

Town of Altavista, Virginia Meeting Agenda Town Council Town Council Regular Meeting

Tuesday, May 10, 2022 6:00 PM - Council's Chambers 510 Seventh Street Altavista, VA 24517

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

Pastor Sinclair Hall, with the First Church of Jesus, will deliver the Invocation for this meeting.

2. AGENDA ADOPTION

3. RECOGNITIONS AND PRESENTATIONS

- 3.A TOA Personnel Changes April 2022
- 3.B Bluegrass in the Park 2022 Highlights and 2023 Request
- 3.C Altavista Public Works Department
 Attachment. Proclamation for Public Works Week 2022

4. CITIZEN'S TIME (NON-AGENDA ITEMS ONLY)

Citizen's wishing to address Council should provide their name and residential address. Citizen's comments are limited to three (3) minutes, with a total of fifteen (15) minutes allotted for this purpose. (Please note: Citizen's Time is **NOT** a question-and- answer session between the public and Council.)

5. PARTNER UPDATES

- 5.A Altavista Area Chamber of Commerce
- 5.B Altavista On Track

6. CONSENT AGENDA

6.A Acceptance of Monthly Financial Report

Attachment 1. April 2022 Check Register

Attachment 2. April 2022 Revenue Report

Attachment 3. April 2022 Expenditure Report

Attachment 4. April 2022 Reserve Balance / Investment Report

6.B APD Surplus Items

Attachment. APD Surplus Items 5.10.22

6.C Town Council Meeting Minutes

Attachment 1. Town Council Work Session 3.22.22

Attachment 2. Council extended Work Session 3.29.22

7. PUBLIC HEARING(S)

7.A FY2023 Budget / FY2023-2027 Capital Improvement Program

Attachment 1. FY2023 Proposed Budget Overview

Attachment 2. Master List of Fees / Charges

Attachment 3. Public Notice: FY2023 Budget and Capital Improvement Program

- 7.B FY2023 Proposed Water and Sewer Rate Increases
 Attachment, Public Notice: Increase in Water and Sewer Rates
- 7.C Public Hearing: Dearing Ford Industrial Park Bounty-line Adjustment

8. NEW BUSINESS

- 8.A Donated Park Benches
- 8.B Special Event Permit Davis Family and Friends Day Special Event Permit.pdf
- 8.C Special Event Permit (Revised) Vista BBQ Festival
- 8.D DAWN Environmental Assessment
- 8.E DAWN Request to Waive fee for Special Use Permit Attachment. DAWN.pdf
- 8.F Spark Innovation Center Update
- 8.G Altavista Outreach and Enrichment Special Event Permit Attachment 1. 2022 Spark Town Council request Attachment 2. 2022 SPARK Special Event Permit Short Form

9. UNFINISHED BUSINESS

10. REPORTS AND COMMUNICATIONS

- 10.ATown Council 2022 Strategic Planning Retreat
- 10.B Community Development Monthly Report Attachment. CD April 2022 Monthly Report
- 10.CDepartmental Reports Finance

Attachment 1. Meals Tax Report

Attachment 2. Sales Tax Report

Attachment 3. Lodging Tax Report

Attachment 4. Cigarette Tax Report

10.DPublic Services Monthly Reports

Attachment 1. BUILDINGS AND GROUNDS MONTHLY REPORT APRIL 2022

Attachment 2. FLEET MAINTENANCE DEPARTMENT-APRIL 2022

Attachment 3. STREET DEPARTMENT MONTHLY REPORT- APRIL 2022

10.EUtility Projects Update

Attachment 1. 050322 Altavista Status Report Utilities

Attachment 2. Lynch Creek Sewer Status Update 5-3-22

Attachment 3. Bi-weekly report (05.03.22) Attachment 4. April 2022 Monthly Report for Council Members 2z Attachment 5. April 2022 Monthly Report for Council Members

10.F April 2022 Police Department Monthly Reports Attachment 1. APD MONTHLY REPORT-APRIL 2022 Attachment 2. APD PATROL ON 29-APRIL 2022

10.GTown Council Monthly Calendars
Attachment 1. Town Council's May 2022 Calendar
Attachment 2. Town Council's June 2022 Calendar

11. MATTERS FROM COUNCIL

12. CLOSED SESSION

12.A Closed Session Certification Attachment. CLOSED SESSION 5.10.22

13. ADJOURNMENT

THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARRE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434) 369-5001 FOR ASSISTANCE.



AGENDA ITEM #: 3.A

RECOGNITIONS AND PRESENTATIONS

Title: TOA Personnel Changes - April 2022

Staff Resource: Jo Ann Myers, Human Resources

Action(s):

Informational

Explanation:

Listing includes employee changes in the month of April, 2022

Milestone: NoneDepartures: None

• New Hires: Matthew Perkins, Assistant Town Manager, since April 1st

Background:

Funding Source(s):

<u>Attachments:</u> (click item to open)



AGENDA ITEM #: 3.B

RECOGNITIONS AND PRESENTATIONS

Title: Bluegrass in the Park - 2022 Highlights and 2023 Request

Staff Resource: Town Manager Gary Shanaberger

Action(s):

Consider a request by Tony Clifton, T&C Promotions, to hold another bluegrass festival in English Park next year (2023).

Explanation:

This event is a fundraiser, with proceeds supporting the Children's Miracle Network. the festival hosts multiple bluegrass bands, food/food trucks, and artisan vendors; there is no alcohol allowed. The event, if approved, will require a Special Event Permit.

Background:

Town Council previously approved a Special Event Permit allowing T&C Promotions to hold a bluegrass festival in English Park on Saturday, April 23rd, 2023.

Funding Source(s):

<u>Attachments:</u> (click item to open)



AGENDA ITEM #: 3.C

RECOGNITIONS AND PRESENTATIONS

Title: Altavista Public Works Department

Staff Resource: Altavista Mayor Mike Mattox and Town Manager Gary Shanaberger

Action(s):

Approve and present the Altavista Public Works Department with a Proclamation declaring May 16th-22nd Public Works week in the Town of Altavista.

Explanation:

Background:

Each year, The American Public Works Association declares one week in the month of May as Public Works Week; recognizing the contributions of Public Works professionals to the health, safety, and welfare of their localities.

Funding Source(s):

N/A

Attachments: (click item to open)

Attachment. Proclamation for Public Works Week 2022

PROCLAMATION

PUBLIC WORKS WEEK MAY 16th-22nd, 2022

WHEREAS, the Town of Altavista relies on Public Works employees to ensure the safety, health, and well-being of its citizens and visitors; and

WHEREAS, this year's theme "Stronger Together" celebrates the vital role public works plays in connecting us all together. At its cornerstone, the Public Works Department provides, maintains, and improves the structures and services that assure a higher quality of life for our community.

WHEREAS, streets, roads and bridges keep us linked together from coast to coast, they allow our community a resource to grow and prosper; and

WHEREAS, Public Works professionals plan, build, operate, and maintain infrastructure including refuse disposal, public facilities and parks, and other structures and facilities essential to serving Town citizens and visitors; and

WHEREAS, our Town is safer and more efficient where citizens can enjoy the quality of life that makes Altavista special because of the dedication of Public Works professionals; and

WHEREAS, the Town of Altavista joins the American Public Works Association and other agencies and organizations in recognizing the contributions of Public Works professionals to the health, safety, welfare of the Town;

NOW, THEREFORE, I, Michael E. Mattox, Mayor of the Town of Altavista, do hereby proclaim May 16-22, 2022, as

"PUBLIC WORKS WEEK"

in the Town of Altavista, and commend its observance to Town citizens and visitors.

IN WITNESS WHEREOF, I have here unto set my hand and affix the seal of the Town of Altavista on this the 10th day of May 2022.

Michael M. Mattox, Mayor Town of Altavista

Gary Shanaberger, Town Clerk



AGENDA ITEM #: 5.A

PARTNER UPDATES

Title: Altavista Area Chamber of Commerce

Staff Resource: Codie Cyrus, Chamber of Commerce Chair Elect

Action(s):

Receive monthly updates for April 2022.

Explanation:

Mrs. Cyrus will give Town Council a brief update on the Chamber's latest activities and also upcoming events.

Background:

Funding Source(s):

N/A

Attachments: (click item to open)



AGENDA ITEM #: 5.B

PARTNER UPDATES

Title: Altavista On Track

Staff Resource: Sharon Williams, Community Development Director and Regina Adams, AOT

Vice President

Action(s):

Receive update.

Explanation:

Community Development Director Sharon Williams and AOT Vice President Regina Adams will give Council a brief update on AOT's latest activities and also on their upcoming events.

Background:

Informational Only

Funding Source(s):

N/A

Attachments: (click item to open)



AGENDA ITEM #: 6.A

CONSENT AGENDA

Title: Acceptance of Monthly Financial Report

Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Accept the Monthly Financial Reports

Explanation:

The following financial reports are provided to Council on a monthly basis for review and acceptance.

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. April 2022 Check Register

Attachment 2. April 2022 Revenue Report

Attachment 3. April 2022 Expenditure Report

Attachment 4. April 2022 Reserve Balance / Investment Report

PREPARED 05/02/2022,11:19:31

PROGRAM: GM172L

TOWN OF ALTAVISTA

ALL CHECKS REGISTER

SELECTED BY CHECK DATE

FROM: 04/01/2022 TO: 04/30/2022

ACCOUNTING PERIOD 08/2022 REPORT NUMBER

BANK: 00 **************************

CHECK NO	VENDOR NO	VENDOR NAME ANTHEM BLUE CROSS/BLUE SHIELD ASHWELL'S TREE SERVICE LLC AT&T MOBILITY BADGER METER INC BEACON CREDIT UNION BRIGHT IMAGES MULTIMEDIA SERVI DEBORAH COX J JOHNSON ELLER JR EVOQUA WATER TECHNOLOGIES LLC FIDELITY POWER SYSTEMS FISHER SCIENTIFIC GRANITE TELECOMMUNICATIONS ICMA RETIREMENT TRUST-457 #304 JONATHAN RICE LLOYD ELECTRIC COMPANY INC ORKIN PEST CONTROL LLC PALLETONE INC BETTY PICKERAL SAMANTHA CROUCH SPRINT TIAA, FSB TREASURER OF VA /CHILD SUPPORT UNITED WAY OF CENTRAL VA ANDERSON CONSTRUCTION INC REGINALD C BENNETT MEGHAN T BOLLING BOXLEY AGGREGATES CAMPBELL COUNTY UTILITIES & SE CHANDLER CONCRETE CO INC CHARLOTTE COUNTY MARVIN CLEMENTS COLUMBIA GAS CONTROL EQUIPMENT CO INC DMV FISHER SCIENTIFIC	CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
42947	 91	ANTHEM BLUE CROSS/BLUE SHIELD	04/01/2022	71,570.00		00	OUTSTANDING	
42948	667	ASHWELL'S TREE SERVICE LLC	04/01/2022	2,200.00		0.0	OUTSTANDING	
42949	886	AT&T MOBILITY	04/01/2022	344.16		0.0	OUTSTANDING	
42950	910	BADGER METER INC	04/01/2022	495.00		00	OUTSTANDING	
42951	103	BEACON CREDIT UNION	04/01/2022	230.00		0.0	OUTSTANDING	
42952	714	BRIGHT IMAGES MULTIMEDIA SERVI	04/01/2022	339.18		0.0	OUTSTANDING	
42953	9999998	DEBORAH COX	04/01/2022	150.00		0.0	OUTSTANDING	
42954	20	J JOHNSON ELLER JR	04/01/2022	2,000.00		0.0	OUTSTANDING	
42955	191	EVOOUA WATER TECHNOLOGIES LLC	04/01/2022	16,792.15		00	OUTSTANDING	
42956	980	FIDELITY POWER SYSTEMS	04/01/2022	57,778.13		0.0	OUTSTANDING	
42957	41	FISHER SCIENTIFIC	04/01/2022	580.92		0.0	OUTSTANDING	
42958	1	GRANITE TELECOMMUNICATIONS	04/01/2022	66.61		00	OUTSTANDING	
42959	57	ICMA RETIREMENT TRUST-457 #304	04/01/2022	270.00		00	OUTSTANDING	
42960	1	JONATHAN RICE	04/01/2022	100.00		0.0	OUTSTANDING	
42961	172	LLOYD ELECTRIC COMPANY INC	04/01/2022	3,998.00		0.0	OUTSTANDING	
42962	67	ORKIN PEST CONTROL LLC	04/01/2022	685.00		0.0	OUTSTANDING	
42963	931	PALLETONE INC	04/01/2022	3,689.00		00	OUTSTANDING	
42964	843	BETTY PICKERAL	04/01/2022	1.150.00		0.0	OUTSTANDING	
42965	1	SAMANTHA CROUCH	04/01/2022	51.90		0.0	OUTSTANDING	
42966	778	SPRINT	04/01/2022	1,520.75		00	OUTSTANDING	
42967	872	TTAA. FSB	04/01/2022	153.00		0.0	OUTSTANDING	
42968	85	TREASURER OF VA /CHILD SUPPORT	04/01/2022	703.88		0.0	OUTSTANDING	
42969	95	INTTED WAY OF CENTRAL VA	04/01/2022	12.00		0.0	OUTSTANDING	
42970	901	ANDERSON CONSTRUCTION INC	04/08/2022	20.342.54		0.0	OUTSTANDING	
42971	978	REGINALD C BENNETT	04/08/2022	50.00		0.0	OUTSTANDING	
42972	1025	MEGHAN T BOLLING	04/08/2022	50.00		0.0	OUTSTANDING	
42973	4	BOXLEY AGGREGATES	04/08/2022	763.22		0.0	OUTSTANDING	
42974	16	CAMPBELL COUNTY UTILITIES & SE	04/08/2022	620.20		0.0	OUTSTANDING	
42975	145	CHANDLER CONCRETE CO INC	04/08/2022	370.75		0.0	OUTSTANDING	
42976	1	CHARLOTTE COUNTY	04/08/2022	425.00		0.0	OUTSTANDING	
42977	736	MARVIN CLEMENTS	04/08/2022	75.00		00	OUTSTANDING	
42978	28	COLUMBIA GAS	04/08/2022	1,316.45		0.0	OUTSTANDING	
42979	32	CONTROL EQUIPMENT CO INC	04/08/2022	17,947.61		0.0	OUTSTANDING	
42980	164	DMV	04/08/2022	275.00		00	OUTSTANDING	
42981	41	FISHER SCIENTIFIC	04/08/2022	324.60		00	OUTSTANDING	
42982	851	FRIZZELL CONSTRUCTION INC	04/08/2022	85,285.74		00	OUTSTANDING	
42983		GRAINGER INC	04/08/2022	29.37			OUTSTANDING	
42984		HACH COMPANY	04/08/2022	913.92			OUTSTANDING	
42985		IDS SECURITY	04/08/2022	72.00			OUTSTANDING	
42986		INTEGRATED TECHNOLOGY GROUP IN	04/08/2022	5,999.58			OUTSTANDING	
42987		J & J PORTAPOTTY INC	04/08/2022	90.00			OUTSTANDING	
42988		JOHN JORDAN	04/08/2022	75.00			OUTSTANDING	
		MARTINEZ, MELISSA	04/08/2022	150.00			OUTSTANDING	
42990		MARIE MITCHELL	04/08/2022	75.00			OUTSTANDING	
42991		MULTI BUSINESS FORMS INC	04/08/2022	188.06			OUTSTANDING	
42992		PACE ANAYLTICAL SERVICES LLC	04/08/2022	1,365.00			OUTSTANDING	
42993		PEED & BORTZ LLC	04/08/2022	4,658.00			OUTSTANDING	
42994		PINEY RIDGE CONTRACTING & CONS	04/08/2022	37,784.54			OUTSTANDING	
42995		RIVER VALLEY RESOURCES LLC	04/08/2022	1,822.50			OUTSTANDING	
42996		US BANK EQUIPMENT FINANCE	04/08/2022	232.66			OUTSTANDING	
42997		USABLUEBOOK	04/08/2022	1,777.61			OUTSTANDING	
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ACCOUNTING PERIOD 08/2022 FROM: 04/01/2022 TO: 04/30/2022 TOWN OF ALTAVISTA REPORT NUMBER

BANK: 00 **************************

CHECK NO	VENDOR NO	VENDOR NAME VUPS INC WAGEWORKS INC ALTAVISTA ON TRACK ANDERSON CONSTRUCTION INC BEACON CREDIT UNION BERKLEY GROUP LLC BOXLEY AGGREGATES BUSINESS CARD CARTER MACHINERY CO INC CORPORATE MEDICAL SERVICES CVCJA LARRY DALTON DOMINION VIRGINIA POWER ENGLISH'S LLC FERGUSON ENTERPRISES LLC FREDERICK SCHUBERT III GRANITE TELECOMMUNICATIONS Hall, Teronza HUGHES, KIMBERLY ICMA RETIREMENT TRUST-457 #304 JEFFREY WILLIAMS LAWRENCE TRAILER & TRUCK EQUIP MUNICIPAL EMERGENCY SERV DEPOS NAPA AUTO PARTS RIVERSTREET NETWORKS RUCKER, JEREMY SYDNOR HYDRO INC TONEY CONSTRUCTION INC TREASURER OF VA /CHILD SUPPORT UNIFIRST CORP VACORP WALLER, ANDREA XEROX FINANCIAL SERVICES MICHAEL ABBOTT AFLAC	CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
42000	110	NUIDO TNO	04/08/2022					
42996	756	VUPS INC	04/00/2022	120 40		0.0	OUISIANDING	
42999	/50 170	WAGEWORKS INC	04/08/2022	129.49		0.0	OUISTANDING	
43000	170	ANDERGON CONCERNICETON INC	04/14/2022	396.00		0.0	OUISIANDING	
43001	102	ANDERSON CONSTRUCTION INC	04/14/2022	20,705.00		0.0	OUISIANDING	
43002	103	BEACON CREDII UNION	04/14/2022	230.00		0.0	OUISTANDING	
43003	991	BERKLEY ACCREGATES	04/14/2022	1 020 60		0.0	OUISIANDING	
43004	204	BUALLY AGGREGALES	04/14/2022	1,029.09		0.0	OUISIANDING	
43005	49 4	CADTED MACHINEDA CO INC	04/14/2022	13,033.93		0.0	OUISTANDING	
43000	19 07 <i>1</i>	CODDODATE MEDICAL CEDITORS	04/14/2022	102.30		0.0	OUISTANDING	
43007	175	CVCTA	04/14/2022	152.00		0.0	OUISTANDING	
43000	123	I ADDV DAI TOM	04/14/2022	450.00		0.0	OUISTANDING	
43009	25 4	DOMINION VIDCINIA DOMED	04/14/2022	400.00		0.0	OUISTANDING	
43010	201	ENCITCUIC TIC	04/14/2022	FOO 10		0.0	OUISTANDING	
43011	110	EEDGIICOM EMAEDDDIGEG IIG	04/14/2022	569.16 551 71		0.0	OUISTANDING	
43012	0000000	LEVOCON ENTERSKIPES TIC	04/14/2022	56 72		0.0	OUISTANDING	
43013	9999999	CDANTTE TELECOMMINICATIONS	04/14/2022	688 90		0.0	OUISTANDING	
43014	0000000	Uall Toronga	04/14/2022	150 00		0.0	OUISTANDING	
43015	9999990	UIICUFC KIMDEDIV	04/14/2022	55 16		0.0	OUISTANDING	
43010	57	TOMA DEPTERMENT TOILOT_157 #201	04/14/2022	270 00		0.0	OUISTANDING	
43017 43018	5 / 1	TEFFORV WILLIAMS	04/14/2022	270.00		0.0	OUISTANDING	
43010	1024	TAMPENCE TOATIED C TOUCK ECITED	04/14/2022	4 623 00		0.0	OUISTANDING	
43019	860	MINITALDY EMEDGENCA CEDY DEDUC	04/14/2022	952 76		0.0	OUISTANDING	
43020	300	MADA ATITO DADTO	04/14/2022	072.70		0.0	OUISTANDING	
43021	257	DIVEDCADEEL MELMUDKC	04/14/2022 04/14/2022	366 <i>4</i> 1		0.0	OUISTANDING	
43022	999999	DIICKED JEDEMV	04/14/2022	55 26		0.0	OUISTANDING	
43023	228	SYDNOR HYDRO INC	04/14/2022	27 903 69		0.0	OUISTANDING	
43024	996	TONEY CONSTRUCTION INC	04/14/2022	56 525 00		0.0	OUISTANDING	
43025	25 85	TREASIDER OF VA /CHILD SUDDORT	04/14/2022	703 88		0.0	OUISTANDING	
43027	92	INTERST CORD	04/14/2022	2 441 20		0.0	OUISTANDING	
43027	601	VACORD	04/14/2022	364 74		0.0	OUISTANDING	
43029	9999998	WALLER ANDREA	04/14/2022	150 00		0.0	OUTSTANDING	
43030	793	XEROX EINANCIAL SERVICES	04/14/2022	415 78		0.0	OUTSTANDING	
43031	800	MICHAEL ABBOTT	04/22/2022	52.25		0.0	OUTSTANDING	
43032	9	AFLAC	04/22/2022	2,805.87		0.0	OUTSTANDING	
43033	84	ALTAVISTA JOURNAL	04/22/2022	2,377.55		0.0	OUTSTANDING	
43034		ANTHEM BLUE CROSS/BLUE SHIELD	04/22/2022	35,771.00			OUTSTANDING	
43035		BADGER METER INC	04/22/2022	330.00			OUTSTANDING	
43036		BRENNTAG MID-SOUTH INC	04/22/2022	1,322.49			OUTSTANDING	
43037		CAMPBELL COUNTY	04/22/2022	946.20			OUTSTANDING	
43038		CAROTEK INC	04/22/2022	12,369.15			OUTSTANDING	
43039		CHANDLER CONCRETE CO INC	04/22/2022	1,800.50			OUTSTANDING	
		CLARK TIARA NICOLE	04/22/2022	78.30			OUTSTANDING	
43041		JOSEPH C CONLEY JR PHD	04/22/2022	600.00			OUTSTANDING	
43042		CONTROL EQUIPMENT CO INC	04/22/2022	437.20			OUTSTANDING	
		CREASY DONALD R & GLENDIA Y	04/22/2022	66.08			OUTSTANDING	
43044		DISCOVERY FORD	04/22/2022	19.90			OUTSTANDING	
43045		EECO	04/22/2022	523.79			OUTSTANDING	
43046		FEREBEE-JOHNSON COMPANY INC	04/22/2022	209.10			OUTSTANDING	
43047		GRETNA TIRE INC	04/22/2022	995.00			OUTSTANDING	
43048		HACH COMPANY	04/22/2022	3,832.00			OUTSTANDING	
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PREPARED 05/02/2022,11:19:31 ALL CHECKS REGISTER
SELECTED BY CHECK DATE
FROM: 04/01/2022 TO: 04/30/2022 PAGE PAGE 3
ACCOUNTING PERIOD 08/2022

TOWN OF ALTAVISTA REPORT NUMBER 31

BANK: 00 ***********************

CHECK CHECK DATE BANK ORIGINAL
DATE AMOUNT CLEARED CODE STATUS AMOUNT CHECK VENDOR VENDOR NO NO NAME 43049 332 HURT & PROFFITT INC 04/22/2022 7,661.43 00 OUTSTANDING 43050 58 INSTRUMENTATION SERVICES INC 04/22/2022 708.00 00 OUTSTANDING 43051 947 J & J EQUIPMENT RENTALS INC 04/22/2022 390.95 00 OUTSTANDING 43052 863 LIBERTY PROCESS EQUIPMENT INC 04/22/2022 11,757.18 00 OUTSTANDING 43053 1002 LORD & COMPANY 04/22/2022 7,400.00 00 OUTSTANDING 43054 218 MINNESOTA LIFE 04/22/2022 158.77 00 OUTSTANDING 43055 295 MUSCO SPORTS LIGHTING LLC 04/22/2022 1,566.00 00 OUTSTANDING 43056 816 PACE ANAYLTICAL SERVICES LLC 04/22/2022 1,566.00 00 OUTSTANDING 43057 655 RALPH M FARMER PAINTING 04/22/2022 376.00 00 OUTSTANDING 43058 665 SELECT AIR MECHANICAL ELECTRIC 04/22/2022 100.00 00 OUTSTANDING 43059 467 SONNY MERRYMAN INC 04/22/2022 166.16 00 OUTSTANDING 43060 778 SPRINT 04/22/2022 1,702.09 00 OUTSTANDING 43061 35 TREASURER OF VA/VITA 04/22/2022 5.86 00 OUTSTANDING 43061 35 TREASURER OF VA/VITA 04/22/2022 45.95 00 OUTSTANDING ______

BANK: 00 *********************

NO. OF CHECKS: 116 CHECKS OUTSTANDING 651,081.42 ***
OUTSTANDING CHECKS: 116 RECONCILED CHECKS: VOID CHECKS:
651,081.42 .00 .00

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PREPARED 05/02/2022,11:19:31 ALL CHECKS REGISTER
SELECTED BY CHECK DATE
FROM: 04/01/2022 TO: 04/30/2022 ALL CHECKS REGISTER ACCOUNTING PERIOD 08/2022 PROGRAM: GM172L REPORT NUMBER 31

TOWN OF ALTAVISTA

BANK: 00 **********************

CHECK CHECK DATE BANK ORIGINAL DATE AMOUNT CLEARED CODE STATUS AMOUNT CHECK VENDOR VENDOR ORIGINAL NO NO NAME

NO. OF CHECKS: 116 TOTAL CHECKS 651,081.42 ***
OUTSTANDING CHECKS: 116 RECONCILED CHECKS: VOID CHECKS:
651,081.42 .00 .00

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TOWN OF ALTAVISTA

TOWN OF ALTAVISTA
REVENUE REPORT

83% OF YEAR LAPSED . ACCOUNTING PERIOD 10/2022

PAGE

UND 010	GENERAL FUND ACCOUNT		CURRENT ****		*******	YEAR-TO-DATE ***		3 3131113 7	
ACCOUNT		ESTIMATED	ACTUAL	%REV	ESTIMATED		%REV	ANNUAL ESTIMATE	UNREALIZE BALANCE
300	TAXES								
301	PROPERTY TAXES								
01 0	0 REAL PROPERTY CURRENT	17,666	852.04	5	176,660	207,654.91	118	212,000	4,345.09
01 *	* PROPERTY TAXES	17,666	852.04	5	176,660	207,654.91	118	212,000	4,345.09
02	PUBLIC SERVICE								
01 0	0 REAL & PERSONAL CURRENT	7,612	.00		76,120	87,947.67	116	91,350	3,402.33
02 *	* PUBLIC SERVICE	7,612	.00		76,120	87,947.67	116	91,350	3,402.33
03	PERSONAL PROPERTY								
01 0		21,166	3,055.32	14	211,660	188,590.46	89	254,000	65,409.54
03 0	0 PPTRA	8,333	.00		83,330	93,562.41	112	100,000	6,437.59
03 *	* PERSONAL PROPERTY	29,499	3,055.32	10	294,990	282,152.87	96	354,000	71,847.13
04	MACHINERY & TOOLS								
01 0	0 CURRENT	165,000	.00		1,650,000	1,986,632.77	120	1,980,000	6,632.77
04 *	* MACHINERY & TOOLS	165,000	.00		1,650,000	1,986,632.77	120	1,980,000	6,632.77
05	MOBILE HOME								
01 0	0 CURRENT	12	2.66	22	120	107.49	90	150	42.51
05 *	* MOBILE HOME	12	2.66	22	120	107.49	90	150	42.51
06	PENALTIES & INTEREST								
01 0		375	530.70	142	3,750	5,946°.80	159	4,500	1,446.80
02 0	0 INTEREST	291	292.50	101	2,910	3,295.99	113	3,500	204.01
* 06	* PENALTIES & INTEREST	666	823.20	124	6,660	9,242.79	139	8,000	1,242.79
07	LOCAL								
01 0		15,000	16,524.21	110	150,000	149,398.58	100	180,000	30,601.42
02 0	• • • • • • • • • • • • • • • • • • • •	9,500	1,051.86	11	95,000	77,673.37	82	114,000	36,326.63
03 0 04 0		3,833	1,235.22	32	38,330	46,059.30	120	46,000	59.30
05 0		14,166 6,666	32,208.00 13,294.37	227 199	141,660	36,704.00	26	170,000	133,296.00
06 0		82,500	107,280.57	130	66,660 825,000	89,956.54 861,412.57	135 104	80,000 990,000	9,956.5 128,587.4
08 0		150	.00	130	1,500	1,550.00	103	1,800	250.0
09 0		2,500	2,363.76	95	25,000	19,506.16	78	30,000	10,493.8
10 0		417	553.89	133	4,170	3,855.16	92	5,000	1,144.8
11 0		10,833	7,500.00	69	108,330	78,885.00	73	130,000	51,115.0
12 0	0 MOBILE RESTAURANT PERMIT	12	25.00	208	120	75.00	63	150	75.0
07 *	* LOCAL	145,577	182,036.88	125	1,455,770	1,365,075.68	94	1,746,950	381,874.3
08	LICENSES, PERMITS & FEES								

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 TOWN OF ALTAVISTA
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 REVENUE REPORT

 83% OF YEAR LAPSED
 ACCOUNTING PERIOD 10/2022

TOWN OF ALTAVISTA

	O.L.	0 01	ENERAL FUND ACCOUNT	*******	CURRENT ****	****	******	YEAR-TO-DATE **	*****	ANNUAL	UNREALIZE
AC	COU	N T	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	*REV	ESTIMATE	BALANCE
	01	01	CONTRACTORS	375	597.30	159	3,750	4,267.36	114	4,500	232.64
		02	RETAIL SALES	4,833	42,014.42	869	48,330	60,246.86	125	58,000	2,246.86
		03	FINANCIAL, RE & PROF	350	2,373.89	678	3,500	4,134.12	118	4,200	65.88
		04	REPAIRS & PERSONAL SVC	833	1,393.93	167	8,330	9,179.65	110	10,000	820.35
		05	WHOLESALE BUSINESS	37	269.85	729	370	374.45	101	450	75.55
		06	UTILITIES	225	342.22	152	2,250	894.35	40	2,700	1,805.65
		07	HOTELS	70	674.28	963	700	674.28	96	850	175.72
	01	*	BUSINESS LICENSE FEES	6,723	47,665.89	709	67,230	79,771.07	119	80,700	928.93
	02	01	ZONING, SIGN, HOME OCCUPATN	108	209.00	194	1,080	1,290.00	119	1,300	10.00
308		**	LICENSES, PERMITS & FEES	6,831	47,874.89	701	68,310	81,061.07	119	82,000	938.93
300		***	TAXES	372,863	234,644.99		3,728,630	4,019,875.25		4,474,450	454,574.75
310 310			FINES & FORFEITURES								
	01	0.0	COURT FINES	500	803.10	161	5,000	7,775.91	156	6,000	1,775.91
		00	PARKING FINES	25	.00	101	250	140.00	56	300	160.00
310		**		525	803.10	153	5,250	7,915.91	151	6,300	1,615.91
310		***	FINES & FORFEITURES	525	803.10		5,250	7,915.91		6,300	1,615.91
320 321			INVESTMENT EARNINGS INTEREST								
J & I		00	INTEREST INCOME	0	1,880.48		0	30,680.39		0	30,680.39
321		**	INTEREST	0	1,880.48		0	30,680.39		0	30,680.39
320		***	INVESTMENT EARNINGS	0	1,880.48		0	30,680.39		0	30,680.39
330			CHARGES FOR SERVICES RENTS								
	0.1	0.0	RENTAL OF GENERAL PROP	83	200.00	241	830	866'.00	104	1,000	134.00
	01		PAVILION RENTALS	208	425.00	204	2,080	1,700.00	82	2,500	800.00
	01		BOOKER BUILDING RENTALS	275	550.00	200	2,750	4,420.00	161	3,300	1,120.00
	01		SPARK INNOVATION CENTER	1,500	.00	200	15,000	.00	101	18,000	18,000.00
	01	*	RENTAL OF GENERAL PROP	2,066	1,175.00	57	20,660	6,986.00	34	24,800	17,814.00
	02	00	RENTAL OF REAL PROP	6,666	35,350.70	530	66,660	87,264.91	131	80,000	7,264.91
331		**	RENTS	8,732	36,525.70	418	87,320	94,250.91	108	104,800	10,549.09
336			LOANS								
		**	LOANS	0	.00		0	.00			.00

TOWN OF ALTAVISTA REVENUE REPORT 83% OF YEAR LAPSED

PAGE 3 ACCOUNTING PERIOD 10/2022

rown	OF	ALTA	AVISTA		83% OF	YEAR LA	APSED			ACCOUNTING P	ERIOD 10/2022
FUND	01	0 GI	ENERAL FUND								
AC	COU	NT	ACCOUNT DESCRIPTION	************ ESTIMATED	CURRENT ****	***** %REV	******* YE ESTIMATED	EAR-TO-DATE *** ACTUAL	***** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
337			CODE ENFORCEMENT								
	01	00	CODE ENFORCEMENT	42	.00		420	.00		500	500.00
337		**	CODE ENFORCEMENT	42	.00		420	.00		500	500.00
330		***	CHARGES FOR SERVICES	8,774	36,525.70		87,740	94,250.91		105,300	11,049.09
340 341			INTERGOVERNMENTAL REVENUE STATE					•			
	03	00	RAILROAD ROLLING STOCK	1,333	.00		13,330	15,712.02	118	16,000	287.98
	04	00	DCJS GRANT	6,666	.00		66,660	66,858.00	100	80,000	13,142.00
	06	00	RENTAL TAX	83	107.71	130	830	823.23	99	1,000	176.77
	08	00	MISCELLANEOUS STATE GRANT	1,250	.00		12,500	15,000.00	120	15,000	.00
	09	00	POLICE GRANT	0	18,480.00		0	18,480.00	220	0	18,480.00-
	11	00	VDOT CONTRACTUAL SERVICES	250	.00		2,500	41,050.00	1642	3,000	38,050.00-
	12	00	VDOT PD GRANT - OVERTIME	416	.00		4,160	5,005.00	120	5,000	5.00-
	13	00	STATE TRANSIT REVENUE	1,545	6,251.00	405	15,450	37,033.00	240	18,540	18,493.00-
		00	SKILL GAMES TAX	0	.00	103	0	1,152.00	240	0	1,152.00-
	17	*	BROWNFIELD ASSESSMNT GRNT	0	.00		0	.00		0	.00
341		**	STATE	11,543	24,838.71	215	115,430	201,113.25	174	138,540	62,573.25-
342			COUNTY								
	02	00	LITTER GRANT	141	.00		1,410	2,537.00	180	1,700	837.00-
	03	00	FIRE DEPT FUEL REIMB	833	1,511.10	181	8,330	9,472.42	114	10,000	527.58
342		* *	COUNTY	974	1,511.10	155	9,740	12,009.42	123	11,700	309.42-
343			FEDERAL								
	04	00	FEDERAL TRANSIT REVENUE	6,818	8,027.00	118	68,180	28,238.00	41	81,820	53,582.00
343		**	FEDERAL	6,818	8,027.00	118	68,180	28,238.00	41	81,820	53,582.00
340		***	INTERGOVERNMENTAL REVENUE	19,335	34,376.81		193,350	241,360.67		232,060	9,300.67-
350			OTHER REVENUE								
351			MISCELLANEOUS								
	01	00	SALES OF SUPPLIES & MAT	625	20.00	3	6,250	2,838.20	45	7,500	4,661.80
	01	*	SALES OF SUPPLIES & MAT	625	20.00	3	6,250	2,838.20	45	7,500	4,661.80
	03		CASH DISCOUNTS	8	.91	11	80	. 91	1	100	99.09
	04		MISCELLANEOUS	1,166	28,439.09	2439	11,660	60,962.90	523	14,000	46,962.90-
	04		HURT / LIGHTS	25	.00		250	183.92	74	300	116.08
	04		HURT / SOLID WASTE COLL	2,997	2,766.40	92	29,970	32,505.20	109	35,960	3,454.80
	04	04	ESTATE OF ROBERTA F JENKS	683	.00		6,830	7,134.45	105	8,200	1,065.55
	04	*	MISCELLANEOUS	4,871	31,205.49	641	48,710	100,786.47	207	58,460	42,326.47-

TOWN OF ALTAVISTA REVENUE REPORT

PAGE 4 83% OF YEAR LAPSED ACCOUNTING PERIOD 10/2022

TOWN OF ALTAVISTA	83% OF YEAR LAPSED	ACCOUNTING PERIOD 10/2022

AC	COUI	NT	NERAL FUND ACCOUNT DESCRIPTION	********* ESTIMATED	CURRENT ***** ACTUAL	**** %REV	****** YI ESTIMATED	SAR-TO-DATE *** ACTUAL	**** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
	~										
		00	AVOCA REIMBURSEMENT	0	181.00		0	6,687.50		0	6,687.50-
		00	REIMB OF INSURANCE CLAIM	0	5,919.84		0	12,287.97		0	12,287.97-
	09	00	STATE FORFEITURE FUND	0	5,580.00		0	5,580.00		0	5,580.00-
351		**	MISCELLANEOUS	5,504	42,907.24	780	55,040	128,181.05	233	66,060	62,121.05-
350		***	OTHER REVENUE	5,504	42,907.24		55,040	128,181.05		66,060	62,121.05-
360 361			OTHER FINANCING SOURCES TRANSFER IN								
301	0.1	0.0	FROM RESERVES	98,593	.00		005 000				
	01		RESERVE MAIN. FUNDS	4,833	.00		985,930	.00		1,183,120	1,183,120.00
	~ ~	01	RESERVE PAIR. FORDS	4,033	.00		48,330	.00		58,000	58,000.00
	01	*	FROM RESERVES	103,426	.00		1,034,260	.00		1,241,120	1,241,120.00
	03	01	DESIGNATED	17,951	.00		179,510	.00		215,420	215,420.00
361		**	TRANSFER IN	121,377	.00		1,213,770	.00		1,456,540	1,456,540.00
362			PROCEEDS FROM LTD								
362		**	PROCEEDS FROM LTD	0	.00		0	.00		0	.00
360		***	OTHER FINANCING SOURCES	121,377	.00		1,213,770	.00		1,456,540	1,456,540.00
FU	ND 1	COTAL	GENERAL FUND	528,378	351,138.32		5,283,780	4,522,264.18		6,340,710	1,818,445.82

TOWN OF ALTAVISTA REVENUE REPORT

PAGE 5 83% OF YEAR LAPSED ACCOUNTING PERIOD 10/2022

TOWN (OF ALT	AVISTA		83% OF YEAR LA					PERIOD 10/2022
	020 S	TATE HIGHWAY REIMB FUND ACCOUNT DESCRIPTION	******** ESTIMATED	CURRENT ********** ACTUAL %REV		EAR-TO-DATE ****		ANNUAL	UNREALIZED BALANCE
320		INVESTMENT EARNINGS							
321	02 00	INTEREST INTEREST INCOME	0	320.63	0	1,046.89		0	1,046.89-
321	**	INTEREST	0	320.63	0	1,046.89		0	1,046.89-
320	***	INVESTMENT EARNINGS	0	320.63	0	1,046.89		0	1,046.89~
340 341		INTERGOVERNMENTAL REVENUE							
	07 00	STREET & HIGHWAY MAINT	60,833	.00	608,330	576,101.46	95	730,000	153,898.54
(07 01	CARRYOVER OF FUNDS	25,980	.00	259,800	.00		311,770	311,770.00
C)7 *	STREET & HIGHWAY MAINT	86,813	.00	868,130	576,101.46	66	1,041,770	465,668.54
341	**	STATE	86,813	.00	868,130	576,101.46	66	1,041,770	465,668.54
340	***	INTERGOVERNMENTAL REVENUE	86,813	.00	868,130	576,101.46		1,041,770	465,668.54
350 351		OTHER REVENUE MISCELLANEOUS				٠			
	03 00	CASH DISCOUNTS	0	.91	0	.91		0	.91-
351	**	MISCELLANEOUS	0	.91	0	. 91		0	. 91 -
350	***	OTHER REVENUE	0	.91	0	.91		0	.91-
360 361		OTHER FINANCING SOURCES TRANSFER IN							
361	**	TRANSFER IN	0	.00	0	.00		0	.00
360	***	OTHER FINANCING SOURCES	0	.00	0	.00		0	.00
FUND	TOTA	L STATE HIGHWAY REIMB FUND	86,813	321.54	868,130	577,149.26		1,041,770	464,620.74

TOWN OF ALTAVISTA
REVENUE REPORT

83% OF YEAR LAPSED ACCOUNTING PERIOD 10/2022

PAGE

TOWN OF ALTAVISTA

FUND 030	LIBRARY FUND						
ACCOUNT		********* ESTIMATED	CURRENT ********** ACTUAL %REV	****** YEA	R-TO-DATE ******* ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
320 321	INVESTMENT EARNINGS INTEREST						
321 **	* INTEREST	0	.00	0	.00	o	.00
320 *	** INVESTMENT EARNINGS	0	.00	0	.00	0	.00
350 351	OTHER REVENUE MISCELLANEOUS						
351 **	* MISCELLANEOUS	0	.00	0	.00	0	.00
350 **	** OTHER REVENUE	0	.00	0	.00	0	.00
360 361	OTHER FINANCING SOURCES TRANSFER IN						
361 **	* TRANSFER IN	0	.00	0	.00	0	.00
360 **	** OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND TO	TAL LIBRARY FUND	0	.00	0	.00	0	.00

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TOWN OF ALTAVISTA REVENUE REPORT 83% OF YEAR LAPSED

TOWN OF ALTAVISTA 83% OF YEAR LAPSED ACCOUNTING PERIOD 10/2022

UND	050	WA	TER & SEWER FUND ACCOUNT	*******	CURRENT ****	****	******	YEAR-TO-DATE ***	****	ANNUAL	UNREALIZE
ACC	OUN'	T 	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
320			INVESTMENT EARNINGS								
321			INTEREST								
	02 (00	INTEREST INCOME	0	2,703.44		0	5,152.76		0	5,152.76-
321		* *	INTEREST	0	2,703.44		0	5,152.76		0	5,152.76-
320	1	***	INVESTMENT EARNINGS	0	2,703.44		0	5,152.76		0	5,152.76-
330 332			CHARGES FOR SERVICES WATER CHARGES								
	01 (00	INDUSTRIAL	116,250	127,340.36	110	1,162,500	1,091,376.68	94	1,395,000	303,623.32
	02 (00	BUSINESS & RESIDENTIAL	25,500	7,190.92	28	255,000	223,431.32	88	306,000	82,568.68
(03 (00	OUTSIDE COMMUNITY	15,416	10,811.92	70	154,160	131,775.50	86	185,000	53,224.50
	04 (00	WATER CONNECTION FEES	125	.00		1,250	.00		1,500	1,500.00
(05 (00	BULK WATER PURCHASE	833	248.00	30	8,330	2,709.00	33	10,000	7,291.00
332	4	* *	WATER CHARGES	158,124	145,591.20	92	1,581,240	1,449,292.50	92	1,897,500	448,207.50
333			SEWER CHARGES								
	01 (INDUSTRIAL	141,666	149,804.40	106	1,416,660	1,254,050.70	89	1,700,000	445,949.30
	02 (BUSINESS & RESIDENTIAL	21,666	7,320.30	34	216,660	187,882.30	87	260,000	72,117.70
(03 (00	OUTSIDE COMMUNITY	133	549.82	413	1,330	1,661.43	125	1,600	61.43-
	04 (SEWER CONNECTION FEES	166	.00		1,660	4,600.00	277	2,000	2,600.00-
(05 0	00	SEWER SURCHARGES	4,166	26,481.95	636	41,660	131,812.69	316	50,000	81,812.69-
333	*	* *	SEWER CHARGES	167,797	184,156.47	110	1,677,970	1,580,007.12	94	2,013,600	433,592.88
334			WATER & SEWER								
	00 0		WATER & SEWER	558	1,906.79	342	5,580	6,232.71	112	6,700	467.29
	01 0		MONTHLY	4,166	4,260.75	102	41,660	38,834.25	93	50,000	11,165.75
(01 0	02	QUARTERLY	11,666	29.25		116,660	108,621.50	93	140,000	31,378.50
(01 *	ŀ	BASE RATE FEE	15,832	4,290.00	27	158,320	147,455.75	93	190,000	42,544.25
334	*	* *	WATER & SEWER	16,390	6,196.79	38	163,900	153,688.46	94	196,700	43,011.54
330	*	***	CHARGES FOR SERVICES	342,311	335,944.46		3,423,110	3,182,988.08		4,107,800	924,811.92
340 341			INTERGOVERNMENTAL REVENUE								
	19 0	00	VRA	0	.00		0	462,407.00		0	462,407.00-
341	*	**	STATE	0	.00		0	462,407.00		0	462,407.00-
343			FEDERAL								
343	*	t t	FEDERAL	0	.00		0	.00		0	.00
340	*	**	INTERGOVERNMENTAL REVENUE	0	.00		0	462,407.00		0	462,407.00-

TOWN OF ALTAVISTA REVENUE REPORT

REVENUE REPORT
83% OF YEAR LAPSED ACCOUNTING PERIOD 10/2022

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ΓA	AVIST	ALT	OF	TOWN
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UND	050	W.A	ATER & SEWER FUND ACCOUNT	******	CURRENT ****	****	******	YEAR-TO-DATE ***	****	ANNUAL	UNREALIZE
AC	COUN	NT 	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
350			OTHER REVENUE								
351			MISCELLANEOUS								
	03		CASH DISCOUNTS	0	1.82		0	9.24		0	9.24-
	04		MISCELLANEOUS	2,083	1,150.00	55	20,830	24,490.15	118	25,000	509.85
	04	05	ABBOTT WTR LINE PROJECT	0	.00		0	41,660.00		0	41,660.00-
	04	*	MISCELLANEOUS	2,083	1,150.00	55	20,830	66,150.15	318	25,000	41,150.15-
351		**	MISCELLANEOUS	2,083	1,151.82	55	20,830	66,159.39	318	25,000	41,159.39-
350		***	OTHER REVENUE	2,083	1,151.82		20,830	66,159.39		25,000	41,159.39-
360 361			OTHER FINANCING SOURCES TRANSFER IN								
	01		FROM RESERVES	2,795	.00		27,950	.00		33,550	33,550.00
	03		FROM GENERAL FUND	0	.00		0	2,000,000.00		. 0	2,000,000.00-
	11	00	BOND PROCEEDS	392,854	.00		3,928,540	.00		4,714,250	4,714,250.00
361		**	TRANSFER IN	395,649	.00		3,956,490	2,000,000.00	51	4,747,800	2,747,800.00
362			PROCEEDS FROM LTD								
362		**	PROCEEDS FROM LTD	0	.00		0	.00		0	.00
360		***	OTHER FINANCING SOURCES	395,649	.00		3,956,490	2,000,000.00		4,747,800	2,747,800.00
FUR	ID T	'OTAL	WATER & SEWER FUND	740,043	339,799.72		7,400,430	5,716,707.23		8,880,600	3,163,892.77

FUND TOTAL AGENCY / DONATION FUND

TOWN OF ALTAVISTA REVENUE REPORT 83% OF YEAR LAPSED

ACCOUNTING PERIOD 10/2022

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TOWN OF	ALTA	AVISTA		83% OF YEAR L	APSED		ACCOUNTING PERIOD 10/2022			
FUND 060		GENCY / DONATION FUND ACCOUNT DESCRIPTION	********* ESTIMATED	CURRENT ******** ACTUAL %REV	******* YEAR ESTIMATED	-TO-DATE ******* ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE		
320 321 02	00	INVESTMENT EARNINGS INTEREST INTEREST INCOME	0	.01	0	.10	0	.10-		
321	**	INTEREST	0	.01	0	.10	0	.10-		
320	***	INVESTMENT EARNINGS	0	.01	0	.10	0	.10-		
350 351		OTHER REVENUE MISCELLANEOUS								
351	**	MISCELLANEOUS	0	.00	0	00	0	.00		
350	***	OTHER REVENUE	0	.00	0	.00	0	.00		
360 361		OTHER FINANCING SOURCES TRANSFER IN								
361	**	TRANSFER IN	0	.00	0	.00	. 0	.00		
360	***	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00		

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110,580.61-

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*** OTHER FINANCING SOURCES

FUND TOTAL COMMUNITY IMPROV FUND

TOWN OF ALTAVISTA REVENUE REPORT

83% OF YEAR LAPSED

TOWN O		AVISTA		83% OF YE	ACCOUNTING PERIOD 10/2022			
FUND 0		OMMUNITY IMPROV FUND ACCOUNT		CURRENT ******	*** ******* REV ESTIMATE	YEAR-TO-DATE ******		UNREALIZED BALANCE
320		INVESTMENT EARNINGS						
321 03	3 00	INTEREST INCOME CDBG	0	5.61	0	5.61	0	5.61-
321	**	INTEREST	0	5.61			0	5.61-
320	***	INVESTMENT EARNINGS	0	5.61	0	5.61	0	5.61-
330 335		CHARGES FOR SERVICES RECREATION						0.01
335	**	RECREATION	0	.00	0	.00	0	.00
336		LOANS						
336	**	LOANS	0	.00	0	.00	0	.00
330	***	CHARGES FOR SERVICES	0	.00	0	.00	0	.00
340 341		INTERGOVERNMENTAL REVENUE STATE				·		
341	**	STATE	0	.00	0	.00	0	.00
343	00	FEDERAL USDA GRANT REVENUE	0	50,525.00	0	110,575.00	0	110,575.00-
343	**	FEDERAL	0	50,525.00	0	110,575.00	0	110,575.00-
340	***	INTERGOVERNMENTAL REVENUE	0	50,525.00	0	110,575.00	0	110,575.00-
350 351		OTHER REVENUE MISCELLANEOUS						
351	**	MISCELLANEOUS	0	.00	0	.00	0	.00
350	***	OTHER REVENUE	0	.00	0	.00	0	.00
360 361		OTHER FINANCING SOURCES TRANSFER IN						
361	**	TRANSFER IN	0	.00	0	.00	0	.00

.00

50,530.61

0

.00

110,580.61

GRAND TOTAL

TOWN OF ALTAVISTA REVENUE REPORT

PAGE 11 83% OF YEAR LAPSED ACCOUNTING PERIOD 10/2022

1,361,746 745,239.96 13,617,460 10,984,473.81 16,341,230 5,356,756.19

Т	TOWN OF ALTAVISTA		AVISTA		03% OF		ACCOUNTING PERIOD 10/2022					
F	UND			EMETERY FUND ACCOUNT DESCRIPTION	********* ESTIMATED	CURRENT ***** ACTUAL	**** *REV	******* YEA	AR-TO-DATE *** ACTUAL	**** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
	300 308		02	TAXES LICENSES, PERMITS & FEES BURIAL	1,437	2,425.00	169	14,370	11,375.00	79	17,250	5,875.00
	308		**	LICENSES, PERMITS & FEES	1,437	2,425.00	169	14,370	11,375.00	79	17,250	5,875.00
	300		***	TAXES	1,437	2,425.00		14,370	11,375.00		17,250	5,875.00
	320 321		00	INVESTMENT EARNINGS INTEREST INTEREST INCOME	0	374.76		0	10,497.43		0	10,497.43-
;	321		**	INTEREST	0	374.76		0	10,497.43		0	10,497.43-
;	320		***	INVESTMENT EARNINGS	0	374.76		0	10,497.43		0	10,497.43-
	350 351	02	00	OTHER REVENUE MISCELLANEOUS SALE OF REAL ESTATE	375	650.00	173	3,750	10,900.00	291	4,500	6,400.00-
3	351		**	MISCELLANEOUS	375	650.00	173	3,750	10,900.00	291	4,500	6,400.00-
3	350		***	OTHER REVENUE	375	650.00		3,750	10,900.00		4,500	6,400.00-
	360 361			OTHER FINANCING SOURCES TRANSFER IN								
		03	00	FROM GENERAL FUND	4,700	.00		47,000	25,000.00	53	56,400	31,400.00
3	361		* *	TRANSFER IN	4,700	.00		47,000	25,000.00	53	56,400	31,400.00
3	360		***	OTHER FINANCING SOURCES	4,700	.00		47,000	25,000.00		56,400	31,400.00
	FUN	ID :	TOTAL	CEMETERY FUND	6,512	3,449.76		65,120	57,772.43		78,150	20,377.57

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

PAGE 2 ACCOUNTING PERIOD 10/2022

FUND 010 GENERAL FUND DEPT/DIV 1001 COUNCIL/COUNCIL 40 ADMINISTRATION COUNCIL / PLANNING COMM 400 10 SALARIES AND WAGES 10 01 TOWN COUNCIL 2166 2166.69 100 21660 21666.90 100 .00 26000 4333.10 83 10 ** SALARIES AND WAGES 2166.69 100 2166 21660 21666.90 100 .00 26000 4333.10 83 20 BENEFITS 20 02 FICA 166 165.73 100 1660 1657.30 100 .00 2000 342.70 83 20 ** BENEFITS 166 165.73 100 1660 1657.30 100 .00 2000 342.70 83 30 CONTRACTUAL SERVICES 30 14 MISC & PROFESSIONAL SVCS 133 .00 0 1330 30650.00 2305 .00 1600 29050.00-1916 30 26 IT NETWRK/WEBSITE SUPPORT 283 .00 0 2830 3399.00 120 .00 3400 1.00 100 .00 0 30 ** CONTRACTUAL SERVICES 416 4160 34049.00 819 .00 5000 29049.00- 681 50 OTHER CHARGES 50 08 TELECOMMUNICATIONS 208 199.43 96 2080 1794.87 86 .00 2500 705.13 72 50 16 PUBLIC OFFICIAL LIAB INSU 75 .00 0 750 900.00 120 .00 900 .00 100 50 26 CONVENTIONS & EDUCATIONS 125 .00 0 1250 .00 Ω .00 1500 1500.00 0 50 32 MISCELLANEOUS 125 .00 0 1250 156.86 13 .00 1500 1343.14 11 50 99 FEMA .00 0 0 0 4740.00 0 .00 0 4740.00- 0 50 ** OTHER CHARGES 533 199.43 37 5330 7591.73 142 1191.73- 119 .00 6400 81 CAPITAL OUTLAY - REPLACE 81 04 EDP EOUIP REPLACEMENT 833 .00 0 8330 10415.00 125 .00 10000 415.00- 104 81 ** CAPITAL OUTLAY - REPLACE 833 .00 0 8330 10415.00 125 .00 10000 415.00- 104 400 ** ** COUNCIL / PLANNING COMM 4114 2531.85 62 41140 75379.93 183 .00 49400 25979.93- 153 40 ** ** ADMINISTRATION 4114 2531.85 62 41140 75379.93 183 .00 49400 25979.93- 153 DIV 1001 TOTAL ****** COUNCIL 4114 2531.85 62 41140 75379.93 183 .00 49400 25979.93- 153 10 TOTAL ****** COUNCIL 4114 2531.85 62 41140 75379.93 183 .00 49400 25979.93- 153

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

TOWN OF ALTAVISTA

ACCOUNTING PERIOD 10/2022

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FUND 010 GENERAL FUND DEPT/DIV 1101 GENERAL GOVERNMENT/ADMINISTRATION ACCOUNT ********CURRENT******** *******YEAR-TO-DATE****** ANNUAL UNENCUMB.

DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BA ELE OBJ ACCOUNT SUB SUB ADMINISTRATION 401 ADMINISTRATION 10 SALARIES AND WAGES 10 02 REGULAR 28575
10 04 OVERTIME 150
10 10 PERSONAL EMPLOYEE VEH 0
10 ** SALARIES AND WAGES 28725 230253.03 81 .00 1073.28 72 .00 1730.78 0 .00 233057.09 81 .00 43310.42 152 285750 342900 112646.97 67 281.98 188 1500 1800 726.72 60 0 692.31 . 0 0 0 1730.78- 0 28725 44284.71 154 287250 344700 111642.91 68 20 BENEFITS
 22000
 16686.03
 76
 .00
 26400

 28000
 15370.60
 55
 .00
 33610

 37160
 33882.00
 91
 .00
 44600

 3830
 3071.66
 80
 .00
 4600

 45830
 51013.58
 111
 .00
 55000

 830
 .00
 0
 .00
 1000

 1420
 1545.00
 109
 .00
 1710

 28700
 10115.45
 35
 .00
 34450

 0
 5851.31
 0
 .00
 0

 0
 1191.95
 0
 .00
 0

 167770
 138727.58
 83
 .00
 201370
 20 02 FICA 2200 3159.09 144 9713.97 20 04 VA RETIREMENT SYSTEM 2800 2621.00 94 18239.40 46 20 06 GROUP MEDICAL INSURANCE 3716 5068.56 136 10718.00 76 20 08 GROUP LIFE INSURANCE 383 483.66 126 1528.34 20 10 WORKER'S COMP 4583 600.29 13 3986.42 93 20 12 EMPLOYEE EDUCATION ASSIST 83 .00 0 1000.00 O 20 14 EMPLOYEE ASSIST PROGRAM 142 165.00 20 16 OTHER EMPLOYEE BENEFITS 2870 364.74 13 24334.55 29 20 18 VRS HYBRID EMPLOYER CONTR 0 667.41 0 5851.31- 0 20 20 ICMA HYBRID EMPLOYER CONT 0 198.87 0 1191.95- 0 20 ** BENEFITS 16777 13163.62 79 167770 62642.42 69 30 CONTRACTUAL SERVICES
 1142.76
 76
 .00
 1800
 657.24
 64

 19188.97
 87
 .00
 26500
 7311.03
 72

 13693.82
 82
 .00
 20000
 6306.18
 69

 88516.10
 113
 .00
 94300
 5783.90
 94

 18990.00
 120
 .00
 19000
 10.00
 10

 .00
 0
 .00
 5000
 5000.00
 0

 66910.80
 321
 .00
 25000
 41910.80 268

 358.00
 31
 .00
 1400
 1042.00
 26

 60550.70
 136
 .00
 53350
 7200.70 114

 269351.15
 131
 .00
 246350
 23001.15 109
 30 02 PROFESSIONAL SVCS - COBRA 150 129.49 86 1500 30 04 LEGAL SERVICES .00 0 22080 1666 2377.55 143 30 06 ADVERTISING 16660 30 08 MAINTENANCE SVC CONTRACTS 7858 1039.42 13 78580 30 10 INDEPENDENT AUDITOR 1583 .00 0 15830 30 12 ENGIN & ARCHITECTURAL SVC 416 4160 30 14 MISC & PROFESSIONAL SVCS 2083 6829.60 328 20830 30 17 RANDOM DRUG SCREENING 116 96.00 83 1160 30 26 IT NETWRK/WEBSITE SUPPORT 4445 3918.26 88 44450 30 ** CONTRACTUAL SERVICES 20525 14390.32 70 205250 269351.15 131 .00 246350 23001.15- 109 OTHER CHARGES 9674.33 77 .00 15000 5325.67 65
2418.77 97 .00 3000 581.23 81
9741.62 104 .00 11200 1458.38 87
7149.47 139 .00 6200 949.47- 115
9306.00 131 .00 8500 806.00- 110
550.00 122 .00 550 .00 100
225.00 90 .00 300 75.00 75
2048.00 60 .00 4130 2082.00 50
.00 0 .00 4000 4000.00 0
9443.00 99 .00 11400 1957.00 83
.00 0 .00 500 500.00 0
8709.59 102 740.13 10250 800.28 92 50 02 ELECTRICAL SERVICES 1250 50 04 HEATING SERVICES 250 50 06 POSTAL SERVICES 933 906.91 73 12500 286.79 115 2500 50 06 POSTAL SERVICES 933 .00 0 9330 50 08 TELECOMMUNICATIONS 516 1531.40 297 50 10 PROPERTY INSURANCE 708 .00 0 50 12 MOTOR VEHICLE INSURANCE 45 .00 0 5160 708 45 25 7080 .00 0 .00 0 .00 0 .00 0 450 250 50 14 SURETY BONDS 50 18 GENERAL LIABILITY INSUR 344 50 26 CONVENTIONS & EDUCATIONS 333 3440 3330 50 28 DUES & ASSOC MEMBERSHIPS 950 9500 50 30 REFUNDS 41 .00 0 410 343.30 40 800.28 92 50 32 MISCELLANEOUS 854 16 8540 8709.59 102 740.13 10250 50 32 MISCELLANEOUS
50 34 MISCELLANEOUS REIMB
50 ** OTHER CHARGES .00 0 160 .00 0 .00 200 200.00 0 50 ** OTHER CHARGES 6265 3068.40 49 62650 59265.78 95 740.13 75230 15224.09 80

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

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ED ACCOUNTING PERIOD 10/2022

TOWN OF ALTAVISTA FUND 010 GENERAL FUND DEPT/DIV 1101 GENERAL GOVERNMENT/ADMINISTRATION 40 ADMINISTRATION 401 ADMINISTRATION 60 MATERIALS & SUPPLIES 60 02 OFFICE SUPPLIES 1991 519.59 26 19910 13073.63 66 .00 23900 10826.37 55 60 04 REPAIRS & MAINTENANCE 635.85 36 1775 18978.03 107 ' 17750 .00 21300 2321.97 89 60 06 FUELS & LUBRICANTS 108 42.97 40 1080 407.80 38 .00 1300 892.20 31 60 12 BOOKS & SUBSCRIPTIONS 8 .00 0 80 56.00 70 .00 100 44.00 56 60 ** MATERIALS & SUPPLIES 1198.41 31 3882 38820 32515.46 84 .00 46600 14084.54 70 81 CAPITAL OUTLAY - REPLACE 81 18 BUILDING 583 .00 0 5830 3260.00 56 960.00 7000 2780.00 60 81 ** CAPITAL OUTLAY - REPLACE 583 .00 0 5830 3260.00 56 960.00 2780.00 60 7000 401 ** ** ADMINISTRATION 76757 76105.46 99 767570 736177.06 96 1700.13 921250 183372.81 80 40 ** ** ADMINISTRATION 76757 76105.46 99 767570 736177.06 96 1700.13 921250 183372.81 80 DIV 1101 TOTAL ****** ADMINISTRATION 76757 76105.46 99 767570 736177.06 96 1700.13 921250 183372.81 80 DEPT 11 TOTAL ****** GENERAL GOVERNMENT 76757 76105.46 99 767570 736177.06 96 1700.13 921250 183372.81 80

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

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ACCOUNTING PERIOD 10/2022

FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT SUB SUB DESCRIPTION		DEPT/DIV 3101 PUBLIC : **********CURRENT********** BUDGET ACTUAL %EXP			SAFETY/PO	LICE DEPARTM	MENT		ANNUAL	UNENCUMB.	8	
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
50 501		C SAFETY										
		E DEPARTMENT IES AND WAGES										
	0 02 REGULA		E7900	73136.59	100	530000	545005 44					
	04 OVERT	TME	57800 1750		93	578000 17500	545007.44 17062.05			693600	148592.56	79
1.	06 DMV G	DANT OVERTIME	1150	1035.17	22	4160		98	.00	21000	3937.95	81
1	00 DHV GI	RANT OVERTIME SIDENCY STIPEND	1375	791 70	22 <i>1</i>	13750	3745.00 8050.34	90	.00	5000 16500	1255.00	
1	** SALARI	IES AND WAGES	61341	76508.46	125	613410	573864.83	98 90 59 94	.00	736100	8449.66 162235.17	49 78
2) BENEFI	TTC										
2) NO ETCA	115	4660	5641.23	121	46600	41716 17	90	0.0	55030	14010 00	
2) 02 FICA	TIDEMENT CVCTEM	5666			56660	41716.17 52090.59	90	.00	55930 68000	14213.83	75
2	06 GROUP	MEDICAL INSURANCE	6250	4994.44 6489.20	104		78137.80	105	0.0		15909.41	77
2	08 GROUP	LIFE INSURANCE	775	682 92	88	7750	7115.70	92	.00	75000 9300	3137.80- 2184.30	
2	16 OTHER	EMPLOYEE BENEFITS	900	682.92 .00	0	9000	10275.00	114	.00	10800	525.00	77 95
2	** BENEFI	FIREMENT SYSTEM MEDICAL INSURANCE LIFE INSURANCE EMPLOYEE BENEFITS ITS	18251		98	182510	189335.26	92 114 104	.00	219030	29694.74	95 86
3	CONTR	ACTUAL SERVICES										
31	06 ADVERT	PISING	125	0.0	0	1250	1130.00	90	.00	1500	270 00	25
3 (OS MAINTE	rising ENANCE SVC CONTRACTS	1020	.00 232.66	23	10200	39286.60	385	.00	12240	370.00 27046.60-	75
3 (16 PHYSIC	TALS	181	600 00	333	1810	1950.00	305	.00	2180	27046.60-	89
3 (18 R & M	CALS ELECTRONICS FWRK/WEBSITE SUPPORT	16	.00 1542.50	0	160	.00	108 0 71	.00	200	200.00	0
3 (26 IT NET	TWRK/WEBSITE SUPPORT	2635	1542 50	59	26350	18665.11	71	.00	31630	12964.89	59
31	** CONTRA	ACTUAL SERVICES	3977	2375.16	60	39770	61031.71	154	.00	47750	13281.71-	
51	OTHER	CHARGES										
51	08 TELECO	OMMUNICATIONS	1433	1171.59	82	14330	13293.97	93	.00	17200	3906.03	77
5.0	10 PROPER	TY INSURANCE	158	.00	0	1580	1900.00	120	.00	1900	.00	
5.0	12 MOTOR	OMMUNICATIONS RTY INSURANCE VEHICLE INSURANCE	404	.00	ő	4040	4850.00	120	.00	4850	.00	
5 (18 GENERA	AL LIABILITY INSUR	354	.00		3540	4250.00	120	.00	4250	.00	
50	24 SUBSIS	AL LIABILITY INSUR STANCE & LODGING NTIONS & EDUCATIONS	675	.00 1058.19	157	6750	1560.28	23	.00	8100	6539.72	19
50	26 CONVEN	NTIONS & EDUCATIONS	833	.00	0	8330	9723.00	117	.00	10000	277.00	97
50	28 DUES &	ASSOC MEMBERSHIPS	583	.00	Õ	5830	6842.00	117	.00	7000	158.00	98
50	29 ACCRED	ASSOC MEMBERSHIPS DITATION PROGRAM	325	.00	0	3250	.00	0	.00	3900	3900.00	0
50	32 MISCEL	LLANEOUS	83		0	830	411.85	50	.00	1000	588.15	41
50	37 COMMUN	NITY ENGAGEMENT	100	.00	0	1000	636.96	64	.00	1200	563.04	
50	78 STATE	FORFEITURE FUND EXP	0	.00	0	0	8060.00	0	.00	0	8060.00-	
50	** OTHER	LLANEOUS NITY ENGAGEMENT FORFEITURE FUND EXP CHARGES	4948	.00 .00 2229.78	45	49480	51528.06	104	.00	59400	7871.94	87
5.	CDANT	PYDENCEC										
52	04 BYRNE	JUSTICE GRANT EXPENSES	0	.00	0	0	15499.00	0	.00	0	15499.00-	0
52	** GRANT	EXPENSES	0	.00	0	0	15499.00	0	.00	0	15499.00-	
60	MATERI	TALS & SUPPLIES										
60	02 OFFICE	LALS & SUPPLIES 2: SUPPLIES RS & MAINTENANCE & LUBRICANTS LE & EQUIP R&M LMS LNVESTIGATING	983	713.28	73	9830	4834.52	49	.00	11800	6965.48	41
60	04 REPAIR	RS & MAINTENANCE	125	.00	0	1250	291.47	23	.00	1500	1208.53	19
60	06 FUELS	& LUBRICANTS	2000	2876.38	144	20000	22801.65	114	.00	24000	1198.35	95
60	08 VEHICL	E & EQUIP R&M	1000	1368.28	137	10000	10832.27	108	.00	12000	1167.73	90
60	10 UNIFOR	RMS	1083	.00 2876.38 1368.28 1476.76	136	10830	4904.37	45		13000	5229.13	60
60	16 DRUG I	INVESTIGATING	500	.00	0	5000	250.00	5	.00	6000	5750.00	4

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FUND 010 GENERAL FUND BA ELE OBJ ACCOUN	T ******	PT/DIV 3101 CURRENT****	PUBLIC	SAFETY/PC	LICE DEPARTM *YEAR-TO-DAT	1ENT `E******		ANNUAL	UNENCUMB.	*
SUB SUB DESCRIPT	ION BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
50 PUBLIC SAFETY 501 POLICE DEPARTME									*	
60 25 SMALL EQUIPMENT		.00	0	1250	620.99	50	.00	1500	879.01	41
60 48 AMMUNITION & BA		.00	0	8330	9609.02	115	1399.93	10000	1008.95-	
60 ** MATERIALS & SUP	PLIES 6649	6434.70	97	66490	54144.29	81	4266.43	79800	21389.28	73
81 CAPITAL OUTLAY										
81 02 VEHICLE REPLACE		.00	0	39160	42609.26	109	.00	47000	4390.74	91
81 06 MACHINERY & EQU		.00	0	5850	7019.80	120	.00	7020	.20	100
81 ** CAPITAL OUTLAY	- REPLACE 4501	.00	0	45010	49629.06	110	.00	54020	4390.94	92
501 ** ** POLICE DEPARTME	NT 99667	105355.89	106	996670	995032.21	100	4266.43	1196100	196801.36	84
50 ** ** PUBLIC SAFETY	99667	105355.89	106	996670	995032.21	100	4266.43	1196100	196801.36	84
DIV 3101 TOTAL ****** POLICE DEPARTMENT	NT 99667	105355.89	106	996670	995032.21	100	4266.43	1196100	196801.36	84
DEPT 31 TOTAL ****** PUBLIC SAFETY	99667	105355.89	106	996670	995032.21	100	4266.43	1196100	196801.36	84

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JND 0	10 GENERA	AL FUND ACCOUNT DESCRIPTION	DEP	T/DIV 4101	PUBLIC	WORKS/MA	IN OF STREETS	& HWYS				
IB IB	SUB	DESCRIPTION	********	URRENT****	*****	******	* * YEAR - TO - DAT	E*****		ANNUAL	UNENCUMB.	9
			135000	ACTUAL		BODGET.	ACTUAL	*EXP	ENCUMBR.	BUDGET	BALANCE	BDC
1												
10	SALAR	TIONS & MAINTENANCE LIES AND WAGES										
	02 REGUL		44274	53238.41	120	442740	341238.47	77	. 00	531290	190051.53	64
10	04 OVERT	IME IES AND WAGES	833	2264.28	272	8330	13697.56	164	.00	10000	3697.56	
10	** SALAR	IES AND WAGES	45107	55502.69	123	451070	354936.03	79	.00	541290	186353.97	
20	BENEF	TITS										
20	02 FICA	TIREMENT SYSTEM MEDICAL INSURANCE LIFE INSURANCE YBRID EMPLOYER CONTR HYBRID EMPLOYER CONT	3350	1397 63	121	22500	20414 50					
20	04 VA RE	TIREMENT SYSTEM	4210	1/92 02	131	42100	20414.57	61	.00	40200	19785.43	51
20	06 GROUP	MEDICAL INSURANCE	9156	2040 20	33	42100	5836.62	14	.00	50520	44683.38	12
20	08 GROUP	LIFE INSURANCE	575	5040.30	97	81560	20940.34	26	.00	97880 6910	76939.66	21
20	18 VRS H	YERTD EMPLOYED CONTR	373	2102 (0	91	5/50	3443.39	60	.00	6910	3466.61	5 (
20	20 TCMA	HABBLD EMBLOADS COME	0	2193.68	0	0	16085.83	0	.00	0	16085.83- 3259.95-	- (
20	** BENEF	TTC	16291	393.78	-0	0	3259.95 69980.70	0	.00	0	3259.95-	- (
20	BENEF	115	16291	12871.85	79	162910	69980.70	14 26 60 0 0	.00	195510	125529.30	3 (
30	CONTR	ACTUAL SERVICES										
30	08 MAINT	ENANCE SVC CONTRACTS	416	77.75	19	4160	4691.97	113	.00	5000	200 02	
30	12 ENGIN	& ARCHITECTURAL SVC	416	.00	0	4160	.00	0	.00	5000	308.03	9
30	16 PHYSI	CALS	58	.00	0	580	606.00	105	.00		5000.00	_
30	18 R & M	ELECTRONICS	83	.00	Ô	830	0.0	0	.00	700	94.00	8
30	36 MOWIN	G CONTRACT	1083	400.00	37	10830	9460.00	07	.00	-000	1000.00	
30	38 TUB G	RINDING BRUSH	666	.00	0	6660	00.00	0	.00	13000	3540.00	7
30	40 RECUR	RING LEASE AGREEMENT	80	0.0	Ô	800	.00	105 0 87 0	.00	8000 960	8000.00	
30	** CONTR	ACTUAL SERVICES ENANCE SVC CONTRACTS & ARCHITECTURAL SVC CALS ELECTRONICS G CONTRACT RINDING BRUSH RING LEASE AGREEMENT ACTUAL SERVICES	2802	477.75	17	28020	14757.97	53 .	.00	33660	960.00 18902.03	4
									.00	33000	10902.03	4
50	OTHER	CHARGES										
50	08 TELEC	OMMUNICATIONS	391	365.35	93	3910	3491.97	89	.00	4700	1208.03	7
50	10 PROPE	RTY INSURANCE	391	.00	0	3910	4700.00		.00	4700	.00	
50	12 MOTOR	VEHICLE INSURANCE	916	.00	0	9160	10851.00	119	.00	11000	149.00	9
50	24 SUBSI	STANCE & LODGING	41	.00	0	410	212.12	52	.00	500	287 88	4
50	26 CONVE	NTIONS & EDUCATIONS	250	.00	0	2500	.00	0	.00	3000	3000.00	*
50	32 MISCE	LLANEOUS	41	72.92	178	410	465.26	114	.00	500	3000.00	9
50	38 INVEN	TORY OVER / SHORT	0	.00	0	0	465.26 177.23	52 0 114 0	.00	0	177.23-	9
50	** OTHER	CHARGES OMMUNICATIONS RTY INSURANCE VEHICLE INSURANCE STANCE & LODGING NTIONS & EDUCATIONS LLANEOUS TORY OVER / SHORT CHARGES	2030	438.27	22	20300	19897.58	98	.00	24400	4502.42	8
60	02 OFFIC	E SUPPLIES	600	00	0	6000	2002 55	2.5				
60	OS FIIFL	DIMDC	125	.00	0		2082.60	35	.00	7200	5117.40	2
60	06 FUELS	£ LIBDICANTE	2250	1016.00	- 0	1250	1179.90	94	.00	1500	320.10	75
60	US ABRIC	LE / FOULD DEM	2230	1216.39	54	22500	17611.52	78	.00	27000	9388.48	6
60	10 UNITED	DMC	2500	2745.86	110	25000	23033.55	92	.00	30000	6966.45	7
60	11 CAPPT	V FOULD & DROCKAME	833	748.73	90	8330	5195.51	62	.00	10000	4804.49	5
60	20 CADED	T IT OPEN CURRYING	225	625.76	278	2250	3107.26	138	.00	2700	407.26-	11!
60	20 SIREE	I LI OPER SUPPLIES	2583	2128.01	82	25830	22073.27	86	.00	31000	8926.73	7
60	22 HIGHWA	AI, SIRI & SIDEWALKS	1500	1790.10	119	15000	12595.90	84	1489.50	18000	3914.60	7
60	Z3 EQUIP	MENT KENTAL	376	.00	0	3760	.00	0	.00	4520	4520.00	
60	26 STORM	DRAINAGE	250	.00	0	2500	.00	0	.00	3000	3000.00	(
60	30 ENGIN	EERING R & M	83	.00	0	830	.00	0	.00	1000	1000.00	
60	34 TRAIN	IALS & SUPPLIES E SUPPLIES PUMPS & LUBRICANTS LE / EQUIP R&M RMS Y EQUIP & PROGRAMS I LT OPER SUPPLIES AY, STRT & SIDEWALKS MENT RENTAL DRAINAGE EERING R & M STATION SUPPLIES ENT	250	.00	0	2500 830 2500 41660	.00 .00 .00 961.54	0 0 39 542	.00	3000	2038.46	32
60	36 PAVEM	ENT	4166	.00	0	41660	225740.67	542	nn	50000	175740.67-	

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ACCOUNTING PERIOD 10/2022

	GENERAL FUND BJ ACCOUNT	DEI	PT/DIV 4101	PUBLI	C WORKS/MA	IN OF STREETS	& HWYS				
BA ELE OI	UB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	* * YEAR - TO - DAT ACTUAL	E*************************************	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	BE
0											
01	OPERATIONS & MAINTENANCE										
60 40	O TRAFFIC CONTROL DEVICE	250	.00	0	2500	50.56	2	.00	3000	2949.44	
60 44	4 SNOW & ICE REMOVAL	166	.00	0	1660	99.96	6	.00	2000	1900.04	
60 53	2 DECORATIVE STREET LIGHTS	250	.00	0	2500	5827.36		.00	3000	2827.36-	
60 *	* MATERIALS & SUPPLIES		9254.85	56	164070	319559.60	195	1489.50	196920	124129.10-	
81	CAPITAL OUTLAY - REPLACE										
81 02	2 VEHICLE REPLACEMENT	18194	.00	0	181940	168294.03	93	0.0	210220	50005 05	
81 06	MACHINERY & EQUIPMENT	10875	.00	Ö	108750	28312.75	26	.00 96435.00	218330 130500	50035.97	
	IMPRVMNTS OTHER THAN BLDG	2708	.00	ő	27080	32250.00		.00	32500	5752.25	
81 **	CAPITAL OUTLAY - REPLACE	31777	.00	ő	317770	228856.78	72	96435.00	32500	250.00	
			,,,,	•	320	220030.70	14	96433.00	361330	56038.22	
82	CAPITAL OUTLAY - NEW	_									
	MACHINERY & EQUIPMENT	0	.00	0	0	45270.00	-	.00	0	45270.00-	
82 **	CAPITAL OUTLAY - NEW	0	.00	0	0	45270.00	0	.00	0	45270.00-	
90	DEBT SERVICE										
	PRINCIPAL	1333	.00	0	13330	16000.00	120	.00	16000	.00	1
	INTEREST	452	.00	0	4520	5252.64	116	.00	5430	177.36	
90 **	DEBT SERVICE	1785	.00	0	17850	21252.64	119	.00	21430	177.36	
L ** **	OPERATIONS & MAINTENANCE	116199	78545.41	68	1161990	1074511.30	93	97924.50	1394540	222104.20	
5											
82	CAPITAL OUTLAY - NEW										
	IMPRVMNTS OTHER THAN BLDG		.00	0	0	187158.00	0	.00	0	187158.00-	
82 **	CAPITAL OUTLAY - NEW	0	.00	0	0	187158.00	0	.00	0	187158.00-	
** **	t .	0	.00	0	0	187158.00	0	.00	0	187158.00-	
	CAPITAL OUTLAY										
82	CAPITAL OUTLAY - NEW							•			
82 30	IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	72007.00	0	.00	0	72007.00-	
82 **	CAPITAL OUTLAY - NEW	0	.00	ō	ő	72007.00	ő	.00	0	72007.00-	
				_				.00	· ·	72007.00-	
** **	CAPITAL OUTLAY	0	.00	0	0	72007.00	0	.00	0	72007.00-	
** **		116199	78545.41	68	1161990	1333676.30	115	97924.50	1394540	37060.80-	1
4101	TOTAL ******										
		116199	78545.41	68	1161990	1333676.30	115	97924.50	1204540	27060 22	,
							113	2,224.50	1374340	37060.80-	1

DETAIL BUDGET REPORT 83% OF YEAR LAPSED PAGE 9 ACCOUNTING PERIOD 10/2022

FUND 010 GENERAL FUND DEPT/DIV 4102 PUBLIC WORKS/SANITATION & WASTE REM ------601 OPERATIONS & MAINTENANCE 60 MATERIALS & SUPPLIES 13902.11 185 .00 50790.37 290 .00 483.45 0 .00 .00 0 .00 65175.93 246 .00 60 06 FUELS & LUBRICANTS 750 1668.16 222 7500 9000 4902.11- 155 27.61 2 .00 0 60 08 VEHICLE / EQUIP R&M 1750 17500 21000 29790.37- 242 60 18 SUPPLIES 0 60 26 LITTER EXPENSES 150 60 ** MATERIALS & SUPPLIES 2650 0 0 0 483.45- 0 1800.00 0 1500 1800 1695.77 64 26500 31800 33375.93- 205 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT 8750 .00 0 87500 .00 0 327157.50 105000 222157.50- 312 81 06 MACHINERY & EQUIPMENT 416 .00 0 4160 .00 0 5000 5000.00 0 81 ** CAPITAL OUTLAY - REPLACE 9166 .00 91660 327157.50 0 .00 0 110000 217157.50- 297 601 ** ** OPERATIONS & MAINTENANCE 11816 1695.77 14 118160 65175.93 327157.50 141800 250533.43- 277 60 ** ** 11816 1695.77 14 118160 65175.93 55 327157.50 141800 250533.43- 277 DIV 4102 TOTAL ****** SANITATION & WASTE REM 11816 1695.77 14 118160 65175.93 55 327157.50 141800 250533.43- 277

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

PAGE 10 ACCOUNTING PERIOD 10/2022

BA ELE		ACCOUNT	DEPT/	DIV 4103	PUBLIC	WORKS/MAI	N OF BLDGS & *YEAR-TO-DAT	GROUNDS	3	ANNUAL	UNENCUMB.	8
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60												
601		ATIONS & MAINTENANCE RACTUAL SERVICES										
30) 22 LAND	SCAPING CONTRACTS	750	.00	0	7500	5796.00	77	.00	9000	3204.00	64
30	** CONT	RACTUAL SERVICES	750	.00	0	7500	5796.00	77	.00	9000	3204.00	64
50	OTHE	R CHARGES										
50	02 ELEC	TRICAL SERVICES	541	537.20	99	5410	5473.58	101	.00	6500	1026.42	0.4
50	04 HEAT	ING SERVICES	166	37.19	22	1660	355.78	21	.00	2000	1644.22	84 18
50	** OTHE	R CHARGES	707	574.39	81	7070	5829.36	83		8500	2670.64	69
60	MATE	RIALS & SUPPLIES										
60	18 SUPP		500	151.09	30	5000	7459.43	149				
	24 SMAL		333	152.80	46	3330	2343.62	70	.00	6000	1459.43-	
		RIALS & SUPPLIES	833	303.89	37	8330	9803.05		.00	4000	1656.38	59
			033	303.07	31	6330	9803.05	118	.00	10000	196.95	98
601 **	** OPER	ATIONS & MAINTENANCE	2290	878.28	38	22900	21428.41	94	.00	27500	6071.59	78
604	COMM	UNITY IMPROVEMENT										
81	CAPI	TAL OUTLAY - REPLACE										
81	30 IMPR	VMNTS OTHER THAN BLDG	0	.00	0	0	4500.00	0	.00	0	4500.00-	0
81	** CAPI	TAL OUTLAY - REPLACE	0	.00	ō	0	4500.00	0	.00	0	4500.00-	_
								ŭ	.00	v	4500.00-	U
604 **	** COMM	UNITY IMPROVEMENT	0	.00	0	0	4500.00	0	.00	0	4500.00-	0
60 **	**		2290	878.28	38	22900	25928.41	113	.00	225.00	1571 50	
				3.0.20	30	22,000	23320.41	113	.00	27500	1571.59	94
DIV 4	103 TOTA	. *****										
	MAIN	OF BLDGS & GROUNDS	2290	878.28	38	22900	25928.41	113	.00	27500	1571.59	94

DETAIL BUDGET REPORT 83% OF YEAR LAPSED PAGE 11 ACCOUNTING PERIOD 10/2022

FUND BA EL	010 E OB	GENERAL FUND J ACCOUNT	DEP1	C/DIV 4104	PUBLIC	WORKS/PAR	KS & RECREAT	CION		ANNUAL	UNENCUMB.	8
SUB	SU	JB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDG
50												
		PARKS, RECREAT & CULTURAL CONTRACTUAL SERVICES										
3	0 42	TREE REMOVAL & PRUNING				2500	2999.92	120	.08	3000	.00	100
3	0 **	CONTRACTUAL SERVICES	250	.00	0	2500	2999.92	120	.08	3000	.00	100
	0	OTHER CHARGES										
5	0 02	ELECTRICAL SERVICES HEATING SERVICES	1416	1577.80		14160	10900.33	77	.00	17000	6099.67	64
5	0 04	HEATING SERVICES	41	70.08	171	410	597.47	146	.00	500	97.47-	
51	0 08	TELECOMMUNICATIONS MISCELLANEOUS REIMB OTHER CHARGES	116	80.16	69		641.44	55	.00	1400	758.56	
50	0 34	MISCELLANEOUS REIMB	16	.00	0		25.00	16	.00	200	175.00	
51	0 **	OTHER CHARGES	1589	1728.04	109	15890	12164.24	77	.00	19100	6935.76	64
		MATERIALS & SUPPLIES										
		SUPPLIES	1583	1194.35	75	15830	15721.50	99	1193.20	19000	2085.30	89
60	0 53	MULCH & LANDSCAPING STONE	666	1313.00	197	6660	5867.00	88	.00	8000	2133.00	73
60	0 54	PLAYGROUND EQUIPMENT	125	.00	0	1250	.00	0	.00	1500	1500.00	
60	0 55	SPLASH PAD	458	366.18	80	4580	2436.90	53	.00	5500	3063.10	
61	0 56	WAR MEMORIAL BALLFIELD	250	1655.22	662	2500	1962.50		1126.72	3000 1000	89.22-	- 103
61	0 57	CANCE LAUNCH	83	192.13	232		1163.10	140			163.10-	- 116
61	0 58 0 **	MULCH & LANDSCAPING STONE PLAYGROUND EQUIPMENT SPLASH PAD WAR MEMORIAL BALLFIELD CANOE LAUNCH SPECIAL EVENTS MATERIALS & SUPPLIES	3206	4720 88	147	410 32060	339.93 27490.93	83 86	.00 2319.92		160.07 8689.15	
			3200	4720.00	147	32000	27470.73	00	2319.92	36300	6669.15	,,
		CAPITAL OUTLAY - REPLACE										
		BUILDING PARKS	1250 8333	7956.00		12500	34415.48		.00	15000	19415.48-	
		IMPRVMNTS OTHER THAN BLDG		.00	0	83330 41660	60691.22	73	.00	100000	39308.78	
		CAPITAL OUTLAY - REPLACE		7956.00	58	137490	75516.00 170622.70	181 124	.00	50000 165000	25516.00- 5622.70-	
			-0	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		237130	1.0000.70	,	.00	103000	3022.70	103
82	_	CAPITAL OUTLAY - NEW										
		PARKS	17416	.00	0	174160	5000.00	3	.00	209000	204000.00	
84	2 **	CAPITAL OUTLAY - NEW	17416	.00	0	174160	5000.00	3	.00	209000	204000.00	2
02 **	* **	PARKS, RECREAT & CULTURAL	36210	14404.92	40	362100	218277.79	60	2320.00	434600	214002.21	51
50 ×1	* **		36210	14404.92	40	362100	218277.79	60	2320.00	434600	214002.21	51
OIV 4	4104	TOTAL ******										
		PARKS & RECREATION	36210	14404.92	40	362100	218277.79	60	2320.00	434600	214002.21	51

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

PAGE 12 ACCOUNTING PERIOD 10/2022

TOWN OF ALTAVISTA				ACCOUNTING PERIOD 10/2022						
FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT SUB SUB DESCRIPTION	DEPT		****	WORKS/CUL'		%EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 602 PARKS, RECREAT & CULTURAL 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 50 ** OTHER CHARGES	0	16.83 16.83	0	0	636.31 636.31	0	.00	0	636.31- 636.31-	-
602 ** ** PARKS, RECREAT & CULTURAL	0	16.83	0	0	636.31	0	.00	0	636.31-	0
60 ** ** DIV 4106 TOTAL ******	0	16.83	0	0	636.31	0	.00	0	636.31-	0
CULTURAL	0	16.83	0	0	636.31	0	.00	0	636.31-	0

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DETAIL BUDGET REPORT 83% OF YEAR LAPSED

PAGE 13 ACCOUNTING PERIOD 10/2022

FUND 010 GENERAL FUND DEPT/DIV 4108 PUBLIC WORKS/LIBRARY ------60 601 OPERATIONS & MAINTENANCE 30 CONTRACTUAL SERVICES 946.20 103 9160 946.20 103 9160 30 44 CUSTODIAL SERVICES 916 .00 8515.80 93 11000 2484.20 77 30 ** CONTRACTUAL SERVICES 916 8515.80 93 .00 11000 2484.20 77 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 1250 162.20 13 12500 6435.53 52 .00 15000 8564.47 43 60 ** MATERIALS & SUPPLIES 1250 162.20 13 12500 6435.53 52 .00 15000 8564.47 43 601 ** ** OPERATIONS & MAINTENANCE 1108.40 51 2166 21660 14951.33 .00 26000 11048.67 58 60 ** ** 2166 1108.40 51 21660 14951.33 .00 69 26000 11048.67 58 DIV 4108 TOTAL ****** LIBRARY 1108.40 51 2166 21660 14951.33 69 .00 26000 11048.67 58 DEPT 41 TOTAL ****** PUBLIC WORKS 168681 96649.61 57 1686810 1658646.07 98 427402.00 2024440 61608.07- 103

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FUND 01 BA ELE	10 GENERAL FUND OBJ ACCOUNT SUB DESCRIPTIO	DE	PT/DIV 6101 CURRENT***	PUBLIC	TRANSPORT	ATION/OPERAT	CIONS		ANNUAL	UNENCUMB.	e e
SUB	SUB DESCRIPTIO	N BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDG
40	ADMINISTRATION										
403	PUBLIC TRANSPORTA										
	SALARIES AND WAGE										
	02 REGULAR	7011	7236.31		70110	49270.97			84140	34869.03	
	04 OVERTIME ** SALARIES AND WAGE	0	.37 7236.68		0	12.10	0	.00	0	12.10	
10	SALARIES AND WAGE	7011	1236.68	103	70110	49283.07	70	.00	84140	34856.93	59
20	BENEFITS										
20	02 FICA 04 VA RETIREMENT SYS	536	515.93	96	5360	3677.94	69	.00	6440	2762.06	57
20	04 VA RETIREMENT SYS	TEM 401	56.22	14	4010	865.47	22	.00	4820	3954.53	18
20	06 GROUP MEDICAL INS	URANCE 404	101.66		4040	2053.60	51	.00	4850	2796.40	42
20	08 GROUP LIFE INSURA	NCE 55 141	7.68	14	550	257.72	47	.00	660	402.28	3.9
	10 WORKER'S COMP	141			1410	1700.00	121 •	.00	1700	.00	100
	18 VRS HYBRID EMPLOY		.00	0	0	702.20	0	.00	0	702.20-	. 0
	20 ICMA HYBRID EMPLO			0	0	317.70	0	.00	0	317.70-	. (
20	** BENEFITS	1537	681.49	44	15370	9574.63	62	.00	18470	8895.37	52
30	CONTRACTUAL SERVI	CES									
30	06 ADVERTISING	83	.00	0	830	55.80	7	.00	1000	944.20	-
	08 MAINTENANCE SVC C			0	410	.00	0	.00	500	500.00	
30	14 MISC & PROFESSION 16 PHYSICALS	AL SVCS 25	.00	0	250	.00	0	.00	300	300.00	į
			96.00	417	230	453.00	197	.00	280	173.00-	16
30	** CONTRACTUAL SERVI	CES 172	96.00	56	1720	508.80	30	.00	2080	1571.20	2
50	OTHER CHARGES										
	08 TELECOMMUNICATION		.00	0	830	.00	0	.00	1000	1000.00	
50	12 MOTOR VEHICLE INS	URANCE 141	.00	0	1410	1700.00	121	.00	1700	.00	10
50	24 SUBSISTANCE & LOD	GING 25	.00	0	250	.00	0	.00	300	300.00	
50	26 CONVENTIONS & EDU			0	620	.00	0	.00	750	750.00	
	28 DUES & ASSOC MEMB		.00		120	.00	0	.00	150	150.00	
50	** OTHER CHARGES	323	.00	0	3230	1700.00	53	.00	3900	2200.00	4
60	MATERIALS & SUPPL										
60	02 OFFICE SUPPLIES	29	.00	0	290	.00	0	.00	350	350.00	
	06 FUELS & LUBRICANT		1395.05	112	12500	13573.40	109	.00	15000	1426.60	9
	08 VEHICLE & EQUIP R		.00	0	2910	6415.98	221	.00	3500	2915.98-	18
	14 OTHER OPERATING S		.00	0	410	339.18	83	.00	500	160.82	6
	18 SUPPLIES	25	.00	0	250	.00	0	.00	300	300.00	
60	** MATERIALS & SUPPL	IES 1636	1395.05	85	16360	20328.56	124	.00	19650	678.56-	10
82		NEW									
	02 VEHICLE	0	.00	0	0	.00	0	79732.00	0	79732.00-	
	06 MACHINERY & EQUIP		.00	0	20830	.00	0	.00	25000	25000.00	
82	** CAPITAL OUTLAY -	NEW 2083	.00	0	20830	.00	0	79732.00	25000	54732.00-	31
3 **	** PUBLIC TRANSPORTA	TION 12762	9409.22	74	127620	81395.06	64	79732.00	153240	7887.06-	10
**	** ADMINISTRATION	12762	9409.22	74	127620	81395.06	64	79732.00	153240	7887.06-	10
·V 61	101 TOTAL ******						•				
, 01	TOT TOTAL										

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81395.06 64 79732.00 153240 7887.06- 105

PUBLIC TRANSPORTATION 12762 9409.22 74 127620

DEPT 61 TOTAL ******

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DETAIL BUDGET REPORT 83% OF YEAR LAPSED

PAGE 16 ACCOUNTING PERIOD 10/2022

	BJ ACCOUNT	********	IDDENT****	****	******	PMENT/ECONOMI **YEAR-TO-DAT	DESTABLE	OFFIEIVI			
	SUB DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	BDG
40	ADMINISTRATION										
405 30	ECONOMIC DEVELOPMENT CONTRACTUAL SERVICES										
30 0	6 ADVERTISING	2083	.00	0	20830	2030.00	10	.00	25000	22970.00	8
30 1	4 MISC & PROFESSIONAL SVCS	416	.00	0	4160	.00	0	.00	5000	5000.00	0
30 *	* CONTRACTUAL SERVICES	2499	.00	0	24990	2030.00	8	.00	30000	27970.00	7
50	OTHER CHARGES										
50 0	6 POSTAL SERVICES	41	.00	0	410	.00	0	.00	500	500.00	0
	8 TELECOMMUNICATIONS	75	.00	0	750	.00	0	.00	900	900.00	0
	4 SUBSISTANCE & LODGING	128	.00	0	1280	.00	0	.00	1540	1540.00	ő
	6 CONVENTIONS & EDUCATIONS	105	.00	0	1050	.00	0	.00	1260	1260.00	ō
	8 DUES & ASSOC MEMBERSHIPS	116	.00	0	1160	.00	0	.00	1400	1400.00	ō
	2 MISCELLANEOUS	125	.00	0	1250	322.00	26	.00	1500	1178.00	22
	3 ECONOMIC INCENTIVES	11608	.00	0	116080	9500.00	8	.00	139300	129800.00	7
	3 GRANT PROGRAM FUNDING	8333	.00	0	83330	.00	0	.00	100000	100000.00	0
50 *	* OTHER CHARGES	20531	.00	0	205310	9822.00	5	.00	246400	236578.00	4
60	MATERIALS & SUPPLIES										
	2 OFFICE SUPPLIES	125	.00	0	1250	.00	0	.00	1500	1500.00	0
	2 BOOKS & SUBSCRIPTIONS	125	.00	0	1250	.00	0	.00	1500	1500.00	0
60 *	* MATERIALS & SUPPLIES	250	.00	0	2500	.00	0	.00	3000	3000.00	0
81	CAPITAL OUTLAY - REPLACE	4									
	8 BUILDING	0	390.95	0	0	1206.07	0	.00	0	1206.07-	0
81 *	* CAPITAL OUTLAY - REPLACE	0	390.95	0	0	1206.07	0	. 00	0	1206.07-	0
82	CAPITAL OUTLAY - NEW										
	8 BUILDING	83333	45445.97	55	833330	644522.40	77	.00	1000000	355477.60	65
82 *	* CAPITAL OUTLAY - NEW	83333	45445.97	55	833330	644522.40	77	.00	1000000	355477.60	65
105 ** *	* ECONOMIC DEVELOPMENT	106613	45836.92	43	1066130	657580.47	62	.00	1279400	621819.53	51
40 ** *	* ADMINISTRATION	106613	45836.92	43	1066130	657580.47	62	.00	1279400	621819.53	51
DIV 710	1 TOTAL ******										
	ECONOMIC DEVELOPMENT	106613	45836.92	43	1066130	657580.47	62	.00	1279400	621819.53	51
DEPT 7	1 TOTAL ****** ECONOMIC DEVELOPMENT	106613	45836.92	43	1066130	657580.47	62	.00	1279400		

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------FUND 010 GENERAL FUND DEPT/DIV 7201 COMMUNITY DEVELOPMENT/COMMUNITY DEVELOPMENT BA ELE OBJ ACCOUNT DESCRIPTION BUDGET ACTUAL SEXP BUDGET ACTUAL SEXP ENCUMBR. BUDGET BALANCE SUB SUB 40 ADMINISTRATION 408 COMMUNITY DEVELOPMENT 10 SALARIES AND WAGES 10 02 REGULAR 8164.80 87 9436 94360 82256.62 87 .00 113240 30983.38 73 10 04 OVERTIME 25 .00 0 250 .00 0 .00 300 300.00 10 ** SALARIES AND WAGES 9461 8164.80 86 94610 82256.62 .00 113540 31283.38 72 20 BENEFITS 20 02 FICA 725 614.94 85 7250 6210.71 86 .00 8700 2489.29 71 20 04 VA RETIREMENT SYSTEM 925 .00 0 9250 .00 0 .00 11110 11110.00 0 20 06 GROUP MEDICAL INSURANCE 950 474.40 50 9500 5216.40 55 .00 11400 6183.60 46 20 08 GROUP LIFE INSURANCE 126 79.02 63 1260 1093.34 87 .00 1520 426.66 72 20 18 VRS HYBRID EMPLOYER CONTR 0 518.92 0 0 7179.64 0 .00 0 7179.64- 0 20 20 ICMA HYBRID EMPLOYER CONT 0 58.96 0 815.76 0 .00 815.76- 0 20 ** BENEFITS 2726 1746.24 64 27260 20515.85 75 .00 32730 12214.15 63 30 CONTRACTUAL SERVICES 30 06 ADVERTISING 416 .00 0 4160 315.06 8 .00 5000 4684.94 6 30 14 MISC & PROFESSIONAL SVCS 1954 .00 0 19540 .00 0 .00 23450 23450.00 0 30 36 MOWING CONTRACT 42 .00 0 420 1402.50 334 .00 500 902.50- 281 30 ** CONTRACTUAL SERVICES 2412 .00 0 24120 1717.56 7 .00 28950 27232.44 6 50 OTHER CHARGES 50 06 POSTAL SERVICES 83 .00 0 830 .00 0 .00 1000 1000.00 0 50 08 TELECOMMUNICATIONS 43.59 28 154 1540 405.31 26 .00 1850 1444.69 22 50 24 SUBSISTANCE & LODGING 125 .00 0 1250 368.76 30 .00 1500 1131.24 25 50 26 CONVENTIONS & EDUCATIONS 208 .00 0 2080 .00 0 .00 2500 2500.00 0 50 28 DUES & ASSOC MEMBERSHIPS 62 .00 0 620 661.00 107 .00 750 89.00 88 50 32 MISCELLANEOUS 83 14.99 18 830 279.09 34 .00 1000 720.91 28 50 ** OTHER CHARGES 715 58.58 8 7150 1714.16 24 .00 8600 6885.84 20 60 MATERIALS & SUPPLIES 60 02 OFFICE SUPPLIES 171 330.63 193 1710 486.33 28 .00 2050 1563.67 24 60 12 BOOKS & SUBSCRIPTIONS 41 .00 0 .00 410 0 .00 500 500.00 Λ 60 ** MATERIALS & SUPPLIES 212 330.63 156 2120 486.33 23 .00 2550 2063.67 19 82 CAPITAL OUTLAY - NEW 82 02 VEHICLE .00 2333 0 23330 29408.60 126 .00 28000 1408.60- 105 82 04 EDP EQUIPMENT 542 .00 0 5420 4000.00 74 .00 6500 2500.00 62 82 ** CAPITAL OUTLAY - NEW 2875 .00 0 28750 33408.60 116 .00 34500 1091.40 97 408 ** ** COMMUNITY DEVELOPMENT 18401 10300.25 56 184010 140099.12 76 .00 220870 80770.88 63 40 ** ** ADMINISTRATION 18401 10300.25 56 .00 184010 140099.12 76 220870 80770.88 63 DIV 7201 TOTAL ****** COMMUNITY DEVELOPMENT 18401 10300.25 56 184010 140099.12 76 .00 220870 80770.88 63

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LICOGIGE	. 01.12071		000
TOWN OF	ALTAVISTA		

FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT					PMENT/MAIN S *YEAR-TO-DAT			ANNUAL	UNENCUMB.	%
SUB SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
40 ADMINISTRATION										
406 MAIN STREET COORDINATOR 50 OTHER CHARGES										
50 08 TELECOMMUNICATIONS	37	33.56	91	370	354.04	96	.00	450	95.96	79
50 ** OTHER CHARGES	37	33.56	91	370	354.04	96	.00	450	95.96	79
60 MATERIALS & SUPPLIES										
60 02 OFFICE SUPPLIES	125	.00	0	1250	238.19	19	.00	1500	1261.81	16
60 ** MATERIALS & SUPPLIES	125	.00	0	1250	238.19	19	.00	1500	1261.81	16
406 ** ** MAIN STREET COORDINATOR	162	33.56	21	1620	592.23	37	.00	1950	1357.77	30
40 ** ** ADMINISTRATION	162	33.56	21	1620	592.23	37	.00	1950	1357.77	30
DIV 7202 TOTAL ******										
MAIN STREET PROGRAM	162	33.56	21	1620	592.23	37	.00	1950	1357.77	30

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

PAGE 19 ACCOUNTING PERIOD 10/2022

TOWN OF ALTAVISTA										,, 2020
FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT SUB SUB DESCRIPTION			****		PMENT/PLANNI *YEAR-TO-DAT ACTUAL			ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
40 ADMINISTRATION 400 COUNCIL / PLANNING COMM 50 OTHER CHARGES										
50 24 SUBSISTANCE & LODGING	50	.00	0	500	.00	0	.00	600	600.00	0
50 26 CONVENTIONS & EDUCATIONS	83	.00	0	830	.00	0	.00	1000	1000.00	0
50 36 PLANNING COMMISSION	375	325.00	87	3750	2825.00	75	.00	4500	1675.00	63
50 ** OTHER CHARGES	508	325.00	64	5080	2825.00	56	.00	6100	3275.00	46
400 ** ** COUNCIL / PLANNING COMM	508	325.00	64	5080	2825.00	56	.00	6100	3275.00	46
40 ** ** ADMINISTRATION	508	325.00	64	5080	2825.00	56	.00	6100	3275.00	46
DIV 7203 TOTAL ******										
PLANNING COMMISSION	508	325.00	64	5080	2825.00	56	.00	6100	3275.00	46

DETAIL BUDGET REPORT 83% OF YEAR LAPSED PAGE 20 ACCOUNTING PERIOD 10/2022 TOWN OF ALTAVISTA

FUND 0 BA ELE		GENERAL FUND J ACCOUNT	DEP1	r/DIV 7204	COMMUN	ITY DEVELO	PMENT/SPARK **YEAR-TO-DAT	INNOVAT	ION CENTER	ANNUAL	UNENCUMB.	0.
SUB	SU		BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.		BALANCE	BDGT
40		ADMINISTRATION										
409 30		COMMUNITY DEVELOPMENT CONTRACTUAL SERVICES										
30	06	ADVERTISING	417	.00	0	4170	928.00	22	.00	5000	4072.00	19
30	08	MAINTENANCE SVC CONTRACTS	1075	.00	0	10750	.00	0	.00	12900	12900.00	0
30	14	MISC & PROFESSIONAL SVCS	208	.00	0	2080	.00	Ö	.00	2500	2500.00	0
30	26	IT NETWRK/WEBSITE SUPPORT	221	528.00	239	2210	840.00	38	.00	2650	1810.00	32
		CONTRACTUAL SERVICES	1921	528.00	28	19210	1768.00	9	.00	23050	21282.00	8
50		OTHER CHARGES										
50	02	ELECTRICAL SERVICES	500	.00	0	5000	.00	0	.00	6000	6000.00	0
50	04	HEATING SERVICES	208	154.24	74	2080	294.43	14	.00	2500	2205.57	12
50	06	POSTAL SERVICES	42	.00	0	420	.00	0	.00	500	500.00	0
50	08	TELECOMMUNICATIONS	167	.00	0	1670	.00	0	.00	2000	2000.00	0
50	10	PROPERTY INSURANCE	42	.00	0	420	500.00	119	.00	500	.00	100
		SUBSISTANCE & LODGING	83	.00	0	830	.00	0	.00	1000	1000.00	0
50	26	CONVENTIONS & EDUCATIONS	83	.00	0	830	.00	0	.00	1000	1000.00	0
		MISCELLANEOUS	63	.00	0	630	.00	0	00	750	750.00	0
50	* *	OTHER CHARGES	1188	154.24	13	11880	794.43	7	.00	14250	13455.57	6
60		MATERIALS & SUPPLIES										
		OFFICE SUPPLIES	542	.00	0	5420	.00	0	.00	6500	6500.00	0
		REPAIRS & MAINTENANCE	167	.00	0	1670	.00	0	.00	2000	2000.00	0
60	**	MATERIALS & SUPPLIES	709	.00	0	7090	.00	0	.00	8500	8500.00	0
409 **	**	COMMUNITY DEVELOPMENT	3818	682.24	18	38180	2562.43	7	.00	45800	43237.57	6
40 **	**	ADMINISTRATION	3818	682.24	18	38180	2562.43	7	.00	45800	43237.57	6
DIV 7	204	TOTAL ******										
		SPARK INNOVATION CENTER	3818	682.24	18	38180	2562.43	7	.00	45800	43237.57	6
DEPT	72	TOTAL ******										
		COMMUNITY DEVELOPMENT	22889	11341.05	50	228890	146078.78	64	.00	274720	128641.22	53

DETAIL BUDGET REPORT

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FUND 010 (BA ELE OB	GENERAL FUND J ACCOUNT					CONTRIBUTIONS			ANNUAL	UNENCUMB.	*
SUB SUI	B DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
30 301 50	NON DEPARTMENT NON DEPARTMENTAL OTHER CHARGES							•			
	MISCELLANEOUS	5162	.00	0	51620	28500.00	55	.00	61950	33450.00	46
50 62	CONTRIBUTION - SENIOR CTR	83	.00	0	830	.00	0	.00	1000	1000.00	0
50 63	ECONOMIC INCENTIVES	0	.00	0	0	4168.33	0	.00	0	4168.33-	- 0
50 70	RECREATION PROGRAM	8333	.00	0	83330	75000.00	90	.00	100000	25000.00	75
50 72	CONTRIBUTION - FIRE DEPT	1250	.00	0	12500	15000.00	120	.00	15000	.00	100
50 74	CONTRIBUTION-MAIN ST PGM	416	.00	0	4160	27408.56	659	.00	5000	22408.56-	- 548
50 **	OTHER CHARGES	15244	.00	0	152440	150076.89	98	.00	182950	32873.11	82
301 ** **	NON DEPARTMENTAL	15244	.00	0	152440	150076.89	98	.00	182950	32873.11	82
30 ** **	NON DEPARTMENT	15244	.00	0	152440	150076.89	98	.00	182950	32873.11	82
DIV 9101	TOTAL ******										
	CONTRIBUTIONS	15244	.00	0	152440	150076.89	98	.00	182950	32873.11	82

DETAIL BUDGET REPORT

PAGE 22 ACCOUNTING PERIOD 10/2022 83% OF YEAR LAPSED TOWN OF ALTAVISTA

BA E	LE OF	110000111	********CU	/DIV 9102 RRENT****	NON DE	PARTMENT/	NON DEPARTMEN **YEAR-TO-DAT	TE******		ANNUAL	UNENCUMB.	ş.
SUB	SU	JB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDG'
80		NON DEPARTMENT										
	50	NON DEPARTMENTAL OTHER CHARGES										
!	50 96	INSURANCE CLAIM	0	.00	0	0	3590 51	0	.00	0	3590.51-	
!	50 **	OTHER CHARGES	0	.00	ō	ő	3590.51		.00	0	3590.51-	
	60	MATERIALS & SUPPLIES										
		FUELS & LUBRICANTS	833	1492.68	179	8330	11092.63	133 .	.00	10000	1092.63-	111
•	60 **	MATERIALS & SUPPLIES	833	1492.68	179	8330	11092.63	133		10000	1092.63-	
		CAPITAL OUTLAY - NEW										
		IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	40919.33	0	.00	0	40919.33-	0
8	82 **	CAPITAL OUTLAY - NEW	0	.00	0	0	40919.33	0		0	40919.33-	_
801	** **	NON DEPARTMENTAL	833	1492.68	179	8330	55602.47	668	.00	10000	45602.47-	556
		TRANSFER OUT TRANSFER OUT										
			4700									
			4700	.00	0		25000.00		.00	56400	31400.00	
		TO RESERVE POLICY FNDS-FD		.00	0	0	2000000.00			0	2000000.00-	-
		TRANSFER OUT	10116	.00	-	54160	.00	0	.00	65000	65000.00	0
		TRANSPER OUT	10116	.00	0	101160	2025000.00	2002	.00	121400	1903600.00-	1668
802 1	* **	TRANSFER OUT	10116	.00	0	101160	2025000.00	2002	.00	121400	1903600.00-	1668
80 1	* **	NON DEPARTMENT	10949	1492.68	14	109490	2080602.47	1900	.00	131400	1949202.47-	1583
DIV	9102	TOTAL ******										
		NON DEPARTMENT	10949	1492.68	14	109490	2080602.47	1900	.00	131400	1949202.47-	1583

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DETAIL BUDGET REPORT

PAGE 23 83% OF YEAR LAPSED ACCOUNTING PERIOD 10/2022

FUND 010 BA ELE 0	GENERAL FUND DBJ ACCOUNT	DE:	PT/DIV 9105	NON D	EPARTMENT/	AVOCA					
	SUB DESCRIPTION	BUDGET			BUDGET	**YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	BDG1
80	NON DEPARTMENT										
801 10	NON DEPARTMENTAL										
	2 REGULAR	4445	7493.30	169	44450	41149.18	93	.00	53350	12200.82	22
10 0	4 OVERTIME	0	.00	0	0	225.00	0	.00	0	225.00-	
10 *	* SALARIES AND WAGES	4445	7493.30	169	44450	41374.18	93	.00	53350	11975.82	
20	BENEFITS										
	2 FICA	341	565.55	166	3410	3103.04	91	.00	4100	996.96	76
	4 VA RETIREMENT SYSTEM	437	.00	0	4370	.00	0	.00	5250	5250.00	0
	6 GROUP MEDICAL INSURANCE	475	474.40	100	4750	4403.20	93	.00	5700	1296.80	77
20 0	8 GROUP LIFE INSURANCE	60	55.84		600	427.76	71	.00	720	292.24	59
20 1	8 VRS HYBRID EMPLOYER CONTR	0	366.70	0	0	2809.10	0	.00	0	2809.10-	
	0 ICMA HYBRID EMPLOYER CONT	0	41.66	0	0	319.18	0	00	0	319.18-	0
20 *	* BENEFITS	1313	1504.15	115	13130	11062.28	84	.00	15770	4707.72	70
30	CONTRACTUAL SERVICES										
	6 MOWING CONTRACT	0	.00	0	0	6445.00	0	.00	0	6445.00-	0
30 *	* CONTRACTUAL SERVICES	0	.00	0	0	6445.00	0	.00	0	6445.00-	0
50	OTHER CHARGES										
	8 TELECOMMUNICATIONS	37	33.56	91	370	313.92	85	.00	450	136.08	70
50 *	* OTHER CHARGES	37	33.56	91	370	313.92	85	.00	450	136.08	
60	MATERIALS & SUPPLIES										
	6 FUELS & LUBRICANTS	20	141.97	710	200	393.83	197	.00	240	153.83-	164
60 *	* MATERIALS & SUPPLIES	20	141.97	710	200	393.83	197	.00	240	153.83-	
81	CAPITAL OUTLAY - REPLACE										
81 1	8 BUILDING	4833	.00	0	48330	.00	0	.00	58000	58000.00	0
81 *	* CAPITAL OUTLAY - REPLACE	4833	.00	0	48330	.00	0	.00	58000	58000.00	0
801 ** *	* NON DEPARTMENTAL	10648	9172.98	86	106480	59589.21	56	.00	127810	68220.79	47
80 ** *	* NON DEPARTMENT	10648	9172.98	86	106480	59589.21	56	.00	127810	68220.79	47
DIV 910	5 TOTAL ******										
	AVOCA	10648	9172.98	86	106480	59589.21	56	.00	127810	68220.79	47
DEPT 9	1 TOTAL ******										
	NON DEPARTMENT	36841	10665.66	29	368410	2290268.57	622	.00	442160	1848108.57-	518
FUND 010	TOTAL *******										
	GENERAL FUND	528324	357895.66	68	5283240	6640558.15	126	513100.56	6340710	812948.71-	113

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BA ELE O		***************	T/DIV 4101 URRENT****	PUBLIC	WORKS/MA	IN OF STREETS	E****	'S **	ANNITIAT		8
	UB DESCRIPTION	BUDGET	ACTUAL.	%EXP	BUDGET	ACTIIAI.	S-EVD	ENCLIMED	DUDCEM	DALAMOR	BDG
60	0.000.000.000										
601	OPERATIONS & MAINTENANCE										
	MATERIALS & SUPPLIES 8 STORM DRAINAGE										
	8 STORM DRAINAGE 6 PAVEMENT	4016	3666.14		40160	23401.89			48200	24798.14	49
	0 TRAFFIC CONTROL DEVICE	33333	379.72		333330	720560.02				320560.02	- 180
60 *	* MATERIALS & SUPPLIES		3660.24			38995.56	82			17804.44	
	.a.raxinao a borrates	42002	7706.10	18	420820	782957.47	186	.03-	505000	277957.44	- 155
81	CAPITAL OUTLAY - REPLACE										
81 0	2 VEHICLE REPLACEMENT	10105	.00	0	101050	40447.50	40	42220 20	101070	25504 00	
	6 MACHINERY & EQUIPMENT	8541	.00		85410	1913.75	2	43238.28 96435.00	121270	37584.22	
	* CAPITAL OUTLAY - REPLACE	18646	.00	0	186460	42361.25		139673.28	102500 223770	4151.25	
				•	100100	42301.23	23	1390/3.20	223770	41735.47	81
82	CAPITAL OUTLAY - NEW										
	6 MACHINERY & EQUIPMENT	1500	.00	0	15000	16800.00	112	.00	18000	1200.00	93
82 *	* CAPITAL OUTLAY - NEW	1500	.00	0	15000	16800.00	112		18000	1200.00	
									10000	1200.00	,,
601 ** *	* OPERATIONS & MAINTENANCE	62228	7706.10	12	622280	842118.72	135	139673.25	746770	235021.97	- 132
606	W										
60	MATERIALS & SUPPLIES										
	O ENGINEERING R & M	833	.00		8330	344.25	4	.00	10000	9655.75	3
	4 SNOW & ICE REMOVAL	5000	163.29		50000	13715.21	27	.00	60000	46284.79	23
60 40	6 OTHER TRAFFIC SVCS RDSIDE		2543.62		41660	15640.18	38	.00	50000	34359.82	31
60 ×	* MATERIALS & SUPPLIES	9999	2706.91	27	99990	29699.64	30	.00	120000	90300.36	25
606 ** **	*	9999	2706.91	27	99990	29699.64	30	.00	120000	90300.36	25
								.00	120000	30300.36	25
607	ADMINISTRATION AND MISC										
50	OTHER CHARGES										
	2 MISCELLANEOUS	8333	.00	0	83330	33714.62	41	.00	100000	66285.38	34
50 **	* OTHER CHARGES	8333	.00	0	83330	33714.62	41	.00	100000	66285.38	34
60/ ** **	* ADMINISTRATION AND MISC	8333	.00	0	83330	33714.62	41	.00	100000	66285.38	34
608	CARITAL OUTLAND										
82	CAPITAL OUTLAY										
	CAPITAL OUTLAY - NEW DIMPRVMNTS OTHER THAN BLDG	6050									
	CAPITAL OUTLAY - NEW	6250	.00	_	62500	.00	0	.00	75000	75000.00	0
02	CAPITAD OUTDAL - NEW	6250	.00	0	62500	.00	0	.00	75000	75000.00	0
608 ** **	CAPITAL OUTLAY	6250	.00	0	62500	.00	0	0.0	75000	75000 00	
60 ** **							U	.00	75000	75000.00	0
OU ** **		86810	10413.01	12	868100	905532.98	104	139673.25	1041770	3436.23-	100
DIV 4101	L TOTAL ******										
	MAIN OF STREETS & HWYS	86810	10413.01	12	868100	905532.98	104	139673.25	1041770	3436.23-	100
							101	233073.23	1041110	3430.23-	100
DEPT 41	L TOTAL ******										
	PUBLIC WORKS	86810	10413.01	12	868100	905532.98	104	139673.25	1041770	3436.23-	100
FUND 020	TOTAL *******										
	STATE HIGHWAY REIMB FUND	86810	10413.01	12	868100	905532.98	104	139673.25	1041770	3436.23-	100

DETAIL BUDGET REPORT

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FUND (BA EL)		WATER & SEWER FUND BJ ACCOUNT	DEPT	T/DIV 1101	GENERA	L GOVERNME	NT/ADMINISTR	ATION		ANNUAL	Intractive	
SUB	SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	UNENCUMB. BALANCE	BDG'
70		UTILITIES										
701		WATER										
10		SALARIES AND WAGES										
		REGULAR	1525	2110.32		15250	15000.19	98	.00	18300	3299.81	82
		OVERTIME	11	3.30	30	110	108.83	99	.00	140	31.17	78
10	0 **	SALARIES AND WAGES	1536	2113.62	138	15360	15109.02	98	.00	18440	3330.98	82
20	0	BENEFITS										
		FICA	116	138.60	120	1160	931.86	80	.00	1400	468.14	67
		VA RETIREMENT SYSTEM	148	149.36	101	1480	1493.60	101	.00	1780	286.40	84
		GROUP MEDICAL INSURANCE	302	301.86	100	3020	3018.60	100	.00	3630	611.40	83
		GROUP LIFE INSURANCE	20	20.42		200	204.20	102	.00	250	45.80	82
2() **	BENEFITS	586	610.24	104	5860	5648.26	96	.00	7060	1411.74	80
01 **	* **	WATER	2122	2723.86	128	21220	20757.28	98	.00	25500	4742.72	81
02		SEWER										
10	_	SALARIES AND WAGES										
		REGULAR	1016	1406.88	139	10160	10000.16	98	.00	12200	2199.84	82
		OVERTIME	5	2.19	44	50	72.52	145	.00	60	12.52-	
10) **	SALARIES AND WAGES	1021	1409.07	138	10210	10072.68	99	.00	12260	2187.32	
20		BENEFITS										
		FICA	77	92.40	120	770	621.13	81	.00	930	308.87	67
		VA RETIREMENT SYSTEM	99	99.58	101	990	995.80	101	.00	1190	194.20	84
		GROUP MEDICAL INSURANCE	201	201.24	100	2010	2012.40	100	.00	2420	407.60	83
		GROUP LIFE INSURANCE	14	13.62	97	140	136.20	97	.00	170	33.80	80
20) **	BENEFITS	391	406.84	104	3910	3765.53	96 .	.00	4710	944.47	80
02 **	* * *	SEWER	1412	1815.91	129	14120	13838.21	98	.00	16970	3131.79	82
0 **	**	UTILITIES	3534	4539.77	129	35340	34595.49	98	.00	42470	7874.51	82
IV 1	101	TOTAL ******										
		ADMINISTRATION	3534	4539.77	129	35340	34595.49	98	.00	42470	7874.51	82
EPT	11	TOTAL ******										
		GENERAL GOVERNMENT	3534	4539.77		35340	34595.49	98	.00	42470	7874.51	82

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FUND 050 BA ELE OE	WATER & SEWER FUND BJ ACCOUNT	DEP	T/DIV 5001	WATER	DEPARTMENT	COPERATIONS	10+++++++		******	mman	
SUB SU	JB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	*YEAR-TO-DAT ACTUAL	%EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	BDG
•	IIII I III I										
0	UTILITIES WATER										
	SALARIES AND WAGES										
10 03	DECILAR	22669	31784.81	97	326680	280751.67	0.6		20000		
10 02	REGULAR OVERTIME SALARIES AND WAGES	1250	101.99			3997.84	33	.00 .00 .00	392020 15000	111268.33	
10 **	SALARIES AND WACES	22010	31886.80			284749.51	32	.00		11002.16 122270.49	
	111111111111111111111111111111111111111	33310	31000.00	74	337100	204747.51	04	.00	407020	122270.49	70
20	BENEFITS										
20 02	2 FICA	2595	2349.19	91	25950	20502.88	79	.00	31140	10637.12	66
20 04	VA RETIREMENT SYSTEM	3201	971.64	30	32010	13455.32	42	.00	38420	24964.68	3.5
20 06	GROUP MEDICAL INSURANCE	4516	2805.80	62	45160	43421.60	96	.00	54200	10778.40	80
20 08	GROUP LIFE INSURANCE	438	282.78	65	4380	3446.49	79	.00	5260	1813.51	
20 18	3 VRS HYBRID EMPLOYER CONTR	0	829.34	0	0	9007.45	0	.00	0	9007.45-	
20 20	ICMA HYBRID EMPLOYER CONT	0	266.92	0	0	2741.04 92574.78	0	.00	0	2741.04-	
20 **	BENEFITS 2 FICA 4 VA RETIREMENT SYSTEM 5 GROUP MEDICAL INSURANCE 6 GROUP LIFE INSURANCE 7 VRS HYBRID EMPLOYER CONTR 9 ICMA HYBRID EMPLOYER CONT 9 BENEFITS	10750	7505.67	70	107500	92574.78	86	.00	129020	36445.22	72
2.0	COMMUNICATION CONTRACTOR										
30 08	MAINTENANCE SVC CONTRACTS	2508	5322.30	212	25080	25732.96	103	770 00	30100	3597.04	88
30 14	MISC & PROFESSIONAL SVCS	1666	49.00	3	16660	490.00	3	.00	20000	19510.00	
30 16	PHYSICALS	66	.00	0	660	150.00	23	.00	20000 800 75000	650.00	
30 20	WATER PURCHASES - CC	6250	620.20	10	62500	17954.78	29	.00	75000	57045.22	
30 24	R & M GROUNDS, BLDGS, RDS	1166	.00	0	11660	.00	0	.00	14000	14000.00	C
30 **	MAINTENANCE SVC CONTRACTS MISC & PROFESSIONAL SVCS PHYSICALS WATER PURCHASES - CC R & M GROUNDS, BLDGS, RDS CONTRACTUAL SERVICES	11656	5991.50	51	116560	25732.96 490.00 150.00 17954.78 .00 44327.74	38	770.00	139900	94802.26	32
50 02	ELECTRICAL SERVICES	9166	7578 98	83	91660	63772.92	70	0.0	110000	46227.08	58
50 04	HEATING SERVICES	291	357 22	123	2910	3152.09		.00			
50 08	TELECOMMUNICATIONS	916	853.19	93	9160	10128.89	111	.00 .00 .00 .00 .00 .00 .00 .00 .00	3500 11000 9150 520 4500 3000 5000 1000 500 2000 15000	871.11	
50 10	PROPERTY INSURANCE	762	.00	0	7620	9150.00	120	.00	9150	.00	100
50 12	MOTOR VEHICLE INSURANCE	43	.00	0	430	520.00	121	.00	520	.00 500.00 3000.00	100
50 18	GENERAL LIABILITY INSUR	375	.00	0	3750	4000.00	107	.00	4500	500.00	89
50 24	SUBSISTANCE & LODGING	250	.00	0	2500	.00	0	.00	3000	3000.00	0
50 26	CONVENTIONS & EDUCATIONS	416	.00	0	4160	520.00 4000.00 .00 840.00 951.00 .00 388.71	20	.00	5000	4160.00	17
50 28	DUES & ASSOC MEMBERSHIPS	83	.00	0	830	951.00	115	.00	1000	49.00	95
50 30	REFUNDS	41	.00	0	410	.00	0 .	.00	500	49.00 500.00 1611.29	0
50 32	MISCELLANEOUS	166	.00	0	1660	388.71	23	.00	2000	1611.29	19
50 64	SAMPLE TESTING	1250	523.00	42	12500	5341.20	43	.00	15000	9658.80	36
50 66	FEES PAID TO COMMONWEALTH	458	.00	0	4580	5037.00 100.00	110	.00	5500 1200	463.00	92
50 68	PROFESSIONAL LICENSES	100	.00	0	1000	100.00	10	.00		1100.00	8
50 **	OTHER CHARGES ELECTRICAL SERVICES HEATING SERVICES MOTOR VEHICLE INSURANCE GENERAL LIABILITY INSUR GENERAL LIABILITY INSUR GOUNCENTIONS & EDUCATIONS DUES & ASSOC MEMBERSHIPS REFUNDS REFUNDS HISCELLANEOUS SAMPLE TESTING FEES PAID TO COMMONWEALTH PROFESSIONAL LICENSES OTHER CHARGES	14317	9312.39	65	143170	103381.81	72	.00	171870	68488.19	60
60	MATERIALS & SUPPLIES OFFICE SUPPLIES REPAIRS & MAINTENANCE FUELS & LUBRICANTS VEHICLE & EQUIP R&M UNIFORMS SAFETY EQUIP & PROGRAMS OTHER OPERATING SUPPLIES LABORATORY TEST CHEMICALS										
60 02	OFFICE SUPPLIES	508	156 19	31	5080	1101.02	22	.00	6100	4998.98	18
60 04	REPAIRS & MAINTENANCE	2500	845.26	34	25000	18147.43			30000	11852.57	
60 06	FUELS & LUBRICANTS	354	369.87	105	3540	5120.16	145	.00 .00 .00 .00 .00	4250	870.16-	
60 08	VEHICLE & EOUIP R&M	187	4623.00	2472	1870	6842.79	366	.00	2250	4592.79-	
60 10	UNIFORMS	604	783.80	130	6040	5283.20	88	. 00	2250 7250	1966.80	
60 11	SAFETY EQUIP & PROGRAMS	208	.00	0	2080	518.95	25	.00	2500	1981.05	
60 14	OTHER OPERATING SUPPLIES	10000	13707.61	137	100000	6842.79 5283.20 518.95 97999.83	98	.00	120000	22000.17	
60 15	LABORATORY TEST CHEMICALS	1250	291.46	22	12500	9615.40	77	0.0	15000	5384.60	64

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DETAIL BUDGET REPORT

PAGE 27 PROGRAM: GM267L 83% OF YEAR LAPSED ACCOUNTING PERIOD 10/2022 TOWN OF ALTAVISTA

FUND 09	50 WATER & SEWER FUND OBJ ACCOUNT	DEP'				T/OPERATIONS	F*****		ANNUAL	UNENCUMB.	%
SUB	SUB DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDG1
70	UTILITIES										
701	WATER										
60	24 SMALL TOOLS	166	.00	0	1660	615.54	37	.00	2000	1384.46	31
60	25 SMALL EQUIPMENT	625	45.95	7	6250	2236.39	36	.00	7500	5263.61	30
	** MATERIALS & SUPPLIES	16402	20823.14	127	164020	147480.71	90	.00	196850	49369.29	75
70	TRANSFER OUT							•			
70	05 TO RESERVES	2731	.00	0	27310	.00	0	.00	32780	32780.00	0
70	** TRANSFER OUT	2731	.00	0	27310	.00	0	.00	32780	32780.00	0
90	DEBT SERVICE										
90	02 PRINCIPAL	25166	.00	0	251660	302000.00	120	.00	302000	.00	100
90	04 INTEREST	7988	.00	0	79880	96108.67	120	.00	95860	248.67-	- 100
90	** DEBT SERVICE	33154	.00	0	331540	398108.67	120	.00	397860	248.67-	100
91	DEBT SERVICE-2020A										
91	02 PRINCIPAL	8997	.00	0	89970	107970.00	120	.00	107970	.00	100
91	04 INTEREST	7710	.00	0	77100	92532.76	120	.00	92530	2.76-	. 100
91	** DEBT SERVICE-2020A	16707	.00	0	167070	200502.76	120	.00	200500	2.76-	100
701 **	** WATER	139635	75519.50	54	1396350	1271125.98	91	770.00	1675800	403904.02	76
70 **	** UTILITIES	139635	75519.50	54	1396350	1271125.98	91	770.00	1675800	403904.02	76
DIV 50	001 TOTAL ******										
	OPERATIONS	139635	75519.50	54	1396350	1271125.98	91	770.00	1675800	403904.02	76

PAGE

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60 ** MATERIALS & SUPPLIES

709 ** ** MELINDA PUMP STATION

PUMP STATION

70 ** ** UTILITIES

DIV 5002 TOTAL ******

125

970

2234

.00

.00

579.09 26

579.09

0

0

26

1250

9700

22340

22340

.00

.00

17009.83

17009.83

0

0

76

76

.00

.00

.00

.00

1500

11650

26850

26850

1500.00

11650.00

9840.17 63

9840.17 63

0

0

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

ACCOUNTING PERIOD 10/2022 TOWN OF ALTAVISTA -----FUND 050 WATER & SEWER FUND DEPT/DIV 5002 WATER DEPARTMENT/PUMP STATION BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. 8 BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE SUB SUB DESCRIPTION BDGT -------70 UTILITIES 703 BEDFORD PUMP STATION 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 833 433.62 52 8330 5561.15 67 .00 10000 4438.85 56 50 08 TELECOMMUNICATIONS 45 52.29 116 450 529.21 118 .00 550 20.79 96 50 ** OTHER CHARGES 485.91 55 8780 6090.36 69 .00 10550 4459.64 58 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 250 .00 0 2500 9909.00 396 .00 3000 6909.00- 330 60 ** MATERIALS & SUPPLIES 250 .00 0 2500 9909.00 396 .00 3000 6909.00- 330 703 ** ** BEDFORD PUMP STATION 485.91 43 15999.36 142 1128 11280 .00 13550 2449.36- 118 704 LOLA PUMP STATION 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 83 40.89 49 830 481.26 58 .00 1000 518.74 48 50 08 TELECOMMUNICATIONS 52.29 116 45 450 529.21 118 .00 550 20.79 96 50 ** OTHER CHARGES 93.18 73 128 1280 1010.47 79 .00 1550 539.53 65 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 8 .00 .00 n 80 .00 0 100 100.00 0 60 ** MATERIALS & SUPPLIES 8 .00 0 80 .00 0 .00 100 100.00 0 704 ** ** LOLA PUMP STATION 93.18 136 69 1360 1010.47 74 .00 1650 639.53 61 709 MELINDA PUMP STATION 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 800 .00 .00 0 8000 0 .00 9600 9600.00 0 50 08 TELECOMMUNICATIONS 45 .00 0 450 .00 0 .00 550 550.00 0 50 ** OTHER CHARGES 845 .00 0 8450 .00 0 .00 10150 10150.00 0 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 125 .00 Ω 1250 .00 0 .00 1500 1500.00

DETAIL BUDGET REPORT 83% OF YEAR LAPSED PAGE 29 ACCOUNTING PERIOD 10/2022 TOWN OF ALTAVISTA

A ELE		WATER & SEWER FUND J ACCOUNT	********CI	'/DIV 5003 JRRENT****	****	******	/SPRINGS *YEAR-TO-DAT	E*****		ANNUAL	UNENCUMB.	*
UB	SU		BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.		BALANCE	BDG
0		UTILITIES										
06 50		MCMINNIS SPRING OTHER CHARGES										
50	02	ELECTRICAL SERVICES	800	693.45	87	8000	6140.41	77	.00	9600	3459.59	64
50	80	TELECOMMUNICATIONS	66	60.62	92	660	487.87	74	.00	800	312.13	61
50	**	OTHER CHARGES	866	754.07	87	8660	6628.28	77	.00	10400	3771.72	64
60		MATERIALS & SUPPLIES										
		REPAIRS & MAINTENANCE	250	888.81	356	2500	1031.02	41	.00	3000	1968.98	34
		OTHER OPERATING SUPPLIES	625	551.02	88	6250	5524.36	88	.00	7500	1975.64	74
		LABORATORY TEST CHEMICALS	250	.00	0	2500	1103.71	44	.00	3000	1896.29	37
60	**	MATERIALS & SUPPLIES	1125	1439.83	128	11250	7659.09	68	.00	13500	5840.91	57
06 **	**	MCMINNIS SPRING	1991	2193.90	110	19910	14287.37	72	.00	23900	9612.63	60
07 50		REYNOLDS SPRING OTHER CHARGES										
50	02	ELECTRICAL SERVICES	1016	.00	0	10160	9289.39	91	.00	12200	2910.61	76
		TELECOMMUNICATIONS	125	95.17	76	1250	1247.71	100	.00	1500	252.29	
50	**	OTHER CHARGES	1141	95.17	8	11410	10537.10	92 .	.00	13700	3162.90	
60		MATERIALS & SUPPLIES										
60	04	REPAIRS & MAINTENANCE	250	888.80	356	2500	1579.72	63	.00	3000	1420.28	53
60	14	OTHER OPERATING SUPPLIES	541	551.03	102	5410	6646.63	123	.00	6500	146.63-	102
		LABORATORY TEST CHEMICALS	250	.00	0	2500	1103.71	44	.00	3000	1896.29	37
60	**	MATERIALS & SUPPLIES	1041	1439.83	138	10410	9330.06	90	.00	12500	3169.94	75
07 **	**	REYNOLDS SPRING	2182	1535.00	70	21820	19867.16	91	.00	26200	6332.84	76
0 **	**	UTILITIES	4173	3728.90	89	41730	34154.53	82	.00	50100	15945.47	68
IV 5	003	TOTAL ******										
		SPRINGS	4173	3728.90	89	41730	34154.53	82	.00	50100	15945.47	68

DETAIL BUDGET REPORT 83% OF YEAR LAPSED PAGE 30 ACCOUNTING PERIOD 10/2022

TOWN OF ALTAVISTA ACCOUNT **********CURRENT******** ********YEAR-TO-DATE******* ANNUAL UNENCUMB. \$
DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BDGT SUB SUB ------70 UTILITIES 708 TANKS & INDUSTRIAL METERS 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 37.62 38 1000 648.46 65 .00 1200 551.54 54 50 08 TELECOMMUNICATIONS 108 103.75 96 1080 1037.50 96 .00 1300 262.50 80 50 ** OTHER CHARGES 208 141.37 68 2080 1685.96 81 .00 2500 814.04 67 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 208 .00 0 2080 .00 0 .00 2500 2500.00 0 60 ** MATERIALS & SUPPLIES 208 .00 0 2080 .00 0 .00 2500 2500.00 0 708 ** ** TANKS & INDUSTRIAL METERS 416 141.37 34 4160 1685.96 .00 5000 3314.04 34 70 ** ** UTILITIES 416 141.37 34 4160 1685.96 41 .00 5000 3314.04 34 DIV 5004 TOTAL ****** TANKS & INDUSTRIAL METERS 416 141.37 34 4160 1685.96 41 .00 5000 3314.04 34

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

PAGE 31 ACCOUNTING PERIOD 10/2022

TOWN OF ALTAVISTA BDGT

SUB	SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70		UTILITIES										
701		WATER										
	81	CAPITAL OUTLAY - REPLACE										
	81 02		2242	.00	0	22420	.00	0	.00	26910	26910.00	0
		MACHINERY & EQUIPMENT		3600.41	2	1693620	431749.80	26	22573.00	2032350	1578027.20	
			0	89774.47	0	0	181082.51	0	.00	0	181082.51-	
	81 30	IMPRVMNTS OTHER THAN BLDG	2916	.00	0	29160	38835.00	133	.00	35000	3835.00-	
	81 35	MELINDA TANK HPZ	114583	67539.59	59	1145830	697892.61	61	.00	1375000	677107.39	51
	81 37	SCADA SYSTEM UPGRADE	3333	.00	0	33330	17900.00	54	.00	40000	22100.00	45
	81 40	WTP - ELECTRICAL	0	109491.33	0	0	615318.13	0	.00	0	615318.13-	
	81 **	CAPITAL OUTLAY - REPLACE	292436	270405.80	93	2924360	1982778.05	68	22573.00	3509260	1503908.95	57
	82	CAPITAL OUTLAY - NEW										
	82 22	WATER SYSTEM	0	.00	0	0	405731.00	0	.00	0	405731.00-	- 0
	82 30	IMPRVMNTS OTHER THAN BLDG	208	.00	0	2080	.00	0	.00	2500	2500.00	
	82 **	CAPITAL OUTLAY - NEW	208	.00	0	2080	405731.00	9506	.00	2500	403231.00-	
701	** **	WATER	292644	270405.80	92	2926440	2388509.05	82	22573.00	3511760	1100677.95	69
70	** **	UTILITIES	292644	270405.80	92	2926440	2388509.05	82	22573.00	3511760	1100677.95	69
DIV	5010	TOTAL ******										
	0020	WATER CAPITAL OUTLAY	292644	270405.80	92	2926440	2388509.05	82	22573.00	3511760	1100677.95	69
DEPT	50	TOTAL ******										
		WATER DEPARTMENT	439102	350374.66	80	4391020	3712485.35	85	23343.00	5269510	1533681.65	71

DETAIL BUDGET REPORT

PREPARED 05/05/2022, 14:02:46 PROGRAM: GM267L TOWN OF ALTAVISTA PAGE 32 83% OF YEAR LAPSED ACCOUNTING PERIOD 10/2022

FUND O		SEWER FUND ACCOUNT					OPERATIONS *YEAR-TO-DAT	E*****		ANNUAL	UNENCUMB.	*
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70	UTILIT	ries										
702	SEWER											
10		IES AND WAGES										
	02 REGULA		41337	43162.16		413370	308878.55	75	.00	496050	187171.45	62
	04 OVERT		670	20.09	3	6700	4806.57	72 75	.00	8050	3243.43	60
10	SALAK	LES AND WAGES	42007	43182.25	103	420070	313685.12	75	.00	504100	190414.88	62
20	BENEF	TTS										
20	02 FICA		3216	3115.06	97	32160	22233.70	69	.00	38600	16366.30	58
20	04 VA RET	FIREMENT SYSTEM MEDICAL INSURANCE	4051	1988.62	49	40510	20530.00	51	.00	48620	28090.00	42
20	06 GROUP	MEDICAL INSURANCE LIFE INSURANCE	7308	4581.80	63	73080	50406.40	69	.00	87700	37293.60	58
20	08 GROUP	LIFE INSURANCE	554	392.24	71	5540	3891.95	70		6650	2758.05	59
		BRID EMPLOYER CONTR	0	392.24 778.74	0	0	7017.99	0	.00		7017.99-	
20	20 ICMA H	HYBRID EMPLOYER CONT	0	101.40	0	0	917.14	0	.00	0	917.14-	
20	** BENEF	ITS	15129	10957.86	72	151290	104997.18	69	.00	181570	76572.82	58
30		ACTUAL SERVICES										
		ENANCE SVC CONTRACTS		.00	0	8750	5018.86	57	875.00	10500	4606.14	56
		PROFESSIONAL SVCS		.00	0	16660	9350.00	56	.00	20000	10650.00	47
	16 PHYSIC		125 541	.00	0	1250	150.00	12		1500	1350.00	10
		GROUNDS, BLDGS, RDS					1669.91	31	.00	6500	4830.09	26
30	** CONTRA	ACTUAL SERVICES	3207	.00	0	32070	16188.77	51	875.00	38500	21436.23	44
50	OTHER	CHARGES										
50	02 ELECTE	CHARGES RICAL SERVICES RICAL SERVICES RICAL SERVICES RICHNOLOGIOS RICHNOLOGIOS RICHNOLOGIOS RICHNOLOGIOS RICHNOLOGIOS RICAL SERVICES RICAL SE	27083	29876.54	110	270830	275295.08	102	.00	325000	49704.92	85
50	04 HEATIN	G SERVICES	291	410.93	141	2910	2317.48	80	.00	3500	1182.52	66
50	08 TELECO	OMMUNICATIONS	708	610.36	86	2000	8295.88	117	.00	8500	204.12	98
50	10 PROPER	RTY INSURANCE	760	.00	0	7600	9130.00	120	.00	9130	.00	
50	12 MOTOR	VEHICLE INSURANCE	151	.00	0	1510	1820.00	121	.00	1820	.00	
50	18 GENERA	L LIABILITY INSUR	375	.00	0	3750	4000.00	107	.00	4500	500.00	89
50	24 SUBSIS	STANCE & LODGING	83	.00	0	830	.00	0	.00	1000	1000.00	0
50	26 CONVEN	TIONS & EDUCATIONS	250	151.00	60	2500	.00 755.00	30	.00	3000	2245.00	25
50	28 DUES &	ASSOC MEMBERSHIPS	41	.00	0	410	.00	0	.00	500	500.00	0
50	30 REFUND	S	25	.00	0	7600 1510 3750 830 2500 410 250 620 9160 8330	.00 81.83	0 0 13	.00	300	300.00	0
50	32 MISCEL	LANEOUS	62	.00	0	620	81.83	13	.00	750	668.17	11
50	64 SAMPLE	TESTING	916	987.00	108	9160	6538.88	71 123 91	.00	11000	4461.12	59
50	66 FEES E	PAID TO COMMONWEALTH	833	.00	0	8330	10219.00	123	.00	10000	219.00-	102
50	67 SAMPLE	TESTING / IN HOUSE	437	.00	0	4370	3976.70	91	.00	5250	1273.30	76
50	68 PROFES	SSIONAL LICENSES	125	.00	0	1250	580.00	46	.00	1500	920.00	39
50	90 EOP EN	ASSOC MEMBERSHIPS DIANEOUS TESTING AID TO COMMONWEALTH TESTING / IN HOUSE SIONAL LICENSES WIRON. SAMPLING	416 32556	.00	0	4160	.00	0	0.0	5000	5000.00	0
50	** OTHER	CHARGES	32556	32035.83	98	325560	323009.85	99	.00	390750	67740.15	83
60	MATEDI	ALS & SUPPLIES										
60	02 OFFICE	ALS & SUPPLIES C SUPPLIES C SUPPLIES E & MAINTENANCE & LUBRICANTS DE / EQUIP R&M LMS C EQUIP & PROGRAMS OPERATING SUPPLIES	5.04	0.0	n	5040	270.18	5	.00	6050	5779.82	5
60	04 REPAIR	S & MAINTENANCE	4166	349 36	8	41660	38494.56	92	5136.56	50000	6368.88	87
60	06 FUELS	& LUBRICANTS	854	572.36	67	8540	21460.29	251	.00	10250	11210.29-	-
60	08 VEHICI	E / FOULD REM	333	0.0	ű,	3330	6563.07			4000	2562.64-	
60	10 UNIFOR	MS	583	597 62	103	5830	4380.78	75	.43- 408.40	7000	2210.82	68
60	11 SAFETY	EOUIP & PROGRAMS	416	211.96	51	4160	2320.32	56	.00	5000	2679.68	46
60	14 OTHER	OPERATING SUPPLIES	5416	00	-	54160	55545.44	103	.00	65000	9454.56	86

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FUND 050 BA ELE OF	WATER & SEWER FUND BJ ACCOUNT	DEP				r/operations **YEAR-TO-DAT	E*****		ANNUAL	UNENCUMB.	*
SUB SU	UB DESCRIPTION	BUDGET	ACTUAL			ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60 50	UTILITIES SEWER 4 SMALL TOOLS D LABORATORY TEST EQUIP MATERIALS & SUPPLIES	125 2500 14897	109.13 1238.52 3079.05	87 50 21	1250 25000 148970	853.68 15613.03 145501.35	68 63 98	.00 .00 5544.53	1500 30000 178800	646.32 14386.97 27754.12	57 52 85
	TRANSFER OUT TO RESERVES TRANSFER OUT	2730 2730	.00	0	27300 27300	.00	0	.00	32770 32770	32770.00 32770.00	0
91 04	DEBT SERVICE-2020A 2 PRINCIPAL 4 INTEREST 5 DEBT SERVICE-2020A	6252 5358 11610	.00	0 0 0	62520 53580 116100	75030.00 64302.43 139332.43	120 120 120	.00	75030 64300 139330	.00 2.43- 2.43-	
702 ** **	* SEWER	122136	89254.99	73	1221360	1042714.70	85	6419.53	1465820	416685.77	72
70 ** **	UTILITIES	122136	89254.99	73	1221360	1042714.70	85	6419.53	1465820	416685.77	72
DIV 5101	TOTAL ****** OPERATIONS	122136	89254.99	73	1221360	1042714.70	85	6419.53	1465820	416685.77	72

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PREPARED 05/05/2022, 14:02:46 DETAIL BUDGET REPORT
PROGRAM: GM267L 83% OF YEAR LAPSED

PROGRAM: GM267L
TOWN OF ALTAVISTA

System of ALTAVISTA

DEPT/DIV 5102 SEWER DEPARTMENT/PUMP STATION
BA ELE OBJ ACCOUNT
System of ACTUAL SEXP BUDGET ACTUAL SEXP BUDGET ACTUAL SEXP BUDGET BALANCE BDGT

TO UTILITIES
TO OTHER CHARGES

ACCOUNTING PERIOD 10/2022

										~			
70			UTILITIES										
705			RIVERVIEW PUMP STATION										
	50		OTHER CHARGES										
	50	02	ELECTRICAL SERVICES	1083	1000.00	92	10830	7710.05	71	.00	13000	5289.95	59
			TELECOMMUNICATIONS	83	52.29	63	830	529.21	64	.00	1000	470.79	53
	50	**	OTHER CHARGES	1166	1052.29	90	11660	8239.26	71	.00	14000	5760.74	59
	60		MATERIALS & SUPPLIES										
	60	04	REPAIRS & MAINTENANCE	833	.00	0	8330	6438.90	77	.00	10000	3561.10	64
	60	* *	MATERIALS & SUPPLIES	833	.00	0	8330	6438.90	77	.00	10000	3561.10	64
705	**	**	RIVERVIEW PUMP STATION	1999	1052.29	53	19990	14678.16	73	.00	24000	9321.84	61
70	**	**	UTILITIES	1999	1052.29	53	19990	14678.16	73	.00	24000	9321.84	61
DIV	51	102	TOTAL ******										
			PUMP STATION	1999	1052.29	53	19990	14678.16	73	.00	24000	9321.84	61

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02:46 DETAIL BUDGET REPORT PAGE 35 83% OF YEAR LAPSED ACCOUNTING PERIOD 10/2022

FUND 050 WATER & SEWER FUND	DEP	T/DIV 5110	SEWER	DEPARTMEN	T/SEWER CAPIT	'AL OUTI	AY				
BA ELE OBJ ACCOUNT									UNENCUMB.	ક્ર	
SUB SUB DESCRIPTION	BUDGET	ACTUAL	*EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT	
70 UTILITIES											
702 SEWER											
81 CAPITAL OUTLAY - REPL	ACE										
81 02 VEHICLE REPLACEMENT	6818	.00	0	68180	.00	0	33188.28	81820	48631.72	41	
81 06 MACHINERY & EQUIPMENT		12369.15		20000	14282.90	71	.00	24000	9717.10	60	
	500	.00	0	5000	.00	0	.00	6000	6000.00	0	
81 20 SEWER SYSTEM	0	6825.00	0	0	38890.81	Ö	.00	0	38890.81-	-	
81 30 IMPRVMNTS OTHER THAN	BLDG 5625	39660.87	705	56250	39660.87	71	6490.76	67500	21348.37	68	
81 40 ELECTRICAL	119266	4658.00	4	1192660	1115106.13	94	.00	1431200	316093.87	78	
81 ** CAPITAL OUTLAY - REPL	ACE 134209	63513.02	47	1342090	1207940.71	90	39679.04	1610520	362900.25	78	
82 CAPITAL OUTLAY - NEW											
82 06 MACHINERY & EQUIPMENT	0	.00	0	0	.00	0	158600.00	0	158600.00-	0	
82 30 IMPRVMNTS OTHER THAN	BLDG 208	.00	0	2080	.00	0	.00	2500	2500.00	0	
82 ** CAPITAL OUTLAY - NEW	208	.00	0	2080	.00	0	158600.00	2500	156100.00-	6344	
702 ** ** SEWER	134417	63513.02	47	1344170	1207940.71	90	198279.04	1613020	206800.25	87	
70 ** ** UTILITIES	134417	63513.02	47	1344170	1207940.71	90	198279.04	1613020	206800.25	87	
DIV 5110 TOTAL ******											
SEWER CAPITAL OUTLAY	134417	63513.02	47	1344170	1207940.71	90	198279.04	1613020	206800.25	87	
DEPT 51 TOTAL ******											
SEWER DEPARTMENT	258552	153820.30	60	2585520	2265333.57	88	204698.57	3102840	632807.86	80	

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PREPARED 05/05/2022, 14:02:46 PROGRAM: GM267L TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

ACCOUNTING PERIOD 10/2022

FUND BA EI		WATER & SEWER FUND	DEP	T/DIV 5201	DISTRI	BUTION & (COLLECTION/O	PERATIONS				
SUB	SU	BJ ACCOUNT JB DESCRIPTION	BUDGET	URRENT**** ACTUAL	%EXP	BUDGET	*YEAR-TO-DAT ACTUAL	E**********	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
71		DISTRIBUTION & COLLECTION										
711		DISTRIBUTION										
	. 0	SALARIES AND WAGES										
1	0 02	REGULAR	8767	9873.34	113	87670	79082.57	90	.00	105200	26117.43	75
1	.0 04	OVERTIME	266	56.45	21	2660	2247.63	85	.00	3200	952.37	70
1	.0 **	SALARIES AND WAGES	9033	9929.79	110	90330	81330.20	90	.00	108400	27069.80	75
2	0	BENEFITS										
2	0 02	? FICA	670	731.36	109	6700	5876.84	88	.00	8050	2173.16	73
2	0 04	VA RETIREMENT SYSTEM	830	228.82	28	8300	3978.12	48	.00	9970	5991.88	40
			1791	908.20	51	17910	14428.99	81	.00	21500	7071.01	67
		GROUP LIFE INSURANCE	114	95.52	84	1140	1040.01	91	.00	1370	329.99	76
2	0 18	VRS HYBRID EMPLOYER CONTR	0	413.16	0	0	3172.64	0	.00		3172.64-	
		ICMA HYBRID EMPLOYER CONT	ő	56.32	0	ō	453.53	0	.00	0	453.53-	
		BENEFITS	3405	2433.38	72	34050	28950.13	85	.00	40890	11939.87	71
3	0	CONTRACTUAL SERVICES										
-	-	MAINTENANCE SVC CONTRACTS	250	.00		2522	244 05					
		PHYSICALS	250 25	.00	0	2500	344.25	14	.00	3000	2655.75	12
		GIS MAPPING UPDATES	416	16.74	_	250	.00	-	.00	300	300.00	0
		CONTRACTUAL SERVICES	691	16.74	4 2	4160 6910	1277.66 1621.91	31 24	.00	5000 8300	3722.34 6678.09	26 20
6	0	OTHER CHARGES										
			2.5	16 70		050						
	0 00	TELECOMMUNICATIONS SUBSISTANCE & LODGING	25	16.78	67	250	152.76	61	.00	300	147.24	51
		CONVENTIONS & EDUCATIONS		.00	0	410	9.40	2	.00	500	490.60	2
		METER TESTING/REPLACEMENT		.00	0	660	10.00	2	.00	800	790.00	1
		MISS UTILITY	1250	766.41	61	12500	7440.18	60	.00	15000	7559.82	50
		OTHER CHARGES	54	29.92	55	540	244.10	45	.00	650	405.90	38
þ	0	OTHER CHARGES	1436	813.11	57	14360	7856.44	55	.00	17250	9393.56	46
	0	MATERIALS & SUPPLIES										
		OFFICE SUPPLIES	70 4166	.00	0	700	.00	0	.00	850	850.00	0
		REPAIRS & MAINTENANCE	4166	1617.62	39	41660	36506.37	88	.00	50000	13493.63	73
		FUELS & LUBRICANTS	541 520	325.00	60	5410	3514.53	65	.00	6500	2985.47	54
		VEHICLE & EQUIP R&M	520	40.36	8	5200	12562.07	242	.23	6250	6312.30-	201
		UNIFORMS	216	121.00	56	2160	1153.81	53	.00	2600	1446.19	44
		SAFETY EQUIP & PROGRAMS	108 116	.00	0	1080	196.29	18	.00	1300	1103.71	15
				.00	0	1160	394.45	34	.00	1400	1005.55	28
6	0 **	MATERIALS & SUPPLIES	5737	2103.98	37	57370	54327.52	95	.23	68900	14572.25	79
711 *	* **	DISTRIBUTION	20302	15297.00	75	203020	174086.20	86	.23	243740	69653.57	71
712		COLLECTION										
1	0	SALARIES AND WAGES										
1	0 02	REGULAR	8766	9873.30	113	87660	79082.18	90	.00	105200	26117.82	75
1	0 04	OVERTIME	266	56.43	21	2660	2247.37	85	.00	3200	952.63	70
1	n **	SALARIES AND WAGES	9032	9929.73		90320	81329.55	90	.00	108400	27070.45	75

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PREPARED 05/05/2022, 14:02:46 PROGRAM: GM267L TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

ACCOUNTING PERIOD 10/2022

BA ELE OBJ	WATER & SEWER FUND ACCOUNT	DE1	PT/DIV 5201 CURRENT****	DISTRI	BUTION &	COLLECTION/OI	PERATION	\$ *	ANNUAL	UNENCUMB.	8
SUB SUB	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
71											
712	DISTRIBUTION & COLLECTION COLLECTION BENEFITS										
20 02		670	B31 04								
20 02	VA RETIREMENT SYSTEM	670	731.24	109	6700	5875.87			8050	2174.13	
20 04	GROUP MEDICAL INSURANCE	830	228.82		8300	3977.96	48		9970	5992.04	
	GROUP LIFE INSURANCE		908.20		17910	14428.98			21500	7071.02	
		114	95.44		1140	1039.42	91	.00	1370	330.58	
	VRS HYBRID EMPLOYER CONTR		413.12		0	3172.30	0	.00	0	3172.30-	
	ICMA HYBRID EMPLOYER CONT		56.26		0	453.09	0			453.09-	- 0
20 **	BENEFITS	3405	2433.08	72	34050	28947.62	85	.00	40890	11942.38	71
30	CONTRACTUAL SERVICES										
	MAINTENANCE SVC CONTRACTS		.00	0	1250	1094.25	88	.00	1500	405.75	73
30 16	PHYSICALS	25	.00	0	250	.00	0	00	300	300.00	0
30 30	GIS MAPPING UPDATES	416	16.74	4	4160	1277.66	31	.00	5000	3722.34	26
30 **	CONTRACTUAL SERVICES	416 566	16.74		5660	2371.91	42	.00	6800	4428.09	
50	OTHER CHARGES										
50 08	TELECOMMUNICATIONS	25	16.78	67	250	152.77	61	.00	300	147.23	51
50 24	SUBSISTANCE & LODGING	41	.00	0	410	.00		.00	500	500.00	0
50 26	CONVENTIONS & EDUCATIONS	66	.00		660	.00	0	.00	800	800.00	0
50 76	MISS UTILITY	54	29 93	55	540	244.15	45	.00	650		
50 **	OTHER CHARGES TELECOMMUNICATIONS SUBSISTANCE & LODGING CONVENTIONS & EDUCATIONS MISS UTILITY OTHER CHARGES	186	.00 29.93 46.71	25	1860	396.92	21	.00	2250	405.85 1853.08	38 18
	OFFICE SUPPLIES	70									
	DEDITION OF MATAMANANA	70	.00	0	700	.00	0	.00	850	850.00	0
60 04	REPAIRS & MAINTENANCE	2916	508.04	17	29160	22065.35	76	.00	35000	12934.65	63
60 06	FUELS & LUBRICANTS VEHICLE & EQUIP R&M	541	325.00 40.36	60	5410	3514.53	65	.00	6500	2985.47	
60 08	VEHICLE & EQUIP R&M	520		8	5200	12367.76	238	. 23	6250	6117.99-	
60 10	UNIFORMS SAFETY EQUIP & PROGRAMS SMALL EQUIPMENT	208	121.00	58	2080	1258.28	61	.00	2500	1241.72	50
60 11	SAFETY EQUIP & PROGRAMS	108	.00	0	1080	141.89	13		1300	1158.11	11
60 25	SMALL EQUIPMENT	108		0	1080	404.43	37	.00	1300	895.57	31
60 **	MATERIALS & SUPPLIES	4471	994.40	22	44710	39752.24	89	.23	53700	13947.53	74
81	CAPITAL OUTLAY - REPLACE										
81 30	IMPRVMNTS OTHER THAN BLDG	833	.00	0	8330	5796.65	70	.00	10000	4203.35	58
81 **	CAPITAL OUTLAY - REPLACE	833	.00	0	8330	5796.65	70	.00	10000	4203.35	58
712 ** **	COLLECTION	18493	13420.66	73	184930	158594.89	86	.23	222040	63444.88	71
71 ** **	DISTRIBUTION & COLLECTION	38795	28717.66	74	387950	332681.09	86	.46	465780	133098.45	71
OIV 5201	MOMPA + + + + + + + + + + + + + + + + + + +										
	TOTAL ******* OPERATIONS	38795	28717.66	74	387950	332681.09	86	.46	465780	133098.45	71
	TOTAL ******										
	DISTRIBUTION & COLLECTION	38795	28717.66	74	387950	332681.09	86	.46	465780	133098.45	71
	TOTAL ******** WATER & SEWER FUND	739983	537452.39	72	7399830	6345095.50	86	228042.03	8880600	2307462.47	74

DETAIL BUDGET REPORT

PAGE 38 ACCOUNTING PERIOD 10/2022 83% OF YEAR LAPSED

TOWN OF AL			8	3 % OF	YEAR LAPSE	Ь			ACCOUNT	ING PERIOD 10)/2022
FUND 070 C BA ELE OBJ SUB SUE		DEPT/ ************************************		****		ON DEPARTMEN *YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
801 50	NON DEPARTMENT NON DEPARTMENTAL OTHER CHARGES										
	USDA RBEG GRANT	0	.00	0	0	60000.00	0	.00	0	60000.00-	-
50 **	OTHER CHARGES	0	.00	0	0	60000.00	0	.00	0	60000.00-	- 0
801 ** **	NON DEPARTMENTAL	0	.00	0	0	60000.00	0	.00	0	60000.00-	- 0
80 ** **	NON DEPARTMENT	0	.00	0	0	60000.00	0	.00	0	60000.00-	- 0
	TOTAL ****** NON DEPARTMENT	0	.00	0	0	60000.00	0	.00	0	60000.00-	. 0
	TOTAL ****** NON DEPARTMENT	0	.00	0	0	60000.00	0	.00	0	60000.00-	. 0
	TOTAL ******** COMMUNITY IMPROV FUND	0	.00	0	0	60000.00	0	.00	0	60000.00-	. 0

TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 83% OF YEAR LAPSED

PAGE 39 ACCOUNTING PERIOD 10/2022

______ FUND 090 CEMETERY FUND DEPT/DIV 0000 ACCOUNT ********CURRENT******** *******YEAR-TO-DATE****** ANNUAL UNENCUMB.

DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BA ELE OBJ ACCOUNT SUB SUB 603 CEMETERY 10 SALARIES AND WAGES 10 02 REGULAR 833 1371.87 165 8330 6735.93 81 .00 10000 3264.07 67 10 04 OVERTIME 83 318.01 383 830 968.55 117 31.45 97 .00 1000 10 ** SALARIES AND WAGES 916 1689.88 185 9160 7704.48 84 .00 11000 3295.52 70 BENEFITS 20 02 FICA 70 108.99 156 700 538.80 77 .00 850 311.20 63 20 04 VA RETIREMENT SYSTEM 83 .00 0 830 56.35 7 .00 1000 943.65 6 20 06 GROUP MEDICAL INSURANCE 129 85.58 66 1290 818.29 63 .00 1550 731.71 53 20 08 GROUP LIFE INSURANCE 16 12.86 80 160 90.22 109.78 56 .00 200 45 20 18 VRS HYBRID EMPLOYER CONTR 0 82.44 0 0 533.01 0 .00 0 533.01- 0 20 20 ICMA HYBRID EMPLOYER CONT 0 11.62 0 0 70.75 0 .00 70.75- 0 20 ** BENEFITS 298 301.49 101 2980 2107.42 71 .00 3600 1492.58 59 30 CONTRACTUAL SERVICES 30 36 MOWING CONTRACT .00 0 20660 9750.00 .00 24800 15050.00 39 30 ** CONTRACTUAL SERVICES 2066 .00 20660 9750.00 47 .00 24800 15050.00 39 50 OTHER CHARGES 50 34 MISCELLANEOUS REIMB 0 .00 0 0 1795.00 0 .00 1795.00- 0 50 ** OTHER CHARGES 0 .00 0 0 1795.00 0 .00 0 1795.00- 0 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 833 164.96 20 8330 689.73 8 .00 10000 9310.27 60 60 OPENING/CLOSING GRAVES 125 .00 0 1250 500.00 40 .00 1500 1000.00 33 60 ** MATERIALS & SUPPLIES 958 164.96 17 9580 1189.73 12 .00 11500 10310.27 10 70 TRANSFER OUT 70 01 TO CEMETERY RESERVE 2270 .00 0 22700 .00 0 .00 27250 27250.00 Λ 70 ** TRANSFER OUT 2270 .00 22700 .00 0 .00 27250 27250.00 0 CAPITAL OUTLAY - NEW 82 06 MACHINERY & EOUIPMENT 0 .00 0 0 4420.00 O 39780.00 0 44200.00-82 ** CAPITAL OUTLAY - NEW 0 .00 0 0 4420.00 0 39780.00 0 44200.00-603 ** ** CEMETERY 6508 2156.33 33 65080 26966.63 41 39780.00 78150 11403.37 85 60 ** ** 6508 2156.33 33 65080 26966.63 39780.00 78150 11403.37 85 DIV 0000 TOTAL ****** 6508 2156.33 33 65080 26966.63 39780.00 78150 11403.37 85 DEPT 00 TOTAL ****** 6508 2156.33 33 65080 26966.63 39780.00 78150 11403.37 85 FUND 090 TOTAL ******* CEMETERY FUND 6508 2156.33 33 65080 26966.63 39780.00 78150 11403.37 GRAND TOTAL ******* 907917.39 67 13616250 13978153.26 103 920595.84 16341230 1442480.90 91 1361625



General Fund Reserves			
Money Market Account Certificate of Deposit LGIP		4,709,948.38 2,946,191.55 5,652,431.07	
2011	Sub-Total	0,002, 101.01	\$ 13,308,571.00
Enterprise Fund Reserves			
Money Market Account Certificate of Deposit		230,068.87	
LGIP	Sub-Total	2,558,634.35	\$ 2,788,703.22
Highway Fund			
Money Market Account Certificate of Deposit		57,350.00 0.00	
LGIP		1,007,198.86	
	Sub-Total		\$ 1,064,548.86
Green Hill Cemetery			
Money Market Account		75,504.70	
Certificate of Deposit LGIP		636,938.93 77,298.26	
	Sub-Total		\$ 789,741.89
AEDA			
Money Market Account Certificate of Deposit		0.00 0.00	
LGIP		245,913.69	
	Sub-Total		\$ 245,913.69
Federal Forfeiture Account			\$0.00
State Forfeiture Account			\$7,944.24
Operating Cash Account			\$ 1,311,419.85
Grand To	otal Investment	s and Deposits	\$ 19,516,842.75
	Desi	gnated Balance	\$ 13,743,612.48
		_	
	Undesi	gnated Balance	\$ 5,773,230.27

DISTRIBUTION OF UNDESIGNATED FUNDS

Policy Money	5,095,522.00
PCB	569,707.59
Accrued Liability	186,161.36
ED remaining balance of \$35,000 (website and marketing)	6,240.00
Earmarked for AOT No Interest Loan Program - Grant (5/11/21)	20,821.44
"Pop-Up" Altavista Funding - Downtown Business Invest Grant	2,764.12
Funds earmarked for items not completed during prior FY	551,265.31
Canoe Launch Site	86,056.17
CIP Items Earmarked for Future Purchase	410,190.00
Park Improvements as designated by Roberta F. Jenks' Estate	44,792.37
Park Improvements	11,300.00
AVOCA Maintenance Funds	172,348.59
Main St Sidewalk Extension Match (VDOT)	187,158.00
Theater Transfer In FY2022 Budget	1,000,000.00
Proceeds from sale of Armory	212,826.00
ARPA Funding - 1st Tranche	1,766,891.00
EARMARKED FUNDS	10,324,043.95

RESERVE POLICY FUNDS	
General Fund: The General Fund Undesignated Fund Balance at the close of each FY per the town's audit, should be at least 50% of Annual Recurring Revenues. (8/10/21)	3,211,965
Enterprise Fund: Unrestricted cash for the Enterprise Fund should be a minimum of 50% of total water and sewer utility fund expenditures. (12/13/11)	1,883,557
Total Reserve Policy Funds	5,095,522



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING May 10, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 6.B

CONSENT AGENDA Title: APD Surplus Items

Staff Resource: Tommy Merricks, Altavista Police Chief

Action(s):

Approval of the surplus list as presented.

Explanation:

At their April 26th Work Session, there was a unanimous consensus of Town Council to place this item on the May 10th Consent Agenda for approval of the request by Chief Merricks to declare a list of APD items as surplus.

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment. APD Surplus Items 5.10.22

To Gary Shanaberger, Town Manager

From Tommy Merricks, Chief of Police

Re: Request to declare the following items surplus

I am requesting that Town Council declare the following items surplus so they can be disposed of. The items that can be sold, will be sold on Gov.deals.com, and anything that is not sellable will be disposed of properly.

Kustom Golden Eagle Radar-Parts Only

- (5) Sony digital cameras
- (2) Olympus digital voice recorders with assorted cables.
- (2) Citation Holders (wrong size for what we use)
- (4) Maglite d cell flashlights (obsolete)
- (1) Kustom Mobile radar kit KR-10sp (Outdated)
- (5) pelican cases
- (5) assorted ballistic vest carry bags
- (15) assorted body armor panels (dates expired)
- (34) sets of soft armor carriers
- (17) throat groin and shoulder panels (expired date)
- (9) AR 15 handguards
- (2) H and K MP5 Handguards
- (1) Kustom HR-12 portable radar system (outdated)
- (2) Kustom radar Cases (cases only)
- (6) rock river hard rifle cases
- (2) shotgun soft cases (we don't carry shotguns anymore)
- (3) surefire handguards with flashlight
- (3) picatinny rail grips with flashlights
- (2) Pepper-ball Guns not suitable for use by Force Policy

2016 Ford Explorer – Not a police package, this was the vehicle that the vinyl wrap looked so bad on and did not have a cage. Originally was purchased for an investigator's vehicle.

*** 3 computers

***2 Cellphones

***3 hard drives

***These items were held for evidence in the Commonwealth vs Kenneth I Walsh Case. The prosecuting attorney and Paul Mc Andrews has agreed the items are not needed for evidence. Since they are old and outdated, it is my recommendation that the items be destroyed via a company that Tobie /ITG have done business with discarding the old computers. They are of no value and need to be disposed of. I am disposing of all the other evidence in this case per department policy.

Old radar/sign trailer- it works sporadically and was replaced by a new sign.

I am requesting that Council give me permission to dispose of old uniforms and uniform equipment as needed. Things get put in storage and they tend to pile up. We are working on getting the police department in order and a lot of older things need to be disposed of instead of kept.

I am also requesting that the old body armor and equipment be donated for use in Ukraine. The Lynchburg Sheriff's office was collecting used expired equipment for this purpose.

Respectfully Submitted,

Tommy Merricks, Chief of Police



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING May 10, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 6.C

CONSENT AGENDA

Title: Town Council Meeting Minutes

Staff Resource: Crystal Hailey, Assistant Town Clerk

Action(s):

After Council review, approve the minutes as presented or amended by Council.

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. Town Council Work Session 3.22.22 Attachment 2. Council extended Work Session 3.29.22

The March 2022 Work Session for Altavista's Town Council was held in Council Chambers of the J.R. Burgess Municipal Building, 510 Seventh Street, on Tuesday, March 22, at 5:00 PM.

Mayor Mike Mattox called the meeting to order and presided.

Town Council

Members present: Vice Mayor Reggie Bennett

Mr. Tracy Emerson
Mr. Timothy George
Mr. Jay Higginbotham
Dr. Scott Lowman
Mayor Michael Mattox
Mr. Wayne Mitchell

Also Present: Mr. Gary Shanaberger, Town Manager

Mrs. Tobie Shelton, Treasurer/Finance Director Mr. Thomas Merricks, APD Chief of Police

Ms. Sharon D. Williams, Community Development Director

Mr. Tom Fore, Public Services Director Mr. Jeff Arthur, Public Works Manager

Mr. John Eller, Town Attorney

Mrs. Crystal Hailey, Assistant Town Clerk

1. Agenda Adoption

Mayor Mattox asked Town Council if they had any questions or concerns in regard to the proposed March 2022 Council Work Session Agenda, to which there were none.

Councilman Tracy Emerson made a motion, seconded by Councilman Tim George, to approve the agenda as presented.

Motion carried:

VOTE:

Dr. Scott Lowman
Yes
Mr. Tim George
Yes
Mr. Jay Higginbotham
Yes
Mayor Mike Mattox
Yes
Vice Mayor Reggie Bennett
Yes
Mr. Tracy Emerson
Yes

Mr. Tracy Emerson Yes Mr. Wayne Mitchell Yes

2. Recognitions and Presentations

None scheduled for this date.

3. Citizen's Time

Mayor Mattox welcomed Ms. Tawala Waller and Mr. Ben Powell, representing K.R.U. (Kids R Us), a non-profit organization operating in the Town of Altavista.

Ms. Waller reminded Council that their organization held a Community Easter Egg Hunt on the grounds behind the Booker Building for three consecutive years until the COVID pandemic forced them to postpone the event for two years. She stated that she was advised by Town Staff to come before Council with their request to resume the event.

Mayor Mattox asked Staff if they had all the information they needed pertaining to this event, to which the Town Manager answered they did.

Ms. Waller confirmed that, if approved, the event would be held on Sunday, April 17th.

Councilman Tracy Emerson made a motion, seconded by Vice Mayor Reggie Bennett, to approve the request by Kids R Us (K.R.U.) to utilize the grounds located behind the Booker Building in English Park to hold a Community Easter Egg Hunt event.

Motion carried:

VOTE: Dr. Scott Lowman Yes
Mr. Tim George Yes
Mr. Jay Higginbotham Yes
Mayor Mike Mattox Yes
Vice Mayor Reggie Bennett Yes
Mr. Tracy Emerson Yes
Mr. Wayne Mitchell Yes

4. <u>Items Referred from Previous Meetings</u>

4.1 Information Pertaining to Avoca's Events Coordinator Position

This information would be received during Item 5.3, budget discussions.

5. Discussion for Items New and Unfinished

5.1 Special Event Permit Request

Karla Powell, representing Anxious 4 Nothing (a skateboard outreach ministry from Bedford, VA), requested Council's consideration to allow her organization to set up mobile skateboard ramps in the back section of English Park, next to the Eagle Trail parking lot.

Ms. Powell informed Council she had received several requests from children in the Altavista area asking that the outreach ministry come to town. She said Anxious 4 Nothing used qualified instructors that teach skateboarding at all levels and carried the appropriate insurance to hold these events. She stated the organization was a 501C Non-profit and offered the ministry free of charge to the children that attend.

Ms. Powell stated, if approved, the event would take place on Saturday, April 10th, from 3:30-5:30 pm.

Mayor Mattox asked the Town Manager and Department Directors if they needed any additional information from Ms. Powell regarding the request.

Town Manager Gary Shanaberger and APD Chief Tommy Merricks both stated they did not foresee any issues with the requested event.

Public Services Director Tom Fore asked Ms. Powell for confirmation, if approved, which area in English Park the event would take place, to which she replied, the request was to utilize the last parking lot on Eagle Trail, just past the train trestle.

Councilman Tracy Emerson made a motion, seconded by Councilman Scott Lowman, to approve the request by Karla Powell to allow Anxious 4 Nothing, a youth skateboarding ministry, to hold an event at English Park on Saturday, April 10th, from 3:30-5:30pm.

Motion carried:

VOTE:	Dr. Scott Lowman	Yes
	Mr. Tim George	Yes
	Mr. Jay Higginbotham	Yes
	Mayor Mike Mattox	Yes
	Vice Mayor Reggie Bennett	Yes
	Mr. Tracy Emerson	Yes
	Mr. Wayne Mitchell	Yes

5.2 Davenport Presentation – 2022 Town of Altavista Financial Report

Mr. RT Taylor, Davenport, presented Town Council with the final portion of Altavista's 2022 Financial Report. He stated the final analysis, as directed by Town Council, included a Peer Analysis of localities in Altavista's local region, to compare current utility rates.

Mr. Taylor informed Council that Altavista had the second-to-lowest water rates, second only to neighboring Chatham, VA., and the lowest sewer rates of the compared localities. He stated that Altavista was also inline, on average, among their peers pertaining to service availability and service connection fees.

Mayor Mattox asked Town Council if they had any questions for Mr. Taylor pertaining to the 2022 Financial Report presented to the Town of Altavista, to which there were none.

Mayor Mattox thanked Mr. Taylor and Davenport for the good work they continue to do for the Town of Altavista.

Mr. Taylor thanked Town Council and the Town of Altavista for their business relationship with Davenport and for the opportunity to continue serving the town.

Mayor Mattox also shared his appreciation for Mr. Tom Fore, Altavista's Public Services Director, the Public Works and Utilities Departments, and all Town Staff for their work and efforts in keeping the Town of Altavista's utility rates competitive in the local area. He stated it was an asset for the town to be able to promote the low rates to existing industry and potential new industries looking to locate in Altavista.

Vice Mayor Bennett suggested the town inform its utility customers of this information, perhaps in the quarterly newsletter or the town website.

Mrs. Tobie Shelton, Altavista's Finance Director, stated it was too late to add the information to this quarter's newsletter, as they had already been printed and inserted into the utility bills going out that week, but staff would place the information on the website.

5.3 Delivery of the FY2023 Draft Budget and FY2023-2027 Draft Capital Improvement Plan

Altavista's Finance Director Tobie Shelton referenced item 4.1 on the agenda, that was not yet discussed, and asked Council if they wished to address that item first before moving forward, to which they did.

Mrs. Shelton presented Council with the salary information they previously requested for consideration during the budget process, pertaining to the Avoca Events Coordinator position being transitioned from part-time into full-time, at the request of the Avoca Board of Directors.

Mrs. Shelton shared with Council the monetary difference between the position being part-time and full-time. She stated the draft budget included the part-time position for 587 work hours per year, at \$9,900, however, if approved for full-time, would cost the town \$47,808, which included benefits.

Councilman Lowman asked what amount previously the town would contribute to the Altavista Area Chamber of Commerce when the Chamber hosted the Uncle Billy's Day Festival, to which Mrs. Shelton answered \$20,000.

Mayor Mattox asked what monetary amount the Chamber had requested for fiscal year 2023, to which Mrs. Shelton confirmed \$30,000.

Councilman Emerson asked, if approved for full-time, how the Events Coordinator would be divided between the town and Avoca.

Dr. Lowman stated he believed the Avoca Board intended for the position to be split 50/50.

Avoca Executive Director Caleb Lafoon stated he was available if Council had questions.

Dr. Lowman informed Council that in previous conversations with Altavista On Track (AOT) and the Chamber of Commerce, they were in favor of the Avoca Board's proposal of this position. He stated an updated job description and other details were not yet determined, waiting on Council's consideration of the proposal/request.

Mr. Lafoon stated, if approved, having a full-time Events Coordinator would allow Avoca to offer more educational events at the museum, as well as expand the number of community events the town offered. He stated the position would include collaboration with other town partners, such as AOT and the Chamber for the added events.

Councilman Mitchell suggested, if the request was approved, the town should require a Memorandum of Understanding (MOU) with Avoca regarding the Events Coordinator being a full-time position and determine the number of hours the person would spend with each organization.

Mr. Mitchell stated it was up to the Town Manager to consider whether the proposed position would fit with the town organization as a whole and, if so, where the person would reside, at Avoca or Town Hall,

Mayor Mattox shared his favor with the idea of the town having an Events Coordinator, however, due to some unfortunate events over the past couple of years with other town partners/organizations, he believed the person should be overseen by the town to ensure accountability, and their office should be located at Town Hall.

Councilman Mitchell stated, if the intent was to approve Avoca's request by the next budget cycle (FY2023), the details of the position needed to be worked out with an MOU. He suggested having a placeholder in the draft budget in case the position was approved.

Town Manager Gary Shanaberger shared his perception of Avoca's request and stated, while the proposal had good merit, he agreed with Councilman Mitchell and stated he believed additional time was needed to consider all of the details of the matter before a final decision was made.

Mr. Shanaberger reminded Council that the Assistant Town Manager was designated as the liaison between the town and Avoca. He stated the new assistant would be onboard in another week and may have considerable insight and input on this matter, however, it was ultimately up to Town Council whether the request should be considered further.

Councilman Higginbotham stated, if approved, he did not believe the position should reside at Town Hall, but at Avoca, so that person could assist with Avoca's multiple events annually, while still collaborating with the town and its other partners on their events.

Vice Mayor Bennett shared his favor with the Events Coordinator being located at Town Hall because it was a "place of neutrality" for the town partners.

Mr. Bennett also suggested the town consider funding the position on a one-year trial basis as an interim. He stated, if the coordinator was productive and successful, the Town Manager could then consider transitioning the position into full-time, and make any adjustments needed to the job description.

Councilman Emerson shared his favor with the town having an Events Coordinator that would oversee all town events for Altavista On Track, the Chamber of Commerce, and Avoca. He stated, no matter where the person's office was, that person would work for the town, not for any one organization/town partner; and would be able to continue moving forward with an event, even if one of the groups was without a Director.

Councilman Lowman stated he considered the \$47,800 as an investment for the town that would be returned in revenue generated from the additional events the town would be able to host by having an Events Coordinator.

Councilman George asked for Avoca's thoughts and if the town was considering their request in its intended manner.

Avoca Executive Director Caleb Lafoon stated he believed Council shared a lot of good input and direction. He said, if Council desired, the Avoca Board would be glad to put together a more detailed proposal for consideration.

Mr. Lafoon stated, when the Avoca Board authorized him to present the request to Council, they agreed that Avoca could house the Events Coordinator as well as facilitate the position for the town and town partners. He stated, by sharing volunteers and monetary resources, he believed there would be less volunteer burnout.

Councilman George asked if the existing part-time Avoca position worked at the gift shop.

Mr. Lafoon stated the existing position filled in at the gift shop when volunteers were unavailable. He stated, in the proposal, the full-time position would be responsible for the Avoca Gift Shop, which included facilitating its volunteers. He stated the proposal was "in concept" and the details could be amended.

Mayor Mattox stated he believed the proposed position, if approved, should work directly under the Town Manager. He stated there was a lot of details to consider regarding the request for this position and the Town Manager would need ample time to work through those details, therefore, he asked Council not to rush the process.

Mayor Mattox stated, while Avoca and other town organizations would have authorization to utilize the Events Coordinator, the position would be a town employee, therefore the town would be responsible for that employee. He shared his favor with the position residing at Town Hall, to ensure that revenue from events was accounted for and accurately appropriated.

Councilman Mitchell suggested the Town Manager collaborate with Avoca to discuss the potential details of the position.

Town Manager Gary Shanaberger agreed and stated he believed other town partners needed to be a part of the conversation as well, such as AOT and the Chamber of Commerce. He stated the new Assistant Town Manager would be at Town Hall soon, and since that person would be the liaison between the town and Avoca, they should also be a part of the discussion regarding the proposed Events Coordinator position.

Mayor Mattox asked Council if they had any additional comments or questions pertaining to the item, to which there were none.

There was a consensus of Town Council to postpone consideration of the request until further along in the draft budget discussion process, allowing the Town Manager to consider the request further. The consensus also included authorizing staff to put a "placeholder", in the amount of \$47,800, in the FY2023 Draft Budget and allowing the Town Manager time to consider the matter further before making a decision whether to approve the new position.

Mayor Mattox thanked Mr. Lafoon and Ms. Martin, Avoca Board President, for attending the meeting that evening and sharing their request.

At this time, Finance Director Tobie Shelton moved forward with item 5.3.

Background:

The Town Budget is the process by which Town Council allocates funds for operations and capital improvement items. Once adopted, the budget directs the expenditures of staff.

Mrs. Shelton stated the budget process was one of the most important tasks that Council conducts each year, as it lays out the town's goals and objectives to be achieved during the next fiscal year.

Mrs. Shelton presented Town Council, for their consideration, the FY2023 proposed Operations Budget and FY2023-2027 proposed Capital Budget. Over the past few months, Council received and discussed the Capital Improvement Plan proposed for the next five fiscal years, with a focus on FY2023.

Mrs. Shelton gave Council a brief overview of the proposed Operations Budget, beginning with revenues and expenditures. She stated there was no increase in property taxes in FY2023, however the draft did include previously approved water (10%) and sewer (5%) rate increases to meet projected debt service requirements for infrastructure improvements

Mrs. Shelton also shared the following items included in the draft Operations Budget:

Compensation Adjustment
 3.00% increase (place holder)

VRS Contribution (required)
 VRS Life Insurance Program
 Health Insurance Premiums
 8.70% increase
 1.34% no change
 10.5% increase

Mrs. Shelton stated, after \$9,379,530 of expenditures, \$10,236,760 was expected in revenue, leaving a projected \$857,230 as surplus before CIP.

Mrs. Shelton reminded Council of two requested items that needed to be decided before the budget was finalized/adopted.

- Parks & Recreation Committee request for \$50,000 to utilize at their discretion.
 Mrs. Shelton stated this item was not currently funded in the draft budget.
- Avoca's Events Coordinator, which was currently in the budget as a part-time position, Avoca Board of Directors' request to transition the position to full-time.

Mrs. Shelton moved forward by sharing the FY2023 Draft CIP Budgets for both the General Fund and Enterprise Fund. She stated the General CIP Budget totaled almost \$1.5 million and had multiple funding sources, with General Fund Revenue being the highest contributor. She reminded Council that a few of the FY2023 CIP budget items were not recurring, but a one-time item; Phase II for the Spark Innovation Center, the Dog Park in English Park, and the Walking/Biking Trail at Lane Access Road.

Mrs. Shelton referenced the Enterprise CIP Budget, which totaled approximately \$7.2 million, and stated the budget would be funded through grants, bonds, Enterprise revenue, and potential new debt. She reminded Council that ARPA grants would be utilized to fund a new utility metering system, McMinnis and Reynolds Spring improvements, and the UV light system at the wastewater facility.

Mrs. Shelton referenced the schedule for the remaining budget process and shared its upcoming dates. She stated there was a lot to accomplish in a short period of time.

April 12th First Reading of FY2023 Budget
 *Designate Public Hearing for May 10th
 April 20th First Public Hearing Advertisement in local newspaper
 April 27th Second Public Hearing Advertisement in newspaper
 May 10th Public Hearing for the FY2023 Proposed Budget

■ June 14th Adoption of the FY2023 Budget

Mrs. Shelton thanked Town Staff for their hard work and efforts put forth to draft the FY2023 proposed budget and FY2023-2027 proposed CIP for Council's consideration. She told Council that staff would be glad to answer any questions Council may have regarding the budget and CIP as presented.

Mayor Mattox referenced the 3% increase for employee compensation and stated, at that time, the number was merely a placeholder, and a percentage would not be determined until Council reviewed the market study and peer analysis from the Berkley Group.

Councilman Mitchell asked if staff had received the peer analysis.

Town Manager Gary Shanaberger stated, from a recent conversation with the Berkley Group, he expected to receive the market analysis and peer study by Friday of that week and would send it by email to Town Council. Mr. Shanaberger stated the next agenda item was for Council's consideration to have an additional work session in order to discuss the study and analysis before the next regular meeting in April.

Mayor Mattox asked Council if they could all attend an additional work session the following Tuesday, March 29th, which they all answered yes. There was a consensus of Council to "extend the current meeting until that date.

Councilman Wayne Mitchell made a motion, seconded by Councilman Tim George, to approve the continuation of the March 22nd Council Work Session until Tuesday, March 29th, starting at 5:00 p.m.

Motion carried:

VOTE:	Dr. Scott Lowman	Yes
	Mr. Tim George	Yes
	Mr. Jay Higginbotham	Yes
	Mayor Mike Mattox	Yes
	Vice Mayor Reggie Bennett	Yes
	Mr. Tracy Emerson	Yes
	Mr. Wayne Mitchell	Yes

Councilman Mitchell asked Council to also consider including in the draft budget, a \$47,800 placeholder for Avoca's request for a full-time Events Coordinator. He stated the placeholder would allow the Town Manager additional time to consider the request.

There was a consensus of Council to authorize staff to add a \$47,800 placeholder in the FY2023 Draft Budget for this item.

Councilman Higginbotham referenced the for-mentioned 10% increase in the town's health insurance. He asked if the town could look at this item for potential savings.

Mrs. Shelton stated that the town was currently on a "low deductible" plan and reminded Council the town's insurance rates decreased during the previous fiscal year. She stated, per surrounding peers, their insurance rates were also increasing.

Mayor Mattox stated he appreciated Mr. Higginbotham's question and saving money when possible, but he would like to keep the existing insurance plan as it saved town employees money on their deductibles.

Councilman Emerson asked what the deductible was under the town's current policy.

Mrs. Shelton stated a town employee had the option of either a \$500 or \$1,000 deductible.

Mr. Emerson shared that his employer, Campbell County Sheriff's Office, had a \$2,500 deductible for single and \$4,500 for family, so he believed the town's plan was reasonable.

Mrs. Shelton stated the high deductible plans usually include a Health Savings Plan. She stated the town looked into the option a couple of years ago and found it would cost the town more money to do so.

There were no additional questions or comments regarding the matter.

Mayor Mattox asked if Phase II of the Spark Innovation Center Project was included in the FY2023 Draft Budget, to which Mrs. Shelton stated it was. She stated the \$582,540 allocated in the draft budget under Community Development was all for the Spark project.

Councilman Mitchell asked if staff intended to acquire grants for Phase II of this project, to which the Town Manager confirmed staff would continue their efforts to do so.

Councilman Higginbotham asked Council if they believed it was feasible to move forward with Phase II, or if the town should consider waiting until grants were secured.

Councilman Emerson reminded Council of their consensus to move forward with Phase II because material costs were continuing to rise.

Mr. Higginbotham also referenced the Vista Theater Project and asked if the \$1 million was in the budget as well, to which Mrs. Shelton stated the \$1 million that Council approved for the theater was allocated for the project in Reserves.

Councilman George asked if ARPA funds (American Rescue Plan Act) could be used for the Vista Theater Project to replace the old roof and front façade.

Mrs. Shelton stated \$460,000 of the town's ARPA allowance was used to finish out the Spark Innovation Center Project, but none had been designated for the Vista Theater Project. She reminded Council of their approval to use the remaining ARPA funds for improvements to the town's infrastructure.

Mayor Mattox asked Council if they had any additional questions, to which there were none. He thanked Mrs. Shelton for her work on the town budget and also the day-to-day work she does. He also thanked Town Staff for the hard work they do for the town.

5.4 Consideration of "Special-called" Budget Meeting

Background:

During the budget process for the next/upcoming fiscal year, Council may elect to schedule additional meetings to allow themselves more time to discuss the draft budget and proposed CIP items.

This item was referenced earlier in the meeting, resulting in an approval by Town Council to continue their March 22nd Work Session on Tuesday, March 29th at 5pm, for further review and consideration of the FY2023 Draft Budget and CIP.

6. <u>Updates and Informational Items</u>

6.1 Boundary-line Adjustment for Dearing Ford Industrial Park

Town Manager Gary Shanaberger thanked Town Attorney John Eller for his assistance and working with Campbell County Attorney, Trip Eisenhower, on this matter. He then shared the project's progress and stated Campbell County had a timeline for completion of the boundary-line adjustment, however, with the town's recent addition of eighty-nine acres to the property, the town was required to conduct a new survey and obtain an updated plat.

Mr. Shanaberger informed Council that Staff released an RFP for the work and received two quotes, Hurt & Proffitt and Peed & Bortz. He stated, while Peed & Bortz was \$1,000 less than Hurt & Proffitt, their timeframe for completion was four weeks longer. He informed Council there was money in the budget to cover the cost of the survey and asked for Council's consideration to authorize staff to move forward with the survey process.

Mayor Mattox asked the Town Attorney, John Eller, if it was worth \$1,000 to wait four additional weeks for Peed & Bortz to do the work.

Mr. Eller stated the decision would be up to Council, but the sooner they decided, the better. He informed Council that the Campbell County Board of Supervisors would be presented with the item on April 5th, and if approved, the Altavista Town Council would consider the item at their April 12th meeting, with the potential for a Public Hearing on May 10th.

With no further discussion on the matter, Councilman Higginbotham made a motion, seconded by Councilman Emerson, to accept staff's recommendation and authorize the Town Manager and Town Attorney to move forward in the boundary-line adjustment process by contracting Hurt & Proffitt to conduct a new survey of the Dearing Ford Industrial Park, to include the additional eighty-nine acres of land recently purchased.

Motion carried:

VOTE:

Dr. Scott Lowman
Yes
Mr. Tim George
Yes
Mr. Jay Higginbotham
Yes
Mayor Mike Mattox
Yes
Vice Mayor Reggie Bennett
Yes
Mr. Tracy Emerson
Yes
Mr. Wayne Mitchell
Yes

- Town Manager Gary Shanaberger referenced the Dearing Ford Industrial Park and stated, once the fore-mentioned boundary-line adjustment process was complete, Town Staff would move forward with zoning the property.
- Mr. Shanaberger also informed Council that, during a recent visit accompanying AEDA Chairman Bill Gillespie to Graham Packaging, the Plant Manager, Jason Hall, extended an invitation to the entire AEDA Committee and Town Council to tour the facility. He stated a date for the tour was tentatively scheduled for Tuesday, April 26th, at 10:15am.

7. Matters from Council

Mayor Mattox asked Council if they had any additional comments or items for discussion.

• Councilman Lowman referenced a previous conversation by Council regarding an old fire truck they considered purchasing for the new Spark Innovation Center. He stated the owner recently inquired if Council was still interested in the truck for \$3,500.

Council Mitchell stated, with the town unable to have the truck outside of the Spark Center for visual interest, the only other use he could think of would be to use it to clear mud from the boat ramp after storms, which was usually done by the fire company.

Councilman Emerson suggested asking the owner to donate the truck to the town as a tax write-off, and the town could showcase parts of the truck inside the new Spark Innovation Center, which was once a firehouse.

- Councilman Emerson referenced the Compensation Market Study and Peer Analysis that The Berkley Group was conducting for the town. He informed Council that Campbell County was considering a pay increase for their employees and, if approved, the town would need to consider doing the same, once they received the study and analysis for review and consideration.
- Councilman Mitchell thanked Town Staff for the work they do. He stated the town had a lot of "neat" projects in the works and he was proud to live in Altavista.
- Mayor Mattox referenced the Booker Building in English Park and stated he believed the facility would be a wonderful place for a "Food Court." He asked Council to consider discussing the option at a future date.

8. Closed Session

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the Code of Virginia, 1950, as amended,

Section 2.2-3711 (A)(1) Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific public officers, appointees, or employees of any public body.

Section 2.2-3711 (A)(5) regarding discussion concerning a prospective business or industry or the expansion of an existing industry where no previous announcement has been made of the business or industry's interest in locating or expanding its facilities in the community.

Section 2.2-3711 (A)(8) Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.

The motion was made by Vice Mayor Reggie Bennett and seconded by Councilman Tracy Emerson.

Motion carried.

VOTE:	Dr. Scott Lowman	Yes	Mayor Michael Mattox	Yes
	Mr. Tim George	Yes	Vice Mayor Bennett	Yes
	Mr. Jay Higginbotham	Yes	Mr. Tracy Emerson	Yes
	Mr. Wayne Mitchell	Yes		

Town Council went into Closed Session at 6:13 PM.

Notice was given that Council was back in regular session at 6:40 PM.

FOLLOWING CLOSED SESSION:

A motion was made by Vice Mayor Reggie Bennett, seconded by Councilman Tracy Emerson, to adopt the certification of a closed meeting.

CERTIFICATION OF CLOSED MEETING

WHEREAS, the town council has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the town council that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED the town council hereby certifies, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the town council.

VOTE:	Dr. Scott Lowman	Yes	Mayor Michael Mattox	Yes
	Mr. Tim George	Yes	Vice Mayor Bennett	Yes
	Mr. Jay Higginbotham	Yes	Mr. Tracy Emerson	Yes
	Mr. Wayne Mitchell	V_{ec}	•	

Mr. Wayne Mitchell Yes

With a motion made by Councilman Jay Higginbotham and seconded by Councilman Wayne Mitchell, Town Council voted 7-0 in favor of reappointing Marie Mitchell to the Altavista Planning Commission for another four-year term, ending April 30th, 2026.

9. Adjournment

Mayor Mattox asked if there were any additional comments or concerns from Town Council, to which there were none. He adjourned this portion of the meeting at 6:48 PM, to be resumed at the continued work session on Tuesday, March 29th.

Michael E. Mattox, Mayor of Altavista

Gary Shanaberger, Town Manager/Town Clerk

The March 29th, 2022, Town Council "continued" Work Session was held in Council Chambers of the J.R. Burgess Municipal Building, 510 Seventh Street, on Tuesday, March 29th, at 5:00 PM.

Mayor Mike Mattox called the meeting to order and presided.

Town Council

Members present: Vice Mayor Reggie Bennett

Mr. Tracy Emerson
Mr. Timothy George
Mr. Jay Higginbotham
Dr. Scott Lowman
Mayor Michael Mattox
Mr. Wayne Mitchell

Also Present: Mr. Gary Shanaberger, Town Manager

Mrs. Tobie Shelton, Treasurer/Finance Director Mr. Thomas Merricks, APD Chief of Police Mr. Tom Fore, Public Services Director

Ms. Sharon D. Williams, Community Development Director

Mr. Jeff Arthur, Public Works Manager

Mr. John Eller, Town Attorney

Mrs. Crystal Hailey, Assistant Town Clerk

1. Agenda Adoption

The adoption of the March 22nd Work Session covers this work session, as it was a continuation of that meeting. With a motion made by Councilman Tracy Emerson, and seconded by Councilman Tim George, the agenda was approved that evening with a 7-0 vote.

2. <u>Citizen's Time</u>

There were no citizen comments on this date.

3. Recognitions and Presentations

Employee Compensation Market Study and Peer Analysis

Background:

During their December 2021 Regular Meeting, Town Council asked Staff to advertise RFPs to firms that would conduct a Compensation Study and Peer Analysis for the Town of Altavista. At the January 2022 Council Meeting, Staff informed Council that the Berkley Group was the only respondent to the RFP. Council then authorized Staff to move forward and award the task to The Berkley Group.

Mayor Mattox welcomed Margaret Smith and Beth McDaniel, with The Berkley Group, to present Council with the results of the market study and peer analysis.

Ms. Smith and Ms. McDaniel presented Council with an overview of what the town had asked for, and the results of the market study and peer analysis. Ms. Smith started by sharing some of the "goals" the town identified as desired results from the study.

- o Attract and retain a qualified workforce
- o Understand the current pay system's position in relation to the regional market
- o Pay Systems that are competitive, while balancing fiscal responsibility
- o Individual pay that reflects the value of employees, their work, and their commitment to the Town
- Ensure that paid time off policies and practices are aligned with comparable organizations

Ms. Smith continued and shared the town's foundational principals for conducting the compensation study.

Competitiveness:

- Match the market rather than lag or lead
- o Generally, pay components between 95% and 105% of market averages indicates a competitive system.
 - *In a tight labor market, individual pay below 100% of the market average pay puts the Town at risk of losing experienced employees.
 - **Pay ranges that are less than 95% of market averages may result in difficulty attracting, recruiting, and retaining qualified candidates.

Awareness:

- Available labor the days of large applicant pools are gone
- o Social "contract" expected by newer workers is very different
- Value and desirability of benefits have eroded

Compliance:

• Ensure that the pay structure accommodates the mandated minimum wage increase, effective on January 1, 2023; and is flexible enough for future increases

*Commonwealth of Virginia minimum wage will increase to \$12 per hour

Ms. Smith continued and shared a brief overview of the market study process and how the Berkley Group gathers and develops the data to best help the town meet their goals. She stated the Berkley Group collaborates with Town Staff throughout the entire process.

Ms. Smith stated, along with Town Staff, the Berkley Group established a list of regional employers that were the town's most likely competitors for employee applicants.

Town of Amherst Amherst County
Campbell County
Town of Bedford Bedford County
Gretna Lynchburg
Danville Pittsylvania County

Amherst County Utility Services Campbell County Utilities & Service

Authority Authority

Bedford Regional Water Authority Business & Learning Resources

Ms. Smith stated the listed employers were either the same or similar in nature to the Town of Altavista, which produced a sufficient amount of data to conduct the study with valid results for comparison.

Ms. Smith informed Council that 51% of the town's jobs were at least 10% below the average minimum, mainly due to Altavista's Pay Structure lagging the current market in both minimum and maximum pay ranges. She stated the town's individual pay scale also lagged the market average actual pay.

Ms. Smith stated the Berkley Group recommended the Town of Altavista take a "multistep approach, starting with assigning town jobs to a more competitive pay grade. She stated the town could also consider providing a general wage increase, with further adjustments if needed to align specific employee pay with market average pay.

Ms. Smith continued and shared that 58% of town employees were paid less than market average. She stated that percentage had a lot of variables to consider, such as time of service She named a few positions that "generally" do lag the market in pay, such as bus drivers, street and ground employees, department directors, and law enforcement.

Ms. Smith stated there were unique challenges currently facing law enforcement, such as societal pressures, negative media, and varying public support, that result in high turnover

rates and few applicants. She stated the Berkley Group recommended incentives for Certified Officers, as well as structural changes to assure predictable pay advancements.

Ms. Smith paused her presentation to asked if Council had any questions at that time.

Councilman Mitchell stated he noticed the study mostly compared other municipalities and asked if there were any private comparisons the town was also competing with.

Ms. Smith stated there was a small amount of data available pertaining to the private sector, but for the most part, they were unable to acquire much of that information for comparison.

Councilman George asked if VDOT was used as a comparison for this study, to which Ms. Smith answered they were not. She stated, while VDOT was a strong competitor for employers across the state, The Berkley Group wanted to keep the data regional to Altavista. She also said that VDOT had been unwilling to share their compensation data.

With not other questions at that time, Ms. Smith continued her presentation.

Ms. Smith stated the Berkley Group was also asked by the town to include paid time off and given holidays in the market study. She stated, while Altavista offered 40 hours of paid leave/vacation annually after an employees' first six months, the market average was 97 hours; after the first year, 80 hours to the market's 97 hours, and at the five-year anniversary, 104 hours to the market's 125 hours on average.

Ms. Smith informed Council that Altavista was considerably lower than the market average for how many hours of leave an employee could carry over from one year to the next: Altavista 80 hours vs. 225 hours as the market average. She stated the town was also lower in the number of holidays observed: Altavista gave 10 holidays off with pay, while the market average was 13.7, and the state gave 13.5 paid holidays.

Ms. Smith referenced the option of "retiree medical coverage" and stated, while Altavista did not currently have the option, the respondents of the study offered it either fully or partially until Medicare was available to the retired employee.

Ms. Smith stated that the Town Manager, Gary Shanaberger, also asked the Berkley Group to look into another benefit some law enforcement agencies offer, "take-home vehicles". She stated, out of ten respondents of the study, three organizations did not allow take-home vehicles, six of them did allow it if the officer lived within a certain distance of work, and one offered the benefit of a take-home vehicle without restrictions.

Mayor Mattox stated that the Town of Altavista did offer the benefit of having a take-home vehicle if an officer lived within town limits. He stated the town offered the benefit to encourage officers to live in Altavista.

Chief Merricks confirmed the Mayor's statement and stated, at that time, the town did not employee any officers that lived in Altavista.

Councilman George asked Chief Merricks if an officer received a stipend for living within town limits, to which Chief Merricks answered yes, \$1,500 per year.

Ms. Smith shared The Berkley Group's recommendations for the town to consider when tailoring their pay structure to fit Altavista's goals, culture, and internal equity.

- Use current pay structure, but start positions higher in "grade" in order to meet the market's minimum
- Assign jobs to competitive pay ranges and bring employee pay to new minimum, if current pay is below
- o Provide a competitive general wage increase (COLA: cost-of-living adjustment)
- o Address individual employee pay that still lags the market

Councilman Higginbotham asked if "overtime pay" was factored into the presented results.

Ms. Smith answered it was not, only base-pay was considered for the study. She stated, while overtime is an added opportunity for employees to make more money, it was not guaranteed, therefore the study focused on a 40hr per week/52 weeks per year schedule.

Ms. Smith shared the "next steps" from The Berkley Group's recommendations.

Step 1: Revise the Structure

- Compare market minimums to pay structure
- Assign jobs to a competitive pay grade based on average market minimums and maximums
- Bring all employees' pay to minimum of new pay range, if current pay is below

Ms. Smith stated, for Altavista, the cost to do so would be approximately \$62,000. She stated almost half of the town's workforce (26 employees) would receive an adjustment to minimum pay. She stated there were 16 vacant positions that may also fit that category if hired, so the town would need to take that into consideration during the budget process.

Councilman Higginbotham questioned the town currently having sixteen vacant positions.

Ms. McDaniel stated the positions were considered "job titles" and that number could include positions that were no longer needed, thus the reason for the vacancy.

Mayor Mattox poled Town Directors for the number of positions that were currently vacant in their departments.

Tobie Shelton, Finance Director, stated her office was full, with no vacancies at that time.

APD Chief Merricks stated he had two cadets in the academy and was one officer down but had a potential to replace that position very soon.

Public Services Director Tom Fore stated, including the Wastewater Treatment Plant being down one employee, his departments were down six employees all together.

Mr. Fore stated the fore-mentioned town vacancies included titles such as Public Works Director and Utilities Director, to which were combined to create one director over public services. He stated there were also other positions/titles that were no longer used by the town and that may be why the vacant number was high.

Ms. Smith reminded Council, while the vacancy number may be revised to reflect positions that needed to be removed because they were no longer used, the town's budget would not be affected unless one of the vacancies was filled.

Ms. Smith stated the town needed to determine whether it was more cost efficient to continue paying overtime or fill a vacant position, while considering how long an employee could sustain working overtime hours efficiently.

Councilman Emerson stated, in current times, it had become harder to get job applicants.

Vice Mayor Bennett stated he believed people were becoming more favorable to having a better "quality of life" and time off with their families and/or hobbies by working a 40-hour week with a proper wage, than trying to earn more money by working overtime.

Ms. Smith agreed and stated she believed the COVID pandemic accelerated that "want of flexibility and balance" for most people.

Step 2: Common Increase to All Employees

- Award a general increase to all employees
 - o Helps maintain competitiveness within the region
 - o A general increase advances current employee pay away from the minimum of the range

Ms. Smith stated implementing a general wage increase would, not only move employee pay away from the minimum market average, but also help the town stay competitive in the job market. She said, due to recent inflation, a lot of organizations, including the State, were considering a general wage increase starting at 5% or higher.

Councilman George asked if The Berkley Group had a recommendation to the town for what percentage to use if a general wage increase was approved.

Ms. Smith stated the decision was up to Town Council. She stated the percentage would need to be based on what was most feasible for the town, but the higher the percentage, the more competitive the town would be among other employers with job applicants.

Step 3: Consider Market Adjustments

- Compare resulting pay and consider additional market adjustments to bring individual pay in better alignment with market averages; also considering years of service
- Review for pay equity and consider individual adjustments for similarly situated employees

Ms. Smith stated, if the town moved positions up in pay grade, implemented a general wage increase, and were still under or at the market minimum for employees with several years of service, the town may want to consider an additional measure for those individuals.

Ms. Smith concluded the compensation market study and peer analysis presentation and stated the town's next step would be to consider the market study results and discussion to develop a plan that was feasible under the town's budget.

Councilman Higginbotham asked what it would cost the town to implement a general wage increase to all town employees.

Ms. Smith answered approximately \$24,000 per percentage point.

Altavista's Finance Director Tobie Shelton stated the amount was \$34,000 with benefits.

Mr. Higginbotham asked if that number included the FY2023 increase to health insurance premiums, to which Mrs. Shelton answered it did.

Councilman Mitchell asked what percentage for a wage increase was used as a placeholder in the FY2023 Draft Budget, to which Mrs. Shelton answered 3%.

Councilman Lowman stated, if the town approved a 3% wage increase and the state and other organizations compared to in the study also implemented a 3% or more increase, the town would continue its current situation of being under the market average. He stated the town would need to implement at least an 8% increase to stay competitive.

Ms. Smith stated it was smart to look at, not only catching up with the market's average on wages, but also what to do to stay caught up.

Councilman Emerson stated his employer was discussing giving a 5% wage increase and also a bonus to long-term employees of \$100 per year for each year of service as a way to combat the compression issues of a general (across-the-board) wage increase.

Ms. Smith stated that Altavista could consider doing the same, however there were a lot of variables to consider. She cautioned Council that a locality should never give an over-proportioned amount of funds/resources to long-term employees at the expense of not being able to hire new ones.

Ms. Smith stated, after a general wage increase is implemented, the town could consider giving a "bonus" to employees with twenty-plus years of service, in order to combat potential compression issues.

Councilman Emerson shared his opinion that wages/bonuses for police officers should be considered separately/differently than other town employees. He stated, if the county approved giving their officers a pay increase that following week, and the town only gives its officers the same increase as other town employees, the town would still be behind in the job market for public safety officers.

Ms. Smith stated, there were a variety of ways to do so, and although she was not a fan of a "step-system" pay structure, a lot of localities were using, or were going to, a step-system for their public safety officers. She said some localities start their officers at a higher starting rate than others to be more competitive and market sensitive.

Ms. Smith stated, concerning employee compensation and how to stay competitive in the job market, it was smart to use a combination of strategies between revised pay ranges, market adjustments, and individual adjustments. She said it was also important to target resources where they would be the most affective and feasible for the town.

Mayor Mattox shared his favor with how the school system substantially increased the pay of employees for the last two years of service before retirement because it favorably affected their VRS. He stated he believed it helped retain employees.

Ms. Smith stated that method could be considered two ways: either a person stayed until they were retirement age to be able to take advantage of the two years of increased pay, or they leave to find employment that offered higher pay or bonuses.

Ms. Smith reminded Council that it was hard to please everyone, all the time, and it was a balancing act for localities to maintain a feasible pay structure and retaining good employees, which was why The Berkley Group recommended using a combination of actions to implement the best overall plan for the town.

Councilman Emerson asked Ms. Smith if she believed the town should address this matter sooner rather than later.

Ms. Smith answered yes, so the town could be more competitive in the job market when recruiting new employees, and to help retain its existing employees. She said there were more jobs vacant now than there were just two years ago, so the current workforce had more options available.

Mayor Mattox asked Council if they had any additional questions regarding the employee compensation market study presented by The Berkley Group, to which there were none.

Mayor Mattox asked Town Staff if they had any questions or comments.

Public Services Director Tom Fore referenced the town's (16) vacant positions that Ms. Smith spoke of earlier in her presentation. He stated, while there was Class IV, III, and II Operators listed as positions for the Water Plant, his current staff at the Water Plant were all Class I Operators, which was what the town strived for their operators to be. Mr. Fore stated this was one of the reasons the town showed such a high number in vacancies.

Ms. Smith said the town spends a lot of time and money training their Class I Operators, so they need to be paid competitively so that they stay with the town. She stated that employees will ultimately do what is best for them and their families, so a fair wage is needed to retain them and keep them from considering other employment.

Mayor Mattox asked the Town Manager and Finance Director for their input on the matter.

Town Manager Gary Shanaberger suggested Council continue the work session on the following Tuesday and/or Thursday, so a final draft budget could be ready for the April 12th regular meeting deadline.

Mr. Shanaberger stated he believed The Berkley Group provided the Town of Altavista with a good plan to work with. He also shared his appreciation for Council's input. He stated that he would work with Mrs. Shelton, Mr. Fore, and Chief Merricks to develop a plan for their departments that would be fair to employees and feasible for the town.

Mr. Shanaberger stated, if Council approved of a continued work session, he and the forementioned department directors would work together to have a draft completed and forwarded to Council for review before the meeting.

Mayor Mattox asked APD Chief Tommy Merricks for his thoughts on the matter.

Chief Merricks stated, concerning his department, giving his officers only a minimum wage increase would definitely cause "compression" within the department. He stated he would appreciate anything Council could do to deter that in regard to pay increases.

Vice Mayor Bennett stated, when he worked in the private sector, his employer conducted a wage and benefit survey every year with similar employers in the surrounding area. He asked Ms. Smith how often a municipality should conduct such a survey/analysis.

Ms. Smith shared her favor in accessing the matter "every year". She stated there were tools sponsored by the Institute of Government, to help localities with this task. She stated it would be wise to take a more comprehensive look at employee compensation every three to five years to stay competitive in the job market.

Vice Mayor Bennett concurred with Ms. Smith and recommended to Council to allow Town Staff to take a more aggressive approach in keeping the Town of Altavista's employee wages and benefits in line with the current job market.

There was a unanimous consensus of Town Council to do so.

Ms. Smith concluded by informing Council there were definitions at the end of the presented document to help with understanding the terminology used in the study.

Mayor Mattox asked Mrs. Shelton, Finance Director, for the amount of surplus, if any, was listed in the draft of the proposed FY2023 Budget.

Mrs. Shelton explained to Council there was a total surplus a little over \$800,000, split between the Enterprise Fund at \$450,000 and the General Fund at \$350,000, neither of which included CIP items.

Mrs. Shelton stated, while the Enterprise Fund would show a surplus of \$65,000 after CIP, the total General Fund CIP was almost \$1.5 million and would take a transfer-in from Reserves of approximately \$800,000 to balance the budget. She reminded Council that Phase II of the Spark Innovation Center Project was \$600,000 of the FY2023 proposed CIP but was a one-time expense to complete the project.

Mayor Mattox reminded Council that material costs were no going to be any cheaper and shared his favor with keeping Phase II of the Spark project in the budget to get the item completed and off of the town's project list.

Mayor Mattox asked the Town Manager if he believed Council could complete the budget process at the proposed Tuesday, April 5th work session.

Town Manager Gary Shanaberger answered he did believe the task could be accomplished and completed on Tuesday and if not, a Thursday, April 7th meeting could be scheduled. He stated he would have an employee compensation proposal ready for Council's review that evening, but Council still needed to discuss other items in the proposed budget.

There was a unanimous consensus of Council to continue that evening's work session on Tuesday, April 5th at 5pm.

Councilman Emerson suggested that Town Council offer the Town Manager a "number" (percentage rate) to work with when developing his wage increase proposal.

Mr. Shanaberger stated pay for entry-level positions needed to be looked at, as well as the police department because of the competitive market in that job field. He also stated there were ten employees that had been with the town for twenty or more years but were not up to the minimum market wage rate and he believed those salaries needed attention. He stated after that, an across-the-board wage increase would be accessed.

Mr. Shanaberger shared his favor in evaluating employee compensation each year during Council's budget discussions, not only to stay competitive in the job market but to also help retain existing employees.

Ms. Smith stated, during the initial process of the compensation study, the Town Manager also found that the job description for some town positions needed to be updated, so moving forward, the task of accessing wages against the current job market would be easier

Vice Mayor Bennett reminded Council of the current 8-9% inflation and the town's wages were behind the market. He recommended a 10% wage increase across-the-board.

Finance Director Tobie Shelton shared with Council how a 10% wage increase would affect the budget. She stated, if the proposed CIP remained the same and the 10% wage increase was implemented, it would require a \$952,000 transfer from Reserves to the General Fund to balance the FY2023 proposed budget. She stated, of that amount, \$600,000 was for the Spark project, \$70,000 was for a dog park, and another \$75,000 allocated to complete a trail.

Mrs. Shelton stated, regarding the Enterprise Fund and keeping CIP the same as proposed with a 10% wage increase, would only require a transfer from Reserves of \$29,000.

Councilman Lowman referenced the town's recent financial report by Davenport and asked if historical data, such as revenue growth, was considered during the budget process.

Mrs. Shelton stated she did consider revenue growth as part of the balancing process. She stated she looked at the previous three years of historical data to do so.

Dr. Lowman also asked if the town ever considered raising utility rates to help balance the budget.

Mrs. Shelton reminded Council of the utility rate increases implemented two years prior to help cover the cost of infrastructure improvements, which had not been done in fifty years.

Vice Mayor Bennett asked if real estate, personal property, or machinery taxes had ever been increased.

Mrs. Shelton stated that personal property and machinery & tools taxes had been \$2 per every \$100 of accessed value the entire time of her 22 years employment with the town. She stated real estate tax had previously been .20 and was currently .08 of the assessed value, which according to the recent Davenport study, was one of the lowest in the area.

Mayor Mattox stated he would greatly appreciate department directors reassessing their proposed CIP items to determine if any could be deleted or postponed a year or two in order to help balance the budget without using reserve funds.

Councilman Emerson suggested Council allow Mrs. Shelton and the Town Manager to use 10% as a starting point to calculate wage increases for town employees and bring the draft plan to Council at the proposed continued work session the following Tuesday.

Mrs. Shelton asked for confirmation if Councilman Emerson's suggestion was not for a 10% across-the-board wage increase, but using the dollar amount of that total to develop a plan that would distribute the amount to affectively bring town employee wages closer to the current market rates, to which Mr. Emerson concurred.

There was a consensus of Council to do so.

Councilman Higginbotham referenced that the Berkley's market study included the cities of Lynchburg and Danville and questioned if that was appropriate since Altavista was a town, not a city.

Ms. Smith informed Council that the only jobs considered from Danville were public safety positions. She also stated that the transit bus system in Lynchburg was not included because it was a separate entity from the city. Ms. Smith stated the study could be revised to exclude Danville police officers.

Councilman Emerson stated he believed the data gathered for the study was from local employers that were the Town of Altavista's competition in the job market.

Mayor Mattox asked for Council's input and there was a consensus of Council to keep the current study without removing any data.

Councilman Mitchell referenced a previous peer analysis completed by the town regarding employee wages. He stated that he was disappointed to find out from the Berkley study that the Town of Altavista was still as far behind in market minimums as they were.

Mr. Mitchell shared his favor with the Town Manager's recommendation for town employee wages being part of the town's budget discussions every year. He stated wage increases should not only be intended to retain employees but also to attract applicants when needed.

Mr. Mitchell also stated, with Altavista's Public Works Department currently being understaffed, it might be more feasible to consider outsourcing small tasks, such as grass mowing, to outside contractors. He asked Council to consider allowing staff to bring back any such tasks that might could be considered for outsourcing, to which Council concurred.

There were no further comments or questions from Town Council or Town Staff regarding the market study and peer analysis for employee compensation from The Berkley Group.

Mayor Mattox and Council thanked Ms. Smith and Ms. McDaniel for their time.

4. <u>Items Referred from Previous Meetings</u>

Continued discussion pertaining to the FY2023 Draft Budget and FY2023-2027 Draft CIP.
 This item was postponed until the following Tuesday at the continued work session.

5. Matters/Updates from Town Staff

There were no additional matters from staff.

6. Matters from Town Council

Mayor Mattox asked Council if they had any additional questions, comments, or concerns, to which there were none.

7. Closed Session

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the Code of Virginia, 1950, as amended,

Section 2.2-3711 (A)(1) Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific public officers, appointees, or employees of any public body.

The motion was made by Vice Mayor Reggie Bennett and seconded by Councilman Tracy Emerson.

Motion carried.

VOTE:	Dr. Scott Lowman	Yes	Mayor Michael Mattox	Yes
	Mr. Tim George	Yes	Vice Mayor Bennett	Yes
	Mr. Jay Higginbotham	Yes	Mr. Tracy Emerson	Yes
	Mr. Wavne Mitchell	Yes	-	

Town Council went into Closed Session at 6:58 PM.

Notice was given that Council was back in regular session at 7:03 PM.

FOLLOWING CLOSED SESSION:

A motion was made by Vice Mayor Reggie Bennett, seconded by Councilman Tracy Emerson, to adopt the certification of a closed meeting.

CERTIFICATION OF CLOSED MEETING

WHEREAS, the town council has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the town council that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED the town council hereby certifies, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the town council.

VOTE:	Dr. Scott Lowman	Yes	Mayor Michael Mattox	Yes
	Mr. Tim George	Yes	Vice Mayor Bennett	Yes
	Mr. Jay Higginbotham	Yes	Mr. Tracy Emerson	Yes
	Mr. Wayne Mitchell	Yes		

Notice was given by the Town Manager that there were no actions taken by Council from this closed session.

8. Adjournment

Mayor Mattox asked if there were any additional comments or concerns from Town Council, to which there were none. He adjourned this portion of the meeting at 7:05 PM, to be resumed at the continued work session on Tuesday, April 5th.

Michael E. Mattox, Mayor of Altavista

Gary Shanaberger, Town Clerk/Town Manager



AGENDA ITEM #: 7.A

PUBLIC HEARING(S)

Title: FY2023 Budget / FY2023-2027 Capital Improvement Program Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Hold a public hearing to allow citizens an opportunity to make comment on any matter pertaining to the FY2023 Budget and the FY2023-2027 Capital Improvement Plan. Additional discussion among Council can be held later during this meeting, as well as the May 24th work session, if needed. Approval of the Budget/CIP is scheduled for Council's June 14, 2022, Regular Meeting.

Explanation:

Tonight will be an opportunity for the public to comment on the Proposed FY2023 Budget and the FY2023-2027 Capital Improvement Program (CIP). Following the public hearing, Council will have an opportunity to consider the comments before final adoption of the budget. Should Council have items that they need to discuss, the May 25th Work Session can be utilized for this purpose. No motion will be needed at this time in regard to adoption of the proposed budget. Staff will be seeking adoption of the FY2023 Budget and the FY2023-2027 Capital Improvement Program (CIP) at the regular Town Council meeting on June 14th.

Background:

Based on past discussions by Town Council, the total advertised budget overview is below:

Total Budget Breakdown:

Total Revenue: \$18,262,980 Total Expenditures: \$18,262,980 (includes a surplus of

\$137,850)

General Fund: \$ 6,041,770

Enterprise Fund: \$11,344,440 (includes surplus of \$137,850)

Highway Maintenance Fund: \$ 851,520 Cemetery Fund: \$ 25,250

Capital Improvement Program (CIP):

Total CIP FY2023-2027: \$26,051,750

Total CIP FY2023: \$ 8,436,300 • Cash Funded: \$ 1,442,640

•	Grant Funded:	\$ 65	,720
•	Existing Bond Proceeds:	\$ 3,150	,440
•	New Bond Proceeds:	\$ 2,021	,500
•	American Rescue Plan Act (ARPA):	\$ 1,72	1,000
•	Transfer in from Reserve Maintenance Funds:	\$ 35	,000

Total CIP FY2024-2027 (Not Funded / Planning Only): \$17,615,450

The Budget provides for the Town's Real Estate Tax Rate to remain at eight cents (\$.08) on every one hundred dollars (\$100.00) of assessed value of Real Estate. The Personal Property Rate will remain at two dollars (\$2.00) on every one hundred dollars (\$100.00) of assessed value. Except for utility rates, all other rates/fees remain the same.

Funding Source(s):

The proposed budget allocates funds for the fiscal year beginning July 1, 2022 and ending June 30, 2023.

Attachments: (click item to open)

Attachment 1. FY2023 Proposed Budget Overview

Attachment 2. Master List of Fees / Charges

Attachment 3. Public Notice: FY2023 Budget and Capital Improvement Program



TOWN OF ALTAVISTA FY 2023 PROPOSED BUDGET

General	Fund
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Real Estate Tax	220,000
Public Service Corporation Taxes	88,100
Personal Property Taxes	354,150
Machinery and Tools Taxes	2,057,000
Other Local Taxes	1,821,050
Permits and Fees	1,800
Fines and Forfeitures	6,300
Use of Money and Property	211,520
Charges for Service	9,650
Donations, Receipts, and Transfers	938,530
Intergovernmental	333,670

General Fund Total: \$6,041,770

Enterprise Fund (Water & Sewer)

Water and Sewer Charges	4,416,000
Interest	0
Connection Fees	3,500
Miscellaneous, Grants, & Transfers	6,924,940
CIP Reserves	0

Enterprise Fund Total: \$11,344,440

Highway Maintenance Fund\$851,520Cemetery Fund\$25,250

REVENUE GRAND TOTAL: \$18,262,980

PROPOSED OPERATING EXPENDITURES

Council / Planning Commission	47,650
Administrative Department	1,180,270
Police Department	1,251,130
Public Works	1,407,740
Street & Highway Maintenance	725,000
Water Department	2,040,290



Wastewater Department	1,906,560
Green Hill Cemetery	57,280
Non Departmental	179,700
Transit Department	159,690
Economic Development	182,250
Community Development	366,050
Avoca	92,970
Transfer to Cemetery Reserves	27,250
Transfer to General Fund Reserves – Fire Department	65,000
Transfer to General Fund Reserves - Surplus	0
Transfer to Enterprise Fund Reserves - Surplus	137,850
Total Proposed Operating Expenses:	<u>\$9,826,680</u>
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PROPOSED CAPITAL OUTLAY	
Water Plant Equipment	2,080,550
Wastewater Treatment Plant Equipment	5,179,190
Public Works Department Equipment	158,180
State Highway Funding	126,520
Police Department Equipment	77,170
Council	0
Administration Department Equipment	67,000
Economic Development	0
Community Development	582,540
Transit Department	82,150
Cemetery	48,000
Avoca	35,000
Total Proposed Capital Outlay:	\$8,436,300
Cash Funded	\$1,442,640
Grant Funded	\$65,720
Existing Bond Proceeds	\$3,150,440
New Bond Proceeds	\$2,021,500
American Rescue Plan Act (ARPA)	\$1,721,000
Transfer In from Reserve Maintenance Funds	\$35,000
FY2023 – 2027 CIP Expenditures:	<u>\$26,051,750</u>

TOWN OF ALTAVISTA MASTER LIST FEES, RATES AND CHARGES FY 2023 PROPOSED BUDGET

BUSINESS PROFESSIONAL AND OCCUPATIONAL LICENSE	Rate per \$100 of gross receipts
Contractors	\$0.03 up to \$200,000; \$0.01 in excess of \$200,000
Retailers	\$ 0.0425
Financial, Real Estate, & Professional	\$ 0.0425
Personal Services, Repair	\$ 0.0600
Wholesalers	\$ 0.0175
Wholesale Peddlers	\$ 0.0175
Commission Merchant	\$ 0.0600
Direct Sellers (sales under \$4,000)	\$ 0.0175
Direct Sellers (Sales over \$4,000)	\$ 0.0550
Peddlers	\$ 125.0000
Itinerant Merchant (Edible, Perishable Goods)	\$ 25.0000
Itinerant Merchant (Nonperishable Goods)	\$ 125.0000
Carnivals, Circus	\$100 per day; \$500 per week
Fortunetellers	\$ 500.00
Savings Institutions/State Chartered Credit Unions	\$ 25.00
Photographers, out of town	\$ 15.00
Utilities	\$.0025 of Gross Receipts
Operators, coin operated machines	\$87.50 for less than 10 machines; \$100 for 10 or more machines plust \$0.18
Minimum License	\$ 15.00
CEMETERY FEES	
Changing of cemetery Deed	\$ 25.00
Sale of Cemetery Spaces / Mausoleum / Cremation- Green Hill Cemetery	\$ 650.00 in town residents - with a minimum of 2 spaces
Jaic of Cometery Spaces / Mausoleum / Clemation- Green fill Cemetery	\$ 950.00 out of town residents - with a minimum of 2 spaces
Opening / closing Fee - Green Hill Cemetery	\$ 750.00 before 12 noon - weekday
opening, assuing reconcentrial confectory	\$ 925.00 after 12 noon - weekday
	\$ 1,050.00 weekend or holiday
Opening / closing Fee - Mausoleum / Cremation / Child	\$ 350.00 before 12 noon - weekday
opening / closing rec - wadsoledin / cremation / crima	\$ 400.00 after 12 noon - weekday
	\$ 450.00 weekend or holiday
Disinterment	\$ 1,300.00
	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
RENTALS	
Booker Building Deposit	\$ 150.00
	\$ 250.00 if alcohol is served
Booker Building Rental Fee	\$ 100.00 for each 4 hours
Booker Building Utility Fee	\$ 25.00
Park Pavilion Rentals	\$ 50.00 for each 4 hours - large pavilion @ English & Shreve Park
	\$ 25.00 for each 4 hours - small pavilion @ English & Shreve Park
Weekend Truck Rental (Town residents/businesses only)	\$ 25.00 standard dump truck - resident
	\$ 50.00 tandem dump truck - resident
	\$ 50.00 standard dump truck - business
	\$ 100.00 tandem dump truck - business
PLANNING & ZONING RELATED	
Zoning Permit	\$ 20.00
Sign Permit	\$ 20.00
Special Use Permit; application fee	\$ 300 - \$400
Variance	\$ 300.00
Appeal to BZA	\$ 300 - \$400
Rezoning	\$ 400.00
Subdivision (5 lots or less); fees for examining/approval of plats	\$10.00 and \$1.00 per lot
Subdivision (5 lots or more); fees for examining/approval of plats	\$25.00 and \$1.00 per lot
Administrative Fee	\$ 75.00
TRANSIT FEES	
Transit Tokens	\$ 0.50 each
Transit Punch Cards	\$ 10.00 for 3 cards
Transit Monthly Pass	\$ 20.00
TAV DATIC	
TAX RATES	40.00 4400 (
Real Estate Rate	\$0.08 per \$100 of assessed value
Personal Property Rate	\$2.00 per \$100 of assessed value
Cigarette Tax	\$ 0.27 per pack
Hotel Lodging Tax	5.50% 3% credit for reporting on time
Meals Tax	7% 2% credit for reporting on time
Vehicle License Tax / Automobile	\$ 15.00
· · · · · · · · · · · · · · · · · · ·	\$ 5.00
	\$ 6.50
Vehicle License Tax / Taxi Cab transporting passengers for hire	\$ 25.00
Vehicle License Tax / Automobile Vehicle License Tax / Motorcycle Vehicle License Tax / Trailer Vehicle License Tax / Taxi Cab transporting passengers for hire	\$ 5.00 \$ 6.50

TOWN OF ALTAVISTA MASTER LIST FEES, RATES AND CHARGES **FY 2022 PROPOSED BUDGET**

UTILITY FEES

Water

Business & Residential - \$3.32 per 1,000 gallons

Industrial - \$3.26 per 1,000 gallons

Town of Hurt - \$4.98 per 1,000 gallons

Business & Residential Outside of Town - \$6.65 per 1,000 gallons

Industrial Outside of Town - \$6.52 per 1,000

Sewer (based on 85% of water consumption or metered consumption)

Business & Residential - \$3.81 per 1,000 gallons

Industrial - \$3.91 per 1,000 gallons Town of Hurt - \$3.81 per 1,000 gallons

Business & Residential Outside of Town - \$7.61 per 1,000 gallons

Industrial Outside of Town - \$7.82 per 1,000

Sewer Only Charge (flat rate with monthly fixed charge)

43.10

Monthly Fixed Charge

Meter Size	Factor	Charge
5/8"	1	\$6.50
3/4"	1.5	\$9.75
1"	2.5	\$16.25
1 ½"	5	\$32.50
2"	8	\$52.00
2 ½"	11	\$71.50
3"	15	\$97.50
4"	25	\$162.50
6"	50	\$325.00
8"	80	\$520.00
10"	115	\$747.50

Water / Sewer Connection & Availability Schedule

Meter Size	Factor	Water Connection Fee (Base: \$1,500)	Sewer Connection Fee (Base: \$2,000)	Sewer Availability Fee (Base: \$600)
5/8"	1	\$1,500	\$2,000	\$600
3/4"	1.5	\$2,250	\$3,000	\$900
1"	2.5	\$3,750	\$5,000	\$1,500
1 ½"	5	\$7,500	\$10,000	\$3,000
2"	8	\$12,000	\$16,000	\$4,800
2 ½"	11	\$16,500	\$22,000	\$6,600
3"	15	\$22,500	\$30,000	\$9,000
4"	25	\$37,500	\$50,000	\$15,000
6"	50	\$75,000	\$100,000	\$30,000
8"	80	\$120,000	\$160,000	\$48,000
10"	115	\$172,500	\$230,000	\$69,000

Biochemical Oxygen Demand (BOD) rate	\$ 4.32
Chemical Oxygen Demand (COD) rate	\$ 2.07
Total Suspended Solids (TSS) rate	\$ 2.88
Application for Service / Application Fee	\$ 25.00
Security Deposit (Owner)	\$ 50.00
Security Deposit (Tenant)	\$ 125.00
Cut-Off Charge Fee for Non-payment	\$ 35.00
Service request during work hours (7:00 am-3:30 pm M-F)	\$ 25.00
Service request after work hours (3:30 pm M-F; Saturday and Sunday)	\$ 50.00
Purchase of water at WTP	\$ 10.00 1
D: LE D :: C NAMACTO	

for each 1,000 gallons

Disposal Fee Permit for WWTP 50.00

Return Check Charge	\$ 35.00	
Police Report	\$ 5.00	
Customer Copies	\$ 0.15	
Fax	\$ 1.25	first page
	\$ 0.75	each additional page
Vehicle Witholding Fee (DMV stop)	\$ 45.00	
Dealers in precious metals; permit required from Chief of Police	\$ 200.00	
Going out of business permit	\$ 25.00	
Additional Solid Waste Container	\$ 100.00	



TOWN OF ALTAVISTA Notice of Public Hearing FY 2023 BUDGET

The Town Council of the Town of Altavista will hold a Public Hearing at its regular meeting on Tuesday, May 10, 2022 at 6:00 P.M. in the Council Chambers of the Municipal Building, 510 7th Street. The purpose of this Public Hearing will be to hear comments from the citizens of Altavista on the proposed budget and tax rates for Fiscal Year 2023.

Genral Fund	0
Real Estate Tax	220,000
Public Service Corporation Taxes	
Personal Property Taxes	88,100
Machinery and Tools Taxes	354,150
Other Local Taxes	2,057,000
Permits and Fees	1,821,050
Fines and Forfeitures	1,800
Use of Money and Property	6,300
Charges for Service	211,520
Donations, Receipts, and Transfers	9,650
Intergovernmental	938,530
General Fund Total:	333,670
California (Otto).	\$6,041,770
Enterprise Fund (Water & Sewer)	
Water and Sewer Charges	Still St. St. St. St. St.
Interest	4,416,000
Connection Fees	0
Miscellaneous, Grants, & Transfers	3,500
CIP Reserves	6,924,940
Enterprise Fund Total:	0
Enterprise rung total:	\$11,344,440
Highway Maintenance Fund	
Cemetery Fund	\$851,520
cemeres à Land	\$25,250
REVENUE GRAND TOTAL:	1
	\$18,262,900

PROPOSED OPERATING EXPENDITURES

Council / Planning Commission	47,650
Administrative Department	1,180,270
Police Department	1,251,130
Public Works Public Works	1,407,740
Street & Highway Maintenance	725,000
Water Department	2,040,290
Wastewater Department	1,906,560
Green Hill Cemetery	57,280
Non-Departmental	179,700
Transit Department	159,690
Economic Development	182,250
Community Development	366,050
Avoca	92,970
Transfer to Cemetery Reserves	27,250
Transfer to General Fund Reserves — Fire Department	65,000
Transfer to General Fund Reserves - Surplus	0
Transfer to Enterprise Fund Reserves - Surplus	137,850
Total Proposed Operating Expenses:	\$9,826,680

PROPOSED CAPITAL OUTLAY

IN REAL PROPERTY AND PROPERTY OF THE PARTY O		VED TE
Water Plant Equipment		2,080,550
Wastewater Treatment Plant Equipment		5,179,190
Public Works Department Equipment		158,180
State Highway Funding		126,520
Police Department Equipment		77,170
Council		0
Administration Department Equipment		67,000
Economic Development		0
Community Development		582,540
Transit Department		82,150
Cemetery		48,000
Avoca		35,000
Total Proposed Capital Outlay:		\$8,436,300
Cash Funded		\$1,442,640
Grant Funded		\$65,720
Existing Bond Proceeds		\$3,150,440
New Bond Proceeds		\$2,021,500
American Rescue Plan Act (ARPA)		\$1,721,000
Transfer In from Reserve Maintenance Fund	ds	\$35,000
FY2023 – 2027 CIP Expenditures:		\$26,051,750

TOWN OF ALTAVISTA CAPITAL IMPROVEMENT PROGRAM (FY2023-2027)

The Town Council of Altavista will hold a Public Hearing at its regular meeting on Tuesday, May 10, 2022 at 6:00 P. M. in the Council Chambers of the Municipal Building, 510 7th Street. The purpose of this Public Hearing will be to hear comments from the citizens of Altavista on proposed Capital Improvement Program (CIP) for FY 2023 and projected CIP projects for fiscal years 2024–2027. Following is a summary of the total expenditures covering fiscal years 2023–2027:

Total CIP projects for FY2023 - (Funded Projects)	\$ 6,414,800
Total CIP projects for FY2023 — (Bonded Projects)	\$ 2,021,500
Total CIP projects for FY2023 ~ FY2026	\$17,615,450
Total CIP projects for next five (5) years	\$26,051,750

Funding for the FY2023 CIP projects include \$901,320, General Fund; \$126,520 Highway Fund; \$366,800 Enterprise Fund; \$48,000, Cemetery Fund; \$65,720 Grants/Other; \$35,000 CIP Reserves; \$3,150,440 Existing Bond Proceeds; \$2,021,500, New Bond Proceeds; \$1,721,000, American Rescue Plan Act (ARPA) Funds. The total expenditures for FY2024–2027 are for planning purposes only.

Toble Shelton Finance Director / Treasurer Town of Altavista

PROPOSED TAX RATE – TOWN OF ALYAVISTA 2022 REAL & PERSONAL PROPERTY

The 2022 levy on all taxable real estate located in the Town of Altavista shall be 8 cents (\$0.08) on every One Hundred Dollars (\$100.00) of value of said real estate. On all taxable tangible personal property, including machinery and tools, except household goods and personal effects as set forth in Virginia Code Section 58.1–3504 located in said town on January 1, 2022 (or taxable by said town as provided in Virginia Code Section 58.1–3511), there shall be a levy of Two Dollars (\$2.00) on every One Hundred Dollars (\$100.00) of value of said personal property. On all Bank and Trust Companies located within the Town of Altavista, there shall be levied a tax on the net capital of the bank as set forth in Section 58.1–1209 and Section 58.1–1211 of the Code of Virginia.



AGENDA ITEM #: 7.B

PUBLIC HEARING(S)

Title: FY2023 Proposed Water and Sewer Rate Increases

Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Hold a public hearing to allow citizens an opportunity to make comment pertaining to the FY2023 proposed increases to the water and sewer rates.

Explanation:

The FY2023 Budget includes increases to the Town's utility rates; Water (10%) increase and Sewer (5%) increase. The proposed water and sewer rates would become effective on December 1, 2022.

Background:

The current and proposed rates are listed below:

WATER (rates per 1,000 gallons)

• Business & Residential:	Current: \$3.02	Proposed: \$3.32
• Industrial:	Current: \$2.96	Proposed: \$3.26
• Out of Town (Hurt):	Current: \$4.53	Proposed: \$4.98
• Out of Town (B&R):	Current: \$6.04	Proposed: \$6.65
• Out of Town (Ind.):	Current: \$5.92	Proposed: \$6.52

SEWER (based on 85% of water consumption)

Current: \$3.63	Proposed: \$3.81
Current: \$3.72	Proposed: \$3.91
Current: \$3.63	Proposed: \$3.81
Current: \$7.25	Proposed: \$7.61
Current: \$7.44	Proposed: \$7.82
	Current: \$3.72 Current: \$3.63 Current: \$7.25

(Example: A residential customer that uses 5,000 gallons of water per quarter, would see a \$1.50 increase in water and a \$0.77 increase in sewer on their quarterly bill. A Total increase of \$2.27 per quarter.)

Funding Source(s):

The proposed budget allocates funds for the fiscal year beginning July 1, 2022 and ending June 30, 2023.

<u>Attachments:</u> (click item to open)

Attachment. Public Notice: Increase in Water and Sewer Rates

Toble Shelton /Treasurer

TOWN OF ALTAVISTA **Notice of Public Hearing** INCREASES IN WATER AND SEWER RATES

The Altavista Town Council will hold a Public Hearing at its regular meeting on Tuesday, May 10, 2022 at 6:00 P.M. in the Council Chambers of the Municipal Building, 510 7th Street.

The purpose of this Public Hearing will be to hear public comment upon the following proposed amendments to the Town Code to be effective July 1, 2022, with regards to water and sewer charges which are promulgated pursuant to authority contained in Virginia Code Sections 15.2-2119, 15.2-2122 and 15.2-2143 as follows:

Monthly Consumption Charge

These charges are based on the amount of water/sewer used by the customer.

- Business & Residential Current charge \$3.02 per 1,000 gallons, proposed new charge \$3.32 per 1,000 gallons, 10% increase.
- Industrial Current charge \$2.96 per 1,000 gallons, proposed new rate \$3.26 per 1,000 gallons, 1096 increase.
- Town of Hurt Water System Current charge \$4.53 per 1,000 gallons, proposed new rate \$4.98 per 1,000 gallons, 10% increase.
- Business & Residential Customers Outside of Town (other than the Town of Hurt water system) Current charge \$6.04 per 1,000 gallons,
- proposed new rate \$6.65 per 1,000 gallons, 10% increase. Industrial Outside of Town - Current charge \$5.92 per 1,000 gallons, proposed new rate \$6.52 per 1,000 gallons, 10% increase.

Sewer Rates (based on 85% of water consumption):

- Business & Residential Current charge \$3.63 per 1,000 gallons, proposed new rate \$3.81 per 1,000 gallons, 5% increase.
- Industrial Current charge \$3.72 per 1,000 gallons, proposed new rate \$3.91 per 1,000 gallons, 5% increase.
- Town of Hurt Sewer System Current charge \$3.63 per 1,000 gallons, proposed new rate \$3.81 per 1,000 gallons, 5% increase.
- Business & Residential Customers Outside of Town (other than the Town of Hurt sewer system) Current charge \$7.25 per 1,000 gallons, proposed new rate \$7.61 per 1,000 gallons, 5% increase.
- industrial Outside of Town Current charge \$7.44 per 1,000 gallons, proposed new rate \$7.82 per 1,000 gallons, 5% increase.

There are no changes in the monthly fixed charges for water in the connection fees. All rates, fees and charges will be stated in the Master List as published by the Town.

Gary Shanaberger Town Manager Town of Altevista



AGENDA ITEM #: 7.C

PUBLIC HEARING(S)

Title: Public Hearing: Dearing Ford Industrial Park - Bounty-line Adjustment Staff Resource: Town Manager Gary Shanaberger and Town Attorney John Eller

Action(s):

Hold a public hearing to allow citizens an opportunity to make comments pertaining to the boundary-line adjustment between the Town of Altavista and Campbell County.

Explanation:

At their April 12th meeting, Town Council voted unanimously to authorize a public hearing pertaining to the town's Dearing Ford Industrial Park bounty-line adjustment with Campbell County.

Background:

At their March 22nd Work Session, Town Council authorized the Town Manager and Town Attorney to move forward in the boundary-line adjustment process by contracting Hurt & Proffitt to conduct a new survey of the entire Dearing Ford Industrial Park, to include the additional eighty-nine acres of land recently purchased.

Funding Source(s):

Attachments: (click item to open)



AGENDA ITEM #: 8.A

NEW BUSINESS

Title: Donated Park Benches

Staff Resource: Tom Fore, Tobie Shelton, Jeff Arthur

Action(s):

Move to allow staff to increase the donation amount needed to cover the cost of donated benches. The current amount needed to cover the cost is \$1,160.

Explanation:

The current donation amount is \$900, however to install, just on materials, cost is \$1,160. Currently the town is funding the additional \$260 cost.

- Bench 700.00
- Concrete 350.00
- Plaque 110.00

Background:

Town Council allowed for benches to be donated to be installed in English park along the trail.

Funding Source(s):

Donations.

Attachments: (click item to open)



AGENDA ITEM #: 8.B

NEW BUSINESS

Title: Special Event Permit - Davis Family and Friends Day

Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

Receive the report from staff and hear from the applicant to determine if the request is appropriate.

Explanation:

Kathy Davis has requested to hold an event at English Park for the Davis Family and friends of the family in the field across from the Splash Pad.

Background:

Kathy Davis has applied for a Special Event Permit to host an event for family and friends. In the past, these types of events have been held in the Booker Building. Ms. Davis would like to host an event that is less formal. It would be a cookout with volleyball and cornhole games. It is expected that 50 people will attend. No alcohol will be provided at the event and it is not open to the general public.

Town Departments and the YMCA have reviewed the request. No objections have been raised.

Funding Source(s):

N/A

<u>Attachments:</u> (click item to open)

Special Event Permit.pdf



Administrative Special Event Permit

9 <u></u>							
Event Name	Davis	Famil	y o Er	ienel Da	J		
Event 06 Date(s)		04/22	Time of Event	2:000	M	7:00	pm
Location of Event (facility name/address):	2	English	h Park				
Event Coordinator Information	Name Address Phone/Cell	2442 434	Main (5)	Hinst 434	-229-	£333	
Will food be served of the served of the service regulations.		Yes] No			
Will children's inflata bounce units be prov on-site? If yes, please check with the Zoning Office for regulation: Please briefly describe the	vided e s.	Yes		No No			
Cook art Corn hol Volley	e game ball		· ·			э.	
Anticipated	50		<u>u</u>				
Attendance Scheduled Rain Date				Please caref provided on the			

Town of Altavista
510 7th Street
P.O. Box 420
Altavista, VA 24517
www.altavistava.gov
townhall@altavistava.gov

Indemnity Agreement

In consideration for the Town of Altavista granting the undersigned Event Organizer representative permission to hold the proposed event and to display, sell, or offer for sale wares, services and/or food or merchandise within the perimeters of their event venue, the undersigned agrees to assume the defense and indemnify and save harmless the Town, its employees, offices and agents against any and all claims, liabilities, judgments, costs, causes of action, damages, expenses and shall pay all attorney's fees, court costs and other costs incurred in defending such claims, which may accrue against, be charged to, be recovered from, or sought to be removed from the Town, its employees, officers and agents by reason of or on account of any personal injury or death or damage to property arising from the undersigned's event and associated activities, if such personal injury or death or damage of property is caused by the acts or omissions or negligence of the undersigned, or the undersigned's employees and agents or by such acts, omissions or negligence of any other person subject to the undersigned's control. The Town, its employees, officers and agents shall not have to give the undersigned any specific types of notices of such claims.

Affidavit of Applicant

Kalh. Dags

I certify that the information contained in this Special Event Application is true and correct to the best of my knowledge and belief, that I understand, and agree to abide by all regulations, provisions, and rules governing Special Events as set forth by the Town of Altavista. I certify that I understand that this application is made subject to the rules and regulations established by the Altavista Town Council. I agree to abide by these rules and further certify that, on behalf of the organization, I am authorized to commit that organization, and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the Town of Altavista. I grant permission for Town officials to access the property at any time to enforce permit compliance.

A signed hard copy of the Indemnity Agreement and Affidavit of Applicant portions of the Special Event Permit must be provided to the Town before an application will be considered fully executed. Submit one copy of this Special Event permit application to Town Hall, ATTN: Special Event, 510 7th Street, Altavista, VA 24517.

11,00

MATING DAVD	1-01-00
Event Coordinator/Responsible Event Representative	Date
(Print Name)	
Cothy Davis	
Signature	
FOR OFFICE USE	0.411.77
FOR OFFICE USE	UNLY:
Town of Altavista Representative (Print Name)	Date
Signature	
Signature	

Campbell County, Legend VA

☐ County Boundary
E9-1-1 Addresses
Street Names
Lot Numbers
☐ Parcels
HiddenRoadCenterline



Feet 0 25 50 75 100 1:1,128 / 1"=94 Feet

Title: Davis Family & Friends

DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Campbell County is not responsible for its accuracy or how current it may be.

Date: 5/3/2022



AGENDA ITEM #: 8.C

NEW BUSINESS

Title: Special Event Permit (Revised) - Vista BBQ Festival Staff Resource: Sharon D. Williams, AICP, Community Development Director and Regina Adams, Vice President, AOT

Action(s):

Approve the request from AOT based on guidance they received from KCBS.

Explanation:

Altavista On Track will host the 2nd Annual Vista BBQ Festival on Saturday, October 1, 2022, at English Park. AOT is requesting to amend their previous request to authorize the use of the field beginning on Thursday, September 30, 2022.

Background:

On November 9, 2021, Town Council approved Altavista On Track's Special Event Permit to host the 2nd Vista BBQ Festival on Saturday, October 1, 2022. This will be a Kansas City Barbeque Society (KCBS) sanctioned event, which is expected to draw competitors across the east.

KCBS has assigned two (2) representatives to assist AOT with organizing the competition and to oversee the judging. AOT has been advised that in order for the event to be successful, they need to allow competitors to begin arriving on Thursday to set up and rest before they begin cooking on Friday. AOT is requesting to use the large field at English Park for the competitors to set up. No other areas of the park will be impacted.

Based on their experience, KCBS has stated that most competitors will eat at local restaurants and will pick up needed items at local grocery stores and shops. AOT will be providing a welcome packet to the competitors for local eateries and shops.

Funding Source(s):

N/A

<u>Attachments:</u> (click item to open)



AGENDA ITEM #: 8.D

NEW BUSINESS

Title: DAWN - Environmental Assessment

Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

Approve the request and provide direction to staff if future requests should be processed administratively.

Explanation:

DAWN (Donation A Week Neighbor) is requesting a Phase 1 environmental assessment at 717 7th St to be funded under the town's brownfields grant.

Background:

DAWN is the contract purchaser of Moorefield Cleaner located at 717 7th Street. It is their intent to open a food pantry, if a Special Use Permit (SUP) is approved by Town Council. Due to the types of chemicals used at the dry cleaners, DAWN desires to have an environmental assessment conducted before occupying the building.

Funding Source(s):

Virginia Brownfields Restoration and Economic Redevelopment Assistance Fund (VBAF) - balance as of 4/20/22, \$191.273.25

Attachments: (click item to open)



AGENDA ITEM #: 8.E

NEW BUSINESS

Title: DAWN - Request to Waive fee for Special Use Permit

Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

Provide direction to staff.

Explanation:

DAWN (Donation A Week Neighbor) is requesting a waiver of the \$400 application fee for a Special Use Permit (SUP).

Background:

DAWN is the contract purchaser of 717 7th St, currently Moorefield Cleaner). They desire to move their food pantry to this location. Per Section 86-427(3) of the Zoning Ordinance, a Special Use Permit is required for the proposed use. They have requested that the town waive the fee for the application.

Funding Source(s):

If approved the advertising cost would come from the general fund.

<u>Attachments:</u> (click item to open)

Attachment. DAWN.pdf



Town of Altavista SPECIAL USE

<u> </u>	
Date Received:	
	` 1
Received by:	
	i
PC/BZA Date:	
PC/BZA Date:	

SPECIAL USE PERMIT FEE: \$400

PRE-FILING CONSULTATION WITH THE TOWN PLANNING STAFF TO REVIEW THE PROPOSED REQUEST AND TO OBTAIN RECOMMENDED PROCEDURES AND TECHNICAL ASSISTANCE IS REQUIRED. TO SCHEDULE A PRE-FILING CONSULTATION, PLEASE CONTACT THE COMMUNITY DEVELOPMENT DIRECTOR AT 434-369-5001.

APPLICANT NAME: <u>DAWN</u> , Inc. "DOMA- ADDRESS: <u>PD Box 315 Altavista</u> , PHONE: <u>(434) 363-7969</u> E	VA 24517
PROPERTY OWNERS NAME & ADDRESS: Fugene Moore! (IF DIFFERENT FROM APPLICANT) 117 1th St	93A-11-28-17
PARCEL IDENTIFICATION NUMBER: 7/7 7/h S+ CURRENT ZONING: R-1 R-2 C-1 C-2 M CURRENT LAND USE: VACANT AGRICULTURAL RESIDENTIAL	Lot Size (ACRES/SQ.FT.) o 18 of an ACCE b/dg is 3,220 Sg ft.
NATURE OF REQUEST - BRIEFLY DESCRIBE THE PROPOSED PROJECT AND TO Waive the \$400.08 permit DAWN is a 50/(c)(3) organ meeds of persons within a 15	ANY SPECIFIC DEVIATION REQUEST FROM THE ZONING ORDINANCE. t fee ization Serving the emergency
I HEARBY CERTIFY THAT I AM ACTING WITH THE KNOWLEGE AND CONSENT OF TAPPLICATION. BY SIGNING BELOW, I AGREE THE INFORMATION PROVIDED ON TO LATER BOATS. APPLICANT SIGNATURE	
BY SIGNING BELOW, I CERTIFY I AM AWARE OF THE REQUEST SUMBITTED AND THE	INFORMATION PROVIDED IS TRUE TO THE BEST OF MY KNOWLEDGE.



AGENDA ITEM #: 8.F

NEW BUSINESS

Title: Spark Innovation Center Update

Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

Receive an update from staff and provide direction

Explanation:

Staff will provide an update on the Spark Innovation Center.

Background:

Funding Source(s):

TBD

Attachments: (click item to open)



AGENDA ITEM #: 8.G

NEW BUSINESS

Title: Altavista Outreach and Enrichment Special Event Permit Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

Approve the request as presented.

Explanation:

Altavista Outreach and Enrichment has applied for a Special Event Permit to host its Summer SPARK program.

Background:

Summer SPARK is a free learning and enrichment program in Altavista for ages 4-12. The meet each Wednesday during the summer and provide games, activities, stories, and a snack. Each child leaves with a book and other essentials.

They are requesting request the use of Shreve Park from 9:30 – 10:30 a.m. and the John Mosley Memorial Park from 11:00 – 12:00 p.m. on June 8, 15, 22, 29, and July 6.

Funding Source(s):

N/A

<u>Attachments:</u> (click item to open)

Attachment 1. 2022 Spark Town Council request

Attachment 2. 2022 SPARK Special Event Permit Short Form

TOWN COUNCIL REQUEST

May 5, 2022

To: Altavista Town Council

From: Altavista Outreach and Enrichment

Re: Summer SPARK use of Town parks

Altavista Outreach and Enrichment would like to request the use of Shreve Park from 9:30 – 10:30 a.m. and the John Moseley Memorial Park from 11:00 – 12:00 p.m. on June 8, 15, 22, 29, and July 6, for our Summer SPARK program. This will be the seventh year of this outreach for area children and families. Each session involves a combination of literacy, learning, creative art, and physical activity, and each family is offered food to take home.

We have invited Campbell County Libraries to join us for one session, and are hoping to have the Altavista Fire Company visit, also. The Nature Zone will be presenting a program on July 6. We will hold our last session on July 13 at Avoca, where the Mill Mountain Theatre troupe will perform.

We appreciate the support we have had from the Town of Altavista, and look forward to partnering with you again this summer.

Thank you,

Jane Green, for Altavista Outreach and Enrichment



Administrative Special Event Permit

No

No

Event Name

Event Time of Date(s) Event

Location of Event

(facility name/address):

EventCoordinator
Information
Name
Address
Phone/Cell

Will food be served on-site? Yes

If yes, please check with the Health Department for food service regulations.

Will children's inflatable Yes bounce units be provided

on-site?

If yes, please check with the Zoning Office for regulations.

Please briefly describe the activities planned for this event (for review by Town staff).

Anticipated Attendance

Please carefully read the liability information provided on the back this form prior to submittal.

Scheduled Rain Date

Town of Altavista 510 7th Street P.O. Box 420 Altavista, VA 24517 <u>www.altavistava.gov</u> townhall@altavistava.gov

Indemnity Agreement

In consideration for the Town of Altavista granting the undersigned Event Organizer representative permission to hold the proposed event and to display, sell, or offer for sale wares, services and/or food or merchandise within the perimeters of their event venue, the undersigned agrees to assume the defense and indemnify and save harmless the Town, its employees, offices and agents against any and all claims, liabilities, judgments, costs, causes of action, damages, expenses and shall pay all attorney's fees, court costs and other costs incurred in defending such claims, which may accrue against, be charged to, be recovered from, or sought to be removed from the Town, its employees, officers and agents by reason of or on account of any personal injury or death or damage to property arising from the undersigned's event and associated activities, if such personal injury or death or damage of property is caused by the acts or omissions or negligence of the undersigned, or the undersigned's employees and agents or by such acts, omissions or negligence of any other person subject to the undersigned's control. The Town, its employees, officers and agents shall not have to give the undersigned any specific types of notices of such claims.

Affidavit of Applicant

I certify that the information contained in this Special Event Application is true and correct to the best of my knowledge and belief, that I understand, and agree to abide by all regulations, provisions, and rules governing Special Events as set forth by the Town of Altavista. I certify that I understand that this application is made subject to the rules and regulations established by the Altavista Town Council. I agree to abide by these rules and further certify that, on behalf of the organization, I am authorized to commit that organization, and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the Town of Altavista. I grant permission for Town officials to access the property at any time to enforce permit compliance.

A signed hard copy of the Indemnity Agreement and Affidavit of Applicant portions of the Special Event Permit must be provided to the Town before an application will be considered fully executed. Submit one copy of this Special Event permit application to Town Hall, ATTN: Special Event, 510 7th Street, Altavista, VA 24517.

Event Coordinator/Responsible Event Representative (Print Name)		Date
Signature		
	FOR OFFICE USE ONLY:	
Town of Altavista Representative (Print Nam	ne)	Date
Signature		



AGENDA ITEM #: 10.A

REPORTS AND COMMUNICATIONS

Title: Town Council 2022 Strategic Planning Retreat Staff Resource: Town Manager Gary Shanaberger

Action(s):

Receive Update From Town Manager Pertaining To The Retreat.

Explanation:

Kimble Payne, with The Berkley Group, will facilitate Council's Strategic Planning Retreat. The Town Manage will share with Council his latest correspondence with Mr. Payne.

Background:

Periodically, Town Council conducts "planning retreats" to discuss ongoing and new items in order to develop strategic plans for Town Staff to carry out the items they would like to see accomplished.

Funding Source(s):

N/A

<u>Attachments:</u> (click item to open)



AGENDA ITEM #: 10.B

REPORTS AND COMMUNICATIONS

Title: Community Development Monthly Report Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

receive report

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment. CD April 2022 Monthly Report



MEMORANDUM

To: Gary Shanaberger, Town Manager

From: Sharon D. Williams, AICP - Community Development Director & D W

Date: May 1, 2022

Re: April 2022 Community Development Report

Permits

Nine (9) Permits were applied for during the month of April:

Home Occupations: 0

New Business: 3 – Pops Bait & Tackle, Keystone Novelties (temporary for fireworks),

Allure Salon (name change)

Signs: 0

Accessory Structures: 3 New Homes or Additions: 1

Mobile Restaurant: 1- Wandering Donut 2

Special Event Permits: 1 - Church of God of Prophecy - Easter Egg Hunt

Plats: 3

Zoning Confirmation Letters: 2

Address corrections with Campbell County - 1

Violations

Four (4) new violations were reported in April. Staff is working on seven (7) active violations. The town is receiving complaints about tall grass and expect to see the number of violations increasing through September.

Planning Commission:

The Planning Commission continues its work on the Comprehensive Plan update. They continued their discussion of a possible text amendment for campgrounds. The Community Development Director informed them that in localities with a population under 25,000 persons that campgrounds were permitted with a Special Use Permit/Special Exception and that the average minimum acreage requirement was 5 acres.

The Town Attorney and Community Development Director informed the Planning Commission that staff had recently discovered an omission in the Zoning Ordinance

where flagpoles are not permitted in commercial districts. After a discussion the Planning Commission asked staff to draft an ordinance to address the issue.

The Planning Commission received a draft of a proposed text amendment for Home Occupations to eliminate certain uses. They also reviewed a copy of the Hurt Home Occupation Regulations. The Planning Commission has asked staff to incorporate some of the items from the Hurt code and revise the draft document.

Board of Zoning Appeals:

The Board of Zoning Appeals held their organizational meeting on April 25, 2022. Wilson Dickerson was elected as Chairman and Laney Thompson was elected as Vice-Chair. Sharon Williams, Community Development Director was reappointed as the BZA Secretary.

Sgt. Gary Penn and Deborah Robinson attended their first meeting as members.

The Community Development Director conducted a session with the Board of Zoning Appeals on their role, the role of staff, and the enabling legislation under the Code of Virginia.

Recreation Committee:

The Recreation Committee did not meet in April.

Altavista On Track:

AOT is continuing to plan the River Fest on May 14, 2022, at English Park from 12-6pm. The event will include two (bands), food trucks, a petting zoo, lawn games, and other children's entertainment.

Preparations have begun on the Vista BBQ Festival at English Park on October 1, 2022.

AOT and Town Staff interviewed candidates for the Main Street Coordinator/Executive Director vacancy. An announcement is expected to be made in May.

The Virginia Department of Housing and Community Development (DHCD) and AOT entered into a revised Memorandum of Understanding (MOU) for Virginia Main Street Downtown Investment Grant and will receive the final \$5,000 payment for its Downtown Business Investment Grant (DBIG) program.

Staff Projects/Meetings:

Renovations are ongoing for the Spark Innovation Center. Town Council will tour the building on Tuesday, May 10th and receive an update from staff.

The Community Development Director began processing an application for reimbursement under the Town's incentive program for JR's Auto Care for improvements made to the building. She met with Terry Austin, Three Into One to discuss AOT and Town incentives and she has spoken with Kimberly Cottle about both incentive programs as Mrs. Cottle is considering opening an additional business in Altavista.

Staff continues to work on programming for the Spark Innovation Center.

Cardno, the town's environmental consultant for its Virginia Brownfields Restoration and Economic Redevelopment Assistance Fund submitted a sampling plan to the EPA for a Phase II Environmental Assessment for the Gratto parcel.

Staff continues working with IWorQ software to create an online permitting system. This will allow requests to be submitted online to the town and will provide a centralized location to store records that can be accessed by multiple users.

The Community Development Director attended mandatory Fair Housing training with the Virginia Department of Housing and Community Development as a requirement for grant funding.

Staff met with the organizers of the Bluegrass Festival to offer assistance and discuss logistics prior to the event.

Campbell County loaned their GIS Program Manager to assist with completing the buildout of the town's GIS system. Additional work is needed and staff hopes to complete the project in May.

The Community Development Director attended the final training session for ARC GIS Pro, funded by Campbell County. The company has moved to a cloud-based software and training was needed for all users.

The Town has submitted a request to the Virginia Tobacco Region Revitalization Commission for the \$184,306 it was awarded for the Spark Innovation Center. The Community Development Director submitted the required final report to receive the funds; however, a revised report will be required once the center opens.

The Community Development Director met with the Church of God of Prophecy and spoke with their sign company regarding a proposed new sign. The Town Attorney and Community Development Director met to discuss the sign provisions. They agreed that the signage portion of the ordinance should be revised as soon as time allows.

Public Works and Community Development reviewed a request from Habitat for Humanity to have an entrance on Hughes Avenue and one on 3rd Street. Due to sign distance issues, they were informed that only one entrance was permitted off 3rd Street.

Habitat for Humanity purchased and demolished the dilapidated house at 1301 4th Street. They intend to build a new single-family dwelling.

Public Works and Community Development assisted the Mosley Heights community by providing supplies for their neighborhood cleanup.

Dominion Seven provided an update to the Community Development Director of the Vista Theater. They expect to submit a plan to the town in May for the new roof, which will support the HVAC system.



AGENDA ITEM #: 10.C

REPORTS AND COMMUNICATIONS

Title: Departmental Reports - Finance

Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. Meals Tax Report

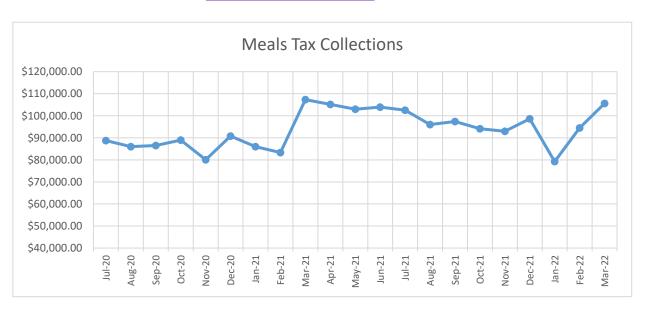
Attachment 2. Sales Tax Report

Attachment 3. Lodging Tax Report

Attachment 4. Cigarette Tax Report

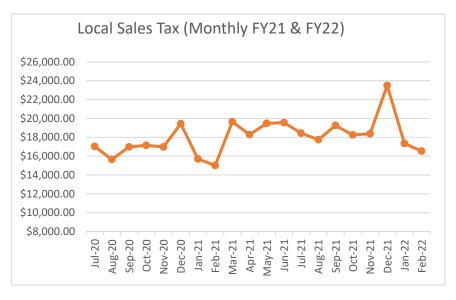
TOWN OF ALTAVISTA MEAL TAX COLLECTIONS

		_	
Jul-20	\$88,787.18		PREVIOUS
Aug-20	\$85,975.65	<u>Y</u>	TD TOTAL (FY)
Sep-20	\$86,501.21	FY2018	\$936,848.19
Oct-20	\$88,976.04	FY2019	\$986,050.18
Nov-20	\$80,071.01	FY2020	\$971,639.35
Dec-20	\$90,778.92	FY2021	\$1,109,805.71
Jan-21	\$86,017.01	<u>N</u>	ITD TOTAL (FY)
Feb-21	\$83,318.92	FY2021	\$797,746.03
Mar-21	\$107,320.09	FY2022	\$860,954.25
Apr-21	\$105,170.66	+/-	\$63,208.22
May-21	\$102,956.82		
Jun-21	\$103,932.20	Budgeted:	\$990,000
Jul-21	\$102,571.33	+/-	-\$129,045.75
Aug-21	\$96,006.80	% of Budget	86.97%
Sep-21	\$97,383.95		
Oct-21	\$94,099.39		
Nov-21	\$92,987.70		
Dec-21	\$98,627.38		
Jan-22	\$79,227.95		
Feb-22	\$94,456.67		
Mar-22	\$105,593.08		



Town of Altavista Local Sales Tax

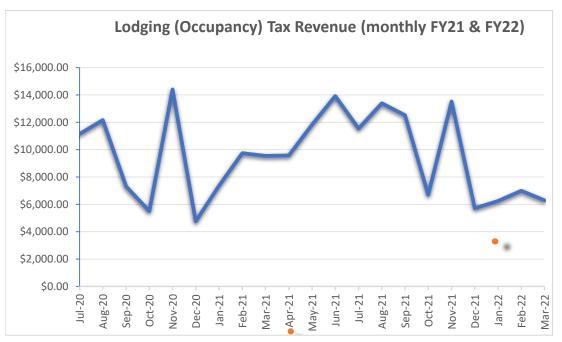
Jul-20	\$17,032		YTD TOTAL (FY)
Aug-20	\$15,648	FY2018	\$171,886
Sep-20	\$16,975	FY2019	\$169,649
Oct-20	\$17,144	FY2020	\$170,672
Nov-20	\$16,974	FY2021	\$210,836
Dec-20	\$19,443		
Jan-21	\$15,691		MTD TOTAL (FY)
Feb-21	\$15,004	FY2020	\$133,911
Mar-21	\$19,642	FY2021	\$149,399
Apr-21	\$18,276	+/-	-\$508
May-21	\$19,461		
Jun-21	\$19,547	Budgeted:	\$180,000
Jul-21	\$18,437	+/-	-\$163,476
Aug-21	\$17,735	% of Budget	9.18%
Sep-21	\$19,246		
Oct-21	\$18,249		
Nov-21	\$18,373		
Dec-21	\$23,498		
Jan-22	\$17,336		
Feb-22	\$16,524		



Town of Altavista Lodging (Occupancy) Tax

Jul-20	\$11,145
Aug-20	\$12,167
Sep-20	\$7,314
Oct-20	\$5,513
Nov-20	\$14,408
Dec-20	\$4,763
Jan-21	\$7,368
Feb-21	\$9,745
Mar-21	\$9,543
Apr-21	\$9,575
May-21	\$11,827
Jun-21	\$13,922
Jul-21	\$11,550
Aug-21	\$13,399
Sep-21	\$12,518
Oct-21	\$6,700
Nov-21	\$13,525
Dec-21	\$5,722
Jan-22	\$6,248
Feb-22	\$7,000
Mar-22	\$6,295

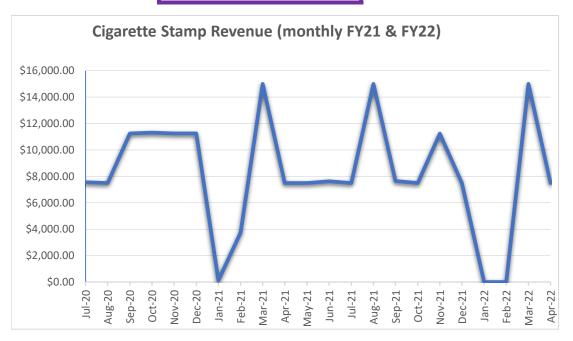
ISCAL YEAR
TOTAL
\$117,290
O TOTAL (FY)
\$81,966
\$82,957
\$991
\$80,000
\$2,957
103.70%



Town of Altavista Local Cigarette Tax

Jul-20	\$7,556
Aug-20	\$7,500
Sep-20	\$11,250
Oct-20	\$11,306
Nov-20	\$11,250
Dec-20	\$11,250
Jan-21	\$125
Feb-21	\$3,750
Mar-21	\$15,000
Apr-21	\$7,500
May-21	\$7,500
Jun-21	\$7,625
Jul-21	\$7,500
Aug-21	\$15,000
Sep-21	\$7,650
Oct-21	\$7,500
Nov-21	\$11,235
Dec-21	\$7,500
Jan-22	\$0
Feb-22	\$0
Mar-22	\$15,000

	FISCAL YEAR
	TOTAL
FY2018	\$144,668
FY2019	\$140,288
FY2020	\$124,684
FY2021	\$101,612
	MTD TOTAL (FY)
FY2021	\$86,487
FY2022	\$78,885
+/-	-\$7,602
Budgeted:	\$130,000
+/-	-\$51,115
%/Budget:	60.68%





AGENDA ITEM #: 10.D

REPORTS AND COMMUNICATIONS

Title: Public Services Monthly Reports

Staff Resource: Teri Anderson, PW Administrative Assistant

Action(s):

For Review

Explanation:

Informational Only

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. BUILDINGS AND GROUNDS MONTHLY REPORT APRIL 2022

Attachment 2. FLEET MAINTENANCE DEPARTMENT-APRIL 2022

Attachment 3. STREET DEPARTMENT MONTHLY REPORT- APRIL 2022

BUILDINGS AND GROUNDS

MAY 3, 2022

TO: TOWN MANAGER

FROM: BRIAN ROACH, B&G SUPERVISOR

MONTH: APRIL 2022

Vacation / Comp. Time Used / Sick Leave Taken		204
Meetings / Data Entry / Work Planning / Training		65.50
# Of Call Duty Hours		19
# Of Assisting other Crews		23.75
Holiday		0
Green Hill Cemetery		
•	Month	Labor
DESCRIPTION	Totals	Hours
# Of Burials / Cremations	3	21.25
Cemetery Grounds Maintenance		13.50
Meeting with Families / Selling Plots		0
Stone Locating / Setting		0
Maintain Cemetery Records		0
Solid Waste Collection		
	Month	Labor
DESCRIPTION	Totals	Hours
Residential Garbage Collected (Tonnage)	90.64	64.50
Residential Garbage Collected (Tonnage) Town of Hurt	45.83	40
# Of Curbside Brush Collected (Stops)	192	24
Loads of Brush Collected	17	
# Of Curbside Bulk Collected (Stops)	117	20.50
Bulk Collection (Tonnage)	12.37	
# Of Tires Collected	14	2
# Of Residential Garbage Citations Issued	0	0
Seasonal		0
Parks/Buildings		
DESCRIPTION	Month	Labor
DESCRIPTION	Totals	Hours
Landscaping Buildings, Watering Flowers, Irrigation		0
# Of Building Maintenance Hours		63.75
# Of Park Cleaning		82.50
# Of Parks Ground Maintenance Hours		58.75
# Of Acres Mowed by Town	184.93	150
# Of Acres Mowed by Contractors ****	8.25	0
Special Projects / Special Event		39.75
# Of Vehicle Maintenance Hours		12
# Of Mowing Industrial Site		4.25
*** HOURS NOT ADDED		
Total Labors Hours for the Month		909

FLEET MAINTENANCE DEPARTMENT

DATE: MAY 3, 2022

TO: TOWN MANAGER

FROM: TERRY LAMBERT, FLEET SUPERVISOR

MONTH: APRIL 2022

DESCRIPTION	Labor Hours
Vacation / Comp. Time Used	0
Safety Meetings	12.75
Holiday	0
Daily/ Weekly/ Planning & Scheduling	36
Sick Leave Used	98
CIP / Budgeting / Calling Vendors	18.50
Preventive Maintenance	89
General Repair's	30
Troubleshoot and Diagnostic	5
General Maintenance	27
Tire Changes & Repairs	3.25
Picking Up & Delivery	3
Building & Grounds	0
DMV/Titling	4.50
Inspections	1
Total Labor Hours for the Month	328

STREET DEPARTMENT MONTHLY REPORT

DATE: MAY 3, 2022

TO: TOWN MANAGER

FROM: CHUCK NEWMAN, STREETS SUPERVISOR

MONTH: APRIL 2022

DESCRIPTION	Labor Hours
Vacation / Comp. Time Taken / Sick Leave Taken / Funeral Leave	17
Holiday	0
Safety Meetings/Data Entry/ Planning Schedule	91.50
Weekend Truck (3.53 Tons)	13
Street Sweeping (Miles Swept Main St. and Bedford Ave. 0 / Town Wide 0)	0
Litter Control (Bags Collected 11)	15
Assisting Other Crews	144.75
Town Wide Mowing (35.32 Miles)	156
Contractor Mowing (0 Miles)	0
Signage	3
Installing Driveway Pipe	90.25
Ditch & Drainage Pipe Maintenance	11
Weed Control (Gallons Sprayed 80)	30
Street Lighting	0
Dead Animal Removal/Buzzard Control	1
Decorative Street Light	25.50
Vehicle/Equipment Maintenance	5.75
Traffic Control	0
Trees/ Trimming/ Removal	11
Shop Yard Maintenance (Landfill Debris 1.32 Tons)	31.75
Call Duty	3
Asphalt Maintenance (Asphalt 2 Tons)	7
Snow Prep	9.50
Special Projects / Special Events / Seasonal	52
Total Labor Hours for the Month	718



AGENDA ITEM #: 10.E

REPORTS AND COMMUNICATIONS

Title: Utility Projects Update

Staff Resource: Tom Fore, Public Services Director

Action(s):

For Review

Explanation:

Informational Only

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. 050322 Altavista Status Report Utilities

Attachment 2. Lynch Creek Sewer Status Update 5-3-22

Attachment 3. Bi-weekly report (05.03.22)

Attachment 4. April 2022 Monthly Report for Council Members 2z

Attachment 5. April 2022 Monthly Report for Council Members

Status Report - Peed & Bortz, LLC

3 May 2022

Project Name: WWTP Phase II/III Electrical Upgrades

Project Manager: Scott Bortz, PE

Sub-Consultant Grant Beasley, PE – Master Engineers

P&B Job Number 19-34

Recent Activities: Progress meeting on 27 April. Contractor has been pulling wire in conduit

and placing/installing MCCs as they are delivered.

Anticipated work over the

next two weeks:

Continue building work and pulling wire. Coordinate for repaving of

disturbed asphalt areas. HVAC replacement continuing.

Upcoming Tasks: Awaiting test procedure writeup from Eaton to present to Dominion.

Outstanding Issues: Starters for remaining 2 MCCs may be delayed significantly

Design Schedule: October 2020 Sign agreement

November 2020 Notice to Proceed

Schedule Constraints: Contractor reports to be still on schedule for completion per contract

times.

Projected Completion: November 2022

Approved Budget: \$309,730 (combined II and III projects including CA)

Change Order #1 = \$2958.54

Change Order #2 = \$3942.13 + \$6630 Special Inspections

Invoiced To Date: \$246,533

Balance to Complete: \$61,355 + additional inspection

Town Input Required:

Issues Town Should Be Aware Of: Final 1 MCC is due to be shipped May 1. The exact delay

cannot be determined at this time but Contractor will update all when able to determine. Dominion has requested a revised testing procedure that requires an additional relay and

reprogramming at the ATS. Contractor will document all delays

due to these issues.

Construction Contract Price: \$3,952,000 + \$29,149 (Change Orders)

Current Paid: \$2,241,949

Balance to Finish plus retainage: \$1,720,215

Status Report - Peed & Bortz, LLC

3 May 2022

Project Name: WWTP Aeration System

Project Manager: Keith Lane, PE

Sub-Consultant Masters Engineers

P&B Job Number 19-75

Recent Activities: Engineer met w/ staff on 9 July to discuss details of the project. Engineer

is investigation potential for EDA or CARES funding for this project. Engineers will revise the PH II/III contract to omit wiring and the

backboard for the aerators. This work will be added to the Aerator project since this project has been pushed back another year. Engineers will coordinate to terminate the electrical service and the layout for the MCCs

w/ the Ph II project.

Anticipated work over the

next two weeks:

Upcoming Tasks:

Outstanding Issues:

Design Schedule: TBD Complete design plans and specs

TBD Advertise for Bids (if Town desires)

Schedule Constraints: Town staff has indicated this project bid may slip in order to coincide

with WWTP Electrical upgrades

See note below regarding potential schedule adjustment.

Projected Completion: 31 October 2021

Approved Budget: \$198,000

Invoiced To Date: \$19,200

Balance to Complete: \$178,800

Town Input Required:

Issues Town Should Be Aware Of: The schedule for this project has been adjusted to coincide with

the Phase III portion of the overall WWTP electrical

improvements. It will be beneficial to have the bulk of the PH III electrical work designed prior to in-depth design of the aerator work. The design schedule above has been adjusted to reflect delay of the design such that the bulk of the PH III

design is completed for coordination purposes.

Town and Engineers will need to coordinate the design construction timing in conjunction with Town's funding

schedule.

Construction Contract Price: \$0

Status Report - Peed & Bortz, LLC

3 May 2022

Project Name: WTP Filter Rehabilitation

Project Manager: Russell Jackson, PE

Sub-Consultant

P&B Job Number 19-76

Recent Activities: Engineer has received payment application #4 and Engineer recommends

holding this pay application until Contractor mobilizes to the site.

Contractor notified valves will be delayed until mid-May or thereabouts.

Anticipated work over the

next two weeks:

Awaiting material deliveries to commence work.

Upcoming Tasks: Commence work

Outstanding Issues:

Design Schedule: January 2021 Documents to VDH for review

March 2020 (60 days) Receive VDH approval June 2021 Advertise for Bids (if Town desires)

July 2021 Open Bids

27 July 2021 Council approval

10 August 2021 Consent agenda approval

1 November 2021 NTP

Schedule Constraints:

Projected Completion: TBD

Approved Budget: \$56,000

Invoiced To Date: \$38,000

Balance to Complete: \$18,000

Town Input Required:

Issues Town Should Be Aware Of:

Construction Contract Price: \$725,305

Current Paid: \$167,277

Balance to Finish plus retainage: \$558,026

Status Report - Peed & Bortz, LLC

3 May 2022

Project Name: VDEM Generator Installations

Project Manager: Scott Bortz, PE

Sub-Consultant Grant Beasley, Master Engineers, ECS (Geotech)

P&B Job Number 20-51

Recent Activities: Punchlist walkthrough at the Staunton River station on 27 April (to be

presented Contractor the week of 2 May) to complete minor issues. Generators have been set at all sites. Contractor welded supports at the

railings at Staunton River.

Anticipated work over the

next two weeks:

Complete generator connections and complete punchlist items. Generator

startup scheduling.

Upcoming Tasks: Generator startup. Substantial completion.

Outstanding Issues:

Design Schedule: May (Rebid) 2021 Award Contract

June 2021 Notice to Proceed

November 2021 Substantial Completion

Schedule Constraints:

Projected Completion:

Approved Budget: \$43,600

Invoiced To Date: \$41,820

Balance to Complete: \$1780

Town Input Required:

Issues Town Should Be Aware Of:

Construction Contract Price: \$498,500 + (\$5669) (Change Orders)

Current Paid: \$441,243

Balance to Finish plus retainage: \$57,724

Town of Altavista Projects Status Report - Peed & Bortz, LLC

3 May 2022

Project Name:	SCADA for Generator Sites		
Project Manager:	Russell Jackson, PE		

Sub-Consultant

P&B Job Number 20-51

Revising documents per comments received. **Recent Activities:**

Anticipated work over the

next two weeks:

Complete plans and specifications and submit to Town for review and acceptance.

Upcoming Tasks:

Outstanding Issues:

Design Schedule:

Schedule Constraints:

TBD Projected Completion:

\$9600 **Approved Budget:**

Invoiced To Date: \$2400

Balance to Complete: \$7200

Town Input Required:

Issues Town Should Be Aware Of:

\$0 **Construction Contract Price:**

Status Report - Peed & Bortz, LLC

3 May 2022

Project Name: Frazier and Lynch Mill Road Drainage issues

Project Manager: Scott Bortz, PE

Sub-Consultant

P&B Job Number 21-08

Recent Activities: Sent preliminary plans to Town staff and met w/ staff to review on 27

April. Town staff has requested additional repair work at the existing concrete ditch along Frazier Road and endwall work at west side of Edgewood Road. Engineer will bid the ditch material as both Flexamat and installed rip rap. Staff requested a mower cross over for the church to

access the north east side of the ditch

Anticipated work over the

next two weeks:

Provide revised schematic design after incorporation of existing utilities

to avoid conflicts

Upcoming Tasks:

Outstanding Issues: Easements

Design Schedule:

Schedule Constraints:

Projected Completion:

Approved Budget: Time and materials not to exceed \$23,000

Invoiced To Date: \$3285

Balance to Complete: \$19,715

Town Input Required: Town staff will need to review the sizing of the ditch and

easement across private land. The ditch can be widened at the base and side slopes made steeper to reduce the width of the

easement if so desired.

Issues Town Should Be Aware Of:

Construction Contract Price: \$0

Status Report - Peed & Bortz, LLC

3 May 2022

Project Name: Clarion Road Abbott Water Extension

Project Manager: Scott Bortz, PE

Sub-Consultant Armstrong Surveying, ECS

P&B Job Number 18-59

Recent Activities: Work is completed with bac-t testing early the week of 2 May.

Contractor anticipates substantial complete in the near future. Contractor

has provided as-builts to the Engineer for review. .

Anticipated work over the

next two weeks:

Finalize contract amounts. Substantial completion.

Upcoming Tasks: Final completion

Outstanding Issues:

Design Schedule: Open Bids 27 October

Award Nov 9

Sign Agreements Nov 23

Start limited construction activities (weather permitting) February 28

Substantial completion June 2022

Schedule Constraints:

Projected Completion:

Approved Budget: \$68,000 Invoiced To Date: \$58,200 Balance to Complete: \$9800

Town Input Required:

Issues Town Should Be Aware Of:

Construction Contract Price: \$567,374.00

Current Paid: \$364,071

Balance to Finish plus retainage: \$203,303

Town of Altavista Hurt and Proffitt Projects Status Report



Date: May 3, 2022

This memo is a status report of Hurt & Proffitt Team's efforts for the Lynch Creek Sewer Project

Completed Work Over the Last Week

- 1. Worked on installing the road crossings
- 2. Submitted pay request to Town from Contractor.

Anticipated Work Over the Next two Weeks

- 1. Continue to work on road crossings (Lynch Road and West Road).
- 2. Conducting a progress meeting with contractor and Town on May 4, 2022.

Outstanding Issues

1. Addressing encroachment outside of easement on Patricia Conner's property near Lynch Road.

Construction Schedule Update

- 1. Begin construction on April 11, 2022
- 2. Final completion is scheduled for May 2023.

Budget Summary

1.	CCTV Inspection and Video	Contract:	\$35,000	JTD:	\$25,000
2.	Manhole Inspection	Contract:	\$5,000	JTD:	\$5,000
3.	Sewer Line Route Survey	Contract:	\$17,500	JTD:	\$17,500
4.	Sewer Line Design	Contract:	\$44,720	JTD:	\$44,720
5.	Railroad Permit Coordination	Contract:	\$3,630	JTD:	\$3,630
6.	Bid Assistance	Contract:	\$4,460	JTD:	\$4,460
7.	Construction Administration	Contract:	\$18,900	JTD:	\$1,860

Construction Cost Summary:

1. Lynch Creek Sewer Replacement Contract: \$2,229,500 JTD: \$129,675

Submitted by:

Chad Hodges, PE

Project Manager

Steven A. Campbell Randy W. Beckner Bradley C. Craig Wm. Thomas Austin David P. Wilson James B. Voso Randy L. Dodson Chad M. Thomas Iason A. Carder Brian R. Newman



Edwin K. Mattern, Jr. (1949-1982) Gene R. Cress (1935-2014) Sam H. McGhee, III (1940-2018) Stewart W. Hubbell (Retired) J. Wayne Craig (Retired) Michael S. Agee (Retired)

May 3, 2022

This memo is a status report of Mattern & Craig Team's efforts for the Melinda Tank Pressure Zone Improvements Project

Completed Work Over the Last 2 Weeks

- 1. Contractor is continuing to work on the pump station.
- 2. Contractor received the pump station building.

Anticipated Work Over the Next 2 Weeks

- 1. Contractor to continue work on the job site.
- 2. Contractor to receive pump station building.

Scope Changes to Date

- 1. Waterline was shortened by approximately 300 LF on Avondale Drive.
- 2. VFD enclosures changed from NEMA 12 to NEMA 3R.

Outstanding Issues

- 1. Coordination of the controls and pump station equipment.
- 2. Some SCADA parts are on back order. AIC will update when they arrive.
- 3. Replace Juniper bushes in 3 different areas.

Construction Document Schedule Update

- 1. Notice to Proceed (9/27/2021)
- 2. Substantial Completion (1/25/2022)
- 3. Completion (2/24/2022)

Budget Summary

1.

Engineer's Estimate:	\$1,084,240.00
Town's Budget	\$926,000.00
Actual Construction Cost & Engineering	\$1,226,972.71

Engineering Bid, CA & SCADA Contract \$70,920.00 \$45,705.50 JTD

3.

2.

Construction Contract	\$1,226,972.71
JTD	\$627,082.76

Input Needed from Town/Others

1. Discrepancies between plans/specifications and Town standards continue to be coordinated. M&C keeping list for updates to Town standards at conclusion of project.

Other Issues/Concerns

1. Progress Meeting #5 scheduled for 7/5/22 at 10:00 AM.

Submitted by:

Ryan P. Kincer, P.E. Project Manager

Monthly Staff Report Water Plant

TO: Town Manager FROM: Polly Brown

DEPARTMENT: Water Treatment Plant
MONTH: April 2022
Operation and Production Summary

•		•				
he Actual water	production line (filtering	of water)	for the entire	month a	veraged

The Actual Water production line	e (intering or water)	ioi tile elitile illolitti averageu	IJ Ilouis per day
which yielded approximately	1,415,319	gallons of water per day.	·

willcii yleided approximately	1,413,313	gallolis of	water per day.							
Rain 1.96 YTD Rain	13.83	Snow	0	YTD Snow	0	was measure	ed at the water to	reatment	plant.	
Average Hours per day (week days	i)	_	16.3	hrs		_				
Average Hours per day (weekends))		11.7	hrs						
Average produced (week days)		_	1,544,095	gallons per day						
Average produced (weekends)		_	114,889	gallons per day						
Total Raw Water Pumped:		_	42.06	million gallons						
Total Drinking Water Produced:			42.46	million gallons						
Average Daily Production: (d	rinking)		1,415,319	gallons per day						
Average percent of Production Cap	pacity:	_	47.18							
Plant Process Water:			636,760	(finished water	used by t	he plant)				
Bulk Water Sold @ WTP:			9,900	gallons						
Flushing of Hydrants/Tanks/FD use	e/Town Use		8,800	gallons						
McMinnis Spring		_								
Total Water Pumped:			8.096	million gallons		average hour	s per day	13.7		
Average Daily Produced:			269,867	gallons per day		Rain at MC		2.63	YTD Rain	13.06
Reynolds Spring							snow	0		5
Total Water Pumped:		_	9.379	million gallons		average hour	s per day	17	Total Precip	18.06
Average Daily Produced:		_	312,633	gallons per day		Rain at RE		2.25	YTD Rain	12.33
Purchased Water from CCUSA		_	2,239,512	gallons			snow	0		5
Sold to Hurt			2,270,000	gallons					Total Precip	17.33
Industrial Use		_	36,939,660	gallons					-	
		_		_ ~	er lost du	e to leaks	52,000	_		

Hours per day

Comments: Water Plant Activities & CIP Projects:

Monthly Compliance Reports Completed

VDH samples completed for compliance

Melinda High Pressure Zone- Building was delivered and set. Pump station installation beginning.

Fire Extinguishers checked and signed off on

Weed eat, cut down and spray vegetation at McMinnis Spring, Clarion Tank, and Dearing Ford Tank ongoing

Filter Upgrade - Some valves and accuators delivered, the SCADA components are stored and being programmed

The Source Water Protection Local Advisory Committee met and created next steps prior to a meeting scheduled in July

Generator project, Generators installed with next steps being BANK load testing and telemetry connection

Town of Hurt DBP improvement project. Had a meter failure that needs to be corrected. Sodium Hypo system currently being installed

Replace SCADA computers and SCADA Improvements / SCADA Vendor provided training to staff on SCADA pages, staff provided recommended improvements

Clarion Road water line, project has piping complete awaiting meter SCADA connection at WTP. Bacti samples taken and received.

Engineer was advised that the Springs SCADA project needed to move forward. Engineer stated that draft plans should be delivered week of May 9

Kone Elevator weight test being rescheduled

KoneKrane completed inspection of all krane equipment 4-14-22

Splash Pad training for new employees occurred on 4-14-22

WTP Truck Maintence completed 4-28-22

HACH service completed 4-11-22

New Electrical Panels installed for Filter project on April 25th by Elliott Electrical

Cleaned Basin 3 on April 23rd

April 27th Mr. Fore received an award from VRWA and Miss Brown completed a water management class sponsored by VRWA

Utilities Distribution and Collection

# of Service Connections	0	Addresses:
# of Service Taps	0	Addresses:
# of Meters Read	103 0	Monthly Rereads 0 Quarterly
# of Meters Cut Off For Non-Payment	0	
# of Meters Tested	0	
# of Loads of Sludge to Landfill	20.00 167.88	Tons
# of Location Marks made for Miss Utility	45	
# of Meters Replaced	2	
# of Water Lines Repaired Locations: 900 Block 14th Street 1100 Frazier Road 101 & 103 Avoca Lane	3	# of Sewer Lines Unstopped 1 Locations: 1028 8th Street
# Air Relief Valves Inspected	0	
# of PRV Maintenance/Inspection	0	
# of Water Valve Boxes Cleaned	0	
# of Blow-Off Valves Flushed	0	
# of Blow-Off Valves Located	0	
Push Camera Footage Sewer (Root Cutting) Main Sewer (Root Cutting)Main Manholes Sewer Video Footage Sewer Video Manholes Duke Root Control (Contractor) Water Turn On and Offs Water Right of Way Clearing Footage Water Meter Box Replacement	10' 0 0 0 0 0 0 20 0	Sewer Main Cleaned 0 Sewer Main Cleaned Manholes 0 Sewer Service Cleaned 0 Sewer Service Video 0 Sewer (Root Cutting) Service 0 Sewer Right of Way Clearing Footage 0 Sewer Manholes Inspected 0 Sewer Installed Clean Out 0
# Of Hydrants Flushed # of Hydrant Valves Exercised	0 0	

Other Utilities Distribution and Collection Activities & CIP Projects:

DEPARTMENT: Wasterwater Plant

MONTH: April-22

Average Daily Flow		1.96	MGD
TSS Reduction		96	%
BOD Reduction		94	%
VPDES Violations		0	
Sludge (Regional Land Fill)		182	tons
Rain Total	2.28 Inches		Snow Total

Other Wastewater Activities and CIP Projects:

Month: April Week: April 4th, 2022

- Continue Sanitizing procedures for commonly used areas
- Cont. Effluent meter reading from river meter
- Submitted DMR to DEQ
- Submitted Industrial Billing
- Submitted Monthly Credit Card statement
- Repairing Mechanical Bar Screen at Main Pump Station
- Construction Crew in Main Lab 4-4-22
- UV system Checks
- Entered Lab data
- Normal Plant Operations

Month: April Week: April 18th, 2022

- Continue Sanitizing procedures for commonly used areas
- Cont. Effluent meter reading from river meter
- Serviced UV Bank A
- UV Bank A running in Lead 4-21-22
- Received Soda Ash 4-22-22
- UV system Checks
- Entered Lab data
- Normal Plant Operations

Month: April

Week: April 11th, 2022

• Continue Sanitizing procedures for commonly used areas

Inches

- Cont. Effluent meter reading from river meter
- Reviewed and submitted timesheets
- Submitted March rain data to national weather service
- Annual Crane inspection conducted 4-14-22
- Ran generators
- Received CIP items (Digester Blower and Press Feed Pump) 4-12-22
- Employee Incident while mowing, treated for (facial/eye) injury No missed Time
- Repaired drive belt on Thickener sludge pump
- UV system Checks
- Entered Lab data
- Normal Plant Operations

Month: April Week: April 25th, 2022

- Continue Sanitizing procedures for commonly used areas
- Cont. Effluent meter reading from river meter
- Reviewed and submitted timesheets
- Cleaning storage areas of facility
- MAG. Meter at Main Pump Station out of service
- Main Pump Station backup meter in service
- Repaired john Deere mower
- Staff weedeated facility
- UV system ChecksEntered Lab data
- Normal Plant Operations

Lynch Creek project underway with easement clearing and stabalizing for E and S controls

2021-2022 Wa	iter, Sev	wer & C	urpsid	e ketu	se Colle	ection	Billing	HISTORY	1			Printed 4	1-May-22
Customer Class	<u>May-21</u>	<u>June-21</u>	<u>July-21</u>	August	September-21	October-22	November-22	December-22	January-22	February-22	March-22	April-22	
Residential Base-IT	Units 24	14	1,280	8	10	1,348	3	19	1,318	9	10	1,353	Avera 4
Commercial Base-IT	43	44	1,260	43	43	203	43	44	1,316	45	43	218	4
Residential Base-OT	43	44	135	43	2	150	43	44	96	45	45	151	
Commercial Base-OT	1	1	133	1	1	130	1	- 1	1	1	1	131	
Municipal	31	31	31	30	31	31	31	31	31	31	31	31	
Dormant Accounts	31	31	31	30	31	31	31	31	31	31	31	31	
Industrial	5	5	5	5	5	5	5	5	5	5	5	5	
TOTAL	105	95	1,607	91	92	1,590	83	100	1,638	91	90	1,759	6
10112	Gallons		.,001	<u> </u>		1,000			.,000			1,100	To
Residential Use-IT	93,430	208,060	11,526,297	53,460	40,240	15,304,832	3,050	118,530	14,745,412	20,990	253,440	13,858,847	56,226,5
Commercial Use-IT	2,646,760	6,682,354	2,080,326	2,922,805	3,394,317	6,521,283	2,777,029	2,606,630	4,553,319	2,622,220	3,214,810	4,384,976	44,406,8
Residential Use-OT	420	0,002,004	1,622,205	45,400	17,160	2,022,235	2,777,020	-	1,099,074	2,022,220	0,214,010	1,657,858	6,464,3
Commercial Use-OT	2,233,900	2,643,000	2,450,500	2,607,400	2,755,900	2,549,200	2,649,600	2,743,000	2,646,800	2,425,000	2,425,000	2,380,000	30,509,3
Municipal	282,460	439,730	651,040	560,420	685,930	576,600	430,420	485,540	252,200	317,880	317,880	328,450	5,328,5
Industrial	62.491.305	62.491.305	45.581.047	38.667.583	20.355.918	44.497.366	46.844.127	39.830.252	47.348.727	41.890.355	39,401,090	45.809.047	535,208,1
TOTAL WATER SOLD	67,748,275	72,464,449	63,911,415	44,857,068	27,249,465	69,466,441	52,704,226	45,783,952	69,546,458	47,276,445	45,612,220	68,419,178	678,143,7
NET DELIVERED	60,939,619	63,725,038	55,547,791	62,033,286	67,902,352	62,363,388	56,493,868	54,898,806	58,545,251	53,441,639	59,466,715	61,597,331	716,955,0
FRACTION BILLED	111%	114%	115%	72%	40%	111%	93%	54,898,806	119%	53,441,639	59,466,715 77%	111%	716,955,0
Total (TOA,sold,hydrnts, Leaks)	465,200	211,000	62,000	103,550	49,670	42,800	47,800	297,400	127,423	25,100	21,300	18,700	1,471,9
. Star (107 (, solu, riyarrits, Leaks)	Dollarts	211,000	52,000	100,000	40,070	42,000	47,000	201,400	127,723	20,100	21,500	10,700	1,471,8 <u>To</u>
Residential Base & Use-IT	886	953	61,884	359	392	68,403	100	802	62,917	321	1,053	64,401	262,4
Commercial Base & Use-IT	4,516	24,057	18,017	9,955	11,248	26,738	9,552	9,122	19,514	9,926	11,629	21,423	175,6
Residential Base & Use-OT	4,516	24,057	11,826	349	161	11,004	9,552	9,122	9,367	3,320	-	16,115	48,8
Commercial Base & Use-OT	9,389	- 11,078	10,283	10,931	11,544	10,691	- 11,105	- 11,491	12,153	11,148	- 11,148	10,944	48,8 131,9
Municipal	9,309	11,076	10,203	10,931	11,544	10,091	11,103	11,491	12,100	11,140	11,140	10,944	131,9
Manicipal		_								_	_		
Industrial	169.954	116,100	124.043	105.868	55.844	121,128	168.364	108.847	128.939	125,425	118.494	124,703	1,467,7
TOTAL	184,792	152,188	226,054	127,462	79,189	227,120	189,121	130,262	223,523	146,820	142,323	237,586	2,086,6
	,	102,100		,			,	,			,		_,,,,
	Units												Avera
Residential Base-IT	18	14	1,130	7	7	1,181	3	18	1,155	5	9	1,191	3
Commercial Base-IT	42	20	121	32	41	185	42	43	150	43	40	152	Ī
Commercial Base-OT	6	7	7	7	7	7	7	7	7	7	7	7	
Municipal	8	8	8	8	8	8	8	8	8	8	8	8	
Dormant Accounts									-				
Industrial	4	4	4	4	4	4	4	4	4	4	4	4	
TOTAL	78	53	1,270	58	67	1,385	64	80	1,324	67	68	1,362	4
	Gallons												<u>To</u>
Residential Use-IT	62,146	177,144	9,083,613	31,528	26,902	8,868,726	2,710	88,689	9,334,889	9,183	14,518	9,095,743	36,795,7
Commercial Use-IT	1,343,020	1,921,046	2,360,920	1,810,475	1,926,850	4,018,073	1,568,661	1,470,927	3,313,277	1,501,219	2,215,820	3,230,757	26,681,0
Commercial Use-OT	305,636	293,944	260,328	247,744	265,236	81,500	253,596	266,444	205,521	174,992	2,425,000	182,450	4,962,3
Municipal	90,160	242,740	127,300	116,460	101,070	215,810	103,660	92,690	157,333	94,850	94,850	133,980	
Industrial	39,550,000	36,440,000	40,660,000	32,970,000	38,740,000	42,750,000	45,410,000	34,410,000	42,206,667	39,540,000	37,420,000	41,872,222	471,968,8
TOTAL SEWER BILLED	41,350,961	39,074,874	52,492,161	35,176,207	41,060,058	55,934,109	47,338,627	36,328,750	55,217,687	41,320,244	42,170,188	54,515,152	540,408,1
WWTP EFFLUENT	56,364,000	60,320,000	55,650,700	59,575,900	57,870,800	57,454,200	49,784,700	47,751,600	53,405,500	50,369,700	57,782,200	57,742,300	664,071,6
FRACTION BILLED	73%	65%	94%	59%	71%	97%	95%	76%	103%	82%	73%	94%	8
	Dollars												
Residential Base & Use-IT	249	644	31,791	119	116	38,787	17	337	34,970	57	83	35,183	11,8
Commercial Base & Use-IT	5,252	6,141	5,154	13,130	6,659	14,001	5,427	5,092	13,053	5,470	8,054	10,736	8,1
Commercial Base & Use-OT	1,283	1,192	2,638	1,337	1,530	666	1,501	1,172	1,493	991	1,629	1,599	1,4
Municipal	-	-	-	-	-	-	-	-	-	-	-	-	
Industrial	134,470	125,723	138,244	112,564	23,780	151,646	160,955	123,148	145,916	147,893	140,304	145,269	1,549,9
TOTAL	141,254	133,701	177,827	127,150	32,084	205,100	167,900	129,749	195,432	154,411	150,069	192,787	1,571,3
													Avera
Curbside-IT STOPS													
Curbside - Brush	203	208	244	167	134	127	85	72	43	67	167	192	1
Curbside- BULK	147	140	104	131	113	87	102	75	63	46	58	117	
TOTAL	350	348	348	298	247	214	187	147	106	113	225	309	2
													To
Curbside-IT	92	109	98	94	113	87	85	110	84	83	110	91	1,0
	17	24	18	20	11	10	13	9	6	6	14	12	1
Curbside-BULK TOTAL	109	133	116	114	124	525	472	413	302	315	574	721	



AGENDA ITEM #: 10.F

REPORTS AND COMMUNICATIONS

Title: April 2022 Police Department Monthly Reports

Staff Resource: APD Chief Merricks

Action(s):

For informational Purposes

Explanation:

Attached are the monthly reports for April 2022 for Council's review

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. APD MONTHLY REPORT-APRIL 2022 Attachment 2. APD PATROL ON 29-APRIL 2022

2022 ALTAVISTA POLICE DEPT MONTHLY REPORT

	January	February	March	April	Year to Date
Criminal Arrests "Felony"	7	0	4	4	15
Criminal Arrests "Misdemeanor"	23	15	8	14	60
Warrant Executed	20	10	11	16	57
Uniform Traffic Summons Issued	30	33	45	32	140
# Traffic Stops	70	115	145	99	429
BOLO'S (Be on Look Out)	4	5	9	3	21
DUI	0	1	0	2	3
IBR	22	28	10	18	78
MVA	6	14	7	10	37
Assist Motorist	14	4	6	9	33
Calls for Service	326	382	372	381	1,461
Alarm Responses	37	14	20	16	87
ECO/TDO	0	0	0	3	3
ECO/ TDO HOURS	0	0	0	7	7
Court Hours	2	13	3.5	5.5	24
Citizen Contacts	1,323	863	1525	1003	4,714
Businesses, Residences Check "Foot Patrols"	147	92	90	149	478
Follow Ups	24	5	5	4	38

PATROL-RT 29-APRIL 2022		Altavista Police Department		
	Location	Time	Officer	Disposition
4-Apr	Rt 29	2322-2327	Pugh	Traffic Stop
4-Apr	Rt 29	2330-2343	Pugh	Traffic Stop
5-Apr	Rt 29	2322-2327	Anthony	Traffic Stop
5-Apr	Rt 29/Clarion	2330-2343	Anthony	Traffic Stop
5-Apr	Rt 29	2110-2115	Pugh	Traffic Stop
8-Apr	Rt 29	1202-1215	Anthony	Traffic Stop
8-Apr	Rt 29	0208-	Earhart	Traffic Stop
8-Apr	Rt 29	0326-	Earhart	Traffic Stop
8-Apr	Rt 29	0208-0218	Pugh	Traffic Stop
8-Apr	Rt 29	0326-0338	Pugh	Traffic Stop
9-Apr	Rt 29	2322-2329	Pugh	Traffic Stop
9-Apr	Rt 29	0412-0611	Pugh	Pursuit
9-Apr	Rt 29	2322-	Earhart	Traffic Stop
9-Apr	Rt 29	0412-	Earhart	Pursuit
14-Apr	Rt 29/Clarion	1923-1926	Anthony	Traffic Stop
14-Apr	Rt 29/Bedford	2103-2110	Anthony	Traffic Stop
14-Apr	29 NB	2312-2318	Anthony	Traffic Stop
14-Apr	Rt 29	2357-0058	Anthony	Assist VSP
14-Apr	Rt 29	0223-0234	Anthony	Traffic Stop
14-Apr	Rt 29	1950-1958	Pugh	Check Location
14-Apr	Rt 29	2357-2359	Pugh	Reckless Driver
14-Apr	Rt 29/Lynch Mill	0034-0044	Pugh	Traffic Stop
14-Apr	Rt 29	2001-	Earhart	Traffic Stop
14-Apr	Rt 29	2103-	Earhart	Traffic Stop
14-Apr	Rt 29	2357-	Earhart	Traffic Stop
18-Apr	Rt 29	1006-1022	Anthony	Disabled Vehicle
18-Apr	Rt 29	1441-1504	Anthony	Traffic Stop
22-Apr	29NB	1457-1503	Anthony	Traffic Stop
22-Apr	Rt 29/Main	2103-2232	Pugh	Traffic Stop
22-Apr	Rt 29	1523-1547	Anthony	Reckless Driver
23-Apr	Rt 29/Main	2116-	Earhart	Traffic Stop
23-Apr	Rt 29/Main	2116-2133	Pugh	Traffic Stop
24-Apr	Rt 29/Clarion	0012-	Earhart	Traffic Stop
24-Apr	Rt 29/Clarion	0012-0017	Pugh	Traffic Stop
27-Apr	Rt 29	1359-1404	Anthony	Traffic Stop
27-Apr	Rt 29/Bedford	2100-2116	Pugh	MVC
27-Apr	Rt 29	2100-	Earhart	MVC
28-Apr	Rt 29/Clarion	0243-	Earhart	Traffic Stop
28-Apr	Rt 29	0243-0257	Anthony	Traffic Stop



AGENDA ITEM #: 10.G

REPORTS AND COMMUNICATIONS

Title: Town Council Monthly Calendars

Staff Resource: Crystal Hailey, Assistant Town Clerk

Action(s):

For Itinerary Use

Explanation:

Informational Only

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. Town Council's May 2022 Calendar Attachment 2. Town Council's June 2022 Calendar

MAY 2022

Sunday	Monday	Tuesday	Weds.	Thursday	Friday	Saturday
1	Planning Commission 5:00pm	3	4	5	6	7
Mother's Day	9	Council Meeting 6pm (Budget Public Hearing)	11	AOT Meeting 5:15pm	13	14 Altavista River Fest
15	16	Recreation Committee 5:30pm	18	19	20	21 Armed Forces Day
22	23	Council Work Session 5pm	25	26	27	28
29	Town Offices CLOSED for Memorial Day	31		NOTES: Tuesday, May 24 th AEDA Meeting 8:15am	REMINDER: Tuesday, June 7 th Council Retreat 12noon - 5pm at Train Station	

JUNE 2022

Sunday	Monday	Tuesday	Weds.	Thurs.	Friday	Sat.
			1	2	3	4
5	Planning Commission 5:00pm	7 Town Council Retreat 12noon – 5pm (FOIA Training 10am)	8	AOT Meeting 5:15pm	10	11
12	13	Council Meeting 6pm (Budget Adoption)	15	16	17	18
19 <u>Father's Day</u> <u>&</u> <u>Summer</u> <u>Begins</u>	20	Parks & Rec. Mtg. 5:30pm FLAG DAY	22	23	Chamber TGIF @Avoca 5:30-9	25
26	27	Council Work Session 5pm	29	30	31	NOTE: Town Offices CLOSED Monday, July 3 rd in observance of Fourth of July



AGENDA ITEM #: 12.A

CLOSED SESSION

Title: Closed Session Certification

Staff Resource: Gary Shanaberger, Town Manager

Action(s):

Actions, if any, are per Council's discussion and consideration during Closed Session.

Explanation:

Section 2.2-3711 (A)(3) regarding discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.

Section 2.2-3711 (A)(5) regarding discussion concerning a prospective business or industry or the expansion of an existing industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment. CLOSED SESSION 5.10.22

TOWN COUNCIL CLOSED SESSION

DATE: Tuesday, May 10th, 2022

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the *Code of Virginia*, 1950, as amended,

Section 2.2-3711 (A)(3) regarding discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.

Section 2.2-3711 (A)(5) regarding discussion concerning a prospective business or industry or the expansion of an existing industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.

The motion w Motion carrie	vas made by	and seconded by	·
VOTE:	Dr. Scott Lowman Mr. Timothy George Mr. Jay Higginbotham Mayor Michael Mattox	Vice Mayor Reg Mr. Tracy Emers Mr. Wayne Mitc	
	il went into Closed Session ativen that Council was back in regul		
FOLLOWING	G CLOSED SESSION:		
A motion wa	s made by	, seconded by	, to adopt the
certification of	of a closed meeting.		
WHEREAS, recorded vote WHEREAS,	the Town Council has convened a and in accordance with provisions. Section 2.2-3712 of the Code of valueting was conducted in conforming.	s of The Virginia Freedom of Info Virginia requires a certification b	ormation Act; and
member's ki requirements applies, and (REFORE, BE IT RESOLVED the nowledge, (i) only public busing by Virginia law were discussed in (ii) only such public business matter than the heard, discussed or considered by	ness matters lawfully exempted the closed meeting to which this ers as were identified in the motion	d from open meeting certification resolution
VOTE:	Dr. Scott Lowman Mr. Timothy George Mr. Jay Higginbotham Mayor Michael Mattox	Vice Mayor Reg Mr. Tracy Emers Mr. Wayne Mitc	