77	10	.00	600	580.23	3

PREPARED 10/31/2022, 11:45:04 PAGE 13 DETAIL BUDGET REPORT PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023 TOWN OF ALTAVISTA

	ANNUAL	UNENCUMB.	9
INCUMBR.	BUDGET	BALANCE	BD
. –	ICUMBR.		

BA I	BA ELE		J ACCOUNT	********CURRENT*******			********YEAR-TO-DATE*****				ANNUAL	UNENCUMB.	%
SUB		SUE	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60		<b>-</b> -					<b>_</b>						
60 601			OPERATIONS & MAINTENANCE										
	30		CONTRACTUAL SERVICES										
			CUSTODIAL SERVICES	1125	1076.00	96	4500	3228.00	72	.00	13500	10272.00	24
	30	* *	CONTRACTUAL SERVICES	1125	1076.00	96	4500	3228.00	72	.00	13500	10272.00	24
	60		MATERIALS & SUPPLIES										
			REPAIRS & MAINTENANCE	1250	221.32	18	5000	12065.11	241	.00	15000	2934.89	80
	60	* *	MATERIALS & SUPPLIES	1250	221.32	18	5000	12065.11	241	.00	15000	2934.89	80
601	**	* *	OPERATIONS & MAINTENANCE	2375	1297.32	55	9500	15293.11	161	.00	28500	13206.89	54
60	* *	**		2375	1297.32	55	9500	15293.11	161	.00	28500	13206.89	54
DIV	41	0.8	TOTAL *****										
- V			LIBRARY	2375	1297.32	55	9500	15293.11	161	.00	28500	13206.89	54
DEP'	Г	41	TOTAL *****										
		_	PUBLIC WORKS	130468	193782.95	149	521872	694811.08	133	102685.96	1565920	768422.96	51

PAGE 14 ACCOUNTING PERIOD 04/2023

FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT		GENERAL FUND J ACCOUNT	DEPT/DIV 6101 PUBLIC ********CURRENT******** BUDGET ACTUAL %EXP			TRANSPORT.	 ATION/OPERAT *YEAR-TO-DAT	 IONS E*****	ANNUAL			0/0
SUB	SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
40 403 10 10 10	02 04 **	ADMINISTRATION PUBLIC TRANSPORTATION SALARIES AND WAGES REGULAR OVERTIME SALARIES AND WAGES	8350 0 8350	8463.66 .42 8464.08	0	33400 0 33400	38883.65 .84 38884.49	116 0 116	.00 .00 .00	100200 0 100200	61316.35 .84- 61315.51	39 0 39
20 20 20 20 20	04 06 08 10	ET CA	617	607.74 567.26 674.70 71.32 425.00 2346.02	113 109 113 301	2556 2016 2468 252 564 7856	2815.58 2269.04 2698.80 285.28 850.00 8918.70	110 113 109 113 151 114	.00 .00 .00 .00	7670 6050 7410 760 1700 23590	4854.42 3780.96 4711.20 474.72 850.00 14671.30	37 38 36 38 50 38
30 30 30 30	08 14 16	CONTRACTUAL SERVICES ADVERTISING MAINTENANCE SVC CONTRACTS MISC & PROFESSIONAL SVCS PHYSICALS CONTRACTUAL SERVICES	83 41 25 23 172	.00 .00 .00 .00	0 0 0 0	332 164 100 92 688	.00 .00 .00 119.96 119.96	0 0 0 130 17	.00 .00 .00 .00	1000 500 300 280 2080	1000.00 500.00 300.00 160.04 1960.04	0 0 0 43 6
50 50 50 50	08 12 24 26 28	CONVENTIONS & EDUCATIONS	25 62 12	.00 425.00 .00 .00 .00 425.00	301 0 0	332 564 100 248 48 1292	.00 850.00 .00 .00 .00	0 151 0 0 0 0	.00 .00 .00 .00	1000 1700 300 750 150 3900	1000.00 850.00 300.00 750.00 150.00 3050.00	0 50 0 0 0 22
60 60 60	02 06 08 14 18	MATERIALS & SUPPLIES OFFICE SUPPLIES FUELS & LUBRICANTS VEHICLE & EQUIP R&M OTHER OPERATING SUPPLIES SUPPLIES MATERIALS & SUPPLIES	29 2105 291 41 25 2491	.00 .00 .00 .00	0 0 0 0 0	116 8420 1164 164 100 9964	.00 7616.21 1401.63 .00 .00 9017.84	0 91 120 0 0 91	.00 .00 .00 .00	350 25270 3500 500 300 29920	350.00 17653.79 2098.37 500.00 300.00 20902.16	0 30 40 0 0 30
	02	CAPITAL OUTLAY - REPLACE VEHICLE REPLACEMENT CAPITAL OUTLAY - REPLACE	6845 6845	.00	0	27380 27380	.00	0 0	.00	82150 82150	82150.00 82150.00	0
	02	CAPITAL OUTLAY - NEW VEHICLE CAPITAL OUTLAY - NEW	0 0	.00	0	0 0	.00		79732.00 79732.00	0	79732.00- 79732.00-	
403 **	* *	PUBLIC TRANSPORTATION	20145	11235.10	56	80580	57790.99	72	79732.00	241840	104317.01	57
40 **	**	ADMINISTRATION	20145	11235.10	56	80580	57790.99	72	79732.00	241840	104317.01	57

PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE 15
PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

FUND ( BA EL) SUB		FUND ACCOUNT DESCRIPTION			****		ATION/OPERAT *YEAR-TO-DAT ACTUAL		* ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
40 403 DIV	-		20145	11235.10	56	80580	57790.99	72	79732.00	241840	104317.01	57
DEPT	61 TOTAL *	****** TRANSPORTATION	20145	11235.10	56	80580	57790.99	72	79732.00	241840	104317.01	57

TOWN OF ALTAVISTA

FUND C BA ELE		GENERAL FUND J ACCOUNT	DEPT/	/DIV 7101	ECONOM	IC DEVELOR	PMENT/ECONOMI	C DEVEL	OPMENT *	ANNUAL	UNENCUMB.	%
SUB	SUI		BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP			BALANCE	BDGT
40		ADMINISTRATION										
405		ECONOMIC DEVELOPMENT										
30		CONTRACTUAL SERVICES	2002	0.0	0	0222	0.0	0	0.0	25000	25000 00	0
		ADVERTISING MISC & PROFESSIONAL SVCS	2083 416	.00	0	8332 1664	.00	0	.00	25000 5000	25000.00 5000.00	0
		CONTRACTUAL SERVICES	2499	.00	0 0	9996	.00	0 0	.00 .00	30000	30000.00	0
30	,	CONTRACTOAL SERVICES	2499	.00	U	9990	.00	U	.00	30000	30000.00	U
50		OTHER CHARGES POSTAL SERVICES	41	.00	0	164	.00	0	.00	500	500.00	0
		TELECOMMUNICATIONS	75	.00	0 0	300	.00	0 0	.00	900	900.00	0 0
		SUBSISTANCE & LODGING	128	.00	0	512	.00	0	.00	1540	1540.00	0
		CONVENTIONS & EDUCATIONS	105	.00	0	420	.00	0	.00	1260	1260.00	0
		DUES & ASSOC MEMBERSHIPS	116	.00	0	464	.00	0	.00	1400	1400.00	0
		MISCELLANEOUS	125	.00	0	500	.00	0	.00	1500	1500.00	0
		ECONOMIC INCENTIVES	3512	.00	0	14048	110800.83	789	.00	42150	68650.83-	
		GRANT PROGRAM FUNDING	8333	.00	Ö	33332	6200.00	19	.00	100000	93800.00	6
		OTHER CHARGES	12435	.00	0	49740	117000.83	235	.00	149250	32249.17	78
					-							
60		MATERIALS & SUPPLIES OFFICE SUPPLIES	125	.00	0	500	.00	0	.00	1500	1500.00	0
		BOOKS & SUBSCRIPTIONS	125	.00	0	500	.00	0	.00	1500	1500.00	0
		MATERIALS & SUPPLIES	250	.00	0	1000	.00	0	.00	3000	3000.00	0
81	l	CAPITAL OUTLAY - REPLACE										
		BUILDING	0	.00	0	0	346.47	0	.00	0	346.47-	- 0
		CAPITAL OUTLAY - REPLACE	0	.00	0	0	346.47	0	.00	0	346.47-	
			Ü	.00	Ü	· ·	310:17	Ŭ	.00	· ·	310.17	· ·
82		CAPITAL OUTLAY - NEW BUILDING	48545	2100.00	4	194180	22137.37	11	6225.00	582540	554177.63	5
		CAPITAL OUTLAY - NEW	48545	2100.00	4	194180	22137.37	11	6225.00	582540	554177.63	5
					2							
405 **	* **	ECONOMIC DEVELOPMENT	63729	2100.00	3	254916	139484.67	55	6225.00	764790	619080.33	19
409		COMMUNITY DEVELOPMENT										
50		OTHER CHARGES			_	_				_		
		GRANT PROGRAM FUNDING	0	3494.86	0	0	103920.34		87608.71	0	191529.05-	
50	) **	OTHER CHARGES	0	3494.86	0	0	103920.34	0	87608.71	0	191529.05-	- 0
409 **	* **	COMMUNITY DEVELOPMENT	0	3494.86	0	0	103920.34	0	87608.71	0	191529.05-	- 0
40 **	* **	ADMINISTRATION	63729	5594.86	9	254916	243405.01	96	93833.71	764790	427551.28	44
DIV 7	7101	TOTAL *****										
' '		ECONOMIC DEVELOPMENT	63729	5594.86	9	254916	243405.01	96	93833.71	764790	427551.28	44
DEPT	71	TOTAL ******										
		ECONOMIC DEVELOPMENT	63729	5594.86	9	254916	243405.01	96	93833.71	764790	427551.28	44

\_\_\_\_\_\_

PAGE 16

TOWN OF ALTAVISTA

FUND 01 BA ELE		GENERAL FUND J ACCOUNT	DEPT	'/DIV 7201	COMMUN	ITY DEVELO	PMENT/COMMUN	IITY DEVE	ELOPMENT	ANNUAL	UNENCUMB.	%
SUB	SUE		BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP			BALANCE	BDGT
40 408		ADMINISTRATION COMMUNITY DEVELOPMENT										
10		SALARIES AND WAGES										
			13584	19781.20	146	54336	54530.40	100	.00	163010	108479.60	34
		OVERTIME	25		0	100	.00	0	.00	310	310.00	0
10	* *	SALARIES AND WAGES	13609	19781.20	145	54436	54530.40	100	.00	163320	108789.60	33
20		BENEFITS										
20	02	FICA	1040	447.74	43	4160	2019.97	49	.00	12490	10470.03	16
		VA RETIREMENT SYSTEM	1448	.00	0	5792	.00	0	.00	17380	17380.00	0
			2440	514.40	21	9760 728	2057.60	21	.00	29280	27222.40	7
		GROUP LIFE INSURANCE	182 0	86.92	48		347.68 2506.24	48	.00	2190	1842.32	16
		VRS HYBRID EMPLOYER CONTR	0	626.56 64.86	0	0	2506.24	0 0	.00	0 0	2506.24- 259.44-	- 0
		ICMA HYBRID EMPLOYER CONT BENEFITS	5110	1740.48	0 34	0 20440	7190.93	35	.00	61340	259.44- 54149.07	- 0 12
20		BENEFIIS	2110	1/40.40	34	20440	7190.93	33	.00	01340	54149.07	12
		CONTRACTUAL SERVICES ADVERTISING	416	.00	0	1664	381.00	23	.00	5000	4619.00	8
		MISC & PROFESSIONAL SVCS		.00	0	5000	.00	0	.00	15000	15000.00	0
		MOWING CONTRACT	41	.00	0	164	.00	0	.00	500	500.00	0
30	**	CONTRACTUAL SERVICES	1707	.00	Ö	6828	381.00	6	.00	20500	20119.00	2
50		OTHER CHARGES										
50	06	POSTAL SERVICES	83	.00	0	332	.00	0	.00	1000	1000.00	0
50	80	TELECOMMUNICATIONS	154	.00	0	616	121.32	20	.00	1850	1728.68	7
50	24	SUBSISTANCE & LODGING	125	.00	0	500	495.90	99	.00	1500	1004.10	33
		CONVENTIONS & EDUCATIONS	208	.00	0	832	.00	0	.00	2500	2500.00	0
		DUES & ASSOC MEMBERSHIPS	62	.00	0	248	.00	0	.00	750	750.00	0
		MISCELLANEOUS	833	14.99	2	3332	44.97	1	.00	10000	9955.03	0
50	**	OTHER CHARGES	1465	14.99	1	5860	662.19	11	.00	17600	16937.81	4
60		MATERIALS & SUPPLIES	000	0.0	0	0.2.0	0.0	0	0.0	0500	0500 00	0
		OFFICE SUPPLIES	208	.00	0	832	.00	0	.00	2500	2500.00	0
		FUELS & LUBRICANTS	144	.00	0	576 1.64	.00	0	.00	1730	1730.00	0
		BOOKS & SUBSCRIPTIONS	41	.00	0	164	.00	0	.00	500	500.00	0
60	~ ~	MATERIALS & SUPPLIES	393	.00	0	1572	.00	0	.00	4730	4730.00	0
82		CAPITAL OUTLAY - NEW										
		BUILDING	0	7517.91	0	0	7517.91	0	.00	0	7517.91-	
82	* *	CAPITAL OUTLAY - NEW	0	7517.91	0	0	7517.91	0	.00	0	7517.91-	- 0
408 **	**	COMMUNITY DEVELOPMENT	22284	29054.58	130	89136	70282.43	79	.00	267490	197207.57	26
40 **	**	ADMINISTRATION	22284	29054.58	130	89136	70282.43	79	.00	267490	197207.57	26
DIV 72	201	TOTAL ******										
1		COMMUNITY DEVELOPMENT	22284	29054.58	130	89136	70282.43	79	.00	267490	197207.57	26

\_\_\_\_\_\_

PAGE 17

PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE 18
PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023
TOWN OF ALTAVISTA

<b>1</b>												
FUND BA EI SUB			DEPT/I **********CURI BUDGET		****		PMENT/MAIN S YEAR-TO-DAT ACTUAL			ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
į	50 50 08	ADMINISTRATION MAIN STREET COORDINATOR OTHER CHARGES TELECOMMUNICATIONS OTHER CHARGES	37 37	33.58 33.58	91 91	148 148	134.38 134.38	91 91	.00	450 450	315.62 315.62	30 30
	60 02	MATERIALS & SUPPLIES OFFICE SUPPLIES MATERIALS & SUPPLIES	125 125	.00	0	500 500	278.46 278.46	56 56	.00	1500 1500	1221.54 1221.54	19 19
406	** **	MAIN STREET COORDINATOR	162	33.58	21	648	412.84	64	.00	1950	1537.16	21
40	** **	ADMINISTRATION	162	33.58	21	648	412.84	64	.00	1950	1537.16	21
DIV	7202	TOTAL ****** MAIN STREET PROGRAM	162	33.58	21	648	412.84	64	.00	1950	1537.16	21

PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE 19
PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

TOWN OF ALTAVISTA -------

FUND 0 BA ELE	10 GENERAL OBJ	FUND ACCOUNT	DEPT/				PMENT/PLANNI *YEAR-TO-DAT			ANNUAL	UNENCUMB.	0/0
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	_ %EXP 	ENCUMBR.	BUDGET	BALANCE	BDGT
40 400 50	COUNCI	STRATION L / PLANNING COMM CHARGES										
50	24 SUBSIS	TANCE & LODGING TIONS & EDUCATIONS	50 83	89.04	178 0	200 332	259.62 550.00	130 166	.00	600 1000	340.38 450.00	43 55
	36 PLANNI: ** OTHER	NG COMMISSION CHARGES	375 508	325.00 414.04	87 82	1500 2032	1300.00 2109.62	87 104	.00	4500 6100	3200.00 3990.38	29 35
400 **	** COUNCI	L / PLANNING COMM	508	414.04	82	2032	2109.62	104	.00	6100	3990.38	35
40 **	** ADMINI	STRATION	508	414.04	82	2032	2109.62	104	.00	6100	3990.38	35
DIV 7	203 TOTAL PLANNI	****** NG COMMISSION	508	414.04	82	2032	2109.62	104	.00	6100	3990.38	35

#### PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PROGRAM: GM267L 33% OF YEAR LAPSED PAGE PAGE 20 ACCOUNTING PERIOD 04/2023 PROGRAM: GM267L 33% OF YEAR LAPSED TOWN OF ALTAVISTA

\_\_\_\_\_\_ FUND 010 GENERAL FUND DEPT/DIV 7204 COMMUNITY DEVELOPMENT/SPARK INNOVATION CENTER
BA ELE OBJ ACCOUNT \*\*\*\*\*\*\*CURRENT\*YEAR-TO-DATE\*\*\*\*\*\* ANNUAL UNENCUMB. %
SUB SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BDGT \_\_\_\_\_\_ 40 ADMINISTRATION 409 COMMUNITY DEVELOPMENT 30 CONTRACTUAL SERVICES 30 06 ADVERTISING 833 .00 0 3332 .00 0 .00 10000 10000.00 0 30 08 MAINTENANCE SVC CONTRACTS 1471 930.00 63 5884 3906.00 66 5670.55 17660 8083.45 54 30 14 MISC & PROFESSIONAL SVCS 416 .00 0 1664 .00 0 .00 5000 5000.00 0 30 26 IT NETWRK/WEBSITE SUPPORT 404 131.00 32 1616 484.00 30 .00 4850 4366.00 10 30 \*\* CONTRACTUAL SERVICES 3124 1061.00 34 12496 4390.00 35 5670.55 37510 27449.45 27 
 50
 OTHER CHARGES

 50
 02
 ELECTRICAL SERVICES
 1333
 .00
 0
 5332
 .00
 0
 .00
 16000.00
 0

 50
 04
 HEATING SERVICES
 500
 132.80
 27
 2000
 223.46
 11
 .00
 6000
 5776.54
 4

 50
 06
 POSTAL SERVICES
 83
 .00
 0
 332
 .00
 0
 .00
 1000
 1000.00
 0

 50
 08
 TELECOMMUNICATIONS
 250
 .00
 0
 1000
 .00
 3000
 3000
 3000.00
 0

 50
 10
 PROPERTY INSURANCE
 41
 125.00
 305
 164
 250.00
 152
 .00
 50
 250.00
 50

 50
 24
 SUBSISTANCE & LODGING
 125
 .00
 0
 .00
 0
 .00
 1500
 1500.00
 0

 50
 26
 CONVENTIONS & EDUCATIONS
 125
 .00
 0
 .00
 .00 50 OTHER CHARGES 60 MATERIALS & SUPPLIES 2 409 \*\* \*\* COMMUNITY DEVELOPMENT 7539 1318.80 18 30156 5240.99 17 5670.55 90510 79598.46 12

PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

TOWN OF ALTAVISTA

FUNI BA I			GENERAL FUND J ACCOUNT	DEP7				ONTRIBUTIONS *YEAR-TO-DAT		r	ANNUAL	UNENCUMB.	00
SUB		SUE		BUDGET	ACTUAL		BUDGET	ACTUAL	*EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
80			NON DEPARTMENT										
801	<b>-</b> 0		NON DEPARTMENTAL										
	50		OTHER CHARGES	2641	12500 00	271	1 4 5 6 4	01000 00	1 4 4	0.0	42700	00700 00	4.0
			MISCELLANEOUS	3641	13500.00	371	14564	21000.00	144	.00	43700	22700.00	48
			CONTRIBUTION - SENIOR CTR	83	.00	0	332	.00	0	.00	1000	1000.00	0
	50	69	UNCLE BILLY'S DAY FUNDING	0	.00	0	0	1500.00	0	.00	0	1500.00-	- 0
	50	70	RECREATION PROGRAM	8333	25000.00	300	33332	50000.00	150	.00	100000	50000.00	50
	50	72	CONTRIBUTION - FIRE DEPT	1250	15000.00	1200	5000	15000.00	300	.00	15000	.00	100
	50	74	CONTRIBUTION-MAIN ST PGM	833	.00	0	3332	.00	0	.00	10000	10000.00	0
			OTHER CHARGES	14140	53500.00	378	56560	87500.00	155	.00	169700	82200.00	52
801	* *	**	NON DEPARTMENTAL	14140	53500.00	378	56560	87500.00	155	.00	169700	82200.00	52
80	* *	**	NON DEPARTMENT	14140	53500.00	378	56560	87500.00	155	.00	169700	82200.00	52
DIV	91	01	TOTAL ******										
			CONTRIBUTIONS	14140	53500.00	378	56560	87500.00	155	.00	169700	82200.00	52

# PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE 22 PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023 TOWN OF ALTAVISTA

FUND ( BA EL)	 010 GENERAL E OBJ	FUND ACCOUNT	DEPT	 :/DIV 9102 JRRENT****	NON DE	PARTMENT/N	ON DEPARTMEN *YEAR-TO-DAT	 T E*****	·	ANNUAL	UNENCUMB.	00
SUB			BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP 	ENCUMBR.	BUDGET	BALANCE	BDGT
	NON DEF MATERIA 0 06 FUELS 8	PARTMENT PARTMENTAL ALS & SUPPLIES LUBRICANTS ALS & SUPPLIES	833 833	.00	0 0	3332 3332	5272.09 5272.09	158 158	.00	10000 10000	4727.91 4727.91	53 53
8: 8:	2 CAPITAI 2 30 IMPRVMN	L OUTLAY - NEW NTS OTHER THAN BLDG L OUTLAY - NEW	0 0	36817.05 36817.05	0	0	54357.69 54357.69	0	.00	0	54357.69- 54357.69-	
801 *	* ** NON DEF	PARTMENTAL	833	36817.05	4420	3332	59629.78	1790	.00	10000	49629.78-	596
7 ( 7 (	0 01 TO CEME 0 07 TO RESE	ER OUT ETERY FUND ERVE POLICY FNDS-FD ECKING ACCOUNT		.00 .00 .00	0 0 0	35760 21664 0 57424	.00 .00 7500.00 7500.00	0 0 0 13	.00 .00 .00	107280 65000 0 172280	107280.00 65000.00 7500.00- 164780.00	0 0 0 4
802 *	* ** TRANSFE	ER OUT	14356	.00	0	57424	7500.00	13	.00	172280	164780.00	4
80 *	* ** NON DEF	PARTMENT	15189	36817.05	242	60756	67129.78	111	.00	182280	115150.22	37

NON DEPARTMENT 15189 36817.05 242 60756 67129.78 111 .00 182280 115150.22 37

DIV 9102 TOTAL \*\*\*\*\*\*

#### PREPARED 10/31/2022, 11:45:04 PAGE DETAIL BUDGET REPORT ACCOUNTING PERIOD 04/2023 PROGRAM: GM267L 33% OF YEAR LAPSED

TOWN OF ALTAVISTA FUND 010 GENERAL FIIND

FUND 0: BA ELE		GENERAL FUND J ACCOUNT	DEP	T/DIV 9105	NON DE	PARTMENT/	AVOCA **YEAR-TO-DAT	ᄀᄆᄽᄽᄽᄽᄽ	k *	ANNUAL	UNENCUMB.	%
SUB	SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	*EXP	ENCUMBR.	BUDGET	BALANCE	8 BDGT
0.0		NON DEDINEMENT										
80 801		NON DEPARTMENT										
10		NON DEPARTMENTAL SALARIES AND WAGES										
		REGULAR	5369	16107.50	200	21476	35022.42	163	.00	64430	29407.58	54
		SALARIES AND WAGES	5369	16107.50		21476	35022.42	163	.00	64430	29407.58	54
10		SALAKIES AND WAGES	5309	10107.50	300	21470	33022.42	103	.00	04430	29407.50	34
20		BENEFITS										
		FICA	410	1232.50		1640	2675.59	163	.00	4930	2254.41	54
		VA RETIREMENT SYSTEM	488	1465.00		1952	2930.00	150	.00	5860	2930.00	50
		GROUP MEDICAL INSURANCE	515	1545.00		2060	3090.00	150	.00	6180	3090.00	50
		GROUP LIFE INSURANCE	61	185.00		244	370.00	152	.00	740	370.00	50
20	* *	BENEFITS	1474	4427.50	300	5896	9065.59	154	.00	17710	8644.41	51
30		CONTRACTUAL SERVICES										
30	36	MOWING CONTRACT	833	.00	0	3332	.00	0	.00	10000	10000.00	0
30	* *	CONTRACTUAL SERVICES	833	.00	0	3332	.00	0	.00	10000	10000.00	0
50		OTHER CHARGES										
	0.8	TELECOMMUNICATIONS	42	.00	0	168	67.20	40	.00	510	442.80	13
		OTHER CHARGES	42	.00		168	67.20	40	.00	510	442.80	13
60		MATERIALS & SUPPLIES										
	06	FUELS & LUBRICANTS	26	.00	0	104	245.05	236	.00	320	74.95	77
		MATERIALS & SUPPLIES	26	.00	0	104	245.05	236	.00	320	74.95	77
		ratification & Boll Bills	20	.00	O	101	213.03	250	.00	320	71.55	, ,
81		CAPITAL OUTLAY - REPLACE	0016	41 445 00	1.401	11664	41.445.00	255	41.400.00	25000	45005 00	000
		BUILDING	2916	41445.00		11664	41445.00	355	41490.00	35000	47935.00-	
81	**	CAPITAL OUTLAY - REPLACE	2916	41445.00	1421	11664	41445.00	355	41490.00	35000	47935.00-	- 237
801 **	* *	NON DEPARTMENTAL	10660	61980.00	581	42640	85845.26	201	41490.00	127970	634.74	100
80 **	* *	NON DEPARTMENT	10660	61980.00	581	42640	85845.26	201	41490.00	127970	634.74	100
DIV 9	105	TOTAL *****										
DIV 9.	103	AVOCA	10660	61980.00	581	42640	85845.26	201	41490.00	127970	634.74	100
	0.1											
DEPT	91	TOTAL ******	20000	150005 05	201	150056	040475 04	150	41400 00	470050	107004 00	F 0
		NON DEPARTMENT	39989	152297.05	38T	159956	240475.04	150	41490.00	479950	197984.96	59
FUND 0	10	TOTAL *******										
i		COLUDE T. CITTO	F02206	FCC1C1 00	117	0010504	01 5 5 0 5 0 4	100		CO 41 D D O	2515001 00	4.0

GENERAL FUND

503396 566161.23 113 2013584 2155973.04 107 370794.97 6041770 3515001.99 42

PAGE 24
ACCOUNTING PERIOD 04/2023

FUND	020 S LE OB	STATE HIGHWAY REIMB FUND J ACCOUNT	DEPT	/DIV 4101	PUBLIC ****	WORKS/MAI	N OF STREETS	& HWYS	; ; *	Δ <b>ΝΤΝΤΤ</b> 7 .	UNENCUMB.	%
SUB	SUI			ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.		BALANCE	BDG:
	50	OPERATIONS & MAINTENANCE MATERIALS & SUPPLIES STORM DRAINAGE	4016	560.84	14	16064	1805.77	11	.00	48200	46394.23	4
	50 36 50 40	PAVEMENT TRAFFIC CONTROL DEVICE MATERIALS & SUPPLIES	33333 4733	.00 17929.03 18489.87	0 379	133332 18932 168328	80.51 34058.94 35945.22	0 180 21	.00	400000 56800 505000	399919.49 22741.06 469054.78	0 60 7
;	31 02 31 06	CAPITAL OUTLAY - REPLACE VEHICLE REPLACEMENT MACHINERY & EQUIPMENT CAPITAL OUTLAY - REPLACE		.00	0 0 0	8504 332 8836	5262.25 96840.12 102102.37	9169	43975.75 96840.12 140815.87	25520 1000 26520	23718.00- 192680.24- 216398.24-	-9368
601	** **	OPERATIONS & MAINTENANCE	44291	18489.87	42	177164	138047.59	78	140815.87	531520	252656.54	53
(	50 30 50 44 50 46	MATERIALS & SUPPLIES ENGINEERING R & M SNOW & ICE REMOVAL OTHER TRAFFIC SVCS RDSIDE MATERIALS & SUPPLIES	5000	.00 1353.52 5769.94 7123.46	27	3332 20000 16664 39996	114.75 1964.42 23788.98 25868.15	3 10 143 65	.00 4398.50 .00 4398.50	10000 60000 50000 120000	9885.25 53637.08 26211.02 89733.35	1 11 48 25
606	** **		9999	7123.46	71	39996	25868.15	65	4398.50	120000	89733.35	25
!		ADMINISTRATION AND MISC OTHER CHARGES MISCELLANEOUS OTHER CHARGES		.00	0	33332 33332	.00	0 0	.00	100000 100000	100000.00	0
607	** **	ADMINISTRATION AND MISC	8333	.00	0	33332	.00	0	.00	100000	100000.00	0
		CAPITAL OUTLAY CAPITAL OUTLAY - REPLACE IMPRVMNTS OTHER THAN BLDG CAPITAL OUTLAY - REPLACE	2083 2083	.00	0 0	8332 8332	.00	0 0	.00	25000 25000	25000.00 25000.00	0
			6250 6250	.00	0	25000 25000	.00	0 0	.00	75000 75000	75000.00 75000.00	0
608	** **	CAPITAL OUTLAY	8333	.00	0	33332	.00	0	.00	100000	100000.00	0
60	** **		70956	25613.33	36	283824	163915.74	58	145214.37	851520	542389.89	36
DIV	4101	TOTAL ****** MAIN OF STREETS & HWYS	70956	25613.33	36	283824	163915.74	58	145214.37	851520	542389.89	36
DEPT	41	TOTAL ****** PUBLIC WORKS	70956	25613.33	36	283824	163915.74	58	145214.37	851520	542389.89	36
FUND	020	TOTAL ******** STATE HIGHWAY REIMB FUND	70956	25613.33	36	283824	163915.74	58	145214.37	851520	542389.89	36

\_\_\_\_\_\_

TOWN OF ALTAVISTA

FUND 0 BA ELE	50 I	WATER & SEWER FUND J ACCOUNT B DESCRIPTION	***********	T/DIV 1101 JRRENT****	GENERA	L GOVERNME	NT/ADMINISTR *YEAR-TO-DAT	ATION E*****		ANNUAL	UNENCUMB.	96
SUB	SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
7.0		IIIII III I										
70 701		UTILITIES WATER										
_	)											
		REGULAR	1762	1627.21	92	7048	7256.32	103	.00	21150	13893.68	34
1.0	0.4	OVERTIME	10	3.82	38	40	7.64	19	.00	130	122.36	6
10	**	SALARIES AND WAGES	1772	1631.03	92	7088	7263.96	103	.00	21280	14016.04	34
		BENEFITS										
		FICA	135	100.71			459.46		.00	1630	1170.54	28
20	04	VA RETIREMENT SYSTEM	187	187.92	101	748	751.68	101	.00	2250	1498.32	33
20	06	GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE BENEFITS	327	327.42	100	1308	1309.68	100	.00	3930	2620.32	33
20	08	GROUP LIFE INSURANCE	23	23.62	103	92	94.48	103	.00	280 8090	185.52	34
20	**	BENEFITS	672	639.67	95	2688	2615.30	100 103 97	.00	8090	5474.70	32
701 **	**	WATER	2444	2270.70	93	9776	9879.26	101	.00	29370	19490.74	34
		SEWER										
		SALARIES AND WAGES										
		REGULAR	1175 7 1182	1084.78	92	4700	4837.52	103	.00	14100	9262.48 84.92	34
10	04	OVERTIME	7	2.54	36	28	5.08	18	.00	90	84.92	6
10	**	SALARIES AND WAGES	1182	1087.32	92	4728	4842.60	102	.00	14190	9347.40	34
		BENEFITS										
		FICA	90	67.15	75	360	306.31		.00	1090	783.69	28
20	04	VA RETIREMENT SYSTEM	125	125.26	100		501.04		.00	1500	998.96	33
20	06	GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE BENEFITS	218	218.28	100	872	873.12	100	.00	2620 190 5400	1746.88	33
20	08	GROUP LIFE INSURANCE	15	15.76	105	60			.00	190	126.96 3656.49	33
20		BENEFITS	448	426.45	95	1792	1743.51	97	.00	5400	3656.49	32
702 **	**	SEWER	1630	1513.77	93	6520	6586.11	101	.00	19590	13003.89	34
70 **	**	UTILITIES	4074	3784.47	93	16296	16465.37	101	.00	48960	32494.63	34
DIV 1		TOTAL ******										
		ADMINISTRATION	4074	3784.47	93	16296	16465.37	101	.00	48960	32494.63	34
		TOTAL ******										
		CENTED AT COLUMN TRACE	4074	2704 47	0.0	1 ( 0 0 (	1 ( 1 ( ) ) ]	1 0 1	0.0	10000	20101 (2	~ <i>1</i>

GENERAL GOVERNMENT 4074 3784.47 93 16296 16465.37 101 .00 48960 32494.63 34

TOWN OF ALTAVISTA

TOMN O	OF ALTAVISTA										
FUND 0 BA ELE	050 WATER & SEWER FUND E OBJ ACCOUNT SUB DESCRIPTION					COPERATIONS **YEAR-TO-DAT	E*****		ANNUAL	UNENCUMB.	
SUB	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70	UTILITIES										
701	WATER										
10	O SALARIES AND WAGES										
10	0 02 REGULAR 0 04 OVERTIME	31428	22281.65	71	125712	104148.23	83	.00	377140	272991.77	28
10	0 04 OVERTIME	1287	1319.86	103	5148	5033.96	98	.00	15450	10416.04	33
10	0 ** SALARIES AND WAGES	32715	23601.51	72	130860	109182.19	83	.00	392590	283407.81	28
	0 BENEFITS	0.5.0.0	1500 00		10000	0000 00	0.0	0.0	20020	00001 00	0.5
20	0 02 FICA	2502	1728.00	69	10008	8028.07	80	.00	30030	22001.93	27
20	0 04 VA RETIREMENT SYSTEM	3090	1162.60	38	12360	4650.40	38	.00	37090	32439.60	13
	0 06 GROUP MEDICAL INSURANCE	4818	2372.76	49	19272	10160.68	53	.00	57820	47659.32	18
	0 08 GROUP LIFE INSURANCE	388	291.22	75	1552	1192.44	77		4660	3467.56	26
	0 18 VRS HYBRID EMPLOYER CONTR		881.50	0	0	3690.12	0	.00	0	3690.12-	
	0 20 ICMA HYBRID EMPLOYER CONT 0 ** BENEFITS	10798	272.46 6708.54	0	42102	1145.44 28867.15	0 67	.00	120600	1145.44- 100732.85	
20	O BENELII2	10/98	6/08.54	62	43192	28867.15	6 /	.00	129600	100/32.85	22
30	O CONTRACTUAL SERVICES										
	0 08 MAINTENANCE SVC CONTRACTS	2508	3832.00	153	10032	11333.21	113	.00	30100	18766.79	38
		1666	.00	0	6664	.00	0	.00	20000	20000.00	0
30	0 16 PHYSICALS	66	100.00		264	100.00	38		800	700.00	13
30	0 16 PHYSICALS 0 20 WATER PURCHASES - CC	6250	18502.60		25000	23466.10	94		75000	51533.90	31
30	0 24 R & M GROUNDS, BLDGS, RDS	1166	275.00	24	4664	369.36	8		14000	13630.64	3
	0 26 IT NETWRK/WEBSITE SUPPORT		47.83	100	192	191.32	100	.00	570	378.68	34
30	0 ** CONTRACTUAL SERVICES	11704	22757.43	194	46816	35459.99	76	.00	140470	105010.01	25
Γ.0	O OMILED GLIADGEG										
	O OTHER CHARGES O 02 ELECTRICAL SERVICES	0166	7258.37	79	36664	22031.17	60	.00	110000	87968.83	20
50	0 02 ELECTRICAL SERVICES 0 04 HEATING SERVICES	333	130.90	39	1332	199.28	15	.00	4000	3800.72	5
	0 04 HEATING SERVICES	916	694.71	76	3664	3295.33	90		11000	7704.67	30
50 50	0 08 TELECOMMUNICATIONS 0 10 PROPERTY INSURANCE	800	2425.00	303	3200	4850.00	152	.00	9610	4760.00	51
	0 10 PROPERTY INSURANCE 0 12 MOTOR VEHICLE INSURANCE	800 45	137.50	306	180	275.00	153	.00	550	275.00	50
	0 12 MOTOR VEHICLE INSURANCE 0 18 GENERAL LIABILITY INSUR	375	1150.00		1500	2300.00	153	.00	4500	2200.00	51
	0 24 SUBSISTANCE & LODGING		.00	0	1000	.00	0	.00	3000	3000.00	0
50 50	0 26 CONVENTIONS & EDUCATIONS	416	90.00-		1664	1060.00	64	.00	5000	3940.00	21
		83	.00	0	332	772.00	233	.00	1000	228.00	77
	0 20 DEFERRED	4 1	.00	0	164	.00	0	.00	500	500.00	0
	0 30 REFUNDS 0 32 MISCELLANEOUS	166	.00	0	664	.00	Ö	.00	2000	2000.00	Ö
	0 64 SAMPLE TESTING	1250	998.96	80	5000	1855.82	37	.00	15000	13144.18	12
	0 66 FEES PAID TO COMMONWEALTH		.00	0	1832	5037.00	275	.00	5500	463.00	92
		125	.00	0	500	.00	0	.00	1500	1500.00	0
	0 88 LOAN ISSUANCE COSTS	0	21694.53	Ö	0	21694.53	Ö	.00	0	21694.53	
	0 88 LOAN ISSUANCE COSTS 0 ** OTHER CHARGES	14424	34399.97	_	57696	63370.13	110	.00	173160	109789.87	
60					<b>-</b>				<b>-</b>		_
		500	321.57	64	2000	514.58	26	.00	6000	5485.42	
	0 04 REPAIRS & MAINTENANCE	4166	.00	0	16664	1535.93	9	.00	50000	48464.07	3
	0 06 FUELS & LUBRICANTS	665	.00	0	2660	1582.25	60	.00	7980	6397.75	20
	0 08 VEHICLE & EQUIP R&M	250	13.30	5	1000	313.60	31	.00	3000	2686.40	11
	0 10 UNIFORMS	604	.00	0	2416	1520.06	63	.00	7250	5729.94	21
60	0 11 SAFETY EQUIP & PROGRAMS	208	.00	0	832	633.35	76	.00	2500	1866.65	25

#### PREPARED 10/31/2022, 11:45:04 PAGE 27 DETAIL BUDGET REPORT PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

\_\_\_\_\_\_

TOWN OF ALTAVISTA

FUNI BA I			WATER & SEWER FUND J ACCOUNT	DEP	T/DIV 5001 URRENT****	WATER ****	DEPARTMENT	COPERATIONS **YEAR-TO-DAT	E*****		ANNUAL	UNENCUMB.	%
SUB		SUE			ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.		BALANCE	BDGT
70 701			UTILITIES WATER										
701	60	14	OTHER OPERATING SUPPLIES	11250	23318.46	207	45000	54925.72	122	.00	135000	80074.28	41
			LABORATORY TEST CHEMICALS	1250	2310.01		5000	5058.29	101	.00	15000	9941.71	34
			SMALL TOOLS	166	.00	0	664	.00	0	.00	2000	2000.00	0
			SMALL EQUIPMENT		.00	Ö	2500	2421.87	97	.00	7500	5078.13	32
			MATERIALS & SUPPLIES		25963.34	132	78736	68505.65	87	.00	236230	167724.35	29
	70		TRANSFER OUT										
	_			5744	.00	0	22976	.00	0	.00	68930	68930.00	0
			TO RESERVES TRANSFER OUT	5744	.00	0	22976	.00	0	.00	68930	68930.00	0
	90		DEBT SERVICE										
			PRINCIPAL	25666	.00	0	102664	308000.00	300	.00	308000	.00	100
	90	04	INTEREST	7500	.00	0	30000	46426.69	155	.00	90000	43573.31	52
	90	* *	DEBT SERVICE	33166	.00	0	132664	354426.69	267	.00	398000	43573.31	89
	91		DEBT SERVICE-2020A										
	91	02	PRINCIPAL	9243	.00	0	36972	.00	0	.00	110920	110920.00	0
	91	04	INTEREST	8166	.00	0	32664	44927.56	138	.00	98000	53072.44	46
	91	**	DEBT SERVICE-2020A	17409	.00	0	69636	44927.56	65	.00	208920	163992.44	22
701	* *	**	WATER	145644	113430.79	78	582576	704739.36	121	.00	1747900	1043160.64	40
70	**	**	UTILITIES	145644	113430.79	78	582576	704739.36	121	.00	1747900	1043160.64	40
DIV	50	001	TOTAL *****										
			OPERATIONS	145644	113430.79	78	582576	704739.36	121	.00	1747900	1043160.64	40

TOWN OF ALTAVISTA

FUND ( BA ELE		WATER & J	SEWER FUND ACCOUNT	******************	'/DIV 5002 RRENT****	WATER	DEPARTMENT	/PUMP STATIC *YEAR-TO-DAT	N E*****	· – – – <b>– –</b>	ANNUAL	UNENCUMB.	 %
SUB	SU:		DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70 703		UTILITI BEDFORI OTHER (	PUMP STATION										
			ICAL SERVICES	833	265.55	32	3332	1490.77	45	.00	10000	8509.23	15
			MUNICATIONS	58	58.64		232	235.90	102	.00	700	464.10	34
50	) **	OTHER (	CHARGES	891	324.19	36	3564	1726.67	48	.00	10700	8973.33	16
60			ALS & SUPPLIES										
			S & MAINTENANCE	250	.00	0	1000	.00	0	.00	3000	3000.00	0
60	) **	MATERIA	ALS & SUPPLIES	250	.00	0	1000	.00	0	.00	3000	3000.00	0
703 **	* **	BEDFORI	D PUMP STATION	1141	324.19	28	4564	1726.67	38	.00	13700	11973.33	13
704 50		LOLA PU	JMP STATION CHARGES										
50	02	ELECTRI	ICAL SERVICES	83	24.35	29	332	68.87	21	.00	1000	931.13	7
			MUNICATIONS	58	58.64		232	235.90	102	.00	700	464.10	34
50	) **	OTHER (	CHARGES	141	82.99	59	564	304.77	54	.00	1700	1395.23	18
60			ALS & SUPPLIES										
			S & MAINTENANCE	8	.00	0	32	.00	0	.00	100	100.00	0
60	) **	MATERIA	ALS & SUPPLIES	8	.00	0	32	.00	0	.00	100	100.00	0
704 **	* **	LOLA PU	JMP STATION	149	82.99	56	596	304.77	51	.00	1800	1495.23	17
709 50		MELINDA OTHER (	A PUMP STATION CHARGES										
			ICAL SERVICES	800	90.95	11	3200	170.51	5	.00	9600	9429.49	2
			MUNICATIONS	45	.00	0	180	.00	0	.00	550	550.00	0
50	) **	OTHER (	CHARGES	845	90.95	11	3380	170.51	5	.00	10150	9979.49	2
60			ALS & SUPPLIES										
			S & MAINTENANCE	125	.00	0	500	.00	0	.00	1500	1500.00	0
60	) **	MATERIA	ALS & SUPPLIES	125	.00	0	500	.00	0	.00	1500	1500.00	0
709 **	* **	MELINDA	A PUMP STATION	970	90.95	9	3880	170.51	4	.00	11650	11479.49	2
70 **	* **	UTILITI	IES	2260	498.13	22	9040	2201.95	24	.00	27150	24948.05	8
DIV 5	5002	TOTAL *	*****										
		PUMP ST	TATION	2260	498.13	22	9040	2201.95	24	.00	27150	24948.05	8

28

PAGE

#### PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

TOWN OF ALTAVISTA

SPRINGS

FUND BA EI		WATER &	SEWER FUND ACCOUNT	DEP1	WATER	DEPARTMENT	'E'*****		ANNIIAT.	UNENCUMB.	·		
SUB		UB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	*EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70		UTILIT	TEC										
70 706			IS SPRING										
	50												
			ICAL SERVICES	800	665.30	83	3200	1983.02	62	.00	9600	7616.98	21
			MMUNICATIONS	66	61.11		264	245.61	93	.00	800	554.39	31
		* OTHER (		66 866	726.41		3464	2228.63	64	.00	10400	8171.37	21
6	50	MATERIA	ALS & SUPPLIES										
6	50 0	4 REPAIRS	S & MAINTENANCE	250	.00		1000	122.19	12	.00	3000	2877.81	4
6	50 1	4 OTHER	OPERATING SUPPLIES		.00	0	2500	2958.69	118	.00	7500	4541.31	39
			TORY TEST CHEMICALS		600.00	240	1000	1100.86	110	.00	3000	1899.14	37
6	50 *	* MATERIA	ALS & SUPPLIES	1125	600.00	53	4500	4181.74	93	.00	13500	9318.26	31
706 *	** *	* MCMINN	IS SPRING	1991	1326.41	67	7964	6410.37	81	.00	23900	17489.63	27
707			DS SPRING										
		OTHER (											
			ICAL SERVICES		1128.77			3990.43			12750	8759.57	
			MMUNICATIONS		100.14			500.57			1600	1099.43	31
5	50 *	* OTHER (	CHARGES	1195	1228.91	103	4780	4491.00	94	.00	14350	9859.00	31
-	50		ALS & SUPPLIES										
				250	.00		1000	843.51		.00	3000	2156.49	28
			OPERATING SUPPLIES		.00	0	2164	2302.49	106	.00	6500	4197.51	35
			TORY TEST CHEMICALS		600.00		1000	1100.86	110		3000	1899.14	37
6	50 *	* MATERIA	ALS & SUPPLIES	1041	600.00	58	4164	4246.86	102	.00	12500	8253.14	34
707 🕈	** *	* REYNOLI	DS SPRING	2236	1828.91	82	8944	8737.86	98	.00	26850	18112.14	33
70 <b>*</b>	** *	* UTILIT	IES	4227	3155.32	75	16908	15148.23	90	.00	50750	35601.77	30
DIV	500	3 TOTAL	****										
			_	400=	01 = = 00		4 6 0 0 0	4 = 4 4 4 4 4 4				0 = 6 0 4 = = =	

4227 3155.32 75 16908 15148.23 90 .00

50750 35601.77 30

PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

TOWN OF ALTAVISTA

	050 WATER & SEWER FUND					TANKS & IND					
BA ELI		********CU			*****	*YEAR-TO-DAT	E*****	<b>k</b>	ANNUAL	UNENCUMB.	%
SUB	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP 	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
5(	UTILITIES TANKS & INDUSTRIAL METERS O OTHER CHARGES O 02 ELECTRICAL SERVICES O 08 TELECOMMUNICATIONS O ** OTHER CHARGES	100 125 225	2048.58 103.75 2152.33	83	400 500 900	7623.30 415.00 8038.30	1906 83 893	.00 .00 .00	1200 1500 2700	6423.30- 1085.00 5338.30-	28
60	MATERIALS & SUPPLIES 00 04 REPAIRS & MAINTENANCE 00 ** MATERIALS & SUPPLIES	208 208	450.00 450.00		832 832	897.22 897.22	108 108	.00	2500 2500	1602.78 1602.78	36 36
708 **	* ** TANKS & INDUSTRIAL METERS	433	2602.33	601	1732	8935.52	516	.00	5200	3735.52-	172
70 **	* ** UTILITIES	433	2602.33	601	1732	8935.52	516	.00	5200	3735.52-	172
DIV 5	5004 TOTAL ****** TANKS & INDUSTRIAL METERS	433	2602.33	601	1732	8935.52	516	.00	5200	3735.52-	172

#### PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023 TOWN OF ALTAVISTA

										UNENCUMB.	% BDGT
505	DESCRIPTION	PODGEI	ACTUAL	45Vb	PODGET	ACTUAL	2EV5	ENCUMBR.	PODGEI	DALANCE	PDGI
UTILIT	TIES										
	AL OUTLAY - REPLACE										
1 02 VEHICI	LE REPLACEMENT	1666	100.00	6	6664	45980.63	690	3.12	20000	25983.75-	- 230
1 06 MACHIN	NERY & EQUIPMENT				46180	40404.07	88	7772.57	138550	90373.36	35
			.00	0	8332	.00	0	.00	25000	25000.00	0
1 22 WATER	SYSTEM	3833	215843.96	5631	15332	217952.52	1422	.00	46000	171952.52-	- 474
1 30 IMPRVN	NTS OTHER THAN BLDG	45500	.00	0	182000	.00	0	.00	546000	546000.00	0
1 35 MELINI	DA TANK HPZ	0	82000.00	0	0	123500.00	0	.00	0	123500.00-	- 0
1 37 SCADA	SYSTEM UPGRADE	19166	.00	0	76664	.00	0	.00	230000	230000.00	0
1 ** CAPITA	AL OUTLAY - REPLACE	83793	297943.96	356	335172	427837.22	128	7775.69	1005550	569937.09	43
0 0											
		00502	0.0	0	250220	<b>5105.00</b>	0	0.0	100000	1060000 10	-
2 06 MACHIN	NEKA % EÖNTEMENI.	89583	.00	0			2	.00			1
							0	.00			- 0
2 ** CAPITA	AL OUTLAY - NEW	89583	.00	Ü	358332	27063.83	8	.00	1075000	104/936.17	3
* ** WATER		173376	297943 96	172	693504	454901 05	66	7775 69	2080550	1617873 26	22
VV2.1.11(		175570	201010.00	112	0,5501	131701.03	00	1113.00	2000550	101/0/5.20	22
* ** UTILIT	TIES	173376	297943.96	172	693504	454901.05	66	7775.69	2080550	1617873.26	22
5010 TOTAL	*****										
	SUB  UTILIT WATER 1 CAPITA 1 02 VEHICI 1 06 MACHIN 1 18 BUILD 1 22 WATER 1 30 IMPRVN 1 35 MELINI 1 37 SCADA 1 ** CAPITA 2 CAPITA 2 CAPITA 2 CAPITA 4 ** WATER  * ** WATER	UTILITIES WATER CAPITAL OUTLAY - REPLACE OF MACHINERY & EQUIPMENT HANDER BUILDING UMATER SYSTEM HANDER BUILDING HAND HANDER BUILDING HAND HAND HAND HAND HAND HAND HAND HAND	UTILITIES WATER CAPITAL OUTLAY - REPLACE 1 02 VEHICLE REPLACEMENT 1666 1 06 MACHINERY & EQUIPMENT 11545 1 18 BUILDING 2083 1 22 WATER SYSTEM 3833 1 30 IMPRVMNTS OTHER THAN BLDG 45500 1 35 MELINDA TANK HPZ 0 1 37 SCADA SYSTEM UPGRADE 19166 1 ** CAPITAL OUTLAY - REPLACE 83793 2 CAPITAL OUTLAY - NEW 206 MACHINERY & EQUIPMENT 89583 2 16 LAND 0 89583 * ** WATER 173376 * ** UTILITIES 173376	UTILITIES WATER 1 CAPITAL OUTLAY - REPLACE 1 02 VEHICLE REPLACEMENT 1666 100.00 1 06 MACHINERY & EQUIPMENT 11545 .00 1 18 BUILDING 2083 .00 1 22 WATER SYSTEM 3833 215843.96 1 30 IMPRVMNTS OTHER THAN BLDG 45500 .00 1 35 MELINDA TANK HPZ 0 82000.00 1 37 SCADA SYSTEM UPGRADE 19166 .00 1 ** CAPITAL OUTLAY - REPLACE 83793 297943.96  2 CAPITAL OUTLAY - NEW 2 06 MACHINERY & EQUIPMENT 89583 .00 2 ** CAPITAL OUTLAY - NEW 89583 .00  * ** WATER 173376 297943.96  * ** WATER 173376 297943.96	UTILITIES WATER  1 CAPITAL OUTLAY - REPLACE 1 02 VEHICLE REPLACEMENT 1545 00 0 1 18 BUILDING 2083 00 0 1 18 BUILDING 2083 00 0 1 22 WATER SYSTEM 3833 215843.96 5631 1 30 IMPRVMNTS OTHER THAN BLDG 45500 00 0 1 35 MELINDA TANK HPZ 0 82000.00 0 1 37 SCADA SYSTEM UPGRADE 19166 00 0 1 ** CAPITAL OUTLAY - REPLACE 83793 297943.96 356  2 CAPITAL OUTLAY - NEW 2 06 MACHINERY & EQUIPMENT 89583 00 0 2 ** CAPITAL OUTLAY - NEW 89583 00 0 2 ** CAPITAL OUTLAY - NEW 89583 00 0 3 ** WATER 173376 297943.96 172  * ** WATER 173376 297943.96 172	SUB         DESCRIPTION         BUDGET         ACTUAL         %EXP         BUDGET           UTILITIES         WATER         CAPITAL OUTLAY - REPLACE         1	SUB   DESCRIPTION   BUDGET   ACTUAL   %EXP   BUDGET   ACTUAL	UTILITIES WATER  OCAPITAL OUTLAY - REPLACE 1 02 VEHICLE REPLACEMENT 1 1545 1 18 BUILDING 2 083 1 00 0 46180 40404.07 88 1 18 BUILDING 2 083 2 100 0 8332 3 00 0 8332 3 00 0 1 22 WATER SYSTEM 3 833 3 215843.96 5631 3 15332 2 17952.52 1422 3 0 MPRVMNTS OTHER THAN BLDG 4 5500 3 1 MELINDA TANK HPZ 3 837 3 838 3 215843.96 4 5631 3 57 4 27837.22 4 283 4 00 0 18200 6 0 0 123500.00 6 1 37 SCADA SYSTEM UPGRADE 1 9166 3 00 0 76664 4 00 0 6 1 ** CAPITAL OUTLAY - REPLACE 8 3793 2 97943.96 3 56 3 35172 4 27837.22 1 28 2 CAPITAL OUTLAY - NEW 2 06 MACHINERY & EQUIPMENT 8 9583 0 0 0 358332 7 197.83 2 2 1866.00 0 2 ** CAPITAL OUTLAY - NEW 8 9583 0 0 0 358332 7 197.83 2 2 1866.00 0 2 ** CAPITAL OUTLAY - NEW 8 9583 0 0 0 358332 7 197.83 2 2 1866.00 0 358332 7 197.83 2 2 1866.00 0 358332 7 197.83 2 2 1866.00 0 358332 7 197.83 2 2 1866.00 0 358332 7 197.83 2 2 1866.00 0 358332 7 197.83 2 2 1866.00 0 358332 7 197.83 2 2 1866.00 0 358332 7 197.83 2 2 1866.00 0 358332 7 197.83 2 2 1866.00 0 358332 7 197.83 2 2 1866.00 0 358332 7 197.83 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	UTILITIES   WATER   CAPITAL   VEXP   BUDGET   ACTUAL   VEXP   ENCUMBR.	WATER 1 CAPITAL OUTLAY - REPLACE 1 02 VEHICLE REPLACEMENT	UTILITIES WATER 1 CAPITAL OUTLAY - REPLACE 1 02 VEHICLE REPLACEMENT 1666 100.00 6 6664 45980.63 690 3.12 20000 25983.75- 106 MACHINERY & EQUIPMENT 11545 .00 0 46180 40404.07 88 7772.57 138550 90373.36 1 18 BUILDING 2083 .00 0 8332 .00 0 0.00 25000 25000.00 1 22 WATER SYSTEM 3833 215843.96 5631 15332 217952.52 1422 .00 46000 171952.52- 1 30 IMPRIMITS OTHER THAN BLDG 45500 .00 0 182000 .00 0 .00 546000 546000.00 1 35 MELINDA TANK HPZ 0 82000.00 0 123500.00 0 .00 0 546000 23000.00 1 37 SCADA SYSTEM UPGRADE 19166 .00 0 76664 .00 0 .00 230000 230000.00 1 ** CAPITAL OUTLAY - REPLACE 83793 297943.96 356 335172 427837.22 128 7775.69 1005550 569937.09  2 CAPITAL OUTLAY - NEW 2 06 MACHINERY & EQUIPMENT 89583 .00 0 358332 7197.83 2 .00 1075000 1067802.17 2 16 LAND 0 0 0 0 19866.00 0 0 19866.00 0 0 0 0 19866.00 2 ** CAPITAL OUTLAY - NEW 89583 .00 0 358332 27063.83 8 .00 1075000 1047936.17  * ** WATER 173376 297943.96 172 693504 454901.05 66 7775.69 2080550 1617873.26  * ** WATER 173376 297943.96 172 693504 454901.05 66 7775.69 2080550 1617873.26

50 TOTAL \*\*\*\*\*

WATER DEPARTMENT

DEPT

WATER CAPITAL OUTLAY 173376 297943.96 172 693504 454901.05 66 7775.69 2080550 1617873.26 22

325940 417630.53 128 1303760 1185926.11 91 7775.69 3911550 2717848.20 31

PORT PAGE 32
SED ACCOUNTING PERIOD 04/2023

	F ALTAVIST											
FUND 0	50 WATER &	SEWER FUND	DEPT/DIV 5101 SEWER DEPARTMENT/OPERATIONS  ********CURRENT******** *******YEAR-TO-DATE******  BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP									
BA ELE SUB	OBJ SUB	ACCOUNT DESCRIPTION	********** BUDGET	URRENT**** ACTUAL	***** %EXP	******* BUDGET	*YEAR-TO-DAT ACTUAL	E****** %EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
70 702	UTILIT SEWER											
10	02 REGULA		41105	34008.16	83	164420	148552.80	90	.00	493260	344707.20	30
10	04 OVERTI	ME	691	617.85	89	2764	1126.14	41	.00	8300	7173.86	
10	** SALARI	ES AND WAGES	41796	34626.01	83	167184	149678.94	90	.00	501560	351881.06	30
20	BENEFI 02 FICA	TS	2107	2428.29	76	12788	10630.75	83	0.0	20270	27739.25	20
		IREMENT SYSTEM		2458.60	76 60	16484	9834.40	60	.00 .00	38370 49460	39625.60	28 20
		MEDICAL INSURANCE	7204	5035.98	70	28816	19851.14	69	.00	86450	66598.86	23
		LIFE INSURANCE	7204 518	461.06	89	2072	1790.60	86		6220	4429.40	29
		BRID EMPLOYER CONTR	0	1086.40	0	0	3954.06	0	.00	0	3954.06-	- 0
		YBRID EMPLOYER CONT	0	122.92	0	0	456.32	0	.00		456.32-	
20	** BENEFI	TS	15040	11593.25	77	60160	46517.27	77	.00	180500	133982.73	26
30		CTUAL SERVICES	875	000 65	110	2500	1171 07	2.4	0.0	10500	0220 02	11
		NANCE SVC CONTRACTS PROFESSIONAL SVCS		988.65 .00		3500 6664	1171.07	34 0	.00 .00	10500 20000	9328.93 20000.00	11 0
	16 PHYSIC		125	.00	0	500	.00	0	.00	1500	1500.00	0
30	24 R & M	GROUNDS, BLDGS, RDS	541	1250.00	231	2164	1250.00	58	.00	6500	5250.00	19
30	** CONTRA	GROUNDS, BLDGS, RDS CTUAL SERVICES	3207	2238.65	70	12828	2421.07	19	.00	38500	36078.93	6
50		CHARGES										
50	02 ELECTR	ICAL SERVICES	31250	12300.34	39	125000	80799.60	65 17	.00	375000	294200.40	22
50	08 TELECO	ICAL SERVICES G SERVICES MMUNICATIONS TY INSURANCE	23. 23.	114.49 699.82	39 84	1164 3332	196.89 2987.06	17 90	.00 .00	3500 10000	3303.11 7012.94	6 30
50	10 PROPER	TY INSURANCE	800	2425.00	303	3200	4850.00	152	.00	9600	4750.00	51
50	12 MOTOR	VEHICLE INSURANCE	166	512.50	309	664	1024.70	154	.00	2000	975.30	51
50	18 GENERA	L LIABILITY INSUR	375	1150.00	307	1500	2300.00	153	.00	4500	2200.00	51
		TANCE & LODGING	83	.00		332	.00	0	.00	1000	1000.00	0
50	26 CONVEN	TIONS & EDUCATIONS	250	.00	0	1000	1974.00	197	.00	3000	1026.00	66
	30 REFUND	ASSOC MEMBERSHIPS	41 62	.00	0 0	164 248	.00	0 0	.00 .00	500 750	500.00 750.00	0 0
		LANEOUS	62	.00	0	248	.00	0	.00	750 750	750.00	0
	64 SAMPLE		916	.00	0	3664	2200.30	60	.00	11000	8799.70	20
50	66 FEES P	AID TO COMMONWEALTH	875	.00	0	3500	9657.00	276	.00	10500	843.00	92
50	67 SAMPLE	TESTING / IN HOUSE	437	.00	0	1748	5023.80	287	.00	5250	226.20	96
50	68 PROFES	SIONAL LICENSES	125	.00	0	500	.00	0	.00	1500	1500.00	0
50 50	88 LOAN I	SSUANCE COSTS	0	98830.62 .00	0 0	0 1664	98830.62	0	.00	0 E000	98830.62-	
50	** OTHER	VIRON. SAMPLING CHARGES	36982	116032.77		1664 147928	.00 209843.97	0 142	.00	5000 443850	5000.00 234006.03	0 <b>4</b> 7
60	MATERI	ALS & SUPPLIES										
	02 OFFICE	SUPPLIES	504	.00		2016	490.55	24	.00	6050	5559.45	8
		S & MAINTENANCE	5250	2145.73	41	21000	13029.62	62	434.80	63000	49535.58	21
		& LUBRICANTS	1440	.00	0	5760	2494.84	43	.00	17290	14795.16	14
60	U8 VEHICL	E / EQUIP R&M	416	1305.36	314	1664	2271.64	137	.00	5000	2728.36	45
60 60	TO ONTROK	MS EQUIP & PROGRAMS	203 416	.00	0 0	2332 1664	1798.03 1252.85	77 75	438.16 .00	7000 5000	4763.81 3747.15	32 25
	TT OWLUIT	TAOTI & LIVOQUAND	110	.00	0	T004	1232.03	7 5	.00	3000	5/1/.15	20

#### PREPARED 10/31/2022, 11:45:04 PAGE 33 DETAIL BUDGET REPORT PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

TOWN OF ALTAVISTA

		WATER & SEWER FUND		PT/DIV 5101								
BA I SUB	ELE OB SU		*********C' BUDGET			BUDGET	*YEAR-TO-DAT ACTUAL	PE****** %EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
 70 702		UTILITIES SEWER 4 OTHER OPERATING SUPPLIES	6066	552.52	9	24264	25160.53	104	.00	72800	47639.47	35
	60 50	4 SMALL TOOLS 0 LABORATORY TEST EQUIP * MATERIALS & SUPPLIES		.00 1262.10 5265.71	0 51 30	500 10000 69200	.00 11710.35 58208.41	0 117 84	.00 2265.61 3138.57	1500 30000 207640	1500.00 16024.04 146293.02	47
		TRANSFER OUT 5 TO RESERVES * TRANSFER OUT	5743 5743	.00	0	22972 22972	.00	0 0	.00	68920 68920	68920.00 68920.00	
		DEBT SERVICE 4 INTEREST * DEBT SERVICE	11135 11135	.00	0 0	44540 44540	.00	0 0	.00	133620 133620	133620.00 133620.00	
	91 04	DEBT SERVICE-2020A 2 PRINCIPAL 4 INTEREST * DEBT SERVICE-2020A	6423 5208 11631	.00	0 0 0	25692 20832 46524	.00 31220.85 31220.85		.00 .00 .00	77080 62500 139580	77080.00 31279.15 108359.15	50
702	** **	* SEWER	142834	169756.39	119	571336	497890.51	87	3138.57	1714170	1213140.92	29
70	** **	* UTILITIES	142834	169756.39	119	571336	497890.51	87	3138.57	1714170	1213140.92	29
DIV	5101	1 TOTAL ****** OPERATIONS	142834	169756.39	119	571336	497890.51	87	3138.57	1714170	1213140.92	29

PREPARED 10/31/2022, 11:45:04 PROGRAM: GM267L PAGE 34 DETAIL BUDGET REPORT 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023

PROGR	CAIM.	GMZ0/L
TOWN	OF	ALTAVISTA

PUMP STATION

FUND 050 BA ELE O	WATER & SEWER FUND BJ ACCOUNT	DEPT/DIV 5102 SEWER DEPARTMENT/PUMP STATION *******CURRENT******** *******YEAR-TO-DATE******							ANNUAL	UNENCUMB.	%
	UB DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70	UTILITIES										
705	RIVERVIEW PUMP STATION										
50	OTHER CHARGES										
50 02	2 ELECTRICAL SERVICES	1083	.00	0	4332	952.22	22	.00	13000	12047.78	7
	8 TELECOMMUNICATIONS	83	58.64	71	332	235.90	71	.00	1000	764.10	24
50 *	* OTHER CHARGES	1166	58.64	5	4664	1188.12	26	.00	14000	12811.88	9
60	MATERIALS & SUPPLIES										
60 04	4 REPAIRS & MAINTENANCE	833	.00	0	3332	1299.14	39	.00	10000	8700.86	13
60 *	* MATERIALS & SUPPLIES	833	.00	0	3332	1299.14	39	.00	10000	8700.86	13
705 ** *	* RIVERVIEW PUMP STATION	1999	58.64	3	7996	2487.26	31	.00	24000	21512.74	10
70 ** *:	* UTILITIES	1999	58.64	3	7996	2487.26	31	.00	24000	21512.74	10
DIV 5102	2 TOTAL *****										

1999 58.64 3 7996 2487.26 31 .00 24000 21512.74 10

#### PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE PAGE 35 ACCOUNTING PERIOD 04/2023 PROGRAM: GM267L 33% OF YEAR LAPSED TOWN OF ALTAVISTA

\_\_\_\_\_\_ 70 70 UTILITIES 702 SEWER 81 CAPITAL OUTLAY - REPLACE 81 CAPITAL OUTLAY - REPLACE
81 02 VEHICLE REPLACEMENT 1666 100.00 6 6664 66496.13 998 33185.90 20000 79682.03-498
81 06 MACHINERY & EQUIPMENT 12770 .00 0 51080 2120.07 4 .43- 153250 151130.36 1
81 18 BUILDING 4250 .00 0 17000 .00 0 .00 51000 51000 51000.00 0
81 20 SEWER SYSTEM 131853 .00 0 527412 690632.30 131 .00 1582240 891607.70 44
81 30 IMPRVMNTS OTHER THAN BLDG 62500 6490.76 10 250000 6490.76 3 10000.00 750000 733509.24 2
81 37 SCADA SYSTEM UPGRADE 29166 .00 0 116664 .00 0 .00 350000 350000.00 0
81 40 ELECTRICAL 130683 26880.00 21 522732 102434.44 20 .00 1568200 1465765.56 7
81 \*\* CAPITAL OUTLAY - REPLACE 37288 33470.76 9 1491552 868173.70 58 43185.47 4474690 3563330.83 20 82 CAPITAL OUTLAY - NEW 82 06 MACHINERY & EQUIPMENT 0 .00 0 119450.00 0 240197.00 0 359647.00- 0 82 20 SEWER SYSTEM 57875 .00 0 231500 .00 0 0 .00 694500 694500.00 0 82 \*\* CAPITAL OUTLAY - NEW 57875 .00 0 231500 119450.00 52 240197.00 694500 334853.00 52 430763 33470.76 8 1723052 987623.70 57 283382.47 5169190 3898183.83 25 702 \*\* \*\* SEWER 430763 33470.76 8 1723052 987623.70 57 283382.47 5169190 3898183.83 25 70 \*\* \*\* UTILITIES DIV 5110 TOTAL \*\*\*\*\*\* SEWER CAPITAL OUTLAY 430763 33470.76 8 1723052 987623.70 57 283382.47 5169190 3898183.83 25

SEWER DEPARTMENT 575596 203285.79 35 2302384 1488001.47 65 286521.04 6907360 5132837.49 26

51 TOTAL \*\*\*\*\*

DEPT

PROGRAM: GM267L TOWN OF ALTAVISTA

FUND ( BA ELI		WATER & SEWER FUND BJ ACCOUNT	DEPT	7/DIV 5201	DISTRI	BUTION & C	COLLECTION/OP	ERATIONS	<b></b>	ANNUAL	IINIENICIIMD	<b></b>
BA ELI SUB	SU	JB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.		UNENCUMB. BALANCE	% BDGT
71 711		DISTRIBUTION & COLLECTION										
	)	DISTRIBUTION SALARIES AND WAGES										
		2 REGULAR	8850	6635.03	75	35400	29347.00	83	.00	106210	76863.00	28
		OVERTIME	275	296.17		1100	855.58	78	.00	3300	2444.42	26
			9125	6931.20	76	36500	30202.58	83	.00	109510	79307.42	28
		BENEFITS 2 FICA	698	494.96	71	2792	0175 20	70	.00	8380	6204.68	26
		2 FICA 4 VA RETIREMENT SYSTEM		286.48	71 31	3736	2175.32 1145.92	78 31	.00	11210	10064.08	26 10
			1807	984.80	55	7228	3682.00	51	.00	21690	18008.00	17
		GROUP LIFE INSURANCE	117	96.24	82	468	388.76	83	.00	1410	1021.24	28
		3 VRS HYBRID EMPLOYER CONTR	0	425.72	0	0	1730.07	0	.00	0	1730.07-	
		) ICMA HYBRID EMPLOYER CONT		53.36	Ö	Ō	216.27	Ö	.00	0	216.27-	
		BENEFITS	3556	2341.56	66	14224	9338.34	66	.00	42690	33351.66	22
	_											
		CONTRACTUAL SERVICES	0.5.0	0.0	0	1000	114 55	1.0	0.0	2000	0005 05	4
		MAINTENANCE SVC CONTRACTS	250	.00	0		114.75		.00	3000	2885.25	4
		5 PHYSICALS	25 41.6	.00 16.74	0	100	.00	0 5	.00	300	300.00	0
		GIS MAPPING UPDATES CONTRACTUAL SERVICES	250 25 416 691	16.74	4 2	1664 2764	87.30 202.05	5 7	.00	5000 8300	4912.70 8097.95	2
3.	,	CONTRACTORE SERVICES	071	10.71	2	2701	202.03	,	.00	0300	0007.00	2
		OTHER CHARGES										
		3 TELECOMMUNICATIONS	25	.00	0	100	57.33	57	.00	300	242.67	19
		E SUBSISTANCE & LODGING	4⊥	.00	0	164	.00	0	.00	500	500.00	0
		CONVENTIONS & EDUCATIONS		.00	0	264	.00	0	.00	800	800.00	0
		METER TESTING/REPLACEMENT	1250	.00	0	5000	.00	0	.00	15000	15000.00	0
		5 MISS UTILITY * OTHER CHARGES	54 1436	30.98 30.98	57 2	216 5744	75.61 132.94	35 2	.00	650 17250	574.39 17117.06	12 1
	J	OINER CHARGES	1430	30.90	4	5/44	132.94	Δ	.00	1/250	1/11/.00	
60	)	MATERIALS & SUPPLIES										
		OFFICE SUPPLIES	20	.00	0	80	.00	0	.00	250	250.00	0
		REPAIRS & MAINTENANCE	4166	4557.05		16664	13241.09	80	.00	50000	36758.91	27
		FUELS & LUBRICANTS	775	.00	0	3100	1163.24	38	.00	9300	8136.76	13
		3 VEHICLE & EQUIP R&M	520	163.34	31	2080	731.41	35	.00	6250	5518.59	12
		UNIFORMS	216	.00	0	864	324.88	38	.00	2600	2275.12	13
		L SAFETY EQUIP & PROGRAMS	108	.00	U	432	.00	0	.00	1300	1300.00	0
		5 SMALL EQUIPMENT 5 MATERIALS & SUPPLIES	116 5921	.00 4720.39	0 80	464 23684	195.67 15656.29	42 66	.00	1400 71100	1204.33 55443.71	14 22
) (0	, ^	MAIGRIAND & SUPPLIES	3921	4/20.39	0 U	4300 <del>4</del>	15050.29	00	.00	/ 1100	55445./1	22
711 *	* **	DISTRIBUTION	20729	14040.87	68	82916	55532.20	67	.00	248850	193317.80	22
712		COLLECTION										
10	)	SALARIES AND WAGES										
10	02	REGULAR	8850	6635.00	75	35400	29258.47	83	.00	106210	76951.53	28
		OVERTIME	275	159.77	58	1100	719.13	65	.00	3300	2580.87	22
10	) **	SALARIES AND WAGES	9125	6794.77	75	36500	29977.60	82	.00	109510	79532.40	27

\_\_\_\_\_\_

PAGE 36

ACCOUNTING PERIOD 04/2023

TOWN OF ALTAVISTA

FUND 0! BA ELE		WATER & SEWER FUND T ACCOUNT	DEPT/DIV 5201 DISTRIBUTION & COLLECTION/OPERATIONS *******CURRENT******** ******YEAR-TO-DATE***** BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP							ANNUAL	UNENCUMB.	<b>ે</b>
SUB	SUI	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
71 712		DISTRIBUTION & COLLECTION COLLECTION										
		BENEFITS	600	404 07	71	2702	2174 00	7.0	0.0	0200	(205 02	26
		FICA VA RETIREMENT SYSTEM	698 934	494.87 286.48	71 31	2792 3736	2174.98 1145.92	78 31	.00	8380 11210	6205.02 10064.08	26 10
				984.80	55	7228	3682.00	51	.00	21690	18008.00	17
		GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE	1807 117	96.20	82	468	388.56	83	.00	1410	1021.44	28
		VRS HYBRID EMPLOYER CONTR		425.68	0	0	1729.93	0	.00	0	1729.93-	
		ICMA HYBRID EMPLOYER CONT	Ö	53.30	Ö	0	216.01	Ő	.00	0	216.01-	
		BENEFITS	3556	2341.33	66	14224	9337.40	66	.00	42690	33352.60	22
30		CONTRACTUAL SERVICES										
			125	.00	0	500	864.75	173	.00	1500	635.25	58
		PHYSICALS	25	.00	0	100	.00	0	.00	300	300.00	0
30	∠6 20	IT NETWRK/WEBSITE SUPPORT GIS MAPPING UPDATES CONTRACTUAL SERVICES	48 416	47.83 16.74	$\begin{array}{c} 100 \\ 4 \end{array}$	192 1664	191.32 87.30	100 5	.00	570 5000	378.68 4912.70	34 2
3.0	3 U	COMMENCALINI CEDITICES	410 617	64.57	11	2456	1143.37	47	.00	7370	6226.63	16
			014	04.57	11	2430	1143.37	47	.00	7370	0220.03	10
50		OTHER CHARGES	25	0.0	0	100	E7 22	<b>-</b> -	0.0	200	242 67	1.0
		TELECOMMUNICATIONS SUBSISTANCE & LODGING	25 41	.00	0	100 164	57.33 .00	57	.00	300 500	242.67 500.00	19
50	24	CONTENTIONS & FOUGTING	41 66	.00	0 0	264	.00	0 0	.00	800	800.00	0
50	76	MISS HTILITY	54	30.97	5 <i>7</i>	216	75.59	35	.00	650	574.41	12
50	**	CONVENTIONS & EDUCATIONS MISS UTILITY OTHER CHARGES	186	30.97	17	744	132.92	18	.00	2250	2117.08	6
60		MATERIALS & SUPPLIES										
		OFFICE SUPPLIES	20		0	80	.00	0	.00	250	250.00	0
		REPAIRS & MAINTENANCE	2916	57.50	2	11664	5934.05	51	.00	35000	29065.95	17
		FUELS & LUBRICANTS	2916 775 520 208	.00	0	3100	1163.24	38	.00	9300	8136.76	13
		VEHICLE & EQUIP R&M	520	128.49	25	2080	696.55	34	.00	6250	5553.45	11
		UNIFORMS SAFETY EQUIP & PROGRAMS	208 108	.00	0 0	832 432	324.89 .00	39 0	.00	2500 1300	2175.11 1300.00	13 0
		SMALL EQUIPMENT	108	.00	0	432	195.66	45	.00	1300	1104.34	15
		MATERIALS & SUPPLIES	4655	185.99	4	18620	8314.39	45	.00	55900	47585.61	15
81		CAPITAL OUTLAY - REPLACE										
		IMPRVMNTS OTHER THAN BLDG	833	.00	0	3332	.00	0	.00	10000	10000.00	0
81	* *	CAPITAL OUTLAY - REPLACE	833	.00	0	3332	.00	0	.00	10000	10000.00	0
712 **	* *	COLLECTION	18969	9417.63	50	75876	48905.68	65	.00	227720	178814.32	22
71 **	**	DISTRIBUTION & COLLECTION	39698	23458.50	59	158792	104437.88	66	.00	476570	372132.12	22
DIV 5	201	TOTAL ****** OPERATIONS	39698	23458.50	59	158792	104437.88	66	.00	476570	372132.12	22
DEPT	52	TOTAL ****** DISTRIBUTION & COLLECTION	39698	23458.50	59	158792	104437.88	66	.00	476570	372132.12	22
FUND 0	50	TOTAL ******** WATER & SEWER FUND	945308	648159.29	69	3781232	2794830.83	74	294296.73	11344440	8255312.44	27

PAGE 37

ACCOUNTING PERIOD 04/2023

PREPARED 10/31/2022, 11:45:04 DETAIL BUDGET REPORT PAGE 38
PROGRAM: GM267L 33% OF YEAR LAPSED ACCOUNTING PERIOD 04/2023
TOWN OF ALTAVISTA

	070 LE OE SU		DEPT/ ********CUR BUDGET		****		ON DEPARTMEN YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
		NON DEPARTMENT TRANSFER OUT TRANSFER OUT 3 TO GENERAL FUND * TRANSFER OUT	0 0	.00	0 0	0 0	60000.00 60000.00	0	.00	0 0	60000.00- 60000.00-	
		* TRANSFER OUT	0	.00	0	0	60000.00	0	.00	0	60000.00-	
80	** **	* NON DEPARTMENT	0	.00	0	0	60000.00	0	.00	0	60000.00-	- 0
DIV	9102	2 TOTAL ****** NON DEPARTMENT	0	.00	0	0	60000.00	0	.00	0	60000.00-	- 0
DEPT	91	1 TOTAL ****** NON DEPARTMENT	0	.00	0	0	60000.00	0	.00	0	60000.00-	- 0
FUND	070	TOTAL ******										

COMMUNITY IMPROV FUND 0 .00 0 60000.00 0 .00 0 60000.00- 0

GRAND TOTAL \*\*\*\*\*\*

FUND 090 CEMETERY FUND DEPT/DIV 0000 BA ELE OBJ ACCOUNT \*\*\*\*\*\*\*CURRENT\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*YEAR-TO-DATE\*\*\*\*\*\* ANNUAL UNENCUMB. % SUB SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BDGT \_\_\_\_\_\_ 60 603 CEMETERY 10 SALARIES AND WAGES 10 02 REGULAR 1250 807.25 65 5000 5924.14 119 .00 15000 9075.86 40 10 04 OVERTIME 83 .00 0 332 623.66 188 .00 1000 376.34 62 10 \*\* SALARIES AND WAGES 1333 807.25 61 5332 6547.80 123 .00 16000 9452.20 41 20 BENEFITS 20 BENEFITS
20 02 FICA 102 58.67 58 408 457.27 112 .00 1230 772.73 37
20 04 VA RETIREMENT SYSTEM 133 .00 0 532 .00 0 .00 1600 1600.00 0
20 06 GROUP MEDICAL INSURANCE 145 130.21 90 580 987.94 170 .00 1750 762.06 57
20 08 GROUP LIFE INSURANCE 16 11.67 73 64 72.25 113 .00 200 127.75 36
20 18 VRS HYBRID EMPLOYER CONTR 0 76.48 0 0 503.20 0 .00 0 503.20 0
20 20 ICMA HYBRID EMPLOYER CONT 0 12.68 0 0 67.72 0 .00 0 67.72 0
20 \*\* BENEFITS 396 289.71 73 1584 2088.38 132 .00 4780 2691.62 44 30 CONTRACTUAL SERVICES 30 36 MOWING CONTRACT 2083 1000.00 48 8332 1000.00 12 .00 25000 24000.00 30 \*\* CONTRACTUAL SERVICES 2083 1000.00 48 8332 1000.00 12 .00 25000 24000.00 25000 24000.00 4 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 833 .00 0 3332 .00 0 .00 10000 10000.00 0 60 60 OPENING/CLOSING GRAVES 125 .00 0 500 .00 0 .00 1500 1500.00 0 60 \*\* MATERIALS & SUPPLIES 958 .00 0 3832 .00 0 .00 11500 11500.00 0 70 TRANSFER OUT 70 01 TO CEMETERY RESERVE 2270 .00 0 9080 .00 0 .00 27250 27250.00 70 \*\* TRANSFER OUT 2270 .00 0 9080 .00 0 .00 27250 27250.00 27250.00 0 82 CAPITAL OUTLAY - NEW 82 CAPITAL OUTLAY - NEW 82 06 MACHINERY & EQUIPMENT 4000 .00 0 16000 39780.00 249 82 \*\* CAPITAL OUTLAY - NEW 4000 .00 0 16000 39780.00 249 79560.00 48000 71340.00- 249 79560.00 48000 71340.00- 249 603 \*\* \*\* CEMETERY 11040 2096.96 19 44160 49416.18 112 79560.00 132530 3553.82 97 79560.00 132530 3553.82 97 11040 2096.96 19 44160 49416.18 112 60 \*\* \*\* DIV 0000 TOTAL \*\*\*\*\*\* 11040 2096.96 19 44160 49416.18 112 79560.00 132530 3553.82 97 DEPT 00 TOTAL \*\*\*\*\*\* 11040 2096.96 19 44160 49416.18 112 79560.00 132530 3553.82 97 FUND 090 TOTAL \*\*\*\*\*\*\* CEMETERY FUND 11040 2096.96 19 44160 49416.18 112 79560.00 132530 3553.82 97

1530700 1242030.81 81 6122800 5224135.79 85 889866.07 18370260 12256258.14 33



General Fur	nd Reserves Money Market Account Certificate of Deposit LGIP	Sub-Total	4,092,784.01 3,074,543.22 5,707,061.37	\$	12,874,388.60
Enterprise F	Fund Reserves Money Market Account		230,125.03		
	Certificate of Deposit LGIP		2,583,363.42		
	LGIF	Sub-Total	2,303,303.42	\$	2,813,488.45
Highway Fu	nd Money Market Account Certificate of Deposit LGIP	Sub-Total	57,350.00 0.00 1,016,933.38	\$	1,074,283.38
Green Hill C	emetery			Ť	,- ,
Green min C	Money Market Account Certificate of Deposit LGIP	Oct Total	79,199.02 640,921.10 78,045.31	•	700 405 40
		Sub-Total		\$	798,165.43
AEDA	Money Market Account Certificate of Deposit LGIP	0.1.7.1	0.00 0.00 232,944.77	•	000 044 77
		Sub-Total		\$	232,944.77
Federal For	feiture Account				\$0.00
State Forfei	ture Account				\$7,944.87
Operating C	ash Account			\$	2,689,047.10
	Grand Tota	I Investments	and Deposits	\$ :	20,490,262.60
		Desig	nated Balance	\$	16,968,138.45
		Undesig	nated Balance	\$	3,522,124.15

#### **DISTRIBUTION OF UNDESIGNATED FUNDS**

Policy Money	5,095,522.00
PCB	435,967.59
Accrued Liability	186,161.36
ED remaining balance of \$35,000 (website and marketing)	6,240.00
Earmarked for AOT No Interest Loan Program - Grant (5/11/21)	20,821.44
"Pop-Up" Altavista Funding - Downtown Business Invest Grant	2,764.12
Funds carried over for projects not completed during prior FY	1,204,545.31
Canoe Launch Site	58,056.17
CIP Items Earmarked for Future Purchase	192,680.00
Park Improvements as designated by Roberta F. Jenks' Estate	48,968.32
Park Improvements	11,300.00
AVOCA Maintenance Funds	172,348.59
Main St Sidewalk Extension Match (VDOT)	0.00
Theater Transfer In FY2022 Budget	983,770.00
Proceeds from sale of Armory	212,826.00
ARPA Funding - 1st Tranche & 2nd Tranche	3,533,782.00
EARMARKED FUNDS	\$ 12,165,752.90

RESERVE POLICY FUNDS	
General Fund: The General Fund Undesignated Fund Balance at the close of each FY per the town's audit, should be at least 50% of Annual Recurring Revenues. (8/10/21)	3,211,965
Enterprise Fund: Unrestricted cash for the Enterprise Fund should be a minimum of 50% of total water and sewer utility fund expenditures. (12/13/11)	1,883,557
Total Reserve Policy Funds	5,095,522



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING November 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 6.B

#### **CONSENT AGENDA**

Title: Lynch Creek Clearing & Restoration Project - Bid Award

**Staff Resource: Tom Fore, Public Services Director** 

#### Action(s):

Approve as presented

#### **Explanation:**

At their October 25th Work Session, there was a unanimous consensus of Town Council to place this item on the November 8th Consent Agenda.

#### **Background:**

This action will authorize Staff to move forward with this previously approved CIP project, and to award the contract to the lowest bid, NatureChem.

#### **Funding Source(s):**

Attachments: (click item to open)



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING November 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 6.C

#### **CONSENT AGENDA**

Title: Public Works - Surplus Request

Staff Resource: Jeff Arthur, Public Works Manager

#### Action(s):

Consider approval as presented

#### **Explanation:**

Public Works Surplus Request- to surplus two old vehicles that have been replaced with new ones.

- 2002 Dodge Van replaced with 2022 Chevy Colorado Pickup Truck
- 2008 Ford Explorer replaced with a 2022 Dodge Service Truck

#### **Background:**

At the October 25th Work Session, Town Council unanimously voted to place this item on the November 8th Consent Agenda.

#### **Funding Source(s):**

**Attachments:** (click item to open)



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING November 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 6.D

**CONSENT AGENDA** 

**Title: Town Council Meeting Minutes** 

Staff Resource: Crystal Hailey, Assistant Town Clerk

Action(s):

Consideration of Approval

**Explanation:** 

August 2022 Work Session

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

Attachment, Town Council WS Minutes 8.23.22

The August 2022 Work Session for Altavista's Town Council was held in Council Chambers of the J.R. Burgess Municipal Building, 510 Seventh Street, on Tuesday, August 23rd, at 5:00 PM.

Mayor Mike Mattox called the meeting to order and presided.

**Town Council** 

Members present: Vice Mayor Reggie Bennett

Mr. Tracy Emerson Mr. Timothy George

Mr. Jay Higginbotham (entered at 5:06pm)

Dr. Scott Lowman Mayor Michael Mattox Mr. Wayne Mitchell

Also Present: Mr. Gary Shanaberger, Town Manager

Mrs. Tobie Shelton, Treasurer/Finance Director Mr. Thomas Merricks, APD Chief of Police

Ms. Sharon D. Williams, Community Development Director

Mr. Tom Fore, Public Services Director Mr. Jeff Arthur, Public Works Manager

Mr. John Eller, Town Attorney

Mrs. Crystal Hailey, Assistant Town Clerk

#### 1. Agenda Adoption

Mayor Mattox asked Town Council if they had any questions, comments, or concerns in regard to the August 2022 Council Work Session Agenda, to which there were none.

Vice Mayor Reggie Bennett made a motion, seconded by Councilman Tracy Emerson, to approve the agenda as presented.

Motion carried:

VOTE:

Dr. Scott Lowman
Yes
Mr. Timothy George
Yes
Mayor Mike Mattox
Yes
Vice Mayor Reggie Bennett
Yes
Mr. Tracy Emerson
Yes
Mr. Wayne Mitchell
Yes

#### 2. Recognitions and Presentations

There were no items scheduled in this category.

#### 3. Citizen's Time

Mayor Mattox asked if there were any citizens present that would like to come before Town Council regarding a non-agenda item. There were no citizen comments.

#### 4. <u>Items Referred from Previous Meetings</u>

#### 4.1 Jenks River Trail Discussion

Under previous direction from Town Council, Public Services Director Tom Fore presented Council with the estimated cost for (21B) stone to complete the Jenks River Trail Project, \$252,000, at both needed locations, if done by an outside contractor.

Councilman Mitchell asked how long it would take the town's Public Works Department to complete the project.

Mr. Fore stated that Public Works could only work on the project a little at a time, therefore he estimated a potential timeframe of 3yrs for the town to complete the work themselves.

Councilman George referenced the large field at the back area of English Park. He stated, since the funds previously allocated to turn the area into sports practice fields were reallocated to help fund the Jenks River Trail Project, he asked if the project could be considered at a future meeting.

Councilman Mitchell reminded Council that the funds were reallocated to also help balance the FY2023 Budget, and that there was a consensus of Council at that time to move the Multi-purpose Fields Project to the following fiscal year (2024).

Mayor Mattox suggested the matter be discussed during the FY2024 draft CIP process.

Councilman Higginbotham asked Mr. Fore if the town had enough staff at that time to continue working on the Jenks River Trail Project.

Mr. Fore stated that Public Works was almost fully staffed and, after mowing season was over, the department would return to the Jenks project.

Councilman Emerson stated he favored the Jenks River Trail Project moving forward and asked when the 2nd pedestrian bridge would be installed.

Mr. Fore informed Council that the contractor, English Construction, was diligently working to prepare the area for the new bridge's installation and should be completed within a week's time.

Mr. Emerson also referenced the aforementioned back fields of English Park and stated, what to do with the area had been discussed for many years and he was in favor of the Multi-purpose Fields Project being discussed again during the FY2024 draft CIP process.

Vice Mayor Reggie Bennett stated there was another CIP project that he was an advocate for that also had to be moved to another fiscal year in order to help balance the FY2023 Budget. He stated it was a difficult process deciding which projects to move forward and which items to postpone. He said the town may need to consider increasing its revenue or cutting back on having multiple projects going at one time.

Mr. Bennett referenced the post-meeting notes taken by staff for the Town Manager and asked that Town Council members also receive the notes as a reminder of the actions/votes taken and directions given to staff during meetings. Staff agreed to do so.

Councilman Higginbotham asked what scope of work needed to be done to get the back field in English Park ready for use as practice fields for area youth sports.

Councilman George said that Campbell County started the work when they owned the property, but the field needed "touch-ups" on grading and seeding.

Councilman Higginbotham said he believed the field needed to be mowed as close to the ground as possible, in order to evaluate its condition.

This item was postponed for further discussion.

At this time the Town Council elected to move item #9, Closed Session, up on the agenda.

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the *Code of Virginia*, 1950, as amended,

Section 2.2-3711 (A)(8) Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.

The motion was made by Vice Mayor Reggie Bennett, and seconded by Councilman Tracy Emerson.

Motion carried.

VOTE: Dr. Scott Lowman Yes Mayor Mike Mattox Yes

Mr. Timothy George Yes Vice Mayor Reggie Bennett Yes Mr. Jay Higginbotham Yes Mr. Tracy Emerson Yes Mr. Wayne Mitchell Yes

Town Council went into Closed Session at 5:24 p.m. Council entered back into regular session at 6:12 p.m.

#### FOLLOWING CLOSED SESSION:

A motion was made by Vice Mayor Reggie Bennett, seconded by Councilman Wayne Mitchell, to adopt the certification of a closed meeting.

#### CERTIFICATION OF CLOSED MEETING

WHEREAS, the Town Council has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the town council that such closed meeting was conducted in conformity with Virginia law.

NOW, THEREFORE, BE IT RESOLVED the Town Council hereby certifies, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as identified in the motion convening the closed meeting were heard, discussed, or considered by Town Council.

VOTE: Dr. Scott Lowman Yes Mayor Mike Mattox Yes
Mr. Timothy George Yes Vice Mayor Reggie Bennett Yes
Mr. Jay Higginbotham Yes Mr. Tracy Emerson Yes
Mr. Wayne Mitchell Yes

There was no direction to Staff or official actions taken after this Closed Session.

#### 5. New Business

#### 5.1 FY2022 Carryover Requests

#### Background

At times, a project's completion date does not coincide with the end of the fiscal year (June 30th). As such, funds need to be "carried over" into the current budget period, to support the incomplete activities.

Mrs. Tobie Shelton, Altavista's Director of Finance and Administration stated that Staff was requesting to carryover unexpended funds totaling \$1,624,050, for projects budgeted in FY2022 that were not completed during that fiscal year. She stated the itemized breakdown of the carryover request was included in Council's agenda packet.

Mayor Mattox asked the Town Council if they had any questions regarding this request, to which there were none. There was a unanimous consensus of Town Council to place this item on the September 13th Regular Meeting Consent Agenda for official approval.

#### 5.2 FY2022 Year-end Budget Amendments and Departmental Transfers

# Background:

Items that arise during a fiscal year, that have been previously approved by the Town Council, require amendments to the budget. A memo was included in Council's agenda packet that indicated the nature of the budget amendment requests, as well as the reason and when Council directed Staff on the action. Some items may be receipt of unbudgeted revenue, which also requires an amendment to the budget.

Director of Finance, Tobie Shelton, addressed the Town Council regarding this agenda item. She stated the requested budget amendments were to revise the FY2022 Budget to reflect changes that had occurred during the fiscal year.

Mayor Mattox asked the Town Council if they had any questions regarding this request, to which there were none.

There was a unanimous consensus of Town Council to place this item on the September 13th Regular Meeting Consent Agenda for official approval.

5.3 Altavista Police Department (APD) Request to Purchase Ford F150 Responder Vehicle Background:

The town's current CIP budget allowed for the replacement of a police vehicle.

Chief Merricks asked for Council's approval to replace an existing SUV with a Ford F150 Responder, a quad cab truck with a five foot bed, and if approved, the vehicle would be outfitted and used on patrol. He said the F150 was proven to be a tough vehicle, and he believed the APD having a truck would be a great asset to the department and its community service.

Chief Merricks stated the purchase of the F150 could be done with the existing budgeted funds. He requested Town Council's consideration for approval of the F150 Responder.

Mayor Mattox asked Council if they had any questions regarding the APD's request.

Councilman Mitchell asked Chief Merricks if he believed an F150 truck would be as versatile for the police department as an SUV.

Chief Merricks stated that he believed it would be more versatile because the F150 truck could be outfitted with a cage to contain criminals, the same as an SUV, with the luxury of being a truck with a bed for multiple uses.

Councilman Emerson informed Council that his employer, the Campbell County Sheriff's Office, had trucks in their fleet and he believed the trucks were a tremendous asset.

Vice Mayor Bennett stated, with the Staunton River running adjacent to Altavista, he believed the APD having a truck would be beneficial for emergency situations.

Councilman Higginbotham stated, since a truck was heavier built than an SUV, he asked if it was necessary to add the police package to the requested F150 truck.

Chief Merricks stated that a "police package" was pertaining more to a heavier suspension for everyday use than it was to the motor, and he believed it was essential to help the truck hold up better and last the desired timeframe.

Mr. Higginbotham asked Chief Merricks to investigate the difference in operation costs between an F150 truck and an SUV, particularly when used as a take-home vehicle.

Mayor Mattox reminded Council that the APD only had a few officers that lived in town, and he believed a take-home vehicle was a good incentive to encourage officers to live within town limits.

There was a unanimous consensus of Town Council to allow Chief Merricks to purchase an F150 Responder quad cab truck as the replacement vehicle budgeted for in the CIP.

5.4 Purchase of Real Property – for use in the DHCD Acquire-Renovate-Sell Program

#### Background:

Town Staff identified a town parcel with a derelict structure and addressed, per code, the concern with the property owner for remediating the matter. The owner previously had the property listed for sale and, after staff's inquiry, confirmed it was still available.

The aforementioned property owner also informed staff of two additional parcels that he owned in town that were vacant and available for sale. Staff approached Town Council with the information, and Council was supportive of acquiring the three properties, for use in the Altavista's Acquire-Renovate-Sell Program, a DHCD housing program.

Assistant Town Manager Matt Perkins informed Town Council that an Agreement-of-Sale had been signed by the aforementioned property owner for the town's purchase of Tax Parcels 83A-20-12A, 83A-20-12, and 83A-11-57-13.

Mr. Perkins stated that staff was seeking authorization to place this item on Town Council's September's Regular Meeting Consent Agenda for approval of a \$7,500 expenditure from the General Fund Reserves to complete the purchase of said properties.

There was a unanimous vote of Town Council to place this item on the September 13th Consent Agenda for official approval.

#### 5.5 Dearing Ford Industrial and Manufacturing Park (DFIMP)

Public Services Director Tom Fore referenced the DFIMP fields and stated, currently the town maintained and mowed the said fields. He informed Town Council that staff had recently been approached by an individual inquiring about the possibility of them mowing the fields, free of charge to the town, in exchange for the hay produced from mowing.

Mr. Fore stated, if approved, staff would work with the Town Attorney to draft an RFQ to advertise the work; to include the stipulation of the contractor awarded the job would carry their own insurance, so that there would be no liability for the town. He stated, at that time, staff was seeking direction from Town Council whether they wished to allow the option of outsourcing the mowing responsibilities of this property.

Mayor Mattox asked Council for their input on this matter.

There was a unanimous approval of Town Council to authorize Town Staff to move forward with the process of outsourcing the responsibility of mowing the fields at the Dearing Ford Industrial and Manufacturing Park, working with the Town Attorney to draft an RFQ, and including in the contract the requirement for the contractor to carry the appropriate insurance. This service to be free of charge to the town in exchange for the collected hay from mowing the property.

#### 6. <u>Unfinished Business</u>

#### 6.1 Town of Altavista – State Route 29 Guide Signs

The Service Signs (large blue signs) on State Rt 29 approaching the RT 43 exit, both northand southbound, have been identified as needing information that guide motorists to Town attractions such as Avoca, English Park (and Splash Pad), and Dalton's Landing Canoe Launch. Town Council directed Staff to research, collect, and report information related to securing signage for the Specific Service Signs along State Route 29.

Assistant Town Manager Matt Perkins reminded Town Council that the Economic Development Budget was identified as the funding source for this item, under "Contractual Services: Advertising", for both the annual fee and the one-time printing and shipping expenses.

Mr. Perkins referenced the "brown sign" previously inquired by Council for Dalton's Landing Canoe Launch and stated that a third-party contractor handled the SGS Program for VDOT regarding the aforementioned signs. He shared, while there was no annual fee involved with brown signs, there was a \$250 application fee, plus the cost to fabricate and install the sign, which would range from \$2,000 to \$5,000, depending on size.

Mayor Mattox asked if the Economic Development Budget would also cover the brown sign.

Mr. Perkins stated that the Economic Development Budget was only identified to cover the cost of the Rt. 29 guide signs, which included Dalton's Landing, however, he would investigate if there were additional funds available to cover the cost of having a brown sign at Dalton's Landing, if Council desired.

Mayor Mattox asked Town Council if they had any questions regarding this item.

Councilman Higginbotham asked, if a guide sign was damaged, who was in charge of fixing or replacing the sign.

Mr. Perkins stated, once installed, VDOT was responsible for maintaining the guide signs.

There was a unanimous consensus of the Town Council to place this item on the September 13th Consent Agenda for official approval; without a brown sign for Dalton's Landing.

#### 7. Informational Items from Staff

- 7.1 Updates from the Town Manager
  - Town Manager Gary Shanaberger reminded Town Council that the Town of Altavista would be conducting a (required) public hearing on the proposed issuance of bonds of the Town, in one or more series, in the estimated maximum principal amount of \$11,600,000, for the purpose of financing capital improvements related to the Town's water and sewer infrastructure/systems.
    - Mr. Shanaberger stated that the Public Hearing would be conducted during Town Council's Regular Meeting on Tuesday, September 13th, 2022, beginning at 6:00pm, in Council Chambers, 510 Seventh Street, Altavista; and any interested persons may appear at such time and place and present their views.
  - Mr. Shanaberger referenced the grant pre-application submitted by the town to the Virginia Business-Ready Site Program regarding the 83acres recently purchased as part of the Dearing Ford Industrial and Manufacturing Park. He stated that the preapplication was successful.
    - Mr. Shanaberger informed Council that staff met with Jamie Gillespie, LRBA, on Friday, August 19th to discuss the town's next steps in the process, and the information she needed from the town in order to submit the actual grant application for the potential funds of \$240,000. He stated the town could use the funds for planning purposes, such as environmental and utility studies.
  - Mr. Shanaberger stated that Town Staff Managers and Supervisors would be starting the first of three training classes on Tuesday, September 20th, with the next two scheduled for Wednesday, October 19th and Thursday, December 1st.

#### 7.2 Altavista Post Office – Regarding Back Alley

Assistant Town Manager Matt Perkins referenced Council's June 28th, 2022 Work Session, when Ben Campbell, Altavista Post Office Officer-In-Charge, presented Council with a request to change the back alley of the Post Office into a one-way street. He stated, after multiple meetings between Town Staff and Mr. Campbell, staff drafted a proposed plan for Council's consideration.

Councilman Mitchell asked if a public hearing was needed for this item.

Mr. Perkins answered no, since the alley was town-owned property, a public hearing was not required, however, staff would make every effort to inform citizens of the change ahead of its completion.

Mr. Perkins shared with Council a map of the alley and the proposed plan, as drafted by Town Staff after multiple meetings with Public Works, and Mr. Campbell, which portrayed changing the post office alley into a one-way street, in the direction of entering the alley from 7th Street, going to Washington Street.

Mr. Perkins stated that Staff had contacted businesses adjacent to the alley for their input and shared the proposed plan, which was found favorable. He informed Council, in an effort to promote additional safety in that area, a speed bump and stop sign had been added behind the library, where 8th Street enters the public parking lot on Washington Street.

Mr. Perkins said, if Council desired, that Public Works was prepared to have the post office alley project completed within the next 60-90 days.

There was a Consensus of Council for Staff to move forward with the proposed plan as presented; to turn the alley behind the Altavista Post Office into a one-way street, in the direction of entering the alley from 7th Street, going to Washington Street.

7.3 Town of Altavista's Economic Development Incentive Policy for Downtown Altavista

Assistant Town Manager Matt Perkins referenced Altavista's Downtown Incentive Policy, adopted June 8th, 2021. He stated, with funding appropriated annually to this initiative, he informed Council that two applications had recently been approved under this program; one for rent subsidy, and one for façade improvements.

There were no questions or comments from Council regarding this item.

#### 8. Matters from Town Council

 Councilman Tracy Emerson referenced the town's Emergency Overflow Pond (EOP) and asked Public Services Director Tom Fore for an update on the progress of the Mister/Dewatering CIP Project for the EOP.

Mr. Fore stated that the Mister was ordered and received and would be in operation as soon as the electrical portion of the installation was complete.

• Councilman Emerson also stated, with the Mister only costing \$200,000 of the previously appropriated \$600,000 for addressing the pond's PCB issue, he asked Mr. Fore, did the town need to continue holding the remaining \$400,000 in reserves.

Mr. Fore stated he did not have a need for the remaining \$400,000 for this project. He stated the next step for his staff was to fill the EOP pond with dirt.

Councilman Higginbotham asked Mr. Fore if he would need any of the remaining funds for purchasing fill dirt for the EOP.

Mr. Fore answered that he would not. He said the Public Works Department had been stockpiling dirt to utilize for this project.

Mr. Emerson suggested that Town Council consider reappropriating the remaining \$400,000 back into the General fund to use on other town projects.

 Councilman Tim George asked if the Ash Tree Removal Project had been completed for English Park.

Public Works Manager Jeff Arthur said that he would contact the project's contractor for an update and keep Council informed of the progress.

There were no other questions or comments from Town Council.

# 9. Closed Session, conducted by Town Council

This session was conducted earlier in the meeting.

Regarding: Section 2.2-371 I(A)(8) Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel, specifically, legal issues associated with the zoning and other regulation of solar development in the Town.

# 10. Adjournment

Mayor Mattox asked if there were any additional comments or concerns from Town Council, to which there were none.

The August 23rd, 2022, Council Work Session was adjourned at 6:59 p.m.	
Michael Mattox, Mayor of Altavista	
Gary Shanaberger, Town Manager/Town Clerk	



AGENDA ITEM #: 8.A

### **NEW BUSINESS**

**Title: Town Hall - Spark Internet Connection** 

Staff Resource: Sharon D. Williams, AICP, Community Development Director

### Action(s):

Receive an update from staff and provide direction.

### **Explanation:**

Staff will provide an update on Town Council's request for staff to explore connecting Town Hall's internet service to the Spark Innovation Center.

### **Background:**

In preparation for the conversion of the vacant fire station to the Spark Innovation Center, the Town worked with River Street Networks and Mid Atlantic Broadband to extend the fiber connection from the alley into the building. The Town entered into a contract with River Street Networks to provide a 50/50Mb connection to the building at a cost of \$930 per month for three years.

Staff met with River Street Networks and ITG to discuss the project and determined that a connection could be made. A proposal was received from ITG to install the cable and necessary equipment, and to reconfigure the Town's network for \$10,770. This would eliminate the monthly Comcast bill for Administration and Police which is \$5,769.70 annually.

### **Funding Source(s):**

This is an unbudgeted item, in the amount of \$10,770.

**Attachments:** (click item to open)

Attachment. Spark - Town Hall Connection

### **SCOPE OF WORK**

INSTALL 6 STRAND DIRECT BURIAL FIBER OPTIC CABLE FROM THE MAIN COMMUNICATION CLOSET IN TOWN HALL TO THE NEW SPARK BUILDING INSTALL 1U FIBER RACK MOUNT KIT IN MDF AND NEW SPARK BUILDING

INSTALL HARDWARE FOR FIBER CONNECTION

INSTALL TWO GBIC FIBER MODULES TO CONNECT FIBER TO SWITCHES

**TERMINATE AND TEST FIBER** 

REPURPOSE EXISTING SG350 SWITCH FOR NEW SPARK BUILDING

CONFIGURE VLAN SPARK NETWORK - SEPARATE FROM TOWN OF ALTAVISTA LOCAL AREA NETWORK

RECONFIGURE TOWN HALL & TOWN POLICE DEPARTMENT NETWORKS FOR MID-ATLANTIC FIBER CONNECTION

RECONFIGURE PUBLIC WORKS, WATER, WASTE, SPLASH PARK NETWORKS TO CONNECT USING MID-ATLANTIC GATEWAY FOR

WORK WITH CENTRAL SQUARE TO UPDATE INTERFACE CONNECTIONS FOR NAVILINE

ONCE CONFIRMED, WORK WITH TOBIE SHELTON TO DECOMMISSION THE COMCAST MODEMS FOR TOWN HALL & TOWN POLICE DEPARTMENT

4VOICE SEAT ADDITIONS \$11.99/SEAT OR SHARED SEAT \$10/SEAT

**4VOICE DID FOR 10 SEAT ADDITIONS \$1.00 EACH** 

2 REFURBISHED CP 860 CONFERENCE PHONES INSTALLED AT NO ADDITIONAL COST



### **PROPOSAL**



Installation Dates: OCTOBER 2022

### TOWN OF ALTAVISTA — SPARK BUILDING

✓ Project will begin upon receipt of 75% deposit

ign	Date
ign	Date
	ign

\$217.04	Recurring Total
\$210.00	Managed Services
\$7.04	Software Recurring
Amount	curring Expenses



AGENDA ITEM #: 8.B

### **NEW BUSINESS**

**Title: Planning Commission Appointment** 

Staff Resource: Sharon D. Williams, AICP, Community Development Director

### Action(s):

Consider Approving the Planning Commission's Recommendation

### **Explanation:**

The Planning Commission unanimously recommended John Jordan for re-appointment as their Chairman, for another 4-year term.

### **Background:**

Mr. Jordan's current term expires November 30th, 2022.

### **Funding Source(s):**

**<u>Attachments:</u>** (click item to open)



AGENDA ITEM #: 9.A

### **UNFINISHED BUSINESS**

**Title: Status Report:** 

**Sedimentation and Solids Handling Improvements** 

Staff Resource: Tom Fore, Public Services Director

### Action(s):

Staff seeking Council's approval to accept the grant funds and move forward with the project.

### **Explanation:**

After awaiting approval from VDH for a \$3 million loan for this project; the letter of approval was recently received, with a \$2.3 million forgiveness. Staff seeks Council's approval to accept the grant and move forward.

### **Background:**

### **Funding Source(s):**

**Attachments:** (click item to open)

Attachment. Altavista VDH Grant and Loan Information



Colin M. Greene, MD, MPH State Health Commissioner Department of Health P O BOX 2448 RICHMOND, VA 23218

TTY 7-1-1 OR 1-800-828-1120

November 1, 2022

Subject: Campbell County
Water - Town of Altavista

Sedimentation and Solids Handling

Improvements BIL 02S-22

Mr. Gary Shanaberger Town Manager Town of Altavista P.O. Box 420 Altavista, Virginia 24517

Re: Virginia Drinking Water State Revolving Fund

FY 2022 Bipartisan Infrastructure Law (BIL)

**BIL** Initial Offer

Dear Mr. Shanaberger:

The Virginia Department of Health (VDH) has completed a preliminary review of your application for drinking water construction funds. The determination of the funding package is shown below; however, this determination and your inclusion in VDH's Intended Use Plan is contingent on the availability of federal and state funding as well as the conditions below.

Based on the information provided, VDH determined the total funding package for your project is estimated to be \$3,000,000. The funding package consists of \$2,340,000 as principal forgiveness (grant) and \$660,000 as a loan with your choice of terms – either 20 years or 30 years (or the design life of the project, whichever is less). The interest rate on the 20 year loan will be set 1.0% below the 20-year market rate in the month before loan closing, and the interest rate shall not be less than 1.0%. Recently, the 20-year market rate less 1.0% program subsidy has varied between 1.25% to 2.60%. The interest rate on the 30 year loan will be set 0.50% below the 30-year market rate in the month before loan closing, and the interest rate shall not be less than 1.5%. Recently, the 30-year market rate less 0.5% program subsidy has varied between 2.40% to 3.50%.

These interest rates will be reduced by **0.2%** under our Expedited Closing Program, not to drop below 1.0% for a 20-year term and 1.5% for the 30-year term. To qualify for the Expedited Closing Program, VDH requires your loan closing be completed within 12 months of our award letter. If this funding offer is accepted, then you will receive an award letter after this. If you will participate in this special program, please indicate your plans for complying in your response letter.



Mr. Gary Shanaberger, Town Manager November 1, 2022 Page 2

VDH recommends waterworks owners implement a revenue growth model that includes automatic annual rate adjustments that exceed inflation. Having adequate financial resources is crucial to maintaining a successful and sustainable waterworks. VDH recommends waterworks self-evaluate their financial positions using the attached *Building Financial Sustainability/Financial Health Indicators* to ensure they are able to provide for financial sustainability. You should begin to prepare your latest audited financial statement (fiscal year 2022) to avoid any delays in credit review and loan closing.

VDH recommends all waterworks maintain updated Waterworks Business Operation Plans, Asset Management Plans, and/or Capital Improvement Plans. In your response letter please notify us of the status of your plans. VDH may be able to make funds available for these plans.

The Financial and Construction Assistance Program (FCAP) requires a recently updated Asset Management Plan (AMP) to receive funding. VDH may be able to make funds available for this plan if it was not included in the original budget. Please coordinate with Capacity Development on the AMP, and for questions on the Technical, Managerial, and Financial (TMF) review. These questions can be directed to Ms. Jeanean B. Francis, Capacity Development Sustainability Coordinator, at (804) 292-5681 or Jeanean.Bustamante@vdh.virgnia.gov. Mr. Barry Matthews, CPG, TCDO Division Director, is also available to answer questions on the TMF review and he can be reached at (804) 864-7515 or Barry.Matthews@vdh.virginia.gov.

Currently, the federal Drinking Water State Revolving Fund (DWSRF) appropriation and final requirements have not yet been finalized. However, all recipients should expect to comply with the Build America/Buy America Act which includes American Iron and Steel, Davis Bacon Prevailing Wage, and other provisions will be required.

The funding package and loan closing are conditioned on and are subject to change based on (but not limited to) the following:

- (1) The availability of federal and state match funds to support the DWSRF Program,
- (2) New restrictions/conditions that the EPA or VDH may require for participation in the Program or in the use of the SRF funds,
- (3) The purpose, benefit, or scope of the project changes from the Preliminary Engineering Report (PER) or the DWSRF Application; or the VDH-ODW Field Office does not concur with the project purpose, benefit, or scope,
- (4) Owner complying with the DWSRF Program requirements, and owner's progress to a timely closing according to a pre-negotiated schedule, or delays/changes in project readiness to proceed,
- (5) Owner's history of activities with the ODW/DWSRF Program (i.e. late or non-payments or non-compliance),
- (6) Owner obtaining user agreements from future water users in the project area, (if applicable)
- (7) The financial estimates provided in your loan application changing.
- (8) Owner's ability to secure the loan, all loan offers will require an acceptable credit review by the Virginia Resources Authority,
- (9) Owner soliciting other lenders for parity on this new debt,
- (10) Owner being debarred or suspended from applying for state or federal funds,
- (11) Waterworks maintaining compliance with the Virginia Waterworks Regulations and other applicable state/federal laws, regulations, policies, and procedures, and



Mr. Gary Shanaberger, Town Manager November 1, 2022 Page 3

(12) EPA mandates that all program assistance recipients demonstrate full technical, financial, and managerial capacity in order to receive funds. VDH may place special requirements on recipients in order to ensure capacity requirements are met prior to loan closing.

An acceptance of this funding offer reflects a commitment on your part to these requirements. VDH reserves the right to by-pass any project that has not executed financial agreements within 12 months from the date of VDH's original award letter.

Please notify me in writing as soon as possible but no later than December 9, 2022 at the address above of your acceptance of this initial funding package offer or any concerns and additional factors that should be considered. Failure to notify me can be deemed as your withdrawal from this program. Please use the above referenced project number and name on all correspondence. If necessary I can be contacted at (804) 864-7201 or at Kelly.Ward@vdh.virginia.gov.

Sincerely,

DocuSigned by:

Relly Ward, Director

Division of Construction Assistance, Planning & Policy

CC: Thomas W. Fore, Town of Altavista

Barry Matthews, CPG, Division Director – Training, Capacity Development and Outreach
Keith Kornegay, P.E., FCAP Project Team Leader, Lexington Field Office
Brian Blankenship, P.E., ODW Field Director, Danville Field Office
Joe Bergeron, VRA, Director of Financial Services and Investments



### **VDH/OFFICE OF DRINKING WATER**

FINANCIAL AND CONSTRUCTION ASSISTANCE PROGRAMS (FCAP)

### **Building Financial Sustainability/Financial Health Indicators**

Having adequate financial capacity and an acceptable credit review is a Program requirement for revolving fund loan projects. Listed below are some financial indicators that may be evaluated during a review by VDH or by the Virginia Resources Authority (VRA). Reviews are not limited to the factors listed below and may include other factors.

### Revenue Pledge Factors: (User fees pledged for loan repayment)

1. **Debt Service Coverage Ratio:** Net Revenue (revenue – O&M) available for debt service divided by applicable debt service. Evaluated using the first two fiscal years after project completion.

Poor Less than 1.15x
 Adequate From 1.15x to 1.5x
 Strong Greater than 1.5x

2. **Days Cash on Hand:** Amount of total available unrestricted liquid reserves divided by daily operating expenditure requirements.

Poor Less than 60 days
Adequate From 60 to 120 days
Strong Greater than 120 days

3. *Operating Ratio:* Total operating income plus operating reserves divided by total operating costs (not including debt)

• Poor Less than 1.1

• Adequate From 1.1 to 3.0, Small systems (1.25 to 3.0), Medium and large (1.1 to 2.0)

Strong
 Greater than 3.0
 Small systems (3.0), Medium and large (2.0)

### <u>General Obligation Factors:</u> 1 (Locality pledges its full faith and credit, backed by taxing power)

4. State Aid (if applicable): Available state aid divided by applicable debt service.

Poor Less than 1.0x
 Adequate From 1.0x to 1.5x
 Strong Greater than 1.5x

5. Debt Service vs. Expenditures: Debt service compared to the total operating budget.

Poor Greater than 15%
Adequate From 10% to 15%
Strong Less than 10%

<sup>&</sup>lt;sup>1</sup> Evaluate the debt, revenues, and expenses of the entire entity and not just the waterworks enterprise fund



6. Unassigned Fund Balance: Unassigned fund balance vs. total revenue.

Poor

Less than 5%

Adequate

From 5% to 10%

Strong

Greater than 10%

7. Debt Payout Ratio: Measurement of how much debt is paid off in ten years.

Poor

Less than 50%

Adequate

From 50% to 60%

Strong

Greater than 60%

8. Total Debt vs. Total Valuation:

Poor

Greater than 6%

Adequate

From 2% to 6%

Strong

Less than 2%

### **Other Factors:**

- 9. Affordability Index Target: Annual residential bill divided by Annual Median Household Income (MHI).
  - 1% for average gallons per month\*
  - 2% for 5,000 gallons per month

### Other considerations:

Experience has shown that fairly structured utility rates that implement gradual rate increases annually have been the most acceptable to the ratepayers and most effective in keeping revenue at pace with costs.

VDH recommends waterworks implement a revenue growth model that factors in increases (e.g. operational costs, inflation, etc.), other costs (e.g. asset/equipment replacements, technology upgrades, capital improvements, etc.), and takes into account other potential revenue reductions (e.g. future regulations, reductions from water conservation, etc.).

VDH recommends waterworks establish and fund a capital reserve fund that adequately supports capital improvements and asset replacements.

VDH reserves the right to require an implementation schedule acceptable to VDH for those waterworks that may need additional time for implementation of significant rate increases.



<sup>\*</sup> Use the rate structure (in-town, if applicable) for residential customers and apply it to the average monthly residential water usage to derive the average monthly user rate for evaluation under the DWSRF Program. The average monthly residential water usage is to be based on residential water meter data. Waterworks are expected to meet or exceed the target rate criteria at the time of project completion.



AGENDA ITEM #: 10.A

### REPORTS AND COMMUNICATIONS

**Title: Departmental Reports - Finance** 

Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

Attachment 1. Meals Tax Report

Attachment 2. Local Sales Tax Report

Attachment 3. Lodging Tax Report

Attachment 4. Cigarette Tax Report

### TOWN OF ALTAVISTA MEAL TAX COLLECTIONS

		_	
Jul-21	\$102,323.58		PREVIOUS
Aug-21	\$98,626.77	<u>)</u>	YTD TOTAL (FY)
Sep-21	\$96,824.86	FY2019	\$986,050.18
Oct-21	\$98,658.96	FY2020	\$971,639.35
Nov-21	\$91,491.36	FY2021	\$1,109,805.71
Dec-21	\$99,746.00	FY2022	\$1,173,591.03
Jan-22	\$79,529.83	1	MTD TOTAL (FY)
Feb-22	\$89,114.95	FY2022	\$297,775.21
Mar-22	\$105,982.48	FY2023	\$312,692.60
Apr-22	\$102,861.09	+/-	\$14,917.39
May-22	\$104,201.57		
Jun-22	\$104,229.58	Budgeted:	\$1,000,000
Jul-22	\$102,219.51	+/-	-\$687,307.40
Aug-22	\$108,874.52	% of Budget	31.27%
Sep-22	\$101,598.57		
Oct-22			
Nov-22			
Dec-22			
Jan-23			
Feb-23			
Mar-23			
Apr-23			
May-23			
Jun-23			
	Aug-21 Sep-21 Oct-21 Nov-21 Dec-21 Jan-22 Feb-22 Mar-22 Apr-22 Jun-22 Jul-22 Aug-22 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23 May-23	Aug-21 \$98,626.77 Sep-21 \$96,824.86 Oct-21 \$98,658.96 Nov-21 \$91,491.36 Dec-21 \$99,746.00 Jan-22 \$79,529.83 Feb-22 \$89,114.95 Mar-22 \$105,982.48 Apr-22 \$102,861.09 May-22 \$104,201.57 Jun-22 \$104,229.58  Jul-22 \$104,229.58  Jul-22 \$108,874.52 Sep-22 \$101,598.57 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23 May-23	Aug-21 \$98,626.77 Sep-21 \$96,824.86 FY2019 Oct-21 \$98,658.96 FY2020 Nov-21 \$91,491.36 FY2021 Dec-21 \$99,746.00 FY2022 Jan-22 \$79,529.83 Feb-22 \$89,114.95 FY2023 Apr-22 \$105,982.48 Apr-22 \$102,861.09 May-22 \$104,201.57 Jun-22 \$104,229.58 Budgeted:  Jul-22 \$102,219.51 Aug-22 \$108,874.52 Sep-22 \$101,598.57 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23 May-23



### Town of Altavista Local Sales Tax

Aug-21 \$17,7 Sep-21 \$19,2 Oct-21 \$18,2 Nov-21 \$18,3 Dec-21 \$23,4 Jan-22 \$17,3 Feb-22 \$16,5 Mar-22 \$21,3 Apr-22 \$19,6 May-22 \$20,1 Jun-22 \$18,4 Jul-22 \$20,6		
Sep-21 \$19,2 Oct-21 \$18,2 Nov-21 \$18,3 Dec-21 \$23,4 Jan-22 \$17,3 Feb-22 \$16,5 Mar-22 \$21,3 Apr-22 \$19,6 May-22 \$20,1 Jun-22 \$18,4  Jul-22 \$20,4 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Jul-21	\$18,437
Oct-21 \$18,2 Nov-21 \$18,3 Dec-21 \$23,4 Jan-22 \$17,3 Feb-22 \$16,5 Mar-22 \$21,3 Apr-22 \$19,6 May-22 \$20,1 Jun-22 \$18,4  Jul-22 \$20,6 Aug-22 \$20,4 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Aug-21	\$17,735
Nov-21 \$18,3 Dec-21 \$23,4 Jan-22 \$17,3 Feb-22 \$16,5 Mar-22 \$21,3 Apr-22 \$19,6 May-22 \$20,1 Jun-22 \$18,4  Jul-22 \$20,4 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Sep-21	\$19,246
Dec-21 \$23,4 Jan-22 \$17,3 Feb-22 \$16,5 Mar-22 \$21,3 Apr-22 \$19,6 May-22 \$20,1 Jun-22 \$18,4 Jul-22 \$20,6 Aug-22 \$20,4 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Oct-21	\$18,249
Jan-22 \$17,3 Feb-22 \$16,5 Mar-22 \$21,3 Apr-22 \$19,6 May-22 \$20,1 Jun-22 \$18,4  Jul-22 \$20,4 Aug-22 \$20,4 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Nov-21	\$18,373
Feb-22 \$16,5 Mar-22 \$21,3 Apr-22 \$19,6 May-22 \$20,1 Jun-22 \$18,4  Jul-22 \$20,6 Aug-22 \$20,4 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Dec-21	\$23,498
Mar-22 \$21,3 Apr-22 \$19,6 May-22 \$20,1 Jun-22 \$18,4  Jul-22 \$20,6 Aug-22 \$20,4 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Jan-22	\$17,336
Apr-22 \$19,6 May-22 \$20,1 Jun-22 \$18,4  Jul-22 \$20,6 Aug-22 \$20,4 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Feb-22	<b>\$16,524</b>
May-22 \$20,1 Jun-22 \$18,4  Jul-22 \$20,6  Aug-22 \$20,4  Sep-22  Oct-22  Nov-22  Dec-22  Jan-23  Feb-23  Mar-23  Apr-23	Mar-22	\$21,319
Jun-22 \$18,4  Jul-22 \$20,6  Aug-22 \$20,4  Sep-22  Oct-22  Nov-22  Dec-22  Jan-23  Feb-23  Mar-23  Apr-23	Apr-22	\$19,664
Jul-22 \$20,6 Aug-22 \$20,4 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	May-22	\$20,106
Aug-22 \$20,4 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Jun-22	\$18,402
Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Jul-22	\$20,618
Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Aug-22	\$20,414
Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Sep-22	
Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	Oct-22	
Jan-23 Feb-23 Mar-23 Apr-23	Nov-22	
Feb-23 Mar-23 Apr-23	Dec-22	
Mar-23 Apr-23	Jan-23	
Apr-23	Feb-23	
•	Mar-23	
May-23	Apr-23	
	May-23	
Jun-23	Jun-23	

### YTD TOTAL (FY)

FY2020	\$170,672
FY2021	\$210,965
FY2022	\$228,889

### MTD TOTAL (FY) FY2022 \$36,172 FY2023 \$41,031 +/ \$4,859

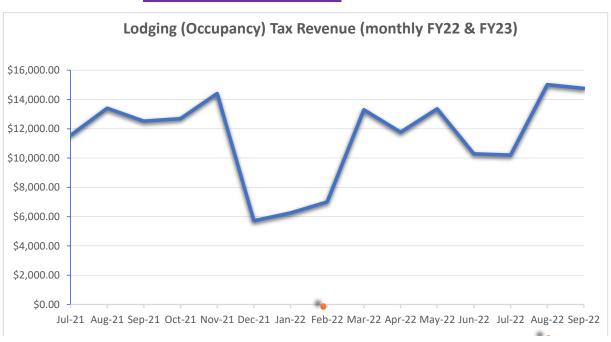
Budgeted:	\$200,000
+/-	\$158,969
% of Budget	18.09%



### Town of Altavista Lodging (Occupancy) Tax

Jul-21	\$11,551
Aug-21	\$13,399
Sep-21	\$12,518
Oct-21	\$12,686
Nov-21	\$14,408
Dec-21	\$5,722
Jan-22	\$6,248
Feb-22	\$7,000
Mar-22	\$13,294
Apr-22	\$11,765
May-22	\$13,365
Jun-22	\$10,288
Jul-22	\$10,206
Aug-22	\$15,015
Sep-22	\$14,759
Oct-22	
Nov-22	
Dec-22	
Jan-23	
Feb-23	
Mar-23	
A 22	
Apr-23	
Apr-23 May-23	

	FISCAL YEAR
	TOTAL
FY2022	\$132,244
^	MTD TOTAL (FY)
FY2022	\$37,468
FY2023	\$39,980
+/-	\$2,512
Budgeted:	\$99,500
+/-	-\$59,520
%/Budget:	40.18%



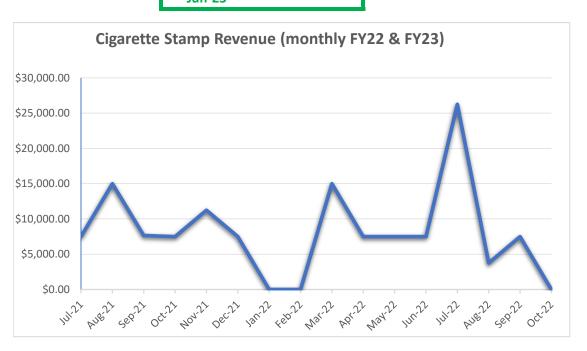
### Town of Altavista Local Cigarette Tax

Jul-21	\$7,500
Aug-21	\$15,000
Sep-21	\$7,650
Oct-21	\$7,500
Nov-21	\$11,235
Dec-21	\$7,500
Jan-22	\$0
Feb-22	\$0
Mar-22	\$15,000
Apr-22	\$7,500
May-22	\$7,500
Jun-22	\$7,500
Jul-22	\$26,250
Jul-22 Aug-22	\$26,250 \$3,750
	1 1
Aug-22	\$3,750
Aug-22 Sep-22	\$3,750 \$7,500
Aug-22 Sep-22 Oct-22	\$3,750 \$7,500
Aug-22 Sep-22 Oct-22 Nov-22	\$3,750 \$7,500
Aug-22 Sep-22 Oct-22 Nov-22 Dec-22	\$3,750 \$7,500
Aug-22 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23	\$3,750 \$7,500
Aug-22 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23	\$3,750 \$7,500
Aug-22 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23	\$3,750 \$7,500

ISCAL YEAR
TOTAL
\$140,288
\$124,684
\$101,612
\$93,885
D TOTAL (FY)
\$37,650
\$37,500
-\$150
\$100,000
-\$62,500

37.50%

%/Budget:





AGENDA ITEM #: 10.B

### REPORTS AND COMMUNICATIONS

Title: Community Development November 2022 Monthly Report Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

Receive the report.

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

Attachment. CD Oct 2022 Monthly Report



### **MEMORANDUM**

To: Gary Shanaberger, Town Manager

From: Sharon D. Williams, AICP - Community Development Director & W

Date: November 1, 2022

Re: October 2022 Community Development Report

### **Permits**

Three (3) permits were issued during October:

Home Occupations: 0

New Business/Tenant: 1 – mobile veterinary clinic in conjunction with Tractor Supply

Signs: 0

Accessory Structures: 2 New Homes or Additions: 0

Plats: 1

Zoning Confirmation Letters: 1

### **Violations**

No new violations were reported in October. There are 12 active code violations.

### **Planning Commission:**

The Planning Commission completed its work on the Comprehensive Plan update and will hold a public hearing on the plan on November 7, 2022.

Town Council passed a resolution declaring October as Community Planning Month in recognition of the service of the Planning Commission.

### **Board of Zoning Appeals:**

The Board of Zoning Appeals did not meet in October.

### **Staff Projects/Meetings:**

The furniture installation continues for the Spark Innovation Center with the final install scheduled for November 10<sup>th</sup>. The identification sign has been selected and is scheduled to be installed in early December. Spark is still on track to open on January 1, 2023.

The Community Development Director and Assistant Town Manager continue to work on the permitting and code enforcement system for the town.

Staff continues to work with ITG and River Street Networks to discuss the possibility of connecting Town Hall's internet to the Spark Innovation Center to eliminate the Town's \$400± a month Comcast bill. They are working on a proposal to provide Wi-Fi within English Park and update the security cameras within the park.

The Assistant Town Manager and Community Development Director met with the Virginia Department of Housing and Community Development (DHCD) to discuss its Acquire, Renovate, Sell program. A meeting with the Town and project team is scheduled for November 9<sup>th</sup>. The Town completed the purchase of 703 13<sup>th</sup> St, and on 2 vacant lots on 15<sup>th</sup> St. Under the grant program the Town will build new single-family dwellings and market them to first time homebuyers. These will be owner occupied houses.

The Community Development Director attended the monthly meeting of the Central Virginia Transportation Technical Committee meeting at the Central Virginia Planning District Commission where an update was provided on the workplan and projects. Members were also informed about various state and federal grants that were available to address road safety, accessibility, and recreation.

Public Services and Community Development assisted Altavista On Track with the Vista BBQ Fest on October 1<sup>st</sup> and October 15<sup>th</sup>.

The town used its brownfields grant to pay for asbestos testing at the new DAWN (Donation A Day Neighbor) location. Future testing will be done for lead-based paint. The environmental analysis is needed to obtain a building permit to change the use from a dry cleaner to a food panty/office.

The Town was notified that it received a grant to conduct a feasibility study for the Vista Theater and met with DHCD to discuss the Memorandum of Understanding for the project.

The town received notification from the United States Department of Agriculture (USDA) that the remaining balance of the Altavista Advantage program has not been disbursed by November 10, 2022, the funds will be de-obligated.



AGENDA ITEM #: 10.C

### REPORTS AND COMMUNICATIONS

Title: Utility Projects Update

Staff Resource: Tom Fore, Public Services Director

Action(s):

Informational Item

**Explanation:** 

**Background:** 

**Funding Source(s):** 

**Attachments:** (click item to open)

STATUS REPORT MELINDA HPZ PROJECT 11-02-2022.pdf

AMI Water Metering Status Update 11-2-2022.pdf

October 2022 Monthly Report for Council Members 2z.pdf

STATUS REPORT WWTP ELECTRICAL PROJECT 11-2-2022.pdf

STATUS REPORT AERATION STUDY 11-2-2022.pdf

STATUS REPORT SPRINGS SCADA PROJECT 11-02-2022.pdf

STATUS REPORT FILTER IMPROVERMENT PROJECT 11-2-2022.pdf

STATUS REPORT VDEM GENERATORS 11-2-2022.pdf

STATUS REPORT FRAISER ROAD DRAINAGE PROJECT 11-2-2022.pdf

STATUS REPORT LYNCH CREEK PROJECT 11-2-2022.pdf

October 2022 Monthly Report for Council Members 1 .pdf

Randy W. Beckner Bradley C. Craig Wm. Thomas Austin James B. Voso Randy L. Dodson Chad M. Thomas Jason A. Carder Brian R. Newman



Edwin K. Mattern, Jr. (1949-1982) Gene R. Cress (1935-2014) Sam H. McGhee, III (1940-2018) Stewart W. Hubbell (Retired) J. Wayne Craig (Retired) Michael S. Agee (Retired) Steven A. Campbell (Retired)

**November 2, 2022** 

**This memo is a status report of** Mattern & Craig Team's efforts for the Melinda Tank Pressure Zone Improvements Project

### Completed Work Over the Last 4 Weeks

- 1. Review and approval of new VFD.
- 2. Contractor is continuing to work on the pump station (piping, electrical & HVAC).
- 3. Contractor is continuing to hook up new water services to new line and remove old connections.

### **Anticipated Work Over the Next 4 Weeks**

- 1. Contractor to finalize work on piping, electrical, and HVAC.
- 2. Testing and switch over of water services.

### **Scope Changes to Date**

- 1. Waterline was shortened by approximately 300 LF on Avondale Drive.
- 2. VFD enclosures changed from NEMA 12 to NEMA 3R.

### **Outstanding Issues**

- 1. Replace Juniper bushes in 3 different areas.
- 2. Delivery times of VFD.

### **Construction Document Schedule Update**

- 1. Notice to Proceed (9/27/2021)
- 2. Substantial Completion (1/25/2022) (9/30/2022)
- 3. Completion (2/24/2022) (10/30/2022)

### **Budget Summary**

1.

Engineer's Estimate:	\$1,084,240.00
Town's Budget	\$926,000.00
Actual Construction Cost & Engineering	\$1,226,972.71

2. Engineering Bid, CA & SCADA Contract \$70,920.00

JTD \$48,404.00

3.

Construction Contract	\$1,226,972.71
JTD	\$995,115.23

### **Input Needed from Town/Others**

1. Discrepancies between plans/specifications and Town standards continue to be coordinated. M&C keeping list for updates to Town standards at conclusion of project.

### Other Issues/Concerns

- 1. The next anticipated meeting is the substantial walkthrough.
- 2. Delay in work has been brought to the attention of the Contractor.

Ryan P. Kincer, P.E.

Project Manager

Submitted by

### Town of Altavista Hurt and Proffitt Projects Status Report



Date: November 2, 2022

This memo is a status report of Hurt & Proffitt Team's efforts for the <u>AMI Water Metering System</u>

### Completed Work Over the Last Week

- 1. Received the answers from all respective vendors.
- 2. The Town and Hurt & Proffitt reviewed all the answers and met on October 31 to discuss.
- 3. Town's attorney has reviewed the two vendors and has decided to reject those proposals based on "Collusion Among Vendors" clause stated in the RFP.
- 4. Based on the answers provided and the ranking for the remaining vendors, the Town and Hurt & Proffitt has selected two vendors to be brought in for interview on November 14, 2022.

### Anticipated Work Over the Next two Weeks

- 1. Sent out a few minor questions for clarification to the top two vendors.
- 2. Interview invites will be sent out to Water Works and Consolidated Pipe on November 14, 2022.

### **Outstanding Issues**

1. None at this time

### Construction Schedule Update

1. Not applicable at this time

### **Budget Summary**

1. Bid Assistance Contract: \$12,500 JTD: \$8,670 2. Construction Administration Contract: \$15,000 JTD: \$400

### Submitted by:

Chad Hodges, PE

Asst. Project Manager

### **Monthly Staff Report Water Plant**

TO: Town Manager FROM: Polly Brown

DEPARTMENT: Water Treatment Plant
MONTH: September 2022
Operation and Production Summary

The Actu	al water p	production line	( filtering of water	) for the entire	month avera	ged		16.42	Hours per day
which yi	elded app	roximately _	1,680,000	gallons of v	vater per day.				_
Rain	1.795	YTD Rain	27.381	Snow	0	YTD Snow	0	was measure	ed at the water treatment plant.
Average	Hours per	r day (week day	/s)		18.04	hrs		<u> </u>	
Average	Hours per	day (weekend	s)		13.03	hrs			

Average Hours per day (week days)	18.04	hrs					
Average Hours per day (weekends)	13.03	hrs					
Average produced (week days)	1,826,333	gallons per day					
Average produced (weekends)	1,371,700	gallons per day					
Total Raw Water Pumped:	53.606	million gallons					
Total Drinking Water Produced:	52.040	million gallons					
Average Daily Production: (drinking)	1,650,000	gallons per day					
Average percent of Production Capacity:	55.00	<del>_</del> %					
Plant Process Water:	1,540,930	(finished water used	by the plant)				
Bulk Water Sold @ WTP:	29,200	gallons					
Flushing of Hydrants/Tanks/FD use/Town Use	1,800	gallons					
McMinnis Spring		<del>_</del>					
Total Water Pumped:	5.808	million gallons	average hours per day		13		
Average Daily Produced:	232,320	gallons per day	Rain at MC		2.80	YTD Rain	29.24
Reynolds Spring		_		snow	0		5
Total Water Pumped:	8.018	million gallons	average hours per day		14.9	Total Precip	34.24
Average Daily Produced:	267,268	gallons per day	Rain at RE		2.20	YTD Rain	33.64
Purchased Water from CCUSA	2,307,580	gallons		snow	0	_	5
Sold to Hurt	2,466,500	gallons				Total Precip	38.64
Industrial Use	42,505,815	gallons				•	

Water lost due to leaks none captured 128,000

### **Comments: Water Plant Activities & CIP Projects:**

Monthly Compliance Reports Completed

VDH samples completed for compliance

Melinda High Pressure Zone- Disconnecting from old service line to all homes. Awaiting VFDs for pumps

Filter Upgrade - Installation of new filter SCADA controls and all filter accuators including new surfacewash piping. In final stages to complete.

The Source Water Protection Local Advisory Committee will meet again when date has been set

Generator project, Punch list being reviewed, awaiting surge protection device at McMinnis

 $\label{thm:continuous} \mbox{Town of Hurt } \mbox{ DBP improvement project. Had a meter failure that needs to be corrected.}$ 

Springs SCADA project - Awaiting Council approval

Sedimentation Basin Project Award letter received, now awaiting Council decision on approval.

AMI Meter system bids were received, Have sent out questions to all vendors in hopes to interview top two in November

WTP SCADA upgrade scope to be discussed with the engineer

Springs Rehabilitation - Engineer has been tasked to create a scope of work for engineers to be able to provide bids to Director

Raw Water Control Valve to be aquired within the next two months including a accutuator

Cleaned Basins #3 and #4

Cleaned Flocculator #1

Was contacted by Abbott about increased pressure on main street, working on a resolution.

### **Utilities Distribution and Collection**

	Utilities Distr	ibution and Col	llection			
# of Service Connections	0	Addresses:				
# of Service Taps	0	Addresses:				
# of Service Taps	U	Addresses.				
# of Meters Read	104	Monthly	Rereads	0		
		Quarterly				
# of Meters Cut Off For Non-Payment	0					
·						
# of Meters Tested	0					
# of Loads of Sludge to Landfill	20					
# of Loads of Sludge to Landfill	137.16	Tons				
	137.10	10113				
# of Location Marks made for Miss Utility	67					
# of Meters Replaced	0					
# of Water Lines Repaired	2		# of Sewer Line	c Unstanned		2
Locations:	2		Locations:	з опзторреи		_
English Park - McMinnis Line - Dead End Trail			1310 Bedford A	ve.		
914 9th Street			1605 Melinda D			
# Air Relief Valves Inspected	0					
# of PRV Maintenance/Inspection	7					
,						
# of Water Valve Boxes Cleaned	0					
# of Blow-Off Valves Flushed	0					
# of Blow-Off Valves Located	0					
# Of Blow-Off Valves Located	O					
Push Camera Footage	520'	Sewer Main C	leaned		60'	
Sewer (Root Cutting) Main	0	Sewer Main C	leaned Manholes		0	
Sewer (Root Cutting)Main Manholes	0	Sewer Service	Cleaned		40'	
Sewer Video Footage	455'	Sewer Service	Video		0	
Sewer Video Manholes	0	•	Cutting) Service		0	
Duke Root Control (Contractor)	0	_	f Way Clearing Foota	ge	0	
Water Turn On and Offs	3	Sewer Manho	•		0	
Water Right of Way Clearing Footage	1,900'	Sewer Installe	d Clean Out		0	
Water Meter Box Replacement	1					
# Of Hydrants Flushed	0					
# of Hydrant Valves Exercised	0					
,	-					

Other Utilities Distribution and Collection Activities & CIP Projects:

DEPARTMENT: Wasterwater Plant MONTH: October-22

 Average Daily Flow
 1.79 MGD

 TSS Reduction
 97 %

 BOD Reduction
 96 %

 VPDES Violations
 0

 Sludge ( Regional Land Fill)
 151 tons

 Rain Total
 2.13 Inches
 Snow Total

### Other Wastewater Activities and CIP Projects:

Month: October Week: October 3rd, 2022

- Continue Sanitizing procedures for commonly used areas
- New Maintenance employee started 10-3-22
- DMR submitted
- Blower oil changed and filters, #1 and 2
- Serviced mixer in basin #4
- Repaired roof vent cover at RVPS
- Submitted Industrial Billing
- Submit National weather service data
- Operator out of work due to auto accident
- UV system check
- Entered Lab data
- Normal Plant Operations

- Continue Sanitizing procedures for commonly used areas
   Replaced press hydraulic pump system
- Submit timesheets

Month: October

Month: October

Week: October 24th, 2022

Week: October 10th, 2022

• Registered employee for Class 4 license exam (Joe Chapman)

Inches

- Operator out of work due to auto accident
- · UV system check
- Entered Lab data
- Normal Plant Operations

Month: October Week: October 17th, 2022

- Continue Sanitizing procedures for commonly used areas
- Operator out of work due to auto accident
- Pumped out solids Scum Well
- Replaced tires on F150 truck
- Serviced UV system B 10-19-22
- Replaced UV system B module 4 breaker
   Cleaned NPW basket and pump
- Serviced Solids Air compressor (rebuilt cylinder head)
- UV system check
- Entered Lab data
- Normal Plant Operations

- Continue Sanitizing procedures for commonly used areas
- Operator out of work due to auto accident
- Submitted Timesheets
- Repairing thickener polymer pump #6
- Serviced UV system (coolant and hydraulic fluid)
- Submitted 2022 Bio-Assay results to DEQ
- Ran all Generators
- Serviced clarifiers 1 and 2
- New MCC on line in Blower Building 10-24-22
- Replaced check valve in Main Pump station air compressor
- UV system check
- Entered Lab data
- Normal Plant Operations

WWTP Electrical Upgrade continues

Areation improvement application - Awaitng response from DEQ

Clarifier Number 3 Retrofit- Solicit bids from engineers to design this project

Mister Installation - Solicit electrical firm to install power supply to the Mister. Install Mister to location pad. Pads have been installed.

Application for Lynch Creek sewer line from 7th street to boat ramp access has been submitted.

### Status Report - Peed & Bortz, LLC

### 2 November 2022

**Project Name:** WWTP Phase II/III Electrical Upgrades

**Project Manager:** Scott Bortz, PE

**Sub-Consultant** Grant Beasley, PE – Master Engineers

19-34 **P&B Job Number** 

Re-mobilize meeting on 6 October for resumption of work. Contractor **Recent Activities:** 

reported the failure of the ATC-9000 controller for the generator controls. Due to material procurement issues, no lead time has been provided by the supplier for replacement of this unit. With the APC down, the generator will not be available for automatic transfer of

power.

Anticipated work over the

next two weeks:

Contractor will proceed with switchover of the blower building. headworks and personnel building to the new power house/generator

configuration. Contractor will proceed with switchover of the solids handling building, lab, UV system and sludge pump station for manual

switch over.

**Upcoming Tasks:** 

**Outstanding Issues:** 

October 2020 Sign agreement **Design Schedule:** 

November 2020 Notice to Proceed

Contractor reports to be still on schedule for completion per contract **Schedule Constraints:** 

times.

**Projected Completion:** November 2022

\$309,730 (combined II and III projects including CA) **Approved Budget:** 

Change Order #1 = \$2958.54

Change Order #2 = \$3942.13 + \$6630 Special Inspections

**Invoiced To Date:** \$246,533

\$61,355 + additional inspection **Balance to Complete:** 

**Town Input Required:** 

**Issues Town Should Be Aware Of:** Contractor will document all delays.

\$3,952,000 + \$29,149 (Change Orders) **Construction Contract Price:** 

**Current Paid:** \$3,136,133

**Balance to Finish plus retainage:** \$845,016

### Status Report - Peed & Bortz, LLC

### 2 November 2022

**Project Name:** WWTP Aeration System

**Project Manager:** Keith Lane, PE

**Sub-Consultant** Masters Engineers

P&B Job Number 19-75

**Recent Activities:** No recent activity

Anticipated work over the

next two weeks:

**Upcoming Tasks:** 

**Outstanding Issues:** 

**Design Schedule:** TBD Complete design plans and specs

TBD Advertise for Bids (if Town desires)

Schedule Constraints: Town staff has indicated this project bid may slip in order to coincide

with WWTP Electrical upgrades

See note below regarding potential schedule adjustment.

**Projected Completion:** 31 October 2021

**Approved Budget:** \$198,000

Invoiced To Date: \$19,200

**Balance to Complete:** \$178,800

**Town Input Required:** 

Issues Town Should Be Aware Of: The schedule for this project has been adjusted to coincide with

the Phase III portion of the overall WWTP electrical

improvements. It will be beneficial to have the bulk of the PH III electrical work designed prior to in-depth design of the aerator work. The design schedule above has been adjusted to reflect delay of the design such that the bulk of the PH III

design is completed for coordination purposes.

Town and Engineers will need to coordinate the design construction timing in conjunction with Town's funding

schedule.

Construction Contract Price: \$0

### Status Report - Peed & Bortz, LLC

### 2 November 2022

**Project Name:** SCADA for Generator Sites

**Project Manager:** Russell Jackson, PE

**Sub-Consultant** 

P&B Job Number 20-51

**Recent Activities:** Two quotes were received from contractors and reviewed by the

Engineer. The Engineer has recommended award of the contract to

Lord & Co. and contract for individual work as budget allows.

Anticipated work over the

next two weeks:

**Upcoming Tasks:** Process award documents.

**Outstanding Issues:** 

\_\_\_\_\_

**Design Schedule:** 

**Schedule Constraints:** 

**Projected Completion:** TBD

**Approved Budget:** \$9600

**Invoiced To Date:** \$2400

**Balance to Complete:** \$7200

-----

**Town Input Required:** 

**Issues Town Should Be Aware Of:** 

Construction
Contract
Price:

Staunton River Intake Site & SCADA Integration	\$58,922
Bedford Tank & Pump Station Site & SCADA Integration	\$60,563
McMinnis Spring Site & SCADA Integration	\$54,390
Reynolds Spring Site & SCADA Integration	\$54,390
Water Treatment Plant Existing Control Panel Demolition	\$11,385
	0000 (#0
Total Bid Price if All Work is Awarded	\$239,650

### Status Report - Peed & Bortz, LLC

### 2 November 2022

**Project Name:** WTP Filter Rehabilitation

Project Manager: Russell Jackson, PE

**Sub-Consultant** 

**P&B Job Number** 19-76

**Recent Activities:** Contractor has installed all new electrically actuated valves at all filters

and at backwash pump supplies. New filter controls have been tested and are operable for all valves, except for the filter effluent and surface wash valves. All new filter controls active except for surface wash valve control. Substantial completion inspection performed on 26

October.

Anticipated work over the

next two weeks:

Contractor continuing remaining work and punchlist items.

**Upcoming Tasks:** 

**Outstanding Issues:** 

\_\_\_\_\_

**Design Schedule:** June 2021 Advertise for Bids (if Town desires)

July 2021 Open Bids

27 July 2021 Council approval

10 August 2021 Consent agenda approval

1 November 2021 NTP

**Schedule Constraints:** 

**Projected Completion:** TBD

**Approved Budget:** \$56,000

**Invoiced To Date:** \$38,000

**Balance to Complete:** \$18,000

-----

**Town Input Required:** 

**Issues Town Should Be Aware Of:** 

**Construction Contract Price:** \$725,305+\$10,563

**Current Paid:** \$620,566

**Balance to Finish plus retainage:** \$115,301

### Status Report - Peed & Bortz, LLC

### 2 November 2022

**Project Name:** VDEM Generator Installations

**Project Manager:** Scott Bortz, PE

**Sub-Consultant** Grant Beasley, Master Engineers, ECS (Geotech)

P&B Job Number 20-51

**Recent Activities:** Contractor is coordinating for replacement of the SPD at McMinnis

with anticipate lead time of 16 weeks. Engineer has approved a release of all but \$5000 retainage. Town staff is discussing replacement of the

SPD unit under warranty to be installed by Contractor.

Anticipated work over the

next two weeks:

**Upcoming Tasks:** 

**Outstanding Issues:** 

**Design Schedule:** May (Rebid) 2021 Award Contract

June 2021 Notice to Proceed

November 2021 Substantial Completion

**Schedule Constraints:** 

**Projected Completion:** 

**Approved Budget:** \$43,600

**Invoiced To Date:** \$41,820

**Balance to Complete:** \$1780

\_\_\_\_\_

**Town Input Required:** 

**Issues Town Should Be Aware Of:** 

**Construction Contract Price:** \$498,500 + (\$1556) (Change Orders)

**Current Paid:** \$496,943

**Balance to Finish plus retainage:** \$0

### Status Report - Peed & Bortz, LLC

### 2 November 2022

**Project Name:** Frazier and Lynch Mill Road Drainage issues

**Project Manager:** Scott Bortz, PE

**Sub-Consultant** 

P&B Job Number 21-08

-----

**Recent Activities:** Town staff requested additional information/clarification on lawn

mower access to the east side of the property, ditch lining material and disposal of excess material. Engineer replied with access ability note, options for lining material and notation regarding use of excess fill to be

coordinated for use on church property.

Anticipated work over the

next two weeks:

Staff will review Engineer's notes and provide preferences for

integration into the plans.

**Upcoming Tasks:** Revise plans. Coordinate bidding with Town staff.

**Outstanding Issues:** Easements

-----

**Design Schedule:** 

**Schedule Constraints:** 

**Projected Completion:** 

**Approved Budget:** Time and materials not to exceed \$23,000

**Invoiced To Date:** \$3285

**Balance to Complete:** \$19,715

-----

**Town Input Required:** Town staff will need to review the sizing of the ditch and

easement across private land. The ditch can be widened at the base and side slopes made steeper to reduce the width of the

easement if so desired.

**Issues Town Should Be Aware Of:** 

Construction Contract Price: \$0

### Town of Altavista Hurt and Proffitt Projects Status Report



Date: November 2, 2022

This memo is a status report of Hurt & Proffitt Team's efforts for the Lynch Creek Sewer Project

### Completed Work Over the Last Week

- 1. Received change order from Mendon.
- 2. CCTV crew was sent out to video sanitary sewer for the lower Lynch Creek area.
- 3. Submitted application for ARPA funding for the next sanitary sewer project.

### Anticipated Work Over the Next two Weeks

- 1. Finish any reports, change orders and other paperwork to start closing the project out.
- 2. Waiting on CCTV report for sanitary line and manhole inspections.

### **Outstanding Issues**

1. None to date

### Construction Schedule Update

- 1. Begin construction on April 11, 2022
- 2. Substantial Completion August 31, 2022
- 3. Final completion is scheduled for December 2022.

### **Budget Summary**

1.	CCTV Inspection and Video	Contract:	\$35,000	JTD:	\$25,000
2.	Manhole Inspection	Contract:	\$5,000	JTD:	\$5,000
3.	Sewer Line Route Survey	Contract:	\$17,500	JTD:	\$17,500
4.	Sewer Line Design	Contract:	\$44,720	JTD:	\$44,720
5.	Railroad Permit Coordination	Contract:	\$3,630	JTD:	\$3,630
6.	Bid Assistance	Contract:	\$4,460	JTD:	\$4,460
7.	Construction Administration	Contract:	\$18,900	JTD:	\$17,100

### **Construction Cost Summary:**

1. Lynch Creek Sewer Replacement Contract: \$2,229,500 JTD: \$1,510,402

### Submitted by:

Chad Hodges, PE

Asst. Project Manager

	-				Refuse Collection Billing History			-					Printed 4-Nov-22		
Customer Class	November-21	December-21	January-22	February-22	March-22	April-22	<u>May-22</u>	June-22	July-22	August-22	September	October-22			
Danislandial Dana IT	Units	40	4.040	2	40	4.050		40	47	40	4.000	4 404	Av		
Residential Base-IT	3	19 44	1,318	9	10	1,353	26	13	17	19	1,392	1,401			
Commercial Base-IT Residential Base-OT	43	44	187 96	45	43	218 151	24	13	46	44 1	215 151	214 151			
Commercial Base-OT	- 1	1	96	1	1	151	1	1	1,126	1	151	151			
Municipal	31	31	31	31	31	31	31	31	31	31	31	31			
Dormant Accounts	31	31	31	31	31	31	31	31	31	31	31	31			
Industrial	5	5	5	5	5	5	5	5	5	5	5	5			
TOTAL	1,590	83	100	1,638	91	1,759	1,759	86	63	101	1,795	1,803			
1017.6	Gallons		100	1,000		1,700	1,700			101	1,700	1,000			
Residential Use-IT	3,050	118,530	14,745,412	20,990	253,440	13,858,847	186,130	72,320	49,530	62,700	15,690,419	15,756,639	60,8		
Commercial Use-IT	2,777,029	2,606,630	4,553,319	2,622,220	3,214,810	4,384,976	1,113,970	1,520,590	2,999,160	4,771,230	3,637,266	5,815,075	40,0		
Residential Use-OT	-	-	1,099,074	-	-	1,657,858	-	-	123,545	7,030	1,930,850	1,930,850	6,7		
Commercial Use-OT	2,649,600	2,743,000	2,646,800	2,425,000	2,425,000	2,380,000	2,380,000	2,424,500	2,432,450	2,432,450	2,641,000	2,652,000	30,2		
Municipal	430,420	485,540	252,200	317,880	317,880	328,450	386,750	444,060	626,890	626,890	602,380	800,850	5,6		
Industrial	46,844,127	39,830,252	47,348,727	41,890,355	39,401,090	45.809.047	42,484,361	42,841,404	56,510,780	40,288,360	47,783,609	18,559,838	509,5		
TOTAL WATER SOLD	52,704,226	45,783,952	69,546,458	47,276,445	45,612,220	68,419,178	46,551,211	47,302,874	62,742,355	48,188,660	72,285,524		653,0		
NET DELIVERED	56,493,868	54,898,806	58,545,251	53,441,639	59,466,715	61,597,331	68,238,729	56,394,184	62,798,005	72,191,829	51,309,541	67,285,674	722,6		
FRACTION BILLED	93%	83%	119%	88%	77%	111%	68%	69%	111%	77%	100%	0%			
Total ( TOA,sold,hydrnts, Leaks)	47,800	297,400	127,423	25,100	21,300	18,700	87,400	85,700	50,300	16,700	14,800	31,000	8		
<u> </u>	Dollars														
Residential Base & Use-IT	100	802	62,917	321	1,053	64,401	1,364	556	632	717	78,231	78,642	2		
Commercial Base & Use-IT	9,552	9,122	19,514	9,926	11,629	21,423	4,036	5,684	11,186	16,362	18,483	39,222	1		
Residential Base & Use-OT	-	-	9,367		-	16,115	-	-	61,879	62	14,981	14,981	1		
Commercial Base & Use-OT	11,105	11,491	12,153	11,148	11,148	10,944	10,944	1,145	11,182	11,182	12,126	12,176	1		
Municipal		-	-		-	-	-	-			-	-			
			-												
Industrial	168,364	108,847	128,939	125,425	118,494	124,703	127,184	128,241	169,222	120,619	142,869	56,367	1,5		
TOTAL	189,121	130,262	223,523	146,820	142,323	237,586	143,528	135,626	254,100	148,942	266,691	201,388	2,2		
	Units												<u>A</u>		
Residential Base-IT	3	18	1,155	5	9	1,191	23	13	3	15	1,232	1,240			
Commercial Base-IT Commercial Base-OT	42	43 7	150 7	43 7	40 7	152 7	24 7	14 7	40 7	43 7	199 7	198 7			
Municipal	8	8	8	7	8	8	8	,	8	8	8	8			
Dormant Accounts	8	8		0	8	8	0	0	0	0	0	8			
Industrial	4	4	4	4	4	4	4	4	4	4	4	4			
TOTAL	1,385	64	80	1,324	67	68	1,362	46	62	77	1,450	1,457			
											•	•			
	Gallons														
Residential Use-IT	2,710	88,689	9,334,889	9,183	14,518	9,095,743	118,544	61,523	1,070	41,667	11,120,316	11,176,827	41,0		
Commercial Use-IT	1,568,661	1,470,927	3,313,277	1,501,219	2,215,820	3,230,757	903,250	743,836	1,589,848	3,178,006	2,454,459	10,222,821	32,3		
Commercial Use-OT	253,596	266,444	205,521	174,992	2,425,000	182,450	277,036	209,250	66,500	304,796	319,040	298,340	4,9		
Municipal	103,660	92,690	157,333	94,850	94,850	133,980	128,330	126,123	181,780	181,780	58,100	220,610			
Industrial	45,410,000	34,410,000	42,206,667	39,540,000	37,420,000	41,872,222	40,490,000	39,830,556	48,034,163	33,630,000	50,130,000	33,280,000	486,2		
TOTAL SEWER BILLED	47,338,627	36,328,750	55,217,687	41,320,244	42,170,188	54,515,152	41,917,159	40,971,288	49,873,361	37,336,249	64,081,916	55,198,598	564,6		
WWTP EFFLUENT	49,784,700	47,751,600	53,405,500	50,369,700	57,782,200	57,742,300	59,036,500	57,073,002	55,860,000	60,079,000	40,813,000	56,190,000	645,8		
FRACTION BILLED	95%	76%	103%	82%	73%	94%	71%	72%	89%	62%	157%	98%			
	Dellere														
Residential Base & Use-IT	Dollars 17	337	34,970	57	83	35,183	462	241	52	181	70,919	71,088			
Commercial Base & Use-IT	5,427	5,092	13,053	5,470	8,054	10,736	3,285	2,719	5,787	11,562	70,919 8,794	17,276			
Commercial Base & Use-OT	1,501	1,172	1,493	991	1,629	1,599	1,802	1,290	730	2,034	1,614	1,754			
Municipal	1,501	1,172	1,495	331	1,029	1,055	1,002	1,290	730	2,034	1,014	1,734			
Industrial	160,955	123,148	145,916	147,893	140,304	145,269	151,278	167,795	179,030	135,245	186,730	124,174	1,8		
TOTAL	167,900	129,749	195,432	154,411	150,069	192,787	156,828	172,045	185,598	149,022	268,057	214,291	1,8		
													A		
Curbside-IT STOPS															
Curbside - Brush	85	72	43	67	167	192	108	124	207	145	199	319			
Curbside- BULK	102	75	63	46	58	117	106	127	95	139	109	115			
TOTAL	187	147	106	113	225	309	214	251	302	284	308	434			
_															
Curbside-IT	85	110	84	83	110	91	102	106	93	108	93	90			
Curbside-BULK TOTAL	13 98	9 119	6 90	6 89	14 124	12 103	16	16 122	12 105	23	10 103	11			



AGENDA ITEM #: 10.D

REPORTS AND COMMUNICATIONS

Title: Altavista Police Department - October 2022 Reports

**Staff Resource: APD Chief Tommy Merricks** 

Action(s):

Informational Item

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

Attachment 1. APD MONTHLY REPORT-OCTOBER 2022 Attachment 2 APD Patrol on 29-October 2022

### 2022 ALTAVISTA POLICE DEPT MONTHLY REPORT

	January	February	March	April	May	June	July	August	September	October	Year to Date
Criminal Arrests "Felony"	7	0	4	4	9	5	2	2	0	2	35
Criminal Arrests "Misdemeandor"	23	15	8	14	17	14	8	7	9	0	115
Warrant Executed	20	10	11	16	19	18	8	9	4	3	118
Uniform Traffic Summons Issued	30	33	45	32	48	51	73	45	15	19	391
# Traffic Stops	70	115	145	99	132	114	186	176	92	140	1269
BOLO'S (Be on Look Out)	4	5	9	3	16	3	4	6	1	8	59
DUI	0	1	0	2	4	2	2	3	1	2	17
IBR	22	28	10	18	32	18	16	13	12	35	204
MVA	6	14	7	10	10	9	13	12	10	10	101
Assist Motorist	14	4	6	9	12	22	6	12	15	14	114
Calls for Service	326	382	372	381	501	433	418	387	325	410	3,935
Alarm Responses	37	14	20	16	27	18	20	20	11	14	197
ECO/TDO	0	0	0	3	1	1	0	0	0	0	5
ECO/ TDO HOURS	0	0	0	7	3	10	0	0	0	0	20
Court Hours	2	13	3.5	5.5	3	2	6	13.5	7	8	63.5
Citizen Contacts	1,323	863	1525	1003	1732	609	1616	2006	1541	1790	14,008
Businesses, Residences Check "Foot Patrols"	147	92	90	149	223	458	232	276	56	218	1,941
Follow Ups	24	5	5	4	7	6	1	0	2	1	55

ATROL-RT 29-October 2022				
	Location	Time	Officer	Disposition
2-00	t 29NB	0849-0905	Williams	Check Welfare
2-00	t 29NB	0849-0905	Smith	Check Welfare
2-00	t Rt 29	1829-1849	Anthony	Hit and Run
3-00	t Rt 29/Marysville	2315-	Earhart	Pursuit
3-00	t Rt 29/Marysville	2315-2329	Pugh	Pursuit
4-Oc	t Rt 29/Lynch Mill	0124-	Earhart	Reckless Driving
4-00	t Rt 29/Lynch Mill	0124-0126	Pugh	Reckless Driving
4-00	t Rt 29	0136-	Earhart	Traffic Stop
4-Oc	t Rt 29	0136-0141	Pugh	Traffic Stop
4-Oc	t Rt 29/Main	0240-	Earhart	Traffic Stop
4-Oc	t Rt 29	024-0246	Pugh	Traffic Stop
4-00	t Rt 29/Bedford	0300-	Earhart	Traffic Stop
4-Oc	t Rt 29	0300-0308	Pugh	Traffic Stop
6-00	t 29SB	2208-2231	Williams	Traffic Stop
6-Oc	t 29SB	0317-0322	Williams	Traffic Stop
7-Oc	t Rt 29/Main	1807-1809	Anthony	Traffic Stop
8-Oc	t Rt 29/Main	0102-	Earhart	Traffic Stop
8-Oc	t Rt 29/Main	0245-	Earhart	Traffic Stop
8-Oc	t Rt 29/Main	0102-0110	Pugh	Traffic Stop
8-00	t Rt 29/Main	0245-0454	Pugh	Traffic Stop
12-Oc	t Rt 29	0312-	Earhart	Traffic Stop
13-Oc	t Rt 29/Bedford	0227-	Earhart	Disabled Vehicle
14-Oc	t 29NB	2209-2230	Williams	Traffic Stop
14-Oc	t 29SB	2348-2358	Williams	Traffic Stop
17-Oc	t Rt 29	0142-0157	Pugh	Traffic Stop
17-Oc	t Rt 29/Wards	0453-	Earhart	Traffic Stop
18-Oc	t Rt 29	2251-2257	Pugh	Traffic Stop
19-Oc	t 29NB	2057-2059	Williams	Traffic Stop
19-Oc	t 29NB	0105-0107	Williams	Disabled Vehicle
19-00	t 29NB	0454-0503	Williams	Traffic Stop



AGENDA ITEM #: 10.E

REPORTS AND COMMUNICATIONS
Title: Public Services Monthly Reports

Staff Resource: Teri Anderson, Public Works

Action(s):

For Review

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

Attachment 1. BUILDINGS\_AND\_GROUNDS\_MONTHLY\_REPORT\_OCTOBER\_2022

Attachment 2. STREET\_DEPARTMENT\_MONTHLY\_REPORT-\_OCTOBER\_2022

Attachment 3. FLEET MAINTENANCE DEPARTMENT-OCTOBER 2022

### **BUILDINGS AND GROUNDS**

### **NOVEMBER 3, 2022**

TO: TOWN MANAGER

FROM: BRIAN ROACH, B&G SUPERVISOR

**MONTH: OCTOBER 2022** 

Vacation / Funeral / Sick Leave Taken		3
Meetings / Data Entry / Work Planning / Training		73.75
# Of Call Duty Hours		15
# Of Hours ELD Training at CVCC		124.50
Holiday		0
Green Hill Cemetery	<del>-</del>	<u>,                                      </u>
DESCRIPTION	Month	Labor
	Totals	Hours
# Of Burials / Cremations	2	31.75
Cemetery Grounds Maintenance		20
Meeting with Families / Selling Plots		0
Stone Locating / Setting		0
Maintain Cemetery Records		0
Solid Waste Collection		
DESCRIPTION	Month	Labor
DESCRIPTION	Totals	Hours
Residential Garbage Collected (Tonnage)	89.75	81
Residential Garbage Collected (Tonnage) Town of Hurt	37.09	32
# Of Curbside Brush Collected (Stops)	319	78
Loads of Brush Collected	24	
# Of Curbside Bulk Collected (Stops)	115	31.50
Bulk Collection (Tonnage)	11.35	
# Of Tires Collected	9	1
# Of Residential Garbage Citations Issued	0	0
Parks/Buildings		
DESCRIPTION	Month	Labor
DESCRIPTION	Totals	Hours
Landscaping Buildings, Watering Flowers, Irrigation		4.75
# Of Building Maintenance Hours		104.75
# Of Park Cleaning		133.00
# Of Parks Ground Maintenance Hours		62.25
# Of Acres Mowed by Town	34.75	46.00
# Of Acres Mowed by Contractors ****	20.30	0
Special Projects / Special Event / Seasonal		202.25
# Of Vehicle Maintenance Hours		15
# Of Weed Control (0 Gallons)		0
*** HOURS NOT ADDED		
Total Labors Hours for the Month		1059.50
# Of Acres Mowed by Town # Of Acres Mowed by Contractors **** Special Projects / Special Event / Seasonal # Of Vehicle Maintenance Hours # Of Weed Control (0 Gallons)		46.00 0 202.25 15

### STREET DEPARTMENT MONTHLY REPORT

**DATE: NOVEMBER 3, 2022** 

TO: TOWN MANAGER

FROM: CHUCK NEWMAN, STREETS SUPERVISOR

**MONTH: OCTOBER 2022** 

DESCRIPTION	Labor Hours
Vacation / Sick Leave Taken / Funeral Leave	41.50
Holiday	0
Tionday	101
Staff, Safety Meetings/Data Entry/Planning Schedule	
Weekend Truck (1.20 Tons)	6
Street Sweeping (Miles Swept Main St. and Bedford Ave. 17 / Town Wide 26)	19.50
Litter Control (Bags Collected 5)	3.50
Assisting Other Crews	105.25
Town Wide Mowing (24.71 Miles)	85
Signage	109.75
Shoulder Work / Stone (0 Tons)	54
Ditch & Drainage Pipe Maintenance	26.75
Weed Control (Gallons Sprayed 80)	34.50
Street Lighting	0
Dead Animal Removal/Buzzard Control	4.50
Decorative Street Light	10
Tree/Trimming/Removal	9
Storm Damage Cleanup	37.50
Call Duty	5
Vehicle/Equipment Maintenance	4
Public Works Lot Cleaning	27.75
Thermoplastic	0
Special Projects / Special Events / Seasonal	13.50
Leaf Collection Prep Vehicles	18
ELD Training at CVCC	139.50
Total Labor Hours for the Month	855.50

### FLEET MAINTENANCE DEPARTMENT

**DATE: NOVEMBER 3, 2022** 

TO: TOWN MANAGER

FROM: TERRY LAMBERT, FLEET SUPERVISOR

**MONTH: OCTOBER 2022** 

DESCRIPTION	Labor Hours
Vacation	9.50
Safety Meetings/Training	17.50
Holiday	0
Daily/ Weekly/ Planning & Scheduling	9
Sick Leave Used	4
CIP / Budgeting / Calling Vendors	29.50
Preventive Maintenance	99.75
General Repair's	41.50
Troubleshoot and Diagnostic	8.75
Tire Repair	0
On the Road Service Call	2
Picking Up & Delivery	6
Building & Grounds	0
DMV/Titling	3
Inspections/Surplus	6
Assisting Other Crews	2
General Maintenance	97.50
Total Labor Hours for the Month	336



AGENDA ITEM #: 10.F

### REPORTS AND COMMUNICATIONS

**Title: Town Council Meeting Calendars** 

Staff Resource: Crystal Hailey, Assistant Town Clerk

### Action(s):

Informational Item

### **Explanation:**

Meeting Calendars for November and December 2022

### **Background:**

### **Funding Source(s):**

Attachments: (click item to open)

Attachment 1. Town Council Meeting Calendar - November 2022 Attachment 2. Town Council Meeting Calendar - December 2022

### **NOVEMBER**

Sunday	Monday	Tuesday	Weds.	Thursday	Friday	Saturday
		*Department CIP Requests Due	2	Altavista Business Expo 5pm @ YMCA Sponsored by Chamber	4	5
Daylight Savings Time Begins	Planning Commission 5pm	8 Council Meeting 6pm *Council Receives Draft CIP	9	10	11 Veterans Day	12
13	14	Recreation Committee 5:30pm	16	17	18	19
20	21	*22 Council Work Session 5pm	23	Thanksgiving Day Town Offices CLOSED  Giblet Jog-English Park	In Observance of Thanksgiving Town Offices CLOSED	26 Shop Small Altavista
27	28	29	30			NOTES: *November 22nd: AEDA Meeting 8:15 am

### **DECEMBER 2022**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
NOTES: In December, there is no EDA meeting or Council Work Session				TOA Managers and Directors Training 10am-12pm	2	Altavista Christmas Parade 5pm
4	Flanning Commission 5pm	6	7	8	9	10
11	12	Council Mtg. 6pm (CIP Discussion)	Town Employee Christmas Dinner @Train Station 11am-2pm	15	16	17
18	19	20	21	22	Town Offices CLOSED In Observance of Christmas	24
25 Merry Christmas	Town Offices CLOSED In Observance of Christmas	Town Offices CLOSED In Observance of Christmas	28	29	30	31