

# Town of Altavista, Virginia Meeting Agenda Town Council Town Council Regular Meeting

Tuesday, September 12, 2023 6:00 PM - Council's Chambers 510 Seventh Street Altavista, VA 24517

# 1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

Pastor Sam Knaus, First Southern Baptist Church, will deliver the Invocation for this meeting.

#### 2. AGENDA ADOPTION

#### 3. RECOGNITIONS AND PRESENTATIONS

3.A Employee Changes - August 2023

#### 4. <u>CITIZEN'S TIME (NON-AGENDA ITEMS ONLY)</u>

Citizen's wishing to address Council should provide their name and residential address. Citizen comments are limited to three (3) minutes, with a total of fifteen (15) minutes allotted for this purpose. (Please note: Citizen's Time is NOT a question-and- answer session between the public and Council.)

#### 5. PARTNER UPDATES

#### 6. CONSENT AGENDA

- **6.A** Annual Delinquent Tax Listing
- 6.B Altavista Police Department Surplus
- 6.C Town Council Meeting Minutes attachment 1. Altavista Town Council RM Minutes 8.08.23 attachment 2. Altavista Town Council WS Minutes 8.22.23
- 6.D Monthly Financial Reports August 2023

Attachment 1. August 2023 Check Register

Attachment 2. August 2023 Revenue Report

Attachment 3. August 2023 Expenditure Report

Attachment 4. August 2023 Reserve Balance Investment Report

#### 7. PUBLIC HEARING(S)

7.A Public Hearing:Â Re-zoning Request - Amherst Avenue and Novelty Street TC-Agenda-Packet\_12SEPT23\_v.final.pdf

#### 8. NEW BUSINESS

8.A Vista/Leggett Feasibility Study

#### 9. <u>UNFINISHED BUSINESS</u>

- 9.A Town Code Amendment Altavista Fire Company attachment. Repeal of Fire Department Ordinance
- 9.B Ordinance Granting a Franchise to Brightspeed of Virginia attachment. Brightspeed-Franchise-Agreement\_Altavista-VA\_v.final-draft
- 9.C Water Treatment Plant 1st floor painting (CIP Item) 1st Floor Painting Bids.pdf

#### 10. REPORTS AND COMMUNICATIONS

10.AAltavista Town Council Meeting Calendars attachment 1. Altavista Town Council Meeting Calendar - Sept. 2023 attachment 2. Altavista Town Council Meeting Calendar - Oct. 2023

#### 10.BUtility Project Updates

STATUS REPORT WWTP UV 9-05-23.pdf
STATUS REPORT WWTP PER 9-05-2023.pdf
STATUS REPORT WWTP ELECTRICAL PROJECT 9-05-2023.pdf
STATUS REPORT CLARIFIER #3 PROJECT 9-05-2023.pdf
STATUS REPORT SPRINGS SCADA PROJECT 9-05-2023.pdf
STATUS REPORT FOR SPRINGS REHAB 09-05-2023.pdf
STATUS REPORT FOR SEDIMENTATION PROJECT 09-05-2023.pdf
STATUS REPORT FRAIZER ROAD DRAINAGE PROJECT 9-05-2023.pdf
STATUS REPORT FILTER IMPROVERMENT PROJECT 9-05-2023.pdf
STATUS REPORT AMI METER PROJECT 9-6-23.pdf
August 2023 Monthly Report for Council Members 2z.pdf
August 2023 Monthly Report for Council Members 12z.pdf

#### 10. C Public Services Monthly Reports

Building and Grounds August 2023 Council Report.pdf Fleet Maintenance August 2023 Council Report.pdf Streets August 2023 Council Report.pdf

#### 10.DDepartmental Reports - Finance

Attachment 1. Meals Tax Report Attachment 2. Sales Tax Report Attachment 3. Lodging Tax Report Attachment 4. Cigarette Tax Report

10.EPolice Department Monthly Report Monthly APD Report-August 2023.pdf Patrol on 29-August 2023.pdf

#### 11. MATTERS FROM COUNCIL

#### 12. CLOSED SESSION

#### 13. ADJOURNMENT

THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH

DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434) 369-5001 FOR ASSISTANCE.



AGENDA ITEM #: 3.A

#### **RECOGNITIONS AND PRESENTATIONS**

**Title: Employee Changes - August 2023** 

Staff Resource: Jo Ann Myers, Human Resources

Action(s):

Informational Item

**Explanation:** 

**Milestone:** 

Crystal Hailey, Assistant Clerk - 5 years

**New Hire:** 

**Departure:** 

Jimmie Campbell, III, WTP/WWTP, Maintenance Specialist

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)



AGENDA ITEM #: 6.A

#### **CONSENT AGENDA**

Title: Annual Delinquent Tax Listing

Staff Resource: Tobie Shelton, Director of Finance and Administration

#### Action(s):

Approve this item as part of the September 12th Regular Council Meeting Consent Agenda.

#### **Explanation:**

At their August 22nd Work Session, there was a unanimous consensus of Town Council to place this item on the September 12th Consent Agenda for official approval.

### **Background:**

Annually staff, in accordance with Section 70-3 of the Town Code, prepares a list of the uncollectible and delinquent taxes from the previous fiscal year (FY2023). Final notices have been mailed to all individuals advising action will be taken, if taxes were not paid, within our deadlines. Correspondence advised tax payers such action includes names and amounts due being published in the Altavista Journal, authorizing the Department of Motor Vehicles to withhold registration of all vehicles owned and or co-owned by the taxpayer until their debt has been cleared and or submitting a claim to the Department of Taxation's Integrated Revenue Management System (IRMS) to withhold the delinquent tax from revenue taxpayers may receive from the Department of Accounts through tax returns or lottery winnings.

This year's outstanding taxes total \$44,022.33, an increase of \$5,087.48 over LY's total, at this time. Personal Property taxes account for much of the balance due, in the amount of \$39,073.01. The remaining balance of \$4,949.32, represents outstanding Real Estate taxes. Staff requests that Town Council reach a "Consensus" to place this item on the September 12, 2023 Town Council Regular Meeting Consent Agenda for approval, to advertise the delinquent list, and pro-rate the cost of the ad to the delinquent taxpayer as well as to write-off delinquent Personal Property taxes for deceased individuals in the amount of \$810.34, delinquent Personal Property and Real Estate taxes under \$20.00 in the amount of \$237.12 and uncollected taxes totaling \$6.76 for which no bills were sent. Additionally, due to the statues of limitations regarding Personal Property taxes, Staff is requesting approval to write off 2018 personal property taxes totaling \$3,449.42, with collection efforts continuing through June 2024.

#### **Funding Source(s):**

No funding needed.

Attachments: (click item to open)



AGENDA ITEM #: 6.B

#### **CONSENT AGENDA**

Title: Altavista Police Department - Surplus Staff Resource: APD Chief Tommy Merricks

#### Action(s):

Approve this item as part of the September 12th Council Meeting Consent Agenda.

### **Explanation:**

Chief Merricks requested Council's permission to declare five (5) Watchguard, in-car cameras, as surplus; and to allow the APD to donate the cameras to the Appomattox County Sheriffs Office.

At their August 22nd Work Session, there was a unanimous consensus of Town Council to place this item on the September 12th Regular Meeting Consent Agenda for official approval.

#### **Background:**

The in-car cameras are obsolete to the APD; as they upgraded to Axon in-car cameras.

Appomattox has indicated a need/use for the Watchguard cameras.

#### **Funding Source(s):**

**<u>Attachments:</u>** (click item to open)



AGENDA ITEM #: 6.C

#### **CONSENT AGENDA**

**Title: Town Council Meeting Minutes** 

Staff Resource: Crystal Hailey, Asst. Town Clerk

#### Action(s):

Approve minutes as presented: or advise Staff of needed corrections.

#### **Explanation:**

Minutes transcribed from the Altavista Town Council's following meetings:

- August 8th Regular Meeting
- August 22nd Work Session

#### **Background:**

At each month's regular meeting, Town Council reviews minutes transcribed from their previous month's meetings.

Town Council can approve the minutes as presented, or inform Staff of corrections needed, and approve them as amended.

#### **Funding Source(s):**

**<u>Attachments:</u>** (click item to open)

attachment 1. Altavista Town Council RM Minutes 8.08.23 attachment 2. Altavista Town Council WS Minutes 8.22.23

The Altavista Town Council held their August 2023 Regular Meeting in Council Chambers of the Town Hall/J.R. Burgess Municipal Building, 510 Seventh Street, on Tuesday, August 8th, at 6pm.

1. At six o'clock p.m., Mayor Mike Mattox called the regular meeting to order and presided.

Council Members

Present: Vice Mayor Reginald Bennett

> Mr. Tracy Emerson Mr. Timothy George Mr. Jay Higginbotham Mayor Michael Mattox Mr. Wayne Mitchell

Dr. Scott Lowman Absent:

Town Staff present: Mr. Gary Shanaberger, Town Manager

> Mrs. Tobie Shelton, Treasurer/Finance Director Chief Tommy Merricks, Altavista Police Dept.

Mr. Tom Fore, Public Services Director

Mr. Paul Hill, Assistant Public Services Director

Mr. Jeff Arthur, Public Works Manager Mrs. Crystal Hailey, Assistant Town Clerk

Mr. John Eller, Town Attorney

Pastor David Sage, Grace Community Church, delivered the Invocation. After the invocation, Mayor Mattox led the meeting in the Pledge of Allegiance to the US Flag.

#### 2. Agenda Adoption

Town Manager Gary Shanaberger asked that item 8D. be removed from the August 8th meeting agenda and placed on the August 22nd work session agenda. There was a consensus of Town Council to allow the request. Mayor Mattox asked Council if they had any questions regarding the agenda, of which there were none.

Vice Mayor Reggie Bennett motioned to approve the August 8, 2023, Altavista Town Council Meeting Agenda as amended, seconded by Councilman Tracy Emerson. The motion carried.

Mr. Tim George Vote: Yes

Mr. Jay Higginbotham Yes Mayor Mike Mattox Yes Vice Mayor Reggie Bennett Yes Mr. Tracy Emerson Yes Mr. Wayne Mitchell Yes

### 3. Recognitions and Presentations

Town of Altavista Personnel Changes – July 2023:

<u>Milestone</u>

Paul Hill 5 years of service to the Town of Altavista

New Hire

Cody Putnam, WTP, Water Trainee

Joshua Farmer, WTP/WWTP, Facilities Maintenance Mechanics Specialist

# 4. <u>Citizen's Time</u>

Ms. Betty Moreman, 900 16th Street, Altavista, thanked Altavista's Public Works Department for the good work they do for her and the Town of Altavista. She stated that every time she has had to call Public Works, they took care of her issue promptly.

#### 5. Town & Community Partner Updates

Staunton River Memorial Library (SRML)
Presented by Campbell County Library System Director, Jordan Welborn

Ms. Welborn informed Town Council that Altavista's new Visitors Center, located within the Staunton River Memorial Library, will open to the public on Friday, August 18th, with a Grand Opening ceremony during the library's annual "Back to School Block Party" event on that date

Ms. Welborn also informed Council of the storage issue the SRML had with storing large decorative seasonal items. She asked Council to consider allowing the SRML to place a storage building somewhere in the parking lot, or adjacent to, the exterior of the library.

There was a consensus of Town Council to allow the SRML to place a storage building on town property, somewhere near the library, to store the library's seasonal items. Town Council asked that they work with Town Staff to find the most viable location for the storage building, or to consider other available options, such as upstairs of the Spark Center.

#### 6. Consent Agenda

- TOA Monthly Financial Reports July 2023
- Town Council Meeting Minutes July RM and July WS
- Administrative Office Surplus
- FY2023 Carryover Requests
- Pittsylvania Avenue Washout Contractor Approval
  - Councilman George asked that this item be removed from the agenda for further discussion at Council's August 22nd Work Session; **consensus** of Town Council to do so.

Councilman Tim George made a motion, seconded by Councilman Tracy Emerson, to remove the Pittsylvania Avenue item from the consent agenda for further discussion at Council's August 22nd Work Session. The motion carried.

Vote:	Mr. Tim George	Yes
	Mr. Jay Higginbotham	Yes
	Mayor Mike Mattox	Yes
	Vice Mayor Reggie Bennett	Yes
	Mr. Tracy Emerson	Yes
	Mr. Wayne Mitchell	Yes

Vice Mayor Reggie Bennett made a motion, seconded by Councilman Tim George, to approve the August 8, 2023, Consent Agenda as amended. The motion carried.

Vote:	Mr. Tim George	Yes
	Mr. Jay Higginbotham	Yes
	Mayor Mike Mattox	Yes
	Vice Mayor Reggie Bennett	Yes
	Mr. Tracy Emerson	Yes
	Mr. Wayne Mitchell	Yes

#### 7. Public Hearings

There were no public hearings held on this date.

#### 8. New Business

a. Utility Improvements: Reimbursement Resolution for Potential New Borrowing Staff: Director of Finance and Administration, Tobic Shelton

Mrs. Shelton reminded Council that two of the projects indicated in the Town's Facilities Assessment Improvement Plan (FAIP) remained undone, the Water Treatment Plant Sedimentation Project, and the Wastewater Treatment Plant Aeration Project. She said, although Loan forgiveness had been awarded for portions of both projects, a potential borrowing may be needed to fund the remaining cost.

Mrs. Shelton stated that the Adoption of a Reimbursement Resolution would allow the Town to pay itself back for any expenditures made no more than 60 days prior to the date of the resolution. She ensured Council that any project-specific information would still be brought before the Town Council, and Council would make the ultimate decision whether to fund said projects with a borrowing.

Councilman Wayne Mitchell made a motion, seconded by Councilman Tracy Emerson, to approve Staff's request, and adopt the Reimbursement Resolution as present. The motion carried.

Vote: Mr. Tim George Yes
Mr. Jay Higginbotham Yes
Mayor Mike Mattox Yes
Vice Mayor Reggie Bennett Yes
Mr. Tracy Emerson Yes
Mr. Wayne Mitchell Yes

b. Request from Automated Industrial Technologies (AIT)

Staff: Director of Public Services, Tom Fore

Mr. Fore informed Town Council that the Town recently received a request from Automated Industrial Technologies, asking if they could test their new equipment on a Town road that was scheduled for paving; by burying a fiberoptic cable, 1/2 an inch into the asphalt, which would then be sealed. He said, if Town Council allowed the test, Staff recommended using the Water Treatment Plant driveway, not a main street of town.

Councilman Higginbotham asked if there was any benefit to the Town by allowing the test.

Mr. Fore stated, by approving AIT's request, the collaboration could become beneficial to the Town in the future.

Councilman Mitchell asked if it was possible to do the test in English Park, from the splash pad to Eagle Trail, so the Town could potentially utilize the fiber to extend safety cameras.

Mr. Fore stated that the test was only going to cover five hundred (500) feet, so it would not be beneficial to that request.

Vice Mayor Bennett asked if there would be any cost to the Town, if the test was allowed.

Mr. Fore answered there would be no cost to the Town of Altavista for this test.

Councilman Tim George made a motion, seconded by Vice Mayor Reggie Bennett, to approve AIT's request, and allowing them to test their new fiberoptic installing machine on the Water Treatment Plant's driveway. The motion carried.

Vote: Mr. Tim George Yes
Mr. Jay Higginbotham Yes
Mayor Mike Mattox Yes
Vice Mayor Reggie Bennett Yes
Mr. Tracy Emerson Yes
Mr. Wayne Mitchell Yes

c. Splash Pad Discussion: Dates of Operation Staff: Asst. Public Services Director, Paul Hill

Mr. Hill referenced the splash pad in English Park, and how the uncertainty of a closing date each year, made scheduling employee coverage, and scheduling maintenance on the equipment before the cold weather came in, more difficult. He stated that it was Staff's recommendation that the Town adopt a "hard date" to close the splash pad at the end of the day on Labor Day (Monday).

Vice Mayor Bennett reminded Council that the splash pad remained open past Labor Day in its first year of operation, due to the amenity being completed later than expected, and not opening until mid-summer.

Director of Public Services, Tom Fore, informed Council that the VA Department of Health required the Town to test the splash pad's water every two hours, which required additional employee on-call hours.

Mr. Hill stated that, closing the splash pad on Labor Day would also allow Staff to perform any maintenance needed to the equipment, and to winterize the attraction before cold weather set in.

Councilman Mitchell stated that most localities with swimming pools and/or splash pads closed their attractions at the same time every year, Labor Day. He shared his favor with approving the same closing date for Altavista's splash pad.

Vice Mayor Reggie Bennett made a motion, seconded by Councilman Wayne Mitchell, to accept Staff's recommendation to close the splash pad in English Park at the end of the day on Labor Day Monday; and accordingly, the "dates of operation" moving forward would be advertised as the beginning of Memorial Day weekend through the end of Labor Day weekend (Monday at 7pm). The motion carried.

Vote: Mr. Tim George Yes
Mr. Jay Higginbotham Yes
Mayor Mike Mattox Yes
Vice Mayor Reggie Bennett Yes
Mr. Tracy Emerson Yes
Mr. Wayne Mitchell Yes

- d. Water and Wastewater Policy for Infrastructure Improvements
  - ❖ This item was removed from this evening's agenda, and asked to be placed on Council's August Work Session Agenda for further discussion.

#### 9. <u>Unfinished Business</u>

There were no unfinished business items to discuss on this date.

# 10. June 2023 Departmental Reports, Project Updates, and Communications

- TOA Finance Reports
- Utilities Project Updates
- Public Services Monthly Report
- Community Development Report
- Altavista Police Department Reports
- Town Council Monthly Meeting Calendars: August and September

Departmental Reports and Town Council's Meeting Calendars were delivered to Council with their August 8th Meeting Agenda Pre-Packet.

Mayor Mattox asked the Town Manager and Department Directors if they had any project updates, comments pertaining to monthly reports, or any other matter to discuss with Council.

Town Manager Gary Shanaberger informed Town Council that Staff recently advertised for RFPs for a Feasibility Study on the Vista Theatre and old Leggett Building Project. He stated that the proposals were due in by Tuesday, August 15<sup>th</sup>, and that he and the Assistant Town Manager, Matt Perkins, along with consultant Robert Lee, would review the submitted proposals, and bring Council a recommendation at their August Work Session.

Mr. Shanaberger stated, while the Town did receive a DHCD Grant for a Feasibility Study on the Vista Theatre, the Town did not receive a grant for the old Leggett building.

Mr. Shanaberger informed Council that the DHCD did allow the Town to increase the scope-of-work for the study to include the old Leggett building, but the cost would most likely increase over the \$25,000 grant amount, and he wanted Council to be aware of the possibility of the Town having to cover the extra cost. He referenced the funds that the Town had allocated for the Vista Project, stating that they could be utilized to cover the additional cost of the feasibility study.

• Manager Shanaberger referenced the field on Eagle Trail in English Park, located on the back side of the train trestle, and informed Town Council that the Public Works Department had been cutting the grass a little shorter in that area, in order for the local youth football teams to utilize the area for practice. He said this would solve a reoccurring issue of the local youth football teams and youth soccer teams not having enough space when practicing during the same time periods.

Mr. Shanaberger stated, during a recent meeting with both the director of youth football and the director of youth soccer, all parties concurred with the suggested remedy.

### 11. Matters from Council

 Councilman Tim George recommended that the Town place a porta-potty near the aforementioned practice field.

Director of Public Services Tom Fore stated, with the portal bathroom only being needed at the practice fields for three-four months during practice season, that the bathroom closest to the train trestle could be moved to the practice field area for that time period.

All members of Town Council concurred with Councilman George's recommendation and with Mr. Fore's suggestion of utilizing an existing portable bathroom.

Mayor Mattox shared his concern with the Town allowing swimming in the Staunton River from the banks of English Park, especially youth without proper supervision. He stated, if restricting access to the river from English Park to children without proper supervision would save one life, he believed the action would be worth the effort.

Councilman Emerson stated that he would disagree with restricting swimming access to the river from English Park. He said, when he was young, many of his friends learned how to swim by playing in the river.

Councilman Mitchell stated, if restricted, it would be hard to "police" that area 24/7 from violators, and that it was the parent's responsibility, not the Town's, to watch their children while playing near, or swimming in, the river.

Assistant Public Services Director Paul Hill reminded everyone that there were "swim at your own risk" signs located on the riverbanks in English Park; in both the English and Spanish language.

There were no further comments, and no actions regarding this matter taken at this time.

#### 12. Closed Session

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the Code of Virginia, 1950, as amended,

Section 2.2-3711(A)(3): Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body

This motion was made by Vice Mayor Reggie Bennett, seconded by Councilman Tracy Emerson. The motion carried, with a 6-0 vote of approval.

Town Council went into Closed Session at 6:46pm; and returned to the regular session at 7:10pm.

#### FOLLOWING CLOSED SESSION:

A motion was made by Vice Mayor Bennett, seconded by Councilman Emerson, to adopt the certification of a closed meeting. The motion carried, and approved with a 6-0 vote from Council.

#### CERTIFICATION OF CLOSED MEETING

WHEREAS, the town council has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the town council that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED the Town Council hereby certifies, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the town council.

Notice given by Town Manager Gary Shanaberger that there were no actions taken by Council during or after this closed session.

3. Adjournment
With no further business to discuss, Mayor Mattox adjourned this meeting at 7:10pm.
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Michael Mattox, Mayor
Gary Shanaberger, Town Clerk/Town Manager

The August 2023 Work Session for Altavista's Town Council was held in Council Chambers of the J.R. Burgess Municipal Building, 510 7th Street, on Tuesday, August 22nd, at 5:00 PM.

Mayor Mike Mattox called the meeting to order and presided.

**Town Council** 

members present: Vice Mayor Reggie Bennett

Mr. Tracy Emerson Mr. Timothy George Mr. Jay Higginbotham Dr. Scott Lowman Mayor Michael Mattox

Absent: Mr. Wayne Mitchell

Also Present: Mr. Gary Shanaberger, Town Manager

Mr. Matthew Perkins, Asst. Town Manager

Mrs. Tobie Shelton, Director of Finance and Administration

Mr. Tommy Merricks, Altavista Chief of Police Mr. Tom Fore, Director of Public Services Mr. Paul Hill, Asst. Director of Public Services Mr. Jeff Arthur, Manager of Public Works Mr. John Eller, TOA Town Attorney Mrs. Crystal Hailey, Assistant Town Clerk

# 1. Agenda Adoption

With no amendments needed, Mayor Mattox asked Town Council if they had any questions, comments, or concerns in regard to the August 2023 Work Session Agenda, of which there were none.

Councilman Tracy Emerson made a motion, seconded by Vice Mayor Reggie Bennett, to approve the agenda as presented. The motion carried, with a 6-0 vote from Town Council.

# 2. Recognitions and Presentations

#### Awards of Recognition

Town Manager Gary Shanaberger recognized Mr. Tom Fore, Altavista's Public Services Director, for his recent award from the Virginia Department of Environmental Quality (DEQ); which stated, "in recognition of the significant contribution made to improve wastewater treatment plant operations with the Commonwealth of Virginia, through his participation as a presenter (teacher) at the Annual Virginia Tech Wastewater Operator Short School for five consecutive years".

Mr. Shanaberger shared his appreciation for Mr. Fore's willingness to share his time and knowledge with the students attending this school. He stated that it was an asset to the Altavista community to have Mr. Fore overseeing its water and wastewater operations.

Mr. Fore informed Town Council that DEQ also recognized the Town of Altavista with an appreciation award for allowing him to participate the Wastewater Operator Short School, which was developed in 1979, after Virginia's implementation of its Clean Water Act. He said this was the first year that the school offered operators an exam, and one of Altavista's operators participated, and was currently awaiting the results of their exam.

Mayor Mattox and Council gave Mr. Fore a standing ovation, and thank him for his service to the Altavista community and the Commonwealth of Virginia.

#### 3. Citizen's Time

Mayor Mattox asked if there were any citizens present that would like to come before Town Council regarding a non-agenda item. There were none.

#### 4. <u>Unfinished Business</u>

Vista and Leggett Feasibility Study

Town Manager Gary Shanaberger informed Town Council that the Town received three submissions from this RFP, and all three were from good, strong companies.

Mr. Shanaberger stated, after review by Consultant Robert Lee, Assistant Town Manager Matter Perkins, and himself, that Staff was recommending CJMW, Lynchburg, VA, with a proposal of \$43,500.

Mr. Shanaberger reminded Council of the \$25,000 grant the Town received to complete a feasibility study on the Vista property; however, adding the Leggett property increased the scope of work and therefore the cost. He stated that Staff was requesting an additional \$25,000, by utilizing funds that the Town initially allocated for this project, to cover the cost increase, which included a 10% contingency. He said the deadline for the study was in November (confirmed as November 30, 2023).

Councilman Higginbotham asked for clarification of the deadline. He asked if the grant needed to be used by November, or was the feasibility study due by that date.

Mr. Shanaberger stated that the grant required the feasibility study to be complete and delivered to the Town by the November date.

With a motion by Councilman Tracy Emerson, seconded by Vice Mayor Reggie Bennett, Town Council accepted Staff's recommendation to award CJMW the feasibility study contract, and also approved Staff's request for the additional \$25,000. The motion carried, with a 6-0 vote in favor of these two actions

#### Pittsylvania Avenue Washout – Contractor Award

Background: at the August 8th Town Council Meeting, Altavista Director of Public Services, Tom Fore, referenced the washout occurring on the riverbank alongside the English Park boat ramp, below Pittsylvania Avenue. He stated, while consulting with VDOT, Staff was given the best course of action, and between the two bids submitted for the work, Concrete Foundations, at \$90,000, was Staff's recommendation. Mr. Fore asked for Council's approval. Council moved the item to the August Work Session, asking the Town Attorney, John Eller to investigate VDOT's and the Town's responsibilities.

Mr. Fore stated, with the Town Attorney's recent submission of his research on the matter to Town Council, he asked for Council's approval to award this project to the recommended contractor, so that the project could move forward.

With a motion by Councilman Jay Higginbotham, seconded by Councilman Tracy Emerson, Town Council accepted Staff's recommendation to award Concrete Foundations the bid for the Pittsylvania Avenue Washout Remediation/Restoration Project.

# 5. New Items for Discussion

#### FY2023 Budget Amendments and Departmental Transfers

Director of Finance and Administration Tobie Shelton presented this item. She informed Town Council that the Town's annual audit was scheduled for the week of August 28th. She said, the presented budget amendments were the final amendments to the FY2023 Budget to reflect changes that occurred during the 2023 fiscal year.

Mrs. Shelton stated, due to the time restraints because of the upcoming audit, Staff was requesting that Council approve the amendments that evening (August 22, 2023).

After Council's review of the amendments, Councilman Tracy Emerson made a motion, that was seconded by Councilman Scott Lowman, to approve the FY2023 Budget amendments as presented. The motion carried with a 6-0 vote in favor of the approval.

# TOA Annual Delinquent Tax Listing

Altavista's Director of Finance and Administration, Tobie Shelton, reminded Town Council that annually, in accordance with Section 70-3 of Altavista's Town Code, Staff prepares a list of uncollectible and delinquent taxes from the previous fiscal year (in this case, FY2023). She said final notices were mailed to all individuals, advising that action would be taken if taxes were not paid within the deadline.

Mrs. Shelton informed Council that this year's outstanding taxes totaled \$44,022.33, an increase of \$5,087.48 over last year's total, with Personal Property Taxes accounting for much of the balance \$39,073.01, and \$4,949.32 represented outstanding Real Estate Taxes.

Mrs. Shelton requested, if Town Council reached a consensus, to place this item on the September 12, 2023, Town Council Regular Meeting Consent Agenda, for approval to advertise the delinquent list, and pro-rate the cost of the ad to the delinquent taxpayers.

Mrs. Shelton said that Staff was also requesting to write-off delinquent Personal Property Tax for deceased individuals in the amount of \$810.34, delinquent Personal Property and Real Estate taxes under \$20.00, in the amount of \$237.12, and uncollected taxes totaling \$6.76, for which no bills were sent; and additionally, due to statues of limitations regarding Personal Property taxes, approve Staff to write off 2018 Personal Property Taxes totaling \$3,449.42, with collection efforts continuing through June 2024.

Mayor Mattox asked Town Council if they had questions regarding the request, of which there were none.

Town Council unanimously agreed to place this item on the September 12th Consent Agenda.

Altavista Police Department (APD) - Surplus Request

Altavista Police Chief Tommy Merricks requested Council's permission to declare five (5) Watchguard, in-car cameras as surplus. He said the APD no longer used Watchguard cameras, and had since upgraded to Axon in-car cameras.

Chief Merricks informed Council that the Appomattox County Sheriff's Office currently did not have incar cameras. He asked Town Council, if the surplus request was approved, to consider allowing the APD to donate the Watchguard cameras to the Appomattox County Sheriff's Office.

Chief Merricks stated, if Council was in consensus of both of the requests, this item could be placed on the September 12th Consent Agenda for official approval.

Town Council shared their favor in Chief Merrick's requests, with a unanimous consensus to place the items on the September 12, 2023, Regular Meeting Consent Agenda.

Water and Wastewater Improvements for New Infrastructure – Policy Discussion
 Town Manager Gary Shanaberger shared with Council the following policy proposal:

# TOWN POLICY ON OFF SITE INFRASTRUCTURE IMPROVEMENTS FOR LARGE HOUSING AND REHABILITATION DEVELOPMENTS

This policy will apply to projects of a minimum of ten (10) dwelling units where the current Town water and/or sewer infrastructure is insufficient to service the new Development. All improvements within the Development's property line will be the sole cost and expense of the Developer.

The Town will consider contributing to the cost for the installation of new water and/or wastewater improvements up to the Development's property line. The Town is under no obligation to contribute to any costs to install or upgrade any infrastructure for the Development. Each such Development project will be internally evaluated by the Town to determine its financial implications and benefits to the Town. The Town Council will make final determination of how much (if any) or what percentage (if any) of the costs and in what manner (in kind or credits) the Town will contribute to any such costs for such off-site infrastructure work.

Mr. Shanaberger informed Council that, over the past few months, Staff had been asked about the Town's policy on improvements to infrastructure. He stated, with the Town not having a written policy on the subject, he collaborated with Town Attorney John Eller and Town Staff to draft the proposed policy.

Town Council shared their favor with the Town having a policy on infrastructure improvements for housing developments; and with a motion by Vice Mayor Reggie Bennett, that was seconded by Councilman Tracy Emerson, Town Council accepted Staff's proposal and approved the draft document as presented. The motion carried with a 6-0 vote in favor of the approval.

# 6. Staff Updates

Assistant Public Services Director Paul Hill referenced the "mister" system being used to help de-water the overflow pond at Altavista's Wastewater Plant. He informed Council, after the manufacturer assessed the damaged equipment, the Town was told the repair would cost \$5,400. He said the manufacturer and the supplier both agreed to split the cost with the Town, at 1/3 of the price (\$1,800) being paid by each party.

Mr. Hill said, after the mister was repaired and returned to the Town, that the equipment would tentatively be scheduled to be back in operation by spring of 2024.

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Town Manager Gary Shanaberger referenced an ongoing VDOT project that would extend the pedestrian sidewalk on Main Street, in front of Advanced Auto and O'Reily's. He informed Council that the project was currently in the design stage of the construction process, and VDOT had asked for confirmation on the placement of the Town's decorative light poles.

There was a consensus of Town Council for the decorative lights to be on the backside of the new sidewalk, away from the street, to help keep the poles from potentially getting damaged from traffic.

- Town Manager Gary Shanaberger informed Town Council that there was a public hearing scheduled for Tuesday, September 12th, during Council's regular meeting.
- Assistant Town Manager Matt Perkins referenced the three houses currently in Altavista's Acquire, Renovate, Sell Housing Program, and stated that two of the three houses were under construction, with foundations complete and framing beginning that week. He informed Town Council that there was a fourth property being considered for the ARS program, and he was currently investigating a potential funding (grant) opportunity for that project.

#### 7. Matters from Town Council

There were none on this date.

# 8. Town Council Closed Session

Section 2.2-3711 (A)(3) Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.

Section 2.2-3711 (A)(8) Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel.

Notice was given to Staff by Town Manager Gary Shanaberger that, following the closed session, with no further discussion or deliberation, Town Council took the following actions:

- Town Council Approved, 6-0, to transfer the property previously known as the "Frazier Farm" (121.9 acres located on the north end of Seventh Street) to the Altavista Economic Development Authority, so they may develop the property for the benefit of the Town.
- Town Council also Approved, with a 6-0 vote in favor of transferring the "Fauntleroy Tract" (83.4 acres located on Dearing Ford Road) to the Altavista Economic Development Authority, so they may develop the property for the benefit of the Town.

# 9. Adjournment

Mayor Mattox asked if there were any additional comments or concerns from Town Council or Staff, of which there were none.

The August 22nd, 2023, Town Council W	ork Session was adjourned at 5:45 p.m.
Michael Mattox, Mayor of Altavista	_
Gary Shanaberger, Town Manager/Town	Clerk



AGENDA ITEM #: 6.D

#### **CONSENT AGENDA**

**Title: Monthly Financial Reports - August 2023** 

Staff Resource: Tobie Shelton, Director of Finance and Administration

#### Action(s):

Approve monthly financial reports as presented.

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

Attachment 1. August 2023 Check Register

Attachment 2. August 2023 Revenue Report

Attachment 3. August 2023 Expenditure Report

Attachment 4. August 2023 Reserve Balance Investment Report

SELECTED BY CHECK DATE ACCOUNTING PERIOD 01/2024 FROM: 08/01/2023 TO: 08/31/2023 TOWN OF ALTAVISTA REPORT NUMBER

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CHECK	VENDOR	VENDOR	CHECK	 Снеск	DATE	BANK		ORTGINAL
NO	NO	VENDOR NAME  ALTAVISTA INSTRUMENTS &CONTROL BEACON CREDIT UNION BENNETT'S MECHANICAL COMPANY I BRENNTAG MID-SOUTH INC CAMPBELL COUNTY PUBLIC LIBRARY CHAMPION'S LAWNCARE/CRR L&L LL CHARLES WELLS COLUMBIA GAS LARRY DALTON DMV J JOHNSON ELLER JR ENGLISH'S LLC FERGUSON ENTERPRISES LLC FISHER SCIENTIFIC FOSTER FUELS INC GRAINGER INC HACH COMPANY HAWKINS-GRAVES INC HOT AMERICAN GROUP LLC MICHAEL HUNT MISSIONSQUARE - 304831 O'REILLY AUTOMOTIVE INC PACE ANAYLTICAL SERVICES LLC BETTY PICKERAL PITNEY BOWES INC. RR MANN FENCING CO INC STANTEC CONSULTING SERVICES IN TONEY CONSTRUCTION INC TREASURER OF VA /CHILD SUPPORT TREASURER OF VA/VITA UNIFIRST CORP VIRGINIA RISK SHARING ASSOCIAT VUPS INC A & D COFFEE HOUSE LLC AT&T MOBILITY	DATE	AMOUNT	CLEARED	CODE	STATUS	AMOUNT
45170	498	ALTAVISTA INSTRIMENTS &CONTROL	08/03/2023	 600.00			 OUTSTANDING	
45171	103	BEACON CREDIT UNION	08/03/2023	230.00		00	OUTSTANDING	
45172	162	BENNETT'S MECHANICAL COMPANY I	08/03/2023	522.00		00	OUTSTANDING	
45173	12	BRENNTAG MID-SOUTH INC	08/03/2023	2.392.00		0.0	OUTSTANDING	
45174	583	CAMPBELL COUNTY PUBLIC LIBRARY	08/03/2023	1,170.00		0.0	OUTSTANDING	
45175	1050	CHAMPION'S LAWNCARE/CRR LAGI LIL	08/03/2023	13.140.00		0.0	OUTSTANDING	
45176	1	CHARLES WELLS	08/03/2023	100.00		0.0	OUTSTANDING	
45177	28	COLUMBIA GAS	08/03/2023	86.08		0.0	OUTSTANDING	
45178	994	LARRY DALTON	08/03/2023	400.00		00	OUTSTANDING	
45179	164	DMV	08/03/2023	500.00		0.0	OUTSTANDING	
45180	20	J JOHNSON ELLER JR	08/03/2023	2,500.00		0.0	OUTSTANDING	
45181	301	ENGLISH'S LLC	08/03/2023	533.05		00	OUTSTANDING	
45182	118	FERGUSON ENTERPRISES LLC	08/03/2023	209.21		00	OUTSTANDING	
45183	41	FISHER SCIENTIFIC	08/03/2023	5,216.18		00	OUTSTANDING	
45184	43	FOSTER FUELS INC	08/03/2023	29,086.24		00	OUTSTANDING	
45185	111	GRAINGER INC	08/03/2023	2.14		00	OUTSTANDING	
45186	52	HACH COMPANY	08/03/2023	2,187.76		00	OUTSTANDING	
45187	305	HAWKINS-GRAVES INC	08/03/2023	126.63		00	OUTSTANDING	
45188	1	HOT AMERICAN GROUP LLC	08/03/2023	.00	08/03/2023	00	VOID	536.61
45189	146	MICHAEL HUNT	08/03/2023	100.00		00	OUTSTANDING	
45190	1063	MISSIONSOUARE - 304831	08/03/2023	470.00		00	OUTSTANDING	
45191	454	O'REILLY AUTOMOTIVE INC	08/03/2023	336.13		00	OUTSTANDING	
45192	816	PACE ANAYLTICAL SERVICES LLC	08/03/2023	500.00		00	OUTSTANDING	
45193	843	BETTY PICKERAL	08/03/2023	1,550.00		00	OUTSTANDING	
45194	1052	PITNEY BOWES INC.	08/03/2023	91.29		00	OUTSTANDING	
45195	847	RR MANN FENCING CO INC	08/03/2023	12,500.00		00	OUTSTANDING	
45196	1070	STANTEC CONSULTING SERVICES IN	08/03/2023	3,130.00		00	OUTSTANDING	
45197	996	TONEY CONSTRUCTION INC	08/03/2023	54,632.63		00	OUTSTANDING	
45198	85	TREASURER OF VA /CHILD SUPPORT	08/03/2023	933.27		00	OUTSTANDING	
45199	35	TREASURER OF VA/VITA	08/03/2023	5.96		00	OUTSTANDING	
45200	92	UNIFIRST CORP	08/03/2023	2,464.56		00	OUTSTANDING	
45201	885	VIRGINIA RISK SHARING ASSOCIAT	08/03/2023	37,793.50		00	OUTSTANDING	
45202	110	VUPS INC	08/03/2023	58.30		00	OUTSTANDING	
45203	9999999	A & D COFFEE HOUSE LLC	08/10/2023	800.00		00	OUTSTANDING	
45204	886	AT&T MOBILITY	08/10/2023	2,220.01		00	OUTSTANDING	
45205	19	CARTER MACHINERY CO INC	08/10/2023	3,597.41		00	OUTSTANDING	
45206	1	COBY WORSHAM	08/10/2023	582.87		00	OUTSTANDING	
45207	120	CORE & MAIN LP	08/10/2023	11,722.32		00	OUTSTANDING	
45208	1093	CRYSTAL BAY ENTERPRISES, INC.	08/10/2023	51.02		00	OUTSTANDING	
45209	9999997	EUBANK, JEREMY	08/10/2023	4.70		00	OUTSTANDING	
45210	41	FISHER SCIENTIFIC	08/10/2023	1,583.38		00	OUTSTANDING	
45211	119	FOSTER ELECTRIC CO INC	08/10/2023	320.07		00	OUTSTANDING	
45212	1	GARY A WILSON	08/10/2023	139.17		00	OUTSTANDING	
45213		GUNNS SEPTIC SERVICES	08/10/2023	380.00			OUTSTANDING	
45214		INTEGRATED TECHNOLOGY GROUP IN		7,574.81			OUTSTANDING	
45215		J B MOORE ELECTRICAL CONTRACTO		6,030.00			OUTSTANDING	
45216		JACKLYNNE GOYNE	08/10/2023	63.67			OUTSTANDING	
45217		JAMES POWELL	08/10/2023	171.78			OUTSTANDING	
		JONES, JAMAR	08/10/2023	1.11			OUTSTANDING	
		KOPANKO, JUSTIN & WHITNEY	08/10/2023	18.60			OUTSTANDING	
45220	935	MATTERN & CRAIG INC	08/10/2023	7,618.50		00	OUTSTANDING	

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CHECK NO	VENDOR NO	VENDOR NAME  MINNESOTA LIFE MUNICIPAL EMERGENCY SERV.,INC. NORCUTT, KALLEY WITT RIVER VALLEY RESOURCES LLC RIVERSTREET NETWORKS THE NEWS & ADVANCE UTILITY SERVICE CO INC VOISINE, WILLIS WILLIS VOISINE XEROX FINANCIAL SERVICES YEATTS, FREDA AFLAC ALTAVISTA JOURNAL BEACON CREDIT UNION BRENNTAG MID-SOUTH INC BUSINESS CARD CAMPBELL HEATING AND COOLING CIVICPLUS, LLC COMMONWEALTH OF VIRGINIA CORY EARHART CRYSTAL HAILEY DOMINION VIRGINIA POWER ELLIOTT'S AUTO SALES, INC. FEREBEE-JOHNSON COMPANY INC FERGUSON ENTERPRISES LLC FIRE & SAFETY EQUIP CO INC FOSTER ELECTRIC CO INC GENTRY LOCKE ATTORNEYS GRANITE TELECOMMUNICATIONS GRETNA TIRE INC INSTRUMENTATION SERVICES INC KIESLER POLICE SUPPLY INC LOGAN ANTHONY LYNCHBURG REGIONAL BUSINESS AL MATTHEW PERKINS	CHECK DATE	CHECK AMOUNT	DATE I CLEARED (	BANK CODE	STATUS	ORIGINAL AMOUNT
45221	218	MINNESOTA LIFE	08/10/2023	229.02		00	OUTSTANDING	
45222	860	MUNICIPAL EMERGENCY SERV., INC.	08/10/2023	86.00		00	OUTSTANDING	
45223	9999997	NORCUTT, KALLEY WITT	08/10/2023	8.07		00	OUTSTANDING	
45224	510	RIVER VALLEY RESOURCES LLC	08/10/2023	90.00		00	OUTSTANDING	
45225	857	RIVERSTREET NETWORKS	08/10/2023	1,533.11		00	OUTSTANDING	
45226	186	THE NEWS & ADVANCE	08/10/2023	659.00		00	OUTSTANDING	
45227	722	UTILITY SERVICE CO INC	08/10/2023	38,284.00		00	OUTSTANDING	
45228	9999998	VOISINE, WILLIS	08/10/2023	150.00		00	OUTSTANDING	
45229	1	WILLIS VOISINE	08/10/2023	100.00		00	OUTSTANDING	
45230	793	XEROX FINANCIAL SERVICES	08/10/2023	645.25		00	OUTSTANDING	
45231	9999997	YEATTS, FREDA	08/10/2023	4.79		00	OUTSTANDING	
45232	9	AFLAC	08/17/2023	3,332.43		00	OUTSTANDING	
45233	84	ALTAVISTA JOURNAL	08/17/2023	175.00		00	OUTSTANDING	
45234	103	BEACON CREDIT UNION	08/17/2023	230.00		00	OUTSTANDING	
45235	12	BRENNTAG MID-SOUTH INC	08/17/2023	649.34		00	OUTSTANDING	
45236	294	BUSINESS CARD	08/17/2023	20,426.18		00	OUTSTANDING	
45237	973	CAMPBELL HEATING AND COOLING	08/17/2023	288.50		00	OUTSTANDING	
45238	1064	CIVICPLUS, LLC	08/17/2023	1,031.24		00	OUTSTANDING	
45239	1	COMMONWEALTH OF VIRGINIA	08/17/2023	16,000.00		00	OUTSTANDING	
45240	1	CORY EARHART	08/17/2023	100.00		00	OUTSTANDING	
45241	1	CRYSTAL HAILEY	08/17/2023	15.77		00	OUTSTANDING	
45242	36	DOMINION VIRGINIA POWER	08/17/2023	51,750.13		00	OUTSTANDING	
45243	1097	ELLIOTT'S AUTO SALES, INC.	08/17/2023	26,166.84		00	OUTSTANDING	
45244	122	FEREBEE-JOHNSON COMPANY INC	08/17/2023	243.38		00	OUTSTANDING	
45245	118	FERGUSON ENTERPRISES LLC	08/17/2023	643.26		00	OUTSTANDING	
45246	123	FIRE & SAFETY EQUIP CO INC	08/17/2023	3,328.75		00	OUTSTANDING	
45247	119	FOSTER ELECTRIC CO INC	08/17/2023	266.77		00	OUTSTANDING	
45248	46	GENTRY LOCKE ATTORNEYS	08/17/2023	3,163.95		00	OUTSTANDING	
45249	916	GRANITE TELECOMMUNICATIONS	08/17/2023	885.53		00	OUTSTANDING	
45250	50	GRETNA TIRE INC	08/17/2023	577.50		00	OUTSTANDING	
45251	58	INSTRUMENTATION SERVICES INC	08/17/2023	1,504.86		00	OUTSTANDING	
45252	1041	KIESLER POLICE SUPPLY INC	08/17/2023	5,950.52		00	OUTSTANDING	
45253	_ 1	LOGAN ANTHONY	08/17/2023	142.43		00	OUTSTANDING	
45254	717	LYNCHBURG REGIONAL BUSINESS AL	08/17/2023	6,000.00		00	OUTSTANDING	
45255	1	MATTHEW PERKINS	08/17/2023	314.85		00	OUTSTANDING	
43230	1003	MISSIONSQUARE - 304031	00/1//2023	4/0.00		00	DUISIANDING	
45257		NAPA AUTO PARTS	08/17/2023	786.47			OUTSTANDING	
45258		PEED & BORTZ LLC	08/17/2023	6,200.00			OUTSTANDING	
45259		TREASURER OF VA /CHILD SUPPORT	08/17/2023	933.27			OUTSTANDING	
45260		VACORP	08/17/2023	474.28			OUTSTANDING	
45261		VIRGINIA BUSINESS SYSTEMS	08/17/2023	218.12	00/02/0002		OUTSTANDING	00.67
		DAVIS, JAMES	08/17/2023	.00	08/23/2023		VOID	22.67
		FULLER, MARVIN	08/17/2023	.00	08/23/2023		VOID	60.64
		GRUBBS, BOBBY	08/17/2023	.00	08/23/2023		VOID	4.88
		HALL, LEON	08/17/2023	.00	08/23/2023		VOID	48.14
		JOHNSON, BOBBY	08/17/2023	.00	08/23/2023		VOID	47.17
		JOZWIAK, CHELSEA	08/17/2023	.00	08/23/2023		VOID	18.29
		ROSSER, RITA	08/17/2023	.00	08/23/2023		VOID	19.98
		TUCKER, CORNELIUS	08/17/2023	.00	08/23/2023		VOID	46.16
		WELLS, SHARON	08/17/2023	.00	08/23/2023		VOID	42.00
434/3	ラフフ <b>フ</b> フフ /	HENSON, PAUL R	08/17/2023	.00	08/23/2023	00	VOID	17.27

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CHECK NO	VENDOR NO		CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
45274	9999997	HERNANDEZ, ALEJANDRA WITT, ANGEL MARIE BOLLING, LOUISE BREWER, JANELLE L MCRAE, KEENAN LANE, GENEVA MANN, MARGARET U. STONE, KAREN L. ADAMS, MELANIE DAWN ADKINS, DESTINY NICHOLE BLAND, JENNIFER BLEVINS, BRITNEY CAMPBELL, COURTNEY CARPENTER, JAY COLLINS CASHELL, LEE CATLIN, MICHAEL CELEBRATE & SKATE COMMABOYZ LLC CREASY, MICHELLE L DAVIS, MICHELLE L DAVIS, MICHELLE DORMAN, CYNTHIA DOWDEN, JACOB DREW, REBECCA DARLENE DRUMHELLER, MICHAEL L. EDWARDS, SAMANTHA B FISHER, CHARLENE RAE GILL, LEXINE R. HARRIS, TIMOTHY WAYNE JORDAN, JEREMY C. E. LAMBERT, JOHN LUCAS, JULIE MANGERS, PATRICE MARIE MARTIN, TINA RENEE MCDANIEL, CHARLES EDWARD MOON JR., CLYDE	08/17/2023	.00	08/23/2023	00	VOID	7.04 36.47 2.12 .86 4.37 10.03 18.90 13.99 109.10 40.61 .86 .91 68.72 10.87 13.75 1.59 .45 13.75 6.99 1.87 88.75 80.09 8.57 3.00 52.57 36.12 1.55 39.69 48.46 1.10 39.13 .38 20.34 2.81 3.46
45275	9999997	WITT, ANGEL MARIE	08/17/2023	.00	08/23/2023	00	VOID	36.47
45276	9999997	BOLLING, LOUISE	08/17/2023	.00	08/23/2023	00	VOID	2.12
45277	9999997	BREWER, JANELLE L	08/17/2023	.00	08/23/2023	00	VOID	.86
45278	9999997	MCRAE, KEENAN	08/17/2023	.00	08/23/2023	00	VOID	4.37
45279	9999997	LANE, GENEVA	08/17/2023	.00	08/23/2023	00	VOID	10.03
45280	9999997	MANN, MARGARET U.	08/17/2023	.00	08/23/2023	00	VOID	18.90
45281	9999997	STONE, KAREN L.	08/17/2023	.00	08/23/2023	00	VOID	13.99
45282	9999997	ADAMS, MELANIE DAWN	08/17/2023	.00	08/23/2023	00	VOID	109.10
45283	9999997	ADKINS, DESTINY NICHOLE	08/17/2023	.00	08/23/2023	00	VOID	40.61
45284	9999997	BLAND, JENNIFER	08/17/2023	.00	08/23/2023	0.0	VOID	.86
45285	9999997	BLEVINS, BRITNEY	08/17/2023	.00	08/23/2023	0.0	VOID	.91
45286	9999997	CAMPBELL, COURTNEY	08/17/2023	.00	08/23/2023	0.0	VOID	68.72
45287	9999997	CARPENTER, JAY COLLINS	08/17/2023	.00	08/23/2023	0.0	VOID	10.87
45288	9999997	CASHELL, LEE	08/17/2023	.00	08/23/2023	0.0	VOID	13.75
45289	9999997	CATLIN, MICHAEL	08/17/2023	.00	08/23/2023	0.0	VOID	1.59
45290	9999997	CELEBRATE & SKATE	08/17/2023	.00	08/23/2023	0.0	VOID	. 45
45291	9999997	COMMABOYZ LLC	08/17/2023	.00	08/23/2023	0.0	VOID	13.75
45292	9999997	CREASY. MICHELLE I	08/17/2023	.00	08/23/2023	0.0	VOID	6.99
45293	9999997	DAVIS. MICHELLE	08/17/2023	.00	08/23/2023	0.0	VOID	1.87
45294	9999997	DORMAN. CYNTHIA	08/17/2023	.00	08/23/2023	0.0	VOID	88.75
45295	9999997	DOWDEN. JACOB	08/17/2023	.00	08/23/2023	0.0	VOID	80.09
45296	9999997	DREW REBECCA DARLENE	08/17/2023	.00	08/23/2023	0.0	VOID	8.57
45297	9999997	DRIMHELLER MICHAEL L	08/17/2023	0.0	08/23/2023	0.0	VOID	3.00
45298	9999997	EDWARDS SAMANTHA B	08/17/2023	0.0	08/23/2023	0.0	VOID	52 57
45299	9999997	FISHER CHARLENE RAE	08/17/2023	0.0	08/23/2023	0.0	VOID	36 12
45300	9999997	CILL LEXINE R	08/17/2023	0.0	08/23/2023	0.0	VOID	1 55
45301	9999997	HARRIS. TIMOTHY WAYNE	08/17/2023	. 00	08/23/2023	0.0	VOID	39.69
45302	9999997	TORDAN TEREMY C F.	08/17/2023	0.0	08/23/2023	0.0	VOID	48 46
45303	9999997	LAMBERT JOHN	08/17/2023	00	08/23/2023	0.0	VOID	1 10
45304	9999997	LUCAS TULTE	08/17/2023	00	08/23/2023	0.0	VOID	39 13
45305	9999997	MANGERS PATRICE MARIE	08/17/2023	00	08/23/2023	0.0	VOID	39.13
45306	9999997	MARTIN TINA RENEE	08/17/2023	0.0	08/23/2023	0.0	VOID	20 34
45307	9999997	MCDANIEL, CHARLES EDWARD	08/17/2023	0.0	08/23/2023	0.0	VOID	2.81
45308	9999997	MOON JR., CLYDE	08/17/2023	.00	08/23/2023	0.0	VOID	3.46
45300	9999997	MOORE, RUSSELL T.	08/17/2023	.00	08/23/2023	0.0	VOID	35.64
		OVERBY, KRISTA B	08/17/2023	.00	08/23/2023		VOID	30.92
		PINGILLEY, DARRELL	08/17/2023	.00	08/23/2023		VOID	14.95
		PRICE, VIRGINIA LOUISE	08/17/2023	.00	08/23/2023		VOID	30.89
		RANDALL, VICTORIA ANNE-MARIE	08/17/2023	.00	08/23/2023		VOID	93.58
		ROACH, MEGAN R	08/17/2023	.00	08/23/2023		VOID	125.00
		ROBINSON, CHRISTY	08/17/2023	.00	08/23/2023		VOID	32.89
		ROSIER, CHARITY	08/17/2023	.00	08/23/2023		VOID	1.80
		ROZIER-ALLEN, WILLIAM MATTHEW	08/17/2023	.00	08/23/2023		VOID	53.06
		SCHAPPERT, KATHERINE	08/17/2023	.00	08/23/2023		VOID	76.92
		SMITH, MAURICE DARNELL	08/17/2023	.00	08/23/2023		VOID	28.56
		SPRAY, CLIFFORD	08/17/2023	.00	08/23/2023		VOID	37.51
		STAZEWSKI, MARK GREGORY	08/17/2023	.00	08/23/2023		VOID	64.60
		SUTPHIN SR., J. WAYNE	08/17/2023	.00	08/23/2023		VOID	31.40
		TRAM, DEO	08/17/2023	.00	08/23/2023		VOID	3.07
		WALLS, DELIA	08/17/2023	.00	08/23/2023		VOID	16.61
43324	シフフフフフ /	MATID' NETITA	00/11/2023	.00	00/43/4043	00	AOTD	10.01

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ACCOUNTING PERIOD 01/2024 FROM: 08/01/2023 TO: 08/31/2023 TOWN OF ALTAVISTA REPORT NUMBER

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CHECK	VENDOR	VENDOR NAME  WAYNE, BARRY J WELLS, HALEY L WILLIAMS, DAVID L. WITTE, GREGORY A YEATTS, MARY THERESA ZHANG, LIN DAO ANDERSON, LATAYNA ANTHEM BLUE CROSS/BLUE SHIELD BOXLEY AGGREGATES BRIGHTSPEED CAMPBELL HEATING AND COOLING CHANDLER CONCRETE CO INC CONTROL EQUIPMENT CO INC CRYSTAL HAILEY FOSTER ELECTRIC CO INC GRAINGER INC GRETNA TIRE INC HAWKINS-GRAVES INC HURT & PROFFITT INC J & J PORTAPOTTY INC MINNESOTA LIFE MOORE'S ELECTRICAL PACE ANAYLTICAL SERVICES LLC PEACE OF PIE PIZZERIA PHILLIPS EQUIPMENT CORPORATION POSM SOFTWARE SOUTHSIDE ELECTRIC COOP T-MOBILE USA INC. TREASURER OF VA BEACON CREDIT UNION BOXLEY AGGREGATES BRAND ACCELERATION INC BRENNTAG MID-SOUTH INC CAMPBELL COUNTY TREASURER COLUMBIA GAS	CHECK	СНЕСК	DATE	BANK		ORTGINAL
NO	NO	NAME	DATE	AMOUNT	CLEARED	CODE	STATUS	AMOUNT
45325	9999997	WAYNE, BARRY J	08/17/2023	.00	08/23/2023	00	VOID	114.10
45326	9999997	WELLS, HALEY L	08/17/2023	.00	08/23/2023	00	VOID	52.81
45327	9999997	WILLIAMS, DAVID L.	08/17/2023	.00	08/23/2023	00	VOID	75.71
45328	9999997	WITTE, GREGORY A	08/17/2023	.00	08/23/2023	00	VOID	30.43
45329	9999997	YEATTS, MARY THERESA	08/17/2023	.00	08/23/2023	00	VOID	84.85
45330	9999997	ZHANG, LIN DAO	08/17/2023	.00	08/23/2023	00	VOID	55.39
45331	9999997	ANDERSON, LATAYNA	08/24/2023	.72		00	OUTSTANDING	
45332	91	ANTHEM BLUE CROSS/BLUE SHIELD	08/24/2023	47,294.00		00	OUTSTANDING	
45333	4	BOXLEY AGGREGATES	08/24/2023	1,338.48		00	OUTSTANDING	
45334	1058	BRIGHTSPEED	08/24/2023	621.70		00	OUTSTANDING	
45335	973	CAMPBELL HEATING AND COOLING	08/24/2023	1,804.87		00	OUTSTANDING	
45336	145	CHANDLER CONCRETE CO INC	08/24/2023	1,127.85		00	OUTSTANDING	
45337	32	CONTROL EQUIPMENT CO INC	08/24/2023	17,767.52		00	OUTSTANDING	
45338	1	CRYSTAL HAILEY	08/24/2023	48.33		00	OUTSTANDING	
45339	119	FOSTER ELECTRIC CO INC	08/24/2023	809.49		00	OUTSTANDING	
45340	111	GRAINGER INC	08/24/2023	73.44		00	OUTSTANDING	
45341	50	GRETNA TIRE INC	08/24/2023	2,072.00		00	OUTSTANDING	
45342	305	HAWKINS-GRAVES INC	08/24/2023	401.79		00	OUTSTANDING	
45343	332	HURT & PROFFITT INC	08/24/2023	812.50		00	OUTSTANDING	
45344	892	J & J PORTAPOTTY INC	08/24/2023	350.00		00	OUTSTANDING	
45345	218	MINNESOTA LIFE	08/24/2023	234.86		00	OUTSTANDING	
45346	016	MOORE'S ELECTRICAL	08/24/2023	150.00		00	OUTSTANDING	
45347	816	PACE ANAYLTICAL SERVICES LLC	08/24/2023	3/5.10		0.0	OUTSTANDING	
45348	3 F O	PEACE OF PIE PIZZERIA	08/24/2023	90.71		0.0	OUTSTANDING	
45349	358	PHILLIPS EQUIPMENT CORPORATION	08/24/2023	987.97 750.00		0.0	OUISTANDING	
45350 45351	907	POSM SUFIWARE	08/24/2023	750.00		0.0	OUISTANDING	
45351	1000	E MODILE HON THE	00/24/2023	052.00		0.0	OUISIANDING	
45352	1009	TOPICIDED OF IN.	00/24/2023	29.40		0.0	OUISTANDING	
45353	102	DENCON CDEDIT INTON	00/24/2023	2,344.05 460 00		0.0	OUISTANDING	
45354	103	DOVIES ACCRECATES	00/31/2023	460.00		0.0	OUISTANDING	
45355	501	DONNO ACCELEDATION INC	00/31/2023	50 00		0.0	OUISTANDING	
45350	12	DDFMMTAC MID_COUTH INC	00/31/2023	10 190 59		0.0	OUISTANDING	
45358	208	CAMPBELL COUNTY TREASURER	08/31/2023	36.00		0.0	OUTSTANDING	
45359	200	COLUMBIA GAS	08/31/2023	133.78		0.0	OUTSTANDING	
45360	1	CRAIG WOOLARD	08/31/2023	500.00		0.0	OUTSTANDING	
		DALE, PATRICIA	08/31/2023	150.00			OUTSTANDING	
45362		ELECTRONIC SYSTEMS INC	08/31/2023	18.97			OUTSTANDING	
45363		J JOHNSON ELLER JR	08/31/2023	2,510.00			OUTSTANDING	
45364		FERGUSON ENTERPRISES LLC	08/31/2023	45.00			OUTSTANDING	
45365		GARY DAVID	08/31/2023	100.00			OUTSTANDING	
45366		GRAINGER INC	08/31/2023	2,100.00			OUTSTANDING	
45367		GRETNA TIRE INC	08/31/2023	659.00			OUTSTANDING	
45368		HACH COMPANY	08/31/2023	916.00			OUTSTANDING	
45369		HARVEY'S ENTERPRISE	08/31/2023	49,500.00			OUTSTANDING	
		JACKSON, TAMIKA BOLDEN	08/31/2023	52.95			OUTSTANDING	
		MILLER, DONNIE	08/31/2023	150.00			OUTSTANDING	
45372		MISSIONSQUARE - 304831	08/31/2023	470.00			OUTSTANDING	
45373		PHILLIPS EQUIPMENT CORPORATION	08/31/2023	350.40			OUTSTANDING	
45374		BETTY PICKERAL	08/31/2023	1,550.00			OUTSTANDING	
45375		TIAA, FSB	08/31/2023	153.00			OUTSTANDING	
		•	·					

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PREPARED 09/05/2023,11:18:48 ALL CHECKS REGISTER SELECTED BY CHECK DATE ACCOUNTING PERIOD 01/2024 PROGRAM: GM172L REPORT NUMBER 16

TOWN OF ALTAVISTA FROM: 08/01/2023 TO: 08/31/2023

BANK: 00 \*

CHECK CHECK DATE BANK
DATE AMOUNT CLEARED CODE STATUS CHECK VENDOR VENDOR ORIGINAL NO NO NAME AMOUNT

\_\_\_\_\_\_

45376 85 TREASURER OF VA /CHILD SUPPORT 08/31/2023 933.27 00 OUTSTANDING

BANK: 00 \*

NO. OF CHECKS: 205 CHECKS OUTSTANDING 565,067.12
OUTSTANDING CHECKS: 137 RECONCILED CHECKS: VOID CHECKS: 68

5

PREPARED 09/05/2023,11:18:48 ALL CHECKS REGISTER
SELECTED BY CHECK DATE
FROM: 08/01/2023 TO: 08/31/2023 ALL CHECKS REGISTER ACCOUNTING PERIOD 01/2024 PROGRAM: GM172L REPORT NUMBER 16

TOWN OF ALTAVISTA

BANK: 00 \*

CHECK CHECK DATE BANK ORIGINAL DATE AMOUNT CLEARED CODE STATUS AMOUNT CHECK VENDOR VENDOR ORIGINAL

NO NO NAME

NO. OF CHECKS: 205 TOTAL CHECKS 565,067.12 \*\*\*
OUTSTANDING CHECKS: 137 RECONCILED CHECKS: VOID CHECKS: 68
562,323.35 .00 .00

2,743.77

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ACCOUNTING PERIOD 02/2024

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	ENERAL FUND ACCOUNT		CURRENT ****			AR-TO-DATE ***		ANNUAL	UNREALIZED
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
300 301 01 00	TAXES PROPERTY TAXES REAL PROPERTY CURRENT	31,718	1,923.46	6	63,436	2,482.24	4	380,620	378,137.76
301 **	PROPERTY TAXES	31,718	1,923.46	6	63,436	2,482.24	4	380,620	378,137.76
302 01 00	PUBLIC SERVICE REAL & PERSONAL CURRENT	6,610	.00		13,220	.00		79,330	79,330.00
302 **	PUBLIC SERVICE	6,610	.00		13,220	.00		79,330	79,330.00
303 01 00 03 00	PERSONAL PROPERTY CURRENT PPTRA	24,000 8,333	2,932.08	12	48,000 16,666	7,116.43 535.02	15 3	288,000 100,000	280,883.57 99,464.98
303 **	PERSONAL PROPERTY	32,333	2,932.08	9	64,666	7,651.45	12	388,000	380,348.55
304 01 00	MACHINERY & TOOLS CURRENT	160,416	.00		320,832	.00		1,925,000	1,925,000.00
304 **	MACHINERY & TOOLS	160,416	.00		320,832	.00		1,925,000	1,925,000.00
305 01 00	MOBILE HOME CURRENT	10	.00		20	2.65	13	130	127.35
305 **	MOBILE HOME	10	.00		20	2.65	13	130	127.35
306 01 00 02 00	PENALTIES & INTEREST PENALTIES INTEREST	500 291	523.98 499.39	105 172	1,000 582	1,241.08 1,030.23	124 177	6,000 3,500	4,758.92 2,469.77
306 **	PENALTIES & INTEREST	791	1,023.37	129	1,582	2,271.31	144	9,500	7,228.69
307 01 00 02 00 03 00 04 00 05 00 06 00 07 00 08 00 09 00 10 00 11 00 12 00	LOCAL SALES & USE ELECTRIC, GAS & TELEPHONE MOTOR VEHICLE LICENSES BANK STOCK HOTEL & MOTEL MEAL AUDIT REVENUE CONTAINER RENTAL FEE COMMUNICATIONS TAX TRANSIT PASSENGER REVENUE CIGARETTE TAX MOBILE RESTAURANT PERMIT	20,000 9,500 3,833 15,833 9,750 110,000 0 133 2,416 416 8,333 8	27,548.02 846.50 988.35 .00 12,072.42 119,596.06 .00 .00 2,221.80 10.00 7,500.00	138 9 26 124 109 92 2 90	40,000 19,000 7,666 31,666 19,500 220,000 0 266 4,832 832 16,666	46,643.08 10,268.48 2,779.70 .00 20,478.36 232,993.80 .00 .00 4,477.56 10.00 7,500.00 .00	117 54 36 105 106 93 1	240,000 114,000 46,000 190,000 117,000 1,320,000 0 1,600 29,000 5,000 100,000	193,356.92 103,731.52 43,220.30 190,000.00 96,521.64 1,087,006.20 .00 1,600.00 24,522.44 4,990.00 92,500.00 100.00
307 **	LOCAL	180,222	170,783.15	95	360,444	325,150.98	90	2,162,700	1,837,549.02

ACCOUNTING PERIOD 02/2024

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						_			UNREALIZED
COUNT 	DESCRIPTION	ESTIMATED	ACTUAL	%REV 	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
	LICENSES, PERMITS & FEES								
									4,500.00
						•			54,929.49
									5,196.57
							94		8,431.81 400.00
									1,000.00
									1,000.00
									.00
		-			-			-	
01 *	BUSINESS LICENSE FEES	7,115	.00		14,230	9,942.13	70	85,400	75,457.87
02 01	ZONING, SIGN, HOME OCCUPATN	187	100.00	54	374	310.00	83	2,250	1,940.00
**	LICENSES, PERMITS & FEES	7,302	100.00	1	14,604	10,252.13	70	87,650	77,397.87
***	TAXES	419,402	176,762.06		838,804	347,810.76		5,032,930	4,685,119.24
	FINES & FORFEITURES								
01 00	COURT FINES	833	361.14	43	1,666	1,933.35	116	10,000	8,066.65
02 00	PARKING FINES	16	50.00	313	32	100.00	313	200	100.00
03 00	TRAFFIC CAMERA TKTS	0	9,560.00		0	24,910.00		0	24,910.00-
**		849	9,971.14	1175	1,698	26,943.35	1587	10,200	16,743.35-
***	FINES & FORFEITURES	849	9,971.14		1,698	26,943.35		10,200	16,743.35-
	INVESTMENT EARNINGS								
		0	47,646.72		0	94,233.13		0	94,233.13-
						•			·
**	INTEREST	0	47,646.72		0	94,233.13		0	94,233.13-
***	INVESTMENT EARNINGS	0	47,646.72		0	94,233.13		0	94,233.13-
	CHARGES FOR SERVICES								
		208	200.00	96	416	600.00	144	2,500	1,900.00
01 01	PAVILION RENTALS	125	425.00	340	250	500.00	200	1,500	1,000.00
01 02	BOOKER BUILDING RENTALS	458	550.00	120	916	650.00	71	5,500	4,850.00
01 03	SPARK INNOVATION CENTER	3,000	1,591.14	53	6,000	2,659.87	44	36,000	33,340.13
01 *	RENTAL OF GENERAL PROP	3,791	2,766.14	73	7,582	4,409.87	58	45,500	41,090.13
02 00	RENTAL OF REAL PROP	8,250	1,717.75	21	16,500	12,696.77	77	99,000	86,303.23
* *	RENTS	12,041	4,483.89	37	24,082	17,106.64	71	144,500	127,393.36
	O1 01 01 02 01 08 01 *  01 02 01	LICENSES, PERMITS & FEES  01 01 CONTRACTORS 01 02 RETAIL SALES 01 03 FINANCIAL, RE & PROF 01 04 REPAIRS & PERSONAL SVC 01 05 WHOLESALE BUSINESS 01 06 UTILITIES 01 07 HOTELS 01 08 VENDING, COIN OPERATED 01 * BUSINESS LICENSE FEES  02 01 ZONING, SIGN, HOME OCCUPATN  ** LICENSES, PERMITS & FEES  *** TAXES  FINES & FORFEITURES  01 00 COURT FINES 02 00 PARKING FINES 03 00 TRAFFIC CAMERA TKTS  **  *** FINES & FORFEITURES  1NVESTMENT EARNINGS 1NTEREST  *** INTEREST  *** INTEREST  *** INVESTMENT EARNINGS CHARGES FOR SERVICES RENTS 01 00 RENTAL OF GENERAL PROP 01 01 PAVILION RENTALS 01 02 BOOKER BUILDING RENTALS 01 03 SPARK INNOVATION CENTER  01 * RENTAL OF GENERAL PROP	ACCOUNT	ACCOUNT   DESCRIPTION   STIMATED   ACTUAL	ACCOUNT DESCRIPTION ESTIMATED ACTUAL REVIEW REVIEW RESTIMATED ACTUAL REVIEW REVIEW RESTIMATED ACTUAL REVIEW	ACCOUNT   STIMATED   ACTUAL   REV   ESTIMATED	ACCOUNT   CESCIPTION   ESTIMATED   ACTUAL   STEV   ESTIMATED   ACTUAL	ACCOUNT   DESCRIPTION   SETIMATED   ACTUAL   NEW   SETIMATED   ACTUAL   NEW   NEW	ACCOUNT   DESCRIPTION   SETUMATED   ACTUAL   \$REV   BETIMATE   WART-D-DATE   WART   SETUMATE   SETUMATE   WART   DESCRIPTION   RETUMATE   SETUMATE   SET

ACCOUNTING PERIOD 02/2024

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 FUND	010	GENERAL FUND								
AC	COUNT		********* ESTIMATED	CURRENT ***** ACTUAL	***** %REV 	******* YEA ESTIMATED	AR-TO-DATE *** ACTUAL	***** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
336		LOANS								
	02 0	0 PROP. MAIN. ENFORCEMENT	0	.00		0	.00		0	.00
336	*	* LOANS	0	.00		0	.00		0	.00
337	01 0	CODE ENFORCEMENT  CODE ENFORCEMENT	41	100.00	244	82	100.00	122	500	400.00
337	*	* CODE ENFORCEMENT	41	100.00	244	82	100.00	122	500	400.00
330			12,082	4,583.89		24,164			145,000	127,793.36
340 341		INTERGOVERNMENTAL REVENUE STATE								
	03 0	O RAILROAD ROLLING STOCK	1,308	17,227.29	1317	2,616		659		1,529.34-
l	04 0 06 0		8,166 83	.00 146.46	177	16,332	.00 311.08	107	98,000 1,000	98,000.00 688.92
	08 0		1,250	.00	<b>1</b> / /	2,500	.00	10/	15,000	15,000.00
l	08 0		1,230	.00		2,300	.00		13,000	.00
1	08 0		0	.00		0	.00		0	.00
	08 *	MISC STATE GRANT	1,250	.00		2,500	.00		15,000	15,000.00
	09 0		0	.00		0	.00		0	.00
	11 0			.00		500	.00		3,000	3,000.00
	12 0		416	192.23	46	832	192.23	23	5,000	4,807.77
	13 0 16 0		2,282 0	.00		4,564 0	32,351.00 .00	709	27,390	4,961.00- .00
	17 0		-	.00		0	.00		0	.00
	17 0		0	.00		0	.00		Ö	.00
	17 *	BROWNFIELD ASSESSMNT GRNT	0	.00		0	.00		0	.00
341	*	* STATE	13,755	17,565.98	128	27,510	50,083.65	182	165,090	115,006.35
342		COUNTY								
	01 0		0	.00		0	.00		0	.00
	02 0 03 0		200 1,083	.00 1,201.70	111	400 2,166	.00 1,760.26	81	2,400 13,000	2,400.00 11,239.74
342	*	* COUNTY	1,283	1,201.70	94	2,566	1,760.26	69	15,400	13,639.74
343		FEDERAL								
	01 0	O COP GRANT	0	.00		0	.00		0	.00
	03 0		0	.00		0	.00	0.1	0	.00
	04 0 05 0		7,601 0	.00		15,202	4,648.00	31	91,220	86,572.00
1	06 0		0	.00		0	.00		0	.00
4			<b>S</b>	. 5 0		Ŭ	. 5 5		9	

ACCOUNTING PERIOD 02/2024

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FUND (	010 GE	NERAL FUND								
ACC(	OUNT	ACCOUNT DESCRIPTION	******** ESTIMATED	CURRENT ***** ACTUAL	**** %REV	******* YEA ESTIMATED	AR-TO-DATE *** ACTUAL	***** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
	07 00	BULLET PROOF VEST GRANT	0	.00		0	.00		0	.00
	09 00 11 00	CARES MONEY USDA RURAL BUS DEV GRANT	0	.00		0	.00		0	.00
343	**	FEDERAL	7,601	.00		15,202	4,648.00	31	91,220	86,572.00
340	***	INTERGOVERNMENTAL REVENUE	22,639	18,767.68		45,278	56,491.91		271,710	215,218.09
350 351		OTHER REVENUE MISCELLANEOUS								
(	01 00	SALES OF SUPPLIES & MAT	1,666	.00		3,332	.00		20,000	20,000.00
(	01 01	TRANSPORTATION	0	.00		0	.00		0	.00
(	01 *	SALES OF SUPPLIES & MAT	1,666	.00		3,332	.00		20,000	20,000.00
1	03 00	CASH DISCOUNTS	8	.00		16	.00		100	100.00
(	04 00	MISCELLANEOUS	1,708	3,817.16	224	3,416	2,757.36	81	20,500	17,742.64
	04 02	HURT / LIGHTS	16	.00		32	.00		200	200.00
	04 03	HURT / SOLID WASTE COLL	3,241	.00	- 20		6,588.42	102	38,900	32,311.58
	04 04	ESTATE OF ROBERTA F JENKS	683	695.57	102	1,366	1,384.89	101	8,200	6,815.11
	04 06	VENDING MACHINE REVENUE	0	.00		U	.00		U	.00
(	04 *	MISCELLANEOUS	5,648	4,512.73	80	11,296	10,730.67	95	67,800	57,069.33
	05 00	AVOCA REIMBURSEMENT	0	.00		0	.00		0	.00
	06 01	CANOE LAUNCH PROJECT	0	.00		0	.00		0	.00
	07 00	DONATIONS	0	.00		0	.00		0	.00
	00 80	REIMB OF INSURANCE CLAIM	U	.00		U	1,000.00		U	1,000.00-
	09 00	STATE FORFEITURE FUND	U	.00		U	.00		U	.00
	10 00 11 00	FEDERAL FORFEITURE FUND POLICE CHALLENGE COIN	0	.00		0	.00		0	.00
	99 00	WRITE OFF	0	.00		0	.00		0	.00
351	**	MISCELLANEOUS	7,322	4,512.73	62	14,644	11,730.67	80	87,900	76,169.33
					UΔ	·		00	•	
350	***	OTHER REVENUE	7,322	4,512.73		14,644	11,730.67		87,900	76,169.33
360 361		OTHER FINANCING SOURCES TRANSFER IN								
	01 00	FROM RESERVES	0	.00		0	.00		0	.00
	01 01	RESERVE MAIN. FUNDS	5,833	.00		11,666	.00		70,000	70,000.00
	01 *	FROM RESERVES	5,833	.00		11,666	.00		70,000	70,000.00
						·			•	
	02 00 03 01	FROM LIBRARY DESIGNATED	0 1,583	.00		0 3,166	.00		0 19,000	.00 19,000.00
	04 00	FROM CIF	1,303	.00		0	.00		10,000	.00
	06 00	FROM WATER & SEWER	0	.00		0	.00		0	.00
	08 00	FORFEITURE ACCOUNTS	0	.00		0	.00		0	.00

PREPARED 09/07/2023, 13:38:43 PROGRAM: GM259L TOWN OF ALTAVISTA REVENUE REPORT 17% OF YEAR LAPSED

ACCOUNTING PERIOD 02/2024

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FUND 010 GE	NERAL FUND	******	AIIDDENIT ******	* ****** VE	7D TO D7TE ******	7. N.T.T.T.T. T	
ACCOUNT	ACCOUNT DESCRIPTION	ESTIMATED	CURRENT ******** ACTUAL %RE		AR-TO-DATE *******  ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
09 00	WAR MEMORIAL FUNDING	0	.00	0	.00	0	.00
361 **	TRANSFER IN	7,416	.00	14,832	.00	89,000	89,000.00
362 01 00	PROCEEDS FROM LTD PUBLIC IMPROVEMENT BOND	0	.00	0	.00	0	.00
362 **	PROCEEDS FROM LTD	0	.00	0	.00	0	.00
360 ***	OTHER FINANCING SOURCES	7,416	.00	14,832	.00	89,000	89,000.00
FUND TOTAL	GENERAL FUND	469,710	262,244.22	939,420	554,416.46	5,636,740	5,082,323.54

ACCOUNTING PERIOD 02/2024

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TOWN OF ALTAVISTA

FUND 020		ATE HIGHWAY REIMB FUND  ACCOUNT		CURRENT *****		***** YEAR			ANNUAL	UNREALIZED
ACCOUN'		DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV 	ESTIMATE	BALANCE
320 321		INVESTMENT EARNINGS INTEREST								
02 (	00	INTEREST INCOME	0	4,863.84		0	9,600.95		0	9,600.95-
321	**	INTEREST	0	4,863.84		0	9,600.95		0	9,600.95-
320	***	INVESTMENT EARNINGS	0	4,863.84		0	9,600.95		0	9,600.95-
340 341		INTERGOVERNMENTAL REVENUE STATE								
07 ( 07 (		STREET & HIGHWAY MAINT CARRYOVER OF FUNDS	68,250 35,168	.00		136,500 70,336	.00		819,000 422,020	819,000.00 422,020.00
07	*	STREET & HIGHWAY MAINT	103,418	.00		206,836	.00		1,241,020	1,241,020.00
1										
341	* *	STATE	103,418	.00		206,836	.00		1,241,020	1,241,020.00
340	***	INTERGOVERNMENTAL REVENUE	103,418	.00		206,836	.00		1,241,020	1,241,020.00
350 351		OTHER REVENUE MISCELLANEOUS								
03 (	00	CASH DISCOUNTS	0	.00		0	.00		0	.00
351	**	MISCELLANEOUS	0	.00		0	.00		0	.00
350	***	OTHER REVENUE	0	.00		0	.00		0	.00
360 361		OTHER FINANCING SOURCES TRANSFER IN								
01 (	00	FROM RESERVES	0	.00		0	.00		0	.00
361	**	TRANSFER IN	0	.00		0	.00		0	.00
360	***	OTHER FINANCING SOURCES	0	.00		0	.00		0	.00

FUND TOTAL STATE HIGHWAY REIMB FUND 103,418 4,863.84 206,836 9,600.95 1,241,020 1,231,419.05

PREPARED 09/07/2023, 13:38:43 PROGRAM: GM259L

#### TOWN OF ALTAVISTA REVENUE REPORT 17% OF YEAR LAPSED

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FUND 030 L	IBRARY FUND ACCOUNT	******	URRENT ********	****** VFA	R-TO-DATE ******	ANNUAL	UNREALIZED
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL %REV	ESTIMATED	ACTUAL %REV	ESTIMATE	BALANCE
320 321	INVESTMENT EARNINGS INTEREST	_		_		_	
02 00	INTEREST INCOME	0	.00	0	.00	0	.00
321 **	INTEREST	0	.00	0	.00	0	.00
320 ***	INVESTMENT EARNINGS	0	.00	0	.00	0	.00
350 351 03 00 04 00	OTHER REVENUE MISCELLANEOUS CASH DISCOUNTS MISCELLANEOUS	0 0	.00	0 0	.00	0	.00
351 **	MISCELLANEOUS	0	.00	0	.00	0	.00
350 ***	OTHER REVENUE	0	.00	0	.00	0	.00
360 361 02 00 03 00	OTHER FINANCING SOURCES TRANSFER IN FROM LIBRARY GENERAL FUND	0 0	.00	0 0	.00	0	.00
361 **	TRANSFER IN	0	.00	0	.00	0	.00
360 ***	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND TOTA	L LIBRARY FUND	0	.00	0	.00	0	.00

PAGE ACCOUNTING PERIOD 02/2024

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50 WA JNT 	TER & SEWER FUND  ACCOUNT  DESCRIPTION  INVESTMENT EARNINGS	******** ESTIMATED	CURRENT ***** ACTUAL		****** YE,	AR-TO-DATE ***	****	ANNUAL	
	DESCRIPTION				****** YE	AR-TO-DATE ***	****	ANNITAT.	בתמד דגים כוזאון
		ESTIMATED	$\lambda \subset TII \lambda T$ .						UNREALIZED
2 00	TNVESTMENT FARNINGS		ACTUAL	%REV 	ESTIMATED	ACTUAL	%REV 	ESTIMATE 	BALANCE
2 00	INTEREST								
	INTEREST INCOME	0	44,781.63		0	62,536.97		0	62,536.97-
* *	INTEREST	0	44,781.63		0	62,536.97		0	62,536.97-
* * *	INVESTMENT EARNINGS	0	44,781.63		0	62,536.97		0	62,536.97-
	CHARGES FOR SERVICES WATER CHARGES								
L 00	INDUSTRIAL	166,250	151,981.82	91	332,500	328,239.32	99	1,995,000	1,666,760.68
2 00	BUSINESS & RESIDENTIAL	29,750	16,005.54	54	59,500	30,114.10	51	357,000	326,885.90
3 00	OUTSIDE COMMUNITY	16,625	11,097.93	67	33,250	24,390.81	73	199,500	175,109.19
									2,150.00
5 00	BULK WATER PURCHASE	416	920.00	221	832	923.00	111	5,000	4,077.00
* *	WATER CHARGES	213,220	180,005.29	84	426,440	383,667.23	90	2,558,650	2,174,982.77
	SEWER CHARGES								
L 00	INDUSTRIAL	170,833	157,147.30	92	341,666	334,817.70	98	2,050,000	1,715,182.30
2 00				50	51,250				284,567.01
							115		2,321.21
				201			0.4.4		2,000.00
5 00	SEWER SURCHARGES	12,500	27,591.47	221	25,000	60,161.25	241	150,000	89,838.75
* *	SEWER CHARGES	209,363	197,653.46	94	418,726	418,460.73	100	2,512,370	2,093,909.27
	WATER & SEWER								
0 0 0				3					5,180.38
					•				44,264.00
L 02	QUARTERLY	12,083	234.00	2	24,166	709.80	3	145,000	144,290.20
<u></u> *	BASE RATE FEE	16,499	4,553.25	28	32,998	9,445.80	29	198,000	188,554.20
* *	WATER & SEWER	17,082	4,573.25	27	34,164	11,265.42	33	205,000	193,734.58
***	CHARGES FOR SERVICES	439,665	382,232.00		879,330	813,393.38		5,276,020	4,462,626.62
1 00	FLUORIDE GRANT	0	.00		0	.00		0	.00
7 00	BROWNFIELD ASSESSMNT GRNT	0	.00		0	.00		0	.00
3 00	VDEM	0	.00		0	.00		0	.00
9 00	VRA	0	.00		0	31,245.00		0	31,245.00-
* *	STATE	0	.00		0	31,245.00		0	31,245.00-
	FEDERAL								
	00 00 00 00 00 00 00 00 00 00 00 00 00	CHARGES FOR SERVICES WATER CHARGES  OO INDUSTRIAL OO BUSINESS & RESIDENTIAL OO OUTSIDE COMMUNITY OO WATER CONNECTION FEES OO BULK WATER PURCHASE  ** WATER CHARGES  SEWER CHARGES  OO INDUSTRIAL OO OUTSIDE COMMUNITY OO SEWER CONNECTION FEES OO SEWER SURCHARGES  ** SEWER CHARGES  ** SEWER CHARGES  WATER & SEWER OO WATER & SEWER OO WATER & SEWER OO WATER & SEWER  ** BASE RATE FEE   ** WATER & SEWER  ** CHARGES FOR SERVICES  INTERGOVERNMENTAL REVENUE STATE OO FLUORIDE GRANT OO WOEM OO VRA  ** STATE	CHARGES FOR SERVICES WATER CHARGES  00 INDUSTRIAL 166,250 00 BUSINESS & RESIDENTIAL 29,750 00 OUTSIDE COMMUNITY 16,625 00 WATER CONNECTION FEES 179 00 BULK WATER PURCHASE 416  ** WATER CHARGES 213,220  SEWER CHARGES 170,833 00 BUSINESS & RESIDENTIAL 25,625 00 OUTSIDE COMMUNITY 239 00 SEWER CONNECTION FEES 166 00 SEWER SURCHARGES 12,500  ** SEWER CHARGES 209,363  WATER & SEWER 583 01 MONTHLY 4,416 02 QUARTERLY 12,083  * BASE RATE FEE 16,499  ** WATER & SEWER 17,082  ** CHARGES FOR SERVICES 439,665  INTERGOVERNMENTAL REVENUE STATE 00 FLUORIDE GRANT 0 00 BROWNFIELD ASSESSMNT GRNT 0 00 UDEM 00 VAA 0  ** STATE 0	CHARGES FOR SERVICES WATER CHARGES  100 INDUSTRIAL 166,250 151,981.82 100 BUSINESS & RESIDENTIAL 29,750 16,005.54 100 OUTSIDE COMMUNITY 16,625 11,097.93 100 WATER CONNECTION FEES 179 .00 100 BULK WATER PURCHASE 416 920.00  ** WATER CHARGES  101 INDUSTRIAL 170,833 157,147.30 102 BUSINESS & RESIDENTIAL 25,625 12,914.69 103 OUTSIDE COMMUNITY 239 .00 104 SEWER CONNECTION FEES 166 .00 105 SEWER CONNECTION FEES 12,500 27,591.47  ** SEWER CHARGES 209,363 197,653.46  WATER & SEWER 583 20,363 197,653.46  WATER & SEWER 583 234.00  WATER & SEWER 583 234.00  ** BASE RATE FEE 16,499 4,553.25  ** WATER & SEWER 17,082 4,573.25  ** WATER & SEWER 17,082 4,573.25	CHARGES FOR SERVICES WATER CHARGES  00 INDUSTRIAL 166,250 151,981.82 91 00 BUSINESS & RESIDENTIAL 29,750 16,005.54 54 00 OUTSIDE COMMUNITY 16,625 11,097.93 67 00 WATER CONNECTION FEES 179 .00 00 BULK WATER PURCHASE 416 920.00 221  ** WATER CHARGES 213,220 180,005.29 84  SEWER CHARGES 170,833 157,147.30 92 00 INDUSTRIAL 170,833 157,147.30 92 00 BUSINESS & RESIDENTIAL 25,625 12,914.69 50 00 OUTSIDE COMMUNITY 239 .00 00 SEWER CONNECTION FEES 166 .00 00 SEWER SURCHARGES 12,500 27,591.47 221  ** SEWER CHARGES 209,363 197,653.46 94  WATER & SEWER 583 20.00 3 01 MONTHLY 4,416 4,319,25 98 02 QUARTERLY 12,083 234.00 2  * BASE RATE FEE 16,499 4,553.25 28  ** WATER & SEWER 17,082 4,573.25 27  *** CHARGES FOR SERVICES 439,665 382,232.00  INTERGOVERNMENTAL REVENUE STATE 00 FLUORIDE GRANT 0 .00 00 BROWNFIELD ASSESSMNT GRNT 0 .00 00 VDEM 0 .00	CHARGES FOR SERVICES WATER CHARGES  0 INDUSTRIAL 166,250 151,981.82 91 332,500 00 USINESS & RESIDENTIAL 29,750 16,005,54 54 59,500 00 UTSIDE COMMUNITY 16,625 11,097.93 67 33,250 00 WATER CONNECTION FEES 179 00 BULK WATER PURCHASE 416 920.00 221 832  ** WATER CHARGES  0 INDUSTRIAL 170,833 157,147.30 92 341,666 100 BUSINESS & RESIDENTIAL 25,625 12,914.69 50 51,250 00 00 SEWER CONNECTION FEES 166 000 SEWER CONNECTION FEES 166 000 SEWER CONNECTION FEES 166 000 SEWER SURCHARGES 12,500 27,591.47 221 25,000  ** SEWER CHARGES  00 WATER & SEWER 00 WATER & SEWER 00 WATER & SEWER 10 WATER & SEWER 11 MOUTHLY 12,083 12 MOUTHLY 12,083 13 MOUTHLY 14,16 14,319,25 98 8,832 02 QUARTERLY 12,083 13,166 14 MOUTHLY 12,083 13,166 15 MOUTHLY 12,083 13,166 15 MOUTHLY 15 MATER & SEWER 17,082 17,591.47 18,322 18,323 18,324 18,324 18,325 18,3	CHARGES FOR SERVICES WATER CHARGES  00 INDUSTRIAL 166,250 151,981.82 91 332,500 328,239,32 01 DUSINESS & RESIDENTIAL 29,750 16,005.54 54 59,500 30,114.10 02 OUTSIDE COMMUNITY 16,625 11,097.93 67 33,250 24,390.81 03 BULK WATER CONNECTION FEES 179 .00 358 .00 04 BULK WATER PURCHASE 416 920.00 221 832 923.00  *** WATER CHARGES 213,220 180,005.29 84 426,440 383,667.23  SEWER CHARGES 11,0833 157,147.30 92 341,666 334,817.70 08 DUSINESS & RESIDENTIAL 25,625 12,914.69 50 51,250 22,932.99 00 OUTSIDE COMMUNITY 239 .00 478 548.79 01 SEWER CONNECTION FEES 166 .00 332 .00 03 SEWER SURCHARGES 12,500 27,591.47 221 25,000 60,161.25  *** SEWER CHARGES 209,363 197,653.46 94 418,726 418,460.73  WATER & SEWER 00 WATER & SEWER 583 20.00 3 1,166 709.80 10 MONTHLY 4,416 4,319.25 98 8,832 8,736.00 10 QUARTERLY 12,083 224.00 2 24,166 709.80  ** BASE RATE FEE 16,499 4,553.25 28 32,998 9,445.80  *** WATER & SEWER 17,082 4,573.25 27 34,164 11,265.42  *** CHARGES FOR SERVICES 439,665 382,232.00 879,330 813,393.38  INTERGOVERNMENTAL REVENUE STATE  OD FLUORIDE GRANT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D BORNIFIELD ASSESSMIT GRIT 0 .00 0 0 .00 0D VARA 0 0 .00 0 .00 0D VARA 0 0 .00 0 0 .31,245.00  ** STATE 0 0 .00 0 0 31,245.00	CHARGES FOR SERVICES WATER CHARGES WATER CHARGES WATER CHARGES WATER CHARGES  OINDUSTRIAL  166,250  151,981.82  91  332,500  328,239.32  99  00  BUSINESS & RESIDENTIAL  29,750  16,005.54  54  59,500  30,114.10  51  00 OUTSIDE COMMUNITY  16,625  11,97.93  67  33,250  24,390.81  73  00  WATER CONNECTION FEES  179  00  BULK WATER PURCHASE  416  920.00  221  832  923.00  111  ** WATER CHARGES  SEWER CHARGES  1010USTRIAL  170,833  157,147.30  92  341,666  344,817.70  98  88  800  BUSINESS & RESIDENTIAL  25,625  12,914.69  50  51,250  22,932.99  45  46  00  SEWER CONNECTION FEES  166  00  332  00  00 SEWER CONNECTION FEES  166  00  332  00  00 SEWER CONNECTION FEES  166  00  332  00  00 SEWER CHARGES  212,500  27,591.47  221  25,000  60,161.25  241  ** SEWER CHARGES  209,363  197,653.46  94  418,726  418,460.73  100  WATER & SEWER  0 WATER & SEWER  0 WATER & SEWER  100  WATER & SEWER  101  WATER & SEWER  102  202  CUARTERLY  12,083  234.00  24,166  709,80  3  ** BASE RATE FEE  16,499  4,553.25  28  32,998  9,445.80  29  ** WATER & SEWER  17,082  4,573.25  27  34,164  11,265.42  33  *** CHARGES FOR SERVICES  439,665  382,232.00  879,330  813,393.38  8	CHARGES FOR SERVICES WATER CHARGES  00 INDUSTRIAL

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TOWN OF ALTAVISTA REVENUE REPORT 17% OF YEAR LAPSED

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TOWN	OF	АПІА	VISIA								
FUND	050 COUN			******** ESTIMATED	CURRENT **** ACTUAL	**** %REV	******* YE. ESTIMATED	AR-TO-DATE *** ACTUAL	***** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
AC(		- – – – – N T	DESCRIPTION	ESIIMAIED	ACTUAL	6KEV	ESIIMAIED	ACTUAL	6KLV 	#1AMITGE	BALANCE
	09 09		CARES MONEY AMERICAN RESCUE PLAN ACT	0 0	.00		0	.00		0	.00
	09	*	CARES MONEY	0	.00		0	.00		0	.00
	10	00	VDEM	0	.00		0	.00		0	.00
343		**	FEDERAL	0	.00		0	.00		0	.00
340		***	INTERGOVERNMENTAL REVENUE	0	.00		0	31,245.00		0	31,245.00-
350 351	01		OTHER REVENUE MISCELLANEOUS SALES OF SUPPLIES & MAT	0	627.30		0	627.30		0	627.30-
	03 04 04	00	CASH DISCOUNTS MISCELLANEOUS ABBOTT WTR LINE PROJECT	0 1,666 0	.00 1,957.66 .00	118	0 3,332 0	.00 2,207.66 .00	66	0 20,000 0	.00 17,792.34 .00
	04	*	MISCELLANEOUS	1,666	1,957.66	118	3,332	2,207.66	66	20,000	17,792.34
	99	00	WRITE OFF	0	.00		0	.00		0	.00
351		**	MISCELLANEOUS	1,666	2,584.96	155	3,332	2,834.96	85	20,000	17,165.04
350		***	OTHER REVENUE	1,666	2,584.96		3,332	2,834.96		20,000	17,165.04
360 361	01 01		OTHER FINANCING SOURCES TRANSFER IN FROM RESERVES ARPA FUNDING	583 91,667	.00		1,166 183,334	.00		7,000 1,100,000	7,000.00 1,100,000.00
	01	*	FROM RESERVES	92,250	.00		184,500	.00		1,107,000	1,107,000.00
	03 03		GENERAL FUND DESIGNATED	0	.00		0 0	.00		0 0	.00
	03	*	GENERAL FUND	0	.00		0	.00		0	.00
	06 11 12	00	FROM WATER & SEWER BOND PROCEEDS LOAN FORGIVENESS PRGR	0 484,125 170,042	.00		0 968,250 340,084	.00 .00 .00		0 5,809,500 2,040,500	.00 5,809,500.00 2,040,500.00
361		* *	TRANSFER IN	746,417	.00		1,492,834	.00		8,957,000	8,957,000.00
362	01	00	PROCEEDS FROM LTD PUBLIC IMPROVEMENT BOND	0	.00		0	.00		0	.00
362		* *	PROCEEDS FROM LTD	0	.00		0	.00		0	.00
360		***	OTHER FINANCING SOURCES	746,417	.00		1,492,834	.00		8,957,000	8,957,000.00
FUI	I dn	TOTAL	WATER & SEWER FUND	1,187,748	429,598.59		2,375,496	910,010.31		14,253,020	13,343,009.69 <b>33</b>

FUND TOTAL AGENCY / DONATION FUND

0

TOWN OF ALTAVISTA REVENUE REPORT 17% OF YEAR LAPSED

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TOWN OF ALTAVISTA

FUND 060	AGENCY / DONATION FUND ACCOUNT		URRENT *******		-TO-DATE ******	ANNUAL	UNREALIZED
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL %REV	ESTIMATED	ACTUAL %REV	ESTIMATE	BALANCE
320 321 02 00	INVESTMENT EARNINGS INTEREST O INTEREST INCOME	0	.78	0	1.56	0	1.56-
321 **	* INTEREST	0	.78	0	1.56	0	1.56-
320 **	** INVESTMENT EARNINGS	0	.78	0	1.56	0	1.56-
350 351 03 00 07 00		0 0	.00	0 0	.00	0 0	.00
351 *	* MISCELLANEOUS	0	.00	0	.00	0	.00
350 **	** OTHER REVENUE	0	.00	0	.00	0	.00
360 361 09 00	OTHER FINANCING SOURCES TRANSFER IN WAR MEMORIAL FUNDING	0	.00	0	.00	0	.00
361 **	* TRANSFER IN	0	.00	0	.00	0	.00
360 **	** OTHER FINANCING SOURCES	0	.00	0	.00	0	.00

0

1.56

.78

1.56-

ACCOUNTING PERIOD 02/2024

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FUND 07		MMUNITY IMPROV FUND ACCOUNT DESCRIPTION	******** ESTIMATED	CURRENT ******** ACTUAL %REV	****** YEAR- ESTIMATED	-TO-DATE ****** ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
	2 00 3 00	INVESTMENT EARNINGS INTEREST INTEREST INCOME INTEREST INCOME CDBG	0	.00 .00	0 0	.00	0 0	.00
321	**	INTEREST	0	.00	0	.00	0	.00
320	***	INVESTMENT EARNINGS	0	.00	0	.00	0	.00
	1 00 2 00	CHARGES FOR SERVICES RECREATION PAVILION RENTALS BOOKER BUILDING RENTAL	0 0	.00	0 0	.00	0 0	.00
335	* *	RECREATION	0	.00	0	.00	0	.00
336 01	1 00	LOANS CDBG LOAN POOL	0	.00	0	.00	0	.00
336	**	LOANS	0	.00	0	.00	0	.00
330	***	CHARGES FOR SERVICES	0	.00	0	.00	0	.00
340 341 10	0 0 0	INTERGOVERNMENTAL REVENUE STATE CDBG GRANT	0	.00	0	.00	0	.00
341	**	STATE	0	.00	0	.00	0	.00
343 08	8 00	FEDERAL USDA GRANT REVENUE	0	.00	0	.00	0	.00
343	* *	FEDERAL	0	.00	0	.00	0	.00
340	***	INTERGOVERNMENTAL REVENUE	0	.00	0	.00	0	.00
0.4	3 00 4 00 4 07	OTHER REVENUE MISCELLANEOUS CASH DISCOUNTS MISCELLANEOUS ARS PROGRAM REVENUE	0 0 0	.00 .00 .00	0 0 0	.00 .00 .00	0 0 0	.00
04	4 *	MISCELLANEOUS	0	.00	0	.00	0	.00
99	9 00	WRITE OFF	0	.00	0	.00	0	.00
351	* *	MISCELLANEOUS	0	.00	0	.00	0	.00
350	***	OTHER REVENUE	0	.00	0	.00	0	.00

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FUND 070	O COMI	MUNITY IMPROV FUND ACCOUNT	*******	JRRENT ******	**	CAR-TO-DATE ****	*** ANNUAL	UNREALIZED
ACCOUN	NT 	DESCRIPTION	ESTIMATED	ACTUAL %R			REV ESTIMATE	BALANCE
360 361 01 03	00 I	OTHER FINANCING SOURCES TRANSFER IN FROM RESERVES GENERAL FUND	0 0	.00	0 0	.00	0 0	.00
361	** ]	TRANSFER IN	0	.00	0	.00	0	.00
360	*** (	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND 7	TOTAL (	COMMUNITY IMPROV FUND	0	.00	0	.00	0	.00

TOWN OF ALTAVISTA REVENUE REPORT 17% OF YEAR LAPSED

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TOWN OF ALTAVISTA

FUND 090 CEMETERY FUND  ACCOUNT  ACCOUNT  ACCOUNT		******	CURRENT *****	**** ****** Y	/EAR-TO-DATE ****	**** ANNUAL	UNREALIZED
ACCOUNT		ESTIMATED		%REV ESTIMATED		%REV ESTIMAT	
300 308 02 0	TAXES LICENSES, PERMITS & FEES 02 BURIAL	S 1,437	.00	2,874	1,450.00	51 17,250	15,800.00
308 *	** LICENSES, PERMITS & FEES	1,437	.00	2,874	1,450.00	51 17,250	15,800.00
300 *	*** TAXES	1,437	.00	2,874	1,450.00	17,250	15,800.00
320 321 02 0	INVESTMENT EARNINGS INTEREST 00 INTEREST INCOME	0	441.11	0	1,235.45	0	1,235.45-
321 *	** INTEREST	0	441.11	0	1,235.45	0	1,235.45-
320 *	*** INVESTMENT EARNINGS	0	441.11	0	1,235.45	0	1,235.45-
350 351 02 0 03 0 04 0 99 0	00 CASH DISCOUNTS 00 MISCELLANEOUS	666 0 0 0	.00 .00 .00	1,332 0 0 0	.00 .00 .00	8,000 0 0	8,000.00 .00 .00
351 *	** MISCELLANEOUS	666	.00	1,332	.00	8,000	8,000.00
350 *	*** OTHER REVENUE	666	.00	1,332	.00	8,000	8,000.00
360 361 02 0 03 0 06 0	00 GENERAL FUND	0 5,966 0	.00	0 11,932 0	.00 .00 .00	0 71,600 0	.00 71,600.00 .00
361 *	** TRANSFER IN	5,966	.00	11,932	.00	71,600	71,600.00
360 *	*** OTHER FINANCING SOURCES	5,966	.00	11,932	.00	71,600	71,600.00
FUND TO	OTAL CEMETERY FUND	8,069	441.11	16,138	2,685.45	96,850	94,164.55
GRAND TO	OTAL	1,768,945	697,148.54	3,537,890	1,476,714.73	21,227,630	19,750,915.27

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TOWN OF ALTAVISTA

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REPORT SELECTIONS

All Funds

All Departments

All Divisions

Suppress accounts with zero balances . . . . : Y

# PREPARED 09/07/2023, 13:38:58 DETAIL BUDGET REPORT PAGE ACCOUNTING PERIOD 02/2024 PROGRAM: GM267L 17% OF YEAR LAPSED TOWN OF ALTAVISTA

\_\_\_\_\_\_ \_\_\_\_\_\_ 40 ADMINISTRATION 400 COUNCIL / PLANNING COMM 10 SALARIES AND WAGES 10 01 TOWN COUNCIL 2166 2166.69 100 4332 4333.38 100 .00 26000 21666.62 17 10 \*\* SALARIES AND WAGES 2166 .69 100 4332 4333.38 100 .00 26000 21666.62 17 20 BENEFITS 20 02 FICA 166 165.73 100 332 331.46 100 .00 2000 1668.54 17 20 \*\* BENEFITS 166 165.73 100 332 331.46 100 .00 2000 1668.54 17 30 CONTRACTUAL SERVICES 30 14 MISC & PROFESSIONAL SVCS 416 .00 0 832 .00 0 .00 5000 5000.00 0 30 26 IT NETWRK/WEBSITE SUPPORT 737 56.00 8 1474 112.00 8 .00 8850 8738.00 1 30 \*\* CONTRACTUAL SERVICES 1153 56.00 5 2306 112.00 5 .00 13850 13738.00 1 50 OTHER CHARGES 50 OTHER CHARGES
50 08 TELECOMMUNICATIONS 208 .00 0 416 .00 0 .00 2500 2500.00 0
50 16 PUBLIC OFFICIAL LIAB INSU 75 225.00 300 150 225.00 150 .00 900 675.00 25
50 26 CONVENTIONS & EDUCATIONS 125 .00 0 250 .00 0 .00 1500 1500.00 0
50 32 MISCELLANEOUS 125 3.62 3 250 3.62 1 .00 1500 1496.38 0
50 \*\* OTHER CHARGES 533 228.62 43 1066 228.62 21 .00 6400 6171.38 4 4018 2617.04 65 8036 5005.46 40 \*\* \*\* ADMINISTRATION 62 .00 48250 43244.54 10 DIV 1001 TOTAL \*\*\*\*\*\*

4018 2617.04 65 8036 5005.46

4018 2617.04 65 8036 5005.46 62 .00 48250 43244.54 10

COUNCIL

10 TOTAL \*\*\*\*\*

COUNCIL

DEPT

62 .00 48250 43244.54 10

TOWN OF ALTAVISTA \_\_\_\_\_\_ FUI ΒA SUI --40 40

FUND ( BA ELE	10 G OBJ	GENERAL FUND J ACCOUNT	DEPT/DIV 1101 GENERAL GOVERNMENT/ADMINISTRATION  *******CURRENT******** ******YEAR-TO-DATE******  BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP							ANNUAL	UNENCUMB.	90
SUB	SUE	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
4.0		ADMINISTRATION										
		ADMINISTRATION										
1 (		SALARIES AND WAGES										
10	02	REGULAR OVERTIME PERSONAL EMPLOYEE VEH SALARIES AND WAGES	39021	35581.00	91	78042	70013.47	90	.00	468260	398246.53	15
10	04	OVERTIME	158	60.03	38	316	82.54	26	.00	1900	1817.46	4
10	10	PERSONAL EMPLOYEE VEH	0	461.54	0	0	923.08	0	.00	0	923.08-	- 0
10	**	SALARIES AND WAGES	39179	36102.57	92	78358	71019.09	91	.00	470160	399140.91	15
20	0.0	BENEFITS	0005	0510 00	0.4	5004	4000 00	0.0	0.0	25252	21026 02	7.4
20	02	FICA VA RETIREMENT SYSTEM	2997	2513.82			4933.07			35970	31036.93	
20	04	CROUD MEDICAL INCUDANCE	416U 5225	3015.86	100	8320	6031.72	/ 3 1 0 0	.00	49920	43888.28	12
20	00	CROUP MEDICAL INSURANCE	5225	5441.74 516 24	700	10450	10443.48	100	.00	62700	52256.52	⊥ / 1 7
20	10	MODKEDIG COMD	7 <u>7</u> 2	11000 10	262	1044 9166	1034.40	99 137	.00	5270 55000	7237.32	7.3 ⊤.1
20	12	FMDI.OVEE FDIICATION ASSIST	4303 41	00.10	202	9100	12331.00	137	.00	5000	500.00	<u> </u>
20	14	EMPLOYEE ASSIST PROGRAM	135	.00	0	270	1625 00	602	00	1630	5 00	100
20	16	OTHER EMPLOYEE BENEFITS	2457	524.28	21	4914	574.28	12	.00	29490	28915.72	2
20	18	VRS HYBRID EMPLOYER CONTR	0	801.96	0	0	1603.92	0	.00	0	1603.92-	- 0
20	20	ICMA HYBRID EMPLOYER CONT	0	288.74	0	0	577.48	0	.00	0	577.48-	- 0
20	* *	VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE WORKER'S COMP EMPLOYEE EDUCATION ASSIST EMPLOYEE ASSIST PROGRAM OTHER EMPLOYEE BENEFITS VRS HYBRID EMPLOYER CONTR ICMA HYBRID EMPLOYER CONT BENEFITS	20120	24880.74	124	40240	39373.09	98	.00	241480	202106.91	16
30		CONTRACTUAL SERVICES										
30	02	PROFESSIONAL SVCS - COBRA	150	.00	0	300	.00	0	.00	1800	1800.00	0
30	04	LEGAL SERVICES ADVERTISING	2208	5010.00		4416	5010.00	114	.00	26500	21490.00	19
30	06	ADVERTISING	1916	175.00		3832	175.00	5	.00	23000	22825.00	1
30	08	MAINTENANCE SVC CONTRACTS	7987	495.47		15974	86267.93	540	.00	95850	9582.07	90
30	10	INDEPENDENT AUDITOR	1794	.00	0	3588	.00	0	.00	21530	21530.00	0
30	12	ENGIN & ARCHITECTURAL SVC	416	.00	0	832	.00	0	.00	5000	5000.00	0
30	14 17	MISC & PROFESSIONAL SVCS	2083	.00	0	4166	.00	0	.00	25000	25000.00	0
30	1/	RANDOM DRUG SCREENING	116	.00	0	232	.00	U 77	.00	1400 71600	1400.00	0
3 (	∠b **	INDEPENDENT AUDITOR ENGIN & ARCHITECTURAL SVC MISC & PROFESSIONAL SVCS RANDOM DRUG SCREENING IT NETWRK/WEBSITE SUPPORT CONTRACTUAL SERVICES	5966	10721 02	85 47	11932 45272	91/3.83	77	.00	71600	02420.1/ 171052 24	13 37
30		CONTRACTUAL SERVICES	22030	10/31.92	4 /	45272	100020.70	222	.00	2/1000	1/1055.24	3 /
50		OTHER CHARGES	1250	1505 10	100	2500	1505 10	60	0.0	1 5 0 0 0	12404 00	1.0
		ELECTRICAL SERVICES HEATING SERVICES	1250 250	1505.12 5.43	120 2	2500 500	1505.12 5.43	60 1	.00 .00	15000 3000	13494.88 2994.57	10 0
		POSTAL SERVICES	1083	.00	0	2166	3000.00	139	.00	13000	10000.00	23
		TELECOMMUNICATIONS	1125	970.33	86	2250	1102.20	49	.00	13500	12397.80	8
		PROPERTY INSURANCE	875	3000.00	343	1750	3000.00	171	.00	10500	7500.00	29
		MOTOR VEHICLE INSURANCE	50	150.00	300	100	150.00	150	.00	600	450.00	25
		SURETY BONDS	19	.00	0	38	.00	0	.00	230	230.00	0
		GENERAL LIABILITY INSUR	291	1222.25	420	582	1222.25	210	.00	3500	2277.75	35
		CONVENTIONS & EDUCATIONS	500	.00	0	1000	.00	0	.00	6000	6000.00	0
		DUES & ASSOC MEMBERSHIPS	892	244.00	27	1784	8405.56	471	.00	10710	2304.44	79
		REFUNDS	41	.00	0	82	.00	0	.00	500	500.00	0
		MISCELLANEOUS	1041	723.01	70	2082	1122.17	54	231.25	12500	11146.58	11
		MISCELLANEOUS REIMB	16	.00	0	32	.00	0	.00	200	200.00	0
50	* *	OTHER CHARGES	7433	7820.14	105	14866	19512.73	131	231.25	89240	69496.02	22

# PREPARED 09/07/2023, 13:38:58 DETAIL BUDGET REPORT PAGE ACCOUNTING PERIOD 02/2024 PROGRAM: GM267L 17% OF YEAR LAPSED TOWN OF ALTAVISTA

\_\_\_\_\_\_ FUND 010 GENERAL FUND DEPT/DIV 1101 GENERAL GOVERNMENT/ADMINISTRATION BA ELE OBJ ACCOUNT \*\*\*\*\*\*\*\*CURRENT\*YEAR-TO-DATE\*\*\*\*\*\*\* ANNUAL UNENCUMB. % SUB SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BDGT \_\_\_\_\_\_ 40 ADMINISTRATION 401 ADMINISTRATION 60 MATERIALS & SUPPLIES 60 02 OFFICE SUPPLIES 2170 652.03 30 4340 2496.53 58 1662.22 26050 21891.25 16 60 04 REPAIRS & MAINTENANCE 2108 2812.73 133 4216 3014.71 72 .00 25300 22285.29 12 60 06 FUELS & LUBRICANTS 125 45.30 36 250 45.30 18 .00 1500 1454.70 3 60 12 BOOKS & SUBSCRIPTIONS 8 .00 0 16 .00 0 .00 100 100.00 0 60 \*\* MATERIALS & SUPPLIES 4411 3510.06 80 8822 5556.54 63 1662.22 52950 45731.24 14 81 CAPITAL OUTLAY - REPLACE 81 04 EDP EQUIP REPLACEMENT 1975 .00 0 3950 6976.77 177 3420.93 23700 13302.30 81 \*\* CAPITAL OUTLAY - REPLACE 1975 .00 0 3950 6976.77 177 3420.93 23700 13302.30 3420.93 23700 13302.30 44 44 95754 83045.43 87 191508 243064.98 127 5314.40 1149210 900830.62 22 401 \*\* \*\* ADMINISTRATION 95754 83045.43 87 191508 243064.98 127 5314.40 1149210 900830.62 22 40 \*\* \*\* ADMINISTRATION DIV 1101 TOTAL \*\*\*\*\*\* ADMINISTRATION 95754 83045.43 87 191508 243064.98 127 5314.40 1149210 900830.62 22

95754 83045.43 87 191508 243064.98 127 5314.40 1149210 900830.62 22

DEPT 11 TOTAL \*\*\*\*\*\*

GENERAL GOVERNMENT

JOMN O	F ALTAVIST	ľA										
FUND 0 BA ELE	FUND 010 GENERAL FUND  BA ELE OBJ ACCOUNT  BUB SUB DESCRIPTION		DEP"	 I/DIV 3101 URRENT****	PUBLIC	SAFETY/PC *****	LICE DEPARTM **YEAR-TO-DAT	 ENT 'E*****		ANNUAL	UNENCUMB.	0/0
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
 50 501	POLICE	C SAFETY E DEPARTMENT										
10		IES AND WAGES										
	02 REGULA		68057	61908.76		136114	127334.67		.00	816690	689355.33	16
	04 OVERTI	LME	1833 416	2864.50	156	3666 832	5475.37	149 0	.00	22000 5000	16524.63 5000.00	25
10	US DINV GR	RANT OVERTIME SIDENCY STIPEND	925	.00 1050.04	11 <i>4</i>	1850	.00 1975.08	107	.00 .00	11100	9124.92	0 18
		HOME CAR PROGRAM	708	.00	0	1416	.00	0	.00	8500	8500.00	0
10	** SALARI	IES AND WAGES	71939	65823.30	92	143878	134785.12	94	.00	863290	728504.88	16
20	BENEFI	TTS										
20	02 FICA		5417	4796.71	89	10834	9818.73	91	.00	65010	55191.27	15
20	04 VA RET	TIREMENT SYSTEM	7242	6527.52	90	14484	13578.88	94	.00	86910	73331.12	16
20	06 GROUP	MEDICAL INSURANCE	8787	7664.80	87	17574	15890.00	90	.00	105450	89560.00	15
		LIFE INSURANCE		820.54	90	1820	1706.92	94	.00	10930	9223.08	16
		EMPLOYEE BENEFITS		2460.50	260	1890	2460.50	130	.00	11340	8879.50	22
20	** BENEFI	ITS	23301	22270.07	96	46602	43455.03	93	.00	279640	236184.97	16
		ACTUAL SERVICES			_							_
	06 ADVERT	TISING	125 250	.00	0	250	110.00	44	.00	1500	1390.00	7
30	16 DIVETO	ENANCE SVC CONTRACTS	∠50 101	248.44	99 0	500 362	248.44 .00	5 0 0	.00 .00	3000 2180	2751.56 2180.00	8 0
30	18 P & M	CALS ELECTRONICS	16	.00	0	302	.00	0	.00	200	200.00	0
30	26 TT NET	TWRK/WEBSITE SUPPORT	5350	1902.50	36	10700	9777.00	91	.00	64210	54433.00	15
		ACTUAL SERVICES	5922	2150.94	36	11844	10135.44	86	.00	71090	60954.56	14
50	OTHER	CHARGES										
		OMMUNICATIONS	1433	2161.21	151	2866	2479.54	87	.00	17200	14720.46	14
		RTY INSURANCE	208	875.00		416	875.00	210	.00	2500	1625.00	35
		VEHICLE INSURANCE	500	1500.00	300	1000	1500.00	150	.00	6000	4500.00	25
		AL LIABILITY INSUR	416	1500.00		832	1500.00	180	.00	5000	3500.00	30
		STANCE & LODGING	833	578.42	69	1666	578.42	35	.00	10000	9421.58	6
		TIONS & EDUCATIONS ASSOC MEMBERSHIPS	833 750	.00	0 0	1666 1500	.00 7080.00	0 472	.00 .00	10000 9000	10000.00 1920.00	0 79
		OITATION PROGRAM	375	.00	0	750	.00	0	.00	4500	4500.00	0
	32 MISCEL		83	22.04	27	166	22.04	13	.00	1000	977.96	2
		IITY ENGAGEMENT	125	100.00	80	250	100.00	40	.00	1500	1400.00	7
50	** OTHER	CHARGES	5556	6736.67	121	11112	14135.00	127	.00	66700	52565.00	21
60	MATERI	IALS & SUPPLIES										
60	02 OFFICE		1154	80.45	7	2308	1289.53	56	595.51	13850	11964.96	14
	03 K-9 MA		83	231.88	279	166	231.88	140	.00	1000	768.12	23
		RS & MAINTENANCE	166	295.33	178	332	295.33	89	768.97	2000	935.70	53
		& LUBRICANTS	3083	5819.45	189	6166	5912.77	96	.00	37000	31087.23	16
	08 VEHICL	LE & EQUIP R&M	1166 1083	1695.04 186.00	145 17	2332 2166	1698.29 382.90	73 18	.00 493.50	14000 13000	12301.71 12123.60	12 7
		INVESTIGATING	500	.00	0	1000	.00	0	.00	6000	6000.00	0
	25 SMALL		125	.00	0	250	.00	0	.00	1500	1500.00	0
		TION & BATTERIES	666	5950.52	894	1332	5950.52	447	1934.10	8000	115.38	99
60	** MATERI	IALS & SUPPLIES	8026	14258.67	178	16052	15761.22	98	3792.08	96350	76796.70	20

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				<b></b>		<b></b>							<b></b>	
FUNI BA : SUB	ELE			FUND ACCOUNT DESCRIPTION			****		LICE DEPARTM *YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
50 501	81 81 81		POLICE CAPITAL VEHICL	SAFETY DEPARTMENT L OUTLAY - REPLACE E REPLACEMENT L OUTLAY - REPLACE	9166 9166	.00	0 0	18332 18332	.00	0	.00	110000 110000	110000.00 110000.00	0
		02	VEHICL	L OUTLAY - NEW E L OUTLAY - NEW	0	.00	0 0	0	.00	0 0	196544.60 196544.60	0	196544.60- 196544.60-	
501	* *	**	POLICE	DEPARTMENT	123910	111239.65	90	247820	218271.81	88	200336.68	1487070	1068461.51	28
50	**	**	PUBLIC	SAFETY	123910	111239.65	90	247820	218271.81	88	200336.68	1487070	1068461.51	28
DIV	32	101		****** DEPARTMENT	123910	111239.65	90	247820	218271.81	88	200336.68	1487070	1068461.51	28
DEP'	Т	31	TOTAL	****										

123910 111239.65 90 247820 218271.81 88 200336.68 1487070 1068461.51 28

PUBLIC SAFETY

PAGE 7
ACCOUNTING PERIOD 02/2024

JOMN O	OF ALTAVISTA										
BA ELE		****************	 r/div 4101 urrent****	 PUBLIC ****	WORKS/MAI	N OF STREETS	 & HWYS 'E*****		ANNUAL	UNENCUMB.	%
SUB	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60											
601	OPERATIONS & MAINTENANCE										
10	0 SALARIES AND WAGES	67777	53303.17	79	135554	108657.01	80	.00	813330	704672.99	13
10	0 04 OVERTIME	858	750.14	87	1716	1492.34	87	.00	10300	8807.66	15
10	0 02 REGULAR 0 04 OVERTIME 0 ** SALARIES AND WAGES	68635	54053.31	79	137270	110149.35	80	.00	823630	713480.65	13
	0 BENEFITS 0 02 FICA	5250	4322.77	82	10500	8578.33	82	.00	63010	54431.67	14
	0 02 FICA 0 04 VA RETIREMENT SYSTEM	6817	1969.88	29	13634	3939.76	29	.00	81810	77870.24	5
		7058	6189.00	88	14116	12374.92	88	.00	84700	72325.08	15
		856	814.77	95	1712	1623.48	95	.00	10280	8656.52	16
	0 18 VRS HYBRID EMPLOYER CONTR	0	3598.65	0	0	7155.94	0	.00	0	7155.94-	- 0
	0 20 ICMA HYBRID EMPLOYER CONT	0	913.42	0	0	1819.89	0	.00	0	1819.89-	
20	0 ** BENEFITS	19981	17808.49	89	39962	35492.32	89	.00	239800	204307.68	15
30	0 CONTRACTUAL SERVICES										
30	0 08 MAINTENANCE SVC CONTRACTS	500	209.25	42	1000	307.43	31	.00	6000	5692.57	5
30	0 12 ENGIN & ARCHITECTURAL SVC	416	.00	0	832	.00	0	.00	5000	5000.00	0
30	0 12 ENGIN & ARCHITECTURAL SVC 0 16 PHYSICALS 0 18 R & M ELECTRONICS 0 36 MOWING CONTRACT 0 38 TUB GRINDING BRUSH	58	.00	0	116	.00	0	.00	700	700.00	0
30	U 18 R & M ELECTRONICS	91 2700	.00 2900.00	0 78	182 7416	.00 2900.00	0 39	.00	1100	1100.00 41600.00	0 7
30	0 38 TUB GRINDING BRUSH	2916	.00	0	5832	.00	0	.00 .00	44500 35000	35000.00	0
0 0	0 40 RECURRING LEASE AGREEMENT		.00	0	160	.00	0	.00	960	960.00	0
		7769	3109.25	40	15538	3207.43	21	.00	93260	90052.57	3
50	0 OTHER CHARGES										
	0 08 TELECOMMUNICATIONS	609	833.38	137	1218	833.38	68	.00	7310	6476.62	11
	0 10 PROPERTY INSURANCE	458	1750.00	382	916	1750.00	191	.00	5500	3750.00	32
		1000	3000.00	300	2000	3000.00	150	.00	12000	9000.00	25
		41	.00	0	82	.00	0	.00	500	500.00	0
	0 26 CONVENTIONS & EDUCATIONS	250	35.00	14	500	35.00	7	.00	3000	2965.00	1
	0 32 MISCELLANEOUS 0 ** OTHER CHARGES	41 2399	.00 5618.38	0 234	82 4798	.00 5618.38	0 117	.00 .00	500 28810	500.00 23191.62	0 20
50	U OIDER CHARGES	2399	3010.30	43 <del>4</del>	4/90	3010.30	11/	.00	20010	23191.02	20
60											_
	0 02 OFFICE SUPPLIES	612	163.93	27	1224	228.65	19	31.88	7350	7089.47	4
	0 05 FUEL PUMPS 0 06 FUELS & LUBRICANTS	191 4583	.00 3381.23	0 74	382 9166	.00 3381.23	0 37	.00 .00	2300 55000	2300.00 51618.77	0 6
	0 08 VEHICLE / EQUIP R&M	3333	3813.55	114	6666	3891.65	5 <i>7</i> 58	.00	40000	36108.35	10
	0 10 UNIFORMS	1041	833.36	80	2082	833.36	40	.00	12500	11666.64	7
	0 11 SAFETY EQUIP & PROGRAMS	291	1830.50	629	582	1944.12	334	.00	3500	1555.88	56
60	0 20 STREET LT OPER SUPPLIES	2583	2463.40	95	5166	2463.40	48	.00	31000	28536.60	8
	0 22 HIGHWAY, STRT & SIDEWALKS	1666	1315.71	79	3332	3753.40	113	.00	20000	16246.60	19
	0 23 EQUIPMENT RENTAL	354	.00	0	708	.00	0	.00	4250	4250.00	0
	0 28 STORM DRAINAGE	250	.00	0	500 166	.00	0	.00	3000	3000.00	0
	0 30 ENGINEERING R & M 0 34 TRAIN STATION SUPPLIES	83 291	.00 809.49	0 278	166 582	.00 1001.47	0 172	.00 .00	1000 3500	1000.00 2498.53	0 29
	0 34 TRAIN STATION SUPPLIES 0 36 PAVEMENT	4166	2500.00	478 60	8332	2500.00	30	.00	50000	47500.00	∠9 5
	0 40 TRAFFIC CONTROL DEVICE	250	401.79		500	401.79	80	.00	3000	2598.21	13

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TOWN OF ALTAVISTA FUND 010 GENERAL FUND

FUND ( BA ELI		GENERAL FUND J ACCOUNT	DEP	T/DIV 4101		ANNIJAT	UNENCUMB.	%				
SUB	SU		BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60												
601		OPERATIONS & MAINTENANCE										
	) 44	SNOW & ICE REMOVAL	166	.00	0	332	.00	0	.00	2000	2000.00	0
		DECORATIVE STREET LIGHTS		.00	Ö	1066	.00	Ö	.00	6400	6400.00	0
		MATERIALS & SUPPLIES	20393	17512.96	86	40786	20399.07	50	31.88	244800	224369.05	8
81	L	CAPITAL OUTLAY - REPLACE										
		VEHICLE REPLACEMENT	1406	.00	0	2812	.00	0	.00	16880	16880.00	0
		MACHINERY & EQUIPMENT	3375	.00	0	6750	.00	0	.00	40500	40500.00	0
		IMPRVMNTS OTHER THAN BLDG		.00	0	9582	.00	0	.00	57500	57500.00	0
81	L **	CAPITAL OUTLAY - REPLACE	9572	.00	0	19144	.00	0	.00	114880	114880.00	0
		CAPITAL OUTLAY - NEW										
			3375	26166.84		6750	30916.84	458	.00	40500	9583.16	76
82	2 **	CAPITAL OUTLAY - NEW	3375	26166.84	775	6750	30916.84	458	.00	40500	9583.16	76
90		DEBT SERVICE										
		PRINCIPAL	1416	.00	0	2832	17000.00	600	.00	17000	.00	100
		INTEREST		.00	0	794	2467.59	311	.00	4770	2302.41	52
90	) **	DEBT SERVICE	1813	.00	0	3626	19467.59	537	.00	21770	2302.41	89
601 **	* **	OPERATIONS & MAINTENANCE	133937	124269.23	93	267874	225250.98	84	31.88	1607450	1382167.14	14
60 **	* **		133937	124269.23	93	267874	225250.98	84	31.88	1607450	1382167.14	14
DIV 4	1101	TOTAL *****										
		MAIN OF STREETS & HWYS	133937	124269.23	93	267874	225250.98	84	31.88	1607450	1382167.14	14

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FUND 010 BA ELE C	O GENERAL FUND  DBJ ACCOUNT	******************	 /DIV 4102 RRENT****		ANNUAL ENCUMBR. BUDGET	UNENCUMB.	olo				
SUB S	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60 601											
	OPERATIONS & MAINTENANCE										
60	MATERIALS & SUPPLIES	1,000	1012 46	100	2220	1012 46	г 4	0.0	20000	10106 54	0
	06 FUELS & LUBRICANTS	1666	1813.46	109	3332	1813.46	54	.00	20000	18186.54	9
	08 VEHICLE / EQUIP R&M	2500	1480.67	59	5000	1552.32	31	.00	30000	28447.68	5
	18 SUPPLIES	70	.00	0	140	.00	0	.00	840	840.00	0
	26 LITTER EXPENSES	166	.00	0	332	.00	0	.00	2000	2000.00	0
60 *	** MATERIALS & SUPPLIES	4402	3294.13	75	8804	3365.78	38	.00	52840	49474.22	6
81	CAPITAL OUTLAY - REPLACE										
81 0	06 MACHINERY & EQUIPMENT	416	.00	0	832	.00	0	.00	5000	5000.00	0
	** CAPITAL OUTLAY - REPLACE	416	.00	0	832	.00	0	.00	5000	5000.00	0
601 ** *	** OPERATIONS & MAINTENANCE	4818	3294.13	68	9636	3365.78	35	.00	57840	54474.22	6
60 ** *	* *	4818	3294.13	68	9636	3365.78	35	.00	57840	54474.22	6
DIV 410	)2 TOTAL *****										

SANITATION & WASTE REM 4818 3294.13 68 9636 3365.78 35 .00 57840 54474.22 6

PREPARED 09/07/2023, 13:38:58 PAGE 10 DETAIL BUDGET REPORT 17% OF YEAR LAPSED ACCOUNTING PERIOD 02/2024

PROGI	RAM:	GM267L	
MWOT	OΕ	AT.TAVITSTA	

			DEPT	/DIV 4103	PUBLIC	LIC WORKS/MAIN OF BLDGS & GROUNDS ** ********YEAR-TO-DATE******			ວ່ *	ANNUAL	UNENCUMB.	%
SUB	SUE			ACTUAL			ACTUAL	%EXP			BALANCE	BDGT
60 601												,
30		OPERATIONS & MAINTENANCE CONTRACTUAL SERVICES										,
		LANDSCAPING CONTRACTS	1250	.00	0	2500	.00	0	.00	15000	15000.00	0
		CONTRACTUAL SERVICES	1250	.00		2500	.00	0	.00	15000	15000.00	
50	.)	OTHER CHARGES										,
	_	ELECTRICAL SERVICES	666	824.12	124	1332	824.12	62	.00	8000	7175.88	10
5 C	) 04	HEATING SERVICES	166	68.56		332	68.56		.00	2000	1931.44	
50	) **	OTHER CHARGES	832	892.68	107	1664	892.68	54	.00	10000	9107.32	9
60	J	MATERIALS & SUPPLIES										,
60		SUPPLIES	666	1019.46	153	1332	2308.35	173	.00	8000	5691.65	29
60	) 24	SMALL TOOLS	333			666	548.27	82	.00	4000	3451.73	14
60	) **	MATERIALS & SUPPLIES	999	1567.73	157	1998	2856.62	143	.00	12000	9143.38	24
601 **	٠ **	OPERATIONS & MAINTENANCE	3081	2460.41	80	6162	3749.30	61	.00	37000	33250.70	10
60 **	* **		3081	2460.41	80	6162	3749.30	61	.00	37000	33250.70	10
DIV 4	<del>1</del> 103	TOTAL ******										

MAIN OF BLDGS & GROUNDS 3081 2460.41 80 6162 3749.30 61 .00 37000 33250.70 10

# PREPARED 09/07/2023, 13:38:58 PROGRAM: GM267L 17% OF YEAR LAPSED ACCOUNTING PERIOD 02/2024

TOWN OF ALTAVISTA -------

FUND 0 BA ELE	010 GENERAL FUND E OBJ ACCOUNT SUB DESCRIPTION	DEP	 T/DIV 4104 URRENT****	PUBLIC	WORKS/PAR	KS & RECREAT *YEAR-TO-DAT	 :ION :E*****		ANNUAL	UNENCUMB.	0/0
SUB	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60 602	PARKS, RECREAT & CULTURA	т									
3.0											
30	0 26 IT NETWRK/WEBSITE SUPPOR 0 42 TREE REMOVAL & PRUNING 0 ** CONTRACTUAL SERVICES	т 0	260 00	Ω	Λ	520 00	Λ	0.0	Ω	520 00-	0
30	O 20 II NEIWKK, WEBSITE SOTTOK O 42 TREE REMOVAL & PRINTNG	458	00	0	916	00	0	00	5500	5500 00	0
30 30	0 ** CONTRACTUAL SERVICES	458	260 00	57	916	520 00	5 <i>7</i>	00	5500 5500	4980 00	10
50	o continuerona banvicab	150	200.00	57	710	320.00	3 /	.00	3300	1200.00	10
50	O OTHER CHARGES										
50	0 02 ELECTRICAL SERVICES	1416	1324.11	94	2832	1324.11	47	.00	17000	15675.89	8
50	0 04 HEATING SERVICES	66	62.78	95	132	60 70	48	.00	800	737.22	8
50	0 08 TELECOMMUNICATIONS	346	100.16	29	692	100.16 100.00	15	.00	4160	4059.84 400.00	2
50	0 34 MISCELLANEOUS REIMB	41	100.00	244	692 82	100.00	122	.00	500	400.00	20
50	0 02 ELECTRICAL SERVICES 0 04 HEATING SERVICES 0 08 TELECOMMUNICATIONS 0 34 MISCELLANEOUS REIMB 0 ** OTHER CHARGES	1869	1587.05	85	3738	1587.05	43	.00	800 4160 500 22460	20872.95	7
60	0 MATERIALS & SUPPLIES										
60	0 18 SUPPLIES	2500	1831.83	73	5000	2407.98		.00	30000	27592.02	8
60	O E2 MIII GII C TANDOGADING GEON	TT	0.0	^	1332	.00	0	.00	8000	8000.00	0
60	0 54 PLAYGROUND EQUIPMENT	125	.00	0	250	.00		.00	1500	1500.00	0
60	0 55 SPLASH PAD	458	146.55	32	916	1004.05	110	.00	5500	4495.95	18
60	0 56 WAR MEMORIAL BALLFIELD	416	.00	0		.00	0	.00	5000	5000.00	0
60	0 57 CANOE LAUNCH	125	90.00	72	250	270.00	108	.00	1500	1230.00	18
60	0 58 SPECIAL EVENTS	125	.00	0	250	.00	0	.00	1500	1500.00	0
60	0 53 MOLCH & LANDSCAPING SION 0 54 PLAYGROUND EQUIPMENT 0 55 SPLASH PAD 0 56 WAR MEMORIAL BALLFIELD 0 57 CANOE LAUNCH 0 58 SPECIAL EVENTS 0 ** MATERIALS & SUPPLIES	4415	2068.38	47	8830	3682.03	42	.00	53000	49317.97	7
81	1 CAPITAL OUTLAY - REPLACE										
81	1 08 FUNITURE & FIXTURES	0	.00	0	0	.00	0	11213.53	0	11213.53-	0
81	1	0	.00	0	0	.00	0	11213.53 11213.53	0	11213.53-	0
602 **	* ** PARKS, RECREAT & CULTURA	L 6742	3915.43	58	13484	5789.08	43	11213.53	80960	63957.39	21
60 **	* **	6742	3915.43	58	13484	5789.08	43	11213.53	80960	63957.39	21
DIV 4	4104 TOTAL *****										
4		67.40	001 = 40		10101			11010 -0	00000		

PARKS & RECREATION 6742 3915.43 58 13484 5789.08 43 11213.53 80960 63957.39 21

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TOWN OF ALTAVISTA

FUNI BA I		.0 G OBJ	GENERAL FUND  ACCOUNT	DEPT/DIV 4105 PUBLIC WORKS/AVOCA *******CURRENT******** ******YEAR-TO-DATE*****							ANNUAL	UNENCUMB.	00
SUB		SUB		BUDGET	ACTUAL		BUDGET	ACTUAL	*EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60 609	60 60		AVOCA MATERIALS & SUPPLIES REPAIRS & MAINTENANCE	833	3294.08	395	1666	5294.08	318	.00	10000	4705.92	53
	60	**	MATERIALS & SUPPLIES	833	3294.08	395	1666	5294.08	318	.00	10000	4705.92	53
	<b>-</b>	30	CAPITAL OUTLAY - REPLACE IMPRVMNTS OTHER THAN BLDG CAPITAL OUTLAY - REPLACE	5833 5833	.00	0 0	11666 11666	.00	0 0	.00	70000 70000	70000.00 70000.00	0
609	* *	* *	AVOCA	6666	3294.08	49	13332	5294.08	40	.00	80000	74705.92	7
60	**	**		6666	3294.08	49	13332	5294.08	40	.00	80000	74705.92	7
DIV	41		TOTAL ****** AVOCA	6666	3294.08	49	13332	5294.08	40	.00	80000	74705.92	7

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PROGRAM: GM267L 17% OF YEAR LAPSED ACCOUNTING PERIOD 02/2024

TOWN OF ALTAVISTA

	JND 010 GENERAL FUND A ELE OBJ ACCOUNT		DEPT/DIV 4106 PUBLIC \ ********CURRENT*******							* ANNUAL	UNENCUMB.	00
SUB		DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	~ %EXP 	ENCUMBR.	BUDGET	BALANCE	BDGT
60												
602 5	0 OTHER CH	RECREAT & CULTURAL										
_	0 02 ELECTRIC		50	31.15	62	100	31.15	31	.00	600	568.85	5
5	0 ** OTHER CE	HARGES	50	31.15	62	100	31.15	31	.00	600	568.85	5
602 *	* ** PARKS, F	RECREAT & CULTURAL	50	31.15	62	100	31.15	31	.00	600	568.85	5
60 *	* **		50	31.15	62	100	31.15	31	.00	600	568.85	5
DIV	4106 TOTAL **	****										
	CULTURAI	<u>.</u>	50	31.15	62	100	31.15	31	.00	600	568.85	5

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BA E	LE O		*******C1		****	*****	*YEAR-TO-DAT			ANNUAL	UNENCUMB.	%
SUB	۵ 	SUB DESCRIPTION	BUDGET	ACTUAL	 &EYL	BUDGET	ACTUAL	%EXP 	ENCUMBR.	BUDGET	BALANCE 	BDGT
												1
60 601			70									<b>,</b>
ρυτ	30	OPERATIONS & MAINTENANG CONTRACTUAL SERVICES	J.F.									, , , , , , , , , , , , , , , , , , ,
		44 CUSTODIAL SERVICES	1166	1170.00	100	2332	1170.00	50	.00	14000	12830.00	8
		** CONTRACTUAL SERVICES	1166	1170.00	100	2332	1170.00	50	.00	14000	12830.00	
l												
	60	MATERIALS & SUPPLIES										ļ
		04 REPAIRS & MAINTENANCE	1250	225.51	18	2500	429.49	17	.00	15000	14570.51	3
	60 *	** MATERIALS & SUPPLIES	1250	225.51	18	2500	429.49	17	.00	15000	14570.51	3
601	** *	** OPERATIONS & MAINTENANC	CE 2416	1395.51	58	4832	1599.49	33	.00	29000	27400.51	6
ООТ		"" OPERALLONS & MALINIEMANC	_E 2410	T333.3T	20	4034	1077 <b>.</b> 47	33	.00	<u> </u>	Z/400.51	Ö
60	** *	* *	2416	1395.51	58	4832	1599.49	33	.00	29000	27400.51	6
			<del>-</del>		• •		_0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0 -			_,	• 1
DIV	410	08 TOTAL ******										1
		LIBRARY	2416	1395.51	58	4832	1599.49	33	.00	29000	27400.51	6
DEPT	י /	41 TOTAL *****										ļ
DEPI	7	AT IOIAD										,

PUBLIC WORKS 157710 138659.94 88 315420 245079.86 78 11245.41 1892850 1636524.73 14

PAGE 15 PREPARED 09/07/2023, 13:38:58 DETAIL BUDGET REPORT ACCOUNTING PERIOD 02/2024 TOWN OF ALTAVISTA \_\_\_\_\_\_ FUND 010 GENERAL FUND ΒA

FUND 0 BA ELE	10 ( : OB	GENERAL FUND J ACCOUNT B DESCRIPTION	****************	C/DIV 6101 JRRENT****	PUBLIC	TRANSPORT * * * * * * * * * * * * * * * * * * *	ATION/OPERAT *YEAR-TO-DAT	CIONS E*****	*	ANNUAL	UNENCUMB.	%
SUB 	SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
		ADMINISTRATION										
1.0	١	PUBLIC TRANSPORTATION SALARIES AND WAGES										
10	02	REGULAR	8672	8973.46	104	17344	17392.84	100	.00	104070	86677.16	17
10	**	REGULAR SALARIES AND WAGES	8672	8973.46	104	17344	17392.84	100	.00	104070	86677.16	17
		BENEFITS										
		FICA	663	647.94	98		1253.49	95	.00		6706.51	
		VA RETIREMENT SYSTEM				1078	1041.32	9.7	.00	6470	5428.68	16
20	06	GROUP MEDICAL INSURANCE	1225	662.76	54	126	1325.52	54	.00	14700	13374.48	9
20	1 10	GROUP LIFE INSURANCE WORKER'S COMP VRS HYBRID EMPLOYER CONTR	68 1 <i>1</i> 1	425 00	100 201	130	135.48 425.00	151	.00	82U 1700	684.52 1275.00	17 25
20	) 10 ) 10	WORKER S COMP		12 //2	201	202 N	423.00 24 Q4	0	.00	1700	24.84	- O
20	1 20	TCMA HVRRID EMPLOYER CONTR	0	6 08	0	0	12 16	0			12.16	
20	) **	VRS HYBRID EMPLOYER CONTR ICMA HYBRID EMPLOYER CONT BENEFITS	2636	2342.60	89	5272	4217.81	80	.00	31650	27432.19	13
2.0	١											
30	06	ADVERTISING	83	.00	0	166	.00	0	.00	1000	1000.00	0
30	08	ADVERTISING MAINTENANCE SVC CONTRACTS MISC & PROFESSIONAL SVCS PHYSICALS CONTRACTUAL SERVICES	41	.00	0	82	.00	0	.00	500	500.00	0
30	14	MISC & PROFESSIONAL SVCS	25	.00	0	50	.00	0	.00	300	300.00	0
30	16	PHYSICALS	23	.00	0	46	.00	0	.00	280	280.00	0
30	) **	CONTRACTUAL SERVICES	172	.00	0	344	.00	0	.00	2080	2080.00	0
5 O	)	OTHER CHARGES TELECOMMUNICATIONS	100	0.0	0	200	651.48	226	.00	1200	548.52	54
50	1 12	MOTOR VEHICLE INSURANCE	100 141	425 00	301	282	425.00		.00	1700	1275.00	25
50	) 24	SUBSISTANCE & LODGING	25	123.00	0	50	423.00	131	.00	300	300.00	0
50	26	SUBSISTANCE & LODGING CONVENTIONS & EDUCATIONS	62	.00	0	124	.00	0	.00	750	750.00	0
50	28	DUES & ASSOC MEMBERSHIPS	12	.00	0	24	.00	Ō	.00	150		Ö
50	**	DUES & ASSOC MEMBERSHIPS OTHER CHARGES	340	425.00	125	680	1076.48	158	.00	4100	3023.52	26
60		MATERIALS & SUPPLIES										
		OFFICE SUPPLIES	320	78.71	25	640	78.71	12	231.25	3850	3540.04	
		FUELS & LUBRICANTS	2824	3110.27		5648	3110.27	55	.00	33890	30779.73	9
		VEHICLE & EQUIP R&M	583	158.08	27	1166	1406.08	121	.00	7000	5593.92	20
		OTHER OPERATING SUPPLIES SUPPLIES	41 25	.00	0 0	82 50	.00	0 0	.00 .00	500 300	500.00 300.00	0 0
		MATERIALS & SUPPLIES	3793	3347.06	88	7586	4595.06	61	231.25	45540	40713.69	11
81	_	CAPITAL OUTLAY - REPLACE										
		VEHICLE REPLACEMENT	0	.00	0	0	.00	0	134158.00	0	134158.00-	- 0
81	. **	CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	134158.00	0	134158.00-	- 0
403 **	* **	PUBLIC TRANSPORTATION	15613	15088.12	97	31226	27282.19	87	134389.25	187440	25768.56	86
40 **	* **	ADMINISTRATION	15613	15088.12	97	31226	27282.19	87	134389.25	187440	25768.56	86
DIV 6	101	TOTAL ******										
		OPERATIONS	15613	15088.12	97	31226	27282.19	87	134389.25	187440	25768.56	86

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PROGRAM: GM267L 17% OF YEAR LAPSED ACCOUNTING PERIOD 02/2024

TOWN OF ALTAVISTA

FUND (	010 GENERA	L FUND	DEPT	<i>I</i> /DIV 6101	PUBLIC	TRANSPORT	CATION/OPERAT	L'IONS				
BA ELE	E OBJ	ACCOUNT	********C[	JRRENT****	****	*****	*YEAR-TO-DAT	ZE*****	* *	ANNUAL	UNENCUMB.	%
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
40 403		IISTRATION			· <b></b>							
DEPT	61 TOTAL	C TRANSPORTATION  , ******  C TRANSPORTATION	15613	15088.12	97	31226	27282.19	87	134389.25	187440	25768.56	86

# PREPARED 09/07/2023, 13:38:58 DETAIL BUDGET REPORT PAGE 17 PROGRAM: GM267L 17% OF YEAR LAPSED ACCOUNTING PERIOD 02/2024 TOWN OF ALTAVISTA

ANNUAL UNENCUMB. % \_\_\_\_\_\_ 40 ADMINISTRATION 405 ECONOMIC DEVELOPMENT 30 CONTRACTUAL SERVICES 30 06 ADVERTISING 1666 50.00 3 3332 50.00 2 .00 20000 19950.00 0 30 07 RT 29 SIGNAGE 400 .00 0 800 .00 0 .00 4800 4800.00 0 30 14 MISC & PROFESSIONAL SVCS 416 .00 0 832 .00 0 .00 5000 5000.00 0 30 \*\* CONTRACTUAL SERVICES 2482 50.00 2 4964 50.00 1 .00 29800 29750.00 0 50 OTHER CHARGES 50 OTHER CHARGES
50 32 MISCELLANEOUS 0 78.71 0 0 78.71 0 231.24 0 309.95- 0
50 63 ECONOMIC INCENTIVES 791 .00 0 1582 .00 0 .00 9500 9500.00 0
50 91 DWNTWN DIST - MISC 1250 .00 0 2500 .00 0 .00 15000 15000.00 0
50 93 GRANT PROGRAM FUNDING 1250 .00 0 2500 .00 0 .00 15000 15000.00 0
50 \*\* OTHER CHARGES 3291 78.71 2 6582 78.71 1 231.24 39500 39190.05 1 82 CAPITAL OUTLAY - NEW 82 18 BUILDING 833 .00 0 1666 .00 0 .00 10000 10000.00 82 \*\* CAPITAL OUTLAY - NEW 833 .00 0 1666 .00 0 .00 10000 10000.00 405 \*\* \*\* ECONOMIC DEVELOPMENT 6606 128.71 2 13212 128.71 1 231.24 79300 78940.05 1 6606 128.71 2 13212 128.71 1 231.24 79300 78940.05 40 \*\* \*\* ADMINISTRATION 1 DIV 7101 TOTAL \*\*\*\*\*\*

ECONOMIC DEVELOPMENT 6606 128.71 2 13212 128.71 1 231.24 79300 78940.05

ECONOMIC DEVELOPMENT 6606 128.71 2 13212 128.71 1 231.24 79300 78940.05

71 TOTAL \*\*\*\*\*

DEPT

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TOWN OF ALTAVISTA

FUND BA EL		GENERAL FUND J ACCOUNT	DEPT	7/DIV 7201	COMMUN	ITY DEVELO	PMENT/COMMUN	ITY DEVI		ANNUAL	UNENCUMB.	%
SUB	SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	*EXP	* ENCUMBR.	BUDGET	BALANCE	BDGT
40		ADMINISTRATION										
408		COMMUNITY DEVELOPMENT										
	.0	SALARIES AND WAGES										
		REGULAR	6940	7761.64	112	13880	30128.44	217	.00	83280	53151.56	36
		SALARIES AND WAGES	6940	7761.64		13880	30128.44	217	.00	83280	53151.56	36
-	. •	BIND WIGH	0,510	,,,,,,	112	13000	30120.11	21,	. 00	03200	33131.30	30
	20	BENEFITS	F 2 0	F00 00	110	1000	1007 70	116	0.0	6270	F142 20	1.0
		FICA	530 740 560	582.88		1060	1227.72	116	.00	6370	5142.28	19
		VA RETIREMENT SYSTEM	740	.00	0	1480	.00	0	.00	8880	8880.00	0
		GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE	500	560.40		1120 186	1120.80	100	.00	6730	5609.20	17 17
			93	93.00			186.00 1271.44	100	.00	1120 0	934.00	17
		VRS HYBRID EMPLOYER CONTR ICMA HYBRID EMPLOYER CONT	0	635.72	0	0		0	.00		1271.44-	
		BENEFITS	0 1923	104.10 1976.10	102	0 3846	208.20	0 104	.00	0	208.20-	
2	10 ^ ^	BENEFIIS	1923	1976.10	103	3846	4014.16	104	.00	23100	19085.84	17
		CONTRACTUAL SERVICES										
		ADVERTISING	416	.00	0	832	.00	0	.00	5000	5000.00	0
				1031.24	83	2500	1281.24	51	.00	15000	13718.76	9
		MOWING CONTRACT	666	.00	0	1332	.00	0	.00	8000	8000.00	0
		RECURRING LEASE AGREEMENT		.00	Ü	416	.00	0	.00	2500	2500.00	0
3	80 **	CONTRACTUAL SERVICES	2540	1031.24	41	5080	1281.24	25	.00	30500	29218.76	4
5	0	OTHER CHARGES										
5	0 06	POSTAL SERVICES	83	.00	0	166	.00	0	.00	1000	1000.00	0
5	80 08	TELECOMMUNICATIONS	83	46.64	56	166	46.64	28	.00	1000	953.36	5
5	0 24	OTHER CHARGES POSTAL SERVICES TELECOMMUNICATIONS SUBSISTANCE & LODGING	125	.00	0	250	.00	0	.00	1500	1500.00	0
5	0 26	CONVENTIONS & EDUCATIONS	208	.00	0	416	.00	0	.00	2500	2500.00	0
5	0 28	DUES & ASSOC MEMBERSHIPS	70	.00	0	140	.00	0	.00	850	850.00	0
		MISCELLANEOUS	833	178.71	22	1666	178.71	11	231.25	10000	9590.04	4
5	0 **	OTHER CHARGES	1402	225.35	16	2804	225.35	8	231.25	16850	16393.40	3
6	0	MATERIALS & SUPPLIES										
		OFFICE SUPPLIES	208	19.99	10	416	19.99	5	.00	2500	2480.01	1
		FUELS & LUBRICANTS	125	.00	-0	250	.00	0	.00	1500	1500.00	0
		BOOKS & SUBSCRIPTIONS	41	.00	0	82	.00	Ö	.00	500	500.00	0
		MATERIALS & SUPPLIES	374	19.99	5	748	19.99	3	.00	4500	4480.01	Ö
408 *	* **	COMMUNITY DEVELOPMENT	13179	11014.32	84	26358	35669.18	135	231.25	158230	122329.57	23
40 *	* **	ADMINISTRATION	13179	11014.32	84	26358	35669.18	135	231.25	158230	122329.57	23
DIV	7201	TOTAL *****										
<i>-•</i>	<b>~ _</b>	COMMUNITY DEVELOPMENT	13179	11014.32	84	26358	35669.18	135	231.25	158230	122329.57	23

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PROGRAM: GM267L 17% OF YEAR LAPSED ACCOUNTING PERIOD 02/2024
TOWN OF ALTAVISTA

	ND 010 ELE OE	GENERAL FUND BJ ACCOUNT	DEPT/ **********				 PMENT/PLANNI *YEAR-TO-DAT			ANNUAL	UNENCUMB.	%
SUE	3 SU	JB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
40 400	50 50 24 50 26 50 36	6 CONVENTIONS & EDUCATIONS 6 PLANNING COMMISSION	91 45 745	.00	0 0	182 90 1490	.00 .00 .00	0 0 0	.00 .00 .00	1100 550 8950	1100.00 550.00 8950.00	0 0 0
	50 **	* OTHER CHARGES	881	.00	Ü	1762	.00	Ü	.00	10600	10600.00	0
400	) ** **	* COUNCIL / PLANNING COMM	881	.00	0	1762	.00	0	.00	10600	10600.00	0
40	** **	* ADMINISTRATION	881	.00	0	1762	.00	0	.00	10600	10600.00	0
DIV	7203	3 TOTAL ****** PLANNING COMMISSION	881	.00	0	1762	.00	0	.00	10600	10600.00	0

DIV 7204 TOTAL \*\*\*\*\*\*

DEPT 72 TOTAL \*\*\*\*\*\*

TOWN OF ALTAVISTA FUND 010 GENERAL FUND DEPT/DIV 7204 COMMUNITY DEVELOPMENT/SPARK INNOVATION CENTER
BA ELE OBJ ACCOUNT \*\*\*\*\*\*\*CURRENT\*YEAR-TO-DATE\*\*\*\*\*\* ANNUAL UNENCUMB. %
SUB SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BDGT \_\_\_\_\_\_ 40 ADMINISTRATION
409 COMMUNITY DEVELOPMENT 10 SALARIES AND WAGES 10 02 REGULAR 4460 .00 0 8920 3635.52 41 .00 53530 49894.48 10 \*\* SALARIES AND WAGES 4460 .00 0 8920 3635.52 41 .00 53530 49894.48 7 7 20 BENEFITS
20 02 FICA 340 .00 0 680 278.12 41 .00 4090 3811.88 7
20 04 VA RETIREMENT SYSTEM 475 .00 0 950 .00 0 .00 5710 5710.00 0
20 06 GROUP MEDICAL INSURANCE 560 .00 0 1120 .00 0 .00 6730 6730.00 0
20 08 GROUP LIFE INSURANCE 60 .00 0 120 .00 0 .00 720 720.00 0
20 \*\* BENEFITS 1435 .00 0 2870 278.12 10 .00 17250 16971.88 2 30 CONTRACTUAL SERVICES
30 06 ADVERTISING 833 .00 0 1666 .00 0 .00 10000 10000.00 0
30 08 MAINTENANCE SVC CONTRACTS 0 1165.00 0 0 2434.00 0 .00 0 2434.00- 0
30 14 MISC & PROFESSIONAL SVCS 500 .00 0 1000 .00 0 .00 6000 6000.00 0
30 26 IT NETWRK/WEBSITE SUPPORT 550 222.00 40 1100 432.00 39 .00 6600 6168.00 7
30 40 RECURRING LEASE AGREEMENT 317 218.12 69 634 432.94 68 .00 3800 3367.06 11
30 \*\* CONTRACTUAL SERVICES 2200 1605.12 73 4400 3298.94 75 .00 26400 23101.06 13 
 50
 OTHER CHARGES

 50
 02
 ELECTRICAL SERVICES
 1000
 433.19
 43
 2000
 433.19
 22
 .00
 12000
 11566.81
 4

 50
 04
 HEATING SERVICES
 541
 69.34
 13
 1082
 69.34
 6
 .00
 6500
 6430.66
 1

 50
 06
 POSTAL SERVICES
 62
 .00
 0
 124
 .00
 0
 .00
 750
 750.00
 0

 50
 08
 TELECOMMUNICATIONS
 553
 41.61
 8
 1106
 41.61
 4
 .00
 6640
 6598.39
 1

 50
 10
 PROPERTY INSURANCE
 41
 125.00
 305
 82
 125.00
 152
 .00
 500
 375.00
 25

 50
 24
 SUBSISTANCE & LODGING
 166
 .00
 0
 332
 .00
 0
 .00
 2000
 2000
 2000
 2000
 2000
 2000
 2000
 2000
 2000
 50 OTHER CHARGES 60 MATERIALS & SUPPLIES 60 02 OFFICE SUPPLIES 1083 227.93 21 2166 831.93 38 604.00 13000 11564.07 60 04 REPAIRS & MAINTENANCE 766 1481.19 193 1532 1481.19 97 .00 9200 7718.81 60 \*\* MATERIALS & SUPPLIES 1849 1709.12 92 3698 2313.12 63 604.00 22200 19282.88 11 16 13 409 \*\* \*\* COMMUNITY DEVELOPMENT 13681 4328.65 32 27362 10540.11 39 604.00 164270 153125.89 7 40 \*\* \*\* ADMINISTRATION 13681 4328.65 32 27362 10540.11 39 604.00 164270 153125.89 7

SPARK INNOVATION CENTER 13681 4328.65 32 27362 10540.11 39 604.00 164270 153125.89

COMMUNITY DEVELOPMENT 27741 15342.97 55 55482 46209.29 83 835.25 333100 286055.46 14

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TOWN OF ALTAVISTA

	D 01 ELE		GENERAL FUND  ACCOUNT	DEPT,				ONTRIBUTIONS			ANNUAL	UNENCUMB.	%
BA SUB		SUE		BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
80			NON DEPARTMENT										
801			NON DEPARTMENTAL										
	50		OTHER CHARGES	4.00	0.0	0	0.2.0	11050 00	1007	0.0	5,600	5650 00	0.01
			MISCELLANEOUS	466	.00	0	932	11250.00	1207	.00	5600	5650.00-	_
			CONTRIBUTION - SENIOR CTR	83	.00	0	166	.00	0	.00	1000	1000.00	0
			RECREATION PROGRAM	8333	.00	0	16666	25000.00	150	.00	100000	75000.00	25
	50	71	CONTRIBUTION - CHAMBER	3750	.00	0	7500	.00	0	.00	45000	45000.00	0
	50	72	CONTRIBUTION - FIRE DEPT	1250	.00	0	2500	.00	0	.00	15000	15000.00	0
	50	73	CONTRIBUTION - AVOCA	6845	.00	0	13690	20535.00	150	.00	82140	61605.00	25
	50	74	CONTRIBUTION-MAIN ST PGM	4598	.00	0	9196	.00	0	.00	55180	55180.00	0
	50	75	CONTRIBUTION - SBDC	500	6000.00	1200	1000	6000.00	600	.00	6000	.00	100
	50	* *	OTHER CHARGES	25825	6000.00	23	51650	62785.00	122	.00	309920	247135.00	20
801	**	**	NON DEPARTMENTAL	25825	6000.00	23	51650	62785.00	122	.00	309920	247135.00	20
80	* *	**	NON DEPARTMENT	25825	6000.00	23	51650	62785.00	122	.00	309920	247135.00	20
DIV	91	101	TOTAL *****										
1			CONTRIBUTIONS	25825	6000.00	23	51650	62785.00	122	.00	309920	247135.00	20

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TOWN OF ALTAVISTA

		GENERAL FUND J ACCOUNT	DEP	T/DIV 9102	NON DE	PARTMENT/N	ON DEPARTMEN	T			_	
BA ELE SUB	OBC SUI		**************************************	URRENT**** ACTUAL		******** BUDGET	*YEAR-TO-DAT ACTUAL	'E***** %EXP	* ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
80 801 60		NON DEPARTMENT NON DEPARTMENTAL MATERIALS & SUPPLIES										
		FUELS & LUBRICANTS	1083	1227.34	113	2166	1227.34	57	.00	13000	11772.66	9
60	**	MATERIALS & SUPPLIES	1083	1227.34	113	2166	1227.34	57	.00	13000	11772.66	9
801 **	**	NON DEPARTMENTAL	1083	1227.34	113	2166	1227.34	57	.00	13000	11772.66	9
802 70		TRANSFER OUT TRANSFER OUT										
		TO CEMETERY FUND	5966	.00	0	11932	.00	0	.00	71600	71600.00	0
		TO RESERVE POLICY FNDS-FD	5416	.00	0	10832	.00	0	.00	65000	65000.00	0
70	**	TRANSFER OUT	11382	.00	0	22764	.00	0	.00	136600	136600.00	0
802 **	**	TRANSFER OUT	11382	.00	0	22764	.00	0	.00	136600	136600.00	0
80 **	**	NON DEPARTMENT	12465	1227.34	10	24930	1227.34	5	.00	149600	148372.66	1
DIV 9	102	TOTAL ****** NON DEPARTMENT	12465	1227.34	10	24930	1227.34	5	.00	149600	148372.66	1
DEPT	91	TOTAL ****** NON DEPARTMENT	38290	7227.34	19	76580	64012.34	84	.00	459520	395507.66	14
FUND 0	10	TOTAL ******** GENERAL FUND	469642	373349.20	80	939284	849054.64	90	352352.23	5636740	4435333.13	21

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TOWN OF ALTAVISTA

FUND BA EL SUB		J ACCOUNT	DEP' ************************************	r/DIV 4101 URRENT**** ACTUAL	****	WORKS/MAI: ******* BUDGET	N OF STREETS *YEAR-TO-DAT ACTUAL	 & HWYS E***** %EXP	ENCIMBR	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 601 6	0	OPERATIONS & MAINTENANCE MATERIALS & SUPPLIES										
6		STORM DRAINAGE	4016	1524.29	38	8032	1524.29	19	.00	48200	46675.71	3
		PAVEMENT	66666	165.86	0	133332	165.86	0	.00	800000	799834.14	0
			4733	4871.94	103	9466	4981.24	53	.00	56800	51818.76	9
6	0 **	MATERIALS & SUPPLIES	75415	6562.09	9	150830	6671.39	4	.00	905000	898328.61	1
	1	CAPITAL OUTLAY - REPLACE VEHICLE REPLACEMENT	8168	.00	0	16336	.00	0	.00	98020	98020.00	0
		MACHINERY & EQUIPMENT		.00	0	3000	.00	0	.00	18000	18000.00	0
		CAPITAL OUTLAY - REPLACE	9668	.00	0	19336	.00	0	.00	116020	116020.00	0
		OPERATIONS & MAINTENANCE	85083	6562.09	8	170166	6671.39	4	.00	1021020	1014348.61	1
		01		000_00	· ·	_,	00.200	_				_
606 6	0	MATERIALS & SUPPLIES										
6	0 30	ENGINEERING R & M	833	38.25	5	1666	76.50	5	.00	10000	9923.50	1
6	0 44	SNOW & ICE REMOVAL	5000	.00	0	10000	.00	0	.00	60000	60000.00	0
6	0 46	OTHER TRAFFIC SVCS RDSIDE	4166	4099.07	98	8332	9248.32	111	.00	50000	40751.68	19
6	0 **	MATERIALS & SUPPLIES	9999	4137.32	41	19998	9324.82	47	.00	120000	110675.18	8
606 *	* **		9999	4137.32	41	19998	9324.82	47	.00	120000	110675.18	8
607	0	ADMINISTRATION AND MISC OTHER CHARGES										
		MISCELLANEOUS	8333	.00	0	16666	.00	0	.00	100000	100000.00	0
		OTHER CHARGES	8333	.00	0	16666	.00	0	.00	100000	100000.00	0
607 *	* **	ADMINISTRATION AND MISC	8333	.00	0	16666	.00	0	.00	100000	100000.00	0
60 *	* **		103415	10699.41	10	206830	15996.21	8	.00	1241020	1225023.79	1
DIV	4101	TOTAL ******										
		MAIN OF STREETS & HWYS	103415	10699.41	10	206830	15996.21	8	.00	1241020	1225023.79	1
DEPT	41	TOTAL ******										
		PUBLIC WORKS	103415	10699.41	10	206830	15996.21	8	.00	1241020	1225023.79	1
FUND	020	TOTAL *******										
		STATE HIGHWAY REIMB FUND	103415	10699.41	10	206830	15996.21	8	.00	1241020	1225023.79	1

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TOWN OF ALTAVISTA

FUND ( BA ELI		WATER & SEWER FUND J ACCOUNT	DEPT ********	'/DIV 1101 RRENT****	GENERA ****	*****	 NT/ADMINISTR *YEAR-TO-DAT	E*****		ANNUAL	UNENCUMB.	%
SUB		B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70		IIMII IMIDO										
70 701		UTILITIES WATER										
	0	SALARIES AND WAGES										
		REGULAR	1885	1743.69	93	3770	3427.77	91	.00	22630	19202.23	15
		OVERTIME	29	.00		58	.00	0	.00	350	350.00	0
			1914	1743.69		3828	3427.77	90	.00	22980	19552.23	15
	O	BILLINGIBS THAD WINGED	1711	1713.00	7 ±	3020	3127.77	50	.00	22500	17552.25	13
	0	BENEFITS										
		FICA	146	108.52	74	292	212.48	73	.00	1760	1547.52	12
		VA RETIREMENT SYSTEM	200	201.06		400	402.12	101	.00	2410	2007.88	17
		GROUP MEDICAL INSURANCE	356 25 727	356.58	100	712	713.16	100	.00	4280	3566.84	17
		GROUP LIFE INSURANCE	25	25.28		50	50.56	101	.00	300	249.44	17
20	0 **	BENEFITS	727	691.44	95	1454	1378.32	95	.00	8750	7371.68	16
701 **	* **	WATER	2641	2435.13	92	5282	4806.09	91	.00	31730	26923.91	15
702		SEWER										
10	0	SALARIES AND WAGES										
10	0 02	REGULAR	1257	1162.45	93	2514	2285.16	91	.00	15090	12804.84	15
10	0 04	OVERTIME	12	.00	0	24	.00	0	.00	150	150.00	0
10	0 **	SALARIES AND WAGES	1269	1162.45	92	2538	2285.16	90	.00	15240	12954.84	15
20	0	BENEFITS										
20	0 02	FICA	97	72.34	75	194	141.64	73	.00	1170	1028.36	12
20	0 04	VA RETIREMENT SYSTEM	134	134.02	100	268	268.04	100	.00	1610	1341.96	17
20	0 06	GROUP MEDICAL INSURANCE	238	237.72	100	476	475.44	100	.00	2860	2384.56	17
20	0 08	GROUP LIFE INSURANCE	16 485	16.84	105	32	33.68	105	.00	200	166.32	17
20	0 **	BENEFITS	485	460.92	95	970	918.80	95	.00	5840	4921.20	16
702 *	* **	SEWER	1754	1623.37	93	3508	3203.96	91	.00	21080	17876.04	15
70 *	* **	UTILITIES	4395	4058.50	92	8790	8010.05	91	.00	52810	44799.95	15
DIV 3	1101	TOTAL ******										
1		ADMINISTRATION	4395	4058.50	92	8790	8010.05	91	.00	52810	44799.95	15
DEPT	11	TOTAL *****										
		COLUMN CO	4205	4050 50	0.0	0.00	0010 05	0.1	0.0	F0010	4.4500 05	4 -

GENERAL GOVERNMENT 4395 4058.50 92 8790 8010.05 91 .00 52810 44799.95 15

TOWN OF ALTAVISTA FUND 050 WATER & SEWER FUND ΒA SUI --70 70

BA ELE	OBC	J ACCOUNT	********C1	JRRENT****	****	*****	*YEAR-TO-DAT	E*****		ANNUAL	UNENCUMB.	%
		J ACCOUNT B DESCRIPTION						%EXP	ENCUMBR.	BUDGET	BALANCE	
70		UTILITIES										
-		WATER										
		SALARIES AND WAGES										
10	02	REGULAR	32257	22885.62	71	64514	49722.73	77	.00	387090	337367.27	13
10	04	REGULAR OVERTIME	1287	3047.42	237	2574	5231.37	203	.00	15450	10218.63	34
10	**	SALARIES AND WAGES	33544	25933.04	77	67088	54954.10	82	.00	402540	10218.63 347585.90	14
20		BENEFITS										
20	02	FICA VA RETIREMENT SYSTEM	2565	1834.83	72	5130			.00		26831.50	
20	04	VA RETIREMENT SYSTEM	3160	1266.62	40	6320	2533.24	40	.00	37930	35396.76	7
20	06	GROUP MEDICAL INSURANCE	3109	3145.30	101	6218	6290.60	101	.00	37310	31019.40	17
20	10	GROUP LIFE INSURANCE	397	2//.6U	70	794	539.86 1260 F2	68	.00	4//0	423U.14	
20	3 U	TOWN HABBID EMBTOLEK CONIK	0	206 02	0	0	400.52	0	.00	0	400.52-	- 0
20	**	GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE VRS HYBRID EMPLOYER CONTR ICMA HYBRID EMPLOYER CONT BENEFITS	9231	7465.93	81	18462	15083.32	82	.00	110800	95716.68	14
30	0.8	CONTRACTUAL SERVICES MAINTENANCE SVC CONTRACTS	3333	1102.55	33	6666	9741.25	146	. 0.0	40000	30258.75	24
30	14	MISC & PROFESSIONAL SVCS	1666	3423.95	206	3332	3423.95	103	.00	20000	16576.05	17
30	16	PHYSICALS	66	.00	0	132	.00	0	.00	800	800.00	0
30	20	PHYSICALS WATER PURCHASES - CC R & M GROUNDS, BLDGS, RDS	6250	.00	0	12500	.00	0	.00	75000	75000.00	0
30	24	R & M GROUNDS, BLDGS, RDS	2083	2940.00	141	4166	2940.00	71	.00	25000	22060.00	12
30	26	IT NETWRK/WEBSITE SUPPORT CONTRACTUAL SERVICES	47	47.43	101	94	94.86	101	.00	570	475.14 145169.94	17
30	**	CONTRACTUAL SERVICES	13445	7513.93	56	26890	16200.06	60	.00	161370	145169.94	10
50	0.0	OTHER CHARGES	01.55	2515 20	2.0	10000	2515 22	1.0	0.0	110000	106400 00	_
50	02	ELECTRICAL SERVICES	9166	3517.98	38	18332	3517.98			110000	106482.02	
50	04	HEATING SERVICES TELECOMMUNICATIONS	3/5 1166	13.75	0.4	750	13.75	<u> </u>	.00	4500	4486.25 12453.41	
50	10	DRODERTY INCIDANCE	875	3125 00	3 <del>1</del> 357	2332 1750	3125 00	179	.00	10500	7375 00	30
50	12	PROPERTY INSURANCE MOTOR VEHICLE INSURANCE	58	175.00	302	116	175.00	151	.00	700	525.00	25
50	18	GENERAL LIABILITY INSUR	458	1375.00	300	916	1375.00	150	.00	5500	7375.00 525.00 4125.00	25
50	24	SUBSISTANCE & LODGING	250	171.78	69	500	171.78	34	.00	3000	2828.22	6
		CONVENTIONS & EDUCATIONS	416	150.00	36	832	150.00	18	.00	5000	4850.00	3
		DUES & ASSOC MEMBERSHIPS	91	450.00	495	182	450.00	247	.00	1100	650.00	41
		REFUNDS	41	.00	0	82	.00	0	.00	500	500.00	0
		MISCELLANEOUS	166	22.89	14	332	22.89	7	.00	2000	1977.11	1
		SAMPLE TESTING	1250	375.10	30	2500	1279.20	51	.00	15000	13720.80	9
		FEES PAID TO COMMONWEALTH	458	.00	0	916	5037.00	550	.00	5500 1500	463.00	92
		PROFESSIONAL LICENSES OTHER CHARGES	125 14895	100.00 10577.44	80 71	250 29790	100.00 16964.19	40 57	.00 .00	1500 178800	1400.00 161835.81	7 10
			11000	100,7,11	, _	25750	10001.10	3 /	• • • •	1,0000	101033.01	
60 60		MATERIALS & SUPPLIES OFFICE SUPPLIES	737	64.80	۵	1474	1969.73	134	938.25	8850	5942.02	33
		REPAIRS & MAINTENANCE	4583	1262.95	9 28	9166	1501.65	16	2977.00	55000	50521.35	33 8
		FUELS & LUBRICANTS	666	421.27	63	1332	421.27	32	.00	8000	7578.73	5
		VEHICLE & EQUIP R&M	633	.00	0	1266	.00	0	.00	7600	7600.00	0
		UNIFORMS	625	402.64	64	1250	402.64	32	.00	7500	7097.36	5
		SAFETY EQUIP & PROGRAMS	166	87.82	53	332	87.82	27	.00	2000	1912.18	4
60	14	OTHER OPERATING SUPPLIES	11666	24778.70	212	23332	24778.70	106	.00	140000	115221.30	18

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\_\_\_\_\_\_ 70 70 UTILITIES 701 WATER 60 15 LABORATORY TEST CHEMICALS 1250 2513.52 201 2500 3774.31 151 .00 15000 11225.69 25 60 24 SMALL TOOLS 166 .00 0 332 .00 0 .00 2000 2000.00 0 60 25 SMALL EQUIPMENT 625 2100.00 336 1250 2100.00 168 .00 7500 5400.00 28 60 \*\* MATERIALS & SUPPLIES 21117 31631.70 150 42234 35036.12 83 3915.25 253450 214498.63 15 70 TRANSFER OUT
70 05 TO RESERVES 8394 .00 0 16788 .00 0 .00 100730 100730.00 0
70 \*\* TRANSFER OUT 8394 .00 0 16788 .00 0 .00 100730 100730.00 0 90 DEBT SERVICE 

 90 02 PRINCIPAL
 26250
 .00 0 52500 314000.00 598
 .00 315000 1000.00 100

 90 04 INTEREST
 6965
 .00 0 13930 43362.10 311
 .00 83590 40227.90 52

 90 \*\* DEBT SERVICE
 33215
 .00 0 66430 357362.10 538
 .00 398590 41227.90 90

 91 DEBT SERVICE-2020A 91 02 PRINCIPAL 9440 .00 0 18880 .00 0 .00 113280 113280.00 0 91 04 INTEREST 7258 .00 0 14516 43552.15 300 .00 87100 43547.85 50 91 \*\* DEBT SERVICE-2020A 16698 .00 0 33396 43552.15 130 .00 200380 156827.85 22 92 DEBT SERVICE-SERIES 2022 

 92
 DEBT SERVICE-SERIES 2022

 92 02 PRINCIPAL
 0
 .00
 0
 16200.00
 0
 .00
 0
 16200.00-0
 0

 92 04 INTEREST
 0
 .00
 0
 7612.87
 0
 .00
 0
 7612.87-0
 0

 92 \*\* DEBT SERVICE-SERIES 2022
 0
 .00
 0
 23812.87
 0
 .00
 0
 23812.87-0

 150539 83122.04 55 301078 562964.91 187 3915.25 1806660 1239779.84 31 701 \*\* \*\* WATER

DIV 5001 TOTAL \*\*\*\*\*\*\*

OPERATIONS 150539 83122.04 55 301078 562964.91 187 3915.25 1806660 1239779.84 31

70 \*\* \*\* UTILITIES

150539 83122.04 55 301078 562964.91 187 3915.25 1806660 1239779.84 31

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ACCOUNTING PERIOD 02/2024

FUND ( BA ELE	)50 E OB	WATER & J	SEWER FUND ACCOUNT	DEPT	T/DIV 5002 JRRENT****	WATER	DEPARTMENT ******	'/PUMP STATIC *YEAR-TO-DAT	)N 'E*****		ANNUAL	UNENCUMB.	%
SUB 	SU	B 	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70 703 30	)		IES D PUMP STATION CTUAL SERVICES										
		MAINTEN		458 458	793.03 793.03		916 916	793.03 793.03	87 87	.00	5500 5500	4706.97 4706.97	
50		OTHER (	CHARGES ICAL SERVICES	022	633.19	76	1666	633.19	20	.00	10000	9366.81	6
		OTHER (	MMUNICATIONS CHARGES	908	67.18 700.37	90 77	150 1816	130.76 763.95	87 42	.00	900 10900	769.24 10136.05	15 7
60			ALS & SUPPLIES S & MAINTENANCE	250	73.44	29	500	73.44	1 5	0.0	3000	2926.56	2
					73.44	29	500	73.44	15 15	.00		2926.56	2 2
703 **	* **	BEDFORI	D PUMP STATION	1616	1566.84	97	3232	1630.42	50	.00	19400	17769.58	8
50	)	OTHER (	JMP STATION CHARGES ICAL SERVICES	83	73.56	89	166	73.56	44	.00	1000	926.44	7
50	08		MMUNICATIONS	62	67.18 140.74	108		130.76	106 71	.00	750	619.24 1545.68	17 12
60			ALS & SUPPLIES	0	0.0	0	1.0	0.0	0	0.0	100	100 00	0
			S & MAINTENANCE ALS & SUPPLIES	8 8	.00	0 0	16 16	.00	0 0	.00	100 100	100.00	0
704 **	* **	LOLA PU	JMP STATION	153	140.74	92	306	204.32	67	.00	1850	1645.68	11
709 30	)		A PUMP STATION CTUAL SERVICES										
			NANCE SVC CONTRACTS	458	398.48	87	916	398.48	44	.00	5500	5101.52	7
			CTUAL SERVICES	458	398.48	87	916	398.48	44	.00	5500	5101.52	7
5 ( 5 (		OTHER (	CHARGES ICAL SERVICES	800	239.89	30	1600	239.89	15	.00	9600	9360.11	3
			MMUNICATIONS	45	.00	0	90	.00	0	.00	550	550.00	0
		OTHER (		845	239.89	28	1690	239.89	14	.00	10150	9910.11	2
60 60			ALS & SUPPLIES S & MAINTENANCE	125	.00	0	250	.00	0	.00	1500	1500.00	0
			ALS & SUPPLIES	125	.00	0	250	.00	0	.00	1500	1500.00	0
709 **	* **	MELINDA	A PUMP STATION	1428	638.37	45	2856	638.37	22	.00	17150	16511.63	4
70 **	* **	UTILIT	IES	3197	2345.95	73	6394	2473.11	39	.00	38400	35926.89	6
DIV 5	5002	TOTAL '		3197	2345.95	73	6394	2473.11	39	.00	38400	35926.89	6

TOWN OF ALTAVISTA

SPRINGS

	050 WATER & SEWER FUND E OBJ ACCOUNT		DEPT	/DIV 5003	WATER	DEPARTMENT	/SPRINGS *VEAR_TO_DAT	¹□*****		ANNUAL	UNENCUMB.	%
SUB	SU	JB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	"YEAR-IO-DAI ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70		UTILITIES										
706		MCMINNIS SPRING										
30	)	CONTRACTUAL SERVICES										
30	08	MAINTENANCE SVC CONTRAC	TS 458	398.48	87	916	398.48	44	.00	5500	5101.52	7
3(	) **	CONTRACTUAL SERVICES	458	398.48	87	916	398.48	44	.00	5500	5101.52	7
5(		OTHER CHARGES	0.00	-1- 01		1.500	<b>515</b> 04	4-	0.0	0.500		
		PELECTRICAL SERVICES	800	717.84	90	1600	717.84	45	.00	9600	8882.16	8
		3 TELECOMMUNICATIONS	66	60.97	92	132	121.94	92	.00	800	678.06	15
5(	) **	OTHER CHARGES	866	778.81	90	1732	839.78	49	.00	10400	9560.22	8
60	-	MATERIALS & SUPPLIES REPAIRS & MAINTENANCE	250	0.0	0	500	.00	0	.00	3000	3000.00	0
		REPAIRS & MAINTENANCE OTHER OPERATING SUPPLIE		.00 1097.84	0 146	1500	1888.28	0 126	.00	9000	7111.72	0 21
	-	LABORATORY TEST CHEMICA		.00	0	500	435.26	87	.00	3000	2564.74	15
		MATERIALS & SUPPLIES	1250	1097.84	88	2500	2323.54	93	.00	15000	12676.46	16
					00		2323.34		.00			
706 **	* **	MCMINNIS SPRING	2574	2275.13	88	5148	3561.80	69	.00	30900	27338.20	12
707	_	REYNOLDS SPRING										
3(	-	CONTRACTUAL SERVICES		200 40	0.17	016	200 10	4.4	0.0		E101 E0	_
		MAINTENANCE SVC CONTRAC		398.48	87	916	398.48	44	.00	5500	5101.52	7
3(	) **	CONTRACTUAL SERVICES	458	398.48	87	916	398.48	44	.00	5500	5101.52	7
5 (	_	OTHER CHARGES										
		ELECTRICAL SERVICES	1083	821.13	76	2166	1883.74	87	.00	13000	11116.26	15
		3 TELECOMMUNICATIONS	133	141.57	106	266	279.54	105	.00	1600	1320.46	18
5(	) **	OTHER CHARGES	1216	962.70	79	2432	2163.28	89	.00	14600	12436.72	15
6(	-	MATERIALS & SUPPLIES										
		REPAIRS & MAINTENANCE	250	893.43		500	1020.06	204	.00	3000	1979.94	34
		OTHER OPERATING SUPPLIE		1097.83		1300	1888.27	145	.00	7800	5911.73	24
		LABORATORY TEST CHEMICA		.00		500	435.26		.00	3000	2564.74	15
6(	) **	MATERIALS & SUPPLIES	1150	1991.26	1/3	2300	3343.59	145	.00	13800	10456.41	24
′07 <b>*</b> *	* **	REYNOLDS SPRING	2824	3352.44	119	5648	5905.35	105	.00	33900	27994.65	17
′0 **	* **	UTILITIES	5398	5627.57	104	10796	9467.15	88	.00	64800	55332.85	15
IV 5	5003	3 TOTAL ******										
		CDDINCC	E 2 0 0	F607 F7	1 0 4	10706	0467 15	0.0	$\cap$	61000	EE333 0E	1 🗆

5398 5627.57 104 10796 9467.15 88 .00 64800 55332.85 15

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			. <b></b>				- <b></b>		<b></b>			
			********CUI	RRENT****	****	******	TANKS & IND	ANNUAL	UNENCUMB.	ુ		
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP 	ENCUMBR.	BUDGET	BALANCE	BDGT 
70		LITIES										
708		KS & INDUSTRIAL METERS ER CHARGES										
		CTRICAL SERVICES	141	56.77	40	282	88.29	31	.00	1700	1611.71	5
	50 08 TEL	ECOMMUNICATIONS	125	103.75	83	250	207.50	83	.00	1500	1292.50	14
	50 ** OTH	ER CHARGES	266	160.52	60	532	295.79	56	.00	3200	2904.21	9
	60 MAT	ERIALS & SUPPLIES										
	60 04 REP	AIRS & MAINTENANCE	208	.00	0	416	.00	0	.00	2500	2500.00	0
	60 ** MAT	ERIALS & SUPPLIES	208	.00	0	416	.00	0	.00	2500	2500.00	0
708	** ** TAN	KS & INDUSTRIAL METERS	474	160.52	34	948	295.79	31	.00	5700	5404.21	5
70	** ** UTI	LITIES	474	160.52	34	948	295.79	31	.00	5700	5404.21	5
DIV	5004 TOT	AL *****										
l		KS & INDUSTRIAL METERS	474	160.52	34	948	295.79	31	.00	5700	5404.21	5

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\_\_\_\_\_\_ 70 UTILITIES 701 WATER 81 CAPITAL OUTLAY - REPLACE 81 CAPITAL OUTLAY - REPLACE
81 02 VEHICLE REPLACEMENT 2708 .00 0 5416 .00 0 .00 32500 32500.00 0
81 06 MACHINERY & EQUIPMENT 14375 43284.00 301 28750 43284.00 151 10466.00 172500 118750.00 31
81 22 WATER SYSTEM 91666 .00 0 183332 20829.30 11 .00 1100000 1079170.70 2
81 30 IMPRVMNTS OTHER THAN BLDG 220833 .00 0 441666 12500.00 3 37886.98 2650000 2599613.02 2
81 33 WATERLINE-MAIN ST IMPROVE 0 6200.00 0 0 6200.00 0 .00 0 6200.00 0
81 35 MELINDA TANK HPZ 25000 .00 0 50000 .00 0 .00 300000 300000.00 0
81 37 SCADA SYSTEM UPGRADE 17445 .00 0 34890 .00 0 9795.76 209341 199545.24 5
81 \*\* CAPITAL OUTLAY - REPLACE 372027 49484.00 13 744054 82813.30 11 58148.74 4464341 4323378.96 3 82 CAPITAL OUTLAY - NEW 82 CAPITAL OUTLAY - NEW
82 06 MACHINERY & EQUIPMENT 0 812.50 0 0 812.50 0 0 0 812.50 0
82 \*\* CAPITAL OUTLAY - NEW 0 812.50 0 0 0 812.50 0 0 812.50 0 701 \*\* \*\* WATER 372027 50296.50 14 744054 83625.80 11 58148.74 4464341 4322566.46 3 372027 50296.50 14 744054 83625.80 11 58148.74 4464341 4322566.46 70 \*\* \*\* UTILITIES 3 DIV 5010 TOTAL \*\*\*\*\*\* WATER CAPITAL OUTLAY 372027 50296.50 14 744054 83625.80 11 58148.74 4464341 4322566.46 3

WATER DEPARTMENT 531635 141552.58 27 1063270 658826.76 62 62063.99 6379901 5659010.25 11

DEPT 50 TOTAL \*\*\*\*\*\*

FUND 0 BA ELE	050 WATER & SEWER FUND E OBJ	DEPT/DIV 5101 SEWER DEPARTMENT/OPERATIONS *******CURRENT******** *******YEAR-TO-DATE******							ANNUAL	UNENCUMB.	앙
SUB	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70	UTILITIES										
	SEWER										
1 0	ר פאז.אפדדים אוווח שאמדים										
10	02 REGULAR	47181	36122.43	77	94362	72105.02	76	.00	566180	494074.98	13
10	0 02 REGULAR 0 04 OVERTIME 0 ** SALARIES AND WAGES	691	.00		1382	.00	0	.00	8300	494074.98 8300.00 502374.98	0
10	) ** SALARIES AND WAGES	47872	36122.43	76	95744	72105.02	75	.00	574480	502374.98	13
	) BENEFITS										
	0 02 FICA		2533.23		7324	5104.08	70	.00	43950	38845.92	12
	0 04 VA RETIREMENT SYSTEM		2630.62	55 69		5261.24 9628.44	55 71	.00	57020	51758.76	1 2
	0 06 GROUP MEDICAL INSURANCE 0 08 GROUP LIFE INSURANCE	597	4631.52	68 79		963.08	/ <u>1</u> Q 1	.00	81/50 7170	72121.56 6206.92	12 13
20	) 18 VRS HYBRID EMPLOYER CONTR	J 9 7	940 42			2051.04	0	.00	7 ± 7 0		- 0
	20 ICMA HYBRID EMPLOYER CONT		165.82	0	0	349.26	0	.00	0	2051.04- 349.26-	- 0
	) ** BENEFITS	15822	11371.35	72			74	.00	189890	166532.86	12
30	CONTRACTUAL SERVICES										
	0 08 MAINTENANCE SVC CONTRACTS					1332.31		300.00	16500	14867.69	10
	) 14 MISC & PROFESSIONAL SVCS	1666	.00			.00		.00	20000	20000.00	0
	) 16 PHYSICALS	125	.00	0		.00	0	.00	1500	1500.00	0
30	) 24 R & M GROUNDS, BLDGS, RDS ) ** CONTRACTUAL SERVICES	958 4124	1973.33	48		700.00 2032.31	37 25	.00 300.00	11500 49500	10800.00 47167.69	6 5
50											
	0 02 ELECTRICAL SERVICES	31666	34795.62	110	63332	34795.62	55	.00	380000	345204.38	9
	0 04 HEATING SERVICES			0		.00			3500	3500.00	0
50	0 08 TELECOMMUNICATIONS	1000	806.89	81		1056.67			12000	10943.33	9
50	) 10 PROPERTY INSURANCE ) 12 MOTOR VEHICLE INSURANCE	833	3015.00	362		3015.00	181	.00	10000	6985.00	30
50	) 12 MOTOR VEHICLE INSURANCE	208	625.00	301		625.00	150		2500	1875.00	25
50	0 18 GENERAL LIABILITY INSUR	458	1375.00	300		1375.00	150			4125.00	25
50	24 SUBSISTANCE & LODGING	83	.00	0	166	.00	0	.00	1000	1000.00	0
	) 26 CONVENTIONS & EDUCATIONS	250 41	362.50 .00	145	500 82		/ 3 0	.00	3000 500	2637.50 500.00	12
	) 28 DUES & ASSOC MEMBERSHIPS ) 30 REFUNDS	62	.00	0	124	.00	0	.00 .00	750	750.00	0 0
	) 32 MISCELLANEOUS	62	.00	0	124	.00	0	.00	750 750	750.00	0
	0 64 SAMPLE TESTING	916	.00	Ö	1832	946.80	52	.00	11000	10053.20	9
	) 66 FEES PAID TO COMMONWEALTH	858	.00	0	1716	.00	0	.00	10300	10300.00	0
50	0 67 SAMPLE TESTING / IN HOUSE	583	1583.38	272	1166	1583.38	136	.00	7000	5416.62	23
	) 68 PROFESSIONAL LICENSES	125	.00	0	250	.00	0	.00	1500	1500.00	0
	90 EOP ENVIRON. SAMPLING	416	.00	0	832	.00	0	.00	5000	5000.00	0
50 I	) ** OTHER CHARGES	37852	42563.39	112	75704	43759.97	58	.00	454300	410540.03	10
60 60		EOO	0.0	0	1000	260 21	26	0.0	6000	E620 60	c
	) 02 OFFICE SUPPLIES ) 04 REPAIRS & MAINTENANCE	500 5833	.00 503.74	0 9	1000 11666	360.31 712.95	36 6	.00 2266.96	6000 70000	5639.69 67020.09	6 1
	0 04 REPAIRS & MAINTENANCE 0 06 FUELS & LUBRICANTS	2083	769.76	37	4166	769.76	19	.00	25000	24230.24	4 3
	0 08 VEHICLE / EQUIP R&M	583	.00	0	1166	.00	0	.00	7000	7000.00	0
	0 10 UNIFORMS	583	786.42	135	1166	1348.58	116	.00	7000	5651.42	19
	) 11 SAFETY EQUIP & PROGRAMS	416	649.61		832	649.61	78	.00	5000	4350.39	13
	) 14 OTHER OPERATING SUPPLIES	6833	2392.00	35	13666	2392.00	18	786.00	82000	78822.00	4

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TOWN OF ALTAVISTA FUND 050 WATER & SEWER FUND DEPT/DIV 5101 SEWER DEPARTMENT/OPERATIONS ΒA SUI

	BA ELE OBJ ACCOUNT		**************************************					ANNUAL	UNENCUMB.	00			
SUB		SUB	DESCRIPTION		ACTUAL		BUDGET	ACTUAL	*EXP	ENCUMBR.		BALANCE	BDGT
70		דיד	LILITIES										
702			WER										
	60 2	24 SM	IALL TOOLS	125	.00	0	250	.00	0	.00	1500	1500.00	0
	60 5	50 LA	BORATORY TEST EQUIP	2500	.00	0	5000	2187.76	44	2514.73	30000	25297.51	16
	60 3	** MA	TERIALS & SUPPLIES	19456	5101.53	26	38912	8420.97	22	5567.69	233500	219511.34	6
	70		ANSFER OUT										
			RESERVES	8393	.00	0	16786	.00	0	.00	100720	100720.00	0
	70 3	** TR	ANSFER OUT	8393	.00	0	16786	.00	0	.00	100720	100720.00	0
	90		BT SERVICE										
		_	RINCIPAL	10337	.00	0	20674	.00	0	.00	124050	124050.00	0
			ITEREST	2220	.00	0	4440	.00	0	.00	26640	26640.00	0
	90 3	** DE	BT SERVICE	12557	.00	0	25114	.00	0	.00	150690	150690.00	0
	91		BT SERVICE-2020A										
			RINCIPAL	6560	.00	0	13120	.00	0	.00	78720	78720.00	0
			ITEREST	5044	.00	0	10088	30265.06	300	.00	60530	30264.94	50
	91 3	** DE	BT SERVICE-2020A	11604	.00	0	23208	30265.06	130	.00	139250	108984.94	22
	92		BT SERVICE-SERIES 2022										
			RINCIPAL	0	.00	0	0	73800.00	0	.00	0	73800.00-	
			ITEREST	0	.00	0	0	34680.88	0	.00	0	34680.88-	
	92 3	** DE	BT SERVICE-SERIES 2022	0	.00	0	0	108480.88	0	.00	0	108480.88-	- 0
702	** :	** SE	WER	157680	97132.03	62	315360	288421.35	92	5867.69	1892330	1598040.96	16
70	** :	** UT	LILITIES	157680	97132.03	62	315360	288421.35	92	5867.69	1892330	1598040.96	16
DIV	510	)1 TO	TAL *****										
		ΛD		1 5 7 6 0 0	07122 02	60	21 5 2 6 0	200421 25	0.0	F067 60	10002220	1500040 06	1 (

OPERATIONS

157680 97132.03 62 315360 288421.35 92 5867.69 1892330 1598040.96 16

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<b>1</b> — — —							·					
	050 W. LE OBJ SUB	J ACCOUNT	DEPT; ************************************		*****				ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	* BDGT
	50 50 02 50 08	UTILITIES RIVERVIEW PUMP STATION OTHER CHARGES ELECTRICAL SERVICES TELECOMMUNICATIONS OTHER CHARGES	1083 83 1166	1091.11 67.18 1158.29		2166 166 2332	1091.11 130.76 1221.87	50 79 52	.00 .00 .00	13000 1000 14000	11908.89 869.24 12778.13	8 13 9
	60 04 60 **	MATERIALS & SUPPLIES REPAIRS & MAINTENANCE MATERIALS & SUPPLIES	833 833	.00	0	1666 1666	.00	0	.00	10000	10000.00	0
		RIVERVIEW PUMP STATION UTILITIES	1999 1999	1158.29 1158.29	58 58	3998 3998	1221.87 1221.87	31 31	.00	24000 24000	22778.13 22778.13	5 5
DIV		TOTAL ****** PUMP STATION	1999	1158.29	58	3998	1221.87	31	.00	24000	22778.13	5

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\_\_\_\_\_\_ 70 70 UTILITIES 702 SEWER 81 CAPITAL OUTLAY - REPLACE 81 CAPITAL OUTLAY - REPLACE
81 02 VEHICLE REPLACEMENT 7708 .00 0 15416 .00 0 .00 92500 92500.00 0
81 06 MACHINERY & EQUIPMENT 12916 5216.18 40 25832 6616.18 26 40000.00 155000 108383.82 30
81 30 IMPRVMNTS OTHER THAN BLDG 0 .00 0 .00 0 349840.00 0 349840.00- 0
81 \*\* CAPITAL OUTLAY - REPLACE 20624 5216.18 25 41248 6616.18 16 389840.00 247500 148956.18- 160 82 CAPITAL OUTLAY - NEW 82 06 MACHINERY & EQUIPMENT 4166 .00 0 8332 .00 0 .00 50000 50000.00 0 82 20 SEWER SYSTEM 433333 .00 0 866666 .00 0 .00 5200000 5200000.00 0 82 \*\* CAPITAL OUTLAY - NEW 437499 .00 0 874998 .00 0 .00 5250000 5250000.00 0 458123 5216.18 1 916246 6616.18 1 389840.00 5497500 5101043.82 702 \*\* \*\* SEWER 7 458123 5216.18 1 916246 6616.18 1 389840.00 5497500 5101043.82 70 \*\* \*\* UTILITIES 7 DIV 5110 TOTAL \*\*\*\*\*\*

SEWER CAPITAL OUTLAY 458123 5216.18 1 916246 6616.18 1 389840.00 5497500 5101043.82

SEWER DEPARTMENT 617802 103506.50 17 1235604 296259.40 24 395707.69 7413830 6721862.91 9

DEPT 51 TOTAL \*\*\*\*\*\*

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PAGE 35 ACCOUNTING PERIOD 02/2024 TOWN OF ALTAVISTA

\_\_\_\_\_\_

FUND 050 WATER & SEWER FUND BA ELE OBJ ACCOUNT		DEPT/DIV 5201 DISTRIBUTION & COLLECTION/OPERATIONS ********CURRENT**************YEAR-TO-DATE***** BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP							ANNUAL	UNENCUMB.	%	
SUB	SUE	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	*EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
71		DISTRIBUTION & COLLECTION										
711		DISTRIBUTION										
10		SALARIES AND WAGES										
10	02	REGULAR OVERTIME SALARIES AND WAGES	11545	7408.28	64	23090	16700.48	72	.00	138540	121839.52	
10	04	OVERTIME	275	.00	0	550	309.10	56		3300	2990.90	
10	* *	SALARIES AND WAGES	11820	7408.28	63	23640	17009.58	72	.00	141840	124830.42	12
		BENEFITS	070	E 41 1 E	60	1740	1006 05	71	0.0	10450	0012 05	1.0
20	02	FICA VA RETIREMENT SYSTEM	8 / U 1 1 0 <i>I</i>	541.15 306.50	62 26	1740 2368	1236.05 613.00	71 26	.00	10450 14210	9213.95 13597.00	
20	04	CDOID MEDICAL INCIDANCE	110 <del>1</del> 2120	1072.80		4240	2145.60	51	.00	25450	23304.40	
20	0.8	GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE	149	111.02		298	219.14	74	.00	1790	1570.86	
20	18	VRS HYBRID EMPLOYER CONTR	0	500.62	0	0	980.30	0	.00	0	980.30	
20	20	ICMA HYBRID EMPLOYER CONT	Ö	75.90	Ö	Ö	149.62	Ö			149.62	- 0
		BENEFITS	4323	2607.99	60	8646	5343.71	62		51900	46556.29	
30		CONTRACTUAL SERVICES										
30	08	MAINTENANCE SVC CONTRACTS PHYSICALS GIS MAPPING UPDATES	250	38.25	15	500	76.50	15	.00	3000	2923.50	
30	16	PHYSICALS	25	.00	0	50 832	.00	0	.00	300	300.00	
30	30 **	PHYSICALS GIS MAPPING UPDATES CONTRACTUAL SERVICES	416 691	20.81 59.06	5 9	832 1382	20.81 97.31	3 7	.00	5000 8300	4979.19 8202.69	0 1
5.0		OTHER CHARGES										
50	0.8	TELECOMMUNICATIONS SUBSISTANCE & LODGING CONVENTIONS & EDUCATIONS	25	35.51	142	50	50.91	102	.00	300	249.09	17
50	24	SUBSISTANCE & LODGING	41	32.84	8.0	82	32.84	40	.00	500	467.16	
50	26	CONVENTIONS & EDUCATIONS	66	20.00	30	132	20.00	15	.00	800	780.00	3
50	65	METER TESTING/REPLACEMENT	1250	148.00	12		148.00	6	.00	15000	14852.00	
		MISS UTILITY OTHER CHARGES	54	158.93	294	108	158.93	147		650	491.07	25
50	* *	OTHER CHARGES	1436	395.28	28	2872	410.68	14	.00	17250	16839.32	2
60		MATERIALS & SUPPLIES	66	0.0	0	120	0.0	0	0.0	0.00	000 00	0
		OFFICE SUPPLIES REPAIRS & MAINTENANCE					.00 22846.60		.00		800.00 25954.72	
		FUELS & LUBRICANTS	4166 775	14842.33 532.16	356 69	8332 1550	532.16	274 34	1198.68 .00	50000 9300	8767.84	48 6
		VEHICLE & EQUIP R&M	1125	29.81	3	2250	29.81	1	.00	13500	13470.19	0
		UNIFORMS	216	120.98	56	432	120.98	28	.00	2600	2479.02	5
		SAFETY EQUIP & PROGRAMS	108	.00	0	216	.00	0	.00	1300	1300.00	0
		SMALL EQUIPMENT	116	138.39	119	232	138.39	60	.00	1400	1261.61	10
		MATERIALS & SUPPLIES	6572	15663.67	238	13144	23667.94	180	1198.68	78900	54033.38	
711 **	**	DISTRIBUTION	24842	26134.28	105	49684	46529.22	94	1198.68	298190	250462.10	16
712		COLLECTION										
10		SALARIES AND WAGES										
		REGULAR	11545	7408.28	64	23090	16700.46	72	.00	138540	121839.54	
		OVERTIME	275	.00	0	550	309.08	56	.00	3300	2990.92	
10	* *	SALARIES AND WAGES	11820	7408.28	63	23640	17009.54	72	.00	141840	124830.46	12

TOWN OF ALTAVISTA 71

71 712		DISTRIBUTION & COLLECTION COLLECTION										
20	)	BENEFITS										
		FICA	870	541.07	62	1740	1235.90	71	.00	10450	9214.10	12
		VA RETIREMENT SYSTEM	1184	306.50	26	2368	613.00	26	.00	14210	13597.00	4
20	06	GROUP MEDICAL INSURANCE	2120	1072.80	51	4240	2145.60	51	.00	25450	23304.40	8
20	08	GROUP LIFE INSURANCE	149	110.96	75	298	219.00	74	.00	1790	1571.00	12
		VRS HYBRID EMPLOYER CONTR	0	500.60	0	0	980.28	0	.00	0	980.28-	0
		ICMA HYBRID EMPLOYER CONT	0	75.86	0	0	149.56	0	.00	0	149.56-	0
20	**	BENEFITS	4323	2607.79	60	8646	5343.34	62	.00	51900	46556.66	10
30		CONTRACTUAL SERVICES										
		MAINTENANCE SVC CONTRACTS	125	788.25		250	826.50	331	.00	1500	673.50	55
		PHYSICALS	25	.00	0	50	.00	0	.00	300	300.00	0
		IT NETWRK/WEBSITE SUPPORT	47	47.43	101	94	94.86	101	.00	570	475.14	17
		GIS MAPPING UPDATES	416	20.80	5	832	20.80	3	.00	5000	4979.20	0
30		CONTRACTUAL SERVICES	613	856.48	140	1226	942.16	77	.00	7370	6427.84	13
50		OTHER CHARGES	2.2	25 50	100	66	F0 00	77	0.0	400	240 10	1 2
		TELECOMMUNICATIONS SUBSISTANCE & LODGING	33 41	35.50 32.84	108 80	66 82	50.90 32.84	77 40	.00	400 500	349.10 467.16	13 7
		CONVENTIONS & EDUCATIONS	66	20.00	30	132	20.00	15	.00	800	780.00	3
		MISS UTILITY	58	158.93	274	116	158.93	137	.00	700	541.07	23
		OTHER CHARGES	198	247.27	125	396	262.67	66	.00	2400	2137.33	11
60	)	MATERIALS & SUPPLIES										
		OFFICE SUPPLIES	68	.00	0	136	.00	0	.00	820	820.00	0
		REPAIRS & MAINTENANCE	3750	1203.59	32	7500	4739.62	63	.00	45000	40260.38	11
		FUELS & LUBRICANTS	775	532.16	69	1550	532.16	34	.00	9300	8767.84	6
		VEHICLE & EQUIP R&M	1058	.00	0	2116	.00	0	.00	12700	12700.00	0
		UNIFORMS	208	121.02	58	416	121.02	29	.00	2500	2378.98	5
		SAFETY EQUIP & PROGRAMS	108	.00	0	216	.00	0	.00	1300	1300.00	0
		SMALL EQUIPMENT	108	69.99	65	216	69.99	32	.00	1300	1230.01	5
60	**	MATERIALS & SUPPLIES	6075	1926.76	32	12150	5462.79	45	.00	72920	67457.21	8
81		CAPITAL OUTLAY - REPLACE										
		IMPRVMNTS OTHER THAN BLDG	833		0			0	.00	10000	10000.00	0
81	. **	CAPITAL OUTLAY - REPLACE	833	.00	0	1666	.00	0	.00	10000	10000.00	0
712 **	**	COLLECTION	23862	13046.58	55	47724	29020.50	61	.00	286430	257409.50	10
71 **	**	DISTRIBUTION & COLLECTION	48704	39180.86	80	97408	75549.72	78	1198.68	584620	507871.60	13
DIV 5	201	TOTAL ******										
		OPERATIONS	48704	39180.86	80	97408	75549.72	78	1198.68	584620	507871.60	13
DEPT	52	TOTAL ******										
1		DISTRIBUTION & COLLECTION	48704	39180.86	80	97408	75549.72	78	1198.68	584620	507871.60	13

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PAGE

ACCOUNTING PERIOD 02/2024

PREPARED 09/07/2023, 13:38:58 DETAIL BUDGET REPORT PAGE ACCOUNTING PERIOD 02/2024 PROGRAM: GM267L 17% OF YEAR LAPSED TOWN OF ALTAVISTA

\_\_\_\_\_\_ \_\_\_\_\_\_ 70 70 UTILITIES 701 WATER 90 DEBT SERVICE 90 02 PRINCIPAL 1350 .00 0 2700 .00 0 .00 16200 16200.00 0 .00 0 .00 15000 15000.00 0 .00 31200 31200.00 0 90 04 INTEREST 1250 .00 0 2500 90 \*\* DEBT SERVICE .00 0 5200 2600 0 .00 31200 31200.00 701 \*\* \*\* WATER .00 0 5200 2600 .00 0 0 0 5200 70 \*\* \*\* UTILITIES 2600 .00 .00 0 .00 31200 31200.00 0 DIV 9104 TOTAL \*\*\*\*\*\* DEBT SERVICE 0 5200 .00 2600 .00 0 .00 31200 31200.00 0 DEPT 91 TOTAL \*\*\*\*\*\* 2600 .00 0 5200 .00 0 .00 31200 31200.00 NON DEPARTMENT 0

WATER & SEWER FUND 1205136 288298.44 24 2410272 1038645.93 43 458970.36 14462361 12964744.71 10

FUND 050 TOTAL \*\*\*\*\*\*\*

37

### PREPARED 09/07/2023, 13:38:58 DETAIL BUDGET REPORT PAGE 38 PROGRAM: GM267L 17% OF YEAR LAPSED ACCOUNTING PERIOD 02/2024 TOWN OF ALTAVISTA

				,								
BA ELE	OBJ		*****CA	JRRENT****	*****	*****	YEAR-TO-DAT	E*****		ANNUAL	UNENCUMB.	%
SUB	SUB	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
80 805 30	I	NON DEPARTMENT ACQUIRE RENOVATE SELL PRG CONTRACTUAL SERVICES										
		MISC & PROFESSIONAL SVCS	0	53714.08	0	0	53714.08		.00	0	53714.08-	- 0
		CONTRACTUAL SERVICES	0	53714.08		0	53714.08		.00	0	53714.08-	
82	(	CAPITAL OUTLAY - NEW										
		LAND	0	10.35		0	10.35		.00	0	10.35-	
82	** ,	CAPITAL OUTLAY - NEW	0	10.35	0	0	10.35	0	.00	0	10.35-	- 0
805 **	** 1	ACQUIRE RENOVATE SELL PRG	0	53724.43	0	0	53724.43	0	.00	0	53724.43-	- 0
80 **	** ]	NON DEPARTMENT	0	53724.43	0	0	53724.43	0	.00	0	53724.43-	- 0
DIV 75		TOTAL ****** ACQUIRE RENOVATE SELL PRG	0	53724.43	0	0	53724.43	0	.00	0	53724.43-	- 0
DEPT		TOTAL ****** ACQUIRE RENOVATE SELL PRJ	0	53724.43	0	0	53724.43	0	.00	0	53724.43-	- 0
FUND 07	70 '.	TOTAL *******										

COMMUNITY IMPROV FUND 0 53724.43 0 0 53724.43 0 .00 0 53724.43- 0

### PREPARED 09/07/2023, 13:38:58 DETAIL BUDGET REPORT PAGE 39 PROGRAM: GM267L 17% OF YEAR LAPSED ACCOUNTING PERIOD 02/2024

\_\_\_\_\_\_

TOWN OF ALTAVISTA

FUND 090 CEMETERY FUND BA ELE OBJ ACCOUNT			DEPT	r/DIV 0000			********YEAR-TO-DATE*****			71 N T N T T T T T	TINIDATOLINAD	0	
SUB	SUI			BUDGET	ACTUAL				%EXP			UNENCUMB. BALANCE	% BDGT
60 603		CEMETERY											
	)	SALARIES AND W	AGES						_				
		REGULAR		1250	354.83			787.60		.00	15000	14212.40	
		OVERTIME SALARIES AND W	AGES	125 1375	13.64 368.47		250 2750	13.64 801.24		.00 .00	1500 16500	1486.36 15698.76	
20		BENEFITS											_
		FICA	~~	108	27.05		216	53.11	25	.00	1300	1246.89	
		VA RETIREMENT		133 208	.00		266 416	.00 131.04	0	.00	1600	1600.00	
		GROUP MEDICAL : GROUP LIFE INS		208 16	63.98 5.09		416 32	131.04	32 33	.00	2500 200	2368.96 189.58	
		VRS HYBRID EMP			33.29		0	68.24	0	.00	200	68.24-	
		ICMA HYBRID EM		_	7.00		0	14.47	0	.00	0	14.47-	
		BENEFITS	1101111 001.		136.41	29	930	277.28	30	.00	5600	5322.72	
30		CONTRACTUAL SE		2216	2220 00	100	F020	2000 00	<b>5</b> 1	0.0	25000	22000 00	0
		MOWING CONTRACT	T RVICES	2916 2916	3000.00 3000.00		5832 5832	3000.00 3000.00	51 51	.00 .00	35000 35000	32000.00 32000.00	
60		MATERIALS & SU											!
		REPAIRS & MAIN'			.00		1666	.00	0	.00	10000	10000.00	
		OPENING/CLOSING		208	.00		416	.00	0	.00	2500	2500.00	
60	**	MATERIALS & SU	PPLIES	1041	.00	0	2082	.00	0	.00	12500	12500.00	0
70 70		TRANSFER OUT TO CEMETERY RE	,crb11t	2270	.00	0	4540	.00	0	.00	27250	27250.00	0
		TRANSFER OUT	DEICVE	2270	.00		4540	.00	0	.00	27250	27250.00	
603 **	**	CEMETERY		8067	3504.88	43	16134	4078.52	25	.00	96850	92771.48	4
60 **	**			8067	3504.88	43	16134	4078.52	25	.00	96850	92771.48	4
DIV 0	000	TOTAL ******		8067	3504.88	43	16134	4078.52	25	.00	96850	92771.48	4
DEPT	00	TOTAL ******		8067	3504.88	43	16134	4078.52	25	.00	96850	92771.48	4
FUND 0	90	TOTAL ******* CEMETERY FUND	*	8067	3504.88	43	16134	4078.52	25	.00	96850	92771.48	4
GRA	ND	TOTAL ******	*										

1786260 729576.36 41 3572520 1961499.73 55 811322.59 21436971 18664148.68 13



### **General Fund Reserves** Money Market Account 4,099,946.42 Certificate of Deposit 0.00 **LGIP** 9,135,106.48 Sub-Total \$ 13,235,052.90 **Enterprise Fund Reserves** Money Market Account 2,716,684.49 Certificate of Deposit **LGIP** 2,688,838.49 Sub-Total \$ 5,405,522.98 **Highway Fund** Money Market Account 57,350.00 Certificate of Deposit 0.00 **LGIP** 1,058,453.33 Sub-Total \$ 1,115,803.33 **Green Hill Cemetery** Money Market Account 32,022.47 Certificate of Deposit 725,951.71 **LGIP** 81,231.74 Sub-Total \$ 839,205.92 **AEDA** Money Market Account 0.00 Certificate of Deposit 0.00 **LGIP** 241,986.71 241,986.71 Sub-Total **Federal Forfeiture Account** \$0.00 **State Forfeiture Account** \$7,956.78 **Operating Cash Account** \$ 3,637,018.19 Grand Total Investments and Deposits \$24,482,546.81 Designated Balance \$17,136,119.63

Undesignated Balance \$ 7,346,427.18

### **DISTRIBUTION OF UNDESIGNATED FUNDS**

Policy Money	5,012,538.00
PCB	418,058.59
Accrued Liability as of 6/30/2022	180,789.74
ED remaining balance of \$35,000 (website and marketing)	6,240.00
Earmarked for AOT No Interest Loan Program - Grant (5/11/21)	15,821.44
"Pop-Up" Altavista Funding - Downtown Business Invest Grant	2,764.12
Funds carried over for projects not completed during prior FY	1,121,545.31
ARPA Funding - 1st Tranche & 2nd Tranche	2,805,847.17
CIP Items Earmarked for Future Purchase	411,220.00
Park Improvements	11,300.00
AVOCA Maintenance Funds	111,428.33
Proceeds from sale of Armory	212,826.00
Theater Transfer In FY2022 Budget	983,770.00

### **EARMARKED FUNDS** \$ 11,294,148.70

RESERVE POLICY FUNDS	
General Fund:  The General Fund Undesignated Fund Balance at the close of each FY per the town's audit, should be at least 50% of Annual Recurring Revenues. (8/10/21)	3,200,986
Enterprise Fund: Unrestricted cash for the Enterprise Fund should be a minimum of 50% of total water and sewer utility fund expenditures. (12/13/11)	1,811,552
Total Reserve Policy Funds	5,012,538



### TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING September 12, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 7.A

### **PUBLIC HEARING(S)**

Title: Public Hearing: Re-zoning Request - Amherst Avenue and Novelty Street Staff Resource: Town Manager Gary Shanaberger, and Assistant Town Manager Matt Perkins

### Action(s):

Hold Public Hearing and defer action for no more than 60 days allowing staff additional opportunity to address a provision in Town Code with potential impact, or impediment, to the renovation of these properties as proposed by the applicant.

### **Explanation:**

The Altavista Planning Commission held a Public Hearing during their September 5th meeting, to consider an application for re-zoning; Case Number RZ-23-02, submitted by Acres of Virginia, Inc on behalf of their client JCJ Holdings, LLC, owner of subject properties on Novelty and Amherst.

### **Background:**

**REZONING CASE RZ-23-02:** A request of JCJ Holdings, LLC, owner, to re-zone 1.865 acres, from M-Industrial to R2-Medium Density Residential. Subject properties are located on Novelty Street and Amherst Avenue and are identified as Parcel IDs 83A-11-36-1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15.

### **Funding Source(s):**

N/A

**<u>Attachments:</u>** (click item to open)

TC-Agenda-Packet 12SEPT23 v.final.pdf

### Staff Report to Town Council Rezoning #RZ-23-02 Public Hearing September 12, 2023

### Request:

The request is from Acres of Virginia, Inc, on behalf of JCJ Holdings, LLC, owner, to fourteen (14) lots from Industrial (M) to Medium Density Residential (R-2). The subject properties are located along Amherst Avenue and Novelty Street and are identified as Parcel IDs 83A-11-36-1, -2, -3, -4, -5, -6, -8, -9, -10, -11, -12, -13, -14, -15.

### **Background:**

Applicant: Acres of Virginia, Inc Owner: JCJ Holdings, LLC

Requested Action: Rezone from M (Industrial) to R-2 (Multi-Family Residential)

with proffers dated April 23, 2020

Property Address: Amherst Ave and Novelty Street

Status of Property: Two (2) Vacant Single-family and Twelve (12) Vacant Duplexes

Size: Fourteen (14) lots totaling 1.865 acres

### **Adjoining Zoning and Land Use:**

North: Industrial (M) / General Commercial (C-2) - single-family dwelling, manufacturing

operations, light commercial (banks, restaurants, convenience stores)

South: Industrial (M) – industrial building complex - vacant

East: Industrial (M) – manufacturing operations

West: General Commercial (C-2) - single-family residential dwellings and light

commercial (auto repair, restaurants, funeral home, warehouse)

### Analysis:

The applicant/owners desire to renovate all fourteen (14) single-family detached and duplex dwellings. The properties are zoned Industrial (M), which does not permit the proposed residential use. The applicant/owners are requesting to rezone the property to (Medium-Density Residential) R-2, which allows the proposed use.

The lots currently have blighted and vacant structures.

The immediate surrounding properties are a mix of residential and industrial uses, as well as a few vacant parcels. BGF Industries, Inc. is adjacent, north of Amherst St and across from parcels 1-6. There is one occupied single-family, investor-owned property on Novelty St, the remaining parcels, 8-15, are subject to this application.

Additionally, the parcels subject to this application are all connected by a older, yet useful pedestrian sidewalk system providing convenient access to Main street with in one block.

Staff has determined that the rezoning to residential is consistent with the existing development and use in the surrounding area.

All parcels will be served by Town water and sewer.

The owner proposes to fully renovate/rehabilitate all structures on the 14 lots with high end interior finishes and quality exterior renovations. All units will be used as market rate residential units only.

The proposed use is consistent with the Comprehensive Plan recommendation. It is also consistent with the development pattern for the area.

### **Comprehensive Plan:**

The proposed use also comports with many of the essential findings, goals, and objectives of the Town of Altavista, Virginia 2045 Comprehensive Plan. Most notable among them:

Goals and Objectives: Housing

Goal: Access to safe, affordable, and varied housing options to meet the needs of all current and prospective town residents.

Objective 1: Ensure an adequate supply of quality, diverse, affordable, and desirable housing options are available to meet the needs of current and future residents.

Medium Density Residential, as defined by the Comprehensive Plan, are areas in our town now developed as primarily smaller lot single family homes. Land uses in these areas may include single family dwellings, townhouses, apartments, or condos and should be of high design quality.

The future land use map for this site recommends Medium Density Residential adjacent to these parcels. After assessment of the current conditions and this proposal, designating these parcels as Medium Density Residential would elevate these parcels/structures to their highest and best use.

### **Comments from Town and County Departments:**

Staff submitted a Memorandum to Town of Altavista Public Works Director, Town of Altavista Chief of Police, Town of Altavista Finance Director, Town of Altavista Assistant Town Manager, Campbell County Building Inspector, Campbell County Fire Marshall, and Superintendent of Campbell County Public Schools.

Public Works commented that there is an existing water service line however it is undersized to meet the need of the proposed use and has been inactive for many years. Public Works has developed and submitted a plan to the applicants/owners which will

meet Town water and wastewater standards and will be used to inform future development conversations.

Campbell County Fire Marshall commented that his office will comment at final site plan approval level.

Campbell County Builling Official had no comments and was glad to see these homes put to good use.

Dr. Robert Johnson, Campbell County Schools Superintendent at the time of the aforementioned memorandum, noted the school system had capacity to absorb any increase from this housing development.

There were additional comments received from the above referenced.

### **Public Input:**

As of the date of this report, staff has received one in-person visit from an Altavista Town Citizen in opposition to this proposal.

Mr. Thomas Rosak, investor-owner of 421 Novelty St, stated he was opposed to this request because he did not want his property re-zoned from Industrial (M). Staff noted that his property was not subject to the re-zoning. He further stated that he then had no other comments or concerns.

During the Public Hearing, Dr. Thomas Brooks, agent for JCJ Holdings, LLC, spoke in favor of the request. He noted that the owners have developed plans to restore these properties to their prior use with modern amenities and appearances. He noted that the he and the owners have already addressed several matters that brought the planning effort into conformity with Town Code. Dr. Brooks additionally noted that the owners would be willing to submit appropriate documentation obligating them certain rehabilitation standards which align with what they have submitted for review.

### **Budget Impact:**

Additional revenue will be collected through real estate and personal property taxes, as well as water and sewer fees.

### **Staff Recommendation:**

Staff recommends that Town Council defer action on approval of the request for no more than 60 days allowing staff additional opportunity to address a provision in Town Code with potential impact, or impediment, to the rehabilitation of these properties as proposed by the applicant.

### **Planning Commission Recommendation:**

At their September 05, 2023, meeting, the Planning Commission voted 5-0 to recommend approval of the request.

### **Attachments:**

- 1. Application
  - a. Owner Authorization
  - b. Site Plan with Vicinity Map
  - c. Payment Receipt
- 2. Aerial Map
- 3. Zoning Map
- 4. Future Land Use Map
- 5. Site photos (current conditions)
- 6. Duplex renovation floor plans and interior renderings
- 7. Planning Commission Resolution



### **RESOLUTION OF THE PLANNING COMMISSION**

**WHEREAS**, pursuant to the requirements of the Code of Virginia Title 15.2-2204, as amended, the Planning Commission of the Town of Altavista held a public hearing to consider a Rezoning request of Acres of Virginia, Inc, on behalf of their client, JCJ Holdings, LLC, owner; and

**WHEREAS** the Planning Commission has given interested citizens and other parties the opportunity to comment on the proposed request at a duly advertised public hearing on September 05, 2023; and

**WHEREAS** the Planning Commission considered information provided by the applicant and town staff; and

**WHEREAS** the Planning Commission considered comments made by those in opposition to the request and in support of the request; and

**WHEREAS** Staff made a recommendation to the Planning Commission to recommend approval of the rezoning request; and

**WHEREAS** the rezoning request is consistent with the Town of Altavista 2045 Comprehensive Plan.

**NOW THEREFORE, BE IT RESOLVED** that the Planning Commission of the Town of Altavista at its September 05, 2023, meeting recommended that Town Council approve the proposed rezoning by a vote of 5 to 0.

I, Matthew D. Perkins, Assistant Town Manager for Altavista, VA, do hereby certify that the forgoing action was taken by said Commission at its meeting held on September 05, 2023.

Matthew D Perkins
Assistant Town Manager

Revised 9/07

OFFICE USE ONLY App. # RZ-23-02
FEE PAID: \$400
DATE: \$ 19/23

### **TOWN OF ALTAVISTA**

### APPLICATION FOR REZONING

This application and accompanying information must be submitted in full before the request for a zoning change can be referred to the Planning Commission and Town Council for consideration. Please contact the Zoning Department at (434) 369-5001 for application and deadline or questions.

Request is hereby made by the principle officer of applicant or undersigned owner of the below listed property for consideration of a zoning change as provided for in Section 86-33 of The Code of the Town of Altavista, Virginia 2002.

Applicant Information /
Name: ACRES OF VIRGINIA, INC. Phone Number: (434) 528-4674
Address: 404 CLAY STREET LYNCHBURG VA 24504
Property Information  Property Information
Property Owner(s): TCT HOLDINGS, LLC Phone Number: (434) 616-6615
Property Address or Location: No. 420 - 401 AMHERST AVE.
Parcel ID Number: 83-A-1/-36-1/6 & 8/15
Present Zoning District: M-Inaletral
Requested Change in Zoning: R-2 MULTI-FAMILY
Purpose of Request
Description for the requested zoning change and proposed use:  THIS PROPERTY IS, CURRENTLY ZONED M INDUSTRIAL  PROPOSED CHANCE TO RESIDENTIAL USE
Please demonstrate how the proposed change and use will be in harmony with the purposes of the adjoining and adjacent district(s).
THIS PROPERTY HAS BEEN FOR MANY YEARS USED FOR RESIDENTIAL USE. THE DWELLINGS ON THIS
PROPERTY ARE MULTI-FAMILY DUPLEX UNITS.
(Use separate pages if additional space is required)

neighborhood or adjacent zoning district in terms of public health, safety, or general welfare, and
show, the measures to be taken to achieve such goals.
NO UNDUE HARDSHIPS WILL ADVERSELY AFFECT
THIS OR ANY ADJOINING PROPERTY. THE USE IS
NOT CHANGING. THE DNELINGS HAVE BEEN
AND STILL ARE FOR RESIDENTIAL OCCUPATION
(Use separate pages if additional space is required)

Please demonstrate how there will be no undue adverse impacts on the surrounding

The following items must accompany this application:

- 1. The written consent of the owner or agent for the owner (only if the applicant is not the owner). If the applicant is the contract purchaser, the written consent of the owner is required.
- 2. One copy of a site plan for the property showing the lot, structures, site improvements, parking areas and spaces, and any other information necessary to determine the ability to meet the Zoning Ordinance site development standards, use and design standards, and physical compatibility with the neighborhood or adjacent zoning district.
- 3. Vicinity map (may be included on the site plan).
- 4. Fee of \$400 for zoning change application to be applied to the cost of advertising, administrative expense, first class postage, appropriate signage, and processing this application. Please make your check or money order payable to the **TOWN OF ALTAVISTA.**
- 5. Any item submitted that is greater than 11"x 17" paper size or in color, as deemed necessary as by the applicant, requires twenty-five (25) copies.

Signature of Applicant:

Date: <u>APRIL 14, 3</u>



### ACRES OF VIRGINIA, INC.

SURVEYORS~ENGINEERS~PLANNERS ENVIRONMENTAL~SOIL CONSULTANTS GEOTECHNICAL

404 Clay Street
Office: (434) 528-4674

Lynchburg, VA 24504 Fax: (434) 845-1048

e-mail: serca2@aol.com website: www.acresofvirginia.com 1984 – 2023

**April 14, 2023** 

Mr. Gary Shanaberge, Town Manager Town of Altavista 510 7th Street Altavista, VA 24517

**RE: Rezoning Request** 

To Whom It May Concern:

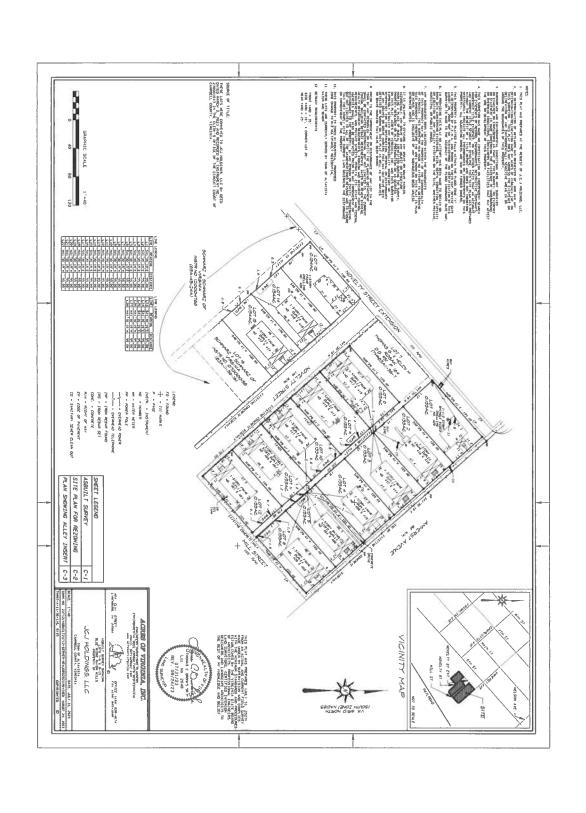
Dr. Thomas C. Brooks, Sr. PhD, LS, CEO of Acres of Virginia, Inc., will be acting as our agent and representing JCJ Holdings, LLC at the Town of Altavista Meetings regarding the rezoning of our property located at 401-420 Amherst Avenue, Mill Street, Novelty Street, and the Novelty Street Extension.

Dr. Brooks will act on our part regarding all matters pertaining to this Rezoning. If you should have any questions, you may contact me via my cell phone at (603) 477-9724.

With Kind Regards, I am

Jacob Strong, Manager

JCJ Holdings, LLC



PROPERTY OF

JCJ HOLD N65, LLC

TOWN OF ALTAVISTA
CA-PBELL COUNTY VIRSIN-

C-1

ASBUILT SURVEY SHOWING LOTS I-6 & 6-15 MAP FOR BLUE RIDGE RAYON MILLS TOWN OF ALTAVISTA COMM.NO. 237:2 DATE ULLY 31. 2023 SENTED-HEM-2884523<sup>37:2</sup> PLAN SCALE. 1 - 40 TM833-4:1-38-1/6. 8 / 15 COMMENT VIABINIA. INC.

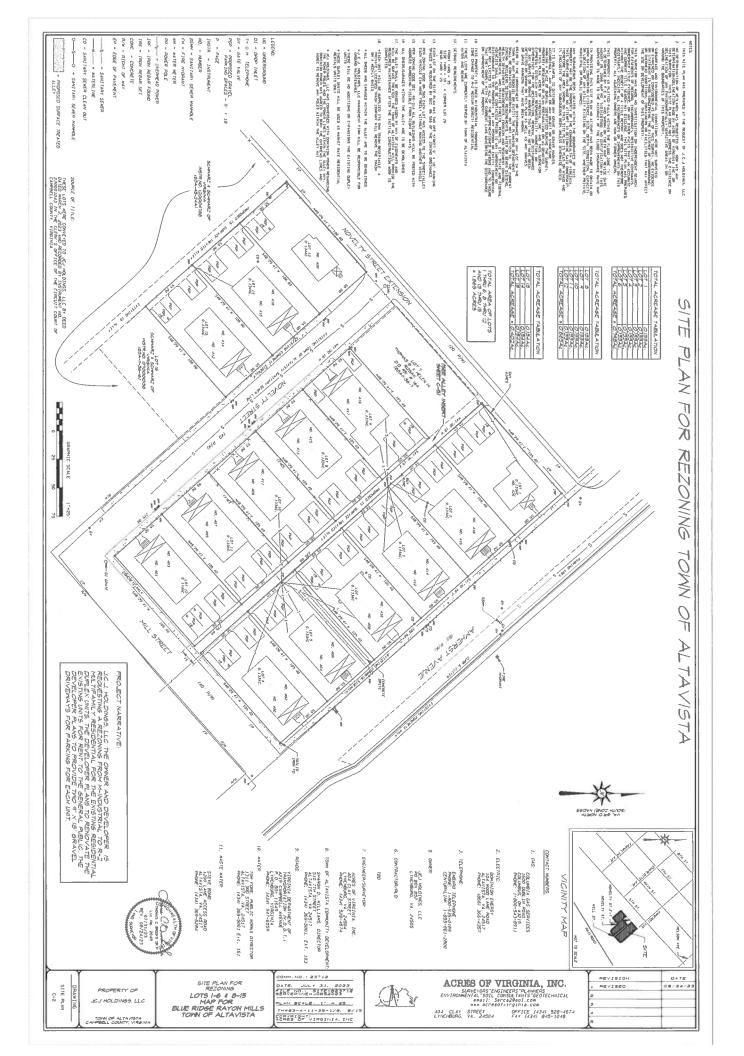


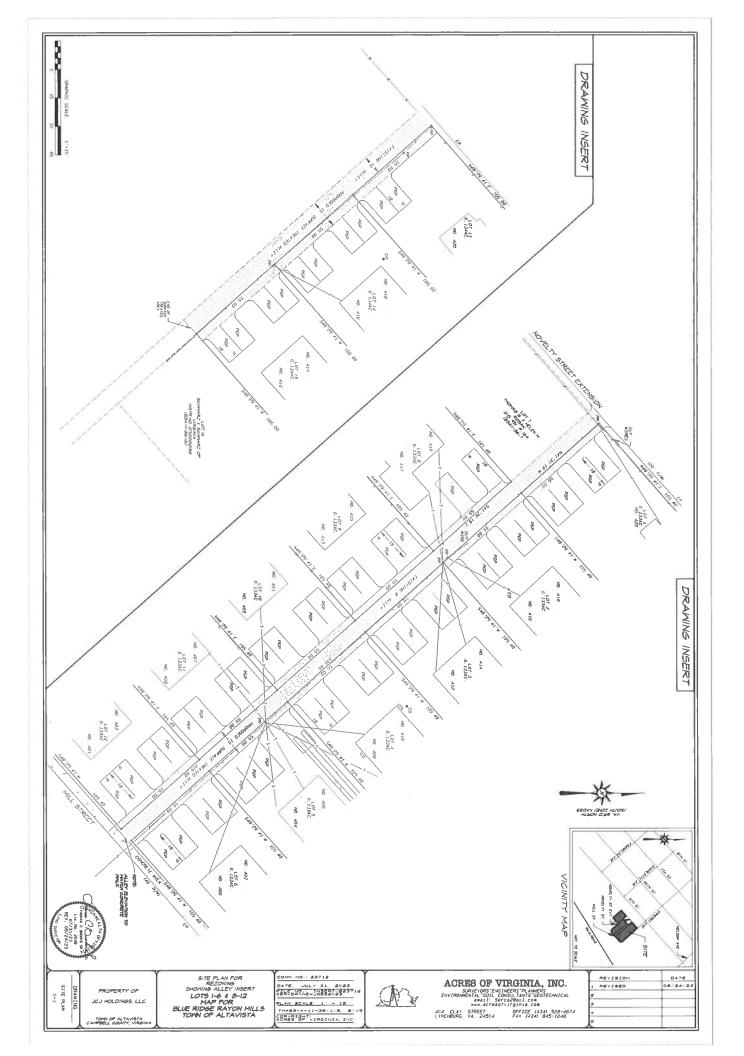
ACRES OF VIRGINIA, INC.

SURVEYORS "EMGINEERS" PLANMERS
ENVIRONMENTAL "SOIL COMSM. TANTS GEOTECHNICAL
enail" Serce28aol.com
mm.acresofvirginia.com

##931: Serca@@a01.com #Wx.acresofvirginia.com #04 CLAY STREET OFFICE (434) 928-4674 LYMCMBURG, VA. 24504 FAX (434) 845-1049

10 To					
REVISION	DATE				
2					
,					
5					





- 1. THIS SITE PLAN WAS PREPARED AT THE REQUEST OF J.C.J HOLDINGS, LLC.
- NO DETERMINATION OF WETLANDS WAS REQUESTED OF, NOR WAS ANY DETERMINATION/DELINEATION MADE BY ACRES OF VIRGINIA INC. OR THIS SURVEYOR. THIS SITE PLAN DOES NOT ADDRESS THE EXISTENCE OR DELINEATION OF ANY ENVIRONMENTALLY SENSITIVE AREAS IN OR AROUND THE BOUNDARIES OF THIS PROPERTY.
- SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT SURVEYED OR EXAMINED OR CONSIDERED AS PART OF THIS SURVEY. NO EVIDENCE OR STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONDITIONS, CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR OEVELOPMENT OF THIS PROPERTY.
- THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD. ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. THIS SITE PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT THEREFORE NECESSARILY INDICATE ALL ENCUMBRANCES OR IMPROVEMENTS ON THIS PROPERTY. ALL ADJOINING OWNERS ARE NOW OR FORMER OWNERS.
- THIS PROPERTY AS PLATTED FALLS WITHIN THE FLOOD ZONE "X" AS DETERMINED BY F.E.M.A. AND SHOWN ON THEIR MAP. REVISE DATE AUGUST 28, 2008 MAP NO. 51031C0356D. NO CERTIFICATION BY THIS SURVEYOR IS MADE TO THE ACCURACY OF THE FLOOD INSURANCE RATE MAP.
- 6. IN PROVIDING THIS SITE PLAN NO ATTEMPT HAS BEEN MADE TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY OR LOCATION OF ANY UTILITY EXISTING ON THE SITE, WHETHER PRIVATE, MUNICIPAL OR PUBLIC OWNED.
- ANY SUBAQUEOUS BEOS LOCATED WITHIN THE BOUNDARIES OF THIS PROPERTY MAY BE THE PROPERTY OF THE COMMONWEALTH OF VIRGINIA. THIS SURVEYOR HAS MADE NO ATTEMPT TO DETERMINE SAID OWNERSHIP THEREFORE THE AREA SHOWN ON THIS SITE PLAN IS PLUS OR MINUS A IS INCLUSIVE OF ANY SUBAQUEOUS BEDS UNLESS OTHERWISE NOTED.
- IT IS UNLAWFUL TO DISTURB ANY GRAVE OR GRAVE MARKER, ACCORDINGLY, ANY GRAVE OR ANY OBJECT OR STRUCTURE MARKING A PLACE OF BURIAL IDENTIFIED DURING THE SURVEY, PROPERTY RESEARCH OR PLAN PREPARATION OR AS DENOTED ON THIS PLAN, ACRES OF VIRGINIA, INC. AND THIS SURVEYOR EXPRESSLY DISCLAIM ANY RESPONSIBILITY (MONETARY OR OTHERWISE) FOR THE DESTRUCTION, REMOVAL OR DISTURBANCE OF ANY GRAVES OR GRAVE MARKERS THAT MAY NOT HAVE BEEN DETECTED OR SHOWN ON THIS PLAN AS WELL AS ANY GRAVES OR GRAVE MARKERS THAT MAY NOT HAVE BEEN OR GRAVE MARKERS THAT HAVE BEEN SHOWN.
- OR GRAVE MARKERS INA! HAVE DEEN SHOWN.

  PRIOR TO THE IMPROVEMENT OR DISTURBANCE OF ANY LOT IN THE TOWN BY ANY PERSON(S) OR ENTITY THE PLANNING DEPARTMENT TOWN BY ANY PERSON(S) OR ENTITY THE PLANNING DEPARTMENT CURRENT ZONING, BUILDING SETBACK REQUIREMENTS, WATER OR SEWER SYSTEMS, HEALTH DEPARTMENT REQUIREMENTS, EROSION AND SEDIMENT CONTROL REQUIREMENTS, AND PRIVATE STREETS, PERMITS, ETC. STATE AND FEDERAL AGENCIES SHALL ALSO BE CONTACTED PRIOR TO ANY IMPROVEMENT OR DISTURBANCE TO THE PROPERTY, BY ANY PERSON OR ENTITY. CONCERNING BUT NOT LIMITED TO ALL OF THE AFOREMENTIONED REASONS AND TO INSURE THAT THEY COMPLY WITH THE CURRENT LAWS GOVERNING THE DISTURBANCE OR IMPROVEMENT OF THE PROPERTY.
- 10. THIS PROPERTY IS ZONED M-INDUSTRIAL. PROPOSED ZONE CHANGE TO R-2 MEDIUM DENSITY RESIDENTIAL.
- THESE LOTS ARE CURRENTLY SERVED BY TOWN OF ALTAVISTA WATER AND SEWER.
- 12. SETBACK REQUIREMENTS

FRONT YARD = 35'
SIDE YARD = 10', A CORNER LOT 20'
REAR YARD = 25'

- 13. EACH LOT ON THE SITE PLAN HAS TWO OFF STREET 9' X 18' PARKING SPACES AS REQUIRED BY SEC. 86.566 OF THE ZONING ORDINANCE.
- 14. PER ZONING CODE 86.565 EACH LOT HAS ACCESS TO THE STREET/ALLEY. EACH VEHICLE CAN MOVE FREELY WITHOUT MOVING ANOTHER VEHICLE.
- PER ZONING CODE SEC. 66-314 ALL BUILDINGS WILL BE POSTED WITH ADDRESS NUMBERING VISIBLE FROM RIGHT OF WAYS.
- 16. ALL SHEDS/GARAGES WITHIN THE ALLEY ARE TO BE DEMOLISHED.
- 17. THE ALLEY SHALL BE GRADED WIDEN BY WAY OF EASEMENTS AND WILL BE SUFACE TREATED. THE TOWN OF ALTAYISTA WILL PROVIDE THE REQUIRED MAINTENANCE AFTER THE INITIAL CONSTRUCTION WORK IS COMPLETED.
- 18. EACH UNIT WILL BE SUPPLIED ITS OWN TRASH RECEPTACLE. A PRIVATE LICENSED TRASH COMPANY WILL REMOVE THE TRASH ON A WEEKLY BASTS.
  - ALL SHEDS AND GARAGES WITHIN THE ALLEY ARE TO BE DEMOLISHED.
  - $\sf J.C.J.$  HOLDINGS, LLC MANAGEMENT FIRM WILL BE RESPONSIBLE FOR GROUND MAINTENANCE.
  - $\bullet$  THERE WILL BE NO ADDITIONS OR EXPANSIONS THE EXISTING DUPLEX UNITS.
  - THESE DUPLEX UNITS WILL BE USED AS MARKET RATE RESIDENTIAL RENTALS UNITS ONLY.

PP

EXISTING

EGEND:

JG = UNDERGROUND

II = DROP INIFT

T= O.H. TELEPHONE

3V = GATE VALVE

= PROPOSED GRAVEL PARKING SPACES = 9' X 18'

o. = PAGE

VO. = NUMBER

INSTR. = INSTRUMENT

COUL - CANTTADY CENED MANUALE

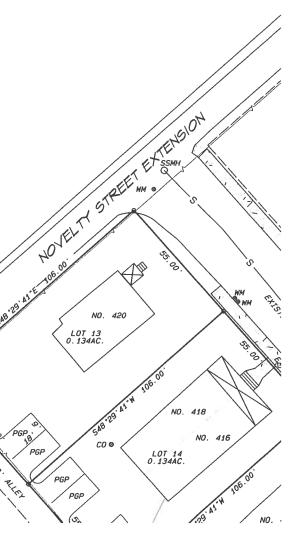
SITE

TOTAL ACREAGE	TABULA
LOT I	0.135
LOT 2	0.133
LOT 3	0.133
LOT 4	0.133
LOT 5	0.133
LOT 6	0.133
TOTAL ACREAGE	= 0.798

TOTAL ACREAGE T	ABUL A
LOT 8	0.135
LOT 9	0.133
	0.133
	0.133
	0.133
TOTAL ACREAGE =	0.66

TOTAL ACREAGE TABULA						
LOT 13	0.134					
LOT 14	0.134					
LOT 15	0.134.					
TOTAL ACREAGE =	0.40.					

TOTAL AREA OF LOTS 1 THRU 6, 8 THRU 12 AND 13 THRU 15 = 1.865 ACRES



9

**Permit #: 59** 

**Permit Type:** Rezoning

Address: 401 NOVELTY ST

City: ALTAVISTA

State: VA **Zip:** 24517

**Owner:** JCJ Holdings LLC

Owner Address: P. O. Box 852

Owner City: Lynchburg

Owner State: VA **Owner Zip:** 24505

**Owner Phone: Owner Email:** 

Receipt #: 26

Date: 05/09/2023

Paid By: Acres of Virginia, Inc. **Description:** Rezoning Application

Payment Type: Check

Payment Type Description: \$400 application fee

**Accepted By:** Sharon D. Williams

Town of Altavista, VA

\*\*\* CUSTOMER\_RECEIPT \*\*\*

TADRWI Type: DC Drawer: 1 Oper: ALTADRWI 13111 Receipt no: 5/09/23 02 Date: Assount Quantity
PERMIT FEE - ZONING, SIGN, Description \$100.00 25 1.00 401 NOVELTY ST-JCJ HEDNGS PERNIT FEE - ZONING, SIGN, 9300.00 25 1.00 401 NOVELTY ST-JCJ JEDNGS CMH
RESONINNG
401 NOVELTY STREET
JCJ HOLDINGS LLC
JCK#44886 \$300 / CK#44908 \$100
CK#44886 \$300 / CK#44908 \$100
PAID BY ACRES' OF VIRGINIA, IN
SURVEYORS, ENGLNEERS, AND
SOIL CONSULTANTS

Tender detail CK CHECK CK CHECK \$100,00 44908 \$300,00 44886 \$400.00 Total tendered \$400.00 Total payment

Time: 11:14:00 Trans date: 5/09/23

\*\*\* THANK YOU FOR YOUR PAYMENT \*\*\*

**Fees Paid** 

Fee Name Fee Type Description **Factor** Total Fee Amount **Amount Paid** Rezoning PLANNING & ZONING RELATED 0.00 400.00 400.00

> Total: \$400.00

Time: 11:14:00 Inams date: 5/09/23

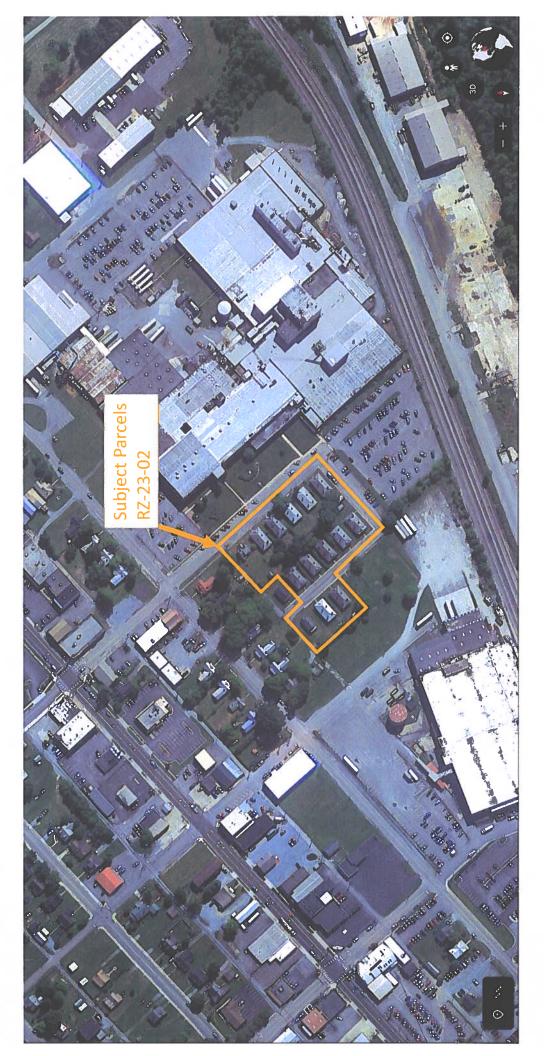
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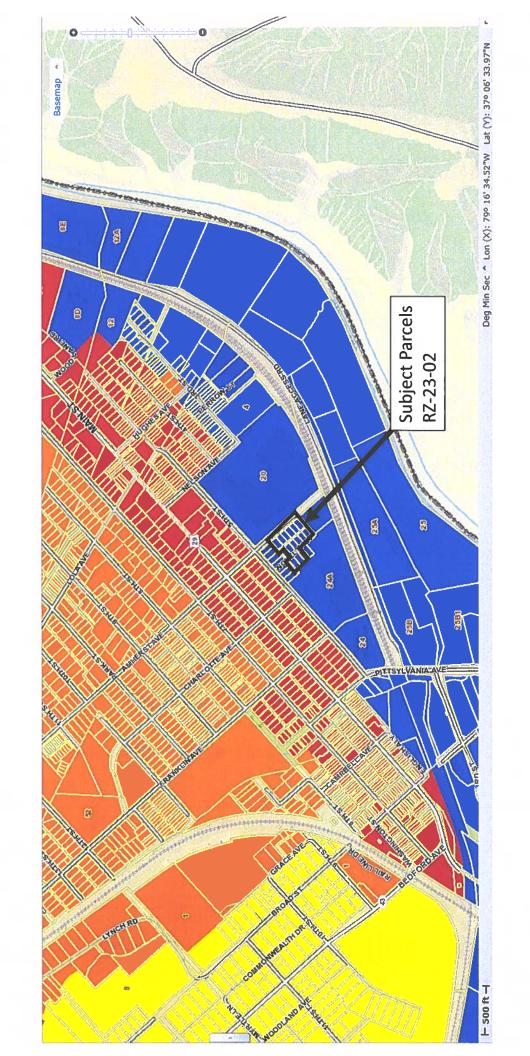
THET

MULTIPLE TENDER 401 NOVELTY ST-JCJ JLINGS 00°T PERMIT FEE - ZONING, SIGN, nace: ovuy/24 02 Receipt no:

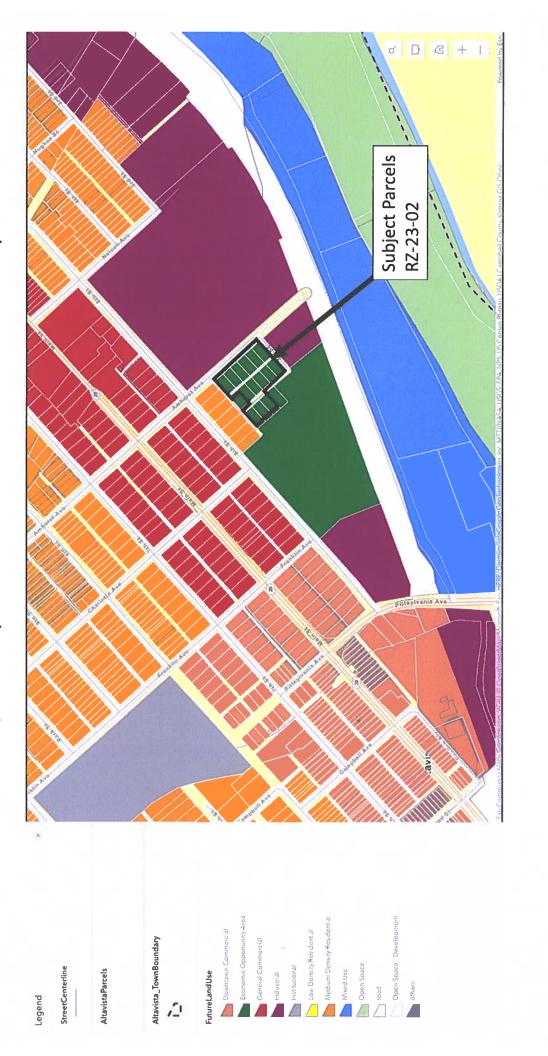
Trans date: 5/09/23 MILTIPLE TENNER 401 NOVELTY ST-JCJ HLINGS 5/09/23 FERMIT FEE -8 ZONING, SIGN,

Time: 11:14:00

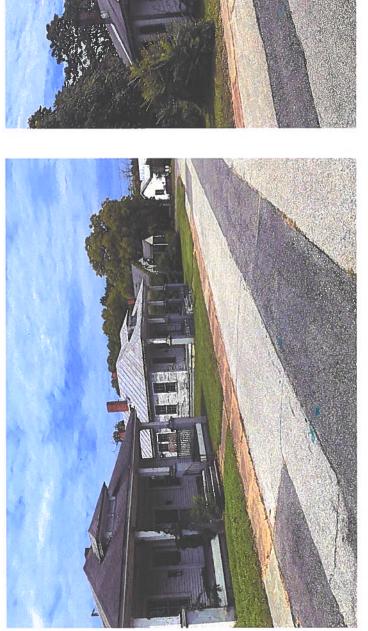




# Future Land Use Map – Amherst Ave and Novelty Street

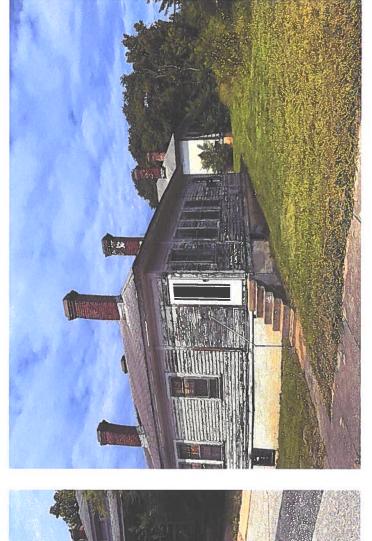


# Site Photos – Amherst Ave and Novelty Street RZ-23-02



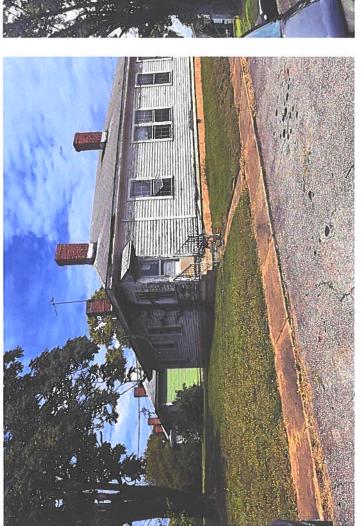


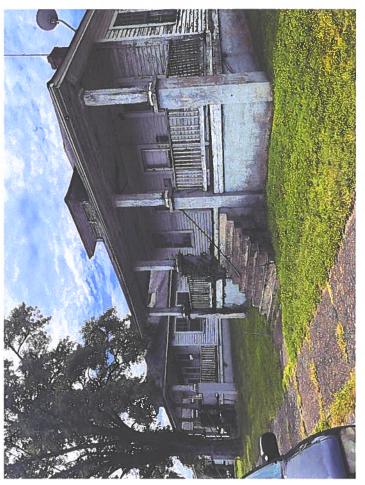
# Site Photos – Amherst Ave and Novelty Street RZ-23-02

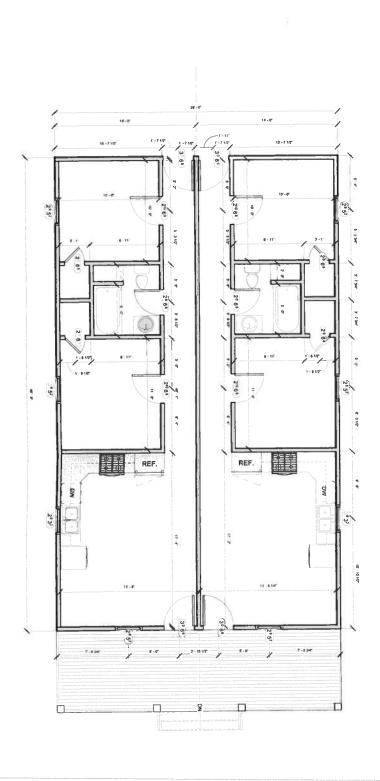




# Site Photos – Amherst Ave and Novelty Street RZ-23-02







NBS - Altavista Duplex

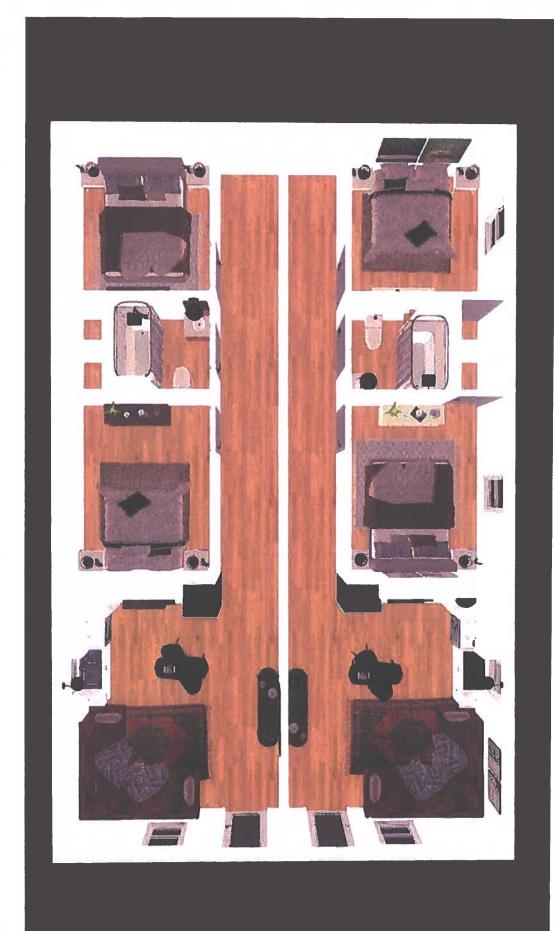
Plans

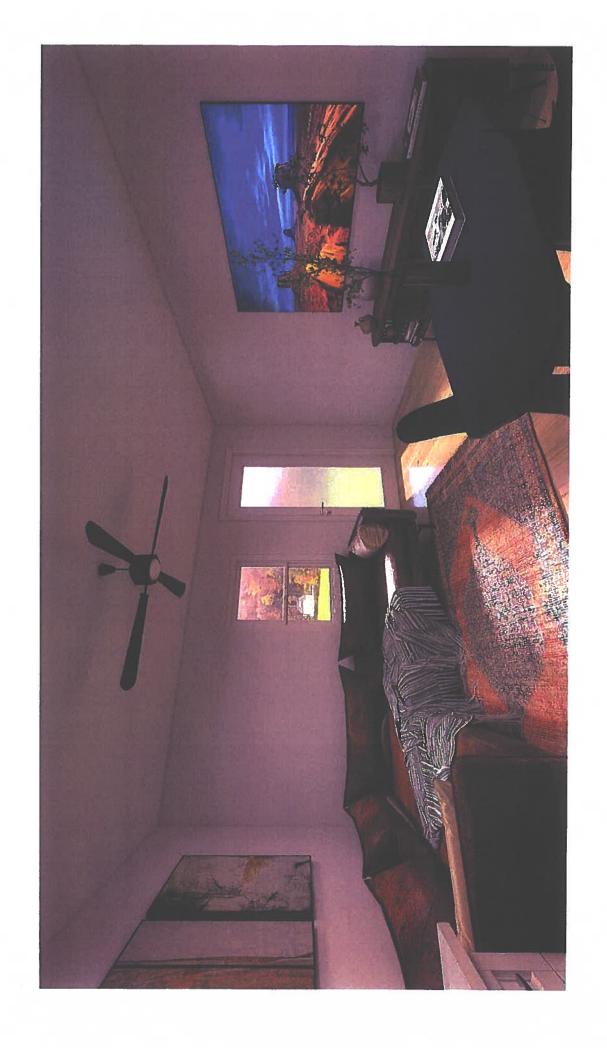


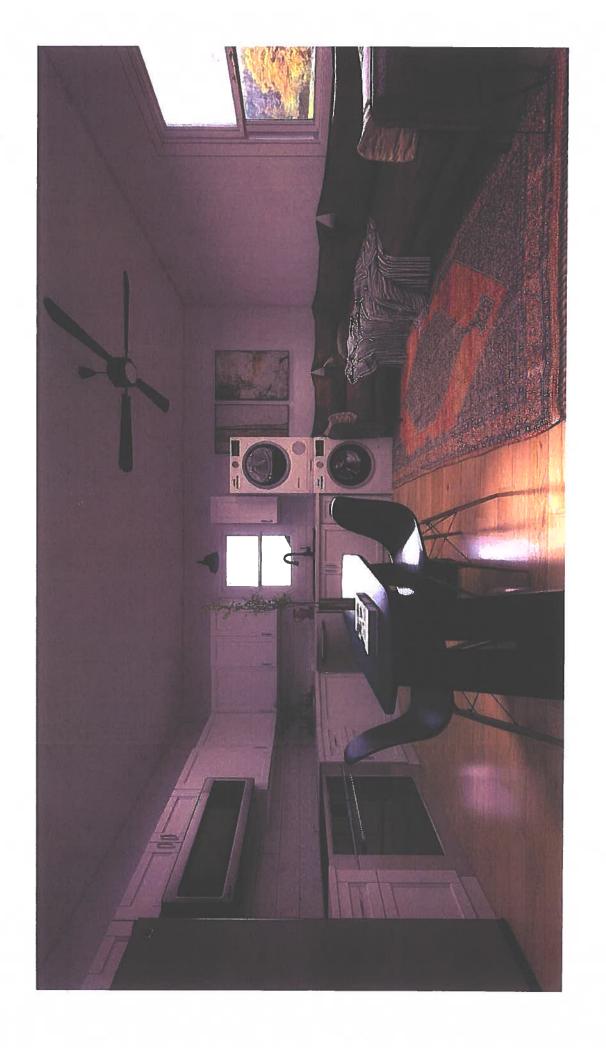


### Altavista Remodel

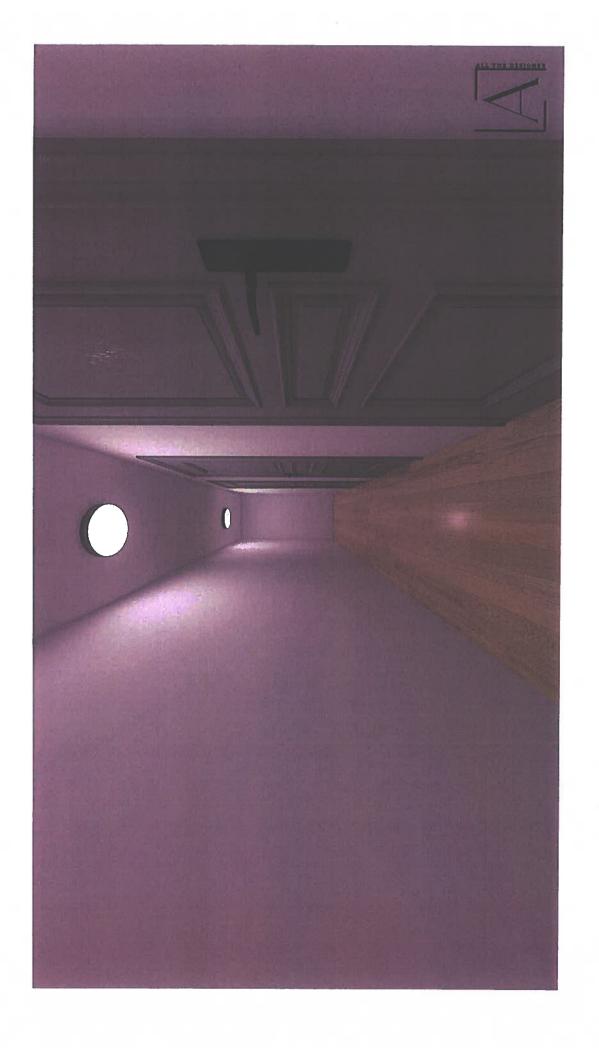




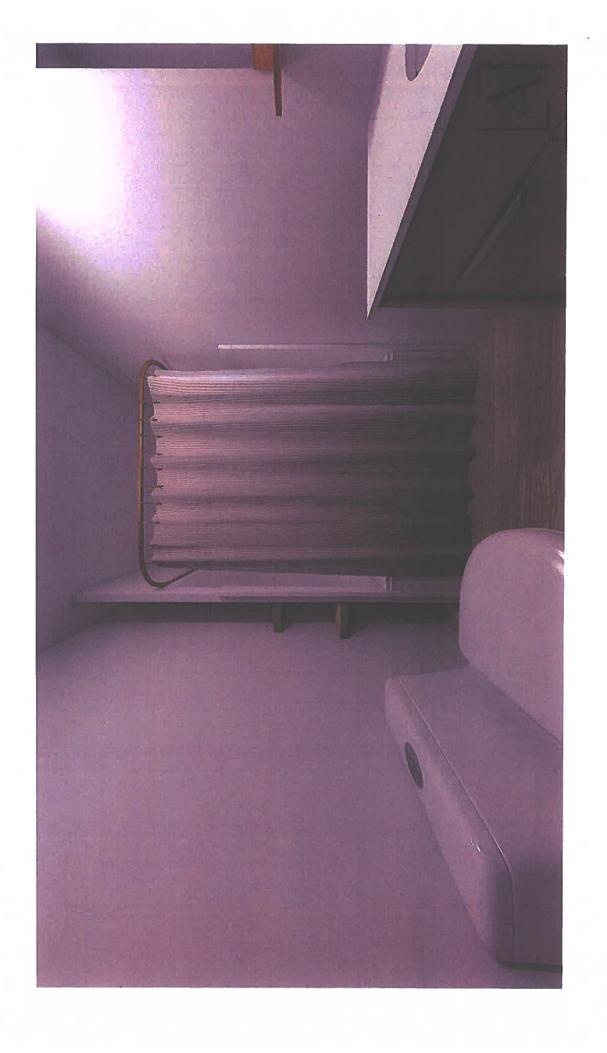




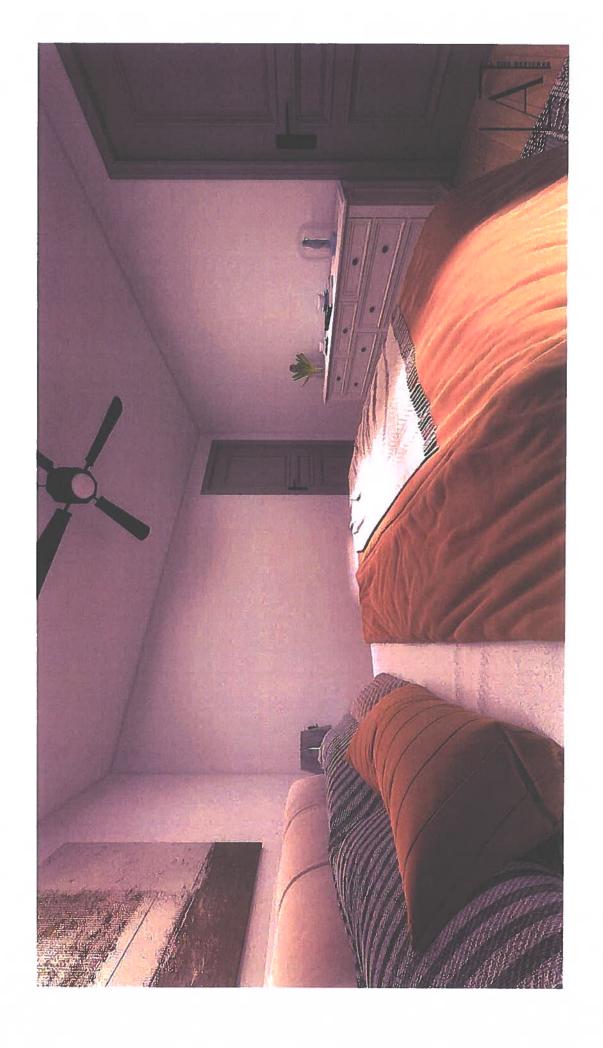


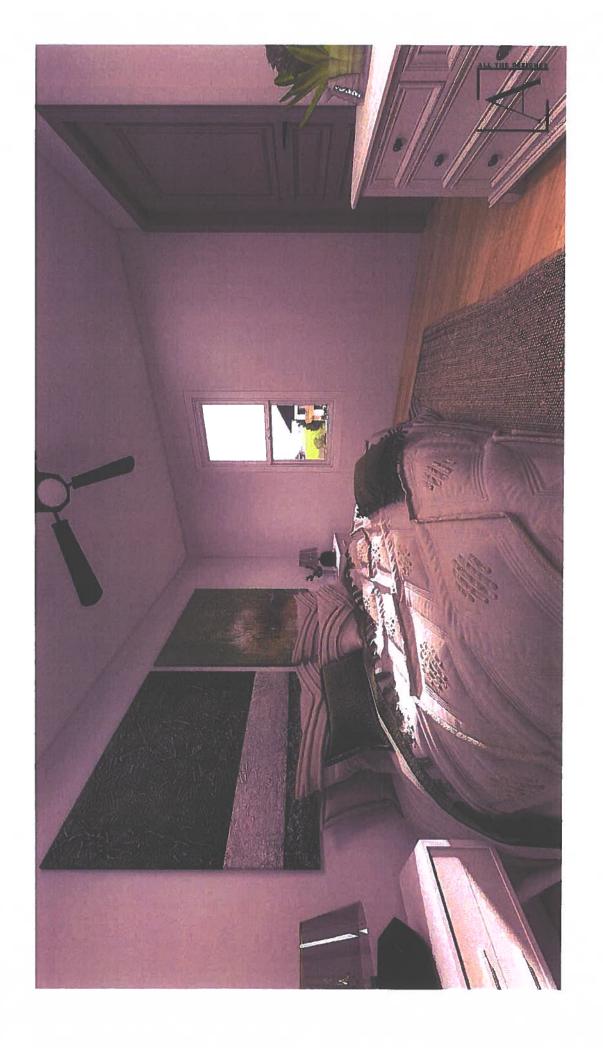


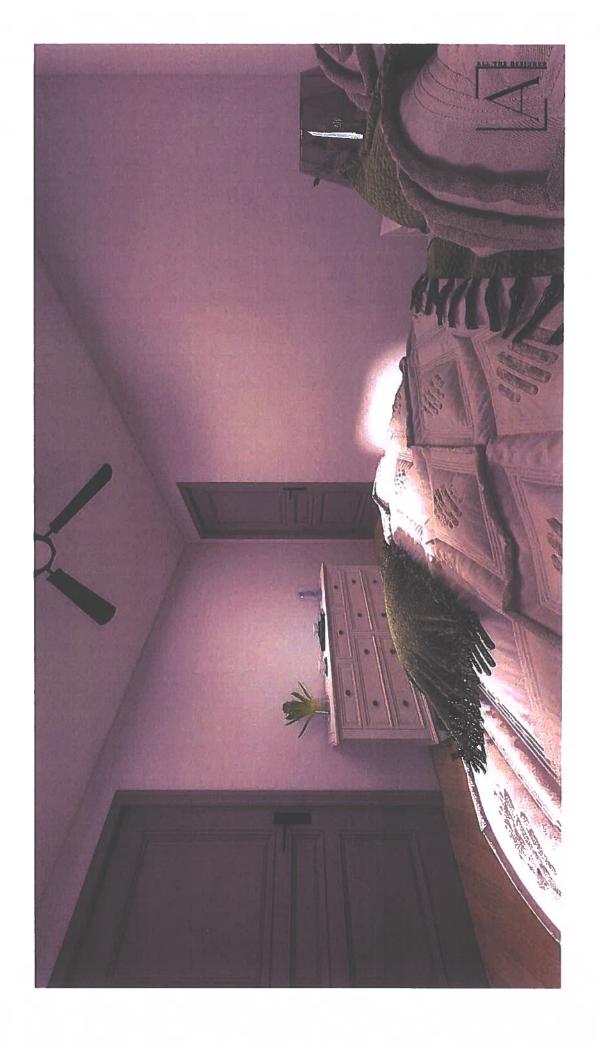




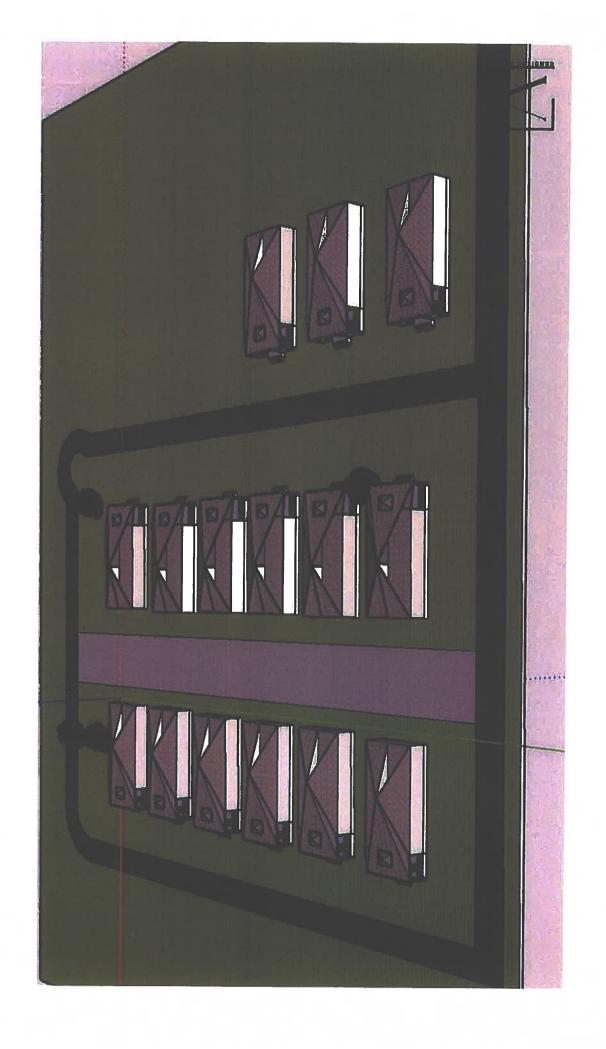














AGENDA ITEM #: 8.A

**NEW BUSINESS** 

Title: Vista/Leggett Feasibility Study

Staff Resource: Town Manager Gary Shanaberger

#### Action(s):

Receive Update

#### **Explanation:**

Mike Griffin, with CJMW, will share with Town Council the results of their "listening session", held earlier on this date, with Town Partners and local business owners, pertaining to the Vista/Leggett Project.

#### **Background:**

The Town of Altavista retained CJMW to conduct a Feasibility Study for the Vista/Leggett Project.

#### **Funding Source(s):**

Attachments: (click item to open)



AGENDA ITEM #: 9.A

#### **UNFINISHED BUSINESS**

Title: Town Code Amendment - Altavista Fire Company Staff Resource: Town Manager Gary Shanaberger and Town Attorney John Eller

#### Action(s):

Review draft amendment, and approve as presented; or direct Staff to changes.

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

attachment. Repeal of Fire Department Ordinance

An Ordinance to repeal, amend and re-ordain Section 2-131 of the Code of the Town of Altavista, 1968, relating to the Altavista Volunteer Fire Company, Inc.

Be it ordained by the Town Council of the Town of Altavista:

1. That Section 2-131 be amended as follows:

#### Sec. 2-131. Altavista Volunteer Fire Company, Inc.

- A. The Altavista Volunteer Fire Company, Inc. has been chartered as a non-profit non-stock corporation pursuant to authority of the Town of Altavista under Sec. 15.2-955 of the Code of Virginia and is hereby declared to be the official provider of fire fighting services within the Town of Altavista and the same shall be headquartered within the corporate limits of the Town of Altavista.
- B. The Altavista Volunteer Fire Company, Inc. shall be governed by a Board of Directors consisting of seven members to be composed as follows: No less than five of such directors shall be "outside" directors who are not members of the Altavista Volunteer Fire Company, Inc. All members of the Board shall be residents of the Altavista Fire District; a minimum of three members shall be residents of the Town of Altavista and a maximum of four directors may be residents of the area of the Fire District outside the Town. One member of the Board of Directors may be a member of the Altavista Town Council.
- C. The corporation shall be audited on an annual basis by a Certified Public Accountant selected by the Board of Directors.
- D. The Altavista Volunteer Fire Company, Inc. will provide fire protection services in the Altavista Fire District both within and without the Town limits and in said capacity will operate in Campbell County. Accordingly, the Altavista Volunteer Fire Company, Inc. shall operate under the standard operating procedures as maintained and distributed by the Campbell County Director of Public Safety.
- E. The Altavista Volunteer Fire Company, Inc. shall not solicit donations from any individual who resides within the Corporate Limits of the Town of Altavista either through its members or by agents acting on its behalf.



AGENDA ITEM #: 9.B

#### **UNFINISHED BUSINESS**

Title: Ordinance Granting a Franchise to Brightspeed of Virginia Staff Resource: Matthew Perkins, Assistant Town Manager

#### Action(s):

Review and Approval of Ordinance No.: FO-2023-01

#### **Explanation:**

Town Staff, including Altavista Town Attorney John Eller, have been working with Brightspeed of Virginia in finalizing the ordinance acceptable to each party for the granting a franchise to Brightspeed. That work has been completed and the draft document is presented to Town Council for their review, discussion and approval.

#### **Background:**

At the April 25, 2023 Town Council Work Session, Council members heard a presentation lead by Richard Schollmann, VA Government Affairs Director for Brightspeed, and who was joined by Alonzo Mitchell and Jim Horn also of Brightspeed. No formal action was taken by Council at that time though Staff was directed to work with Brightspeed to develop an acceptable franchise ordinance.

Staff discussed with Brightspeed the build-out and availability of fiber. Though the new offering of fiber will be available to customers in Town, and encouraged by Brightspeed to move to fiber, none of the existing cooper customers will be converted automatically. Brightspeed is not discontinuing the cooper service at this time.

#### **Funding Source(s):**

N/A

**Attachments:** (click item to open)

attachment. Brightspeed-Franchise-Agreement\_Altavista-VA\_v.final-draft

## ORDINANCE NO.: FO-2023-01

AN ORDINANCE GRANTING A FRANCHISE TO BRIGHTSPEED OF VIRGINIA, LLC, F/K/A CENTRAL TELEPHONE COMPANY OF VIRGINIA, ON BEHALF OF ITSELF AND ITS OPERATING AFFILIATES ("BRIGHTSPEED") TO OPERATE AND MAINTAIN A TELECOMMUNICATIONS SYSTEM ("THE SYSTEM") IN THE TOWN OF ALTAVISTA, VIRGINIA ("THE TOWN").

The Town hereby ordains that it is in the public interest to grant Brightspeed a Franchise to operate the System pursuant to the terms and conditions contained herein.

**SECTION 1.** Grant of Franchise. The Town hereby grants to Brightspeed the right, privilege and authority to construct, install, maintain, operate, upgrade, replace, renovate, adjust, protect, support, raise, lower, disconnect, remove and relocate its cables, poles, pedestals, boxes, wires, conduits, conductors, pipes and related appurtenances ("Facilities") for its System in, under, along, over and across the present and future streets, alleys and public ways of the Town ("Public Ways"), for the purpose of providing telecommunication services to the Town's inhabitants and businesses.

**SECTION 2.** Acceptance by Brightspeed. Within sixty (60) days after the passage of this Ordinance by the Town, Brightspeed shall file a signed copy thereof with the Town Recorder, otherwise the Ordinance and the rights granted herein shall be null and void.

**SECTION 3.** <u>Term.</u> The Term of this Franchise is five (5) years commencing on the date of Acceptance by Brightspeed as set forth in Section 2, above. This Franchise will automatically renew for two additional five (5) year terms (the "Renewal Terms"), upon the same terms and conditions set forth herein unless either party notifies the other in writing of its desire to modify the terms of the franchise not less than sixty (60) days prior to the expiration of the preceding term.

**SECTION 4.** <u>Franchise Fee.</u> Within sixty (60) days after the date of Brightspeed's Acceptance of this Ordinance and until its expiration, Brightspeed will pay the Town one percent (%) of Brightspeed's local exchange access service Gross Revenue (as defined in Appendix A hereto). Payment shall be made quarterly within sixty (60) days after the end of each quarter during the Term of this Franchise.

**SECTION 5.** Records Inspection. Brightspeed shall make available to the Town, upon reasonable advance written notice of no less than sixty (60) days, such information pertinent only to enforcing the terms of this Ordinance in such form and at such times as Brightspeed can reasonably make available. Subject to applicable laws, any information that is provided to the Town and/or that the Town reviews *in camera* is confidential and proprietary and shall not be disclosed or used for any purpose other than verifying compliance with the terms of this Ordinance. Any such information provided to the Town shall be immediately returned to Brightspeed following review. The Town will not make copies of such information.

**SECTION 6.** Non-Exclusive Franchise. The right to use and occupy the Public Ways of the Town shall be nonexclusive, and the Town reserves the right to use the Public Ways for itself or any other entity. The Town's use, however, shall not unreasonably interfere with Brightspeed's Facilities.

**SECTION 7.** City Regulatory Authority. The Town reserves the right to adopt such additional ordinances and regulations as may be deemed necessary in the exercise of its police power for the protection of the health, safety and welfare of its citizens and their properties consistent with applicable federal and state law.

**SECTION 8.** <u>Indemnification</u>. The Town shall not be liable for any property damage or loss or injury to or death of any person that occurs in the construction, operation or maintenance by Brightspeed of its Facilities. Brightspeed shall indemnify, defend and hold the Town harmless from and against third party claims, demands, liens and all liability or damage of whatsoever kind on account of Brightspeed's use of the Public Ways. The Town shall: (a) give prompt written notice to Brightspeed of any claim, demand or lien with respect to which the Town seeks indemnification hereunder; and (b) permit Brightspeed to assume the defense of such claim, demand, or lien. Brightspeed shall not be subject to liability for any settlement made without its consent. Notwithstanding the other provisions contained herein, Brightspeed shall in no event be required to indemnify the Town for any claims, demands, or liens arising from the negligence or wrongful actions or inactions of the Town, its officials, boards, commissions, agents, contractors, and/or employees.

**SECTION 9.** <u>Insurance Requirements.</u> Brightspeed will maintain in full force and effect for the Term of the Franchise, at Brightspeed's expense, a comprehensive liability insurance policy written by a company authorized to do business in the Commonwealth of Virginia, or will provide self-insurance reasonably satisfactory to the Town, protecting it against liability for loss, personal injury and property damage occasioned by the operation of the System by Brightspeed. Such insurance will be in an amount not less than \$1,000,000.00. Brightspeed will also maintain Worker's Compensation coverage throughout the term of this Franchise as required by law. The Town may review the status of Brightspeed's insurance at www.Brightspeed.com/moi.

**SECTION 10.** <u>Annexation</u>. When any territory is approved for annexation to the Town, the Town shall within ten (10) business days provide by certified mail to Brightspeed: (a) each site address to be annexed as recorded on City assessment and tax rolls; (b) a legal description of the proposed boundary change; and (c) a copy of the Town's ordinance approving the proposed annexation.

#### SECTION 11. Plan, Design, Construction, and Installation of Brightspeed's Facilities.

- **11.1** All Facilities under authority of this Ordinance shall be used, constructed, and maintained in accordance with applicable law.
- 11.2 Brightspeed shall, prior to commencing new construction or major reconstruction work in Public Ways or other public places, apply for any required permit from the Town, which permit shall not be unreasonably withheld, conditioned, or delayed. Brightspeed will abide by all applicable ordinances and reasonable rules, regulations, and requirements of the Town consistent with applicable law, and the Town may inspect the manner of such work and require remedies as

may be reasonably necessary to assure compliance. Notwithstanding the foregoing, Brightspeed shall not be obligated to obtain a permit to perform emergency repairs.

- 11.3 To the extent practical and consistent with any permit issued by the Town, all Facilities shall be located so as to cause minimum interference with the Public Ways and shall be constructed, installed, maintained, renovated, or replaced in accordance with applicable and lawful rules, ordinances and regulations of the Town.
- 11.4 If, during the course of work on its Facilities, Brightspeed causes damage to or alters the Public Way or other public property, Brightspeed shall replace and restore such Public Way or public property at Brightspeed's expense to a condition reasonably comparable to the condition that existed immediately prior to such damage or alteration.
- 11.5 Brightspeed shall have the right to excavate the Public Ways subject to reasonable conditions and requirements of the Town. Before installing new underground facilities or replacing existing underground facilities, each party shall first notify the other of such work in accordance with applicable law. In no event will the Town be required to secure Brightspeed's permission or consent to operate or construct in the Town's Public Ways. To the extent practicable under the circumstances, each party may allow the other party, at its own expense, to share a trench for laying its own facilities therein, provided that such action will not unreasonably interfere with the first party's use of the trench or unreasonably delay project completion.
- 11.6 Nothing in this Ordinance shall be construed to prevent the Town from constructing, maintaining, repairing, or relocating its sewers, streets, water mains, sidewalks, or other public property. However, before commencing any work within a Public Way that may affect Brightspeed's Facilities, the Town shall give written notice to Brightspeed in accordance with applicable law, and all such work shall be done, insofar as practicable, in such a manner as not to obstruct, injure, or prevent the free use and operation of either Party's Facilities. The two parties shall work together to ensure that all of their facilities are protected and the project is completed.
- 11.7 Brightspeed shall not attach to, or otherwise use or commit to use, any pole owned by City until a separate pole attachment agreement has been executed by the parties.

#### **SECTION 12. Relocation of Facilities.**

- **12.1** Relocation for the Town. Brightspeed shall, upon receipt of advance written notice of not less than one hundred twenty (120) days, protect, adjust, support, raise, lower, temporarily disconnect, relocate, or remove any Brightspeed property located in a Public Way when required by the Town consistent with its police powers. Brightspeed shall be responsible for any costs associated with these obligations to the same extent as other users of the respective Public Way and as otherwise required by applicable state or federal law.
- 12.2 <u>Relocation for a Third Party</u>. Brightspeed shall, at the request of any person holding a lawful permit issued by the Town, protect, adjust, support, raise, lower, temporarily disconnect, relocate, or remove any Brightspeed property located in a Public Way, provided that the cost of such action is borne by the person requesting it and Brightspeed is given reasonable advance written notice. In such situation, Brightspeed may also require advance payment. For purposes of this

- subsection 12.2, "reasonable advance written notice" shall mean no less than thirty (30) days for a temporary relocation, and no less than one hundred twenty (120) days for a permanent relocation.
- Alternatives to Relocation. Brightspeed may, after receipt of written notice requesting a relocation of Facilities, submit to the Town written alternatives to such relocation. Such alternatives shall include the use and operation of temporary transmitting facilities in adjacent Public Ways. The Town shall promptly evaluate such alternatives and advise Brightspeed in writing if one or more of the alternatives are suitable. If requested by the Town, Brightspeed shall promptly submit additional information to assist the Town in making such evaluation. The Town shall give each alternative proposed by Brightspeed full and fair consideration. In the event the Town ultimately determines that there is no other reasonable alternative, Brightspeed shall relocate the components of the System as otherwise provided herein. Notwithstanding the foregoing, Brightspeed shall in all cases have the right to abandon the Facilities.
- **SECTION 13.** <u>Vegetation Management</u>. Brightspeed shall have the authority to trim trees and other natural growth in the Public Ways to access and maintain the Facilities in compliance with applicable law and industry standards. This grant shall in no way impose a duty on Brightspeed; instead, this grant gives permission to Brightspeed should Brightspeed elect to conduct such activities from time-to-time to access and maintain its Facilities.
- **SECTION 14.** <u>Renewal.</u> At least one hundred twenty (120) days prior to the expiration of this Franchise, Brightspeed and the Town shall either agree to extend the Term or use best faith efforts to renegotiate a replacement Franchise agreement.

#### **SECTION 15.** Revocation of Franchise for Noncompliance.

- **15.1** In the event that the Town believes that Brightspeed has not complied with the terms of the Franchise, the Town shall informally discuss the matter with Brightspeed. If these discussions do not lead to resolution of the problem, the Town shall notify Brightspeed in writing of the exact nature of the alleged noncompliance.
- 15.2 Brightspeed shall have thirty (30) days from receipt of the written notice described in subsection 15.1 to either respond to the Town, contesting the assertion of noncompliance, or otherwise initiate reasonable steps to remedy the asserted noncompliance issue, notifying the Town of the steps being taken and the projected date that they will be completed.
- 15.3 In the event that Brightspeed does not comply with subsection 15.2, above, the Town shall schedule a public hearing to address the asserted noncompliance issue. The Town shall provide Brightspeed at least ten (10) days prior written notice of and the opportunity to be heard at the hearing.
- 15.4 Subject to applicable federal and state law, in the event the Town, after the hearing set forth in subsection 15.3, determines that Brightspeed is noncompliant with this Ordinance, the Town may:
  - A. Seek specific performance of any provision which reasonably lends itself to such remedy, as an alternative to damages; or

- B. Commence an action at law for monetary damages or other equitable relief; or
- C. In the case of substantial noncompliance with a material provision of the Ordinance, seek to revoke the Franchise in accordance with subsection 15.5.
- 15.5 Should the Town seek to revoke the Franchise after following the procedures set forth above, the Town shall give written notice to Brightspeed. Brightspeed shall have ninety (90) days from receipt of such notice to object in writing and state its reason(s) for such objection. Thereafter, the Town may seek revocation of the Franchise at a public hearing. The Town shall cause to be served upon Brightspeed, at least thirty (30) days prior to such public hearing, a written notice specifying the time and place of such hearing and stating its intent to revoke the Franchise. At the designated hearing, the Town shall give Brightspeed an opportunity to state its position on the matter, after which the Town shall determine whether or not the Franchise shall be revoked. Brightspeed may appeal the Town's determination to an appropriate court, which shall have the power to review the decision of the Town de novo. Such appeal must be taken within sixty (60) days of the issuance of the Town's determination. The Town may, at its sole discretion, take any lawful action which it deems appropriate to enforce its rights under this Ordinance in lieu of revocation.
- **15.6** Notwithstanding the foregoing provisions in this Section 15, Brightspeed does not waive any of its rights under applicable law.
- **SECTION 16.** No Waiver of Rights. Neither the Town nor Brightspeed shall be excused from complying with any of the terms and conditions contained herein by any failure of the other, or any of its officers, employees, or agents, upon any one or more occasions to insist upon or to seek compliance with any such terms and conditions. Each party expressly reserves any and all rights, remedies, and arguments it may have at law or equity, without limitation, and to argue, assert, and/or take any position as to the legality or appropriateness of any provision in this Ordinance that is inconsistent with State or Federal law, as may be amended.
- **SECTION 17.** Transfer of Franchise. Brightspeed's right, title, or interest in the Franchise shall not be sold, transferred, assigned, or otherwise encumbered without notice to the Town, except when said sale, transfer, assignment, or encumbrance is to an entity controlling, controlled by, or under common control with Brightspeed, or for transfers in trust, by mortgage, by other hypothecation, or by assignment of any rights, title, or interest of Brightspeed in the Franchise or Facilities in order to secure indebtedness.
- **SECTION 18.** <u>Amendment.</u> Amendments to the terms and conditions contained herein shall be mutually agreed upon by the Town and Brightspeed and formally adopted by the Town Council as an ordinance amendment.
- **SECTION 19.** <u>Notices.</u> Any notice required or permitted to be given hereunder shall be deemed sufficient if given by a communication in writing and shall be deemed to have been received (a) upon personal delivery or actual receipt thereof or (b) within two (2) business days after such notice is deposited in the United States Mail, postage prepaid, certified, and addressed to the Parties as set forth below:

The Town: Town of Altavista 510 7<sup>th</sup> Street P.O. Box 420 Altavista, VA 24517

Brightspeed: 1120 S. Tryon St., Ste. 700 Charlotte, NC 28203

**SECTION 20.** <u>Publication</u>. In accordance with Virginia Statute, the Town shall be responsible for publication of this Ordinance, and any amendments thereof. Brightspeed shall be responsible for payment of all necessary and reasonable costs of publication of this Ordinance, and any amendments thereof.

**SECTION 21.** <u>Severability</u>. If any section, sentence, paragraph, term or provision hereof is for any reason determined to be illegal, invalid, or superseded by other lawful authority, including any state or federal regulatory authority having jurisdiction thereof, or unconstitutional, illegal or invalid by any court of common jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such determination shall have no effect on the validity of any other section, sentence, paragraph, term or provision hereof, all of which will remain in full force and effect for the term of the Franchise or any renewal or renewals thereof.

CONSIDERED and APPROVED this	day of	, 2023.
TOWN OF ALTAVISTA		
By: Michael E. Mattox, Mayor		
ACCEPTED BY BRIGHTSPEED:		
BY:		
TITLE:		
DATE:		

#### APPENDIX A

## LISTING OF SERVICE CATEGORIES INCLUDED IN "GROSS REVENUE" FOR CALCULATION OF FRANCHISE FEES

Business Local Access—including Flat Rate, Multiparty, and Extended Area Service

Business Measured Usage Local Access Service

Flat Usage Local Access Trunks

Low Income Telephone Assistance Program Local Access

Measured Rate Local Access Trunk Usage

Message Rate Local Access Trunk Usage

Public Access Line (PAL) Service

Residential Local Access—including Flat Rate, Multiparty, and Extended Area Service

Residential Measured Usage

THE FOLLOWING IS A NON-EXCLUSIVE LISTING OF CATEGORIES OF REVENUE NOT REPRESENTING THE RETAIL SALE OF LOCAL ACCESS SERVICES AND THEREFORE EXCLUDED FROM THE DEFINITION OF "GROSS REVENUES" AND, THEREFORE, ARE NOT INCLUDED IN THE CALCULATION OF ANY FEE DUE TO THE TOWN

Proceeds from the sale of bonds, mortgages, or other evidence of indebtedness, securities, or stocks

Bad debt write-offs and customer credits

Revenue from directory advertising

Any amounts collected from customers that are to be remitted to a federal or state agency as part of a Universal Service Fund or other government program, including but not limited to support for the hearing impaired

Any amounts collected for taxes, fees, or surcharges and paid to the federal, state or local governments

Revenues from internet access

Revenues from digital or other electronic content, such as computer software, music and video downloads

Revenues from equipment sales, rentals, installation and maintenance

Revenues from any carrier purchased for resale

Revenues from private line services not for switched local access service



AGENDA ITEM #: 9.C

#### **UNFINISHED BUSINESS**

Title: Water Treatment Plant 1st floor painting (CIP Item) Staff Resource: Tom Fore, Paul Hill and Polly Brown

#### Action(s):

Staff is seeking Council approval to award to the lowest bidder KT Painting

#### **Explanation:**

The Town solicited multiple painting contractors and only got two bids. This Item was approved in the CIP budget.

#### **Background:**

The 1st floor has not been painted in decades and because of leaking valves and actuators this work was deferred until all the leaks could be repaired.

#### **Funding Source(s):**

Enterprise CIP. the request was for \$25,000.00 originally but we will need an additional \$2,000.00. There should be enough funding left over in other CIP projects to cover the additional \$2000.00

Attachments: (click item to open)

1st Floor Painting Bids.pdf



# All Painting

ktpaintingva@gmail.com 14346645075 4236 Rolling Hill Rd Red House, VA 23963 Kevin Turner

EST0004

07/25/2023 DATE

USD \$27,000.00 TOTAL

# **Water Treatment Plant**

ď

wtpoperator@altavistava.gov 0 434-324-7251 Pauline (Polly) R. Brown 20 Ricky Van Shelton Drive, Hurt VA 24563

-All piping colors paint will be OSHA approved; Orange, Blue, Green, and Red.	-Unpainted pipes will be painted a color identified by the Water Treatment Staff.	Clean all Pipes & Paint/ Re-paint -Pipes that are currently painted will be repainted the same current color.	-Paint white.	Paint Walls in Pipe Gallery -First Floor.	DESCRIPTION
		\$7,000.00		\$10,000.00	RAJE :
		<b></b>		_	QТY
		\$7,000.00		\$10,000.00	AMOUNT

Paint Gallery Floor
-Paint with Gray Epoxy with Grit.

\$10,000.00

\$10,000.00

-Ĉlean, prime, & paint grates before epoxy.

-Paint Grates with OSHA Yellow Color.

TOTAL

USD \$27,000.00

No electrical conduit will be painted.

\*\*Half payment required on start date. Remaining payment due upon completion.\*\*

All Materials included.



## Town of Altavista

P.O. Box 420, 510 7th, Street Altavista, Virginia 24517 Phone (434) 369-5001 Ext 163 Fax (434)-369-4369

#### REQUEST FOR BIDS

August 18, 2023

COMMODITY:

Painting First Floor of Water Treatment Plant

TERMS:

Paint walls on first floor in pipe gallery white. All pipes will be cleaned and repainted the same color as they are currently. Pipes that are not currently painted shall be cleaned and painted the color that will be identified by the water treatment plant staff. All piping paint must be OSHA colors. Orange, Blue, Green, and Red. The entire gallery floor is to be done with Gray Epoxy with grit. All grates in floor are to be cleaned and primed before painting and then painted with OSHA Yellow. No electrical conduit will be painted. Price quoted shall include all charges.

BID/AWARD:

Bids shall be submitted on this invitation bid form by 2:06 PM Local Prevailing Time on August 18, 2023, to the Town Hall Office by mail, hand delivery or fax to 434/369-4369 or scanned and e-mailed to pphill@altavistava.gov . The Town of Altavista maintains the right to reject any or all bids for any reason.. Incomplete, unsigned bids and bids not submitted on this form will not be accepted. Exceptions to specifications will not be permitted. It is anticipated that awards will be made to the lowest responsive vendor on August 25, 2023, with Project Notice to Proceed to occur shortly thereafter.

IF ADDITIONAL INFORMATION IS NEEDED, PLEASE CONTACT Polly Brown at 434-401-6149 or Paul Hill at 434-841-4638

See Terms Above	Eacl	h 1	<b>&gt;</b>	59,450,°°	15 days
VENDOR NAME	Dynamik (	onstruct	on Co.	Tre	
VENDOR ADDRESS	~ L /	Crescent	,	Respond V	23236
PHONE NUMBER				o4)658-29	* <b>******</b>
CONTACT PERSON	Kendell-	Janes	Pres.		
SIGNATURE	Kendell )				

## DYNAMIK CONSTRUCTION CO., Inc. 717 Royal Crescent Dr. RICHMOND, VA. 23236 (P) 804-640-9102

(F) 804-658-2936

Email: Dynamik\_kj@comcast.net

## Project Management/Ability to Perform/Approach

Dynamik Construction will provide an on-site, experienced Project Manager to manage your project. This is our standard operating procedure for all contracts awarded as we firmly believe that professional project management is a key pillar of success for any project. Our project managers have many years of practical and hands-on project management experience. The Project Manager will serve as the single point of contact for all project related issues and will escalate issues internally as required.

Listed below is the name of the Project Manager assigned to your project along with contact information and detailed responsibilities. Your Project Manager will take all necessary measures to ensure your project is delivered safely and to specification.

#### Project Manager

Bill Liangos (44 yrs. experience)

Project Manager Phone: 804-437-0016

Email: dynamikbill@gmail.com

#### Responsibilities:

The Project Manager is responsible for managing all contact related duties between Dynamik Construction Co., Inc., and the owner. To keep the project on schedule and avoid communication problems, all project-related issues must be managed through the Project Manager and the client single point of contact as designated by the owner. The Project Manager will:

 Ensure compliance to the defined scope as specified in the contract. If deviation from the scope is identified, the Project

- Manager will document the case and its impact (both to schedule and cost) and issue a change request to be reviewed and approved by both Dynamik Construction and the Customer. Work will NOT commence on the out-of-scope item until approvals are in place.
- Provide an initial project schedule and manage that schedule with daily updates that will be included in the standard weekly status reports as specified by the contract.
- Ensure project budget constraints are managed
- Provide weekly status reports to the owners designated contact
- Manage all on-site resources assigned to the project

As stated earlier, the Project Manager will be your main contact point for all project related items. All decisions must be cleared through the Project Manager and the owners appointed single point of contact.

### Staffing & Scheduling Plan

Representing Dynamik Construction will be Mr. Bill Liangos. Mr. Liangos has over 44 years of experience as a Project Manager/Superintendent on various government and state commercial jobs. All employees participating will be experienced and professional. All projects will be completed with the up most quality and in a professional manner according to specifications.

It is our intent to have between four (4) and ten (10) people on site at any one time (crew + project manager). With this number of personnel working on the project, we do not anticipate any difficulty being able to complete this project well inside the time frame called for in the solicitation.

#### Sustainability

Dynamik Construction shall incorporate the following green practices to reduce the environmental impact and create efficiencies for this project:

- Recycle and use recycled materials when applicable
- Minimize waste
- Save water
- Save energy and use more renewable energy
- Protect indoor/outdoor air quality in buildings and dormitories

#### **Historic Preservation**

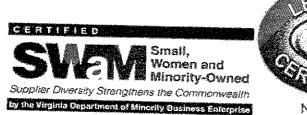
Dynamik Construction and staff has over 40yrs experience working with Historic Preservation and is also registered with the Virginia Dept. of Historic Resources.

Dynamik Construction has provided restoration and preservation services for Historical Black Colleges and Universities (HBCU) throughout the state of Virginia and Historic and Veterans Administration (VA) cemeteries and mausoleums.

#### **DMBE** Certification

Dynamik Construction is a Virginia certified Small, Minority Owned, Micro (SWAM) business since May 15, 2005. Our Department of Minority Business Enterprise Certification Number is *627050*.

Dynamik Construction will also encourage other certified SWAM sub-contractors and suppliers to participate in completing all projects awarded to our company.



NAT-67552-1

SWaM Cert#: 627050

Kendell Jones President

Dynamik Construction Co., Inc.

cell: 804-640-9102 fax: 804-658-2936

email: Dynamik\_kj@comcast.net

#### **QUALIFICATIONS/REFERENCES**

1. Client:

Virginia Department of Conservation & Recreation

New River Trail State Park-Foster Falls

176 Orphanage Dr. Foster Falls, VA 24360

Contact:

Timothy Nolen

Assistant Park Manager

276-613-3860

Timothy.nolen@dcr.virginia.gov

Project

Description:

Exterior painting of dorms, cabins, buildings at New River Trial State Park

Date:

October 2022 - December 2022

Price:

\$93,000.00

2. Client:

Lee Country Public Schools

155 Vo Tech Dr. Jonesville, VA 24263

Contact:

Stacey Belcher

Assistant Superintendent 276-346-2107 x1025

stacey.beicher@lee.k12.va.us

Project

Description:

Exterior painting of Thomas Walker High School

Date:

September 2022- November 2022

Price:

\$90,000.00

3. Client:

Virginia Department of Transportation

2430 Pine Forest, Dr. Colonial Heights Va. 23834

Contact:

John Russell

Richmond District Facilities Supervisor

804-920-4903

johns.russell@VDOT.Virginia.gov

Project

Description:

Exterior painting of Charles City AHQ and Chase City AHQ

Date:

April 2021 - May 2021

Price:

\$20,000.00

4. Client:

City of Danville

Public Works

998 South Boston Rd. Danville, Va. 24540

Contact:

Walter Lucas

Public Works Project Manager

(434) 799-5245

lucaswa@danvilleva.gov

**Project** 

Description:

Exterior painting of Social Services Bldg., 510 Patton St. & 515 Main St.

Date:

July 2020 - September 2020

Price:

\$92,000.00

5. Client:

City of Suffoik

442 W. Washington St. Suffolk, Va. 23434

Contact:

Gerry Jones City Engineer (757) 514-4030 gjones@suffolkva.us

Project

Description:

Cedar Hill Cemetery Mausoleum Repairs and Restoration-IFB/Contract: 19028-JS

Date:

March 2019 - June 2019

Price:

\$82,000.00



## Town of Altavista

P.O. Box 420, 510 7<sup>th</sup>, Street Altavista, Virginia 24517 Phone (434) 369-5001 Ext 163 Fax (434)-369-4369

#### REQUEST FOR BIDS August 18, 2023

COMMODITY:

Painting First Floor of Water Treatment Plant

TERMS:

Paint walls on first floor in pipe gallery white. All pipes will be cleaned and repainted the same color as they are currently. Pipes that are not currently painted shall be cleaned and painted the color that will be identified by the water treatment plant staff. All piping paint must be OSHA colors. Orange, Blue, Green, and Red. The entire gallery floor is to be done with Gray Epoxy with grit. All grates in floor are to be cleaned and primed before painting and then painted with OSHA Yellow. No electrical conduit will be painted.. Price

quoted shall include all charges.

BID/AWARD:

Bids shall be submitted on this invitation bid form by 2:00 PM Local Prevailing Time on August 18, 2023, to the Town Hall Office by mail, hand delivery or fax to 434/369-4369 or scanned and e-mailed to pohill@altavistava.gov . The Town of Altavista maintains the right to reject any or all bids for any reason. Incomplete, unsigned bids and bids not submitted on this form will not be accepted. Exceptions to specifications will not be permitted. It is anticipated that awards will be made to the lowest responsive vendor on August 25, 2023, with Project Notice to Proceed to occur shortly thereafter.

IF ADDITIONAL INFORMATION IS NEEDED, PLEASE CONTACT Polly Brown at 434-401-6149 or Paul Hill at 434-841-4638

Item Description/ Vendors solicited		Needed	Total Price	The Contract of the Contract o
See Terms Above	Each	1		

VENDOR NAME	Dynamic Confuetron	
VENDOR ADDRESS	717 ROYAL CRKSCONT DRAW	<b>3</b>
PHONE NUMBER 4	717 R2YAL (RK) (KM) DR 232 04-6409102 FAX NUMBER RICHMOND VA 232	<sup>2</sup> >(
CONTACT PERSON	KAND All DJONES BILL MANDOS	
SIGNATURE		
CUV) 17 - 6	SYNAMIK-KJ COMCOGT. NET	134



AGENDA ITEM #: 10.A

#### REPORTS AND COMMUNICATIONS

Title: Altavista Town Council Meeting Calendars Staff Resource: Crystal Hailey, Asst. Town Clerk

#### Action(s):

Informational Items

#### **Explanation:**

Attached are the Altavista Town Council's Meeting Calendars for both September and October, 2023.

#### **Background:**

#### **Funding Source(s):**

Attachments: (click item to open)

attachment 1. Altavista Town Council Meeting Calendar - Sept. 2023 attachment 2. Altavista Town Council Meeting Calendar - Oct. 2023

# September 2023

Sunday	Monday	Tuesday	Weds.	Thursday	Friday	Saturday
					1	2
3	Town Offices CLOSED In observance of Labor Day	Planning Commission 5pm	6	7	8	AVOCA Harvest Festival
10	11	Town Council Meeting 6pm	13	14	15	16
17	18	19	Autumn begins	21	22	23
24	25	26 Town Council Work Session 5pm	27	28	29	30
		NOTES: AEDA Meeting Sept. 26 <sup>th</sup> @ 8:15am (if needed)				

# October 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	Planning Commission 5pm	3	4	5	6	AOT Rivertown Festival on Broad Street
8	9	10 Council Meeting 6pm	11	Chamber Legislative Breakfast 8-10am	13	14
15	16	17	18	19	20	21
22	23	24 Council Work Session 5pm	25	26	27	28
29	30	31		NOTES:  Town Taxes are mailed out in the month of October	AEDA Meeting October 24th at 8:15am ( if needed )	



AGENDA ITEM #: 10.B

#### REPORTS AND COMMUNICATIONS

**Title: Utility Project Updates** 

Staff Resource: Paul Hill, Assistant Director of Public Services

Action(s):

**Explanation:** 

**Background:** 

**Funding Source(s):** 

**<u>Attachments:</u>** (click item to open)

STATUS REPORT WWTP UV 9-05-23.pdf

STATUS REPORT WWTP PER 9-05-2023.pdf

STATUS REPORT WWTP ELECTRICAL PROJECT 9-05-2023.pdf

STATUS REPORT CLARIFIER #3 PROJECT 9-05-2023.pdf

STATUS REPORT SPRINGS SCADA PROJECT 9-05-2023.pdf

STATUS REPORT FOR SPRINGS REHAB 09-05-2023.pdf

STATUS REPORT FOR SEDIMENTATION PROJECT 09-05-2023.pdf

STATUS REPORT FRAIZER ROAD DRAINAGE PROJECT 9-05-2023.pdf

STATUS REPORT FILTER IMPROVERMENT PROJECT 9-05-22.pdf

STATUS REPORT AMI METER PROJECT 9-6-23.pdf

August 2023 Monthly Report for Council Members 2z.pdf

August 2023 Monthly Report for Council Members 12z.pdf

#### Town of Altavista Status Report

Date: 9-05-23

This memo is a status report of Town's Staff efforts for the UV Light Improvement

#### Completed Work Over the Last Week

1. None

#### Anticipated Work Over the Next two Weeks

1. Continue cleaning channel as time allows

#### **Outstanding Issues**

1. None currently.

#### Construction Document Schedule Update

1. Unit is still scheduled to be ready for delivery on Dec.14<sup>th</sup> 2023

#### **Budget Summary**

1. Contractor Contract: \$48,200.00 JTD: \$0 2. UV SYSTEM Contract: \$349,840.00 JTD: \$0

#### Submitted by:

Paul Hill, Assistant Director of Public Services Project Manager

## Town of Altavista WWTP PER - Project Status Report

Date: 9/5/2023

This memo is a status report of \_Dewberry Team's efforts for the <u>Town of Altavista</u>

<u>Wastewater Treatment Plant (WWTP) Improvements – Preliminary Engineering Report (PER)</u>

Engineer's Project No. 50167115

#### Completed Month Over the Last Week

- 1. Have completed a preliminary draft of ER and sent out comment request letters to review agencies.
- 2. Developed hydraulic model of WWTP and shared finding of UV system and outfall with Town
- 3. Conducted additional modeling utilizing BioWin
- 4. Requested budget pricing on major equipment

#### Anticipated Work Over the Next Month

- 1. Complete present worth analyses for correction of deficiencies & system optimization
- 2. Meet with the Town on Sept 21 to discuss preliminary findings
- 3. Develop a summary of upgrades (chosen by the Town) for detailing in final section of PER.

#### Outstanding Issues –

1. None

#### PER/ER Document Schedule

- a. Preliminary Findings; 9/19/2023-9/21/2023
- b. Draft PER & ER; 10/31/2023

#### **Budget Summary**

1.	PER	Contract:	\$26,500	JTD: \$9,275
2.	ER	Contract:	\$3,500	JTD: \$1,925
3.				

#### Submitted by:

R. Scott Ehrhardt

Project Manager

#### **Town of Altavista Projects**

#### Status Report - Peed & Bortz, LLC

5 September 2023

Project Name: WWTP Phase II/III Electrical Upgrades

**Project Manager:** Scott Bortz, PE

**Sub-Consultant** Grant Beasley, PE – Master Engineers

P&B Job Number 19-34

-----

**Recent Activities:** Revised VFDs for the SHB MCC have been received by the sub-

contractor. Contractor has placed order with lead time on the Blower Building VFDs anticipated in October. Contractor has been working with the Electrical engineer regarding a transformer issue in the lab for

the autoclave.

Anticipated work over the

next two weeks:

English will be on site this week to work on grading and exterior vault

punchlist items and work toward substantial completion.

**Upcoming Tasks:** 

**Outstanding Issues:** 

-----

**Design Schedule:** October 2020 Sign agreement

November 2020 Notice to Proceed

Schedule Constraints: Contractor reports to be still on schedule for completion per contract

times.

**Projected Completion:** November 2022

**Approved Budget:** \$309,730 (combined II and III projects including CA)

Change Order #1 = \$2958.54

Change Order #2 = \$3942.13 + \$6630 Special Inspections

**Invoiced To Date:** \$246,533

**Balance to Complete:** \$61,355 + additional inspection

.\_\_\_\_\_

**Town Input Required:** 

**Issues Town Should Be Aware Of:** Contractor will document all delays.

**Construction Contract Price:** \$3,952,000 + \$29,149 (Change Orders)

**Current Paid:** \$3,589,630

**Balance to Finish plus retainage:** \$391,519

#### Town of Altavista Hurt and Proffitt Project Status Report



Date: September 1, 2023

This memo is a status report of Hurt & Proffitt Team's efforts for the Clarifier #3 Replacement

#### Completed Work Over the Last two weeks

1. Notified contractor that proposed painting subcontractor (DE Eakin & Sons) is not acceptable to the Town based on previous work.

#### Anticipated Work Over the Next two Weeks

- 1. Contractor to provide alternate painting subcontractor.
- 2. Contractor will be developing schedule for project.
- 3. Contractor will be developing submittals for review.

#### **Outstanding Issues**

1. None

#### Construction Schedule Update

- 1. Anticipated NTP December 15, 2023
- 2. Substantial Completion 150 days (May 13, 2024)
- 3. Final Completion 180 days (June 12, 2024)

#### **Budget Summary**

1.	Design Services	Contract:	\$9,000	JTD:	\$9,000
2.	Bidding Assistance	Contract:	\$7,000	JTD:	\$3,850
3.	Construction Phase Assistance	Contract:	\$8,000	JTD:	\$0

#### **Construction Cost Summary:**

1.	Mobilization	Contract:	\$40,000.00	JTD:	\$0.00
2.	Clarifier Equipment Replacement	Contract:	\$765,000.00	JTD:	\$0.00
3.	Clarifier Cleaning & Rehabilitation	Contract:	\$50,000.00	JTD:	\$0.00
4.	Electrical Replacement	Contract:	\$16,000.00	JTD:	\$0.00
5.	Total	Contract:	\$871,000.00	JTD:	\$0.00

#### Submitted by:

Mike Wilson, PE Project Manager

#### Town of Altavista Projects Status Report - Peed & Bortz, LLC

5 September 2023

**Project Name:** SCADA for Generator Sites

**Project Manager:** Russell Jackson, PE

**Sub-Consultant** 

**P&B Job Number** 20-51

**Recent Activities:** Engineer has requested the Contractor send over screen shots.

Anticipated work over the

next two weeks:

**Upcoming Tasks:** Electrician to begin installation of field instruments.

**Outstanding Issues:** 

\_\_\_\_\_

**Design Schedule:** 

**Schedule Constraints:** 

**Projected Completion:** TBD

**Approved Budget:** \$9600

**Invoiced To Date:** \$6000

**Balance to Complete:** \$3600

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**Town Input Required:** 

**Issues Town Should Be Aware Of:** 

**Construction Contract Price:** \$228,265

Current Paid: \$84,663

**Balance to Finish plus retainage:** \$143,602

#### Town of Altavista September Project Status Report

Date: September 1, 2023

This memo is a status report of <u>Engineering Concepts</u>, <u>Inc.'s</u> Team's efforts for the <u>Altavista Springs Rehabilitation</u> Project

#### Completed Month Over the Last Week

- 1. Received and reviewed structural report for Reynolds site.
- 2. Received and reviewed structural report for Reynolds site.
- 3. Reviewed building schematic design with Town
- 4. Revised schematic design based on Town comments
- 5. Prepared design development documents in preparation for in-house QAQC review

#### Anticipated Work Over the Next Month

- 1. Coordinate time for draining of tanks for internal inspection
- 2. Perform in-house QAQC review of design documents
- 3. Revise documents from internal review and provide to Town for final review before submittals.

#### **Outstanding Issues**

1. None

#### Construction Document Schedule Update

1. Final Design 9/15/23

#### **Budget Summary**

Topographic Survey	Contract: \$8,500	JTD: \$8,500
Structural Evaluation/Report	Contract: \$14,400	JTD: \$10,080
Preliminary Layout	Contract: \$11,600	JTD: \$11,600
Geotechnical	Contract: \$8,500	JTD:
Design Phase	Contract: \$58,586	JTD: \$38,080
Bid Assistance	Contract: \$6,500	JTD:
Construction Administration	Contract: \$45,500	JTD:
	Structural Evaluation/Report Preliminary Layout Geotechnical Design Phase Bid Assistance	Structural Evaluation/Report Preliminary Layout Geotechnical Design Phase Bid Assistance  Contract: \$14,400 Contract: \$11,600 Contract: \$8,500 Contract: \$58,586 Contract: \$58,586

Submitted by:

Project Manager

Engineering Concepts, Inc.

# Town of Altavista WTP DESIGN - Project Status Report

Date: 9/5/2023

This memo is a status report of \_Dewberry\_\_\_Team's efforts for the \_Town of Altavista Sedimentation and Solids Handling Improvement Project.

Engineer's Project No. 50115515 – Design/Construction Phase (6/14/2023)

# Completed Month Over the Last Week

- 1. Completed revisions to PER and transmitted to Bernard Proctor prior to his departure. .
- 2. Completed based drawings for solids removal system and forwarded to Dewberry MEP for electrical and structural design.
- 3. Provided revised construction cost estimate and misc data for Town in selection of final MCC upgrade for solids pumps; use of hood for outdoor mounting of VFDs was chosen.

# Anticipated Work Over the Next Month

- 1. Complete and submit 50% design documents for review
- 2. Advance electrical and structural as well as process drawings

# Outstanding Issues --

1. None

# Construction Document Schedule Update

- 1. Progress is approximately 30 days ahead of schedule from PER see below
  - a. 50% design is due by end of October

#### **Budget Summary**

1.	PER	Contract: \$14,000	JTD: \$14,000
2.	<u>Design</u>	Contract: \$159,100	JTD: \$55,685
3.	<u>Survey</u>	Contract: \$3,200	JTD: 0
4.	Construction Admin	Contract: \$55,000	JTD: 0
5.	Part Time Inspection	_ Contract: \$11,200	JTD: 0
6.			

# Submitted by:

R. Scott Ehrhardt

Project Manager

# Town of Altavista WTP DESIGN - Project Status Report

Town of Altavista - Sedimentation and Solids Handing Improvement Project																														
	Т				20	23										20	24									20	24			
Description	3	4	5	6	7	8	9	10	11	12	1	2	3	4	5	6	7	8	9	10	11	12	1	2	3	4	5	6	7	8
Project Kickoff																														
PER Preparation	П																													
PER Review & Approval																														
Execution of Engineering Design Contract	Т	П																				П								П
50% Design*	Т																													П
90% Design**																														
Submit Final Design to Town & VDH for	Т	П																											П	П
Approval & Receive Comments		l																												i
Issue Final Bid Documents	Т																												П	П
Advertisement	Т																													П
Receive Bids, Award & issue N.T.P																													П	
Construction																														
Project Closeout																														

<sup>\*</sup>Submittal includes: process mechanical plan view, spec outline, and P&ID
\*\*Submittal includes: process mechanical, electrical, specifications

# **Town of Altavista Projects**

# Status Report - Peed & Bortz, LLC

5 September 2023

**Project Name:** Frazier and Lynch Mill Road Drainage issues

**Project Manager:** Scott Bortz, PE

**Sub-Consultant** 

P&B Job Number 21-09

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**Recent Activities:** Engineer has approved the proposal and requested the soils test from

ECS on 7/11. ECS has billed for partial field exploration. Engineer has provided revised plans showing the approximate extent of the water replacement to Town staff on 7/17. Engineer will provide bid documents for separate Flex-a-mat, rip-rap and grass ditch sections.

Anticipated work over the

next two weeks:

**Upcoming Tasks:** Revise plans per Town Staff comments. Coordinate bidding with Town

staff.

Outstanding Issues: Awaiting Town staff review and comments on the existing water line,

preferences for new alignment and extent of water line replacement.

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**Design Schedule:** 

**Schedule Constraints:** 

**Projected Completion:** 

**Approved Budget:** Time and materials not to exceed \$23,000

**Invoiced To Date:** \$9485

**Balance to Complete:** \$19,715

\_\_\_\_\_

**Town Input Required:** When bids are procured, Town administration will need to

decide which ditch section to proceed with.

**Issues Town Should Be Aware Of:** 

Construction Contract Price: \$0

#### **Town of Altavista Projects**

# Status Report - Peed & Bortz, LLC

5 September 2023

**Project Name:** WTP Filter Rehabilitation

Project Manager: Russell Jackson, PE

**Sub-Consultant** 

P&B Job Number 19-76

**Recent Activities:** Addressing flow sensor issues with Contractor. Controls providing

working on corrections. Mr. Hill reports Town staff will clean the differential pressure tubes & contact instrumentation to re-calibrate their

sensors prior to contractor completing the requested work.

Anticipated work over the

next two weeks:

Prepare record plans

Upcoming Tasks: Awaiting repair/replacement of the waste flow meter. Prepare record

plans

**Outstanding Issues:** 

-----

**Design Schedule:** June 2021 Advertise for Bids (if Town desires)

July 2021 Open Bids

27 July 2021 Council approval

10 August 2021 Consent agenda approval

1 November 2021 NTP

**Schedule Constraints:** 

**Projected Completion:** TBD

**Approved Budget:** \$56,000

**Invoiced To Date:** \$52,400

**Balance to Complete:** \$3600

\_\_\_\_\_

**Town Input Required:** Town staff needs to clean the differential pressure tubes &

contact instrumentation contractor to re-calibrate their sensors prior to SCADA contractor completing the requested work.

**Issues Town Should Be Aware Of:** 

**Construction Contract Price:** \$725,305+\$11,413

**Current Paid:** \$699,075

**Balance to Finish plus retainage:** \$37,643

# Town of Altavista Hurt and Proffitt Projects Status Report



Date: September 6, 2023

This memo is a status report of Hurt & Proffitt Team's efforts for the <u>AMI Water Metering System</u>

# Completed Work Over the Last Week

1. The Town is working through the agreements with Mueller.

# Anticipated Work Over the Next two Weeks

1. Get some resolution to the agreements to move forward with the project.

# **Outstanding Issues**

1. None at this time

# Construction Schedule Update

1. None at this time

# **Budget Summary**

1. Bid Assistance Contract: \$12,500 JTD: \$12,500 2. Construction Administration Contract: \$15,000 JTD: \$2,650

# Submitted by:

Chad Hodges, PE Asst. Project Manager

#### **Monthly Staff Report Water Plant**

TO: Town Manager FROM: Polly Brown

DEPARTMENT: Water Treatment Plant

MONTH: August 2023

**Operation and Production Summary** 

The Actual water production line (filtering of water) for the entire month averaged 12.44 Hours per Day gallons of water per day. which yielded approximately 1,030,000 4.77 YTD Rain 31.65 YTD Snow was measured at the water treatment plant. Average Hours per day (week days) 13.59 hrs Average Hours per day (weekends) 9.125 hrs Average produced (week days) 1,356,978 gallons per day 719.500 Average produced (weekends) gallons per day 32.59 Total Raw Water Pumped: million gallons 31.93 Total Drinking Water Produced: million gallons 1.030.000 Average Daily Production: (drinking) gallons per day 34 Average percent of Production Capacity: Plant Process Water: 609,945 (finished water used by the plant) Bulk Water Sold @ WTP: gallons 31,500 Flushing of Hydrants/Tanks/FD use/Town Use 4,400 gallons 31,500 McMinnis Spring Total Water Pumped: 6.848 million gallons average hours per day 12.3 220,903 Average Daily Produced: gallons per day Rain at MC 4 33.50 Reynolds Spring snow 0 0.00 Total Water Pumped: 7.277 million gallons average hours per day 33.50 12.9 Total Precip Average Daily Produced: 234.742 gallons per day Rain at RF 5.7 YTD Rain 33.13 Purchased Water from CCUSA 570.544 gallons 0.00 O snow gallons Sold to Hurt 2,482,100 Total Precip 33.13 Industrial Use 24,779,764 Total Drinking Water Delivered (including Springs/CCUSA 46,155,549 Water lost due to leaks

59,000

Comments: Water Plant Activities & CIP Projects:

Monthly Compliance Reports Completed

VDH samples completed for compliance

Melinda High Pressure Zone- Received final pay application, SCADA contractor working to install airms on computer

Filter Upgrade - Completed and awaiting VDH CTO as well as warranty item on waste flow meter. (Calibrations of DP Cells need to be resolved)

The Source Water Protection Local Advisory Committee will meet again when date has been set

Generator project, Completed and working on administrative closeout.

Springs SCADA project - Electrical - transducers for all wet wells were installed. Electrical conduits continue.

Sedimentation Basin Project- PER - was sent to VDH for final approval.

AMI Meter system bids were received, working on contract documents for the capital SAAS and NAAS.

WTP SCADA upgrade scope to be discussed with the engineer

Springs Rehabilitation - Engineering Concepts, Draft design has begun

Raw Water Control Valve ordered including a accutuator

Lead and Copper Inventory has continued. LEAP application grant award is under review

UCMR5 awaiting results for July

WTP Security CIP is underway.

Electric Valve for Clarion Tank has arrived (old valve not seating properly) to be installed

Bedford tank interior painting has been completed.

Variance was granted for the water treatment plant to operate 20 hours a week with a Class 3 Operator.(Upper Class on Call)

Clean Basin 3

Fire Extinguishers Tested Town wide

Ist Floor painting, bids received.

#### **Utilities Distribution and Collection**

# of Service Taps		Addresses:		
# of Meters Read	104	Monthly Quarterly	Rereads Rereads	2
# of Meters Cut Off For Non-Payment	54			
# of Meters Tested	0			
# of Loads of Sludge to Landfill	10	Tons 74.09		
# of Location Marks made for Miss Utility	108			
# of Meters Replaced	1			
# of Water Lines Repaired Locations: 1721 Avondale Dr. and Odgen Rd. (4" 413 Main Street (Service Line)	2 Main)		# of Sewer Lines Locations:	Unstopped 1 1404 Bedford Ave. (Service Line)
# Air Relief Valves Inspected	31			
# of PRV Maintenance/Inspection	0			
# of Water Valve Boxes Cleaned	0			
# of Blow-Off Valves Flushed	0			
# of Blow-Off Valves Located	0			
Push Camera Footage Sewer (Root Cutting) Main	50' 0	Sewer Main Clear Sewer Main Clear		0 0
Sewer (Root Cutting) Main Manholes	0	Sewer Service Cle		0
Sewer Video Footage	979'	Sewer Service Vid		0
Sewer Video Manholes	0	Sewer (Root Cutti		20'
Duke Root Control (Contractor)	0	Sewer Right of Wa	ay Clearing Footag	ge 3,900'
Water Turn On and Offs	50	Sewer Manholes	Inspected	0
Water Right of Way Clearing Footage Water Meter Box Replacement	400' 0	Sewer Installed Cl	ean Out	0
# Of Hydrants Flushed	0			
# of Hydrant Valves Exercised	0			

Other Utilities Distribution and Collection Activities & CIP Projects:

DEPARTMENT: Wasterwater Plant
MONTH: August-23

 Average Daily Flow
 1.50 MGD

 TSS Reduction
 97 %

 BOD Reduction
 96 %

 VPDES Violations
 0

 Sludge ( Regional Land Fill)
 77 tons

 Rain Total
 3.63 Inches
 Snow Total

Inches

#### Other Wastewater Activities and CIP Projects:

Month: July Month: August
Week: July 31st, 2023 Week: August 7th, 2023

- Submitted timesheets
- Cleaned UV basin channel
- Rec. Soda Ash
- Annual Fire Ext. inspection
- Tour for Abbott employees
- Ground maintenance around Pond
- UV system check
- Entered Lab data
- Normal Plant Operations

- Power failure (New generator did not transfer load)
- Cleaned UV basin channel
- Cleaned NPW system
- Repaired fine filter screen
- Generator repair (reprogramming 8/10/23)
- New Generator fully Operational
- Submitted DMR
- Submitted Rain Data to National Weather Service
- Submitted Monthly Industrial Billing
- UV system check
- Entered Lab data
- Normal Plant Operations

Month: August Month: August Week: August 14th, 2023 Week: August 21st, 2023

- Submitted Timesheets
- Abbott annual production shut down in prog
- Repaired Mixer cable in Basin #3
- Serviced UV system
- UV system checkEntered Lab data
- Normal Plant Operations

- New Laboratory scales in service
- Annual Laboratory scale calibrations
- Informal meeting with DEQ concerning EOP
- UV system check
- Entered Lab data
- Normal Plant Operations

Month: August Week: August 28th, 2023

- Submitted Timesheets
- Investigating NPW leak
- Serviced UV system Bank A
- Replaced polymer basket strainer for thickener day tank
- UV system check
- Entered Lab data
- Normal Plant Operations

WWTP Electrical Upgrade awaiting proper sized VFDs for blower units
Meeting with Dewberry scheduled for end of September to discuss PER and ER
The UV system has been ordered and awaiting UV system

2022-2023 Wa	iter, Sev	wer & C	Jurbsid	e Ketus	se Colle	ection	Billing	History				Printed 6	i-Sep-23
Customer Class	September-22	October-22	November-22	December-22	January-23	February-23	March-23	April-23	May-23	June-23	<u>July-23</u>	August-23	
Basidential Base IT	Units	1 401	47	24	1,340	47	12	1,244	-	10	1.250	10	Averag
Residential Base-IT Commercial Base-IT	17 46	1,401 214	17 45	24 44	1,340	17 25	43	1,244	5 40	13 48	1,350 191	10 44	45 9
Residential Base-OT	151	214	-	150	203	-	-	140	-	-	152		4
Commercial Base-OT	1	1	1	1	1	1	1	1	1	1	1	1	
Municipal	31	31	31	31	31	31	31	31	31	31	29	28	3
Dormant Accounts													
Industrial	5	5	5	5	5	5	5	5	5	5	5	5	
TOTAL	251	1,652	99	255	1,582	79	92	1,615	82	98	1,728	88	63
	Gallons												Tota
Residential Use-IT	49,530	15,756,639	62,650	149,270	14,156,747	46,670	232,530	11,562,786	1,598	272,020	14,136,134	39,300	56,465,87
Commercial Use-IT	2,999,160	5,815,075	3,433,340	1,125,400	5,821,091	1,016,560	2,835,470	2,870,044	3,485,000	3,067,190	4,394,408	4,901,190	41,763,92
Residential Use-OT		1,930,850	-	-	2,045,431	-	-	1,470,769	-	-	1,882,340	-	7,329,39
Commercial Use-OT	2,432,450	2,652,000	2,583,000	4,345,660	2,544,000	2,145,000	2,245,000	2,378,443	2,444,500	2,648,500	2,676,500	2,228,500	31,323,55
Municipal	626,890	800,850	589,830	449,380	284,120	869,240	280,330	236,640	284,690	565,880	475,390	625,190	6,088,43
Industrial	56,510,780	32,609,338	47,440,757	48,330,196	51,157,883	39,972,785	37,834,871	41,394,519	46,980,991	43,193,104	48,464,669	46,695,191	540,585,08
TOTAL WATER SOLD	62,618,810	59,564,752	54,109,577	54,399,906	76,009,272	44,050,255	43,428,201	59,913,201	53,196,779	49,746,694	72,029,441	54,489,371	683,556,25
NET DELIVERED	62,798,005	72,191,829	51,309,541	67,285,674	65,060,629	63,255,922	57,134,415	61,479,732	63,009,326	71,200,743	69,001,353	46,155,549	749,882,71
FRACTION BILLED	119%	111%	77%	88%	69%	111%	77%	100%	89%	80%	104%	118%	91
Total ( TOA,sold,hydrnts, Leaks)	85,700 Dollars	87,400	16,700	14,800	11,400	14,500	3,700	13,850	68,700	26,900	83,100	89,900	516,65
Residential Base & Use-IT	632	78,642	672	1,096	90,733	619	1,066	83,595	181	1,260	77,275	400	<u>Tot</u> 336,16
Commercial Base & Use-IT	11,186	78,642 39,222	12,352	1,096	90,733 26,765	4,105	1,066	83,595 19,917	181 12,810	1,260 11,199	22,525	17,134	336,16 199,12
Residential Base & Use-OT	61,879	14,981	12,352	10,557	15,704	4,105	-	12,939	12,010	-	18,680	17,134	124,18
Commercial Base & Use-OT	11,182	12,176	11,863	19,852	12,832	10,845	11,343	11,943	12,336	13,352	13,491	11,260	152,47
Municipal	-	-	-	70,002	-	10,040	- 1,040	-	.2,000	-	-	-	102,47
manospa.													_
Industrial	169,222	96,524	143.025	145,113	154,027	130,311	125,974	46.250	155,791	143,442	160,205	154,859	1,624,74
TOTAL	254,100	241,544	167,912	176,619	300,061	145,880	149,731	174,644	181,117	169,253	292,176	183,653	2,436,69
	Units												Averag
Residential Base-IT	17	1,240	15	20	1,179	18	12	1,088	5	6	1,181	11	39
Commercial Base-IT	199	198	43	43	188	23	42	135	40	43	172	45	9
Commercial Base-OT	7	7	7	7	7	7	7	7	7	7	7	7	
Municipal	8	8	8	8	8	8	8	8	8	8	8	8	
Dormant Accounts													
Industrial TOTAL	235	4 1,457	77	4	4 200	60	4	4 040	<u>4</u> 64	<u>4</u> 68	4 070	4	
TOTAL	235	1,457	11	82	1,386	60	73	1,242	64	68	1,372	75	50
	Gallons												Tot
Residential Use-IT	7,355	11,176,827	47,934	119,659	9,959,423	39,725	196,665	8,618,103	1,358	228,880	10,530,833	6,882	40,933,64
Commercial Use-IT	2,454,459	10,222,821	2,450,706	865,810	4,637,833	802,757	848,636	1,518,479	2,756,427	1,825,135	3,175,105	3,091,364	34,649,53
Commercial Use-OT	319,040	298,340	199,740	149,844	215,644	222,792	222,948	300,880	204,088	236,788	165,292	246,884	2,782,28
Municipal	58,100	220,610	92,890	88,900	105,370	105,370	89,550	93,320	100,770	90,730	129,110	98,050	2,102,20
Industrial	50,130,000	33,280,000	48,610,000	43,110,000	48,610,000	43,480,000	33,730,000	38,830,000	40,200,000	41,520,000	45,370,000	40,330,000	507,200,00
TOTAL SEWER BILLED	52,968,954	55,198,598	51,401,269	44,334,213	63,528,270	44,650,644	35,087,799	49,360,783	43,262,643	43,901,532	59,370,341	43,773,180	585,565,45
WWTP EFFLUENT	55,860,000	60,079,000	40,813,000	56,190,000	56,230,000	61,260,000	57,850,000	64,190,000	64,190,000	58,450,000	55,867,900	45,626,300	676,606,20
FRACTION BILLED	95%	76%	103%	82%	73%	73%	61%	77%	67%	75%	106%	96%	87
	Dollars												
Residential Base & Use-IT	300	71,088	221	468	38,190	216	42	33,276	25	897	44,141	182	15,75
Commercial Base & Use-IT	8,794	17,276	8,921	8,395	8,587	3,059	9,602	9,419	10,554	6,963	12,295	11,793	9,63
Commercial Base & Use-OT	1,614	1,754	11,863	776	1,640	1,713	1,510	2,412	2,234	1,505	1,391	1,592	2,50
Municipal	-	-	-	-	-	-	-	-	-	-	-	-	
Industrial	186,730	124,174	180,829	160,369	180,829	170,007	131,568	152,431	157,983	162,871	177,768	159,117	1,944,67
TOTAL	150,070	191,188	156,827	172,045	185,599	174,994	142,722	197,538	170,796	172,236	235,596	172,684	1,972,56
1													
Outh-ide IT OTODO													Averag
Curbside-IT STOPS	400	240	407	00	07	77	405	400	400	004	400	447	
Curbside - Brush	199	319	107	82	97 91	77	105	196	180	234	139	117	15
Curbside- BULK	109	115	77	88		79	109	102	127	97	105	70	3
TOTAL	308	434	184	170	188	156	214	298	307	331	244	187	24
													Tot
Curbside-IT	93	90	103	93	97	85	98	89	95	98	92	115	1,09
Curbside-11 Curbside-BULK	10	90	103	93	8	10	98 14	21	18	98 32	18	115	1,09
													10
TOTAL	103	101	114	102	105	95	112	110	113	130	110	126	<del></del> 1



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING September 12, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 10.C

**REPORTS AND COMMUNICATIONS Title: Public Services Monthly Reports** 

Staff Resource: Jeff Arthur

Action(s):

For Review

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

Building and Grounds August 2023 Council Report.pdf Fleet Maintenance August 2023 Council Report.pdf Streets August 2023 Council Report.pdf

# **BUILDINGS AND GROUNDS**

# September 1, 2023

TO:

**TOWN MANAGER** 

FROM: Jeff Arthur Public Works Manager

MONTH: August 2023

Vacation / Funeral / Sick Leave/ Comp Time		116
Meetings / Data Entry / Work Planning / Training		78
# Of Call Duty Hours	4	22.5
# Of Hours ELD Training at CVCC		0
Holiday		0
Assisting Other Crews		6.25
Green Hill Cemetery		TE TO THE TO
DESCRIPTION	Month Totals	Labor Hours
# Of Burials / Cremations (Burials / Cremation)	0	0
Cemetery Grounds Maintenance		15
Meeting with Families / Selling Plots		0
Stone Locating / Setting	La	0
Maintain Cemetery Records		0
		A HALL TO SHARE
Solid Waste Collection		
DESCRIPTION	Month Totals	Labor Hours
Residential Garbage Collected (Tonnage)	114.57	98
Residential Garbage Collected (Tonnage) Town of Hurt	38.95	32
# Of Curbside Brush Collected (Stops)	117	0
Loads of Brush Collected	7	47.25
# Of Curbside Bulk Collected (Stops)	70	0
Bulk Collection (Tonnage)	11.73	25.5
# Of Tires Collected	0	0
# Of Residential Garbage Citations Issued	0	0
Parks/Buildings		
	Month	Labor
DESCRIPTION	Totals	Hours
Landscaping Buildings, Watering Flowers, Irrigation		0
# Of Building Maintenance Hours		131.75
# Of Park Cleaning		163.25
# Of Parks Ground Maintenance Hours		30.25
# Of Parks Flower Bed Maintenance Hours/ Weed Control	50	5.75
# Of Vista Theatre Maintenance and Special Events		28.25
Seasonal / Contract Mowing	35.40	***
# Of Vehicle Maintenance Hours		32.5
# Of Mowing Parks	264.29	307.25
# Of Assisting Other Crews		6.25
Bimonthly Inspections		8.5
Total Labors Hours for the Month		1148

# FLEET MAINTENANCE DEPARTMENT

DATE: September 5, 2023

TO:

**TOWN MANAGER** 

FROM: Jeff Arthur Public Works Manager

MONTH: August 2023

DESCRIPTION	Labor Hours
Vacation	9
Safety Meetings/Training	11
Holiday	. 0
Daily/ Weekly/ Planning & Scheduling	27
Sick Leave Used	8
CIP / Budgeting / Calling Vendors	31.75
Preventive Maintenance	66
General Repair's	67.25
Troubleshoot and Diagnostic	68
DMV Titling	2
On the Road Service Call	0
Picking Up & Delivery	5
Building & Grounds	0
Tool Inventory	16.75
Inspections/Surplus	0
Assisting Other Crews	0
General Maintenance	48.75
Total Labor Hours for the Month	360.5

# STREET DEPARTMENT MONTHLY REPORT

DATE: September 1, 2023

TO: TOWN MANAGER

FROM: Jeff Arthur Public Works Manager

MONTH: August 2023

DESCRIPTION	Labor Hours
Vacation / Sick Leave Taken / Comp. Time Used / Funeral Leave	61
Holiday	0
Staff, Safety Meetings/Data Entry/Planning Schedule	89.75
Weekend Truck (2.10 Tons) (1 Truck)	3.5
Street Sweeping (Miles Swept Main St. and Bedford Ave. 35.5 / Town Wide 17.51)	9.5
Litter Control (Bags Collected 33)	18
Assisting Other Crews	97
Town Wide Mowing (39.99 Miles)	235.5
Signage	10
Shoulder Work / Stone	0
Ditch & Drainage Pipe Maintenance	15
Weed Control (Gallons Sprayed 113)	
Street Lighting	20.25
Dead Animal Removal/Buzzard Control	0
	1
Decorative Street Light	26.25
Tree/Trimming/Removal	108.25
Install Driveway Pipe	0
Call Duty	5
Vehicle/Equipment Maintenance	29.25
Public Works Lot Cleaning (Tons)	0
Asphalting	3
Special Projects / Special Events - Seasonal-Flag Rotation	19.75
Traffic Control	3
Snow Prep	0
Total Labor Hours for the Month	752



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING September 12, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 10.D

# REPORTS AND COMMUNICATIONS

**Title: Departmental Reports - Finance** 

Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Informational Items

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

Attachment 1. Meals Tax Report

Attachment 2. Sales Tax Report

Attachment 3. Lodging Tax Report

Attachment 4. Cigarette Tax Report

# **MEAL TAX COLLECTIONS**

Jul-22	\$102,218.51		PREVIOUS
Aug-22	\$108,874.52	<u> </u>	TD TOTAL (FY)
Sep-22	\$101,598.57	FY2020	\$970,639.30
Oct-22	\$97,819.71	FY2021	\$1,111,384.10
Nov-22	\$97,796.59	FY2022	<i>\$1,172,634.62</i>
Dec-22	\$107,362.89	FY2023	\$1,271,908.58
Jan-23	\$95,466.21	<u>1</u>	MTD TOTAL (FY)
Feb-23	\$102,679.53	FY2023	\$102,218.51
Mar-23	\$117,127.88	FY2024	\$119,596.06
Apr-23	\$109,165.49	+/-	\$17,377.55
May-23	\$118,399.94		
Jun-23	\$113,397.74	Budgeted:	\$1,320,000
Jul-23	\$119,596.06	+/-	-\$1,200,403.94
Aug-23		% of Budget	9.06%
Sep-23			
Oct-23			
Nov-23			
Dec-23			
Jan-24			
Feb-24			
Mar-24			
Apr-24			
May-24			
Jun-24			



# Town of Altavista Local Sales Tax

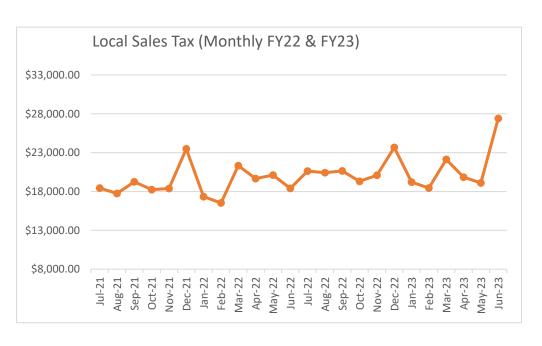
Jul-21	\$18,437
Aug-21	\$17,735
Sep-21	\$19,246
Oct-21	\$18,249
Nov-21	\$18,373
Dec-21	\$23,498
Jan-22	\$17,336
Feb-22	\$16,524
Mar-22	\$21,319
Apr-22	\$19,664
May-22	\$20,106
Jun-22	\$18,402
Jul-22	\$20,618
Jul-22 Aug-22	\$20,618 \$20,414
Aug-22	\$20,414
Aug-22 Sep-22	\$20,414 \$20,655
Aug-22 Sep-22 Oct-22	\$20,414 \$20,655 \$19,303
Aug-22 Sep-22 Oct-22 Nov-22	\$20,414 \$20,655 \$19,303 \$20,096
Aug-22 Sep-22 Oct-22 Nov-22 Dec-22	\$20,414 \$20,655 \$19,303 \$20,096 \$23,677
Aug-22 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23	\$20,414 \$20,655 \$19,303 \$20,096 \$23,677 \$19,205
Aug-22 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23	\$20,414 \$20,655 \$19,303 \$20,096 \$23,677 \$19,205 \$18,443
Aug-22 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23	\$20,414 \$20,655 \$19,303 \$20,096 \$23,677 \$19,205 \$18,443 \$22,127
Aug-22 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23	\$20,414 \$20,655 \$19,303 \$20,096 \$23,677 \$19,205 \$18,443 \$22,127 \$19,837

# YTD TOTAL (FY)

FY2020	\$170,672
FY2021	\$210,965
FY2022	\$228,889

	<u>MTD TOTAL (FY)</u>
FY2022	\$228,889
FY2023	\$250,867
+/-	\$21,978

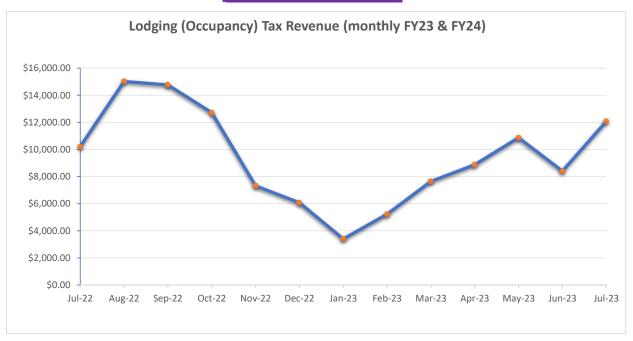
Budgeted:	\$200,000
+/-	-\$50,867
% of Budget	125.43%



# Town of Altavista Lodging (Occupancy) Tax

Jul	-22	\$10,206
Aug	-22	\$15,015
Sep	-22	\$14,759
Oct	-22	\$12,713
Nov	-22	\$7,317
Dec	-22	\$6,071
Jan	-23	\$3,400
Feb	-23	\$5,230
Mar	-23	\$7,639
Apr	-23	\$8,879
May	-23	\$10,862
Jun	-23	\$8,406
Jul	-23	\$12,072
Aug	-23	
Sep	-23	
Oct	-23	
Nov	-23	
Dec	-23	
Jan	-24	
Feb	-24	
Mar	-24	
Apr	-24	
May	-24	
Jun	-24	

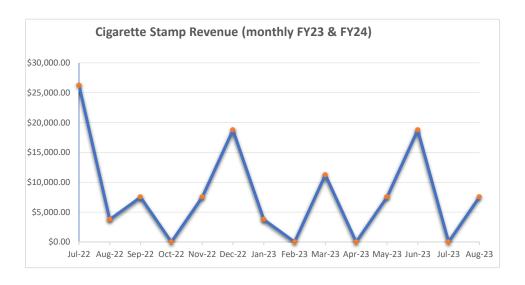
	FISCAL VEAD			
	FISCAL YEAR			
	TOTAL			
FY2023	\$110,495			
	MTD TOTAL (FY)			
FY2023	\$10,206			
FY2024	\$12,072			
+/-	\$1,866			
Budgeted:	\$117,000			
+/-	-\$104,928			
%/Budget:	10.32%			



# Town of Altavista Local Cigarette Tax

Jul-21	\$7,500
Aug-21	\$15,000
Sep-21	\$7,650
Oct-21	\$7,500
Nov-21	\$11,235
Dec-21	\$7,500
Jan-22	\$0
Feb-22	\$0
Mar-22	\$15,000
Apr-22	\$7,500
May-22	\$7,500
Jun-22	\$7,500
Jul-22	\$26,250
Aug-22	\$3,750
Sep-22	\$7,500
Oct-22	\$0
Nov-22	\$7,500
Dec-22	\$18,750
Jan-23	\$3,750
Feb-23	\$0
Mar-23	\$11,250
Apr-23	\$0
May-23	\$7,500
Jun-23	\$18,750
Jul-23	\$0
Aug-23	\$7,500
Sep-23	
Oct-23	
Nov-23	
Dec-23	
Jan-24	
Feb-24	
Mar-24	
Apr-24	
May-24	
Jun-24	

#### FISCAL YEAR TOTAL FY2021 \$101,612 FY2022 \$93,885 FY2023 \$105,000 MTD TOTAL (FY) FY2023 \$30,000 FY2024 \$7,500 +/--\$22,500 Budgeted: \$100,000 -\$92,500 +/-%/Budget: 7.50%





# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING September 12, 2023 AGENDA COVER SHEET

AGENDA ITEM #: 10.E

**REPORTS AND COMMUNICATIONS Title: Police Department Monthly Report** 

**Staff Resource: Chief Merricks** 

# Action(s):

For information

# **Explanation:**

Attached are the monthly reports from Altavista PD. This includes activity report on 29 Bypass

# **Background:**

**Funding Source(s):** 

Attachments: (click item to open)

Monthly APD Report-August 2023.pdf Patrol on 29-August 2023.pdf

2023 ALTAVISTA POLICE DEPT MONTHLY REPORT									
	January	February	March	April	May	June	July	August	Year to Date
Criminal Arrests "Felony"	3	0	0	1	4	3	8	3	22
Criminal Arrests "Misdemeandor"	16	1	8	6	9	5	8	17	70
Warrant Executed	19	8	7	7	13	2	16	10	82
Uniform Traffic Summons Issued	56	67	23	30	29	29	32	23	289
# Traffic Stops	122	132	128	70	90	111	115	138	906
BOLO'S (Be on Look Out)	3	5	9	5	10	3	6	8	49
DUI	1	0	1	1	2	3	2	7	17
IBR	37	9	45	42	45	21	41	44	284
MVA	8	13	11	15	18	10	16	15	106
Assist Motorist	22	19	19	21	12	17	20	20	150
Calls for Service	408	450	514	411	441	433	440	524	3,621
Alarm Responses	8	20	20	16	7	10	9	9	99
ECO/TDO	0	3	2	0	1	1	0	1	8
ECO/ TDO HOURS	0	15	30	0	11	7.5	0	12	75.5
Court Hours	2	2	1	5	4	1	4	5.5	24.5
Citizen Contacts	1,280	1,895	2,394	2,729	1,788	1,867	1,474	3,191	16,618
Businesses, Residences Check "Foot Patrols"	462	345	509	394	212	339	465	420	3,146

Patrol on 29-August 2023			
Time	Location	Officer	Disposition
2-Aug 0203-0206	Rt 29	Elias	Traffic Stop
2-Aug 2006-2027	Rt 29	Elias	Pursuit
3-Aug 1826-	Rt 29	Earhart	BOL
3-Aug 2002-	Rt 29	Earhart	Pursuit
3-Aug 0018-	Rt 29	Earhart	Traffic Stop
4-Aug 0218-0230	Rt 29/Clarion	Anthony	Traffic Stop
4-Aug 0254-0300	Rt 29	Anthony	Traffic Stop
5-Aug 2113-2148	Rt 29	Anthony	Traffic Stop
5-Aug 0255-0300	Rt 29	Anthony	Traffic Stop
5-Aug 0330-0423	Rt 29	Anthony	Traffic Stop
6-Aug 1542-1611	Rt 29	Wilson	MVC
7-Aug 0323-0346	Rt 29	Anthony	Traffic Stop
7-Aug 2116-2144	Rt 29/Main	Pugh	Traffic Stop
7-Aug 0231-0237	Rt 29/Main	Pugh	Traffic Stop
7-Aug 1853-	Rt 29/Dearing Ford	Earhart	Check Welfare
7-Aug 2116-	Rt 29/Main	Earhart	Traffic Stop
7-Aug 0231-	Rt 29/Main	Earhart	Traffic Stop
8-Aug 1615-1648	Rt 29/Lynch Mill	Elias	Traffic Stop
9-Aug 0140-0158	Rt 29	Abbott	Traffic Stop
9-Aug 0316-0321	Rt 29	Abbott	Traffic Stop
11-Aug 0010-0013	Rt 29	Pugh	Traffic Stop
11-Aug 0138-0216	Rt 29	Pugh	Traffic Stop
11-Aug 0138-	Rt 29	Earhart	Traffic Stop
12-Aug 2340-2358	Rt 29/Clarion	Pugh	Traffic Stop
12-Aug 0013-0020	Rt 29/Clarion	Pugh	Traffic Stop
13-Aug 1847-1847	Rt 29/Bedford	Pugh	BOL Road Hazard
13-Aug 2333-2340 13-Aug 0110-0120	Rt 29	Pugh	Traffic Stop
13-Aug 0110-0120 13-Aug 2332-	Rt 29/Clarion Rt 29	Pugh Earhart	Road Hazard
13-Aug 2332- 13-Aug 0110-	Rt 29	Earhart	Traffic Stop
14-Aug 0029-0038	Rt 29	Pugh	Traffic Stop
14-Aug 0029-0038 14-Aug 0048-0106	Rt 29	Pugh	Traffic Stop
14-Aug 1038-1143	Rt 29/Dominion	Abbott	Road Hazard
15-Aug 2220-2223	Rt 29/Clarion	Anthony	Traffic Stop
15-Aug 0114-0118	Rt 29	Anthony	Traffic Stop
17-Aug 2340-	Rt 29	Earhart	Traffic Stop
17-Aug 2336-2340	Rt 29/Clarion	Anthony	Traffic Stop
17-Aug 0057-0103	Rt 29/Clarion	Anthony	Traffic Stop
17-Aug 0212-0218	Rt 29/Bedford	Anthony	Traffic Stop
17-Aug 0236-0239	Rt 29/Bedford	Anthony	Traffic Stop
18-Aug 0142-0203	Rt 29	Anthony	Drug Violation
18-Aug 0212-0218	Rt 29/Bedford	Anthony	Traffic Stop
18-Aug 0236-0239	Rt 29/Bedford	Anthony	Traffic Stop
19-Aug 0137-0143	Rt 29	Anthony	Traffic Stop
25-Aug 0747-1200	Rt 29	Abbott	Funeral
25-Aug 1201-1217	Rt 29	Abbott	Traffic Stop
27-Aug 1245-	Rt 29	Earhart	Traffic Stop