



**Town of Altavista, Virginia  
Meeting Agenda Town Council  
Town Council Regular Meeting**

**Tuesday, March 12, 2024  
6:00 PM - Council's Chambers  
510 Seventh Street  
Altavista, VA 24517**

1. **CALL TO ORDER, INVOCATION, AND PLEDGE OF ALLEGIANCE**  
*Mr. Bobby Lamb, First Southern Baptist Church, will deliver the Invocation for this meeting.*
2. **AGENDA ADOPTION**
3. **RECOGNITIONS AND PRESENTATIONS**
  - 3.A [Vista/Leggett Project Update](#)
4. **CITIZEN'S TIME (NON-AGENDA ITEMS ONLY)**  
*Citizens wishing to address Council should provide their name and address. Citizen comments are limited to (3) minutes, with a total of (15) minutes allotted for this purpose. Please note: Citizen's Time is NOT a question-and-answer session between the public and Council.*
5. **PARTNER UPDATES**
6. **CONSENT AGENDA**
  - 6.A [Monthly Financial reports - February 2024](#)
    - [Attachment 1. February 2024 Check Register](#)
    - [Attachment 2. February 2024 Revenue Report](#)
    - [Attachment 3. February 2024 Expenditure Report](#)
    - [Attachment 4. February 2024 Reserve Balance/Investment Report](#)
  - 6.B [Town Council - Meeting Minutes](#)
    - [attachment 1. Altavista Town Council Mtg. Minutes 2.13.24.pdf](#)
    - [attachment 2. Altavista Town Council Work Session Minutes 2.27.24.pdf](#)
  - 6.C [Flock Camera System](#)
7. **PUBLIC HEARING(S)**
  - 7.A [Public Hearing: Zoning Text Amendment OA-2024-01 - Short-term Rentals](#)  
[attachment. OA-2024-01\\_Short-term-rental\\_binder.pdf](#)
  - 7.B [Public Hearing - Ordinance Amendment \(OA-2024-02\): Automobile Dealership, used](#)  
[attachment. Application-Zoning-Text-Amendment\\_Automobile Dealership-Used\\_binder.pdf](#)
8. **NEW BUSINESS**
  - 8.A [Water Tank Maintenance RFP](#)

attachment. ADVERTISEMENT Tank Maint.pdf

**9. UNFINISHED BUSINESS**

9.A FY 2025 Draft Budget and FY 2025-2029 Draft Capital Improvement Plan (CIP)

**10. REPORTS AND COMMUNICATIONS**

10.A Departmental Reports - Finance

Attachment 1. Meals Tax Report

Attachment 2. Sales Tax Report

Attachment 3. Lodging Tax Report

Attachment 4. Cigarette Tax Report

10.B Utility Project Updates

STATUS REPORT NOVELTY WATER LINE 3-06-2024.pdf

STATUS REPORT AMI PROJECT 3-06-2024.pdf

STATUS REPORT FRAIZER ROAD DRAINAGE PROJECT 3-06-2024.pdf

Main Street Sidewalk Status Update 3-6-2024.pdf

STATUS REPORT SPRINGS SCADA PROJECT 3-06-2024.pdf

STATUS REPORT CLARIFIER #3 PROJECT 3-6-2024.pdf

STATUS REPORT WWTP UV 3-06-24.pdf

STATUS REPORT WWTP PER 3-06-2024.pdf

STATUS REPORT FOR SEDIMENTATION PROJECT 3-06-2024.pdf

STATUS REPORT FILTER IMPROVEMENT PROJECT 3-06-2024.pdf

STATUS REPORT WWTP ELECTRICAL PROJECT 3-06-2024.pdf

STATUS REPORT FOR SPRINGS REHAB 3-06-2024.pdf

February 2024 Monthly Report for Council Members 1.pdf

February 2024 Monthly Report for Council Members 2.pdf

10.C Public Services Monthly Reports

attachment 1. PW Monthly B&G Feb .2024.pdf

attachment 2. PW Monthly Fleet Feb. 2024.pdf

attachment 3. PW Monthly STS Feb. 2024.pdf

10.D Altavista Police Dept. Monthly Reports - February 2024

attachment 1. APD Monthly Activity Report-February 2024.pdf

attachment 2. Patrol on 29-February 2024.pdf

10.E Altavista Town Council Meeting Calendars

attachment 1. Town Council - Meeting Calendar - March 2024.pdf

attachment 2. Town Council Meeting Calendar - April 2024.pdf

**11. MATTERS FROM COUNCIL**

**12. CLOSED SESSION**

12.A Town Council Closed Session

attachment. CLOSED SESSION 3.12.24 Section 2.2-3711(A)(8).pdf

**13. ADJOURNMENT**

*THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434) 369-5001 FOR ASSISTANCE.*