



**Town of Altavista, Virginia  
Meeting Agenda Town Council  
Town Council Regular Meeting**

**Tuesday, November 8, 2022  
6:00 PM - Council's Chambers  
510 Seventh Street  
Altavista, VA 24517**

**1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE**

*Reverend Sinclair Hall, First Church of Jesus, Altavista, will deliver this meeting's Invocation.*

**2. AGENDA ADOPTION**

**3. RECOGNITIONS AND PRESENTATIONS**

3.A [Employee Changes in October, 2022](#)

**4. CITIZEN'S TIME (NON-AGENDA ITEMS ONLY)**

*Citizen's wishing to address Council should provide their name and residential address. Citizen's comments are limited to three (3) minutes with a total of fifteen (15) minutes allotted for this purpose. Citizen's Time is NOT a question-and-answer session between the public and Council.*

**5. PARTNER UPDATES**

5.A [Altavista Area Chamber of Commerce](#)

**6. CONSENT AGENDA**

6.A [TOA Monthly Financial Reports - October 2022](#)

[Attachment 1. October 2022 Check Register](#)

[Attachment 2. October 2022 Revenue Report](#)

[Attachment 3. October 2022 Expenditure Report](#)

[Attachment 4. October 2022 Reserve Balance/Investment Report](#)

6.B [Lynch Creek Clearing & Restoration Project - Bid Award](#)

6.C [Public Works - Surplus Request](#)

6.D [Town Council Meeting Minutes](#)

[Attachment. Town Council WS Minutes 8.23.22](#)

**7. PUBLIC HEARING(S)**

**8. NEW BUSINESS**

8.A [Town Hall - Spark Internet Connection](#)

[Attachment. Spark - Town Hall Connection](#)

8.B [Planning Commission Appointment](#)

**9. UNFINISHED BUSINESS**

- 9.A Status Report: Sedimentation and Solids Handling Improvements  
Attachment. Altavista VDH Grant and Loan Information

**10. REPORTS AND COMMUNICATIONS**

10.A Departmental Reports - Finance

- Attachment 1. Meals Tax Report
- Attachment 2. Local Sales Tax Report
- Attachment 3. Lodging Tax Report
- Attachment 4. Cigarette Tax Report

10.B Community Development November 2022 Monthly Report

- Attachment. CD Oct 2022 Monthly Report

10.C Utility Projects Update

- STATUS REPORT MELINDA HPZ PROJECT 11-02-2022.pdf
- AMI Water Metering Status Update 11-2-2022.pdf
- October 2022 Monthly Report for Council Members 2z.pdf
- STATUS REPORT WWTP ELECTRICAL PROJECT 11-2-2022.pdf
- STATUS REPORT AERATION STUDY 11-2-2022.pdf
- STATUS REPORT SPRINGS SCADA PROJECT 11-02-2022.pdf
- STATUS REPORT FILTER IMPROVERMENT PROJECT 11-2-2022.pdf
- STATUS REPORT VDEM GENERATORS 11-2-2022.pdf
- STATUS REPORT FRAISER ROAD DRAINAGE PROJECT 11-2-2022.pdf
- STATUS REPORT LYNCH CREEK PROJECT 11-2-2022.pdf
- October 2022 Monthly Report for Council Members 1\_.pdf

10.D Altavista Police Department - October 2022 Reports

- Attachment 1. APD MONTHLY REPORT-OCTOBER 2022
- Attachment 2 APD Patrol on 29-October 2022

10.E Public Services Monthly Reports

- Attachment 1.  
BUILDINGS\_AND\_GROUNDS\_MONTHLY\_REPORT\_OCTOBER\_2022
- Attachment 2. STREET\_DEPARTMENT\_MONTHLY\_REPORT-\_OCTOBER\_2022
- Attachment 3. FLEET\_MAINTENANCE\_DEPARTMENT-OCTOBER\_2022

10.F Town Council Meeting Calendars

- Attachment 1. Town Council Meeting Calendar - November 2022
- Attachment 2. Town Council Meeting Calendar - December 2022

**11. MATTERS FROM COUNCIL**

**12. CLOSED SESSION**

**13. ADJOURNMENT**

*THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434) 369-5001 FOR ASSISTANCE.*

