

Town of Altavista, Virginia Meeting Agenda Town Council Town Council Regular Meeting

Tuesday, August 9, 2022 6:00 PM - Council's Chambers 510 Seventh Street Altavista, VA 24517

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

Reverend Scott Doran, Lynch Station Baptist Church, will deliver the invocation this evening.

2. AGENDA ADOPTION

3. RECOGNITIONS AND PRESENTATIONS

- 3.A Employee Recognition
 Attachment PublicWorksEmployeeRecognition
- 3.B TOA Personnel Changes July 2022
- 3.C Davenport Presentation Financial Borrowing Options

4. <u>CITIZEN'S TIME (NON-AGENDA ITEMS ONLY)</u>

Citizen's wishing to address Council should provide their name and residential address. Citizen's comments are limited to three (3) minutes with a total of fifteen (15) minutes allotted for this purpose. (Please note: Citizen's Time is **NOT** a question-and- answer session between the public and Council.)

5. PARTNER UPDATES

- 5.A Altavista Area Chamber of Commerce
- 5.B Altavista On Track Updates

6. CONSENT AGENDA

6.A TOA Monthly Financial Reports - July 2022

Attachment 1. July 2022 Check Register

Attachment 2. July 2022 Revenue Report

Attachment 3. July 2022 Expenditure Report

Attachment 4. July 2022 Reserve Balance / Investment Report

6.B Public Works Request - Outsource Installation of Foundation for (2nd) Jenks Pedestrian Bridge.

7. PUBLIC HEARING(S)

- 7.A DAWN Request for a Special Use Permit
 Attachment.Town Council Staff Report SUP-22-01 DAWN Food Pantry
- 7.B Initial Zoning of Tax Parcel 69-4-4-3

Attachment#1.Town Council Staff Report RZ-22-01 TOA Initial Zoning

Attachment#2.RZ-22-01 Aerial Map 69-4-4-3.pdf

Attachment#3.Zoning Map 69-4-4-3- Unzoned.pdf

Attachment#4.Zoning Map Campbell County.pdf

Attachment#5.RZ-22-01 Altavista FLUM.pdf

Attachment#6.RZ-22-01 FLUM Campbell County.pdf

Attachment#7.Court Order.pdf

Attachment#8.RZ-22-01 TOA Plat.pdf

Attachment#9.RZ-22-01 Surrounding Properties.pptx

8. NEW BUSINESS

- 8.A DAWN Phase II Environmental Assessment and Asbestos Testing
- 8.B Resolution for Smart Scale Project Roundabout Clarion and Lynch Mill Rds Attachment.Smart Scale Resolution Lynch Mill and Clarion Roads Roundabout.doc
- 8.C Request to Purchase Ford F150 Responder

9. <u>UNFINISHED BUSINESS</u>

9.A Jenk's Trail Bridge # 2

Attachment#1.Town of Altavista Pedestrian Bridge Proposal_22.07.26 (005) English Quote

Attachment#2.Town of Altavista Pedestrian Bridge Haymes Quote

10. REPORTS AND COMMUNICATIONS

10.ACommunity Development July

Attachment.CD July 2022 Monthly Report

10.BDepartmental Reports - Finance

Attachment 1. Meals Tax Report

Attachment 2. Sales Tax Report

Attachment 3. Lodging Tax Report

Attachment 4. Cigarette Tax Report

10.CUtility Projects Updates

Attachment 1.STATUS REPORT FILTER IMPROVEMENT PROJECT 8-03-22

Attachment 2.STATUS REPORT MELINDA HPZ PROJECT 8-03-22

Attachment 3.STATUS REPORT AERATION STUDY 8-03-22

Attachment 4.STATUS REPORT WWTP ELECTRICAL PROJECT 8-03-22

Attachment 5.STATUS REPORT SPRINGS SCADA PROJECT 8-03-2022

Attachment 6.STATUS REPORT FRAIZIER DRAINAGE PROJECT 8-03-22

Attachment 7. Status Report VDEM GENERATOR PROJECT 8-3-22

Attachment 8.STATUS REPORT AMI PROJECT 8-03-23

Attachment 9.STATUS REPORT LYNCH CREEK PROJECT 8-3-22

Attachment#10.July 2022 Monthly Report for Council Members 2z

Attachment#11.July 2022 Monthly Report for Council Members 221

10.DPolice Department Monthly Report

Attachment#1.APD Monthly Report-July 2022 Attachment#2.Patrol on 29-July 2022

10.EPublic Services Reports
Attachment#1.BUILDINGS_AND_GROUNDS_MONTHLY_REPORT_JULY_2022.c

11. MATTERS FROM COUNCIL

12. CLOSED SESSION

12.ATown Council Closed Session
Attachment. CLOSED SESSION: Section 2.2-3711 (A)(3) and 2.2-3711 (A)(7)

13. ADJOURNMENT

THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434) 369-5001 FOR ASSISTANCE.



AGENDA ITEM #: 3.A

RECOGNITIONS AND PRESENTATIONS

Title: Employee Recognition

Staff Resource: Jeff Arthur, Public Works Manager

Action(s):

Informational Item

Explanation:

The Public Works Manager, Jeff Arthur, recently received an email from citizen Irene Thacker praising their hard work, and also thanking three town employees for their kindness when approached by her grandson.

The three Public Works Employees that she was speaking of were Michael Nave, Tim Boley, Phillip Brightwell, and Jonathan Rice.

Background:

As part of the duties in taking care of the town's two community parks and multiple neighborhood parks, the Public Works Department manages grass mowing, landscaping, etc.

Funding Source(s):

N/A

<u>Attachments:</u> (click item to open)

Attachment PublicWorksEmployeeRecognition

Good Morning,

I meant to send this yesterday but got sidetracked. I know our town always hears the bad, so I wanted to share some praise about your workers.

Yesterday morning, I took my 4 year old grandson to English Park. Your workers were putting down mulch around the swing sets. Your workers were so courteous and friendly. He had so many questions and was fascinated by the equipment and what they were doing.

They answered his questions with so much patience. From the man raking to the gator driver to the man running the controls on the big truck with the claw. He was so fascinated watching them work.

We went again this morning and watched a little bit as well, and they waved to him. It really made him happy. This is what a small town is really like. The kindness of strangers making a child and his Grandma very happy.

I just wanted you to know what a treasure your workers are. It was really humid and hot, and I know they were trying to get their job done but they were really amazing and I hope that some recognition will be given to them for their act of kindness.

May you have a blessed day!

Irene Thacker



AGENDA ITEM #: 3.B

RECOGNITIONS AND PRESENTATIONS

Title: TOA Personnel Changes - July 2022

Staff Resource: Jo Ann Myers, Human Resources

Action(s):

Informational Item

Explanation:

Town of Altavista personnel changes in July, 2022:

Milestones:

Ronald Pickerel Jr., Wastewater Operator II, 5 years as of July 14th

New Hires:

Jeremy Fish, Utilities, Maintenance Worker Tristen Baldwin, Public Works, Maintenance Worker Michael Nave, Public Works, Senior Maintenance Worker

Departures:

none

Background:

Funding Source(s):

Attachments: (click item to open)



AGENDA ITEM #: 3.C

RECOGNITIONS AND PRESENTATIONS

Title: Davenport Presentation - Financial Borrowing Options

Staff Resource: Town Manager Gary Shanaberger, and RT Taylor, Davenport

Action(s):

Informational Item

Explanation:

RT Taylor, with Davenport & Co. Financial Group, will be present to offer Council additional information regarding financial "borrowing" for town CIP projects.

Background:

Mr. Taylor began this discussion at Town Council's July 26th Work Session; and Council asked Mr. Taylor to return with additional information pertaining to borrowing options.

Funding Source(s):

Attachments: (click item to open)



AGENDA ITEM #: 5.A

PARTN	IER I	UPD/	ATES

Title: Altavista Area Chamber of Commerce	
Staff Resource: Chamber of Commerce Representat	ive



AGENDA ITEM #: 5.B

PARTNER UPDATES

Title: Altavista On Track Updates

Staff Resource: David Green, AOT Executive Director

Action(s):

Receive update from AOT representative(s).

Explanation:

Background:

Informational Only

Funding Source(s):

N/A

Attachments: (click item to open)



AGENDA ITEM #: 6.A

CONSENT AGENDA

Title: TOA Monthly Financial Reports - July 2022

Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Accept the monthly financial reports.

Explanation:

The following financial reports are provided to Town Council on a monthly basis for review and acceptance.

Background:

Funding Source(s):

<u>Attachments:</u> (click item to open)

Attachment 1. July 2022 Check Register

Attachment 2. July 2022 Revenue Report

Attachment 3. July 2022 Expenditure Report

Attachment 4. July 2022 Reserve Balance / Investment Report

ALL CHECKS REGISTER
SELECTED BY CHECK DATE
FROM: 07/01/2022 TO: 07/31/2022 SELECTED BY CHECK DATE PROGRAM: GM172L ACCOUNTING PERIOD 01/2023 TOWN OF ALTAVISTA REPORT NUMBER

BANK: 00 ***************************

CHECK NO	VENDOR NO	VENDOR NAME 	CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
		CLEMMONS, ANGELIA CULPEPPER, CHANTEL SHELTON, ANGELA DAWN SHELTON, JUDY BEACON CREDIT UNION ICMA RETIREMENT TRUST-457 #304 TREASURER OF VA /CHILD SUPPORT ALL POINTS EAP & ORGANIZATIONA AT&T MOBILITY TAYLOR HUDSON BERGER BERKLEY GROUP LLC BOXLEY AGGREGATES CAMPBELL COUNTY PUBLIC LIBRARY CAMPBELL HEATING AND COOLING CARDNO INC CENTRAL TECHNOLOGY SOLUTIONS CNA SURETY CORPORATE MEDICAL SERVICES CVCJA CVPDC LARRY DALTON DIAMOND PAPER CO INC DMV EJ USA INC ENGLISH'S LLC FERGUSON ENTERPRISES LLC FIRST NATIONAL BANK GRANITE TELECOMMUNICATIONS HAWKINS-GRAVES INC HURT & PROFFITT INC IDS SECURITY INSTRUMENTATION SERVICES INC INTEGRATED TECHNOLOGY GROUP IN JOHN JORDAN LYNCHBURG REGIONAL BUSINESS AL						
43455	9999997	CLEMMONS, ANGELIA	07/01/2022	10.40		00	OUTSTANDING	
43456	9999997	CULPEPPER, CHANTEL	07/01/2022	31.56		00	OUTSTANDING	
43457	9999997	SHELTON, ANGELA DAWN	07/01/2022	79.57		00	OUTSTANDING	
43458	9999997	SHELTON, JUDY	07/01/2022	75.00		00	OUTSTANDING	
43469	103	BEACON CREDIT UNION	07/11/2022	230.00		00	OUTSTANDING	
43470	57	ICMA RETIREMENT TRUST-457 #304	07/11/2022	470.00		00	OUTSTANDING	
43471	85	TREASURER OF VA /CHILD SUPPORT	07/11/2022	703.88		0.0	OUTSTANDING	
434/2	39	ALL POINTS EAP & ORGANIZATIONA	07/15/2022	1/2.20		0.0	OUTSTANDING	
434/3	1004	AIVI OD THIDGON DEDGED	07/15/2022	357.27		0.0	OUISIANDING	
434/4	100 4	DEDKLEY CROID IIC	07/15/2022	100.00		0.0	OUISIANDING	
434/5	991	BERKLEY GROUP LLC	07/15/2022	4,200.00 1 161 04		0.0	OUISIANDING	
43470	502	CAMPORI COUNTY DUDITO I TODADY	07/15/2022	1,101.04		0.0	OUISIANDING	
43477 43477	973	CAMPBELL COUNTY PUBLIC LIBRARY	07/15/2022	193 50		0.0	OUISTANDING	
43470	967	CAMPBELL HEATING AND COOLING	07/15/2022	3 289 00		0.0	OUISTANDING	
43470	825	CENTRAL TECHNOLOGY SOLUTIONS	07/15/2022	5 826 66		0.0	OUITSTANDING	
43481	335	CNA SIRETY	07/15/2022	693 72		0.0	OUTSTANDING	
43482	874	CORPORATE MEDICAL SERVICES	07/15/2022	192 00		0.0	OUTSTANDING	
43483	125	CVCJA	07/15/2022	7.040.00		0.0	OUTSTANDING	
43484	887	CVPDC	07/15/2022	1.118.00		0.0	OUTSTANDING	
43485	994	LARRY DALTON	07/15/2022	400.00		0.0	OUTSTANDING	
43486	569	DIAMOND PAPER CO INC	07/15/2022	116.11		0.0	OUTSTANDING	
43487	164	DMV	07/15/2022	375.00		00	OUTSTANDING	
43488	776	EJ USA INC	07/15/2022	190.88		00	OUTSTANDING	
43489	301	ENGLISH'S LLC	07/15/2022	161.59		00	OUTSTANDING	
43490	118	FERGUSON ENTERPRISES LLC	07/15/2022	6,095.52		00	OUTSTANDING	
43491	38	FIRST NATIONAL BANK	07/15/2022	374,063.44		00	OUTSTANDING	
43492	916	GRANITE TELECOMMUNICATIONS	07/15/2022	792.76		00	OUTSTANDING	
43493	305	HAWKINS-GRAVES INC	07/15/2022	162.46		00	OUTSTANDING	
43494	332	HURT & PROFFITT INC	07/15/2022	1,650.00		00	OUTSTANDING	
43495	386	IDS SECURITY	07/15/2022	72.00		00	OUTSTANDING	
43496	58	INSTRUMENTATION SERVICES INC	07/15/2022	708.00		00	OUTSTANDING	
43497	566	INTEGRATED TECHNOLOGY GROUP IN	07/15/2022	6,941.32		00	OUTSTANDING	
43498	1	JOHN JORDAN	07/15/2022	75.00		00	OUTSTANDING	
43499	717	LYNCHBURG REGIONAL BUSINESS AL	07/15/2022	4,278.00		00	OUTSTANDING	
43500		MARIE MITCHELL	07/15/2022	75.00			OUTSTANDING	
43501		MARVIN CLEMENTS	07/15/2022	75.00			OUTSTANDING	
43502		MEGHAN BOLLING	07/15/2022	50.00			OUTSTANDING	
43503		MT. ZION CHURCH	07/15/2022	62.50			OUTSTANDING	
43504		O'REILLY AUTOMOTIVE INC	07/15/2022	305.21			OUTSTANDING	
43505		ORKIN PEST CONTROL	07/15/2022 07/15/2022	357.00			OUTSTANDING	
43506 43507		PACE ANAYLTICAL SERVICES LLC PEACE OF PIE C/O DONNA ROACH	07/15/2022	250.87 100.00			OUTSTANDING OUTSTANDING	
43507		REGGIE BENNETT	07/15/2022	50.00			OUTSTANDING	
43508		RIVER VALLEY RESOURCES LLC	07/15/2022	125.00			OUTSTANDING	
43510		RIVER VALLET RESOURCES LLC RIVERSTREET NETWORKS	07/15/2022	370.43			OUTSTANDING	
43510		SAM GREEN VAULT	07/15/2022	1,000.00			OUTSTANDING	
43512		SECURITY LOCK AND KEY	07/15/2022	2,647.50			OUTSTANDING	
43513		SUPERION LLC/CENTRALSQUARE CO	07/15/2022	77,840.82			OUTSTANDING	
43514		TAYLOR-FORBES EQUIPMENT CO	07/15/2022	2,782.50			OUTSTANDING	
43515		TREASURER OF VA/VITA	07/15/2022	6.13			OUTSTANDING	
10010	33	TICLINGICAL OI VII/ VIII	57/15/2022	0.13		0.0	0010111101110	

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PROGRAM: GM172L SELECTED BY CHECK DATE ACCOUNTING PERIOD 01/2023
TOWN OF ALTAVISTA FROM: 07/01/2022 TO: 07/31/2022 REPORT NUMBER 1

BANK: 00 ***************************

DANK. UC								
CHECK	VENDOR	VENDOR	CHECK	CHECK	DATE	BANK		ORIGINAL
NO	NO	VENDOR NAME TRUIST GOVERNMENTAL FINANCE US BANK EQUIPMENT FINANCE VACORP VIRGINIA MUNICIPAL LEAGUE VUPS INC WAGEWORKS INC ALTAVISTA AREA YMCA ALTAVISTA CHAMBER OF COMMERCE ALTAVISTA ON TRACK ANTHEM BLUE CROSS/BLUE SHIELD AVOCA Bell, Laurie BEACON CREDIT UNION BRENNTAG MID-SOUTH INC BUSINESS CARD DIAMOND PAPER CO INC DOMINION VIRGINIA POWER FERGUSON ENTERPRISES LLC FOSTER ELECTRIC CO INC HACH COMPANY HAILEY'S APPLIANCE HAWKINS-GRAVES INC INTEGRATED TECHNOLOGY GROUP IN MATTERN & CRAIG INC MUNICIPAL EMERGENCY SERV DEPOS NAPA AUTO PARTS SPRINT TREASURER OF VA /CHILD SUPPORT VIRGINIA DEPT OF HEALTH PITTSYLVANIA COUNTY AFLAC ALTAVISTA JOURNAL BRENNTAG MID-SOUTH INC CENTURYLINK COLUMBIA GAS	DATE	AMOUNT	CLEARED	CODE	STATUS	AMOUNT
43516	1020	TRUIST GOVERNMENTAL FINANCE	07/15/2022	76,148.41		00	OUTSTANDING	
43517	900	US BANK EQUIPMENT FINANCE	07/15/2022	232.66		00	OUTSTANDING	
43518	601	VACORP	07/15/2022	387.01		00	OUTSTANDING	
43519	107	VIRGINIA MUNICIPAL LEAGUE	07/15/2022	2,267.00		00	OUTSTANDING	
43520	110	VUPS INC	07/15/2022	40.95		00	OUTSTANDING	
43521	756	WAGEWORKS INC	07/15/2022	108.55		00	OUTSTANDING	
43522	6	ALTAVISTA AREA YMCA	07/19/2022	25,000.00		00	OUTSTANDING	
43523	303	ALTAVISTA CHAMBER OF COMMERCE	07/19/2022	7,500.00		00	OUTSTANDING	
43524	170	ALTAVISTA ON TRACK	07/19/2022	13,794.00		00	OUTSTANDING	
43525	91	ANTHEM BLUE CROSS/BLUE SHIELD	07/19/2022	43,091.00		00	OUTSTANDING	
43526	11	AVOCA	07/19/2022	20,535.00		00	OUTSTANDING	
43527	9999998	Bell, Laurie	07/19/2022	150.00		00	OUTSTANDING	
43528	103	BEACON CREDIT UNION	07/19/2022	230.00		00	OUTSTANDING	
43529	12	BRENNTAG MID-SOUTH INC	07/19/2022	65.10		00	OUTSTANDING	
43530	294	BUSINESS CARD	07/19/2022	15,949.57		00	OUTSTANDING	
43531	569	DIAMOND PAPER CO INC	07/19/2022	352.09		00	OUTSTANDING	
43532	36	DOMINION VIRGINIA POWER	07/19/2022	55,891.74		00	OUTSTANDING	
43533	118	FERGUSON ENTERPRISES LLC	07/19/2022	281.94		00	OUTSTANDING	
43534	119	FOSTER ELECTRIC CO INC	07/19/2022	961.62		00	OUTSTANDING	
43535	52	HACH COMPANY	07/19/2022	3,832.00		00	OUTSTANDING	
43536	854	HAILEY'S APPLIANCE	07/19/2022	1,495.99		00	OUTSTANDING	
43537	305	HAWKINS-GRAVES INC	07/19/2022	39,780.00		00	OUTSTANDING	
43538	566	INTEGRATED TECHNOLOGY GROUP IN	07/19/2022	2,639.97		00	OUTSTANDING	
43539	935	MATTERN & CRAIG INC	07/19/2022	899.50		00	OUTSTANDING	
43540	860	MUNICIPAL EMERGENCY SERV DEPOS	07/19/2022	2,040.00		00	OUTSTANDING	
43541	300	NAPA AUTO PARTS	07/19/2022	1,081.09		00	OUTSTANDING	
43542	//8	SPRINT.	07/19/2022	1,2/0.82		00	OUTSTANDING	
43543	100	TREASURER OF VA / CHILD SUPPORT	07/19/2022	703.88		00	OUTSTANDING	
43544	100	VIRGINIA DEPT OF HEALTH	07/19/2022	5,037.00		0.0	OUTSTANDING	
43545	1	PILISILVANIA COUNTY	07/28/2022	14,822.82		0.0	OUISTANDING	
43546	9	AFLAC	07/29/2022	3,U1/.U1		0.0	OUISTANDING	
43547	10	ALIAVISIA UUURNAL	07/29/2022	636.55		0.0	OUISTANDING	
43546	127	CENTURYLINK	07/29/2022	623.11		0.0	OUTSTANDING	
43550	427	COLUMBIA GAS	07/29/2022	220.22		0.0	OUTSTANDING	
43551		COTTLE MULTI-MEDIA INC	07/29/2022	2,800.00			OUTSTANDING	
43552		J JOHNSON ELLER JR	07/29/2022	2,500.00			OUTSTANDING	
43553		FOSTER ELECTRIC CO INC	07/29/2022	321.01			OUTSTANDING	
43554		GRAINGER INC	07/29/2022	10.38			OUTSTANDING	
43555		GRETNA TIRE INC	07/29/2022	1,358.00			OUTSTANDING	
43556		HURT & PROFFITT INC	07/29/2022	6,187.01			OUTSTANDING	
43557		ICMA RETIREMENT TRUST-457 #304		470.00			OUTSTANDING	
43558		INTEGRATED TECHNOLOGY GROUP IN		9,131.99			OUTSTANDING	
43559		J & J PORTAPOTTY INC	07/29/2022	180.00			OUTSTANDING	
43560		MAYHEW AND SONS INC	07/29/2022	4,292.50			OUTSTANDING	
43561		MINNESOTA LIFE	07/29/2022	182.48			OUTSTANDING	
43562		PACE ANAYLTICAL SERVICES LLC	07/29/2022	2,200.30			OUTSTANDING	
		PETERSON, BREANNA	07/29/2022	150.00			OUTSTANDING	
43564		BETTY PICKERAL	07/29/2022	1,150.00			OUTSTANDING	
43565		SCHOOL OUTFITTERS LLC	07/29/2022	11,136.87			OUTSTANDING	
43566		SHARP BUSINESS SYSTEMS	07/29/2022	41.37			OUTSTANDING	
	0							

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PREPARED 08/01/2022,10:28:03 ALL CHECKS REGISTER
SELECTED BY CHECK DATE
FROM: 07/01/2022 TO: 07/31/2022 ALL CHECKS REGISTER PAGE ACCOUNTING PERIOD 01/2023 SELECTED BY CHECK DATE PROGRAM: GM172L

TOWN OF ALTAVISTA REPORT NUMBER 1

BANK: 00 **********************

CHECK CHECK DATE BANK
DATE AMOUNT CLEARED CODE STATUS CHECK VENDOR VENDOR ORIGINAL NO NO NAME AMOUNT ______

 43567
 80 SOUTHSIDE ELECTRIC COOP
 07/29/2022
 1,212.99
 00 OUTSTANDING

 43568
 894 THE EMBERS AGENCY
 07/29/2022
 3,000.00
 00 OUTSTANDING

 43569
 177 THE GUN SHOP
 07/29/2022
 1,399.93
 00 OUTSTANDING

 43570
 872 TIAA, FSB
 07/29/2022
 153.00
 00 OUTSTANDING

 43571
 124 TREASURER OF VA
 07/29/2022
 245.00
 00 OUTSTANDING

 43572
 136 USABLUEBOOK
 07/29/2022
 1,402.35
 00 OUTSTANDING

 43573
 793 XEROX FINANCIAL SERVICES
 07/29/2022
 415.78
 00 OUTSTANDING

BANK: 00 ********************

CHECKS OUTSTANDING 901,376.45 *** NO. OF CHECKS: 109 NO. OF CHECKS: 109 CHECKS OUTSTANDING 901,376.45 **
OUTSTANDING CHECKS: VOID CHECKS:

901,376.45 .00 .00 .00 3

PREPARED 08/01/2022,10:28:03 ALL CHECKS REGISTER ALL CHECKS REGISTER
SELECTED BY CHECK DATE ACCOUNTING PERIOD 01/2023 PROGRAM: GM172L REPORT NUMBER 1

FROM: 07/01/2022 TO: 07/31/2022 TOWN OF ALTAVISTA

BANK: 00 **********************

CHECK CHECK DATE BANK ORIGINAL DATE AMOUNT CLEARED CODE STATUS AMOUNT CHECK VENDOR VENDOR ORIGINAL NO NO NAME

NO. OF CHECKS: 109 TOTAL CHECKS 901,376.45 ***
OUTSTANDING CHECKS: 109 RECONCILED CHECKS: VOID CHECKS:
901,376.45 .00 .00

.00

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PREPARED 08/04/2022, 16:40:25 TOWN OF ALTAVISTA PROGRAM: GM259L REVENUE REPORT 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA

FUND	01	0 G	ENERAL FUND ACCOUNT	********	CURRENT ****		******* VE	EAR-TO-DATE ***		ANNUAL	UNREALIZED
AC	COU	NT	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
300			TAXES								
301			PROPERTY TAXES								
	01	00	REAL PROPERTY CURRENT	17,666	8,918.96	51	17,666	8,918.96	51	212,000	203,081.04
301		**	PROPERTY TAXES	17,666	8,918.96	51	17,666	8,918.96	51	212,000	203,081.04
302			PUBLIC SERVICE								
	01	00	REAL & PERSONAL CURRENT	7,341	.00		7,341	.00		88,100	88,100.00
302		**	PUBLIC SERVICE	7,341	.00		7,341	.00		88,100	88,100.00
303			PERSONAL PROPERTY								
		00	CURRENT	21,166	1,699.87	8	21,166	1,699.87	8	254,000	252,300.13
	03	00	PPTRA	8,333	8.00-		8,333	8.00-		100,000	100,008.00
303		**	PERSONAL PROPERTY	29,499	1,691.87	6	29,499	1,691.87	6	354,000	352,308.13
304			MACHINERY & TOOLS								
	01	00	CURRENT	171,416	.00		171,416	.00		2,057,000	2,057,000.00
304		**	MACHINERY & TOOLS	171,416	.00		171,416	.00		2,057,000	2,057,000.00
305			MOBILE HOME								
	01	00	CURRENT	12	.00		12	.00		150	150.00
305		**	MOBILE HOME	12	.00		12	.00		150	150.00
306			PENALTIES & INTEREST								
		00	PENALTIES	375	1,138.36	304	375	1,138.36	304	4,500	3,361.64
	02	00	INTEREST	291	754.29	259	291	754.29	259	3,500	2,745.71
306		**	PENALTIES & INTEREST	666	1,892.65	284	666	1,892.65	284	8,000	6,107.35
307			LOCAL								
	01	00	SALES & USE	16,666	20,106.17	121	16,666	20,106.17	121	200,000	179,893.83
	02	00	ELECTRIC, GAS & TELEPHONE	9,500	8,935.09	94	9,500	8,935.09	94	114,000	105,064.91
		00	MOTOR VEHICLE LICENSES	3,833	764.50	20	3,833	764.50	20	46,000	45,235.50
		00	BANK STOCK	15,000	.00		15,000	.00		180,000	180,000.00
		00	HOTEL & MOTEL	8,291	10,288.15	124	8,291	10,288.15	124	99,500	89,211.85
		0.0	MEAL	83,333	99,579.01	120	83,333	99,579.01	120	1,000,000	900,420.99
		00	AUDIT REVENUE	0	.00		0 137	.00		0 1,650	.00
		00	CONTAINER RENTAL FEE COMMUNICATIONS TAX	137 2,500	.00 2,371.45	95	2,500	.00 2,371.45	95	30,000	1,650.00 27,628.55
		00	TRANSIT PASSENGER REVENUE	416	.00	,,,	416	.00	,,,	5,000	5,000.00
		00	CIGARETTE TAX	8,333	26,250.00	315	8,333	26,250.00	315	100,000	73,750.00
		00	MOBILE RESTAURANT PERMIT	12	25.00	208	12	25.00	208	150	125.00
307		**	LOCAL	148,021	168,319.37	114	148,021	168,319.37	114	1,776,300	1,607,980.63

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 TOWN OF ALTAVISTA
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 PROGRAM: GM259L
 REVENUE REPORT

 8% OF YEAR LAPSED
 ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA

FUND 010 GENERAL FUND ****** CURRENT ******* ****** YEAR-TO-DATE ******* ACCOUNT ANNUAL UNREALIZED ACCOUNT DESCRIPTION ESTIMATED ACTUAL %REV ESTIMATED ACTUAL %REV ESTIMATE BALANCE -----308 LICENSES, PERMITS & FEES 01 01 CONTRACTORS 375 .00 375 .00 4.500 4.500.00 01 02 RETAIL SALES 5,000 5,000 .00 .00 60,000 60,000,00 01 03 FINANCIAL, RE & PROF 375 .00 375 .00 4,500 4,500.00 01 04 REPAIRS & PERSONAL SVC 833 .00 833 .00 10,000 10.000.00 01 05 WHOLESALE BUSINESS 37 .00 37 .00 450 450.00 01 06 UTILITIES 91 .00 91 1,100 1,100.00 .00 01 07 HOTELS 70 70 .00 .00 850 850,00 01 08 VENDING, COIN OPERATED 0 .00 0 .00 0 .00 01 * BUSINESS LICENSE FEES .00 6,781 .00 6.781 81,400 81,400.00 02 01 ZONING, SIGN, HOME OCCUPATN 108 141.00 131 108 141.00 131 1,300 1,159.00 308 * * LICENSES, PERMITS & FEES 6,889 141.00 6,889 141.00 82,700 82,559.00 300 TAXES 381,510 180,963.85 381,510 180,963.85 4,578,250 4,397,286.15 FINES & FORFEITURES 310 310 01 00 COURT FINES 500 1,200.57 240 1,200.57 6,000 4,799.43 500 240 02 00 PARKING FINES 25 50.00 200 25 50.00 200 300 250.00 310 ** 1,250.57 238 525 525 1,250.57 238 6,300 5,049.43 310 *** FINES & FORFEITURES 525 1,250.57 525 1,250.57 6,300 5,049.43 320 INVESTMENT EARNINGS INTEREST 321 02 00 INTEREST INCOME 0 8,111.15 8,111.15 8,111.15-321 * * INTEREST 0 0 0 8.111.15 8,111.15 8.111.15-320 *** INVESTMENT EARNINGS 0 0 8,111.15 0 8,111.15 8,111.15-330 CHARGES FOR SERVICES 331 RENTS 01 00 RENTAL OF GENERAL PROP 8.3 200.00 241 83 200.00 241 1,000 800.00 01 01 PAVILION RENTALS 125 262.50 125 262.50 210 1,500 1,237.50 210 01 02 BOOKER BUILDING RENTALS 458 350.00 76 458 350.00 76 5,500 5,150.00 SPARK INNOVATION CENTER 2,500 2,500 .00 30,000 30,000.00 01 03 .00 01 * RENTAL OF GENERAL PROP 3,166 812.50 26 3,166 812.50 26 38,000 37,187.50 02 00 RENTAL OF REAL PROP 9,726.96 7,916 123 7,916 9,726.96 123 95,000 85,273.04 331 * * RENTS 11,082 10,539.46 95 11.082 10,539.46 95 133,000 122,460.54 336 LOANS

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REVENUE REPORT
8% OF YEAR LAPSED
ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA

	UNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV	****** YE				UNREALIZE BALANCE
0	02 00	PROP. MAIN. ENFORCEMENT	0	.00		0	.00		0	.00
336	**	LOANS	0	.00		0	.00		0	.00
337		CODE ENFORCEMENT								
0	01 00	CODE ENFORCEMENT	41	.00		41	.00		500	500.00
37	**	CODE ENFORCEMENT	41	.00		41	.00		500	500.00
30	***	CHARGES FOR SERVICES	11,123	10,539.46		11,123	10,539.46		133,500	122,960.54
40		INTERGOVERNMENTAL REVENUE								
41	3 00	STATE RAILROAD ROLLING STOCK	1 200	0.0		1 200	0.0		15 700	15 700 00
	4 00	DCJS GRANT	7,416	.00		1,308 7,416	.00		15,700 89,000	15,700.00
	6 00	RENTAL TAX	83			7,416	.00 44.35		1,000	89,000.00 955.65
	8 00	MISCELLANEOUS STATE GRANT		.00		83 1,250	.00		15,000	15,000.00
	8 01	TOBACCO GRANT	0	.00		0	.00		0	.00
0	* 8	MISCELLANEOUS STATE GRANT	1,250	.00		1,250	.00		15,000	15,000.00
0	9 00	POLICE GRANT	0	.00		0	.00		0	.00
	1 00	VDOT CONTRACTUAL SERVICES	250	.00		250	.00		3,000	3,000.00
	.2 00	VDOT PD GRANT - OVERTIME STATE TRANSIT REVENUE	416	.00		416	.00		5,000	5,000.00
	.3 00	STATE TRANSIT REVENUE	1,933	34,708.00	1796		34,708.00	1796		11,508.00
	6 00	SKILL GAMES TAX	0	.00		0	.00		0	.00
	7 00	BROWNFIELD ASSESSMNT GRNT	0	.00		0	.00		0	.00
1	7 01	SPARK INNOVATION CENTER	0	.00		0	.00		0	.00
1	.7 *	BROWNFIELD ASSESSMNT GRNT	0	.00		0	.00		0	.00
41	**	STATE	12,656	34,752.35	275	12,656	34,752.35	275	151,900	117,147.65
42		COUNTY								
	1 00	CAMPBELL COUNTY GRANT	0	.00		0	.00		0	.00
	2 00	LITTER GRANT	141			141	.00			1,700.00
0	3 00	FIRE DEPT FUEL REIMB	833	.00		833	.00		10,000	10,000.00
42	**	COUNTY	974	.00		974	.00		11,700	11,700.00
43	1 00	FEDERAL		0.0						
	1 00	COP GRANT	0	.00		0	.00		0	.00
	4 00	VDOT TEA21 ENHNCEMNT GRNT FEDERAL TRANSIT REVENUE		.00		11 022	.00		0	.00
	5 00	BYRNE JUSTICE GRANT	11,922	.00		11,922 0	.00		143,070 0	143,070.00
	6 00	VDOT LAP FUNDING	0	.00		0	.00		0	.00
	7 00	BULLET PROOF VEST GRANT	0	.00		0	.00		0	.00
	9 00	CARES MONEY	0	.00		0	.00		ō	.00
43	**	FEDERAL	11,922	.00		11,922	.00		143,070	143,070.00
40	***	INTERGOVERNMENTAL REVENUE	25.552	34,752.35		25.552	34,752.35		306,670	271,917.65

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REVENUE REPORT

8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA

UND 010 G	ENERAL FUND								
ACCOUNT	ACCOUNT DESCRIPTION	ESTIMATED	CURRENT ***** ACTUAL	***** %REV	ESTIMATED	ACTUAL	***** %REV	ANNUAL ESTIMATE	UNREALIZEI BALANCE
350	OTHER REVENUE								
351	MISCELLANEOUS								
01 00	SALES OF SUPPLIES & MAT	625	40,183.00	6429	625	40,183.00	6429	7,500	32,683.00-
01 01	TRANSPORTATION	0	.00		0	.00		0	.00
01 *	SALES OF SUPPLIES & MAT	625	40,183.00	6429	625	40,183.00	6429	7,500	32,683.00-
03 00	CASH DISCOUNTS	8	.00		8	.00		100	100.00
04 00	MISCELLANEOUS	1,166	2,761.75	237	1,166	2,761.75	237	14,000	11,238.25
04 02	HURT / LIGHTS	16	94.64	592	16	94.64	592	200	105.36
04 03	HURT / SOLID WASTE COLL	3,233	2,766.40	86	3,233	2,766.40	86	38,800	36,033.60
04 04	ESTATE OF ROBERTA F JENKS	683	682.76	100	683	682.76	100	8,200	7,517.24
04 *	MISCELLANEOUS	5,098	6,305.55	124	5,098	6,305.55	124	61,200	54,894.45
05 00	AVOCA REIMBURSEMENT	860	63.52	7	860	63.52	7	10,320	10,256.48
06 01	CANOE LAUNCH PROJECT	0	.00		0	.00		0	.00
07 00	DONATIONS	0	.00		0	.00		0	.00
08 00	REIMB OF INSURANCE CLAIM	0	.00		0	.00		0	.00
09 00	STATE FORFEITURE FUND	0	.00		0	.00		0	.00
10 00	FEDERAL FORFEITURE FUND	0	.00		0	.00		0	.00
11 00	POLICE CHALLENGE COIN	0	.00		0	.00		0	.00
99 00	WRITE OFF	0	.00		0	.00		0	.00
351 **	MISCELLANEOUS	6,591	46,552.07	706	6,591	46,552.07	706	79,120	32,567.93
350 ***	OTHER REVENUE	6,591	46,552.07		6,591	46,552.07		79,120	32,567.93
360 361	OTHER FINANCING SOURCES TRANSFER IN								
01 00	FROM RESERVES	75,244	.00		75,244	.00		902,930	902,930.00
01 01	RESERVE MAIN. FUNDS	2,916	.00		2,916	.00		35,000	35,000.00
01 *	FROM RESERVES	78,160	00		78,160	.00		937,930	937,930.00
02 00	FROM LIBRARY	0	.00		0	.00		0	.00
03 01	DESIGNATED	0	- 00		0	.00		0	.00
04 00	FROM CIF	0	.00		0	.00		0	.00
06 00	FROM WATER & SEWER	0	.00		0	.00		0	.00
08 00	FORFEITURE ACCOUNTS	0	- 00		0	.00		0	.00
09 00	WAR MEMORIAL FUNDING	0	.00		0	.00		0	.00
861 **	TRANSFER IN	78,160	00		78,160	.00		937,930	937,930.00
01 00	PROCEEDS FROM LTD PUBLIC IMPROVEMENT BOND	0	.00		0	.00		0	0.0
					-				.00
362 **	PROCEEDS FROM LTD	0	.00		0	.00		0	.00
360 ***	OTHER FINANCING SOURCES	78,160	.00		78,160	.00		937,930	937,930.00
FUND TOTAL	GENERAL FUND	503,461	282,169.45		503,461	282,169.45		6,041,770	5,759,600.55

TOWN OF ALTAVISTA

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	TATE HIGHWAY REIMB FUND ACCOUNT			**** ******		***** ANNUAL	UNREALIZE
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV ESTIMATED	ACTUAL	%REV ESTIMATE	BALANCE
320 321	INVESTMENT EARNINGS						
02 00	INTEREST INCOME	0	1,432.46	0	1,432.46	0	1,432.46
321 **	INTEREST	0	1,432.46	0	1,432.46	0	1,432.46
320 ***	INVESTMENT EARNINGS	0	1,432.46	0	1,432.46	0	1,432.46
340 341	INTERGOVERNMENTAL REVENUE STATE						
07 00 07 01	STREET & HIGHWAY MAINT CARRYOVER OF FUNDS	61,666 9,293	.00	61,666 9,293	.00	740,000 111,520	740,000.00 111,520.00
07 *	STREET & HIGHWAY MAINT	70,959	.00	70,959	.00	851,520	851,520.00
341 **	STATE	70,959	.00	70,959	.00	851,520	851,520.00
340 ***	INTERGOVERNMENTAL REVENUE	70,959	.00	70,959	.00	851,520	851,520.00
350 351	OTHER REVENUE MISCELLANEOUS						
03 00	CASH DISCOUNTS	0	.00	0	.00	0	.00
351 **	MISCELLANEOUS	0	.00	0	.00	0	.00
350 ***	OTHER REVENUE	0	.00	0	.00	0	.00
360 361	OTHER FINANCING SOURCES TRANSFER IN						
01 00	FROM RESERVES	0	.00	0	.00	0	.00
361 **	TRANSFER IN	0	.00	0	.00	0	.00
360 ***	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND TOTAL	L STATE HIGHWAY REIMB FUND	70,959	1,432.46	70,959	1,432.46	851,520	850,087.54

TOWN OF ALTAVISTA REVENUE REPORT 8% OF YEAR LAPSED

VENUE REPORT

OF YEAR LAPSED

ACCOUNTING PERIOD 01/2023

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TOWN OF ALTAVISTA

FUND 030 LI	BRARY FUND	(a)					
ACCOUNT	ACCOUNT DESCRIPTION	********** ESTIMATED	CURRENT ********* ACTUAL %REV		TO-DATE ******* ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
			ACTORD WEEV		ACTOAD &KEV		BALANCE
320	INVESTMENT EARNINGS						
321 02 00	INTEREST	•		2			
02 00	INTEREST INCOME	0	.00	0	.00	0	.00
321 **	INTEREST	0	.00	0	.00	0	.00
320 ***	INVESTMENT EARNINGS	0	.00	0	.00	0	.00
350	OTHER REVENUE						
351 03 00	MISCELLANEOUS CASH DISCOUNTS	0	.00	0	.00	0	0.0
04 00	MISCELLANEOUS	ő	.00	ő	.00	0	.00 .00
351 **	MISCELLANEOUS	0	.00	0	.00	0	.00
350 ***	OFFICE DEVIANCE						
350 ***	OTHER REVENUE	0	.00	0	.00	0	.00
360 361	OTHER FINANCING SOURCES TRANSFER IN						
02 00	FROM LIBRARY	0	.00	0	.00	0	.00
03 00	FROM GENERAL FUND	0	.00	0	.00	0	.00
361 **	TRANSFER IN	0	.00	0	.00	0	.00
360 ***	OTHER FINANCING SOURCES	0	.00	0	.00	o	.00
FUND TOTAL	LIBRARY FUND	0	.00	0	.00	0	.00

TOWN OF ALTAVISTA

TOWN OF ALTAVISTA REVENUE REPORT

PAGE 7 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023

		y CCOLING		GUDDENE						
ACCOUN	NT	ACCOUNT DESCRIPTION	ESTIMATED	CURRENT ***** ACTUAL	***** %REV	****** YE ESTIMATED	AR-TO-DATE *** ACTUAL	***** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
320		INVESTMENT EARNINGS								
321		INTEREST								
02	00	INTEREST INCOME	0	3,645.17		0	3,645.17		0	3,645.17-
321	**	INTEREST	0	3,645.17		0	3,645.17		0	3,645.17-
320	***	INVESTMENT EARNINGS	0	3,645.17		0	3,645.17		0	3,645.17-
330 332		CHARGES FOR SERVICES WATER CHARGES								
01	00	INDUSTRIAL	134,333	165,634.73	123	134,333	165,634.73	123	1,612,000	1,446,365.27
02	00	BUSINESS & RESIDENTIAL	26,666	8,903.26	33	26,666	8,903.26	33		311,096.74
03	00	OUTSIDE COMMUNITY	14,833	12,645.15	85	14,833	12,645.15	85		165,354.85
04		WATER CONNECTION FEES	125	.00		125	.00		1,500	1,500.00
05	00	BULK WATER PURCHASE	416	.00		416	.00		5,000	5,000.00
332	**	WATER CHARGES	176,373	187,183.14	106	176,373	187,183.14	106	2,116,500	1,929,316.86
333		SEWER CHARGES								
01			146,666	178,932.00	122	146,666	178,932.00	122	1,760,000	1,581,068.00
02		BUSINESS & RESIDENTIAL	22,000	8,706.88	40	22,000	8,706.88	40	264,000	255,293.12
03		OUTSIDE COMMUNITY	166 166	730.25	440	166	730.25	440		1,269.75
04		SEWER CONNECTION FEES		.00		166	.00		2,000	2,000.00
05	00	SEWER SURCHARGES	7,083	21,093.05	298	7,083	21,093.05	298	85,000	63,906.95
333	**	SEWER CHARGES	176,081	209,462.18	119	176,081	209,462.18	119	2,113,000	1,903,537.82
334		WATER & SEWER								
0.0		WATER & SEWER	583	2,327.92	399	583	2,327.92	399	7,000	4,672.08
01		MONTHLY	4,166	4,351.75	105	4,166	4,351.75	105	50,000	45,648.25 139.656.40
01	02	QUARTERLY	11,666	343.60	3	11,666	343.60	3	140,000	139,656.40
01	*	BASE RATE FEE	15,832	4,695.35	30	15,832	4,695.35	30	190,000	185,304.65
334	**	WATER & SEWER	16,415	7,023.27	43	16,415	7,023.27	43	197,000	189,976.73
330	***	CHARGES FOR SERVICES	368,869	403,668.59		368,869	403,668.59		4,426,500	4,022,831.41
340		INTERGOVERNMENTAL REVENUE								
341		STATE								
14		FLUORIDE GRANT	0	.00		0	.00		0	.00
17		BROWNFIELD ASSESSMNT GRNT	0	.00		0	.00		0	.00
18		VDEM	0	.00		0	.00		0	.00
19	00	VRA	0	00		0	.00		0	.00
341	**	STATE	0	.00		0	.00		0	00
343		FEDERAL								

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TOWN OF ALTAVISTA
REVENUE REPORT
8% OF YEAR LAPSED

TOWN OF ALTAVISTA 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023

		ATER & SEWER FUND ACCOUNT	******	CURRENT ****	****	******	/EAR-TO-DATE ***	****	ANNUAL	UNREALIZE
ACCOU	JNT 	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
	9 00	CARES MONEY AMERICAN RESCUE PLAN ACT	0	.00		0	.00		0	.00
0.	, 01	AMERICAN RESCUE PLAN ACT	· ·	1,766,891.00		0	1,766,891.00		0	1,766,891.00
09	*	CARES MONEY	0	1,766,891.00		0	1,766,891.00		0	1,766,891.00
10	00	VDEM	0	.00		0	.00		0	.00
343	**	FEDERAL	0	1,766,891.00		0	1,766,891.00		0	1,766,891.00
340	***	INTERGOVERNMENTAL REVENUE	0	1,766,891.00		0	1,766,891.00		0	1,766,891.00
350 351		OTHER REVENUE MISCELLANEOUS								
	. 00	SALES OF SUPPLIES & MAT	0	.00		0	.00		0	.00
03	00	CASH DISCOUNTS	0	.00		ő	.00		0	.00
04	0.0	MISCELLANEOUS	2,083	509.08	24	2,083	509.08	24	25,000	24,490.92
04	05	ABBOTT WTR LINE PROJECT	0	.00		0	.00	27	23,000	.00
04	*	MISCELLANEOUS	2,083	509.08	24	2,083	509.08	24	25,000	24,490.92
99	00	WRITE OFF	0	.00		0	.00		0	.00
51	**	MISCELLANEOUS	2,083	509.08	24	2,083	509.08	24	25,000	24,490.92
50	***	OTHER REVENUE	2,083	509.08		2,083	509.08		25,000	24,490.92
360 361		OTHER FINANCING SOURCES TRANSFER IN								
01	0.0	FROM RESERVES	168,458	.00		168,458	.00		2,021,500	2,021,500.00
	0.0	FROM GENERAL FUND	0	.00		0	.00		0	.00
03	01	DESIGNATED	143,417	.00		143,417	.00		1,721,000	1,721,000.00
03	*	FROM GENERAL FUND	143,417	.00		143,417	.00		1,721,000	1,721,000.00
06	0.0	FROM WATER & SEWER	0	.00		0	.00		0	.00
11	00	BOND PROCEEDS	262,536	.00		262,536	.00		3,150,440	3,150,440.00
61	**	TRANSFER IN	574,411	.00		574,411	.00		6,892,940	6,892,940.00
62 01	00	PROCEEDS FROM LTD PUBLIC IMPROVEMENT BOND	0	.00		0	.00		0	.00
62	**	PROCEEDS FROM LTD	0	.00		0	.00		0	.00
60	***	OTHER FINANCING SOURCES							100	
			574,411	.00		574,411	.00		6,892,940	6,892,940.00
FUND	TOTA	L WATER & SEWER FUND	945,363	2,174,713.84		945,363	2,174,713.84		11,344,440	9,169,726.16

TOWN OF ALTAVISTA
REVENUE REPORT

8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023

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TOWN OF ALT	AVISTA						
FUND 060 AC	GENCY / DONATION FUND ACCOUNT DESCRIPTION	******** C ESTIMATED	CURRENT ********* ACTUAL %REV	******* YEA	R-TO-DATE ******* ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
320 321	INVESTMENT EARNINGS INTEREST						
02 00	INTEREST INCOME	0	.00	0	.00	0	.00
321 **	INTEREST	0	.00	0	.00	0	.00
320 ***	INVESTMENT EARNINGS	0	.00	0	.00	0	.00
350 351	OTHER REVENUE MISCELLANEOUS						
03 00	CASH DISCOUNTS	0	.00	0	.00	0	.00
07 00	DONATIONS	0	.00	0	.00	0	.00
351 **	MISCELLANEOUS	0	.00	0	.00	0	.00
350 ***	OTHER REVENUE	0	.00	0	.00	0	.00
360 361	OTHER FINANCING SOURCES TRANSFER IN						
09 00	WAR MEMORIAL FUNDING	0	.00	0	.00	0	.00
361 **	TRANSFER IN	0	.00	0	.00	0	.00
360 ***	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND TOTAL	AGENCY / DONATION FUND	0	.00	0	.00	0	.00

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TOWN OF ALTAVISTA

REVENUE REPORT 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023 TOWN OF ALTAVISTA

FUND 070 COMMUNITY IMPROV FUND								
ACCOUN	NT	ACCOUNT DESCRIPTION	ESTIMATED		ESTIMATED	R-TO-DATE ****** ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
320 321		INVESTMENT EARNINGS INTEREST						
02		INTEREST INCOME	0	.00	0	.00	0	.00
03	00	INTEREST INCOME CDBG	0	.00	0	.00	0	.00
321	**	INTEREST	0	.00	0	.00	0	.00
320	***	INVESTMENT EARNINGS	0 .	.00	0	.00	0	.00
330 335		CHARGES FOR SERVICES RECREATION						
01 02		PAVILION RENTALS BOOKER BUILDING RENTAL	0	.00	0	.00	0	.00
02	00	BOOKER BUILDING RENIAL	U	.00	U	.00	0	.00
335	**	RECREATION	0	.00	0	.00	0	.00
336		LOANS						
01	00	CDBG LOAN POOL	0	.00	0	.00	0	.00
336	**	LOANS	0	.00	0	.00	0	.00
330	***	CHARGES FOR SERVICES	0	.00	0	.00	0	.00
340 341		INTERGOVERNMENTAL REVENUE STATE						
10	00	CDBG GRANT	0	.00	0	.00	0	.00
341	**	STATE	0	.00	0	.00	0	.00
343 08	00	FEDERAL USDA GRANT REVENUE	0	.00	0	.00	0	.00
343	**	FEDERAL	0	.00	0	.00	0	.00
340	***	INTERGOVERNMENTAL REVENUE	0	.00	0	.00	0	.00
350 351		OTHER REVENUE MISCELLANEOUS						
03		CASH DISCOUNTS	0	.00	0	. 00	0	.00
04 99		MISCELLANEOUS WRITE OFF	0	.00	0	.00 .00	0	.00
		WKIIB OII	Ü	.00	V	.00	Ü	.00
351	**	MISCELLANEOUS	0	.00	0	.00	0	.00
350	***	OTHER REVENUE	0	.00	0	.00	0	.00
360 361		OTHER FINANCING SOURCES TRANSFER IN						
01	00	FROM RESERVES	0	.00	0	.00	0	.00

PREPARED 08/04/2022, 16:40:25

PROGRAM: GM259L

TOWN OF ALTAVISTA REVENUE REPORT 8% OF YEAR LAPSED

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TOWN OF ALT	AVISTA		8% OF YEAR LA	PSED	ACCOUNTING PE	ERIOD 01/2023	
FUND 070 C	OMMUNITY IMPROV FUND ACCOUNT DESCRIPTION	******** ESTIMATED	CURRENT ********* ACTUAL %REV	****** YEAR- ESTIMATED	TO-DATE ****** ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
03 00	FROM GENERAL FUND	0	.00	0	.00	0	.00
361 **	TRANSFER IN	0	.00	0	.00	0	.00
360 ***	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND TOTA	L COMMUNITY IMPROV FUND	0	.00	0	.00	0	.00

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TOWN OF ALTAVISTA REVENUE REPORT 8% OF YEAR LAPSED

TOWN OF ALTAVISTA 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023

ND 090	CEMETERY FUND ACCOUNT	******	CURRENT ****	****	******* Y	EAR-TO-DATE ***	****	ANNUAL	UNREALIZE
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	
00	TAXES								
08 02 02	LICENSES, PERMITS & FEE: BURIAL	1,437	2,425.00	169	1,437	2,425.00	169	17,250	14,825.00
08 **	LICENSES, PERMITS & FEES	5 1,437	2,425.00	169	1,437	2,425.00	169	17,250	14,825.00
00 **	* TAXES	1,437	2,425.00		1,437	2,425.00		17,250	14,825.00
20 21	INVESTMENT EARNINGS INTEREST								
02 00	INTEREST INCOME	0	466.44		0	466.44		0	466.44
21 **	INTEREST	0	466.44		0	466.44		0	466.44-
20 ***	* INVESTMENT EARNINGS	0	466.44		0	466.44		0	466.44-
50 51	OTHER REVENUE MISCELLANEOUS								
02 00	SALE OF REAL ESTATE	666	.00		666	.00		8,000	8,000.00
03 00	CASH DISCOUNTS	0	.00		0	.00		0	.00
04 00	MISCELLANEOUS	0	.00		0	.00		0	.00
99 00	WRITE OFF	0	.00		0	.00		0	.00
51 **	MISCELLANEOUS	666	.00		666	.00		8,000	8,000.00
50 ***	* OTHER REVENUE	666	.00		666	.00		8,000	8,000.00
50 51	OTHER FINANCING SOURCES TRANSFER IN								
02 00	FROM LIBRARY	0	.00		0	.00		0	.00
03 00	FROM GENERAL FUND	8,940	.00		8,940	.00		107,280	107,280.00
06 00	FROM WATER & SEWER	0	.00		0	.00		0	.00
**	TRANSFER IN	8,940	.00		8,940	.00		107,280	107,280.00
50 ***	OTHER FINANCING SOURCES	8,940	.00		8,940	.00		107,280	107,280.00
UND TOTA	AL CEMETERY FUND	11,043	2,891.44		11,043	2,891.44		132,530	129,638.56
AND TOTA	AL .	1,530,826	2,461,207.19		1,530,826	2,461,207.19	- 1	8,370,260	15,909,052.81

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ACCOUNTING PERIOD 01/2023

PREPARED 08/04/2022, 16:41:11 PROGRAM: GM267L

COUNCIL

3968

2382.82 60

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

TOWN OF ALTAUTOR

TOWN OF ALTAVISTA

FUND 010 GENERAL FUND DEPT/DIV 1001 COUNCIL/COUNCIL BA ELE OBJ ACCOUNT 용 SUB SUB BDGT 40 ADMINISTRATION 400 COUNCIL / PLANNING COMM 10 SALARIES AND WAGES 10 01 TOWN COUNCIL 2166 2166.69 100 2166 2166.69 100 .00 26000 23833.31 8 10 ** SALARIES AND WAGES 2166 2166.69 100 2166 2166.69 100 .00 26000 23833.31 20 BENEFITS 20 02 FICA 166 165.73 100 166 165.73 100 .00 2000 1834.27 8 20 ** BENEFITS 166 165.73 100 166 165.73 100 .00 2000 1834.27 8 30 CONTRACTUAL SERVICES 30 14 MISC & PROFESSIONAL SVCS 333 .00 0 333 .00 0 .00 4000 4000.00 Ω 30 26 IT NETWRK/WEBSITE SUPPORT 770 .00 770 .00 0 .00 9250 9250.00 0 30 ** CONTRACTUAL SERVICES 1103 .00 0 1103 .00 0 . 00 13250 13250.00 0 50 OTHER CHARGES 50 08 TELECOMMUNICATIONS 208 .00 0 208 .00 0 .00 2500 2500.00 50 16 PUBLIC OFFICIAL LIAB INSU 75 .00 0 75 .00 .00 0 900 900.00 50 26 CONVENTIONS & EDUCATIONS 125 .00 0 125 .00 0 .00 1500 1500.00 0 50 28 DUES & ASSOC MEMBERSHIPS 0 .00 0 0 .00 0 .00 0 .00 0 50 32 MISCELLANEOUS 125 50.40 40 125 50.40 .00 40 1500 1449.60 3 50 36 PLANNING COMMISSION 0 .00 0 0 .00 0 .00 0 .00 0 50 99 FEMA Ω .00 0 0 .00 0 .00 0 0 50 ** OTHER CHARGES 533 50.40 10 533 50.40 10 .00 6400 6349.60 81 CAPITAL OUTLAY - REPLACE 81 04 EDP EQUIP REPLACEMENT 0 .00 0 0 .00 0 0 .00 0 81 08 FUNITURE & FIXTURES 0 .00 0 O .00 0 .00 0 .00 0 81 ** CAPITAL OUTLAY - REPLACE 0 .00 0 .00 0 .00 .00 0 82 CAPITAL OUTLAY - NEW 82 30 IMPRVMNTS OTHER THAN BLDG 0 .00 .00 n .00 .00 Λ 82 ** CAPITAL OUTLAY - NEW 0 .00 0 0 .00 0 .00 0 .00 0 400 ** ** COUNCIL / PLANNING COMM 3968 2382.82 3968 2382.82 60 .00 47650 45267.18 5 40 ** ** ADMINISTRATION 3968 2382.82 60 3968 2382.82 .00 47650 45267.18 5 DIV 1001 TOTAL ****** COUNCIL 2382.82 60 3968 2382.82 .00 47650 45267.18 5 DEPT 10 TOTAL ******

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DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 3
ACCOUNTING PERIOD 01/2023

	ALTAVISTA											-,
	O GENERAL FU	IND		PT/DTV 1101	CENEDA							
BA ELE		ACCOUNT	*******	TIDDENT****	GENERA	L GOVERNME	NT/ADMINISTE *YEAR-TO-DAT	LATION				
		ESCRIPTION	BUDGET	ACTUAL		BUDGET				ANNUAL	UNENCUMB.	ક
			BODGET	ACTUAL	5EAP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDG
40	ADMINIST	ATTON										
401	ADMINIST											
10		AND WAGES										
	01 TOWN COUN					_						
	02 REGULAR	VCI L	0	.00	0	0	.00	0	.00	0	.00	0
	04 OVERTIME		45487	32044.99	70	45487	32044.99	70	.00	545850	513805.01	6
		BMDI OHED THE	155	179.78	116	155	179.78	116	.00	1860	1680.22	10
		EMPLOYEE VEH	0	461.54	0	0	461.54	0	.00	0	461.54-	- 0
10 '	** SALARIES	AND WAGES	45642	32686.31	72	45642	32686.31	72	.00	547710	515023.69	6
20	BENEFITS											
20 (02 FICA		3491	2270.76	65	3491	2270.76	65	.00	41900	39629.24	5
20 (04 VA RETIRE	EMENT SYSTEM	4849	2737.76	57	4849	2737.76	57	.00	58190		
20 (06 GROUP MEI	DICAL INSURANCE	4083	4728.24	116	4083	4728.24	116	.00	49000	55452.24	5
		E INSURANCE	609	474.46	78	609	474.46	78	.00		44271.76	10
	10 WORKER'S		4583	464.47	10	4583	464.47	10	.00	7310	6835.54	7
		EDUCATION ASSIST	416	.00	0	416	.00	0		55000	54535.53	1
		ASSIST PROGRAM	141	772.20	548	141	772.20	548	.00	5000	5000.00	0
		LOYEE BENEFITS	2808	50.00	2	2808			.00	1700	927.80	45
		D EMPLOYER CONTR	0	777.28	0	2008	50.00	2	.00	33700	33650.00	0
		ID EMPLOYER CONT	0	259.34	0		777.28	0	.00	0	777.28-	-
	** BENEFITS	ALD BUILDOIDE COMI	20980	12534.51		0	259.34	0	.00	0	259.34-	
20	DDINDI 115		20360	12534.51	60	20980	12534.51	60	.00	251800	239265.49	5
30		JAL SERVICES										
		NAL SVCS - COBRA	150	.00	0	150	.00	0	.00	1800	1800.00	0
	04 LEGAL SER		2708	2500.00	92	2708	2500.00	92	.00	32500	30000.00	8
	06 ADVERTISI		1666	.00	0	1666	.00	0	.00	20000	20000.00	0
		ICE SVC CONTRACTS	7916	77987.65	985	7916	77987.65	985	.00	95000	17012.35	82
	LO INDEPENDE		1708	.00	0	1708	.00	0	.00	20500	20500.00	0
		RCHITECTURAL SVC	416	.00	0	416	.00	0	.00	5000	5000.00	Ô
30 1	L4 MISC & PR	OFESSIONAL SVCS	2083	.00	0	2083	.00	0	.00	25000	25000.00	0
		UG SCREENING	116	.00	0	116	.00	Ö	.00	1400	1400.00	0
30 2	26 IT NETWRK	/WEBSITE SUPPORT	4825	4467.63	93	4825	4467.63	93	.00	57900	53432.37	8
30 *	* CONTRACTU	AL SERVICES	21588	84955.28	394	21588	84955.28	394	.00	259100	174144.72	33
50	OTHER CHA	DCEC										
	2 ELECTRICA		1050									
	04 HEATING S		1250	.00	0	1250	.00	0	.00	15000	15000.00	0
			250	37.98	15	250	37.98	15	.00	3000	2962.02	1
	06 POSTAL SE		916	.00	0	916	.00	0	.00	11000	11000.00	0
	08 TELECOMMU		583	280.82	48	583	280.82	48	.00	7000	6719.18	4
	0 PROPERTY		791	.00	0	791	.00	0	.00	9500	9500.00	0
		ICLE INSURANCE	45	.00	0	45	.00	0	.00	550	550.00	0
	4 SURETY BO		76	.00	0	76	.00	0	.00	920	920.00	0
		FICIAL LIAB INSU	0	.00	0	0	.00	0	.00	0	.00	ō
		IABILITY INSUR	191	693.72	363	191	693.72	363	.00	2300	1606.28	30
		NS & EDUCATIONS	333	.00	0	333	.00	0	.00	4000	4000.00	0
		SOC MEMBERSHIPS	1025	7663.00	748	1025	7663.00	748	.00	12310	4647.00	62
	0 REFUNDS		41	.00	0	41	.00	0	.00	500	500.00	0
50 3	2 MISCELLAN		1020	2603.80	255	1020	2603.80	255	.00	12250	9646.20	21
		POHC DETMD	16	100.00	625							
50 3	4 MISCELLAN	ECOS KEIMB	10	100.00	025	16	100.00	625	.00	200	100.00	50

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 4
ACCOUNTING PERIOD 01/2023

	GENERAL FUND BJ ACCOUNT	DE	T/DIV 1101	GENERA	L GOVERNM	ENT/ADMINISTE	RATION				<u> </u>
BA ELE O	BJ ACCOUNT	******	CURRENT***	*****	******	* * YEAR - TO - DAT	E*****		ANNUAL	UNENCUMB.	8
SUB S	UB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
							. ~				
40	ADMINISTRATION										
401	ADMINISTRATION	_									
	8 GRATITUDE PAY 9 FEMA	0	.00		0	.00	0	.00	0	.00	0
	* OTHER CHARGES	0 0 6537	.00	0	. 0	.00	0	.00	0	.00	0
50 -	- OTHER CHARGES	6537	11379.32	174	6537	11379.32	174	.00	78530	67150.68	15
52	GRANT EXPENSES										
	7 MISCELLANEOUS GRANT	0	.00	0	0	.00	0	.00	0	.00	0
52 *	* GRANT EXPENSES	0	.00	0	0	.00	0	.00	Ö	.00	ő
60	MATERIALS & SUPPLIES										
60 0		1666	3358.87	202	1666	3358.87	202	4527.03	20000	10114 10	
60 0		1775	1590.98	90	1775	1590.98	90	.00	20000 21300	12114.10 19709.02	39
60 0	6 FUELS & LUBRICANTS	144	.00	0	144	.00	0	.00	1730	1730.00	8
60 1	2 BOOKS & SUBSCRIPTIONS	8	.00	0	8	.00	0	.00	100	100.00	0
60 *	* MATERIALS & SUPPLIES	3593	4949.85	138	3593	4949.85	138	4527.03	43130	33653.12	22
81	CAPITAL OUTLAY - REPLACE										
	2 VEHICLE REPLACEMENT	0	.00	0	0	.00	0	0.0			
	4 EDP EQUIP REPLACEMENT	583	5773.12		583	5773.12	990	.00 1924.37	0	.00	0
	6 MACHINERY & EQUIPMENT	0	.00	0	0	.00	990	.00	7000 0	697.49-	
81 1	O COMMUNICATION EQUIP	0	.00	o o	0	.00	0	.00	0	.00	0
	8 BUILDING	3750	.00	0	3750	.00	0	.00	45000	.00 45000.00	0
81 3	0 IMPRVMNTS OTHER THAN BLDG	1250	.00	0	1250	.00	0	.00	15000	15000.00	
81 *	* CAPITAL OUTLAY - REPLACE	5583	5773.12	103	5583	5773.12	103	1924.37	67000	59302.51	0 12
							100	1301.37	0,000	33302.31	12
82	CAPITAL OUTLAY - NEW										
	4 EDP EQUIPMENT	0		0	0	.00	0	.00	0	.00	0
	6 LAND 0 IMPRVMNTS OTHER THAN BLDG	0		0	0	.00	0	.00	0	.00	0
	* CAPITAL OUTLAY - NEW		.00	0	0	.00	0	.00	0	.00	0
82 * '	CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
401 ** **	* ADMINISTRATION	103923	152278.39	147	103923	152278.39	147	6451.40	1247270	1088540.21	13
									101/2/0	1000540.21	13
40 ** **	* ADMINISTRATION	103923	152278.39	147	103923	152278.39	147	6451.40	1247270	1088540.21	13
DIV 1101	1 TOTAL ******										
	ADMINISTRATION	103923	152278.39	147	103923	152278.39	147	6451.40	1247270	1088540.21	13
									124/2/0	1000340.21	13
DEPT 11	l TOTAL ******										
	GENERAL GOVERNMENT	103923	152278.39	147	103923	152278.39	147	6451.40	1247270	1088540.21	13

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

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FUND 010 GENERAL FUND DEPT/DIV 3101 PUBLIC SAFETY/POLICE DEPARTMENT ACCOUNT *********CURRENT********* ********YEAR-TO-DATE****** ANNUAL UNENCUMB.
DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BA ELE OBJ ACCOUNT ક SUB SUB BDGT 50 PUBLIC SAFETY 501 POLICE DEPARTMENT 10 SALARIES AND WAGES 63180 57039.97 90 1802 1104.23 61 416 316.30 76 10 02 REGULAR 63180 57039.97 10 04 OVERTIME 1802
10 06 DMV GRANT OVERTIME 416
10 08 PD RESIDENCY STIPEND 1108
10 12 TAKE HOME CAR PROGRAM 632
10 ** SALARIES AND WAGES 67138 .00 758170 701130.03 1802 1104.23 61 .00 21630 20525.77 5 416 316.30 76 858.37 78 .00 0 59318.87 88 316.30 858.37 76 .00 5000 4683.70 858.37 78 1108 .00 13300 12441.63 7 632 .00 0 632 .00 7580 7580.00 0 67138 59318.87 88 67138 59318.87 88 .00 805680 746361.13 7 20 BENEFITS 5087 4292.83 84 20 02 FICA 5087 4292.83 84 .00 61050 56757.17 20 04 VA RETIREMENT SYSTEM 6735 6552.22 97 .00 6735 6552.22 97 80820 74267.78 8 20 06 GROUP MEDICAL INSURANCE 7550 8065.20 107 7550 8065.20 107 .00 90610 82544.80 9 20 08 GROUP LIFE INSURANCE 846 823.64 97 823.64 97 .00 10160 9336.36 20 16 OTHER EMPLOYEE BENEFITS 900 .00 0 0 0 0 93 900 .00 .00 10800 10800.00 0 20 18 VRS HYBRID EMPLOYER CONTR 0 .00 0 0 .00 .00 0 .00 0 20 20 ICMA HYBRID EMPLOYER CONT .00 0 21118 19733.89 93 20 ** BENEFITS 21118 19733.89 233706.11 .00 253440 30 CONTRACTUAL SERVICES 125 30 06 ADVERTISING 100.00 80 125 100.00 80 93 .00 1500 1400.00 7 30 08 MAINTENANCE SVC CONTRACTS 232.66 93 232.66 250 .00 3000 2767.34 8 30 16 PHYSICALS 30 18 R & M ELECTRONICS .00 .00 181 0 181 0 .00 2180 2180.00 .00 0 16 16 .00 0 .00 200 200.00 0 .00 30 26 IT NETWRK/WEBSITE SUPPORT 1587.50 58 2750 1587.50 2750 58 33000 31412.50 5 30 28 CC-RADIO AGREEMENT 0 .00 0 0 .00 0 .00 - 0 .00 0 30 ** CONTRACTUAL SERVICES 3322 1920.16 58 .00 3322 1920.16 58 39880 37959.84 5 50 OTHER CHARGES 0 50 04 HEATING SERVICES .00 0 0 .00 0 .00 0 0 50 08 TELECOMMUNICATIONS 50 10 PROPERTY INSURANCE 874.05 61 1433 .00 1433 874.05 61 17200 16325.95 5 .00 0 166 166 .00 0 .00 2000 .00 5100 2000.00 0 50 12 MOTOR VEHICLE INSURANCE .00 425 0 .00 0 5100.00 0 50 18 GENERAL LIABILITY INSUR .00 0 375 375 .00 .00 4500 4500.00 0 675 .00 50 24 SUBSISTANCE & LODGING 0 675 .00 n .00 8100 8100.00 0 0 .00 8100 8100.00
0 .00 10000 10000.00
0 .00 8000 8000.00
0 .00 3900 3900.00
0 .00 1000 1000.00
0 .00 1500 1500.00
0 .00 0 .00
0 .00 0 .00
0 .00 0 .00
0 .00 0 .00 50 26 CONVENTIONS & EDUCATIONS 833 .00 0 833 .00 50 28 DUES & ASSOC MEMBERSHIPS .00 666 0 666 .00 0 50 29 ACCREDITATION PROGRAM .00 0 325 .00 0 50 32 MISCELLANEOUS .00 83 .00 0 50 37 COMMUNITY ENGAGEMENT 125 .00 0 125 .00 0 .00 50 78 STATE FORFEITURE FUND EXP 0 0 0 .00 0 50 79 FED FORFEITURE FUND EXP .00 0 .00 0 0 50 81 DMV GRANT EOUIP PURCHASES .00 0 0 0 . 0.0 0 0 50 84 LIVING / MOVING EXPENSES .00 0 .00 0 0 .00 50 98 GRATITUDE PAY 0 .00 0 .00 0 .00 0 .00 0 50 99 FEMA 0 Ω .00 0 .00 0 50 ** OTHER CHARGES 5106 874.05 17 5106 874.05 17 .00 61300 60425.95

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE ACCOUNTING PERIOD 01/2023

9766.00 1328300 1236662.08 7

------FUND 010 GENERAL FUND DEPT/DIV 3101 PUBLIC SAFETY/POLICE DEPARTMENT BA ELE OBJ ACCOUNT DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE SUB SUB PUBLIC SAFETY 50 501 POLICE DEPARTMENT 52 GRANT EXPENSES 52 02 FEDERAL COPS GRANT 0 .00 0 0 .00 0 .00 .00 0 52 04 BYRNE JUSTICE GRANT 0 .00 0 0 .00 0 .00 0 .00 52 ** GRANT EXPENSES .00 Ð 0 .00 0 .00 Ω .00 0 MATERIALS & SUPPLIES 60 02 OFFICE SUPPLIES 1000 .00 0 1000 .00 .00 12000 12000.00 0 60 04 REPAIRS & MAINTENANCE 145 .00 0 145 .00 0 .00 1750 1750.00 0 60 06 FUELS & LUBRICANTS 2881 .00 2881 .00 0 .00 34580 34580.00 60 08 VEHICLE & EQUIP R&M 1000 24.95 3 1000 24.95 3 .00 12000 11975.05 0 60 10 UNIFORMS 1083 .00 1083 0 .00 0 .00 13000 13000.00 0 60 13 CRIME REPORTING SOFTWARE .00 0 .00 0 .00 0 .00 0 60 16 DRUG INVESTIGATING 500 .00 0 500 .00 0 .00 6000 6000.00 0 60 25 SMALL EQUIPMENT 125 .00 0 125 .00 0 .00 1500 1500.00 0 60 48 AMMUNITION & BATTERIES 833 .00 0 833 .00 0 9766.00 10000 234.00 98 60 ** MATERIALS & SUPPLIES 7567 24.95 0 7567 24.95 0 9766.00 90830 81039.05 81 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT 4583 .00 0 4583 .00 0 .00 55000 55000.00 0 81 04 EDP EQUIP REPLACEMENT 0 .00 0 0 .00 0 .00 - 0 .00 0 81 06 MACHINERY & EQUIPMENT 1014 .00 0 1014 .00 0 .00 12170 12170.00 0 81 10 COMMUNICATION EQUIP 0 .00 0 0 .00 0 .00 0 .00 0 81 18 BUILDING .00 0 0 Ω .00 0 .00 0 .00 0 81 30 IMPRVMNTS OTHER THAN BLDG 0 .00 0 .00 0 0 .00 0 .00 0 81 ** CAPITAL OUTLAY - REPLACE 5597 .00 5597 .00 0 .00 67170 67170.00 0 82 CAPITAL OUTLAY - NEW 82 04 EDP EQUIPMENT 0 .00 0 0 .00 .00 0 0 .00 0 82 10 COMMUNICATION EQUIP 0 .00 0 Ð .00 0 .00 0 .00 0 82 30 IMPRVMNTS OTHER THAN BLDG 833 .00 0 833 .00 0 .00 10000 10000.00 0 82 ** CAPITAL OUTLAY - NEW 833 .00 0 833 .00 0 .00 10000 10000.00 0 501 ** ** POLICE DEPARTMENT 110681 81871.92 74 110681 81871.92 74 9766.00 1328300 1236662.08 7 50 ** ** PUBLIC SAFETY 110681 81871.92 74 110681 81871.92 9766.00 1328300 1236662.08 7 DIV 3101 TOTAL ****** POLICE DEPARTMENT 110681 81871.92 74 110681 81871.92 9766.00 1328300 1236662.08 DEPT 31 TOTAL ****** PUBLIC SAFETY 110681 81871.92 74

110681

81871.92

74

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

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ACCOUNTING PERIOD 01/2023

FUND 010 BA ELE OB	GENERAL FUND ACCOUNT	DEPT/DIV 4101 PUBLIC WORKS/MAIN OF STREETS & HWYS ************************************									
SUB SU	JB DESCRIPTION	BUDGET	ACTUAL	***** %EXP	BUDGET	*YEAR-TO-DAT ACTUAL	E*********	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 601	ODEDATIONS S WATHERWAYS										
	OPERATIONS & MAINTENANCE SALARIES AND WAGES										
	REGULAR	54053	41026.54	76	54053	41026.54	7.6				
	OVERTIME	858	1645.53	192		1645.53	102	.00	648640	607613.46	6
10 **	SALARIES AND WAGES	54911			54911	42672.07	78		658940	8654.47 616267.93	16 7
20	BENEFITS							_		020207.33	•
20 02	FICA	4200	3490.87	83	4200	3490.87	0.2				
20 04	FICA VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE VRS HYBRID EMPLOYER CONTR	5320	1841 14	35	5320	1841.14	83	.00	50410	46919.13	7
20 06	GROUP MEDICAL INSURANCE	7404	4141.18	56	7404	4141.18	35	.00	63850	62008.86	3
20 08	GROUP LIFE INSURANCE	669		93	669	622.08	93	.00	88850 8030	84708.82	5
20 18	GROUP LIFE INSURANCE VRS HYBRID EMPLOYER CONTR ICMA HYBRID EMPLOYER CONT HYBRID DISABILITY PROGRAM	0	2675.95	0	0	2675.95	0	.00	8030	7407.92	8
20 20	ICMA HYBRID EMPLOYER CONT	0	431.93	0	0	431.93	n	.00	0	2675.95- 431.93- .00	. 0
20 22	HYBRID DISABILITY PROGRAM	0	.00	0	0	.00	ő	00	0	431.33-	0
20 **	BENEFITS	17593	13203.15	75	17593	.00 13203.15	75	.00	211140	197936.85	6
30	CONTRACTUAL SERVICES							.00 .00 .00 .00 .00 .00			
30 08	MAINTENANCE SVC CONTRACTS	500	98.63	2.0	500	98 63	20	.00	6000	5001 27	
30 12	ENGIN & ARCHITECTURAL SVC	416	.00	0	416	00.00	0	.00	5000	5901.37 5000.00	2
30 16	PHYSICALS	58	.00	Õ	58	.00	0				•
30 18	R & M ELECTRONICS	91	.00	0	91	.00	ñ	.00	1100	1100.00	0
30 32	METAL RECYCLE DUMPSTER	0	.00	0	0	.00	0	.00	1100	1100.00	0
30 34	TIRE DUMPSTER	0	.00	0	0	.00	ō	.00	n	.00	0
30 36	MOWING CONTRACT	1250	.00	0	1250	.00	0	.00	15000	15000 00	0
30 38	TUB GRINDING BRUSH	2916	.00	0	2916	.00	0	.00	35000	35000.00	0
30 40	RECURRING LEASE AGREEMENT	80	.00	0	80	.00	0	.00	960	960.00	0
30 **	CONTRACTUAL SERVICES MAINTENANCE SVC CONTRACTS ENGIN & ARCHITECTURAL SVC PHYSICALS R & M ELECTRONICS METAL RECYCLE DUMPSTER TIRE DUMPSTER MOWING CONTRACT TUB GRINDING BRUSH RECURRING LEASE AGREEMENT CONTRACTUAL SERVICES	5311	98.63	2	5311	98.63	0 0 0 0 0 0 0 0 2	.00	63760	700.00 1100.00 .00 .00 15000.00 35000.00 960.00 63661.37	ō
50	OTHER CHARGES										
50 08	TELECOMMUNICATIONS	391	159.51	41	391	159.51	41	.00	4700	4540.49	3
50 10	PROPERTY INSURANCE	416	.00	0	416	.00	0	.00	5000	5000.00	0
50 12	MOTOR VEHICLE INSURANCE	950	.00	0	950	.00	0		11400	11400.00	ő
50 24	SUBSISTANCE & LODGING	41	.00	0	41	.00	0		500	500.00	ō
50 26	CONVENTIONS & EDUCATIONS	291	.00	0	291	.00	0	.00	3500	3500.00	ō
50 32	MISCELLANEOUS	41	.00	0	41	.00	0	.00	3500 500	500.00	0
50 38	INVENTORY OVER / SHORT	0	.00	0	0	.00	0	.00	0	.00	0
50 76	MISS UTILITY	0	.00	0	0	.00	0	.00	0	.00	0
50 98	GRATITUDE PAY	0	.00	0	0	.00	0	.00	0 0 0	.00	0
50 99	FEMA	0	.00	0	0	.00	0	.00	0	.00	0
50 **	OTHER CHARGES TELECOMMUNICATIONS PROPERTY INSURANCE MOTOR VEHICLE INSURANCE SUBSISTANCE & LODGING CONVENTIONS & EDUCATIONS MISCELLANEOUS INVENTORY OVER / SHORT MISS UTILITY GRATITUDE PAY FEMA OTHER CHARGES	2130	159.51	8	2130	159.51	8	.00	25600	25440.49	1
60	MATERIALS & SUPPLIES OFFICE SUPPLIES FUEL PUMPS FUELS & LUBRICANTS VEHICLE / EQUIP R&M UNIFORMS SAFETY EQUIP & PROGRAMS STREET LT OPER SUPPLIES										
60 02	OFFICE SUPPLIES	604	.00	0	604	.00	0	.00	7250	7250.00	0
60 05	FUEL PUMPS	191	.00	0	191	.00	0		2300	2300.00	ō
60 06	FUELS & LUBRICANTS	3990	.00	0	3990	.00	0	.00	47880	47880.00	ō
60 08	VEHICLE / EQUIP R&M	3333	3556.55	107	3333	3556.55	107	.00	40000	36443.45	9
60 10	UNIFORMS	1000	.00	0	1000	.00	0	.00	12000	12000.00	0
60 11	SAFETY EQUIP & PROGRAMS	250	.00	0	250	.00 .00 3556.55 .00	0	.00	3000	3000.00	0
60 20	SIKEEL LT OPER SUPPLIES	2583	.00	0	2583	.00	0	.00	31000	31000.00	0

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DETAIL BUDGET REPORT 8% OF YEAR LAPSED

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ACCOUNTING PERIOD 01/2023

FUND 010 GENERAL FUND DEPT/DIV 4101 PUBLIC WORKS/MAIN OF STREETS & HWYS BA ELE OBJ ACCOUNT SUB SUB BDGT 60 601 OPERATIONS & MAINTENANCE 60 22 HIGHWAY, STRT & SIDEWALKS 1666 299.19 18 1666 299.19 18 .00 20000 19700.81 60 23 EQUIPMENT RENTAL 376 .00 0 376 .00 .00 4520 4520.00 0 60 28 STORM DRAINAGE .00 0 250 .00 250 0 .00 3000 3000.00 0 60 30 ENGINEERING R & M 83 83 .00 0 .00 1000 1000.00 291 1055.61 363 60 34 TRAIN STATION SUPPLIES 291 1055.61 363 .00 3500 2444.39 3.0 60 36 PAVEMENT 4166 .00 0 4166 .00 .00 0 50000 50000.00 0 60 40 TRAFFIC CONTROL DEVICE 250 .00 0 250 .00 0 .00 3000 3000.00 0 166 .00 60 44 SNOW & ICE REMOVAL .00 0 166 0 .00 2000 2000.00 0 60 52 DECORATIVE STREET LIGHTS 533 533 0 .00 6400 6400.00 0 4911.35 25 60 ** MATERIALS & SUPPLIES 19732 19732 4911.35 25 .00 236850 231938.65 81 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT 1406 .00 0 1406 .00 0 .00 16880 16880.00 0 81 06 MACHINERY & EQUIPMENT 1083 .00 0 1083 .00 10999.00 13000 2001.00 85 81 18 BUILDING 0 .00 0 0 .00 0 .00 0 .00 0 81 30 IMPRVMNTS OTHER THAN BLDG 2083 .00 0 2083 .00 0 .00 25000 25000.00 0 81 36 STORM WATER IMPROVEMENTS 0 .00 0 0 .00 0 .00 0 .00 0 81 ** CAPITAL OUTLAY - REPLACE 4572 .00 0 4572 .00 0 10999.00 54880 43881.00 2.0 82 CAPITAL OUTLAY - NEW 82 06 MACHINERY & EQUIPMENT 3416 .00 0 3416 .00 0 .00 41000 41000.00 0 82 ** CAPITAL OUTLAY - NEW 3416 .00 3416 .00 0 .00 41000 41000.00 0 90 DEBT SERVICE 90 02 PRINCIPAL 1416 17000.00 1201 1416 17000.00 1201 .00 17000 .00 100 90 04 INTEREST 429 2636.75 615 429 .00 2636.75 615 5150 2513.25 51 90 ** DEBT SERVICE 1845 19636.75 1064 1845 19636.75 1064 .00 22150 2513.25 89 601 ** ** OPERATIONS & MAINTENANCE 109510 80681.46 74 109510 80681.46 10999.00 1314320 1222639.54 74 604 COMMUNITY IMPROVEMENT 82 CAPITAL OUTLAY - NEW 82 30 IMPRVMNTS OTHER THAN BLDG 0 .00 0 Ω .00 .00 .00 0 82 ** CAPITAL OUTLAY - NEW .00 0 n .00 n .00 .00 0 604 ** ** COMMUNITY IMPROVEMENT .00 0 0 .00 .00 0 .00 0 605 TRAIN STATION 81 CAPITAL OUTLAY - REPLACE 81 30 IMPRVMNTS OTHER THAN BLDG .00 0 Ð .00 n .00 .00 0 81 ** CAPITAL OUTLAY - REPLACE 0 .00 0 0 .00 0 .00 0 .00 605 ** ** TRAIN STATION .00 0 0 .00 0 .00 0 .00 0

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PROGRAM: TOWN OF A		8% OF YEAR LAPSED								ACCOUNTING PERIOD 01/202		
FUND 010 BA ELE OB SUB SU		DEPT/DIV 4101 PUBLIC WORKS/MAIN OF STREETS & HWYS ********CURRENT***********************************							ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT	
60 606 81	CAPITAL OUTLAY - REPLACE											
	STORM WATER IMPROVEMENTS	0	.00	0	0	.00	0	.00	0	.00	0	
	CAPITAL OUTLAY - REPLACE	0	.00	0	o	.00	0	.00	0	.00	0	
82	CAPITAL OUTLAY - NEW											
82 30	IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0	
82 **	CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0	
606 ** **		0	.00	0	0	.00	0	.00	0	.00	0	
608	CAPITAL OUTLAY											

	82	30	IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
	82	* *	CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
60	5 **	**		0	.00	0	0	.00	0	.00	0	.00	0
60			CAPITAL OUTLAY										
60	81		CAPITAL OUTLAY - REPLACE										
		3.0	IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
			CAPITAL OUTLAY - REPLACE	o	.00	0	0	.00	0	.00	0	.00	0
							390				•	.00	•
	82		CAPITAL OUTLAY - NEW										
	82	30	IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	- 0	.00	0
	82	* *	CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
608	3 **	* *	CAPITAL OUTLAY	0	.00	0	0	.00	0	.00	0	.00	0
60	**												_
60				109510	80681.46	74	109510	80681.46	74	10999.00	1314320	1222639.54	7
80			NON DEPARTMENT										
803	3		VDOT T-21 GRANT										
	81		CAPITAL OUTLAY - REPLACE										
	81	30	IMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
	81	* *	CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
8 0 3	**	* *	VDOT T-21 GRANT	0	.00	0	0	.00	0	.00	0	.00	0
				20									
80	**	* *	NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
DIV	7 /1	Λ1	TOTAL ******										
יבט	41		MAIN OF STREETS & HWYS	109510	80681.46	74	109510	80681.46	74	10999.00	1314320	1222639.54	7
			TELETI OF CHARDELO & HAID	102210	00001.40	9.50	107310	00001.40	6.70	10000.00	1314320	1222033.34	0.00

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

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FUND 010 GENERAL FUND DEPT/DIV 4102 PUBLIC WORKS/SANITATION & WASTE REM BA ELE OBJ ACCOUNT SUB SUB ------60 601 OPERATIONS & MAINTENANCE MATERIALS & SUPPLIES 60 06 FUELS & LUBRICANTS 1666 .00 0 1666 .00 .00 0 20000 20000.00 60 08 VEHICLE / EQUIP R&M 2500 28.90 2500 28.90 30000 29971.10 1 .00 0 60 18 SUPPLIES 0 .00 0 0 .00 0 .00 0 .00 0 60 26 LITTER EXPENSES 166 .00 0 166 .00 2000 0 .00 2000.00 0 60 ** MATERIALS & SUPPLIES 4332 28.90 4332 28.90 .00 1 52000 51971.10 0 81 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT .00 0 .00 0 0 .00 0 0 .00 0 81 06 MACHINERY & EQUIPMENT 416 .00 0 416 .00 0 .00 5000 5000.00 0 81 ** CAPITAL OUTLAY - REPLACE 416 .00 0 416 .00 0 .00 5000 5000.00 0 601 ** ** OPERATIONS & MAINTENANCE 4748 28.90 1 4748 28.90 .00 57000 56971.10 0 60 ** ** .00 4748 28.90 1 4748 28.90 1 57000 56971.10 0 DIV 4102 TOTAL ****** SANITATION & WASTE REM 4748 28.90 1 4748 .00 28.90 1 57000 56971.10 0

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 11 ACCOUNTING PERIOD 01/2023

------FUND 010 GENERAL FUND DEPT/DIV 4103 PUBLIC WORKS/MAIN OF BLDGS & GROUNDS ********CURRENT******** BA ELE OBJ ACCOUNT SUB SUB 60 OPERATIONS & MAINTENANCE 601 30 CONTRACTUAL SERVICES .00 30 22 LANDSCAPING CONTRACTS 750 n 750 .00 0 .00 9000 9000.00 0 30 ** CONTRACTUAL SERVICES 750 .00 0 750 .00 0 .00 9000 9000.00 0 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 666 .00 0 666 .00 0 .00 8000 8000.00 0 50 04 HEATING SERVICES 166 36.91 22 166 36.91 22 .00 2000 1963.09 2 50 ** OTHER CHARGES 832 36.91 4 36.91 4 .00 10000 9963.09 0 60 MATERIALS & SUPPLIES 60 18 SUPPLIES 625 81.00 13 625 81.00 13 .00 7500 7419.00 1 60 24 SMALL TOOLS 333 81.99 25 333 81.99 25 .00 4000 3918.01 2 60 ** MATERIALS & SUPPLIES 162.99 17 958 162.99 17 .00 11500 11337.01 1 601 ** ** OPERATIONS & MAINTENANCE 2540 199.90 8 2540 199.90 .00 30500 30300.10 1 604 COMMUNITY IMPROVEMENT 81 CAPITAL OUTLAY - REPLACE 81 30 IMPRVMNTS OTHER THAN BLDG .00 0 0 .00 0 .00 .00 0 81 ** CAPITAL OUTLAY - REPLACE 0 .00 .00 0 .00 .00 0 82 CAPITAL OUTLAY - NEW 82 30 IMPRVMNTS OTHER THAN BLDG 0 .00 0 0 .00 0 .00 n .00 0 82 ** CAPITAL OUTLAY - NEW 0 .00 0 0 .00 .00 0 .00 0 604 ** ** COMMUNITY IMPROVEMENT .00 0 0 .00 0 .00 n .00 0 608 CAPITAL OUTLAY 81 CAPITAL OUTLAY - REPLACE 81 18 BUILDING 0 .00 0 0 .00 0 .00 Ω .00 0 81 ** CAPITAL OUTLAY - REPLACE 0 .00 0 0 .00 0 .00 .00 0 608 ** ** CAPITAL OUTLAY 0 .00 0 0 .00 .00 0 .00 0 60 ** ** 2540 199.90 8 2540 199.90 8 .00 30500 30300.10 DIV 4103 TOTAL ****** MAIN OF BLDGS & GROUNDS 2540 199.90 8 2540 199.90

8

.00

30500

30300.10 1

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DETAIL BUDGET REPORT

PAGE 12 ACCOUNTING PERIOD 01/2023 PROGRAM: GM267L TOWN OF ALTAVISTA 8% OF YEAR LAPSED

FUND 010 BA ELE O	GENERAL FUND BJ ACCOUNT UB DESCRIPTION	DEPT	/DIV 4104	PUBLIC	WORKS/PAR	KS & RECREAT	'ION		ANNUAL	UNENCUMB.	 %
SUB SI	UB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60											
602	PARKS, RECREAT & CULTURAL										
30	CONTRACTUAL SERVICES	416			42.5						
30 42	CONTRACTUAL SERVICES TREE REMOVAL & PRUNING CONTRACTUAL SERVICES	416 416	.00	0	416 416	.00	0	.00	5000	5000.00	0
30	CONTRACTORD SERVICES	410	.00	U	410	.00	U	.00	5000	5000.00	0
50	OTHER CHARGES										
50 02	2 ELECTRICAL SERVICES	1416	.00	0	1416	.00	0	.00	17000	17000.00	0
50 O	4 UPATTNC CERVICEC	6.6	.00 29.40	45	66	29.40	45	.00	800	770.60	4
50 08	# HEATING SERVICES 8 TELECOMMUNICATIONS 7 COMMUNITY GIFT PROGRAM 4 MISCELLANEOUS REIMB	116	.00	0	116	.00	0	.00	1400	1400.00	0
50 2	7 COMMUNITY GIFT PROGRAM	0			0	.00	0	.00	0	.00	0
50 34	4 MISCELLANEOUS REIMB	41	62.50	152	41	62.50	152	.00	500	437.50	13
50 99	DEPT OF FORESTRY GRANT	0	.00	0	0	.00	0	.00	0	.00	0
50 **	7 COMMONITY GIFT PROGRAM 4 MISCELLANEOUS REIMB 5 DEPT OF FORESTRY GRANT * OTHER CHARGES	1639	91.90	6	1639	91.90	6	.00	19700	19608.10	1
60	MATERIALS & SUPPLIES S SUPPLIES	2500	207 22	10	0500	207 00	1.0				
60 E	DECODATIVE CEREET LICHEC		307.22	12 0	2500 0	307.22	12 0	.00	30000	29692.78	1
CO 51			.00		ccc	.00	0	.00	8000	.00	0
60 54	1 DIAVEDONNO PONTONENT	126	.00	0	125 458	.00	0	.00	1500	8000.00 1500.00	0
60 5	S SPLASH PAD	458	221 62	48	125	221.62	48	.00	5500	5278.38	4
60 56	S WAR MEMORIAL BALLFIELD	416	00	0	416	.00	0	.00	5000	5000.00	0
60 51	7 CANOE LAUNCH	125	90.00	72	125	90.00	72	.00	1500	1410.00	6
60 58	S SPECIAL EVENTS	125	.00	0	458 416 125 125	.00		.00	1500	1500.00	0
60 **	WATERIALS & SUPPLIES	4415	618.84	14	4415	618.84	14	.00	53000	52381.16	1
											_
81	CAPITAL OUTLAY - REPLACE										
81 02	VEHICLE REPLACEMENT	0	.00	0	0	.00	0	.00	0	.00	0
81 08	FUNITURE & FIXTURES	0	.00	0	0	.00	0	.00	0	.00	0
81 18	2 VEHICLE REPLACEMENT 3 FUNITURE & FIXTURES 3 BUILDING 1 STREETS	3150	.00	0	3150	.00	0		37800		0
81 24	STREETS	0	.00		0	.00	0	.00	0		0
81 26	PARKS	0	.00	0	0	.00	0	.00	0	.00	0
81 30	FARKS DIMPRVMNTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
81 **	CAPITAL OUTLAY - REPLACE	3150	.00	0	3150	.00	0	.00	37800	37800.00	0
82	CAPITAL OUTLAY - NEW										
82 10) COMMUNICATION FOULP	0	.00	0	0	.00	0	.00	0	.00	0
82 16	I LAND	0	.00	0	0	.00	0	.00	0	.00	0
82 18	BUILDING	1625	.00	0	1625	.00	0	.00	19500	19500.00	Ő
82 26	PARKS	0	.00	0	0	.00	o o	.00	0	.00	0
82 **	O COMMUNICATION EQUIP LAND BUILDING PARKS CAPITAL OUTLAY - NEW	1625	.00	0	1625	.00	ō	.00	19500	19500.00	ō
602 ** **	PARKS, RECREAT & CULTURAL	11245	710.74	6	11245	710.74	6	.00	135000	134289.26	1
60 ** **				_			_				
60 ** **	r	11245	710.74	6	11245	710.74	6	.00	135000	134289.26	1
DTV 4104	1 TOTAL ******										
~1 4104	PARKS & RECREATION	11245	710.74	6	11245	710.74	6	.00	135000	134289.26	1
		11233	710.74	0	11417	710.74	0	.00	133000	134207.20	_

DETAIL BUDGET REPORT 8% OF YEAR LAPSED PAGE 13
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TOWN OF ALTAVISTA FUND 010 GENERAL FUND DEPT/DIV 4105 PUBLIC WORKS/AVOCA 60 609 AVOCA 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE .00 0 0 0 .00 0 .00 .00 0 n 60 ** MATERIALS & SUPPLIES 0 .00 0 0 .00 .00 0 .00 0 81 CAPITAL OUTLAY - REPLACE 81 30 IMPRVMNTS OTHER THAN BLDG .00 .00 0 .00 0 81 ** CAPITAL OUTLAY ~ REPLACE 0 .00 0 0 .00 0 .00 .00 609 ** ** AVOCA .00 .00 0 .00 0 .00 0 0 60 ** ** .00 0 0 .00 0 .00 0 .00 0 DIV 4105 TOTAL ****** .00 AVOCA 0 .00 0 0 0 .00 0 .00 0

DETAIL BUDGET REPORT 8% OF YEAR LAPSED PAGE 14 ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA FUND 010 GENERAL FUND DEPT/DIV 4106 PUBLIC WORKS/CULTURAL 60 602 PARKS, RECREAT & CULTURAL 50 OTHER CHARGES .00 50 02 ELECTRICAL SERVICES 50 .00 .00 0 50 0 600 600.00 0 50 ** OTHER CHARGES 50 .00 0 .00 0 .00 600 600.00 0 602 ** ** PARKS, RECREAT & CULTURAL 50 .00 0 50 .00 .00 600 0 600.00 0 60 ** ** 50 .00 0 50 .00 .00 600 600.00 DIV 4106 TOTAL ****** CULTURAL 50 .00 0 50 .00 .00 600 600.00 0

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 DETAIL BUDGET REPORT
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 PROGRAM: GM267L
 8% OF YEAR LAPSED
 ACCOUNTING PERIOD 01/2023

	AM: GM267L OF ALTAVIS	TA			8% OF	YEAR LAPSE	D			ACCOUNT	ING PERIOD 0:	1/2023
FUND (BA ELE	010 GENERA E OBJ SUB	L FUND ACCOUNT DESCRIPTION	DEPT		****			'E***** %EXP	* ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 601	0 CONTR	TIONS & MAINTENANCE ACTUAL SERVICES										
		DIAL SERVICES	1125	.00	0	1125	.00	0	.00	13500	13500.00	0
3 (0 ** CONTR	ACTUAL SERVICES	1125	.00	0	1125	.00	0	.00	13500	13500.00	0
	0 04 REPAI	IALS & SUPPLIES RS & MAINTENANCE IALS & SUPPLIES	1250 1250	95.00 95.00	8	1250 1250	95.00 95.00	8 8	10301.04 10301.04	15000 15000	4603.96 4603.96	69 69
	1 30 IMPRV	AL OUTLAY - REPLACE MNTS OTHER THAN BLDG AL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
601 **	* ** OPERA	TIONS & MAINTENANCE	2375	95.00	4	2375	95.00	4	10301.04	28500	18103.96	37
60 **	* **		2375	95.00	4	2375	95.00	4	10301.04	28500	18103.96	37
DIV 4	4108 TOTAL LIBRA		2375	95.00	4	2375	95.00	4	10301.04	28500	18103.96	37

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

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TOWN (OF A	LTAVISTA										.,
FUND (BA ELI				PT/DIV 4109 CURRENT**** ACTUAL	****	******	AVISTA EMS *YEAR-TO-DA ACTUAL			ANNUAL	UNENCUMB.	* *
			~	ACTUAL			ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60												
601	0	OPERATIONS & MAINTENANCE OTHER CHARGES										
		ELECTRICAL SERVICES	0	.00	0	0	.00	0	.00	0	.00	0
		HEATING SERVICES	0	.00	0	0	.00	0	.00	0	.00	0
50	0 **	OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
61	0	MATERIALS & SUPPLIES										
60	0 04	REPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
60	0 **	MATERIALS & SUPPLIES	0	.00	0	0	.00	ő	.00	0	.00	ő
601 **	* **	OPERATIONS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
60 *	* **		0	.00	0	0	.00	0	.00	0	.00	0
DIV 4	1109	TOTAL ******										
		ALTAVISTA EMS	0	.00	0	0	.00	0	.00	0	.00	0
DEPT	41	TOTAL ******										
		PUBLIC WORKS	130468	81716.00	63	130468	81716.00	63	21300.04	1565920	1462903.96	7

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TOWN OF ALTAVIST	A								
FUND 010 GENERAL	FUND	DEPT/	OIV 6101 PU	BLIC TRANSPORT	TATION/OPERAT	TIONS			
BA ELE OBJ	ACCOUNT	*******CUR	RENT******	*** *******	*YEAR-TO-DAT	FE******	ANNUAL	UNENCUMB.	ક
CUD CUD	DECORTORION	DUDGER	NOTITIVE OF	DUDGER GVE	2 (1011)	0.5315	 		

	10 GENERA		DEPT	/DIV 6101								
BA ELE SUB	SUB	ACCOUNT DESCRIPTION	*********CU BUDGET	RRENT***** ACTUAL		BUDGET	*YEAR-TO-DAT ACTUAL	E*******	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
40		ISTRATION										
403		C TRANSPORTATION										
10		IES AND WAGES										
	02 REGUL		8350	8457.97		8350	8457.97	101	.00	100200	91742.03	8
	04 OVERT	IME IES AND WAGES	0	.00	0	0	.00	0	.00	0	.00	0
10	SALAK	IES AND WAGES	8350	8457.97	101	8350	8457.97	101	.00	100200	91742.03	8
20	BENEF	ITS										
	02 FICA		639	607.26	95	639	607.26	95	.00	7670	7062.74	8
		TIREMENT SYSTEM	504	567.26	113	504	567.26	113	.00	6050	5482.74	9
		MEDICAL INSURANCE	617	674.70	109	617	674.70	109	.00	7410	6735.30	9
		LIFE INSURANCE	63	71.32	113	63	71.32	113	.00	760	688.68	9
	10 WORKE		141	.00	0	141	.00	0	.00	1700	1700.00	0
		YBRID EMPLOYER CONTR	0	.00	0	0	.00	0	.00	0	.00	0
		HYBRID EMPLOYER CONT	0	.00	0	0	. 00	0	.00	0	.00	0
20	** BENEF	ITS	1964	1920.54	98	1964	1920.54	98	.00	23590	21669.46	8
30	CONTRA	ACTUAL SERVICES										
30	06 ADVER	rising	83	.00	0	83	.00	0	.00	1000	1000.00	0
30	08 MAINT	ENANCE SVC CONTRACTS	41	.00	0	41	.00	0	.00	500	500.00	0
30	14 MISC	& PROFESSIONAL SVCS	25	.00	0	25	.00	0	.00	300	300.00	0
	16 PHYSIC		23	.00	0	23	.00	0	.00	280	280.00	0
30	** CONTR	ACTUAL SERVICES	172	.00	0	172	.00	0	.00	2080	2080.00	0
50	OTHER	CHARGES										
50	08 TELEC	OMMUNICATIONS	83	.00	0	83	.00	0	.00	1000	1000.00	0
50	12 MOTOR	VEHICLE INSURANCE	141	.00	0	141	.00	0	.00	1700	1700.00	0
50	24 SUBSIS	STANCE & LODGING	25	.00	0	25	.00	0	.00	300	300.00	0
50	26 CONVE	NTIONS & EDUCATIONS	62	.00	0	62	.00	0	.00	750	750.00	0
50	28 DUES 8	& ASSOC MEMBERSHIPS	12	.00	0	12	.00	0	.00	150	150.00	0
50	33 MISCE	LLANEOUS / INDIRECT	0	.00	0	0	.00	0	.00	0	.00	0
		OTHER FIXED COSTS	0	.00	0	0	.00	0	.00	0	.00	0
	98 GRATI		0	.00	0	0	.00	0	.00	0	.00	0
50	** OTHER	CHARGES	323	.00	0	323	.00	0	.00	3900	3900.00	0
60	MATER	IALS & SUPPLIES										
60	02 OFFICE	E SUPPLIES	29	.00	0	29	.00	· 0	.00	350	350.00	0
60	06 FUELS	& LUBRICANTS	2105	42.15	2	2105	42.15	2	.00	25270	25227.85	ō
60	08 VEHIC	LE & EQUIP R&M	291	1150.01	395	291	1150.01	395	.00	3500	2349.99	33
60	14 OTHER	OPERATING SUPPLIES	41	.00	0	41	.00	0	.00	500	500.00	0
60	18 SUPPL	IES	25	.00	0	25	.00	0	.00	300	300.00	0
60	** MATER	IALS & SUPPLIES	2491	1192.16	48	2491	1192.16	48	.00	29920	28727.84	4
81	CAPITA	AL OUTLAY - REPLACE										
		LE REPLACEMENT	6845	.00	0	6845	.00	0	.00	82150	82150.00	0
		QUIP REPLACEMENT	0	.00	ő	0	.00	o	.00	0	.00	0
		AL OUTLAY - REPLACE	6845	.00	Ö	6845	.00	Ö	.00	82150	82150.00	ő

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TOWN OF	ALTAVISTA										
BA ELE O	GENERAL FUND BJ ACCOUNT UB DESCRIPTION			****		ATION/OPERAT *YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
82 0	ADMINISTRATION PUBLIC TRANSPORTATION CAPITAL OUTLAY - NEW VEHICLE MACHINERY & EQUIPMENT	0	.00	0 0	0	.00	0 0	.00	0	.00	0
	0 IMPRVMNTS OTHER THAN BLDG * CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
		Ü		-			39	.00			Ü
403 ** *	* PUBLIC TRANSPORTATION	20145	11570.67	57	20145	11570.67	57	.00	241840	230269.33	5
40 ** *	* ADMINISTRATION	20145	11570.67	57	20145	11570.67	57	.00	241840	230269.33	5
DIV 610	1 TOTAL ****** OPERATIONS	20145	11570.67	57	20145	11570.67	57	.00	241840	230269.33	5
DEPT 6	1 TOTAL ****** PUBLIC TRANSPORTATION	20145	11570.67	57	20145	11570.67	57	.00	241840	230269.33	5

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PAGE 19 ACCOUNTING PERIOD 01/2023

FUND 010 GENERAL FUND DEPT/DIV 7101 ECONOMIC DEVELOPMENT/ECONOMIC DEVELOPMENT 40 ADMINISTRATION 405 ECONOMIC DEVELOPMENT 10 SALARIES AND WAGES 10 02 REGULAR Λ .00 0 0 .00 .00 .00 0 10 04 OVERTIME .00 0 0 Ω .00 0 .00 0 .00 10 ** SALARIES AND WAGES 0 .00 0 0 .00 0 .00 0 .00 0 20 BENEFITS 20 02 FICA .00 0 .00 0 .00 0 .00 0 20 04 VA RETIREMENT SYSTEM 0 .00 0 0 .00 0 .00 0 .00 20 06 GROUP MEDICAL INSURANCE 0 Ω .00 0 0 .00 .00 0 20 08 GROUP LIFE INSURANCE 0 .00 0 0 .00 0 .00 0 .00 0 20 18 VRS HYBRID EMPLOYER CONTR 0 .00 0 0 .00 0 .00 0 .00 0 20 20 ICMA HYBRID EMPLOYER CONT 0 .00 0 0 .00 0 .00 0 .00 0 20 ** BENEFITS . 0 .00 0 .00 .00 0 .00 0 30 CONTRACTUAL SERVICES 30 06 ADVERTISING 2083 .00 .00 0 2083 0 .00 25000 25000.00 Ω 30 14 MISC & PROFESSIONAL SVCS 5000 416 .00 0 416 .00 0 . 0.0 5000.00 Ω 30 ** CONTRACTUAL SERVICES 2499 .00 0 2499 .00 0 .00 30000 30000.00 0 50 OTHER CHARGES 50 06 POSTAL SERVICES 41 .00 .00 O 41 0 0 .00 500 500.00 50 08 TELECOMMUNICATIONS 75 .00 0 75 .00 .00 900 900.00 50 24 SUBSISTANCE & LODGING 128 .00 0 128 .00 0 .00 1540 1540.00 1260 50 26 CONVENTIONS & EDUCATIONS 1.05 .00 105 0 .00 0 .00 1260.00 n 50 28 DUES & ASSOC MEMBERSHIPS 116 .00 0 116 .00 0 .00 1400 1400.00 0 50 32 MISCELLANEOUS .00 125 125 .00 0 .00 1500 1500.00 0 50 61 CONTRIBUTION .00 0 Ω 0 .00 0 .00 0 .00 0 50 63 ECONOMIC INCENTIVES .00 3512 0 3512 .00 0 .00 42150 42150.00 50 93 GRANT PROGRAM FUNDING 8333 .00 8333 .00 0 .00 100000 100000.00 50 98 GRATITUDE PAY 0 .00 0 0 .00 0 .00 0 .00 n 50 ** OTHER CHARGES .00 12435 Λ 12435 .00 0 .00 149250 149250.00 0 60 MATERIALS & SUPPLIES 60 02 OFFICE SUPPLIES .00 125 .00 0 125 .00 0 1500 1500.00 60 06 FUELS & LUBRICANTS 0 0 .00 0 .00 .00 .00 0 0 0 60 08 VEHICLE & EQUIP R&M 0 .00 0 0 .00 0 .00 0 .00 0 60 12 BOOKS & SUBSCRIPTIONS .00 125 Ð 125 .00 0 .00 1500 1500.00 0 60 ** MATERIALS & SUPPLIES 250 .00 250 . 0.0 0 .00 3000 3000.00 0 81 CAPITAL OUTLAY - REPLACE 81 18 BUILDING 0 .00 0 0 .00 0 .00 0 .00 0 81 ** CAPITAL OUTLAY - REPLACE 0 .00 0 0 .00 0 .00 0 .00 0 82 CAPITAL OUTLAY - NEW 82 02 VEHICLE 0 .00 0 0 .00 .00 0 .00 0 82 18 BUILDING 48545 .00 0 .00 0 48545 .00 582540 582540.00 0 82 ** CAPITAL OUTLAY - NEW 48545 .00 .00 48545 0 .00 582540 582540.00 0

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PROGRAM: GM267L 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023

FUND 0	10 GENER	RAL FUND	DEPT	/DIV 7101	ECONOM	IC DEVELOP	MENT/ECONOM	IC DEVELO	PMENT			
BA ELE	OBJ	ACCOUNT	********CU							ANNUAL	UNENCUMB.	8
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT

SUB	SUI	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
40 405 405 **		ADMINISTRATION ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT	63729	.00	0	63729	.00	0	.00	764790	764790.00	0
406 50		MAIN STREET COORDINATOR OTHER CHARGES										
50	08	TELECOMMUNICATIONS	0	.00	0	0	.00	0	.00	0	.00	0
50	**	OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
60 60		MATERIALS & SUPPLIES OFFICE SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
60	**	MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
										•		v
406 **	**	MAIN STREET COORDINATOR	0	.00	0	0	.00	0	.00	0	.00	0
409)	COMMUNITY DEVELOPMENT OTHER CHARGES										
		GRANT PROGRAM FUNDING	0	13936.87	0	0	13936.87				5826.66-	
50	, A.A.	OTHER CHARGES	0	13936.87	0	0	13936.87	0	8110.21-	0	5826.66-	0
409 **	**	COMMUNITY DEVELOPMENT	0	13936.87	0	0	13936.87	0	8110.21-	0	5826.66-	0
40 **	**	ADMINISTRATION	63729	13936.87	22	63729	13936.87	22	8110.21-	764790	758963.34	1
DIV 7		TOTAL ****** ECONOMIC DEVELOPMENT	63729	13936.87	22	63729	13936.87	22	8110.21-	764790	758963.34	1
DEPT	71	TOTAL ******* ECONOMIC DEVELOPMENT	63729	13936.87	22	63729	13936.87	22	8110.21-	764790	758963.34	1

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 DETAIL BUDGET REPORT
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 PROGRAM: GM267L
 8% OF YEAR LAPSED
 ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA

A ELE OBJ ACCOUNT									ANNUAL	UNENCUMB.	ą
UB SU						ACTUAL			BUDGET		BDC
0	ADMINISTRATION										
	COMMUNITY DEVELOPMENT										
10											
10 02	REGULAR	13584	19781.20	146	13584	19781.20	146	.00	163010	143228.80	12
10 04	OVERTIME	25	.00		25	.00	0		310	310.00	
10 **	SALARIES AND WAGES	13609	19781.20	145	13609	19781.20	145	.00	163320	143538.80	12
20	BENEFITS										
	FICA	1040	447.74	43	1040	447.74	43	.00	12490	12042.26	4
	VA RETIREMENT SYSTEM	1448	.00	0	1448	.00	0	.00	17380	17380.00	(
20 06	GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE	2440	514.40		2440	514.40	21	.00	29280	28765.60	2
			86.92	48	182	86.92	48	.00	2190	2103.08	4
	VRS HYBRID EMPLOYER CONTR		626.56	0	0	626.56	0	.00	0	626.56-	- (
	ICMA HYBRID EMPLOYER CONT	0	64.86		0	64.86	0	.00	0	64.86~	- (
	HYBRID DISABILITY PROGRAM	ō	.00		0	.00	0	.00	0	.00	(
20 **	BENEFITS	5110	1740.48	34	5110	1740.48	34	.00	61340	59599.52	3
30	CONTRACTUAL SERVICES							9			
	ADVERTISING	416	.00	0	416	.00	0	.00	5000	5000.00	-
	MISC & PROFESSIONAL SVCS		.00	0	1250	.00	0	.00	15000	15000.00	
	MOWING CONTRACT	41	.00	0	41	.00	0	.00	500	500.00	- 1
30 **	CONTRACTUAL SERVICES	1707	.00	0	1707	.00	0	.00	20500	20500.00	C
50	OTHER CHARGES										
	POSTAL SERVICES	83	.00	0	83	.00	0	.00	1000	1000.00	(
	TELECOMMUNICATIONS	154	43.64		154	43.64	28	.00	1850	1806.36	:
	SUBSISTANCE & LODGING	125 208 62	.00		125	.00	0	.00	1500	1500.00	(
	CONVENTIONS & EDUCATIONS	208	.00	0	208	.00	0	.00	2500	2500.00	
			.00	0	62	.00	0	.00	750	750.00	1
	MISCELLANEOUS	833	.00	0	833	.00	0	.00	10000	10000.00	(
	GRATITUDE PAY	0	.00	0	0	.00	0	.00	0	.00	(
50 99		0	.00	0	0	.00	0	.00	0	.00	
50 **	OTHER CHARGES	1465	43.64	3	1465	43.64	3	.00	17600	17556.36	(
60	MATERIALS & SUPPLIES OFFICE SUPPLIES	208	0.0		200	0.0	0	0.0	2500	2522 22	,
	FUELS & LUBRICANTS	208 144	.00	0	208	.00	0	.00	2500	2500.00	(
	BOOKS & SUBSCRIPTIONS	41	.00	0	144	.00	0	.00	1730	1730.00	(
	MATERIALS & SUPPLIES	393	.00	0	41 393	.00	0	.00	500	500.00	(
60 **	MAIERIALS & SUPPLIES	393	.00	U	393	.00	. 0	.00	4730	4730.00	,
82	CAPITAL OUTLAY - NEW VEHICLE	0	.00	0	0	.00	0	.00	0	.00	(
	EDP EQUIPMENT	0		0	0	.00	0	.00	0		
	CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	(
08 ** **	COMMUNITY DEVELOPMENT	22284	21565.32	97	22284	21565.32	97	.00	267490	245924.68	8
0 ** **	ADMINISTRATION	22284	21565.32	97	22284	21565.32	97	.00	267490	245924.68	8

DETAIL BUDGET REPORT

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8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023 TOWN OF ALTAVISTA FUND 010 GENERAL FUND DEPT/DIV 7201 COMMUNITY DEVELOPMENT/COMMUNITY DEVELOPMENT 40 ADMINISTRATION COMMUNITY DEVELOPMENT 408 COMMUNITY DEVELOPMENT 22284 21565.32 97 22284 21565.32 97 .00 267490 245924.68 8

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 DETAIL BUDGET REPORT
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 PROGRAM: GM267L
 8% OF YEAR LAPSED
 ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA

BA ELE	010 GENERAL FUND C OBJ ACCOUNT					PMENT/MAIN S *YEAR-TO-DAT			ANNUAL	UNENCUMB.	ક
SUB	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDG'
4 0	ADMINISTRATION										
406 50	MAIN STREET COORDINATO OTHER CHARGES	DR.									
50	08 TELECOMMUNICATIONS	37	33.60	91	37	33.60	91	.00	450	416.40	8
50	** OTHER CHARGES	37	33.60	91	37	33.60	91	.00	450	416.40	8
60	MATERIALS & SUPPLIES										
60	02 OFFICE SUPPLIES	125	.00	0	125	.00	0	.00	1500	1500.00	0
60	** MATERIALS & SUPPLIES	125	.00	0	125	.00	0	.00	1500	1500.00	0
406 **	** MAIN STREET COORDINATO	PR 162	33.60	21	162	33.60	21	.00	1950	1916.40	2
40 **	** ADMINISTRATION	162	33.60	21	162	33.60	21	.00	1950	1916.40	2
DIV 72	202 TOTAL ******										
	MAIN STREET PROGRAM	162	33.60	21	162	33.60	21	.00	1950	1916.40	2

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 24 ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA FUND 010 GENERAL FUND DEPT/DIV 7203 COMMUNITY DEVELOPMENT/PLANNING COMMISSION BA ELE OBJ ACCOUNT ACCOUNT *********CURRENT******** *******YEAR-TO-DATE****** ANNUAL UNENCUMB.

DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE SUB SUB ------40 ADMINISTRATION 400 COUNCIL / PLANNING COMM 50 OTHER CHARGES .00 0 50 24 SUBSISTANCE & LODGING 50 50 .00 0 .00 600 600.00 50 26 CONVENTIONS & EDUCATIONS 83 .00 0 83 .00 .00 0 1000 1000.00 0 50 36 PLANNING COMMISSION 375 325.00 87 375 325.00 87 .00 4500 4175.00 7 50 ** OTHER CHARGES 325.00 508 64 508 325.00 64 .00 6100 5775.00 5 400 ** ** COUNCIL / PLANNING COMM 508 325.00 64 508 325.00 .00 6100 5775.00 5 40 ** ** ADMINISTRATION 508 325.00 64 508 325.00 .00 6100 5775.00 5 DIV 7203 TOTAL ****** PLANNING COMMISSION 508 325.00 64 508 325.00 64 .00 6100 5775.00 5

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JB	SUB			JRRENT****	****	******	YEAR-TO-DAT	E*****	fr .	ANNUAL	UNENCUMB.	%
		DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.		BALANCE	BDGT
)	ADMINI	STRATION										
)9 30		ITY DEVELOPMENT										
	06 ADVERT		833	.00	0	833	.00	0	.00	10000	10000.00	0
		NANCE SVC CONTRACTS	1471	.00	0	1471	.00	0	.00	17660	17660.00	0
		PROFESSIONAL SVCS	416	.00	- 0	416	.00	0	.00	5000	5000.00	0
30	26 IT NET	WRK/WEBSITE SUPPORT	404	.00	ő	404	.00	0	.00	4850	4850.00	0
		CTUAL SERVICES	3124	.00	0	3124	.00	ō	.00	37510	37510.00	0
50	OTHER	CHARGES										
50	02 ELECTR	ICAL SERVICES	1333	.00	0	1333	.00	0	.00	16000	16000.00	0
50	04 HEATIN	G SERVICES	500	45.33	9	500	45.33	9	.00	6000	5954.67	1
50	06 POSTAL	SERVICES	83	.00	0	83	.00	0	.00	1000	1000.00	0
		MMUNICATIONS	250	.00	0	250	.00	0	.00	3000	3000.00	0
		TY INSURANCE	41	.00	0	41	.00	0	.00	500	500.00	0
		TANCE & LODGING	125	.00	0	125	.00	0	.00	1500	1500.00	0
		TIONS & EDUCATIONS	125	.00	0	125	.00	0	.00	1500	1500.00	0
	32 MISCEL		208	.00	0	208	.00	0	.00	2500	2500.00	0
50	** OTHER	CHARGES	2665	45.33	2	2665	45.33	2	.00	32000	31954.67	0
60		ALS & SUPPLIES										
		SUPPLIES	1250	.00	0	1250	.00	0	.00	15000	15000.00	0
		S & MAINTENANCE	500	.00	0	500	.00	0	.00	6000	6000.00	0
60	** MATERI	ALS & SUPPLIES	1750	.00	0	1750	.00	0	.00	21000	21000.00	0
9 **	** COMMUN	ITY DEVELOPMENT	7539	45.33	1	7539	45.33	1	.00	90510	90464.67	0
**	** ADMINI	STRATION	7539	45.33	1	7539	45.33	1	.00	90510	90464.67	0
V 72	04 TOTAL	*****										
	SPARK	INNOVATION CENTER	7539	45.33	1	7539	45.33	, 1	.00	90510	90464.67	0
PT	72 TOTAL											
	COMMUN	ITY DEVELOPMENT	30493	21969.25	72	30493	21969.25	72	.00	366050	344080.75	6

DETAIL BUDGET REPORT

PAGE 26 ACCOUNTING PERIOD 01/2023 8% OF YEAR LAPSED

TOWN	OF	ALTAVISTA

FUND 010 BA ELE O		DEPT	/DIV 9001	NON DE	PARTMENTAL	/MAIN STREET	COORDI	NATOR	ANNUAL	thinnoine.	
	UB DESCRIPTION	BUDGET				ACTUAL		ENCUMBR.			BDGT
40	ADMINISTRATION										
406 10	MAIN STREET COORDINATOR SALARIES AND WAGES						9				
	2 REGULAR	0	.00			0.0					_
	4 OVERTIME	0	.00	0	0	.00	0	.00	0	.00	0
	* SALARIES AND WAGES	0	.00	0	0	.00	0	.00	0	.00	0
10 "	SAUAKIES AND WAGES	U	.00	U	U	.00	U	.00	0	.00	0
20	BENEFITS										
	2 FICA	0	.00	0	0	.00	0	.00	0	.00	0
	4 VA RETIREMENT SYSTEM	0	.00	0	0	.00	0	.00	0	.00	0
	6 GROUP MEDICAL INSURANCE	0	.00	0	0	.00	0	.00	0	.00	0
	8 GROUP LIFE INSURANCE	0	.00	0	0	.00	0	.00	0	.00	0
	8 VRS HYBRID EMPLOYER CONTR	0	.00	0	0	.00	0	.00	0	.00	0
	O ICMA HYBRID EMPLOYER CONT	0	.00	0	0	.00	0	.00	0	.00	0
20 *	* BENEFITS	0	.00	0	0	.00	0	.00	0	.00	0
50	OTHER CHARGES										
50 0	8 TELECOMMUNICATIONS	0	.00	0	0	.00	0	.00	0	.00	0
50 *	* OTHER CHARGES	0	.00	0	0	.00	Ō	.00	0	.00	0
60	MATERIALS & SUPPLIES										
	2 OFFICE SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
60 *	* MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
406 ** *	* MAIN STREET COORDINATOR	0	.00	0	0	.00	0	.00	0	.00	0
40 ** *	* ADMINISTRATION	0	.00	0	0	.00	0	.00	0	.00	0
DIV 900	1 TOTAL ******										
	MAIN STREET COORDINATOR	0	.00	0	0	.00	0	.00	0	.00	0
DEPT 9	0 TOTAL ******										
DEEL 31	NON DEPARTMENTAL	0	.00	0	0	.00	0	.00	0	.00	0
			.00		, o	.00	U	.00		.00	U

PREPARED 08/04/2022, 16:41:11

DETAIL BUDGET REPORT

PAGE 27 PROGRAM: GM267L 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023 TOWN OF ALTAVISTA

FUND O	10 GENERA OBJ	AL FUND ACCOUNT					ONTRIBUTIONS		*	ANNUAL	UNENCUMB.	 %
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
80	NON D	DEPARTMENT										
801		EPARTMENTAL										
50	OTHER	CHARGES										
50	32 MISCE	LLANEOUS	3641	7500.00	206	3641	7500.00	206	.00	43700	36200.00	17
		IBUTION - EMS	0	.00	0	0	.00	0	.00	0	.00	0
50	62 CONTR	IBUTION - SENIOR CTR	83	.00	0	83	.00	0	.00	1000	1000.00	0
		MIC INCENTIVES	0	.00	0	0	.00	0	.00	0	.00	0
		ATION PROGRAM	8333	25000.00	300	8333	25000.00	300	.00	100000	75000.00	25
		IBUTION - FIRE DEPT	1250	.00	0	1250	.00	0	.00	15000	15000.00	0
		IBUTION - AVOCA	0	.00	0	0	.00	0	.00	0	.00	0
		IBUTION-MAIN ST PGM	833	.00	0	833	.00	0	.00	10000	10000.00	0
50	** OTHER	CHARGES	14140	32500.00	230	14140	32500.00	230	.00	169700	137200.00	19
801 **	** NON D	EPARTMENTAL	14140	32500.00	230	14140	32500.00	230	.00	169700	137200.00	19
80 **	** NON D	EPARTMENT	14140	32500.00	230	14140	32500.00	230	.00	169700	137200.00	19
DIV 9	101 TOTAL	, *****										
	CONTR	IBUTIONS	14140	32500.00	230	14140	32500.00	230	.00	169700	137200.00	19

PREPARED 08/04/2022, 16:41:11 PROGRAM: GM267L TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 8% OF YEAR LAPSED PAGE 28 ACCOUNTING PERIOD 01/2023

------FUND 010 GENERAL FUND DEPT/DIV 9102 NON DEPARTMENT/NON DEPARTMENT BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. DESCRIPTION BUDGET ACTUAL SEXP BUDGET ACTUAL SEXP ENCUMBR. BUDGET BALANCE SUB SUB RDGT ------8.0 NON DEPARTMENT 801 NON DEPARTMENTAL 50 OTHER CHARGES 50 82 CDBG GRANT EXPENSES 0 .00 .00 0 0 .00 0 0 .00 Ω 50 96 INSURANCE CLAIM 0 .00 0 0 .00 0 .00 0 .00 Ω 50 ** OTHER CHARGES Ω .00 0 0 .00 0 .00 0 .00 0 60 MATERIALS & SUPPLIES 60 06 FUELS & LUBRICANTS .00 833 0 833 .00 0 .00 10000 10000.00 60 ** MATERIALS & SUPPLIES 833 .00 0 833 .00 10000.00 0 .00 10000 0 CAPITAL OUTLAY - NEW 82 30 IMPRVMNTS OTHER THAN BLDG .00 0 0 .00 .00 0 0 .00 0 82 ** CAPITAL OUTLAY - NEW .00 .00 0 .00 0 .00 0 801 ** ** NON DEPARTMENTAL 833 .00 0 833 .00 . 0 .00 10000 10000.00 802 TRANSFER OUT 70 TRANSFER OUT 70 01 TO CEMETERY FUND 8940 .00 8940 .00 107280.00 .00 107280 0 70 02 WATER & SEWER FUND 0 .00 0 0 .00 .00 0 70 03 TO GENERAL FUND 0 .00 0 ' 0 .00 0 .00 0 .00 70 04 TO LIBRARY FUND 0 .00 0 0 .00 0 .00 0 .00 0 70 05 TO RESERVES 0 .00 0 0 .00 0 .00 0 .00 0 70 06 TO CIF 0 0 .00 0 .00 0 .00 0 .00 0 70 07 TO RESERVE POLICY FNDS-FD 5416 .00 5416 0 .00 65000 65000.00 0 .00 0 70 08 EDA CHECKING ACCOUNT 0 .00 0 0 .00 0 0 .00 .00 0 70 09 ALTAVISTA ON TRACK .00 0 0 0 .00 Λ .00 O 70 ** TRANSFER OUT 14356 .00 0 14356 .00 0 .00 172280 172280.00 0 802 ** ** TRANSFER OUT 14356 .00 O 14356 .00 0 .00 172280 172280.00 0 80 ** ** NON DEPARTMENT 15189 .00 0 15189 .00 .00 182280 182280.00 0 DIV 9102 TOTAL ****** NON DEPARTMENT 15189 .00 0 15189 .00 0 .00 182280 182280.00

PREPARED 08/04/2022, 16:41:11 PROGRAM: GM267L TOWN OF ALTAVISTA DETAIL BUDGET REPORT 8% OF YEAR LAPSED PAGE 29 ACCOUNTING PERIOD 01/2023

FUND 010 GENERAL FUND DEPT/DIV 9103 NON DEPARTMENT/CAPITAL OUTLAY BA ELE OBJ ACCOUNT ********CURRENT******** ********YEAR-TO-DATE****** ANNUAL UNENCUMB. \$
SUB SUB DESCRIPTION BUDGET ACTUAL \$EXP BUDGET ACTUAL \$EXP ENCUMBR. BUDGET BALANCE BDGT 44844 60 608 CAPITAL OUTLAY 81 CAPITAL OUTLAY - REPLACE 81 30 IMPRVMNTS OTHER THAN BLDG .00 0 0 0 .00 0 .00 n .00 0 81 ** CAPITAL OUTLAY - REPLACE 0 .00 0 0 .00 0 .00 .00 0 608 ** ** CAPITAL OUTLAY .00 .00 0 0 .00 0 0 .00 60 ** ** 0 .00 0 Ω .00 0 .00 0 .00 0 80 NON DEPARTMENT NON DEPARTMENTAL 801 82 CAPITAL OUTLAY - NEW 82 30 IMPRVMNTS OTHER THAN BLDG .00 .00 .00 .00 0 82 ** CAPITAL OUTLAY - NEW 0 .00 0 0 .00 0 .00 0 .00 0 801 ** ** NON DEPARTMENTAL 0 .00 0 0 .00 0 .00 0 .00 0 803 VDOT T-21 GRANT 81 CAPITAL OUTLAY - REPLACE 81 30 IMPRVMNTS OTHER THAN BLDG 0 .00 0 0 .00 .00 .00 81 ** CAPITAL OUTLAY - REPLACE 0 .00 0 0 .00 0 .00 0 .00 0 803 ** ** VDOT T-21 GRANT 0 .00 0 0 .00 .00 .00 MAIN ST/PITTSYL AVE PROJ 81 CAPITAL OUTLAY ~ REPLACE 81 30 IMPRVMNTS OTHER THAN BLDG 0 .00 Ω 0 .00 0 .00 Ω .00 0 81 ** CAPITAL OUTLAY - REPLACE .00 .00 0 0 .00 0 .00 0 0 804 ** ** MAIN ST/PITTSYL AVE PROJ 0 .00 0 .00 0 .00 0 0 .00 0 80 ** ** NON DEPARTMENT .00 .00 .00 .00 0 DIV 9103 TOTAL ****** CAPITAL OUTLAY 0 .00 0 0 .00 .00 .00 0

DETAIL BUDGET REPORT 8% OF YEAR LAPSED PAGE 30 ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA FUND 010 GENERAL FUND DEPT/DIV 9104 NON DEPARTMENT/DEBT SERVICE ------NON DEPARTMENT 801 NON DEPARTMENTAL 90 DEBT SERVICE 90 02 PRINCIPAL 0 .00 0 0 .00 0 .00 .00 0 90 04 INTEREST 0 .00 .00 0 0 0 .00 0 .00 90 ** DEBT SERVICE 0 .00 0 0 .00 0 .00 0 .00 0 801 ** ** NON DEPARTMENTAL 0 .00 0 0 .00 0 .00 0 .00 80 ** ** NON DEPARTMENT 0 .00 0 .00 .00 .00 0 DIV 9104 TOTAL ****** DEBT SERVICE 0 .00 0 .00 0 .00 0 .00 0

PROGRAM TOWN OF	M: GM: F ALT	AVISTA			8% OF	UDGET REPO YEAR LAPSI	ΞĐ				PAGE ING PERIOD 01	•
	10 GE	NERAL FUND ACCOUNT	DEF	T/DIV 9105	NON DE	PARTMENT/A	AVOCA	·		ANNUAL	UNENCUMB.	*
	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
80		ON DEPARTMENT										
801	N	ON DEPARTMENTAL ALARIES AND WAGES										
		EGULAR	5369	18914.92	352	5369	18914.92	352	.00	64430	45515.08	29
		VERTIME	0	.00	0	0	.00	0	.00	0	.00	0
10	** SI	ALARIES AND WAGES	5369	18914.92	352	5369	18914.92	352	.00	64430	45515.08	29
20	В	ENEFITS										
20	02 F	ICA	410	1443.09	352	410	1443.09	352	.00	4930	3486.91	29
		A RETIREMENT SYSTEM	488	1465.00		488	1465.00	300	.00	5860	4395.00	25
		ROUP MEDICAL INSURANCE	515	1802.20		515	1802.20	350	.00	6180	4377.80	29
		ROUP LIFE INSURANCE		215.71		61	215.71	354	.00	740	524.29	29
		RS HYBRID EMPLOYER CONTR		221.36	0	0	221.36	0	.00	0	221.36-	
		CMA HYBRID EMPLOYER CONT	0	22.91	0	0	22.91	0	.00	0	22.91-	-
		BRID DISABILITY PROGRAM	0	.00	0	0	.00	0	.00	0	.00	0
20	** 81	ENEFITS	1474	5170.27	351	1474	5170.27	351	.00	17710	12539.73	29
30		ONTRACTUAL SERVICES										
		OWING CONTRACT	833	.00	0	833	.00	0	.00	10000	10000.00	0
30	** C0	ONTRACTUAL SERVICES	833	.00	0	833	.00	0	.00	10000	10000.00	0
50	07	THER CHARGES										
50	08 TH	ELECOMMUNICATIONS	42	33.60	80	42	33.60	80	.00	510	476.40	7
50	32 MI	SCELLANEOUS	0	.00	0	0	.00	0	.00	0	.00	0
50	98 GF	RATITUDE PAY	0	.00	0	0	.00	0	.00	0	.00	0
	99 FE		0	.00	0	0	.00	0	.00	0	.00	0
50	** O7	THER CHARGES	42	33.60	80	42	33.60	80	.00	510	476.40	7
60	M.	ATERIALS & SUPPLIES										
60	04 RE	EPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
60	06 Ft	JELS & LUBRICANTS	26	.00	0	26	.00	0	.00	320	320.00	ō
60	** M/	ATERIALS & SUPPLIES	26	.00	0	26	.00	0	.00	320	320.00	0
81	CZ	APITAL OUTLAY - REPLACE										
		JILDING	2916	.00	0	2916	.00	0	.00	35000	35000.00	0
		MPRVMNTS OTHER THAN BLDG	0	.00	ő	0	.00	0	.00	33000	.00	0
		APITAL OUTLAY - REPLACE	2916	.00	Ō	2916	.00	ō	.00	35000	35000.00	o
801 **	** NC	N DEPARTMENTAL	10660	24118.79	226	10660	24118.79	226	.00	127970	103851.21	19
80 **	** NC	ON DEPARTMENT	10660	24118.79	226	10660	24118.79	226	.00	127970	103851.21	19
DIV 91	05 TO	TAL *****										
DIV JI		OCA	10660	24118.79	226	10660	24118.79	226	.00	127970	103851.21	19
DEPT	91 TC	TAL *****										
		ON DEPARTMENT	39989	56618.79	142	39989	56618.79	142	.00	479950	423331.21	12
FUND 01	0 то	TAL ******										
		NERAL FUND	503396	422344.71	84	503396	422344.71	84	29407.23	6041770	5590018.06	8
							-					-

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FUND 0: BA ELE	20 STATE HIGHWAY REIMB FUND OBJ ACCOUNT	DEPT	T/DIV 4101 JRRENT****	PUBLIC	WORKS/MAI	N OF STREETS	& HWYS		ANNUAL	UNENCUMB.	8
SUB	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60	MATERIALS & SUPPLIES										
60	04 REPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
60	28 STORM DRAINAGE	4016	217.60	5	4016	217.60		.00	48200	47982.40	1
	36 PAVEMENT	33333	.00	0	33333	.00	0	.00		400000.00	0
	40 TRAFFIC CONTROL DEVICE	4733	72.15	2	4733	72.15	2	10102.77	56800	46625.08	18
60	** MATERIALS & SUPPLIES	42082	289.75	1	42082	289.75	1	10102.77	505000	494607.48	2
81	CAPITAL OUTLAY - REPLACE										
	02 VEHICLE REPLACEMENT	2126	.00	0	2126	.00	0	.00	25520	25520.00	0
	06 MACHINERY & EQUIPMENT	83	.00	0	83	.00	0	.00	1000	1000.00	0
81	** CAPITAL OUTLAY - REPLACE	2209	.00	0	2209	.00	0	.00	26520	26520.00	0
82	CAPITAL OUTLAY - NEW	•							_		
	06 MACHINERY & EQUIPMENT ** CAPITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
02	CAPITAL OUTLAS - NEW	0	.00	0	0	.00	0	.00	0	.00	0
601 **	**	44291	289.75	1	44291	289.75	1	10102.77	531520	521127.48	2
606							ž				
60	MATERIALS & SUPPLIES										
	30 ENGINEERING R & M	833	38.25		833	38.25	5	.00	10000	9961.75	0
	42 TRAFFIC CONTROL OPERATION		.00		0	.00	0	.00	0	.00	0
	44 SNOW & ICE REMOVAL		.00	0	5000	.00	0	.00	60000	60000.00	0
	46 OTHER TRAFFIC SVCS RDSIDE ** MATERIALS & SUPPLIES	4166 9999	4897.23 4935.48		4166 9999	4897.23	118	.00	50000	45102.77	10
		9999	4935.48	49	9999	4935.48	49	.00	120000	115064.52	4
606 **	**	9999	4935.48	49	9999	4935.48	49	.00	120000	115064.52	4
607 50	ADMINISTRATION AND MISC OTHER CHARGES										
	32 MISCELLANEOUS	8333	.00	0	8333	.00	0	.00	100000	100000.00	0
50	** OTHER CHARGES	8333	.00	0	8333	.00	0	.00	100000	100000.00	0
507 **	** ADMINISTRATION AND MISC	8333	.00	0	8333	.00	0	.00	100000	100000.00	0
608 81	CAPITAL OUTLAY CAPITAL OUTLAY - REPLACE										
	24 STREETS	0	.00	0	0	.00	0	.00	0	.00	0
81	30 IMPRVMNTS OTHER THAN BLDG	2083	.00	ō	2083	.00	ō	.00	25000	25000.00	0
81	** CAPITAL OUTLAY - REPLACE	2083	.00	0	2083	.00	0	.00	25000	25000.00	0
82	CAPITAL OUTLAY - NEW										
	30 IMPRVMNTS OTHER THAN BLDG	6250	.00	0	6250	.00	0	.00	75000	75000.00	0
	34 ENGINEERING	0	.00	0	0	.00	0	.00	0	.00	0
82	** CAPITAL OUTLAY - NEW	6250	.00	0	6250	.00	0	.00	75000	75000.00	0
508 **	** CAPITAL OUTLAY	8333	.00	0	8333	.00	0	.00	100000	100000.00	0
50 **	**	70956	5225.23	7	70956	5225.23	7	10102.77	851520	836192.00	2

DETAIL BUDGET REPORT

PAGE 33 ACCOUNTING PERIOD 01/2023

8% OF YEAR LAPSED TOWN OF ALTAVISTA ------FUND 020 STATE HIGHWAY REIMB FUND DEPT/DIV 4101 PUBLIC WORKS/MAIN OF STREETS & HWYS ------60 608 CAPITAL OUTLAY DIV 4101 TOTAL ****** MAIN OF STREETS & HWYS 70956 5225.23 7 70956 5225.23 7 10102.77 851520 836192.00 2

STATE HIGHWAY REIMB FUND

70956

DETAIL BUDGET REPORT 8% OF YEAR LAPSED PAGE 34 ACCOUNTING PERIOD 01/2023

7 10102.77 851520 836192.00 2

TOWN OF ALTAVISTA FUND 020 STATE HIGHWAY REIMB FUND DEPT/DIV 4104 PUBLIC WORKS/PARKS & RECREATION BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. % SUB SUB DESCRIPTION BUDGET ACTUAL *EXP BUDGET ACTUAL *EXP ENCUMBR. BUDGET BALANCE BDGT -----60 602 PARKS, RECREAT & CULTURAL 81 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT .00 .00 .00 .00 0 81 ** CAPITAL OUTLAY - REPLACE 0 .00 0 0 .00 0 .00 .00 0 602 ** ** PARKS, RECREAT & CULTURAL 0 .00 0 0 .00 .00 .00 60 ** ** .00 0 0 .00 0 .00 Ω .00 0 DIV 4104 TOTAL ****** PARKS & RECREATION .00 0 0 .00 0 .00 0 .00 0 DEPT 41 TOTAL ****** PUBLIC WORKS 70956 5225.23 7 70956 5225.23 10102.77 851520 836192.00 2 FUND 020 TOTAL *******

70956

5225.23

5225.23 7

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ACCOUNTING PERIOD 01/2023

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SUB SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET 60 601 OPERATIONS & MAINTENANCE 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 0 .00 0 0 .0	UNENCUMB.	ANNUAL		E*****	* VEAR-TO-DAT	******	****	DIV 4103	DEPT/	JND 030 LIBRARY FUND A ELE OBJ ACCOUNT				
60	BALANCE BDO			%EXP	ACTUAL	BUDGET	%EXP	ACTUAL	BUDGET	JB DESCRIPTION	SUB SUB			
601 OPERATIONS & MAINTENANCE OTHER CHARGES 50 02 ELECTRICAL SERVICES 0 .00 0 .														
50 02 ELECTRICAL SERVICES 0 .00 0 .0										OPERATIONS & MAINTENANCE				
50 04 HEATING SERVICES 0 .00 0										OTHER CHARGES	50			
50 04 HEATING SERVICES 0 .00 0 0 .00	.00	0	. 0.0	ii 0	.00	0	0	.00	0	ELECTRICAL SERVICES	50 02			
60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 0 .00 0	.00					0	0	.00	0					
60 04 REPAIRS & MAINTENANCE 0 .00 0	.00			0		0	0	.00	0	OTHER CHARGES	50 **			
60 ** MATERIALS & SUPPLIES 0 .00 0 0 .00 0										MATERIALS & SUPPLIES	60			
60 ** MATERIALS & SUPPLIES 0 .00 0 .00 0 .00 0 .00 0 70 TRANSFER OUT 70 01 CEMETERY RESERVE 0 .00 0 .00 0 .00 0	.00	0	.00	0	.00	0	0	.00	0	REPAIRS & MAINTENANCE	60 04			
70 01 CEMETERY RESERVE 0 .00 0 .00 0 .00 0	.00	0		0		0	0	.00	0	MATERIALS & SUPPLIES	60 **			
										TRANSFER OUT	70			
	.00	0	.00	0	.00	0	0	.00	0	CEMETERY RESERVE	70 01			
70 03 TO GENERAL FUND 0 .00 0 .00 0 .00 0	.00	0	.00	0	.00	0	0	.00	0	TO GENERAL FUND	70 03			
70 ** TRANSFER OUT 0 .00 0 .00 0 .00 0	.00	0	.00	0	.00	0	0	.00	0	TRANSFER OUT	70 **			
81 CAPITAL OUTLAY - REPLACE										CAPITAL OUTLAY - REPLACE	81			
81 08 FUNITURE & FIXTURES 0 .00 0 .00 0 .00 0	.00 (0	.00	0	.00	0	0	.00	0	FUNITURE & FIXTURES	81 08			
81 28 LIBRARY CONSTRUCTION 0 .00 0 .00 0 .00 0	.00	0	.00	0	.00	0	0	.00	0	B LIBRARY CONSTRUCTION	81 28			
81 ** CAPITAL OUTLAY - REPLACE 0 .00 0 .00 0 .00 0	.00	0	.00	0	.00	0	0	.00	0	CAPITAL OUTLAY - REPLACE	81 **			
601 ** ** OPERATIONS & MAINTENANCE 0 .00 0 0 .00 0 .00 0	.00	0	.00	0	.00	0	0	.00	0	OPERATIONS & MAINTENANCE	501 ** **			
60 ** **	.00	0	.00	0	.00	0	0	.00	0	•	50 ** **			
DIV 4103 TOTAL ******										3 TOTAL ******	OIV 4103			
MAIN OF BLDGS & GROUNDS 0 .00 0 .00 0 .00 0	.00	0	.00	0	.00	0	0	.00	0					
DEPT 41 TOTAL ******										TOTAL ******	EPT 41			
PUBLIC WORKS 0 .00 0 .00 0 .00 0	.00 0	0	.00	0	.00	0	0	.00	0	PUBLIC WORKS				
FUND 030 TOTAL *******										TOTAL *******	UND 030			
LIBRARY FUND 0 .00 0 .00 0 .00 0														

PREPARED 08/04/2022, 16:41:11 PROGRAM: GM267L TOWN OF ALTAVISTA DETAIL BUDGET REPORT PAGE 36 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023

		SEWER FUND	DEP	T/DIV 1101	GENERA	L GOVERNME	NT/ADMINISTR	ATION				
BA ELE SUB 	SUB	ACCOUNT DESCRIPTION	BUDGET	ACTUAL			*YEAR-TO-DAT ACTUAL	E*******	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	BDG'
70	UTILIT	IES										
701	WATER											
10		ES AND WAGES										
	02 REGULAI		1762	1561.11	89	1762	1561.11	89	.00	21150	19588.89	7
	04 OVERTI	ME ES AND WAGES	10	.00	0	10	.00	0	.00	130	130.00	0
10	· · SALAKII	ES AND WAGES	1772	1561.11	88	1772	1561.11	88	.00	21280	19718.89	7
20		rs										
	02 FICA		135	95.37	71	135	95.37	71	.00	1630	1534.63	6
		IREMENT SYSTEM	187	187.92	101	187	187.92	101	.00	2250	2062.08	8
		MEDICAL INSURANCE LIFE INSURANCE	327 23		100	327	327.42	100	.00	3930	3602.58	8
		BRID EMPLOYER CONTR	23	23.62	103	23 0	23.62	103	.00	280	256.38	8
		YBRID EMPLOYER CONT	0	.00	0	0	.00	0	.00	0	.00	0
	** BENEFIT		672	634.33	94	672	634.33	94	.00	0 8090	.00 7455.67	0
			572	034.33	74	072	634.33	74	.00	8090	7455.67	8
50	OTHER (0	0.0	^			_				
	** OTHER		0	.00	0	0	.00	0	.00	0	.00	0
50	OTHER (CHAROLO	Ü	.00	U	U	.00	U	.00	U	.00	0
60		ALS & SUPPLIES										
	25 SMALL I		0	.00	0	0	.00	0	.00	0	.00	0
60	** MATERIA	ALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
01 **	** WATER		2444	2195.44	90	2444	2195.44	90	.00	29370	27174.56	8
702	SEWER											
10		ES AND WAGES										
	02 REGULAR		1175	1040.74	89	1175	1040.74	89	.00	14100	13059.26	7
	04 OVERTIN		7	.00	0	7	.00	0	.00	90	90.00	0
10	** SALARIE	ES AND WAGES	1182	1040.74	88	1182	1040.74	88	.00	14190	13149.26	7
20	BENEFIT	rs										
	02 FICA		90	63.58	71	90	63.58	71	.00	1090	1026.42	6
		REMENT SYSTEM	125	125.26	100	125	125.26	100	.00	1500	1374.74	8
		MEDICAL INSURANCE	218	218.28	100	218	218.28	100	.00	2620	2401.72	8
		JIFE INSURANCE	15	15.76		15	15.76	105	.00	190	174.24	8
		BRID EMPLOYER CONTR	0	.00	0	0	.00	0	.00	0	.00	0
	** BENEFIT		0 448	.00 422.88	0	0	.00	0	.00	0	.00	0
20	BENEFII	.5	448	422.88	94	448	422.88	94	.00	5400	4977.12	8
50	OTHER C				_							
	98 GRATITU		0	.00	0	0	.00	0	.00	0	.00	0
50	** OTHER C	HARGES	0	.00	0	0	.00	0	.00	0	.00	0
02 **	** SEWER		1630	1463.62	90	1630	1463.62	90	.00	19590	18126.38	8
0 **	** UTILITI	ES	4074	3659.06	90	4074	3659.06	90	.00	48960	45300.94	8
IV 11	LO1 TOTAL *	*****										

DETAIL BUDGET REPORT

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PROGRAM: TOWN OF A			1	3% OF Y	YEAR LAPSEI)			ACCOUNT	ING PERIOD 0:	1/2023
FUND 050 BA ELE OB SUB SU						NT/ADMINISTR YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
70 702	UTILITIES SEWER ADMINISTRATION	4074	3659.06	90	4074	3659.06	90	.00	48960	45300.94	8
DEPT 11	TOTAL ******* GENERAL GOVERNMENT	4074	3659.06	90	4074	3659.06	90	.00	48960	45300.94	8

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DETAIL BUDGET REPORT

PROGRAM: GM267L 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023
TOWN OF ALTAVISTA

FUND US BA ELE		SEWER FUND ACCOUNT	DEPT	DIV 4101	PUBLIC	WORKS/MAI	N OF STREETS	& HWYS			***************************************	_
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET		%EXP	ENCUMBR.	BUDGET		BDG1
70	UTILIT	TES										
701	WATER	NO.										
10		ES AND WAGES										
10	02 REGULA	R	0	.00	0	0	.00	0	.00	0	.00	0
10	04 OVERTI	ME	0	.00	0	0	.00	0	.00	0	.00	
10	** SALARI	ES AND WAGES	0	.00	0	0	.00	0	.00	0	.00	
20	BENEFI	TS										
	02 FICA		0	.00	0	0	.00	0	.00	0	.00	0
		IREMENT SYSTEM	0	.00	0	0	.00	0	.00	0	.00	0
		MEDICAL INSURANCE	0	.00	0	0	.00	0	.00	0	.00	0
		LIFE INSURANCE	0	.00	0	0	.00	0	.00	0	.00	0
		BRID EMPLOYER CONTR	0	.00	0	0	.00	0	.00	0	.00	0
		YBRID EMPLOYER CONT	0	.00	0	0	.00	0	.00	0	.00	0
20	** BENEFI	TS	0	.00	0	0	.00	0	.00	0	.00	0
50		CHARGES										
		TESTING/REPLACEMENT	0	.00	0	0	.00	0	.00	0	.00	0
50	** OTHER	CHARGES	0	.00	0	0	00	0	.00	0	.00	0
60		ALS & SUPPLIES										
		S & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
		EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
60	** MATERI	ALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
81		L OUTLAY - REPLACE										
		ERY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
		NTS OTHER THAN BLDG	0	.00	0	0	.00	0	.00	0	.00	0
81	** CAPITA	L OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
82		L OUTLAY - NEW										
		ERY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
82	** CAPITA	L OUTLAY - NEW	0	.00	0	0	.00	0	00	0	.00	0
01 **	** WATER		0	.00	0	0	.00	0	.00	0	.00	0
02	SEWER											
10		ES AND WAGES										
	02 REGULA		0	.00	0	0	.00	0	00	0	.00	0
	04 OVERTI		0	.00	0	0	.00	0	.00	0	.00	0
		ES AND WAGES	0	.00	0	0	.00	o	. 00	0	.00	0
20	BENEFI	TS										
	02 FICA		0	.00	0	0	00	0	00	0	.00	0
		IREMENT SYSTEM	ő	.00	0	Ö	.00	0	.00	0	.00	o
		MEDICAL INSURANCE	Ö	.00	0	ő	.00	Ö	.00	ő	.00	ō
		LIFE INSURANCE	0	.00	0	ō	.00	ō	.00	ő	.00	ő
		BRID EMPLOYER CONTR	0	.00	0	0	.00	ō	.00	ō	.00	ő
20	20 ICMA H	YBRID EMPLOYER CONT	0	.00	0	0	.00	Ō	.00	ō	.00	ō
	** BENEFI'		0	.00	0	0	.00	Ō	.00	0		0

DETAIL BUDGET REPORT 8% OF YEAR LAPSED PAGE 39 ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA

FUND 050 BA ELE OB	WATER & SEWER FUND J ACCOUNT	DEPT/				N OF STREETS			ANNUAL	UNENCUMB.	%
SUB SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70 702 60	UTILITIES SEWER MATERIALS & SUPPLIES										
	REPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
60 **	MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
81 81 06	CAPITAL OUTLAY - REPLACE MACHINERY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
	CAPITAL OUTLAY - REPLACE	ñ	.00	0	o o	.00	0	.00	0	.00	0
		v		•	·	.00	0	.00	0	.00	U
702 ** **	SEWER	0	.00	0	0	.00	0	.00	0	.00	0
70 ** **	UTILITIES	0	.00	0	0	.00	0	.00	0	.00	0
DIV 4101	TOTAL ******* MAIN OF STREETS & HWYS	0	.00	0	0	.00	0	.00	0	.00	0
DEPT 41	TOTAL ****** PUBLIC WORKS	0	.00	0	0	.00	0	.00	0	.00	0

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DETAIL BUDGET REPORT 8% OF YEAR LAPSED

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FUND 050 WATER & SEWER FUND DEPT/DIV 5001 WATER DEPARTMENT/OPERATIONS BA ELE OBJ ACCOUNT SUB SUB BDGT 70 UTILITIES 701 WATER 10 SALARIES AND WAGES 10 02 REGULAR 31428 24084.45 77 31428 24084.45 77 .00 377140 353055.55 6 .00 15450 15253.87 1 10 04 OVERTIME 196.13 15 1287 196.13 15 1287 15253.87 1 32715 10 ** SALARIES AND WAGES 24280.58 74 32715 24280.58 74 .00 392590 368309.42 20 BENEFITS
 1761.93
 70
 .00
 30030

 1162.60
 38
 .00
 37090

 3042.40
 63
 .00
 57820

 322.30
 83
 .00
 4660

 1085.92
 0
 .00
 0

 315.52
 0
 .00
 0

 7690.67
 71
 .00
 129600
 20 02 FICA 2502 1761.93 70 2502 28268.07 6 20 04 VA RETIREMENT SYSTEM 3090 1162.60 38 3090 35927.40 3 20 06 GROUP MEDICAL INSURANCE 4818 3042.40 63 4818 54777.60 5 20 08 GROUP LIFE INSURANCE 388 322.30 83 388 4337.70 20 18 VRS HYBRID EMPLOYER CONTR 1085.92 0 0 0 1085.92-0 315.52 0 20 20 ICMA HYBRID EMPLOYER CONT 315.52-0 20 ** BENEFITS 10798 7690.67 71 10798 .00 129600 121909.33 30 CONTRACTUAL SERVICES 30 08 MAINTENANCE SVC CONTRACTS 2508 4581.37 183 .00 30100 .00 20000 2508 4581.37 183 25518.63 15 30 14 MISC & PROFESSIONAL SVCS .00 0 0 1666 1666 .00 20000.00 0 30 16 PHYSICALS .00 0 66 66 .00 0 .00 800 800.00 Ω .00 30 20 WATER PURCHASES - CC .00 0 6250 .00 0 1166 0 .00 75000 75000.00 0 30 24 R & M GROUNDS, BLDGS, RDS 1166 0 .00 .00 14000 0 .00 14000 100 .00 570 40 .00 140470 14000.00 0 30 26 IT NETWRK/WEBSITE SUPPORT 47.83 100 48 48 47.83 522.17 8 30 ** CONTRACTUAL SERVICES 4629.20 40 11704 11704 4629.20 135840.80 3 OTHER CHARGES .00 u 29.40 9 50 02 ELECTRICAL SERVICES 9166 .00 0 .00 .00 .00 110000 110000.00 0 50 04 HEATING SERVICES 333 333 29.40 9 4000 3970.60 1 916 50 08 TELECOMMUNICATIONS 577.23 63 916 577.23 63 11000 10422.77 5 800 50 10 PROPERTY INSURANCE .00 0 800 .00 0 9610 9610.00 0 .00 0 45 .00 0 375 .00 0 250 .00 550 .00 4500 .00 3000 .00 5000 50 12 MOTOR VEHICLE INSURANCE 45 .00 0 550.00 ő 50 18 GENERAL LIABILITY INSUR 375 .00 4500.00 0 50 24 SUBSISTANCE & LODGING 250 .00 0 3000.00 n 50 26 CONVENTIONS & EDUCATIONS 416 .00 0 416 .00 0 5000.00 0 50 28 DUES & ASSOC MEMBERSHIPS 83 1000.00 .00 0 83 .00 0 0 50 30 REFUNDS 41 .00 0 41 .00 500.00 Ω 50 32 MISCELLANEOUS .00 0 .00 166 166 0 2000.00 50 40 BAD DEBT EXPENSE 50 64 SAMPLE TESTING 0 .00 0 0 .00 0 0 .00 0 250.87 1250 20 1250 250.87 20 14749.13 2 50 66 FEES PAID TO COMMONWEALTH 458 5037.00 1100 458 5037.00 1100 463.00 92 50 68 PROFESSIONAL LICENSES 125 .00 0 .00 125 0 1500.00 0 0 50 80 DEPRECIATION EXPENSE .00 0 0 .00 .00 Ω 50 88 LOAN ISSUANCE COSTS .00 0 .00 0 0 .00 0 0 .00 n 50 90 MISC PROJECT CHARGES 0 .00 .00 0 0 0 .00 O .00 0 50 94 FLUORIDE GRANT EXPENSES 0 0 .00 .00 0 50 98 GRATITUDE PAY 0 .00 0 0 .00 .00 0 .00 0 .00 0 50 99 FEMA .00 0 0 .00 0 50 ** OTHER CHARGES 14424 5894.50 41 14424 5894.50 41 .00 173160 167265.50

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DETAIL BUDGET REPORT 8% OF YEAR LAPSED

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----FUND 050 WATER & SEWER FUND DEPT/DIV 5001 WATER DEPARTMENT/OPERATIONS BA ELE OBJ ACCOUNT DESCRIPTION BUDGET ACTUAL SEXP BUDGET ACTUAL SEXP ENCUMBR. BUDGET BALANCE SUB SUB 70 UTILITIES 701 WATER 60 MATERIALS & SUPPLIES 60 02 OFFICE SUPPLIES 500 .00 0 500 .00 Ω .00 6000 6000.00 0 60 04 REPAIRS & MAINTENANCE 4166 137.95 3 4166 137.95 3 .00 50000 49862.05 60 06 FUELS & LUBRICANTS .00 665 0 665 .00 .00 7980 7980.00 0 60 08 VEHICLE & EQUIP R&M 250 20.88 8 250 20.88 8 .00 3000 2979.12 1 60 10 UNIFORMS .00 604 7250 0 604 .00 n .00 7250.00 0 60 11 SAFETY EQUIP & PROGRAMS .00 0 208 208 .00 2500 .00 2500.00 O .00 60 14 OTHER OPERATING SUPPLIES 11250 0 11250 .00 0 .00 135000 135000.00 0 60 15 LABORATORY TEST CHEMICALS .00 1250 0 1250 0 .00 15000 15000.00 60 24 SMALL TOOLS 0 166 2000 2000.00 166 .00 0 .00 0 60 25 SMALL EQUIPMENT 1178.24 189 625 625 1178.24 189 .00 7500 6321.76 16 60 ** MATERIALS & SUPPLIES 19684 1337.07 19684 1337.07 7 .00 236230 234892.93 70 TRANSFER OUT 70 05 TO RESERVES 5744 .00 0 5744 .00 0 .00 68930 68930.00 70 ** TRANSFER OUT .00 0 5744 5744 .00 .00 68930 68930.00 0 90 DEBT SERVICE 90 02 PRINCIPAL 25666 308000.00 1200 25666 308000.00 1200 308000 .00 .00 100 90 04 INTEREST 46426.69 619 7500 7500 46426.69 619 .00 90000 43573.31 52 90 ** DEBT SERVICE 33166 354426.69 1069 33166 354426.69 1069 .00 398000 43573.31 89 91 DEBT SERVICE-2020A 91 02 PRINCIPAL 9243 .00 0 9243 .00 0 .00 110920 110920.00 0 91 04 INTEREST 44927.56 550 8166 8166 44927.56 550 .00 98000 53072.44 46 91 ** DEBT SERVICE-2020A 17409 44927.56 258 17409 44927.56 258 .00 208920 163992.44 22 701 ** ** WATER 145644 443186.27 304 145644 443186.27 304 .00 1747900 1304713.73 25 70 ** ** UTILITIES 145644 443186.27 304 145644 443186.27 304 .00 1747900 1304713.73 25 DIV 5001 TOTAL ****** OPERATIONS 145644 443186.27 304 145644 443186.27 304 .00 1747900 1304713.73 25

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DETAIL BUDGET REPORT 8% OF YEAR LAPSED

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27032.06

------FUND 050 WATER & SEWER FUND DEPT/DIV 5002 WATER DEPARTMENT/PUMP STATION BA ELE OBJ ACCOUNT SUB SUB BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE DESCRIPTION ------UTILITIES 703 BEDFORD PUMP STATION 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 833 .00 0 833 .00 0 .00 10000 10000.00 0 50 08 TELECOMMUNICATIONS 58 58.97 102 58 58.97 102 .00 700 641.03 8 50 ** OTHER CHARGES 891 58.97 7 891 58.97 7 .00 10700 10641.03 1 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 250 .00 0 250 .00 0 .00 3000 3000.00 0 60 ** MATERIALS & SUPPLIES 250 .00 0 250 .00 0 .00 3000 3000.00 703 ** ** BEDFORD PUMP STATION 58.97 5 1141 1141 58.97 .00 13700 13641.03 Ω LOLA PUMP STATION 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 83 .00 0 83 .00 n .00 1000 1000.00 50 08 TELECOMMUNICATIONS 58.97 102 700 58 58 58.97 102 .00 641.03 8 50 ** OTHER CHARGES 141 58.97 42 141 58.97 42 1700 .00 1641.03 4 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 8 .00 0 8 .00 .00 100 100.00 0 60 ** MATERIALS & SUPPLIES 8 .00 0 8 .00 0 .00 100 100.00 0 704 ** ** LOLA PUMP STATION 149 58.97 40 149 58.97 .00 1800 1741.03 3 MELINDA PUMP STATION 709 OTHER CHARGES 50 02 ELECTRICAL SERVICES 800 .00 0 800 .00 Ω .00 9600 9600.00 0 50 08 TELECOMMUNICATIONS 45 .00 0 45 .00 0 .00 550 550.00 0 50 ** OTHER CHARGES 845 .00 0 845 .00 0 .00 10150 10150.00 0 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 125 .00 0 125 .00 .00 1500 1500.00 0 60 ** MATERIALS & SUPPLIES .00 125 O 125 .00 .00 1500 1500.00 0 709 ** ** MELINDA PUMP STATION 970 .00 0 970 .00 0 .00 11650 11650.00 0 70 ** ** UTILITIES 117.94 5 2260 117.94 27150 .00 27032.06 0 DIV 5002 TOTAL ****** PUMP STATION 2260 117.94 5 2260 117.94 5 .00 27150

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TOWN OF ALTAVISTA

FUND 09 BA ELE	OBJ ACCOUNT		/DIV 5003	WATER	DEPARTMENT	/SPRINGS	P++++++		ANNUAL	UNENCUMB.	٥.
SUB	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.		BALANCE	BDG'
70	UTILITIES										
06	MCMINNIS SPRING										
50											
50	02 ELECTRICAL SERVICES	800	.00	0	800	.00	0	.00	9600	9600.00	C
	08 TELECOMMUNICATIONS	66	61.50	93	66	61.50	93	.00	800	738.50	
50	** OTHER CHARGES	866	61.50	7	866	61.50	7	.00	10400	10338.50	1
60	MATERIALS & SUPPLIES										
60	04 REPAIRS & MAINTENANCE	250	112.06	45	250	112.06	4.5	.00	3000	2887.94	4
60	14 OTHER OPERATING SUPPLIES	625	313.04	50	625	313.04	50	.00	7500	7186.96	4
	15 LABORATORY TEST CHEMICALS	250	.00	0	250	.00	0	.00	3000	3000.00	(
60	** MATERIALS & SUPPLIES	1125	425.10	38	1125	425.10	38	.00	13500	13074.90	
06 **	** MCMINNIS SPRING	1991	486.60	24	1991	486.60	24	.00	23900	23413.40	2
07	REYNOLDS SPRING										
50											
	02 ELECTRICAL SERVICES	1062	1181.50	111	1062	1181.50	111	.00	12750	11568.50	
	08 TELECOMMUNICATIONS	133	133.36	100	133	133.36	100	.00	1600	1466.64	
50	** OTHER CHARGES	1195	1314.86	110	1195	1314.86	110	.00	14350	13035.14	
60	MATERIALS & SUPPLIES										
	04 REPAIRS & MAINTENANCE	250	112.05	45	250	112.05	45	.00	3000	2887.95	4
	14 OTHER OPERATING SUPPLIES	541	156.49	29	541	156.49	29	.00	6500	6343.51	:
	15 LABORATORY TEST CHEMICALS		.00	0	250	.00	0	.00	3000	3000.00	
60	** MATERIALS & SUPPLIES	1041	268.54	26	1041	268.54	26	.00	12500	12231.46	:
7 **	** REYNOLDS SPRING	2236	1583.40	71	2236	1583.40	71	.00	26850	25266.60	6
**	** UTILITIES	4227	2070.00	49	4227	2070.00	49	.00	50750	48680.00	4
V 50	03 TOTAL ******										
	SPRINGS	4227	2070.00	49	4227	2070.00	49	.00	50750	48680.00	4

DETAIL BUDGET REPORT

PAGE 44 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023

BA ELE		UNT ******	PT/DIV 5004 CURRENT****	****	DEPARTMENT,	/TANKS & IND *YEAR-TO-DAT	USTRIAL E*****	METERS	ANNUAL	UNENCUMB.	%
SUB 	SUB DESCRI	PTION BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70	UTILITIES										
708	TANKS & INDUS	TRIAL METERS									
50											
50	02 ELECTRICAL SE	RVICES 100	31.49	32	100	31.49	32	.00	1200	1168.51	3
	08 TELECOMMUNICA		103.75	83	125	103.75	. 83	.00	1500	1396.25	7
50	** OTHER CHARGES	225	135.24	60	225	135.24	60	.00	2700	2564.76	5
60	MATERIALS & S	UPPLIES									
60	04 REPAIRS & MAI	NTENANCE 208	.00	0	208	.00	0	.00	2500	2500.00	0
60	** MATERIALS & S	UPPLIES 208	.00	0	208	.00	0	.00	2500	2500.00	ō
708 **	** TANKS & INDUS	TRIAL METERS 433	135.24	31	433	135.24	31	.00	5200	5064.76	3
		1121210	133.24	31	433	133.24	31	.00	5200	5064.76	3
70 **	** UTILITIES	433	135.24	31	433	135.24	31	.00	5200	5064.76	3
DIV 5	004 TOTAL *****									•	
	TANKS & INDUS	TRIAL METERS 433	135.24	31	433	135.24	31	.00	5200	5064.76	3

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FUND 050 BA ELE OB	WATER & SEWER FUND J ACCOUNT B DESCRIPTION	DEF	T/DIV 5010	WATER	DEPARTMENT	WATER CAPIT	AL OUTL	AY *	ΔΝΝΙΙΔΤ.	UNENCUMB.	8
SUB SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70	UTILITIES										
701	WATER										
81	CAPITAL OUTLAY - REPLACE										
81 02	VEHICLE REPLACEMENT	1666	.00	0	1666	.00	0	15143.75	20000	4856.25	76
81 06	MACHINERY & EQUIPMENT	11545	.00	0	11545	.00	0	.00	138550	138550.00	0
81 18	BUILDING	2083	.00	0	2083	.00	0	.00	25000	25000.00	0
81 22	BUILDING WATER SYSTEM WATERLINE IMPROVEMENTS IMPRVMNTS OTHER THAN BLDG	3833	.00	0	3833	.00	0	.00	46000	46000.00	0
81 23	WATERLINE IMPROVEMENTS	0	.00	0	0	.00	0	.00	0	.00	0
81 30	IMPRVMNTS OTHER THAN BLDG	45500	.00	0	45500	.00	0	.00	546000	546000.00	0
81 33	WATERLINE-MAIN ST IMPROVE	0	.00	0	0	.00	0	.00	0	.00	0
81 35	MELINDA TANK HPZ	0	.00	0	0	.00	0	.00	0	.00	0
81 37	SCADA SYSTEM UPGRADE	19166	.00	0	19166	.00	0	.00	230000	230000.00	0
81 40	WTP - ELECTRICAL CAPITAL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
81 **	CAPITAL OUTLAY - REPLACE	83793	.00	0	83793	.00	0	15143.75	1005550	990406.25	2
82	CAPITAL OUTLAY - NEW										
82 06	MACHINERY & EQUIPMENT	89583	1650.00	2	89583	1650.00	2	.00	1075000	1073350.00	0
82 16	LAND WATER SYSTEM	0	14822.82	0	0	14822.82	0	.00	0	14822.82-	
82 22	WATER SYSTEM	0	.00	0	0	.00	0	.00	0	.00 .00 .00	0
	IMPRVMNTS OTHER THAN BLDG			0	0	.00		.00	0	.00	0
	DOM VA PWR WTR CONNECTION		.00	0	0	.00		.00	0	.00	0
82 **	CAPITAL OUTLAY - NEW	89583	16472.82	18	89583	16472.82	18	.00	1075000	1058527.18	2
83	CAPITAL OUTLAY										
83 02	1.3 BOND DEBT PURCHASES	0	.00	0	0	.00	0	.00	0	.00	0
83 **	1.3 BOND DEBT PURCHASES CAPITAL OUTLAY	0	.00	0	0	.00	0	.00	0	.00	0
701 ** **	WATER	173376	16472.82	10	173376	16472.82	10	15143.75	2080550	2048933.43	2
70 ** **	UTILITIES	173376	16472.82	10	173376	16472.82	10	15143.75	2080550	2048933.43	2
DIV 5010	TOTAL ******										
	WATER CAPITAL OUTLAY	173376	16472.82	10	173376	16472.82	10	15143.75	2080550	2048933.43	2
DEPT 50	TOTAL ******										
	WATER DEPARTMENT	325940	461982.27	142	325940	461982.27	142	15143.75	3911550	3434423.98	12

DETAIL BUDGET REPORT

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FUND 050 WATER &	SEWER FUND	DEPT/DIV 5101 SEWER DEPARTMENT/OPERATIONS									
BA ELE OBJ SUB SUB	ACCOUNT DESCRIPTION	BUDGET	URRENT**** ACTUAL	***** %EXP	BUDGET	*YEAR-TO-DAT ACTUAL	E******* %EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	& BDG
0 UTILIT	IES										
02 SEWER											
	ES AND WAGES										
10 02 REGULA		41105	32215.23	78	41105	32215.23	78	.00	493260	461044.77	7
10 04 OVERTI		691	29.49	4	691	29.49	4	.00	8300	8270.51	0
10 ** SALARI	ES AND WAGES	41796	32244.72	77	41796	32244.72	77	.00	501560	469315.28	6
20 BENEFI	TS										
20 02 FICA		3197	2266.16	71	3197	2266.16	71	.00	38370	36103.84	6
20 04 VA RET	IREMENT SYSTEM	4121	2458.60	60	4121	2458.60	60	.00	49460	47001.40	5
20 06 GROUP	MEDICAL INSURANCE	7204	4967.20	69	7204	4967.20	69	.00	86450	81482.80	6
	LIFE INSURANCE	518	451.54	87	518	451.54	87	.00	6220	5768.46	7
	BRID EMPLOYER CONTR	0	1012.98	0	0	1012.98	0	.00	0220	1012.98-	
	YBRID EMPLOYER CONT	0	120.48	ō	ō	120.48	ő	.00	0	120.48-	
20 ** BENEFI		15040	11276.96	75	15040	11276.96	75	.00	180500	169223.04	6
30 CONTRA	CTUAL SERVICES										
	NANCE SVC CONTRACTS	075	58.94	7	875	ED 04	-		10500		
			.00			58.94	7	.00	10500	10441.06	1
20 14 MISC &	PROFESSIONAL SVCS	1000	.00	0	1666 125	.00	0	.00	20000	20000.00	0
30 24 P L M	CPOINING DINCE DNC	125 E41	.00	0		.00	0	.00	1500	1500.00	0
30 ** CONTRA	ALS GROUNDS, BLDGS, RDS CTUAL SERVICES	3207	. UU 58 94	2	541 3207	.00 58.94	0 2	.00	6500 38500	6500.00 38441.06	0
		330.	30.31	-	3207	30.74	2	.00	30300	30441.00	U
50 OTHER	CHARGES ICAL SERVICES	21050									
			.00	0	31250	.00	0	.00	375000	375000.00	0
50 04 HEATIN	G SERVICES	291	41.20	14	291	41.20	14	.00	3500	3458.80	1
50 08 TELECO	MMUNICATIONS	833	284.32	34	833	284.32	34	.00	10000	9715.68	3
50 10 PROPER	TY INSURANCE VEHICLE INSURANCE L LIABILITY INSUR	800	.00	0	800	.00	0	.00	9600	9600.00	0
50 12 MOTOR	VEHICLE INSURANCE	166	.00	0	166	.00	0	.00	2000	2000.00	0
50 18 GENERA	L LIABILITY INSUR	375	.00	0	375	.00	0	.00	4500	4500.00	0
50 24 SUBSIS	TANCE & LODGING TIONS & EDUCATIONS	83	.00	0	83	.00 200.00	0	.00	1000	1000.00	0
50 26 CONVEN	TIONS & EDUCATIONS	250	200.00	80			80	.00	3000	2800.00	7
	ASSOC MEMBERSHIPS	41	.00	0	41	.00	0	.00	500	500.00	0
50 30 REFUND	S	62	.00	0	62	.00	0	.00	750	750.00	0
50 32 MISCEL	LANEOUS	62	. 00	0	62	.00	0	.00	750	750.00	0
50 64 SAMPLE	TESTING	916	2200.30	240	916	2200.30	240	.00	11000	8799.70	20
	AID TO COMMONWEALTH	875	.00	0	875	.00	0	.00	10500	10500.00	0
	TESTING / IN HOUSE	437	.00	0	437	.00	0	.00	5250	5250.00	0
50 68 PROFES	SIONAL LICENSES	125	.00	0	125	.00	0	.00	1500	1500.00	0
50 80 DEPREC	TATION EXPENSE	83 250 41 62 62 916 875 437 125 0	.00 .00 .00	0	0	.00	0	.00	0	.00	0
50 86 AMORTI	ZATION EXPENSE	0	.00	0	0	.00	0	.00	0	.00	0
50 88 LOAN I	SSUANCE COSTS	0	.00	0		.00	0	.00	0	.00	0
50 90 EUP EN	VIKON. SAMPLING	416	.00		416	.00	0	.00	5000	5000.00	0
50 98 GRATIT	IATION EXPENSE ZATION EXPENSE SSUANCE COSTS VIRON. SAMPLING UDE PAY	0	.00	0	0	.00	0	.00	0	.00	0
20 22 1 11111		0	.00	0	0	.00	0	.00	0	.00	0
50 ** OTHER	LHARGES	36982	2725.82	7	36982	2725.82	7	.00	443850	441124.18	1

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FUND 050 WATER & SEWER FUND BA ELE OBJ ACCOUNT		DEPT	DIV 5101	SEWER	DEPARTMENT/OPERATIONS ********YEAR-TO-DATE******				ANNUAL	UNENCUMB.	용
	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET		BDG1
70	UTILITIES										
	SEWER										
	MATERIALS & SUPPLIES										
		504	352 09	70	504	352.09	70	.00	6050	5697.91	6
60	02 OFFICE SUPPLIES 04 REPAIRS & MAINTENANCE 06 FUELS & LUBRICANTS	5250	136.76	3	5250	136.76	3	.00	63000	62863.24	0
60	06 FUELS & LUBRICANTS	1440	.00	Õ	1440	.00	ō	.00	17290	17290.00	ő
60	08 VEHICLE / EQUIP R&M	416	.00	ō	416	.00	ő	.00	5000	5000.00	0
60	10 INTEODMS	E 0 2	.00	0	583	.00	ō	500.80	7000	6499.20	7
60	11 SAFETY EQUIP & PROGRAMS	416	.00	Ö	416	.00	ō	.00	5000	5000.00	0
60	14 OTHER OPERATING SUPPLIES	6066	.00	0	6066	.00	0	.00	72800	72800.00	0
60	18 SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
60	24 SMALL TOOLS	125	.00	0	125	.00	0	.00	1500	1500.00	
60	50 LABORATORY TEST EQUIP	2500	.00	0	2500	.00	0	.00	30000	30000.00	0
60	** MATERIALS & SUPPLIES	17300	488.85	3	17300	488.85	3	500.80	207640	206650.35	1
70	TRANSFER OUT										
70	05 TO RESERVES	5743	.00	0	5743	.00	0	.00	68920	68920.00	0
70	** TRANSFER OUT	5743	.00	0	5743	.00	0	.00	68920	68920.00	0
90	DEBT SERVICE										
90	02 PRINCIPAL	0	.00	0	0	.00	0	.00	0	.00	0
90	04 INTEREST	11135	.00	0	11135	.00	0	.00	133620	133620.00	0
90	** DEBT SERVICE	11135	.00	0	11135	.00	0	.00	133620	133620.00	0
91	DEBT SERVICE-2020A										
91	02 PRINCIPAL	6423	.00	0	6423	.00	0	.00	77080	77080.00	0
91	04 INTEREST	5208	31220.85	600	5208	31220.85	600	.00	62500	31279.15	50
91	** DEBT SERVICE-2020A	11631	31220.85	268	11631	31220.85	268	.00	139580	108359.15	22
702 **	** SEWER	142834	78016.14	55	142834	78016.14	55	500.80	1714170	1635653.06	5
70 **	** UTILITIES	142834	78016.14	55	142834	78016.14	55	500.80	1714170	1635653.06	5
DIV 51	101 TOTAL ******										
	OPERATIONS	142834	78016.14		142834	78016.14	55	500.80		1635653.06	5

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DETAIL BUDGET REPORT

PAGE 48 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023 TOWN OF ALTAVISTA

		AVISTA										
FUND (BA ELI SUB		TER & SEWER FUND ACCOUNT DESCRIPTION	DEPT ************************************		****		/PUMP STATIC *YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
70 705	R	TILITIES IVERVIEW PUMP STATION THER CHARGES										
5 (0 02 E	LECTRICAL SERVICES	1083	.00	0	1083	.00	0	.00	13000	13000.00	0
		ELECOMMUNICATIONS	83	58.97	71	83	58.97	71	.00	1000	941.03	6
5 (0 ** 0'	THER CHARGES	1166	58.97	5	1166	58.97	5	.00	14000	13941.03	0
60	0 M	ATERIALS & SUPPLIES										
60	0 04 R	EPAIRS & MAINTENANCE	833	.00	0	833	.00	0	.00	10000	10000.00	0
60	0 ** M	ATERIALS & SUPPLIES	833	.00	0	833	.00	0	.00	10000	10000.00	0
705 **	* ** R	IVERVIEW PUMP STATION	1999	58.97	3	1999	58.97	3	.00	24000	23941.03	0
70 **	* ** U	TILITIES	1999	58.97	3	1999	58.97	3	.00	24000	23941.03	0
DIV 5		OTAL ****** UMP STATION	1999	58.97	3	1999	58.97	3	.00	24000	23941.03	0

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DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PREPARED 08/04/2022, 16:41:11 PROGRAM: GM267L TOWN OF ALTAVISTA ACCOUNTING PERIOD 01/2023

	F ALTAV											
FUND 0	50 WATER	R & SEWER FUND ACCOUNT				DEPARTMENT	/SEWER CAPIT	AL OUTL	AY			
BA ELE	OBJ	ACCOUNT	********C[JRRENT****	****	******	*YEAR-TO-DAT	E*****	*	ANNUAL	UNENCUMB.	%
SUB	SUB	DESCRIPTION		ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
70		LITIES										
702	SEWI											
		ITAL OUTLAY - REPLACE	1666									
		ICLE REPLACEMENT			0		.00	0	15143.75		4856.25	76
	. 18 BUII	-		.00	0	12770	.00	0	.00	153250	153250.00	0
		DING ER SYSTEM		.00	0	4250	.00	0	.00	51000	51000.00	0
		RVMNTS OTHER THAN BLDG		.00	0		.00		.00	1582240	1582240.00	0
				.00	0	62500	.00		.00	750000	750000.00	0
	. 37 SCAL		29166	.00	0	29166	.00		.00	350000	350000.00	0
		CTRICAL ITAL OUTLAY - REPLACE		1344.00	1		1344.00	1	.00		1566856.00	0
0.1	CAPI	TAL OUTLAY - REPLACE	372888	1344.00	0	372888	1344.00	0	15143.75	4474690	4458202.25	0
82	CAPI	TAL OUTLAY - NEW										
82	02 VEH1	ICLE HINERY & EQUIPMENT ER SYSTEM	0	.00	0	0	.00	0	.00	0	.00	0
82	06 MACH	HINERY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
82	20 SEWE	ER SYSTEM	57875	.00	0	57875	.00	0	.00	694500		ō
82	30 IMPF	NUMBER THAN BLDG	0	.00	0	0	.00	Ô	.00	0	.00	0
82	** CAPI	TAL OUTLAY - NEW	57875	.00	0	57875	.00	0	.00	694500	694500.00	ō
83		TAL OUTLAY										
83	02 1.3	BOND DEBT PURCHASES	0	.00	0	0	.00	0	.00	0	.00	0
83	** CAPI	TAL OUTLAY	0	.00	0	0	.00	0	.00	0	.00	0
702 **	** SEWE	ER	430763	1344.00	0	430763	1344.00	0	15143.75	5169190	5152702.25	0
70 **	** UTIL	ITIES	430763	1344.00	0	430763	1344.00	0	15143.75	5169190	5152702.25	0
DIV 5		AL ****** CR CAPITAL OUTLAY	430763	1344 00	0	430763	1344.00	0	15142 25	E160100	E150700 05	
	OBNZ	CILLIND OUTDAT	430103	1344.00	U	430/63	1344.00	U	15143.75	5169190	5152702.25	0
DEPT	51 TOTA	L *****										
	SEWE	R DEPARTMENT	575596	79419.11	14	575596	79419.11	14	15644.55	6907360	6812296.34	1

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FUND 050 WATER BA ELE OBJ	ACCOUNT	DEP'	r/DIV 5201 JRRENT****	DISTRI	BUTION & C	 OLLECTION/OF *YEAR-TO-DAT	ERATIONS		ANNUAL	UNENCUMB.	·
SUB SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
71 DISTE	RIBUTION & COLLECTION										
711 DISTE	RIBUTION & COLLECTION RIBUTION RIES AND WAGES										
10 02 REGUI		8850	5995.20	68	8850	5995.20	68	0.0	106210	100214.80	6
10 04 OVER		275	65.28	24	275	65.28	24	.00	3300	3234.72	2
10 ** SALAF	RIES AND WAGES	9125	6060.48	66	275 9125	6060.48	66	.00		103449.52	6
20 BENEI	FITS										
20 02 FICA			431.25	62	698	431.25	62	.00	8380	7948.75	5
20 04 VA RE	ETIREMENT SYSTEM	934	286.48	31	934	286.48	31	.00	11210	10923.52	3
20 06 GROUE	P MEDICAL INSURANCE P LIFE INSURANCE	1807	727.60 84.06	40	934 1807	727.60 84.06	40	.00	21690	20962.40	3
20 08 GROUE	P LIFE INSURANCE	117	84.06	72	117	84.06	72	.00	1410	1325.94	6
20 18 VRS F	HYBRID EMPLOYER CONTR	0	337.80	0	0	337.80	0	.00	0	337.80-	0
20 20 ICMA	HYBRID EMPLOYER CONT	0	44.26	0	0 3556	337.80 44.26 1911.45		.00	1410 0 0	44.26-	0
20 ** BENER	HYBRID EMPLOYER CONTR HYBRID EMPLOYER CONT FITS	3556	1911.45	54	3556	1911.45	54	.00	42690	40778.55	5
	RACTUAL SERVICES										
	TENANCE SVC CONTRACTS		38.25		250	38.25	15	.00	3000	2961.75	1
30 16 PHYSI		25	.00	0	25	.00	0	.00	300	300.00	0
	MAPPING UPDATES	416 691	16.74	4	416 691	16.74 54.99	4	.00	5000	4983.26	0
30 ** CONTE	RACTUAL SERVICES	691	54.99	8	691	54.99	8	.00	8300	8245.01	1
50 OTHER	CHARGES										
50 08 TELEC	CHARGES COMMUNICATIONS ISTANCE & LODGING	25	33.60	134	25	33.60	134	.00	300	266.40	11
50 24 SUBSI	STANCE & LODGING	41	.00	0	41	.00	0	.00	500	500.00	0
50 26 CONVE	COMMUNICATIONS (ESTANCE & LODGING ENTIONS & EDUCATIONS TESTING/REPLACEMENT UTILITY TUDE PAY	66	.00	0	66	.00	0	.00	500 800 15000	800.00	0
50 65 METER	R TESTING/REPLACEMENT	1250	.00	0	1250	.00	0	.00	15000	15000.00	0
50 76 MISS	UTILITY	54	.00	0	54	.00		.00	650 0	650.00	0
50 98 GRATI	TUDE PAY	0	.00	0	0	.00		.00	0	.00	0
JO JJ ELIM				0				.00	0		0
50 ** OTHER	CHARGES	1436	33.60	2	1436	33.60	2	.00	17250	17216.40	0
	RIALS & SUPPLIES										
60 02 OFFIC	CE SUPPLIES	20 4166	.00	0	20		0	.00	250	250.00	0
60 04 REPAI	RS & MAINTENANCE	4166	6847.25	164	4166	6847.25		.00	50000	43152.75	14
60 06 FUELS	& LUBRICANTS	775	.00	0	775				9300	9300.00	0
60 08 VEHIC	CLE & EQUIP R&M	520	.00	0	520		0	.00	6250	6250.00	0
60 10 UNIFC	ORMS	216	.00	0	216 108 116	.00		.00	2600	2600.00	0
60 11 SAFET	Y EQUIP & PROGRAMS	108	.00	0	108	.00		.00	1300	1300.00	0
60 25 SMALL	EQUIPMENT	116	.00	0	116		0	.00	1400	1400.00	0
60 ** MATER	CE SUPPLIES CRS & MAINTENANCE S & LUBRICANTS CLE & EQUIP R&M CRMS CY EQUIP & PROGRAMS CEQUIPMENT CLAIS & SUPPLIES	5921	6847.25	116	5921	6847.25	116	.00	71100	64252.75	10
	AL OUTLAY - REPLACE										
	NERY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
81 ** CAPIT	AL OUTLAY - REPLACE	0	.00	0	0	.00	0	.00	0	.00	0
	'AL OUTLAY - NEW										
82 06 MACHI	NERY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
82 ** CAPIT	'AL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0

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PROGE	RAM :	: GM267L
TOWN	OF	ALTAVISTA

ELE OBJ	R & SEWER FUND	DEP	F/DIV 5201	DISTRI	BUTION & C	OLLECTION/OF	PERATIONS				
JB SUB	ACCOUNT DESCRIPTION	BUDGET			BUDGET	*YEAR-TO-DAT ACTUAL	%EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	BDC
DIS	TRIBUTION & COLLECTION										
	TRIBUTION & COLLECTION										
1 ** ** DIS		20729	14907.77	72	20729	14907.77	72	.00	248850	233942.23	
2 COL	LECTION										
	ARIES AND WAGES										
10 02 REG	ULAR	8850	5906.77	67	8850	5906.77	67	.00	106210	100303.23	
10 04 OVE	RTIME	275	65.26	24	275	65.26	24	.00	3300	3234.74	
10 ** SAL	ARIES AND WAGES	9125	5972.03	65	9125	5972.03	65	.00	109510	103537.97	
20 BEN	EFITS										
20 02 FIC	A	698	431.21	62	698	431.21	62	.00	8380	7948.79	
20 04 VA	RETIREMENT SYSTEM	934	286.48	31	934	286.48	31	.00	11210	10923.52	
20 06 GRO	UP MEDICAL INSURANCE	1807	727.60	40	1807	727.60	40	.00	21690	20962.40	
20 08 GRO	UP LIFE INSURANCE	117	84.00	72	117	84.00	72	.00	1410	1326.00	
20 18 VRS	HYBRID EMPLOYER CONTR	0	337.78	0	0	337.78	0	.00	0	337.78-	
20 20 ICM	A HYBRID EMPLOYER CONT	0	44.20	0	0	44.20	0	.00	0	44.20-	
20 ** BEN	EFITS	3556	1911.27	54	3556	1911.27	54	.00	42690	40778.73	
30 CON	TRACTUAL SERVICES										
30 08 MAI	NTENANCE SVC CONTRACTS	125	38.25	31	125	38.25	31	.00	1500	1461.75	
30 16 PHY	SICALS	25	.00	0	25	.00	0	.00	300	300.00	
30 26 IT	NETWRK/WEBSITE SUPPORT	48	47.83	100	48	47.83	100	.00	570	522.17	
	MAPPING UPDATES	416	16.74	4	416	16.74	4	.00	5000	4983.26	
30 ** CON	TRACTUAL SERVICES	614	102.82	17	614	102.82	17	.00	7370	7267.18	
50 OTH	ER CHARGES										
50 08 TEL	ECOMMUNICATIONS	25	33.60	134	25	33.60	134	.00	300	266.40	:
50 24 SUB	SISTANCE & LODGING	41	.00	0	41	.00	0	.00	500	500.00	
50 26 CON	VENTIONS & EDUCATIONS	66	.00	0	66	.00	0	.00	800	800.00	
50 76 MIS	S UTILITY	54	.00	0	54	.00	0	.00	650	650.00	
50 98 GRA	TITUDE PAY	0	.00	0	0	.00	0	.00	0	.00	
50 99 FEM	A	0	.00	0	0	.00	0	.00	0	.00	
50 ** OTH	ER CHARGES	186	33.60	18	186	33.60	18	.00	2250	2216.40	
60 MAT	ERIALS & SUPPLIES										
	ICE SUPPLIES	20	.00	0	20	.00	0	.00	250	250.00	
	AIRS & MAINTENANCE	2916	541.66	19	2916	541.66	19	.00	35000	34458.34	
	LS & LUBRICANTS	775	.00	0	775	.00	0	.00	9300	9300.00	
	ICLE & EQUIP R&M	520	.00	0	520	.00	0	.00	6250	6250.00	
60 10 UNI		208	.00	0	208	.00	0	.00	2500	2500.00	
	ETY EQUIP & PROGRAMS	108	.00	0	108	.00	0	.00	1300	1300.00	
	LL EQUIPMENT	108	.00	0	108	.00	0	.00	1300	1300.00	
60 ** MAT	ERIALS & SUPPLIES	4655	541.66	12	4655	541.66	12	.00	55900	55358.34	
	ITAL OUTLAY - REPLACE										
	HINERY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	
	RVMNTS OTHER THAN BLDG	833	.00	0	833	.00	0	.00	10000	10000.00	
81 ** CAP	ITAL OUTLAY - REPLACE	833	.00	0	833	.00	0	.00	10000	10000.00	

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DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PROGRAM: GM267L 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023
TOWN OF ALTAVISTA

BA ELE OBJ SUB SUB	ACCOUNT DESCRIPTION	*****	URRENT****	****	******	OLLECTION/OF *YEAR-TO-DAT	E****	•	ANNUAL	UNENCUMB.	*
	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
712 CO	STRIBUTION & COLLECTION DLECTION APITAL OUTLAY - NEW										
	ACHINERY & EQUIPMENT	0	.00	0	0	.00	0	.00	0	.00	0
82 ** CA	APITAL OUTLAY - NEW	0	.00	0	0	.00	0	.00	0	.00	0
712 ** ** CO	DLLECTION	18969	8561.38	45	18969	8561.38	45	.00	227720	219158.62	4
71 ** ** DI	STRIBUTION & COLLECTION	39698	23469.15	59	39698	23469.15	59	.00	476570	453100.85	5
	TAL ****** PERATIONS	39698	23469.15	59	39698	23469.15	59	.00	476570	453100.85	5
	TAL ****** STRIBUTION & COLLECTION	39698	23469.15	59	39698	23469.15	59	.00	476570	453100.85	5

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 53 ACCOUNTING PERIOD 01/2023

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BA ELE		TER & SEWER FUND ACCOUNT	DEPT/				ON DEPARTMEN YEAR-TO-DAT		k	ANNUAL	UNENCUMB.	96
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
80	N	ON DEPARTMENT										
802 70		RANSFER OUT										
70	01 T	O CEMETERY FUND	0	.00	0	0	.00	0	.00	0	.00	0
70	02 W	ATER & SEWER FUND	0	.00	0	0	.00	0	.00	0	.00	0
70	03 T	O GENERAL FUND	0	.00	0	0	.00	0	.00	0	.00	0
70	** T	RANSFER OUT	0	.00	0	0	.00	0	.00	0	.00	0
802 **	** T	RANSFER OUT	0	.00	0	0	.00	0	.00	0	00	0
80 **	** N	ON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
DIV 91		OTAL ****** ON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0

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8% OF YEAR LAPSED

PAGE 54 ACCOUNTING PERIOD 01/2023

	WATER & SEWER FUND	DEP	T/DIV 9104	NON DE	PARTMENT/D	EBT SERVICE					
BA ELE O		********C	URRENT****	****	******	*YEAR-TO-DAT	E*****		ANNUAL	UNENCUMB.	뫙
	UB DESCRIPTION	BUDGET	ACTUAL			ACTUAL		ENCUMBR.	BUDGET	BALANCE	BDGT
70	UTILITIES										
701	WATER										
50	OTHER CHARGES										
50 3	1 PENALTY	0	.00	0	0	.00	0	.00	0	.00	0
	8 LOAN ISSUANCE COSTS	0	.00	0	0	.00	0	.00	0	.00	0
50 *	* OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
90	DEBT SERVICE										
	2 PRINCIPAL	0	.00	0	0	.00	0	.00	0	.00	0
	4 INTEREST	0	.00	0	0	.00	0	.00	0	.00	0
90 *	* DEBT SERVICE	0	.00	0	0	.00	0	.00	0	.00	0
91	DEBT SERVICE-2020A										
	2 PRINCIPAL	0	.00	0	0	.00	0	.00	0	.00	0
	4 INTEREST * DEBT SERVICE-2020A	0	.00	0	0	.00	0	.00	0	.00	0
71 "	- DEBT SERVICE-2020A	U	.00	0	0	.00	0	.00	0	.00	0
701 ** *	* WATER	0	.00	0	0	.00	0	.00	0	.00	0
702	SEWER										
50	OTHER CHARGES										
50 3	1 PENALTY	0	.00	0	0	.00	0	.00	0	.00	0
	8 LOAN ISSUANCE COSTS	0	.00	0	0	.00	0	.00	0	.00	0
50 *	* OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
90	DEBT SERVICE										
	2 PRINCIPAL	0	.00	0	0	.00	0	.00	0	.00	0
	4 INTEREST	0	.00	0	0	.00	0	.00	0	.00	0
90 *	* DEBT SERVICE	0	.00	0	0	.00	0	.00	0	.00	0
91	DEBT SERVICE-2020A	_									
	2 PRINCIPAL	0	.00	0	0	.00	0	.00	0	.00	0
	4 INTEREST * DEBT SERVICE-2020A	0	.00	0	0	.00	0	.00	0	.00	0
31 ,	- DEBI SERVICE-2020A	U	.00	0	0	.00	0	.00	0	.00	0
702 ** *:	* SEWER	0	.00	0	0	.00	0	.00	0	.00	0
70 ** *	* UTILITIES	0	.00	0	0	.00	0	.00	0	.00	0
DIV 9104	4 TOTAL ******										
	DEBT SERVICE	0	.00	0	0	.00	0	.00	0	.00	0
DEPT 9:	1 TOTAL ******										
	NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
FUND 050	TOTAL *******										
	WATER & SEWER FUND	945308	568529.59	60	945308	568529.59	60	20000 20		10745122.11	5

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 DETAIL BUDGET REPORT
 PAGE 55

 PROGRAM: GM267L
 8% OF YEAR LAPSED
 ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA

UND 060 A ELE OB	AGENCY / DONATION FUND ACCOUNT	DEPT,				ON DEPARTMEN			ANNUAL	UNENCUMB.	96
UB SU	JB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
0	NON DEPARTMENT										
01 60	NON DEPARTMENTAL MATERIALS & SUPPLIES										
60 04	REPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
60 **	MATERIALS & SUPPLIES	0	.00	0	0	.00	ō	.00	ō	.00	0
70	TRANSFER OUT										
70 03	TO GENERAL FUND	0	.00	0	0	.00	0	.00	0	.00	0
70 **	TRANSFER OUT	0	- 00	0	0	.00	0	.00	0	.00	0
31 ** **	NON DEPARTMENTAL	0	.00	0	0	.00	0	.00	0	.00	0
0 ** **	NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	00	0
IV 9102	2 TOTAL ******										
	NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
EPT 91	TOTAL ******										
	NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
ND 060	TOTAL *******						10				
	AGENCY / DONATION FUND	0	.00	0	0	.00	0	.00	0	.00	0

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DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 56 ACCOUNTING PERIOD 01/2023

PROGRAM: GM267L TOWN OF ALTAVISTA

BA ELE		DEPT			WORKS/AVO		E*****	,	ANNUAL	UNENCUMB.	웜
SUB	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60											
602	PARKS, RECREAT & CULTU	JRAL									
50											
	04 HEATING SERVICES	. 0	.00	0	0	.00	0	.00	0	.00	0
	34 MISCELLANEOUS REIMB	0	.00	0	0	.00	0	.00	0	.00	0
50	** OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
60	MATERIALS & SUPPLIES										
60	04 REPAIRS & MAINTENANCE	0	.00	0	0	.00	0	.00	0	.00	0
60	** MATERIALS & SUPPLIES	0	.00	0	0	.00	0	.00	0	.00	0
602 **	** PARKS, RECREAT & CULTU	JRAL 0	.00	0	0	.00	0	.00	0	.00	0
60 **	**	0	.00	0	0	.00	0	.00	0	.00	0
DIV 4	105 TOTAL ******										
-	AVOCA	0	.00	0	0	.00	0	.00	0	.00	0

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DETAIL BUDGET REPORT 8% OF YEAR LAPSED PAGE 57 ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA

FUND 070 COMMUNITY IMPROV FUND BA ELE OBJ ACCOUNT SUB SUB DESCRIPTION	DEPT/ ********CUR BUDGET		****	WORKS/CULT		E****** %EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 602 PARKS, RECREAT & CULTURAL 60 MATERIALS & SUPPLIES							*			
60 04 REPAIRS & MAINTENANCE 60 ** MATERIALS & SUPPLIES	0 0	.00	0	0	.00	0 0	.00	0	.00	0
602 ** ** PARKS, RECREAT & CULTURAL	0	.00	o	0	.00	0	.00	0	.00	0
60 ** **	0 :	.00	0	0	.00	0	.00	0	.00	0
DIV 4106 TOTAL ****** CULTURAL	o	.00	0	o	.00	0	.00	0	.00	0
DEPT 41 TOTAL ******* PUBLIC WORKS	0	.00	0	0	.00	0	.00	0	.00	0

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ACCOUNTING PERIOD 01/2023 DETAIL BUDGET REPORT 8% OF YEAR LAPSED

TOWN OF ALTAVISTA

BA ELE		**************************************				N DEPARTMEN YEAR-TO-DAT			ANNUAL	UNENCUMB.	%
SUB	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
80	NON DEPARTMENT										
801 50	NON DEPARTMENTAL OTHER CHARGES										
50	32 MISCELLANEOUS	0	.00	0	0	.00	0	.00	0	.00	0
50	82 CDBG GRANT EXPENSES	0	.00	0	0	.00	- 0	.00	0	.00	0
	83 TOWN LOAN POOL EXPENSES	0	.00	0	0	.00	0	.00	0	.00	0
	85 USDA RBEG GRANT	0	.00	0	0	.00	0	.00	0	.00	0
50	** OTHER CHARGES	0	.00	0	0	.00	0	.00	0	.00	0
801 **	** NON DEPARTMENTAL	0	.00	0	0	.00	0	.00	0	.00	0
802	TRANSFER OUT										
70	TRANSFER OUT										
70	03 TO GENERAL FUND	0	.00	0	0	.00	0	.00	0	.00	0
70	** TRANSFER OUT	0	.00	0	0	.00	0	.00	0	.00	0
802 **	** TRANSFER OUT	0	.00	0	0	.00	0	.00	0	.00	0
** 08	** NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
DIV 91	102 TOTAL ******										
	NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0

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TOWN OF ALIAVISIA	

FUND 070 COMMUNITY IMPROV FUNI BA ELE OBJ ACCOUNT SUB SUB DESCRIPTION	DEPT, ************************************		****		APITAL OUTLA YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
80 NON DEPARTMENT 801 NON DEPARTMENTAL 82 CAPITAL OUTLAY - NEW	v		-							
82 30 IMPRVMNTS OTHER THAN 82 ** CAPITAL OUTLAY - NEW		.00	0	0	.00	0	.00	0	.00	0
OZ CAFITAD OUTDAT GINEF	•	.00	U	U	.00	U	.00	U	.00	0
801 ** ** NON DEPARTMENTAL	0	.00	0	0	.00	0	.00	0	.00	0
80 ** ** NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
DIV 9103 TOTAL ****** CAPITAL OUTLAY	0	.00	0	o	.00	· · · · · · · · · · · · · · · · · · ·	.00	0	.00	0
DEPT 91 TOTAL ****** NON DEPARTMENT	0	.00	0	0	.00	0	.00	0	.00	0
FUND 070 TOTAL ******** COMMUNITY IMPROV FUN	ND 0	.00	0	0	.00	0	.00	0	.00	0

PREPARED 08/04/2022, 16:41:11 DETAIL BUDGET REPORT PAGE 60 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2023

PROGR	CAM:	GM26/L	
TOWN	OF	ALTAVISTA	

------FUND 090 CEMETERY FUND
BA ELE OBJ ACCOUNT * DEPT/DIV 0000 ACCOUNT *********CURRENT******** ********YEAR-TO-DATE****** ANNUAL UNENCUMB.

DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE SUB SUB BDGT ------60 603 CEMETERY 10 SALARIES AND WAGES 10 02 REGULAR 1048.80 84 1250 1048.80 84 .00 15000 13951.20 7 10 04 OVERTIME 83 52.02 63 83 52.02 63 .00 1000 947.98 -5 10 ** SALARIES AND WAGES 1100.82 83 1333 1333 1100.82 83 .00 16000 14899.18 BENEFITS 20 20 02 FICA 102 80.77 79 102 80.77 79 .00 1230 1149.23 7 20 04 VA RETIREMENT SYSTEM 133 .00 0 133 .00 0 .00 1600 1600.00 0 20 06 GROUP MEDICAL INSURANCE 145 124.18 86 145 124.18 86 . 0.0 1750 1625.82 7 20 08 GROUP LIFE INSURANCE 13.78 86 16 16 13.78 86 200 186.22 .00 7 20 18 VRS HYBRID EMPLOYER CONTR 0 0 94.17 0 94.17 Ω .00 0 94.17-0 0 20 20 ICMA HYBRID EMPLOYER CONT 15.27 0 0 15.27 0 .00 0 15.27-0 20 ** BENEFITS 396 328.17 83 396 328.17 83 .00 4780 4451.83 7 30 CONTRACTUAL SERVICES 30 36 MOWING CONTRACT 2083 .00 n 2083 .00 0 .00 25000 25000.00 0 30 ** CONTRACTUAL SERVICES 2083 .00 n 2083 .00 0 .00 25000 25000.00 0 OTHER CHARGES 50 32 MISCELLANEOUS 0 .00 0 0 .00 0 .00 0 .00 0 50 34 MISCELLANEOUS REIMB 0 .00 0 0 .00 0 .00 0 .00 0 50 ** OTHER CHARGES 0 .00 0 0 .00 .00 .00 0 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 833 .00 0 833 .00 0 .00 10000 10000.00 0 60 60 OPENING/CLOSING GRAVES 125 .00 0 125 .00 0 .00 1500 1500.00 0 60 ** MATERIALS & SUPPLIES .00 958 0 958 .00 0 .00 11500 11500.00 0 TRANSFER OUT 70 01 TO CEMETERY RESERVE 2270 .00 0 2270 .00 0 .00 27250 27250.00 0 70 ** TRANSFER OUT 2270 .00 0 2270 .00 .00 27250 27250.00 0 CAPITAL OUTLAY - REPLACE 81 06 MACHINERY & EQUIPMENT 0 .00 .00 0 .00 0 .00 0 81 ** CAPITAL OUTLAY - REPLACE 0 .00 0 0 .00 .00 .00 0 CAPITAL OUTLAY - NEW 82 06 MACHINERY & EOUIPMENT 4000 39780.00 995 4000 39780.00 995 39780.00 48000 31560.00- 166 82 ** CAPITAL OUTLAY - NEW 4000 39780.00 995 4000 39780.00 995 39780.00 48000 31560.00- 166 603 ** ** CEMETERY 11040 41208.99 373 11040 41208.99 373 39780.00 132530 51541.01 61 60 ** ** 11040 41208.99 373 11040 41208.99 373 39780.00 132530 51541.01 61 DIV 0000 TOTAL ****** 11040 41208.99 373 11040 41208.99 373 39780.00 132530 51541.01 61 00 TOTAL ******

11040 41208.99 373 11040 41208.99 373 39780.00 132530 51541.01 61

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DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 62 ACCOUNTING PERIOD 01/2023

TOWN OF ALTAVISTA ------FUND 090 CEMETERY FUND DEPT/DIV 9102 NON DEPARTMENT/NON DEPARTMENT BA ELE OBJ ACCOUNT SUB SUB 80 NON DEPARTMENT 802 TRANSFER OUT 70 TRANSFER OUT 70 02 WATER & SEWER FUND .00 .00 0 0 0 .00 .00 70 ** TRANSFER OUT 0 .00 0 .00 0 .00 .00 0 802 ** ** TRANSFER OUT 0 .00 0 0 .00 0 .00 0 .00 80 ** ** NON DEPARTMENT 0 .00 0 0 .00 .00 .00 0 DIV 9102 TOTAL ****** NON DEPARTMENT 0 .00 0 0 .00 .00 0 .00 0 DEPT 91 TOTAL ****** NON DEPARTMENT 0 .00 0 0 .00 .00 0 .00 0 FUND 090 TOTAL ******* CEMETERY FUND 11040 41208.99 373 11040 41208.99 373 39780.00 51541.01 61 132530 GRAND TOTAL ******* 1530700 1037308.52 68 1530700 1037308.52 68 110078.30 18370260 17222873.18 6



General Fur	nd Reserves Money Market Account Certificate of Deposit LGIP	Sub-Total	4,091,271.08 2,946,191.55 5,669,241.81	\$ 12,706,704.44
Enterprise I	Fund Reserves Money Market Account Certificate of Deposit LGIP		230,086.82 2,566,243.94	
Highway Fu	Money Market Account	Sub-Total	57,350.00	\$ 2,796,330.76
Green Hill C	Certificate of Deposit LGIP	Sub-Total	0.00 1,010,194.35	\$ 1,067,544.35
Green min c	Money Market Account Certificate of Deposit LGIP	Sub-Total	79,185.87 640,134.09 77,528.11	\$ 796,848.07
AEDA	Money Market Account Certificate of Deposit LGIP		0.00 0.00 239,177.94	
		Sub-Total		\$ 239,177.94
Federal For	feiture Account			\$0.00
State Forfei	ture Account			\$7,944.43
Operating C	Cash Account			\$ 2,551,284.39
	\$ 20,165,834.38			
	\$ 14,598,711.08			
		Undesig	gnated Balance	\$ 5,567,123.30

DISTRIBUTION OF UNDESIGNATED FUNDS

Policy Money	5,095,522.00
PCB	532,557.59
Accrued Liability	186,161.36
ED remaining balance of \$35,000 (website and marketing)	6,240.00
Earmarked for AOT No Interest Loan Program - Grant (5/11/21)	20,821.44
"Pop-Up" Altavista Funding - Downtown Business Invest Grant	2,764.12
Funds earmarked for items not completed during prior FY	551,265.31
Canoe Launch Site	58,056.17
CIP Items Earmarked for Future Purchase	270,190.00
Park Improvements as designated by Roberta F. Jenks' Estate	48,968.32
Park Improvements	11,300.00
AVOCA Maintenance Funds	172,348.59
Main St Sidewalk Extension Match (VDOT)	
Theater Transfer In FY2022 Budget	1,000,000.00
Proceeds from sale of Armory	212,826.00
ARPA Funding - 1st Tranche	1,766,891.00
EARMARKED FUNDS	\$ 9,935,911.90

RESERVE POLICY FUNDS	
General Fund: Fund Balance at the close of each FY per the town's audit, should be at least 50% of Annual Recurring Revenues. (8/10/21)	3,211,965
Enterprise Fund: Unrestricted cash for the Enterprise Fund should be a minimum of 50% of total water and sewer utility fund expenditures. (12/13/11)	1,883,557
Total Reserve Policy Funds	5,095,522



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING August 9, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 6.B

CONSENT AGENDA

Title: Public Works Request - Outsource Installation of Foundation for (2nd) Jenks Pedestrian

Bridge.

Staff Resource: Public Services Director Tom Fore, and PW Manager Jeff Arthur

Action(s):

Approve Consent Agenda Item

Explanation:

At their July 26th Work Session, there was a unanimous consensus of Town Council to place this item on the August 9th Consent Agenda for official approval.

Background:

At the July 26th Town Council Work Session, Public Services Director Tom Fore requested Council's consideration to authorize Public Works to outsource the installation of a foundation needed to place the second pedestrian bridge for the Jenks River Trail in English Park.

Funding Source(s):

Use budget already allocated for this project, \$60,000.

Attachments: (click item to open)



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING August 9, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 7.A

PUBLIC HEARING(S)

Title: DAWN Request for a Special Use Permit

Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

Staff and the Planning Commission recommend approval of the request with the 14 conditions recommended by staff.

Explanation:

DAWN (Donation A Week Neighbor) has requested a Special Use Permit to operate a food bank, food pantry, or similar use at 717 7th St.

Background:

DAWN recently purchased a building at 717 7th St for their offices and to operate a food pantry. Per Sec. 86-352(3) of the Zoning Ordinance, a Special Use Permit (SUP) is required for the proposed use in the C-2 Zoning District.

Funding Source(s):

N/A

<u>Attachments:</u> (click item to open)

Attachment.Town Council Staff Report SUP-22-01 DAWN Food Pantry

Town Council Staff Report Special Use Permit #SUP-22-01 Public Hearing August 9, 2022

Request:

The request is for a Special Use Permit for DAWN, Inc. to operate a food bank, food pantry, or similar use at 717 7th Street upon certain terms and conditions.

Summary:

DAWN (Donation a Week Neighbor) is a community Christian outreach ministry, helping neighbors in need with emergency food, clothing, fuel, electrical (must have a cut off notice) and rent assistance (must have an eviction notice), fuel assistance, medical (prescriptions), and overnight lodging in cases of temporary, emergency, or transient need.

They have recently purchased a building located at 717 7th Street, which was a former 3,020 sq. ft. drycleaner. DAWN proposes to use the building for its administrative offices and to operate a food pantry.

Zoning:

The subject property is zoned C-2 (General Commercial), which permits the proposed use with a Special Use Permit approved by Town Council.

Surrounding Area

North – C-2 (YMCA) East – C-2 (YMCA Parking Lot) South – C-2 (NAPA Auto Parts) West – R-2 (Shreve Law Office)

Parking

This parcel is in the *Central Business District*, which exempts businesses from providing off-street parking if they are located within 200 feet of any public parking lot. This lot is 35'± from the nearest public lot. The narrowness of the lot restricts how much area is available for parking. Staff is recommending that a minimum of five (5) parking spaces be provided on site for the proposed use.

Relationship to Comprehensive Plan

The future land use map for this site recommends *Downtown Commercial* for the property. It states that uses and structures showed be pedestrian oriented and compatible with existing businesses. It further calls for existing buildings to be reused.

Public Input

As of the writing of this report, staff has received no phone calls or emails in support of or in opposition to the proposed text amendment.

Staff and Planning Commission Recommendation:

Staff and the Planning Commission recommend approval of the Special Use Permit with the following conditions:

- 1. This Special Use Permit is granted to DAWN, Inc to operate a food bank, food pantry, or other similar use at 717 7th St, identified as Tax Parcel 83A-11-28-17 and is not transferrable.
- 2. The hours of operation shall be Monday Friday from 8:00 a.m. to 5:00 p.m.
- 3. There shall be no onsite food preparation and no on-site food dishwashing.
- 4. Drive thru food distribution shall occur no more than once per week during the hours of 9:00 a.m. 1:00 p.m. A parking and circulation plan must be approved in conjunction with the Chief of Police, Director of Public Services and Director of Community Development.
- 5. Drive thru food distribution shall be prohibited unless a formal written agreement between DAWN, Inc and the Altavista Area YMCA is approved by form by the Community Development Director in conjunction with the Town Attorney. Should the agreement terminate, no drive thru distribution will be permitted without the express written consent of the Altavista Town Council.
- 6. During food distribution DAWN shall be responsible for ensuring that the flow of traffic is not impeded, and staff shall wear reflective vests to be easily identifiable to motorist.
- 7. Five (5) off-street parking spaces shall be provided onsite for the proposed use.
- 8. There shall be no outside storage of equipment or materials.
- 9. Food delivery trucks shall be restricted to one delivery per day during the hours of 7:00 a.m. to 5:00 p.m. and shall not impede the use of the alley, Franklin Ave, or 7th Street to the traveling public.
- 10. The applicant shall obtain and hold all required permits and licensure required from the Commonwealth of Virginia, Campbell County, and Town of Altavista.
- 11. The applicant shall obtain a Certificate of Occupancy for the proposed use with a copy provided to the Town of Altavista.
- 12. A maximum of one (1) identification sign is permitted for the proposed use. The type of sign permitted shall be a freestanding sign or wall mounted sign, not to exceed twenty-four (24) square feet and shall comply with the following guidelines:
 - a. Lighting may be internal or external. Internal lighting must not be so bright as to distract passing motorists and no light therefrom will carry on to adjacent properties. External lighting must be directed entirely on the sign structure and no light therefrom will carry on to adjacent properties.
 - b. All lighting must be on a timer so that it goes off by 9:00 p.m. each evening.
 - c. All lighting must be approved by the Zoning Administrator prior to installation.
 - d. Temporary banners shall not exceed 40 square feet.
- 13. This Special Use Permit shall be come null and void if the use is abandoned for a period of twenty-four (24) consecutive months.
- 14. This Special Use Permit may be revoked by the Town of Altavista or by its designated agent for failure by the applicant to comply with any of the listed conditions or any provision of local, state, or federal regulations.



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING August 9, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 7.B

PUBLIC HEARING(S)

Title: Initial Zoning of Tax Parcel 69-4-4-3

Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

The Planning Commission and staff recommend approval of the request.

Explanation:

The town is requesting to zone 83-acres recently acquired from Campbell County.

Background:

As a result of a boundary line adjustment to between Campbell County and the Town of Altavista, 83-acres have been added to the town limits, and needs to be zoned. When land is annexed into the town, it is not zoned. A public hearing is required for a zoning district to be established.

Funding Source(s):

N/A

<u>Attachments:</u> (click item to open)

Attachment#1.Town Council Staff Report RZ-22-01 TOA Initial Zoning

Attachment#2.RZ-22-01 Aerial Map 69-4-4-3.pdf

Attachment#3.Zoning Map 69-4-4-3- Unzoned.pdf

Attachment#4.Zoning Map Campbell County.pdf

Attachment#5.RZ-22-01 Altavista FLUM.pdf

Attachment#6.RZ-22-01 FLUM Campbell County.pdf

Attachment#7.Court Order.pdf

Attachment#8.RZ-22-01 TOA Plat.pdf

Attachment#9.RZ-22-01 Surrounding Properties.pptx

Town Council Staff Report Rezoning #RZ-22-01 Public Hearing August 9, 2022

Request:

The request is from the Town of Altavista to zone Tax Parcel 69-4-4-3 to the Industrial (M) Zoning District.

Background:

Applicant: Town of Altavista
Owner: Town of Altavista

Requested Action: Zone the property to the M (Industrial) Zoning District, as the parcel

was brought into the corporate limits of the Town of Altavista by a Boundary Line Adjustment ordered by the Campbell County Circuit

Court on June 24, 2022, effective July 1, 2022.

Tax Parcel: 69-4-4-3
Status of Property: undeveloped
Size: 83.365 acres

Adjoining Zoning and Land Use:

North: Agriculture (Campbell County) - undeveloped parcels

South: Industrial (Campbell County) – BGF Industries – Blue Ridge Plant

East: Unzone - Dearing Ford Industrial Park - Town of Altavista

West: Agriculture (Campbell County) - single-family dwelling on 79.5± acres

Analysis:

The Town and the Altavista Economic Development authority plans to market the property for industrial development as an economic development opportunity.

As a result of a boundary line adjustment to between Campbell County and the Town of Altavista, the 83-acres now lies within the town limits, and it needs to be zoned. When land is annexed into the town, a zoning district needs to be established.

The requested industrial designation is consistent with the plans of the town. Under Campbell County, the property was zoned industrial.

Comprehensive Plan:

This parcel is not listed on the Future Land Use Map (FLUM), as the boundary line adjustment that brought the parcel into the down limits went into effect on July 1, 2022. It will need to be added to the FLUM to be consistent with the Substantial Accord requirement of the Code of Virginia.

The proposed zoning is consistent with the Campbell County Future Land Use Map and Town of Altavista development plans.

Public Input:

The public hearing was advertised in the Altavista Journal, the property was posted, and adjacent property owner letters were mailed. As of the writing of this report there have been no phone calls, letters, or emails in support of or in opposition to this request.

The Altavista Economic Development Authority is supportive of the initial zoning of the property.

Budget Impact:

Additional revenue will be gained once the property is developed.

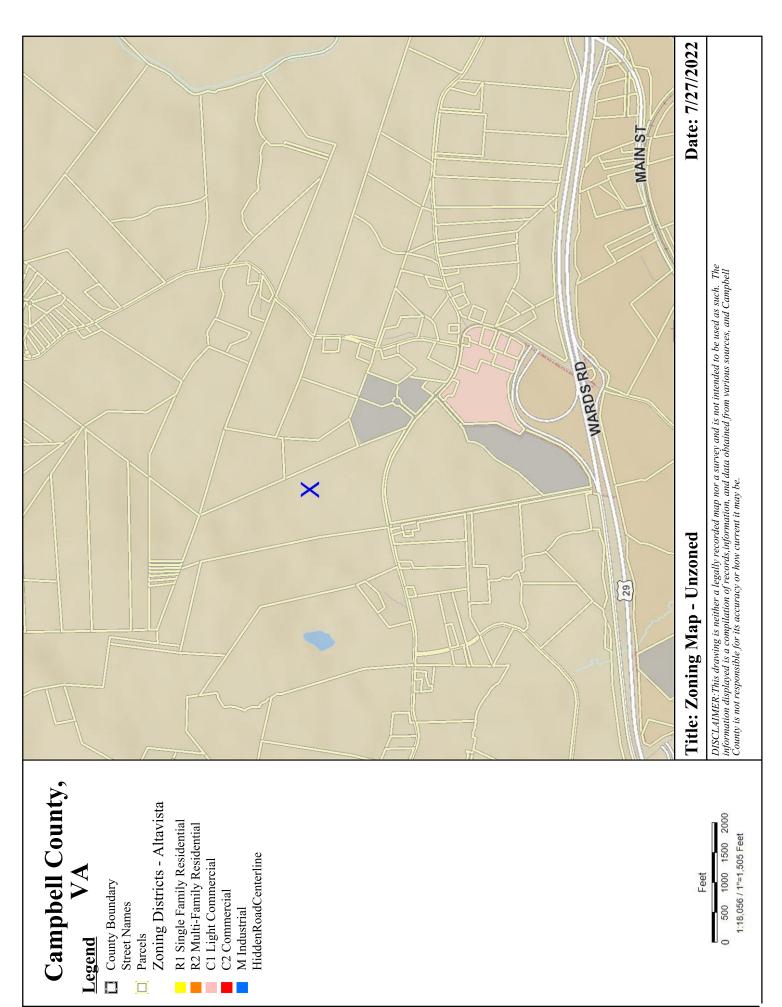
Planning Commission and staff Recommendation:

The proposed zoning is consistent with the town's economic development growth plans. The Planning Commission and staff recommend **APPROVAL** of the request.

Attachments:

- 1. Aerial Map
- 2. Altavista Zoning Map
- 3. Campbell County Zoning Map
- 4. Altavista Future Land Use Map
- 5. Campbell County Future Land Use Map
- 6. Signed Order
- 7. Plat
- 8. Surrounding Properties





Campbell County,

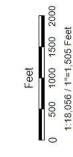
Legend

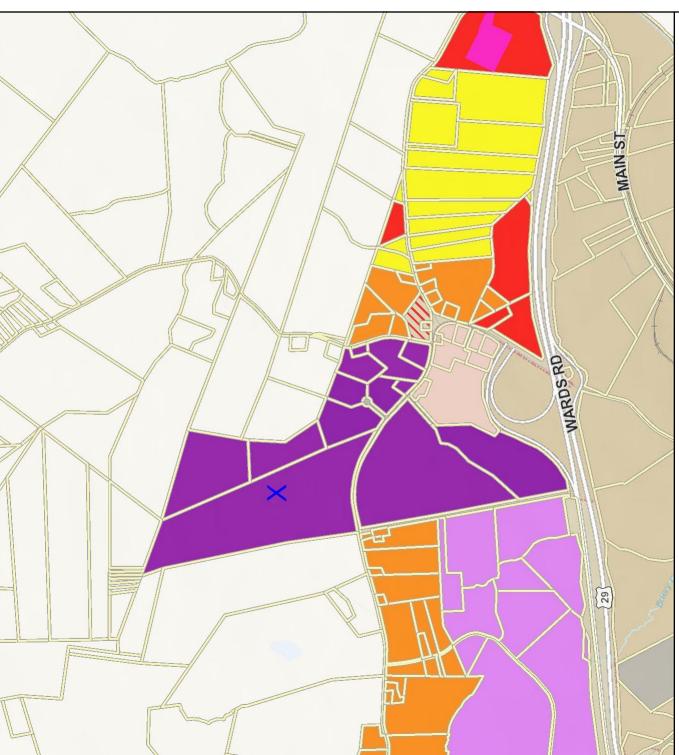
- County Boundary
- **Parcels**

Street Names

Zoning Districts

- A-1 Agricultural
- A-1,C Agricultural, Conditional
- B-GC Business General Commercial B-GC, C Business - General
 - Commercial, Conditional
- B-HC Business Heavy Commercial
 - B-HC,C Business Heavy Commercial, Conditional
- B-LC Business Limited Commercial
 - B-LC,C Business Limited Commercial, Conditional
 - I-G Industrial General
- I-G,C Industrial General, Conditional
 - I-H Industrial Heavy
- I-H,C Industrial Heavy, Conditional R-MF Resiendtial - Multi Family
 - R-MF, C Resiendtial Multi Family, Conditional
- R-MH Resiendtial Manufactured
- R-MH,C Resiendtial Manufactured Housing
 - R-SF Resiendtial Single Family Housing, Conditional
- R-SF,C Resiendtial Single Family, Conditional
- HiddenRoadCenterline





Title: Zoning Map - Campbell County

Date: 7/27/2022

DISCLAIMER:This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Campbell County is not responsible for its accuracy or how current it may be.

Altavista Future Land Use Map



Campbell County,

Legend

- County Boundary Street Names
 - **Parcels**

Zoning Districts

- A-1 Agricultural
- B-GC Business General Commercial A-1,C Agricultural, Conditional
 - B-GC, C Business General Commercial, Conditional
- B-HC Business Heavy Commercial
 - B-HC,C Business Heavy Commercial, Conditional
- B-LC Business Limited Commercial
 - B-LC,C Business Limited Commercial, Conditional
 - I-G Industrial General
- I-G,C Industrial General, Conditional I-H Industrial - Heavy
 - I-H,C Industrial Heavy, Conditional
 - R-MF,C Resiendtial Multi Family, R-MF Resiendtial - Multi Family
- R-MH Resiendtial Manufactured

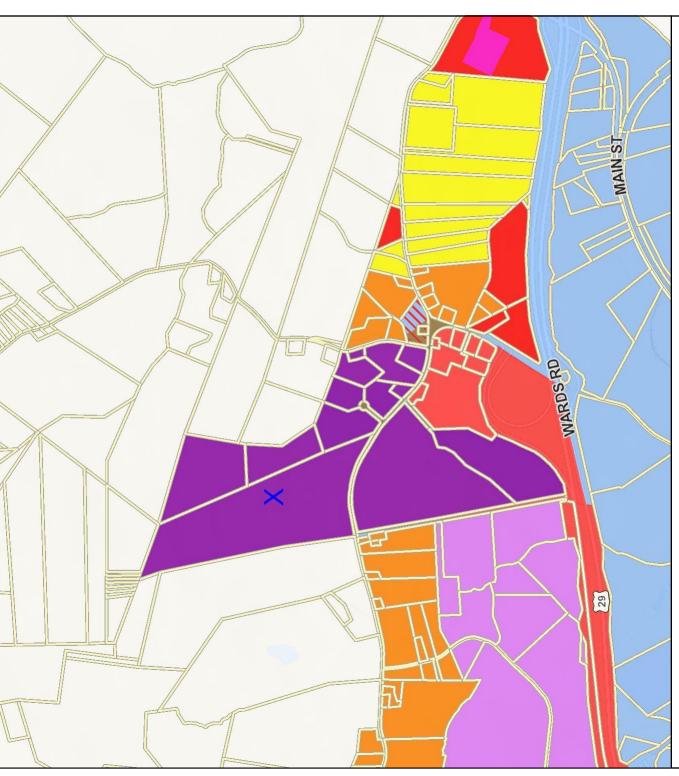
Conditional

- R-MH,C Resiendtial Manufactured Housing
 - R-SF Resiendtial Single Family Housing, Conditional
- R-SF,C Resiendtial Single Family, Conditional

Future Land Use

- Medium to High Density Commercial Medium to High Density Residential Medium to High Density Mixed
- Rural
- **Transitional**
- Urban Development Area Commercial Urban Development Area Residential HiddenRoadCenterline





Title: FLUM Map - Campbell County

Date: 7/27/2022

DISCLAIMER:This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Campbell County is not responsible for its accuracy or how current it may be.

VIRGINIA: IN THE CIRCUIT COURT FOR CAMPBELL COUNTY

IN RE: BOUNDARY LINE CHANGE BETWEEN THE COUNTY OF CAMPBELL AND

THE TOWN OF ALTAVISTA

Case No.: CL22000936-00

CIRCUIT COURT
CAMPBELL COUNTY
Received and Filed this the

A day of Line 2000 VALERIE PYOUNGER, CLERK

Tester Dioxille

PETITION FOR APPROVAL OF VOLUNTARY BOUNDARY AJDUSTMENT

TO THE JUDGE OF THIS HONORABLE COURT: this day came your petitioners, the Campbell County Board of Supervisors, by counsel; as well as the Town Council of the Town of Altavista, Virginia, by counsel, and jointly petition this Court pursuant to Va. Code Ann. §15.2-3106, et seq., to accept and approve a boundary adjustment between the petitioner localities.

- 1. The jurisdiction of this Court is invoked pursuant to §15.2-3108 of the Virginia Code, as amended.
- 2. That at the regular meeting of the Campbell County Board of Supervisors on May 3, 2022 following a public hearing as required pursuant to Va. Code Ann. §15.2-3107, the Board of Supervisors for Campbell County, Virginia, resolved to enter into Boundary Adjustment Agreement with the Town of Altavista, Virginia. A true copy of the resolution of the Board of Supervisors is attached hereto as Exhibit A, and incorporated herein by reference.
- 3. That at the regular meeting of the Town Council of Altavista, Virginia on May 10, 2022 following a public hearing as required pursuant to Va. Code Ann. §15.2-3107, the Town Council of Altavista, Virginia, resolved to enter into Boundary Adjustment Agreement with the County of Campbell, Virginia. A true copy of the resolution of the Town Council is attached hereto as Exhibit B, and incorporated herein by reference.
 - 4. Following the meetings of both the County Board and the Town Council, the

respective Chairs executed a Boundary Adjustment Agreement, a true copy of which is attached hereto as Exhibit C, and incorporated herein by reference.

- 5. That pursuant to §15.2-3108 of the Virginia Code, the Board of Supervisors and the Town Council are required to petition the Circuit Court within a reasonable time after the execution of the agreement to request an Order affirming that the parties have in all respects complied with the applicable law, and have filed this Petition in proper order, and establishing the new boundary between the localities.
- 6. Pursuant to §15.2-3108 the parties have caused to be made a plat of survey made by Hurt & Proffitt, dated April 5, 2022 entitled Plat Showing Resurvey Property of The Town of Altavista Boundary Adjustment Area, Vista Magisterial District, Campbell County, Virginia, which said plat contains a metes and bounds description of the proposed area to be incorporated within the territorial limits of the Town. A true copy of that plat is attached hereto as Exhibit D, and incorporated herein by reference. The parties pray that the Court grant this petition and incorporate the plat attached as Exhibit D into the Court's Order, and that the Court's Order require that the Order, as well as the plat, be entered in the land records of this court and indexed in the names of the County of Campbell and the Town of Altavista.

WHEREFORE, pursuant to §15.2-3108 of the Virginia Code, the Campbell County

Board of Supervisors and the Town Council for the Town of Altavista respectfully jointly move
this Court to grant this Petition for an Order approving the Boundary Adjustment between the
localities.

Respectfully submitted,

CAMPBELL COUNTY BOARD OF SUPERVISORS

By: Of Counsel

F. E. "Tripp" Isenhour, III, Esquire Campbell County Attorney Virginia State Bar No. 76871 P.O. Box 6320 Lynchburg, Virginia 24505

Telephone: 434-846-2731 Facsimile: 434-846-0496

Email: tisenhour@caskiefrost.com

Respectfully submitted,

ALTAVISTA TOWN COUNCIL

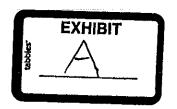
By:

Counsel

J. Johnson Eller, Jr., Esquire Attorney for Town of Altavista Virginia State Bar No. 12555 P.O. Box 209 Altavista, VA 24517 Telephone: 434-369-5661

COUNTY OF CAMPBELL





At the regular meeting of the Campbell County Board of Supervisors held on the 3rd day of May 2022 in the Board of Supervisors Meeting Room of the Haberer Building, Rustburg, Virginia:

On motion of Supervisor Brown, it was resolved the Board of Supervisors adopts the following resolution:

A RESOLUTION APPROVING A CERTAIN BOUNDARY LINE ADJUSTMENT BETWEEN THE COUNTY OF CAMPBELL AND THE TOWN OF ALTAVISTA; AND AUTHORIZING THE CHAIRMAN TO EXECUTE A BOUNDARY LINE ADJUSTMENT AGREEMENT

WHEREAS, pursuant to Va. Code Ann. §15.2-3106 et seq., two or more localities may by agreement relocate or change the boundary line between them;

WHEREAS, the Campbell County Board of Supervisors has caused to be published Public Notice of its Intent to approve a Boundary Line Adjustment Agreement between the County of Campbell and the Town of Altavista, and this Board has on this date held a public hearing at which all interested persons were accorded the opportunity to comment and express their views with respect to the proposed new boundary and the Boundary Line Adjustment Agreement;

WHEREAS, the Board finds that adjustment of the Town's boundary as advertised in The Altavista Journal is in the best interests of the Town, the County and the Commonwealth and should be effective on the date to be designated by the Campbell County Circuit Court;

NOW, THEREFORE, BE IT RESOLVED by the Campbell County Board of Supervisors as follows:

- 1. The Board hereby approves the Boundary Line Adjustment as set out in Exhibit A of the Boundary Line Adjustment Agreement which was jointly advertised by the Town and the County on April 20, 2022 and April 27, 2022.
- 2. The Chairman of the County Board of Supervisors is hereby authorized, for and on behalf of the County, to execute the Boundary Line Adjustment Agreement, a copy of which is on file in the office of the Clerk of the Campbell County Board of Supervisors and the office of the Clerk of the Altavista Town Council.
- 3. The Town Attorney is hereby authorized to join with the County Attorney in petitioning the Campbell County Circuit Court to approve the Boundary Line Adjustment Agreement pursuant to Va. Code Ann. §15.2-3108.

4. The Clerk is directed to forward an attested copy of this Resolution to the Clerk of the Altavista Town Council.

The vote was: Aye: Brown, Carwile, Cline, Hardie, Moore, Shockley, Watts

Nay: None Absent: None

est: Clark Board of St

Clerk, Board of Supervisors County of Campbell, Virginia

AT A REGULAR MEETING OF THE ALTAVISTA TOWN COUNCIL HELD AT ALTAVISTA, VIRGINIA On May 10, 2022

A RESOLUTION APPROVING A CERTAIN BOUNDARY LINE ADJUSTMENT BETWEEN THE COUNTY OF CAMPBELL AND THE TOWN OF ALTAVISTA; AND AUTHORIZING THE MAYOR TO EXECUTE A BOUNDARY LINE ADJUSTMENT AGREEMENT.

WHEREAS, pursuant to Va. Code Ann. §15.2-3106 et seq., two or more localities may by agreement relocate or change the boundary line between them;

WHEREAS, Altavista Town Council has caused to be published Public Notice of its Intent to approve a Boundary Line Adjustment Agreement between the County of Campbell and the Town of Altavista, and the Council has on this date held a public hearing at which all interested persons were accorded the opportunity to comment and express their views with respect to the proposed new boundary and the Boundary Line Adjustment Agreement;

WHEREAS, the Council finds that adjustment of the Town's boundary as advertised in The Altavista Journal is in the best interests of the Town, the County and the Commonwealth and should be effective on the date to be designated by the Circuit Court of Campbell County;

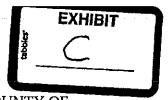
NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Altavista as follows:

- 1. The Council hereby approves the Boundary Line Adjustment as set out in Exhibit A of the Boundary Line Adjustment Agreement which was jointly advertised by the Town and the County on April 21 and April 28, 2022.
- 2. The Mayor of the Town of Altavista is hereby authorized, for and on behalf of the Town, to execute the Boundary Line Adjustment Agreement, a copy of which is on file in the office of the Clerk of the Campbell County Board of Supervisors and the office of the Clerk of the Altavista Town Council.
- 3. The Town Attorney is hereby authorized to join with the County Attorney in petitioning the Circuit Court for Campbell County to approve the Boundary Line Adjustment Agreement pursuant to Va. Code Ann. §15.2-3108.
- 4. The Clerk is directed to forward an attested copy of this Resolution to the Clerk of the Campbell County Board of Supervisors.

On motion of Councilmember Wayne Mitchell to adopt the Resolution, seconded by Tracy Emerson and carried by the following recorded vote:

Clerk, Town Council Town of Altavista, Virginia

14/altavista/Resolution) Boundary Line Adjustment



BOUNDARY LINE ADJUSTMENT AGREEMENT BETWEEN THE COUNTY OF CAMPBELL AND THE TOWN OF ALTAVISTA

This Agreement is made and entered into this 3rd day of May, 2022, by and between Campbell County, Virginia (hereinafter the "County") and the Town of Altavista, Virginia (hereinafter the "Town").

RECITALS

- A. Pursuant to Va. Code Ann. § 15.2-3106, et seq., two or more localities may by agreement change and relocate the boundary line between them.
- B. The County and the Town agree that the common boundary line between them should be changed and relocated so that certain parcels of land that are currently within the unincorporated area of the County will be incorporated into the boundaries of the Town.
- C. The agreed upon new boundary line is set out on Exhibit "A" to this Agreement (the "Boundary Adjustment Area") which is incorporated by reference herein. Exhibit A consists of a description of the property which shall come to be within the incorporated boundaries of the Town.
- D. The Boundary Line Adjustment will be in the best interests of the people of the County and the Town and will further the interests of the Commonwealth of Virginia in promoting the orderly growth and continued viability of its local governments.
- E. The Boundary Line Adjustment will allow the provision of improved utility, law enforcement, and fire protection services, as well as other municipal services, for the Boundary Adjustment Area.
- F. The governing bodies of the County and the Town have duly advertised and conducted the public hearings on the Boundary Line Adjustment and this Agreement as required by Va. Code Ann. §15.2-3107.
- G. The County and the Town intend to proceed pursuant to Va. Code Ann. §15.2-3108 to petition the Circuit Court of Campbell County to approve the Boundary Line Adjustment Agreement and the Boundary Line Adjustment.
- NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties agree as follows:
 - 1. The area of the County set out on Exhibit A shall come to be within the incorporated boundary of the Town, and the outer edge of the properties described therein shall constitute the new boundary line between the County and the Town.
 - 2. The parties agree to perform any and all requirements of Va. Code Ann. § 15.2-3107 necessary to accomplish the Boundary Line Adjustment. The costs of publication of notice of the required public hearings shall be borne equally by the County and the Town.

RESPECTING THE PAST, ATTENDING THE PRESENT, CONCENTRATING ON THE FUTURE

- 3. Pursuant to Va. Code Ann. § 15.2-3108, the parties agree to promptly petition the Circuit Court of Campbell County to approve the Boundary Line Adjustment Agreement and the Boundary Line Adjustment. The governing bodies hereby authorize and direct their respective counsel to petition the Circuit Court of Campbell County for approval of the agreed upon changes.
- 4. The Boundary Line Adjustment shall become effective on the date designated by the Circuit Court of Campbell County.

IN WITNESS WHEREOF, the parties have caused this Agreement to be duly executed in two counterparts, each of which shall constitute an original, by their respective presiding officers and attested by their respective clerks.

County of Campbell, Virginia

Chairman, Board of Supervisors

Attest:

Clerk

atherine H Moore

Town of Altavista, Virginia

CRYSTAL HAILEY

Notary Public Commonwealth of Virginia Registration No, 7798609 My Commission Expires Sep 30, 2022

Attest:

109

LAW OFFICES OF

J. JOHNSON ELLER, JR.

P.O. BOX 209

ALTAVISTA, VIRGINIA 24517

TELEPHONE (434) 369-5661 FAX (434) 369-5663 ELLERLAW19@GMAIL.COM

June 21, 2022

Honorable Valerie P. Younger, Clerk Campbell County Circuit Court P. O. Box 7 Rustburg, VA 24588

Re: Petition for Approval of Voluntary Boundary Line Adjustment Between the County of Campbell and the Town of Altavista

Dear Valerie:

Please find enclosed for filing a Joint Petition for Approval of Voluntary Boundary Line Adjustment signed by counsel for both the County and the Town. I ask that you file the same. Both the County and the Town have agreed that this matter should be set for a hearing on June 24, 2022 at 9:30 a.m. In connection with that hearing, I have also enclosed herewith a Notice of Hearing, which I ask that you also file. There are no parties required to be served with this Petition.

Sincerely,

Johnson Eller, Jr.

cc: F. E. "Tripp" Isenjhour, III, Esquire, County Attorney Frank J. Rogers, IV, County Administrator Gary Shanaberger, Town Manager

Kelly Cox, Judicial Assistant

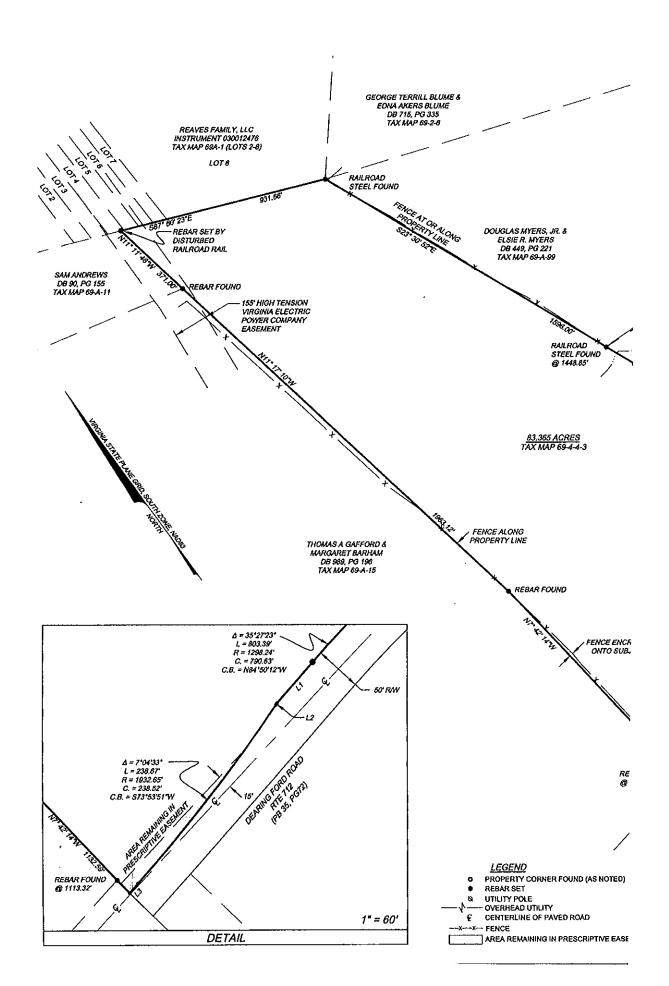
Deputy Clerk

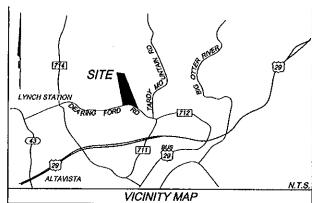
COVER SHEET FOR FILING CIV	VIL ACTIONS	Case N	чо
COMMONWEALTH OF VIRGINIA			(CLERK'S OFFICE USE ONLY)
PLAINTIFF(S)		Joint Petition fo	or vol. boundary line adjustment between DEFENDANT(S)
Campbell County and Town of A	Altavista	1411411411411	
I, the undersigned [] plaintiff [] defendant the following civil action. (Please indicate by	[X] attorney for [X] plaintiff [/ checking box that most clos] defendant hereb ely identifies the c	by notify the Clerk of Court that I am filing claim being asserted or relief sought.)
GENERAL CIVIL	ADMINISTRATIVE LAY	w	PROBATE/WILLS AND TRUSTS
Subsequent Actions	[] Appeal/Judicial Review		[] Accounting
[] Claim Impleading Third Party Defendant	(select one)		[] Aid and Guidance
[] Monetary Damages	[] ABC Board		[] Appointment (select one)
[] No Monetary Damages	[] Board of Zoning	4	[] Guardian/Conservator
[] Counterclaim	[] Compensation Board		[] Standby Guardian/Conservator
[] Monetary Damages	[] DMV License Suspe		[] Custodian/Successor Custodian (UTMA) [] Trust (select one)
[] No Monetary Damages	[] Employee Grievance [] Employment Comm		[] Impress/Declare/Create
[] Cross Claim	[] Employment Contin	1551011	[] Reformation
[] Interpleader [] Reinstatement (other than divorce or	Marine Resources C	'ommission	[] Will (select one)
driving privileges)	[] School Board	-Ondinos.c.i.	[] Construe
[] Removal of Case to Federal Court	[] Voter Registration		[] Contested
Business & Contract	[] Other Administrativ	e Appeal	
[] Attachment	C J =		MISCELLANEOUS
[] Confessed Judgment	DOMESTIC/FAMILY		[] Amend Death Certificate
[] Contract Action	[] Adoption		[] Appointment (select one)
[] Contract Specific Performance	[] Adoption - Foreign		[] Church Trustee
[] Detinue	[] Adult Protection		[] Conservator of Peace
[] Garnishment	[] Annulment		[] Marriage Celebrant
Property	[] Annulment Counte	erclaim/Responsive	[] Approval of Transfer of Structured
[] Annexation	Pleading	** ********	Settlement
[] Condemnation	[] Child Abuse and Negleo	t – Uniounaea	[] Bond Forfeiture Appeal
[] Ejectment	Complaint		[] Declaratory Judgment [] Declare Death
[] Encumber/Sell Real Estate [] Enforce Vendor's Lien	[] Civil Contempt [] Divorce (select one)		[] Driving Privileges (select one)
[] Enforce Vendor's Lien	[] Complaint – Contes	tod*	[] Reinstatement pursuant to § 46.2-427
Establish Boundaries	[] Complaint – Uncont	tested*	[] Restoration – Habitual Offender or 3 rd
[] Landlord/Tenant	[] Counterclaim/Respo		Offense
[] Unlawful Detainer	[] Reinstatement	Midire I reading	[] Expungement
[] Mechanics Lien	Custody/Visitation/S	Support/Equitable	[] Firearms Rights – Restoration
[] Partition	Distribution		[] Forfeiture of Property or Money
[] Quiet Title	[] Separate Maintenance		[] Freedom of Information
[] Termination of Mineral Rights	[] Separate Maintenan	ce Counterclaim	[] Injunction
Tort	-		[] Interdiction
[] Asbestos Litigation	WRITS		[] Interrogatory
[] Compromise Settlement	[] Certiorari	,	Judgment Lien-Bill to Enforce
[] Intentional Tort	[] Habeas Corpus		[] Law Enforcement/Public Official Petition
[] Medical Malpractice	[] Mandamus		[] Name Change
[] Motor Vehicle Tort	[] Prohibition		[] Referendum Elections [] Sever Order
[] Product Liability	[VIRGINIAnto		[] Taxes (select one)
[] Wrongful Death [] Other General Tort Liability	CIRCUIT COURT		[] Correct Erroneous State/Local
· · · · · · · · · · · · · · · · · · ·	AMPBELL COUNTY	•	[] Delinquent
Rece	elved and Filed this the	77	[] Vehicle Confiscation
<i>ට්ට</i> d	ay of <u>June</u> 205	<u>X</u> 24	Voting Rights – Restoration
VALER	RE P. YOUNGER, CLE	RK	(x) Other (please specify)
Damages in the amount of \$	are claimed		7
-	Deputy Clerk ()	7 1/11.	/ 1
6/21/2022		9 1/1 1/	
DATE	() PLAINTIFF	[]DEPENDANT [M]	ATTORNEY FOR (a) PLAINTIFF () DEFENDANT
J. Johnson Eller, J.	r		() baranesses
PRINT NAME			
712 Main Street, Altavista,	VA 24517	*"Contested" di	vorce means any of the following matters are in
ADDRESS/TELEPHONE NUMBER OF	SIGNATOR	dispute: ground	s of divorce, spousal support and maintenance,
434-369-5661	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	child custody an	ad/or visitation, child support, property distribution
ellerlaw19@gmail.c	om		on. An "Uncontested" divorce is filed on no fault
EMAIL ADDRESS OF SIGNATOR (O		grounds and non	ne of the above issues are in dispute.
	,,		

Civil Action Type Codes (Clerk's Office Use Only)

Accounting	A C C T
Adoption	ADOP
Adoption – Foreign	FOR A
Adult Protection	ያያስርተ
Aid and Guidance	ATD.
Amend Death Certificate	*DC
Annexation	
Annulment	AUVL COD
Annulment - Counterclaim/Responsive Pleading.	. ACKP
Appeal/Judicial Review	100
ABC Board	ABC
Board of Zoning	
Compensation Board	
DMV License Suspension	JR
Employment Commission	EMP
Employment Grievance Decision	GRV
Local Government	.GOVT
Marine Resources	MAR
School Board	JR
Voter Registration	AVOT.
Other Administrative Appeal	AAPL
Appointment	
Conservator of Peace	COP
Church Trustee	AOCT
Custodian/Successor Custodian (UTMA)	TITMA
Guardian/Conservator	
Guardian/Conservator	"WELL
Marriage Celebrant	CUMU
Standby Guardian/Conservator	. 2110
Approval of Transfer of Structured Settlement	55
Asbestos Litigation	.,,AL
Attachment	ATT
Bond Forfeiture Appeal	BFA
Child Abuse and Neglect - Unfounded Complain	tCAN
Civil Contempt	.CCON
Claim Impleading Third Party Defendant -	
Monetary Damages/No Monetary Damages	СТР
Complaint - (Miscellaneous)	COM
Compromise Settlement	
Condemnation	COND
Confessed Judgment	CJ
Contract Action	CNTR
Contract Specific Performance	PERF
Counterclaim - Monetary Damages/No Monetary	,
Damages	
Cross Claim	. CROS
Declaratory Judgment	DECL
Declare Death	DDTH
Definue	
Divorce	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Complaint – Contested/Uncontested	DIV
Compani – Comesica Orconesica	DCDD
Counterclaim/Responsive Pleading	., DCKI
Reinstatement – Custody/Visitation/Support/	CVC
Equitable Distribution	С ۷ ठ
Driving Privileges	
	עזמת
Reinstatement pursuant to § 46.2-427	DRIV
Restoration - 3rd Offense	REST
Reinstatement pursuant to § 46.2-427	REST

Encumber/Sell Real Estate RE Enforce Vendor's Lien VEND Escheatment ESC Establish Boundaries ESTB Expungement XPUN Forfeiture of Property or Money FORF Freedom of Information FOI Garnishment GARN Injunction INJ Intentional Tort ITOR Interdiction INTD Interpleader INTTP Interpleader INTTP Interpleader INTTP Interpleader INTTP Interpleader INTTP Magment Lien – Bill to Enforce LIEN Landlord/Tenant LT Law Enforcement/Public Official Petition LEP Mechanics Lien MECH Medical Malpractice MED Motor Vehicle Tort MV Name Change NC Other General Tort Liability GTOR Partition PART Permit, Unconstitutional Grant/Denial by Locality LUC Petition – (Miscellaneous) PET Product Liability PROD Quiet Title QT Referendum Elections ELEC Reinstatement (Other than divorce or driving privileges) REIN Restore Firearms Rights – Felony RFRF Restore Firearms Rights – Felony RFRF Restore Firearms Rights – Review RFRR Separate Maintenance – Counterclaim/Responsive Pleading SCRP Sever Order SEVR Sex Change COS Taxes Correct Erroneous State/Local CTAX Delinquent DTAX Termination of Mineral Rights MIN Trust – Impress/Declare/Create TRST Trust – Reformation REFT Uniform Foreign Country Money Judgments RFCJ Unlawful Detainer UD Vehicle Confiscation VEH Volting Rights – Restoration WEH Volting Rights – Restoration WOTE Will Contested WILL Writs Certiorari WC Habeas Corpus WHC Mandamus WM Prohibition WP Quo Warranto WQW Wrongful Death WD		
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Quo WarrantoWQW	Separate Maintenance - Counterclaim/Respon Pleading	SEP sive SCRP SEVR COS CTAX DTAX MIN TRST REFT VEH VEH CNST WILL WC
Wrongful DeathWD	Separate Maintenance - Counterclaim/Respon Pleading	SEP sive SCRP SEVR COS CTAX DTAX MIN TRST REFT VEH VEH VEL WCL WCL WHC
Wrongnii DeatnWD	Separate Maintenance – Counterclaim/Respon Pleading Sever Order Sex Change Taxes Correct Erroneous State/Local Delinquent Termination of Mineral Rights Trust – Impress/Declare/Create Trust – Reformation Uniform Foreign Country Money Judgments Unlawful Detainer Vehicle Confiscation Violation – Election Law Voting Rights – Restoration Will Construction Will Contested Writs Certiorari Habeas Corpus Mandamus Prohibition	SEP sive SCRP SEVR COS CTAX DTAX MIN TRST REFT VEH VEL CNST WILL WC WHC WP
	Separate Maintenance – Counterclaim/Respon Pleading Sever Order Sex Change Taxes Correct Erroneous State/Local Delinquent Termination of Mineral Rights Trust – Impress/Declare/Create Trust – Reformation Uniform Foreign Country Money Judgments Unlawful Detainer Vehicle Confiscation Violation – Election Law Voting Rights – Restoration Will Construction Will Contested Writs Certiorari Habeas Corpus Mandamus Prohibition Quo Warranto	SEP sive SCRP SEVR COS CTAX DTAX MIN TRST REFT VEH VOTE CNST WILL WC WHC WWW





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PROPERTY OF

NOTES:

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S 70'21'34" W

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PB 3, PG 25 (PC A, SL 40, PG 25) PB 35, PG 72 (PC B, SL 67, PG 72) PC B, PG 251, SL 1311

DB 57, PG 267 PC B, SL 235, PG 1159

LENGTH

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2.28

13.32

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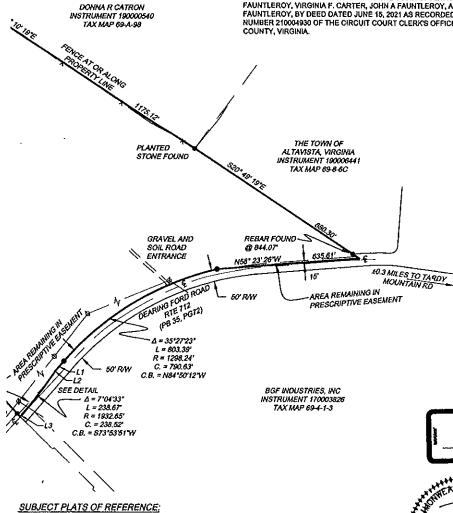
12

L3

- THIS PLAT HAS BEEN PREPARED FROM AN ACTUAL FIELD SURVEY DONE AS PER DATE OF THIS PLAT AND THERE ARE NO VISIBLE EASEMENTS OR ENCROACHMENTS EXCEPT AS SHOWN.
- THIS PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT, THEREFORE, NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY.
- THE AREA SHOWN IS LOCATED ON FEMA MAP NUMBER 51031C0219D, DATED EFFECTIVE AUGUST 28, 2008, AND IS NOTED AS BEING IN UNSHADED AREA 'X' AND HAVING NO SPECIAL FLOOD HAZARD DESIGNATION.
- THIS SURVEY WAS PREPARED AT THE REQUEST OF THE TOWN OF ALTAVISTA.

SOURCE OF TITLE:

THE AREA SHOWN WAS ACQUIRED BY THE TOWN OF ALTAVISTA, FROM J. DEARING FAUNTLEROY, VIRGINIA F. CARTER, JOHN A FAUNTLEROY, AND M. LORIMER FAUNTLEROY, BY DEED DATED JUNE 15, 2021 AS RECORDED AT INSTRUMENT NUMBER 210004930 OF THE CIRCUIT COURT CLERK'S OFFICE OF CAMPBELL

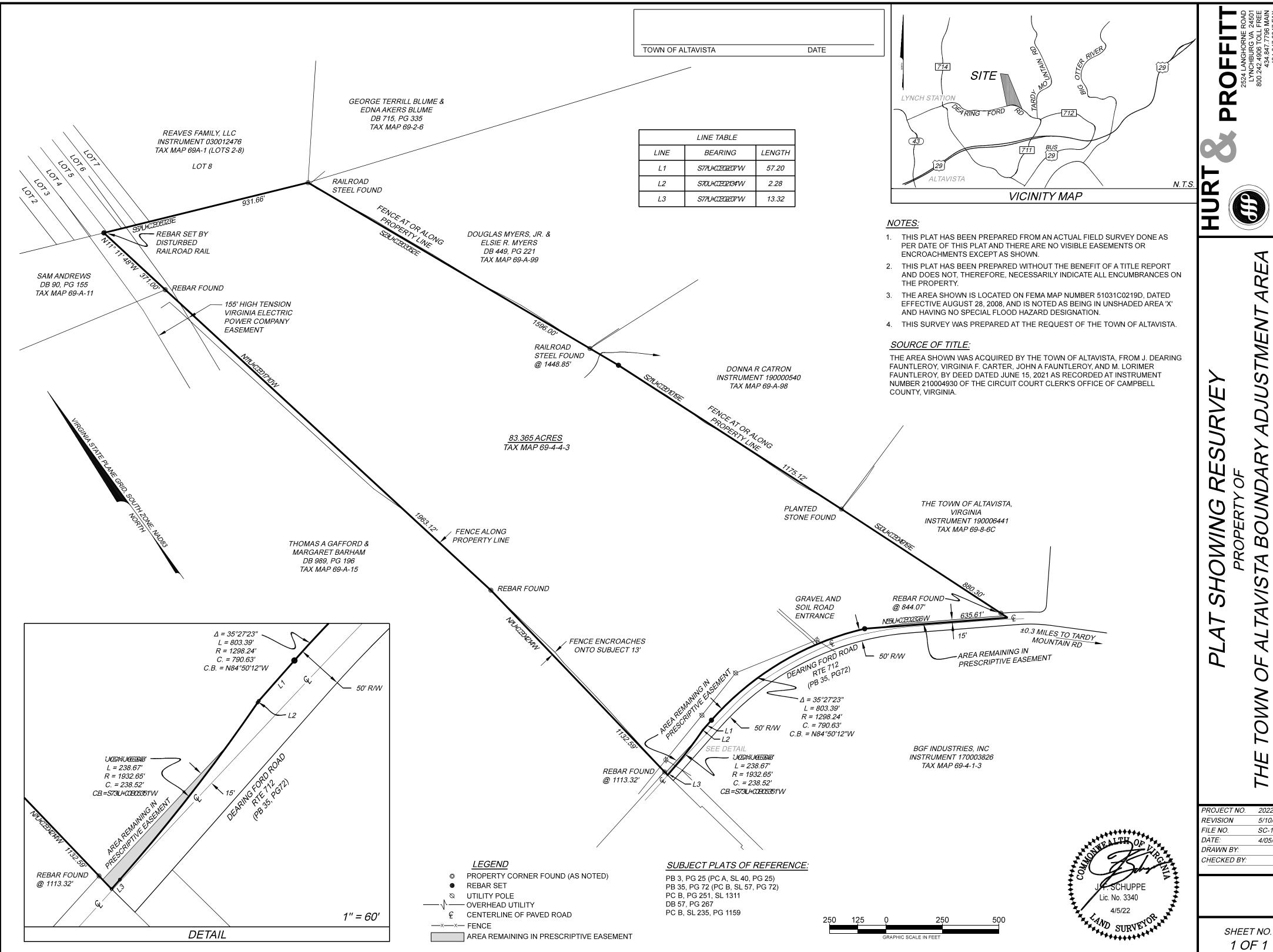




SURVEY

PROJECT NO.	7
REVISION	ŧ
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AGENDA ITEM #: 8.A

NEW BUSINESS

Title: DAWN Phase II Environmental Assessment and Asbestos Testing Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

Staff recommends approval of the request.

Explanation:

DAWN is requesting a Phase II Environmental Assessment and asbestos testing for their new location at 717 7th Street.

Background:

Stantec (formerly Cardno), the Town's environmental consultant performed a Phase I Environmental Assessment funded through the Town's brownfields grant. A Phase I primarily assesses the likelihood that a site is contaminated through visual observations, historical site activities, and regulatory records. No information was found to confirm any contaminates; however, the existence of an onsite dry cleaning facility for nearly 30 years is considered a Recognized Environmental Condition (REC) in connection with the subject property. Stantec has recommended a Phase II Environmental Assessment.

Additional, to obtain a building permit from Campbell County, an asbestos report must be provide. Stantec stated they could do the asbestos testing during the Phase II assessment and it could be coved by the Town's grant. The cost is projected to be \$25,000±.

Funding Source(s):

Virginia Brownfields Restoration and Economic Redevelopment Assistance Fund (VBAF) - balance as of July 1, 2022 was \$184,064.25.

Attachments: (click item to open)



AGENDA ITEM #: 8.B

NEW BUSINESS

Title: Resolution for Smart Scale Project - Roundabout Clarion and Lynch Mill Rds Staff Resource: Sharon D. Williams, AICP, Community Development Diretor

Action(s):

Adopt the Resolution

Explanation:

Town Council must adopt a Resolution supporting staff's Smart Scale Application to the Virginia Department of Transportation.

Background:

Town Council requested that staff submit a Smart Scale Application to VDOT to construct a roundabout at Lynch Mill and Clarion Roads.

Funding Source(s):

N/A

<u>Attachments:</u> (click item to open)

Attachment.Smart Scale Resolution Lynch Mill and Clarion Roads Roundabout.doc



A RESOLUTION APPROVING AND AUTHORIZING THE ENDORSING OF A SMART SCALE APPLICATION BY THE TOWN OF ALTAVISTA TO THE VIRGINIA DEPARTMENT OF TRANSPORTATION FOR THE PROPOSED CONSTRUCTION OF A ROUNDABOUT AT LYNCH MILL AND CLARION ROADS

WHEREAS, the Virginia Department of Transportation is accepting applications for Smart Scale funding; and

WHEREAS. the Town of Altavista desires to submit an application for the construction of a roundabout at Lynch Mill and Clarion Roads; and

WHEREAS. the purpose of the project is to improve roadway safety; and

WHEREAS, a resolution of support from the local governing body is required to be submitted with the application.

NOW THEREFORE. BE IT RESOLVED. that the Town Council of the Town of Altavista, Virginia. does hereby approve and authorize the endorsing of the Smart Scale Application for the construction of a roundabout at Lynch Mill and Clarion Roads

Adopted this 9 th day of August 2022.	
Michael E. Mattox	Gary Shanaberger
Mayor	Town Manager



AGENDA ITEM #: 8.C

NEW BUSINESS

Title: Request to Purchase Ford F150 Responder Staff Resource: APD Chief, Tommy Merricks

Action(s):

Council can approve, deny or take no action

Explanation:

The current CIP budget allows for replacement of a police vehicle. Chief Merricks is seeking council's approval to replace the SUV with a Ford F150 Responder, which is a quad cab truck. This vehicle would be outfitted and used on patrol. the utility of having a truck would be a great asset and the F150 is a proven tough vehicle. The present SUV's seem to have water pump issues as they get higher mileage. We are trying to get as much use out of our vehicles as possible, going over the 100,000 mile mark. The F150 would likely assist us in getting the most out of our purchase. This can be done with budgeted funds, I am requesting council approve the purchase of the F150 Responder, since we have not bought them in the past.

Background:

Funding Source(s):

CIP budget, (no additional funds requested)

Attachments: (click item to open)



AGENDA ITEM #: 9.A

UNFINISHED BUSINESS

Title: Jenk's Trail Bridge # 2

Staff Resource: Tom Fore, Paul Hill, Jeff Artur

Action(s):

Staff asks Town Council to approve allowing English to install the bridge.

Explanation:

Staff asked Council for permission to have a contractor to Install the Bridge and Council approved the request at their July Work Session. Staff has solicited pricing to Install the Bridge with Council's permission. Quotes are attached.

Background:

Council has been working to improve the trail system within English Park. One of the trails needed two bridges. The Jenk's Trail being built closer to the river, it required two bridges to cross over creeks. One of the bridges has been installed, while the second bridge has been purchased but still needs to be installed.

Funding Source(s):

Council had set aside funding for this with the CIP Item for a new bathroom in English Park. After investigation of the desired area for the bathroom, that project is no longer viable, therefore, Council approved reallocating those funds be allocated to the second bridge's installation.

<u>Attachments:</u> (click item to open)

Attachment#1.Town of Altavista Pedestrian Bridge Proposal_22.07.26 (005) English Quote Attachment#2.Town of Altavista Pedestrian Bridge Haymes Quote



615 Church Street, Lynchburg, Virginia 24504 P. O. Box P-7000, Lynchburg, Virginia 24505 Tel: (434) 845-0301 Fax: (434) 845-0306

July 26, 2022

Email: pphill@altavista.gov
Mr. Paul Hill
Assistant Director of Public Services
Town of Altavista, Virgnia

Ref: English Park - Jinks Trail Bridge #2

Dear Mr. Hill,

W. C. English, Incoproated (English) is pleased to provide the following proposal for constructing and setting the Jenks Trail Bridge #2.

Total Lump Sum Price = \$55,000.00

The proposal includes all the necessary labor, equipment and materials as outlined below.

Inclusions:

- Excavation for footings
- Helical anchors & installation (material from English yard)
- Form, place rebar & pour concrete abutments
- Ready Mix for abutments
- Place crushed concrete within abutments
- Set prefabricated pedestrian bridge
- Grade excavation from abutments to approach ends of new pedestrian bridge
- Place Rip Rap furnished by Altavista

Qualifications & Exclusions:

- Altavista to provide rebar, forms, crushed concrete, pedestrian bridge and all of its components.
- Pricing based on abutment design provided by Altavista
- Schedule to be determined upon proposal approval
- No rock excavation or drilling of rock
- No import or export of excavation

- No design of any kind
- No testing or inspection
- No permits of any kind
- No bonds
- No warranty

Please advise if you should have any questions.

Sincerely,

W. C. ENGLISH, INCORPORATED.

Judson H. Dalton Vice President



Haymes Brothers, Inc.

General Contractors

440 Hawkins Road

Chatham, VA 24531

Phone (434) 432-8282

Fax (434) 432-2029

August 4, 2022

Re: Town of Altavista Pedestrian Bridge

Mr. Hill,

Haymes Brothers Inc. is pleased to provide a quote for the installation of the pedestrian bridge for the Town of Altavista based on the documents emailed on 7/19/22 and 8/1/22. Our proposals include the following:

Our price includes:

- Mobilization
- Survey after initial layout from the Town of Altavista
- Silt Fence around abutment excavation
- Excavation for footings
- Form, reinforce and place concrete for footings
- Backfill with crushed concrete provided by the Town of Altavista
- Set Bridge in place, drill and epoxy anchor bolts and grout under bearings
- Hand seed disturbed areas

Our price excludes:

- All Soils Testing, Concrete Testing, Fees, Permits, Bonds, Licenses, and Certifications
- Import or Export of soils to or from off-site sources
- Demolition of hazardous material and other specialized demolition
- Erosion control measurers other than silt fence around the perimeter of the excavation
- Installation of helical anchors
- Installation of Rip Rap along the banks of the creek

Concerns and Clarifications:

- We assumed no rock would be encountered during excavation.
- No concrete spec is provided. Assume A3 VDOT mix.
- We assume site can be accessed by concrete trucks and a mobile crane.
- No environmental plans are shown, so we assume that silt fence will be needed around the excavation area and nothing else.
- No environmental permit has been provided, so we assume the Town of Altavista has covered the environmental permit.
- We assume if a building permit is needed that the Town of Altavista has obtained it.
- No bonds are required for this work.
- We assume that the anchors can be drilled in place after the bridge is set and epoxied in the concrete.
- We assume the Town of Altavista will install rip rap before the bridge is set in place.
- We assume that the centerline of bearing and the centerline of the bridge will be surveyed by the Town of Altavista

Page 2 August 4, 2022

We do not see any elevations given and assume that the Town of Altavista will provide a benchmark or reference point to work off of for the construction of the bridge abutments.

Our price for the work shown is: \$60,000.00 Lump Sum

Our work is contingent upon Haymes Brothers, Inc. performing all of the work provided herein and upon the current fuel prices. This quote will be honored for 30 days.

We appreciate the opportunity and look forward to working with you.

Sincerely,

Kent Bishop Project Manager

Phone: (434)-432-8282 Fax: (434)-432-2029

Wer Bestigo

Email: rbishop@haymesbrothers.com



AGENDA ITEM #: 10.A

REPORTS AND COMMUNICATIONS

Title: Community Development July

Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

receive report

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment.CD July 2022 Monthly Report



MEMORANDUM

To: Gary Shanaberger, Town Manager

From: Sharon D. Williams, AICP - Community Development Director & D W

Date: August 5, 2022

Re: July 2022 Community Development Report

Permits

Six (6) permits were applied for during the month of July:

Home Occupations: 0

Change of Ownership: Peace of Pie, Joy Foods

Signs: 2 – Riverside Cleaners

Accessory Structures: 2 New Homes or Additions: 0 Zoning Confirmation Letters: 2

Violations

Five (5) new violations were reported in July and three (3) were abated. Staff is working on ten (10) active violations. The majority of new complaints are related to high weeds and public nuisances.

Planning Commission:

The Planning Commission continues its work on the Comprehensive Plan update with a discussion of housing goals and objectives.

Staff received permission to advertise for Zoning Ordinance Text Amendments to regulate the height of flagpoles in all zoning districts.

The Planning Commission held a public hearing on a request of DAWN, Inc; for a Special Use Permit to operate a food pantry at 717 7th St, upon certain terms and conditions.

Board of Zoning Appeals:

The Board of Zoning Appeals did not meet in July.

Staff Projects/Meetings:

Renovations were completed on the Spark Innovation Center on July 20^{th.} There are temporary doors in the center. The permanent doors are expected to arrive on August 20th and will be installed by Piney Ridge.

The Community Development Director continues to work on the GIS and online permitting system for the town.

Staff continues to work with ITG and River Street Networks to discuss the possibility of connecting Town Hall's internet to the Spark Innovation Center to eliminate the Town's \$400± a month Comcast bill. They are working with River City on expansion of broadband service downtown

Cardno, the town's environmental consultant, has recommended a Phase II Environmental Assessment as asbestos testing for DAWN, Inc at their new facility.

Town staff met with the Promotions Committee of Altavista On Track (AOT) to discuss the logistics for the BBQ Festival.

The Design Team has completed 95% of the plans for the Vista Theater roof. They are expected to provide an update to Town Council in August.

The Community Development Director granted a 30-day extension for the public nuisance violation on Bedford Avenue due to the owner taking positive steps to abate the violation.

Staff with the Tobacco Region Revitalization Commission received a tour of the Spark Innovation Center. They were pleased so see the progress on the new facility.

The Community Development Director worked with the Central Virginia Planning District Commission's staff on a resolution in support of the Town's Smart Scale application to VDOT.

The Community Development Director attended the Annual Conference of the Virginia Chapter of the American Planning Association where topics included housing, sustainability, and inclusion.

The Community Development Director attended the monthly meeting of the Transportation Technical Committee at the CVPDC.

Staff presented the draft Economic Development Chapter to the Altavista Economic Development Authority.

Staff met with Kimberly Cottle, Cottle Multi Media, to discuss wayfinding signage for English Park.



AGENDA ITEM #: 10.B

REPORTS AND COMMUNICATIONS

Title: Departmental Reports - Finance

Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. Meals Tax Report

Attachment 2. Sales Tax Report

Attachment 3. Lodging Tax Report

Attachment 4. Cigarette Tax Report

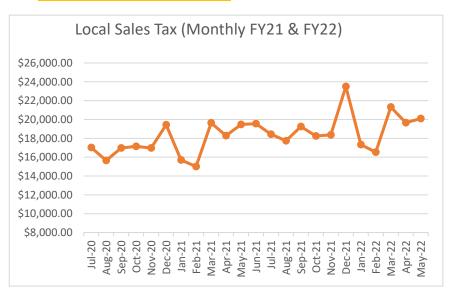
TOWN OF ALTAVISTA MEAL TAX COLLECTIONS

PREVIOUS
YTD TOTAL (FY)
\$936,848.19
9 \$986,050.18
\$971,639.35
\$1,109,805.71
MTD TOTAL (FY)
\$1,109,805.71
\$1,165,117.18
/- \$55,311.47
\$990,000
/- \$175,117.18
117.69%



Town of Altavista Local Sales Tax

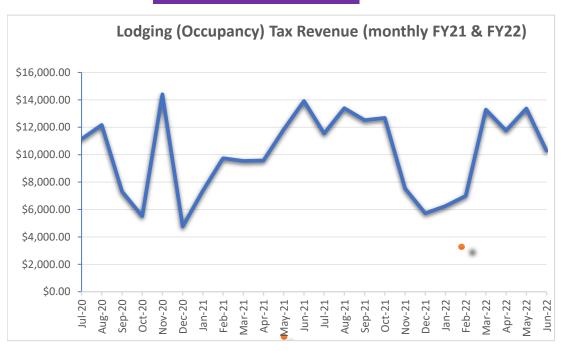
Jul-20	\$17,032		<u>YTD TOTAL (FY)</u>
Aug-20	\$15,648	FY2018	\$171,886
Sep-20	\$16,975	FY2019	\$169,649
Oct-20	\$17,144	FY2020	\$170,672
Nov-20	\$16,974	FY2021	\$210,836
Dec-20	\$19,443		
Jan-21	\$15,691		MTD TOTAL (FY)
Feb-21	\$15,004	FY2021	\$191,290
Mar-21	\$19,642	FY2022	\$210,487
Apr-21	\$18,276	+/-	\$19,198
May-21	\$19,461		
Jun-21	\$19,547	Budgeted:	\$180,000
Jul-21	\$18,437	+/-	-\$30,487
Aug-21	\$17,735	% of Budget	106.27%
Sep-21	\$19,246		
Oct-21	\$18,249		
Nov-21	\$18,373		
Dec-21	\$23,498		
Jan-22	\$17,336		
Feb-22	\$16,524		
Mar-22	\$21,319		
Apr-22	\$19,664		
May-22	\$20,106		



Town of Altavista Lodging (Occupancy) Tax

Jul-20	\$11,145
Aug-20	\$12,167
Sep-20	\$7,314
Oct-20	\$5,513
Nov-20	\$14,408
Dec-20	\$4,763
Jan-21	\$7,368
Feb-21	\$9,745
Mar-21	\$9,543
Apr-21	\$9,575
May-21	\$11,827
Jun-21	\$13,922
Jun-21 Jul-21	\$13,922 \$11,551
Jul-21	\$11,551
Jul-21 Aug-21	\$11,551 \$13,399
Jul-21 Aug-21 Sep-21	\$11,551 \$13,399 \$12,518
Jul-21 Aug-21 Sep-21 Oct-21	\$11,551 \$13,399 \$12,518 \$12,686
Jul-21 Aug-21 Sep-21 Oct-21 Nov-21	\$11,551 \$13,399 \$12,518 \$12,686 \$7,538
Jul-21 Aug-21 Sep-21 Oct-21 Nov-21 Dec-21	\$11,551 \$13,399 \$12,518 \$12,686 \$7,538 \$5,722
Jul-21 Aug-21 Sep-21 Oct-21 Nov-21 Dec-21 Jan-22	\$11,551 \$13,399 \$12,518 \$12,686 \$7,538 \$5,722 \$6,248
Jul-21 Aug-21 Sep-21 Oct-21 Nov-21 Dec-21 Jan-22 Feb-22	\$11,551 \$13,399 \$12,518 \$12,686 \$7,538 \$5,722 \$6,248 \$7,000
Jul-21 Aug-21 Sep-21 Oct-21 Nov-21 Dec-21 Jan-22 Feb-22 Mar-22	\$11,551 \$13,399 \$12,518 \$12,686 \$7,538 \$5,722 \$6,248 \$7,000 \$13,294

	FISCAL YEAR
	TOTAL
FY2021	\$117,290
	MTD TOTAL (FY)
FY2021	\$117,290
FY2022	\$125,375
+/-	\$8,085
Budgeted:	\$80,000
+/-	\$45,375
%/Budget:	156.72%



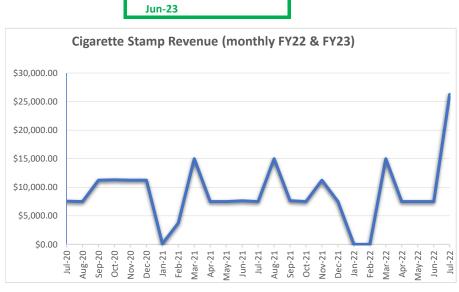
Town of Altavista Local Cigarette Tax

_	
Jul-20	\$7,556
Aug-20	\$7,500
Sep-20	\$11,250
Oct-20	\$11,306
Nov-20	\$11,250
Dec-20	\$11,250
Jan-21	\$125
Feb-21	\$3,750
Mar-21	\$15,000
Apr-21	\$7,500
May-21	\$7,500
Jun-21	\$7,625
Jul-21	\$7,500
Aug-21	\$15,000
Sep-21	\$7,650
Oct-21	\$7,500
Nov-21	\$11,235
Dec-21	\$7,500
Jan-22	\$0
Feb-22	\$0
Mar-22	\$15,000
Apr-22	\$7,500
May-22	\$7,500
Jun-22	\$7,500
Jul-22	\$26,250
Aug-22	
Sep-22	
Oct-22	
Nov-22	
Dec-22	
Jan-23	
Feb-23	
Mar-23	
Apr-23	
May-23	
Jun-23	

	FISCAL YEAR
	TOTAL
FY2019	\$140,288
FY2020	\$124,684
FY2021	\$101,612
FY2022	\$93,885
N	ITD TOTAL (FY)
FY2022	\$7,500
FY2023	\$26,250
+/-	\$18,750
Budgeted:	\$100,000
+/-	-\$73,750

26.25%

%/Budget:





AGENDA ITEM #: 10.C

REPORTS AND COMMUNICATIONS

Title: Utility Projects Updates

Staff Resource: Public Services Director Tom Fore, and Assistant Director Paul Hill

Action(s):

Explanation:

Background:

Funding Source(s):

<u>Attachments:</u> (click item to open)

Attachment 1.STATUS REPORT FILTER IMPROVEMENT PROJECT 8-03-22

Attachment 2.STATUS REPORT MELINDA HPZ PROJECT 8-03-22

Attachment 3.STATUS REPORT AERATION STUDY 8-03-22

Attachment 4.STATUS REPORT WWTP ELECTRICAL PROJECT 8-03-22

Attachment 5.STATUS REPORT SPRINGS SCADA PROJECT 8-03-2022

Attachment 6.STATUS REPORT FRAIZIER DRAINAGE PROJECT 8-03-22

Attachment 7.Status Report VDEM GENERATOR PROJECT 8-3-22

Attachment 8.STATUS REPORT AMI PROJECT 8-03-23

Attachment 9.STATUS REPORT LYNCH CREEK PROJECT 8-3-22

Attachment#10.July 2022 Monthly Report for Council Members 2z

Attachment#11.July 2022 Monthly Report for Council Members 2z1

Status Report - Peed & Bortz, LLC

3 August 2022

Project Name: WTP Filter Rehabilitation

Project Manager: Russell Jackson, PE

Sub-Consultant

P&B Job Number 19-76

Recent Activities: Contractor was directed to replace enclosure in order to provide

undamaged product, and also advised to expedite replacement in consideration of approaching project deadlines. Current Substantial Completion Deadline is August 13th with Final Completion due

September 12th.

Progress meeting was held with contractor on August 2nd to discuss project delays, upcoming contract deadlines, need for contractor to demonstrate greater commitment to making progress, and completion schedule. The Town advised the contractor that the largest industry water user in the system had a two week shutdown scheduled to begin on September 9th, and this would provide a good reduced treatment plant operation period for the filter work and valve work to be performed. Contractor agreed to expedite filter control panel replacement and target September 9th for beginning mechanical work.

Anticipated work over the

next two weeks:

Upcoming Tasks:

Outstanding Issues:

Design Schedule: June 2021 Advertise for Bids (if Town desires)

July 2021 Open Bids

27 July 2021 Council approval

10 August 2021 Consent agenda approval

1 November 2021 NTP

Schedule Constraints:

Projected Completion: TBD

Approved Budget: \$56,000

Invoiced To Date: \$38,000

Balance to Complete: \$18,000

Town Input Required:

Issues Town Should Be Aware Of:

Construction Contract Price: \$725,305

Current Paid: \$432,967

Balance to Finish plus retainage: \$292,338

Steven A. Campbell Randy W. Beckner Bradley C. Craig Wm. Thomas Austin David P. Wilson James B. Voso Randy L. Dodson Chad M. Thomas Iason A. Carder Brian R. Newman



Edwin K. Mattern, Jr. (1949-1982) Gene R. Cress (1935-2014) Sam H. McGhee, III (1940-2018) Stewart W. Hubbell (Retired) J. Wayne Craig (Retired) Michael S. Agee (Retired)

August 3, 2022

This memo is a status report of Mattern & Craig Team's efforts for the Melinda Tank Pressure Zone Improvements Project

Completed Work Over the Last 2 Weeks

1. Contractor is continuing to work on the pump station (electrical & HVAC).

Anticipated Work Over the Next 2 Weeks

1. Contractor to continue work on piping, electrical, and HVAC.

Scope Changes to Date

- 1. Waterline was shortened by approximately 300 LF on Avondale Drive.
- 2. VFD enclosures changed from NEMA 12 to NEMA 3R.

Outstanding Issues

- 1. Coordination of the controls and pump station equipment.
- 2. Some SCADA parts are on back order. AIC will update when they arrive.
- 3. Replace Juniper bushes in 3 different areas.
- 4. Delivery times of VFD and other pump station equipment.

Construction Document Schedule Update

- 1. Notice to Proceed (<u>9/27/2021</u>)
- 2. Substantial Completion (1/25/2022)
- 3. Completion (2/24/2022)

Budget Summary

1.

Engineer's Estimate:	\$1,084,240.00
Town's Budget	\$926,000.00
Actual Construction Cost & Engineering	\$1,226,972.71

Engineering Bid, CA & SCADA Contract	\$70,920.00
JTD	\$48,404.00

3.

Construction Contract	\$1,226,972.71
JTD	\$877,790.22

Input Needed from Town/Others

1. Discrepancies between plans/specifications and Town standards continue to be coordinated. M&C keeping list for updates to Town standards at conclusion of project.

Other Issues/Concerns

- 1. Progress Meeting #5 scheduled for 9/13/22 at 10:00 AM.
- 2. Delay in work has been brought to the attention of the Contractor.

Submitted by:

Ryan P. Kincer, P.E. Project Manager

Status Report - Peed & Bortz, LLC

3 August 2022

Project Name: WWTP Aeration System

Project Manager: Keith Lane, PE

Sub-Consultant Masters Engineers

P&B Job Number 19-75

Recent Activities: Engineer met w/ staff on 9 July to discuss details of the project.

Engineer is investigation potential for EDA or CARES funding for this project. Engineers will revise the PH II/III contract to omit wiring and the backboard for the aerators. This work will be added to the Aerator project since this project has been pushed back another year. Engineers will coordinate to terminate the electrical service and the layout for the

MCCs w/ the Ph II project.

Anticipated work over the

next two weeks:

Upcoming Tasks:

Outstanding Issues:

Design Schedule: TBD Complete design plans and specs

TBD Advertise for Bids (if Town desires)

Schedule Constraints: Town staff has indicated this project bid may slip in order to coincide

with WWTP Electrical upgrades

See note below regarding potential schedule adjustment.

Projected Completion: 31 October 2021

Approved Budget: \$198,000

Invoiced To Date: \$19,200

Balance to Complete: \$178,800

Town Input Required:

Issues Town Should Be Aware Of: The schedule for this project has been adjusted to coincide with

the Phase III portion of the overall WWTP electrical

improvements. It will be beneficial to have the bulk of the PH III electrical work designed prior to in-depth design of the aerator work. The design schedule above has been adjusted to reflect delay of the design such that the bulk of the PH III

design is completed for coordination purposes.

Town and Engineers will need to coordinate the design construction timing in conjunction with Town's funding

schedule.

Construction Contract Price: \$0

Status Report - Peed & Bortz, LLC

3 August 2022

Project Name: WWTP Phase II/III Electrical Upgrades

Project Manager: Scott Bortz, PE

Sub-Consultant Grant Beasley, PE – Master Engineers

P&B Job Number 19-34

Recent Activities: The electrical sub-contractor has de-mobilized. The Dominion/Eaton

testing procedure has been approved.

Anticipated work over the

next two weeks:

Schedule the testing procedure

Upcoming Tasks: Connect the external electrical service and resume work on the project.

Outstanding Issues:

Design Schedule: October 2020 Sign agreement

November 2020 Notice to Proceed

Schedule Constraints: Contractor reports to be still on schedule for completion per contract

times.

Projected Completion: November 2022

Approved Budget: \$309,730 (combined II and III projects including CA)

Change Order #1 = \$2958.54

Change Order #2 = \$3942.13 + \$6630 Special Inspections

Invoiced To Date: \$246,533

Balance to Complete: \$61,355 + additional inspection

Town Input Required:

Issues Town Should Be Aware Of: Final 1 MCC was due to be shipped May 1. The exact delay

cannot be determined at this time but Contractor will update all when able to determine. Dominion has requested a revised testing procedure that requires an additional relay and

reprogramming at the ATS. Contractor will document all delays

due to these issues.

Construction Contract Price: \$3,952,000 + \$29,149 (Change Orders)

Current Paid: \$3,064,356

Balance to Finish plus retainage: \$916,793

Status Report - Peed & Bortz, LLC

3 August 2022

Project Name: SCADA for Generator Sites

Project Manager: Russell Jackson, PE

Sub-Consultant

P&B Job Number 20-51

Recent Activities: SCADA procurement documents have been completed and delivered to

Town

Anticipated work over the

next two weeks:

Prepare Upfront Request for Quote document when Town is ready to

request quotes from prequalified integrators.

Upcoming Tasks: Prepare plan to bid the work.

Outstanding Issues: Town will advise when ready to request official quotes from

prequalified integrators

Design Schedule:

Schedule Constraints:

Projected Completion: TBD

Approved Budget: \$9600

Invoiced To Date: \$2400

Balance to Complete: \$7200

Town Input Required:

Issues Town Should Be Aware Of: Town will advise when ready to request official quotes from

prequalified integrators

Construction Contract Price: \$0

Status Report - Peed & Bortz, LLC

3 August 2022

Project Name: Frazier and Lynch Mill Road Drainage issues

Project Manager: Scott Bortz, PE

Sub-Consultant

P&B Job Number 21-08

Recent Activities: Sent draft of easement sketch to Town for review by property owner.

Sent preliminary plans to Town staff and met w/ staff to review on 27 April. Town staff has requested additional repair work at the existing concrete ditch along Frazier Road and endwall work at west side of Edgewood Road. Engineer will bid the ditch material as both Flexamat and installed rip rap. Staff requested a mower cross over for the church

to access the north east side of the ditch.

Anticipated work over the

next two weeks:

Staff will review the mower status and provide guidance. Provide revised schematic design after incorporation of existing utilities to avoid conflicts. Town staff will advise when the easement plat has been

agreed upon.

Upcoming Tasks:

Outstanding Issues: Easements

Design Schedule:

Schedule Constraints:

Projected Completion:

Approved Budget: Time and materials not to exceed \$23,000

Invoiced To Date: \$3285

Balance to Complete: \$19,715

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Town Input Required: Town staff will need to review the sizing of the ditch and

easement across private land. The ditch can be widened at the base and side slopes made steeper to reduce the width of the

easement if so desired.

Issues Town Should Be Aware Of:

Construction Contract Price: \$0

Status Report - Peed & Bortz, LLC

3 August 2022

Project Name: VDEM Generator Installations

Project Manager: Scott Bortz, PE

Sub-Consultant Grant Beasley, Master Engineers, ECS (Geotech)

P&B Job Number 20-51

Recent Activities: Contractor revised wiring at the McMinnis site but an error is still

showing on the SPD. Contractor will replace the damaged arrestor at McMinnis. Contractor reports substantial lead times on obtaining a new

arrestor.

Anticipated work over the

next two weeks:

Issue substantial and final completion at the resolution of this electrical

issue.

Upcoming Tasks:

Outstanding Issues:

Design Schedule: May (Rebid) 2021 Award Contract

June 2021 Notice to Proceed

November 2021 Substantial Completion

Schedule Constraints:

Projected Completion:

Approved Budget: \$43,600

Invoiced To Date: \$41,820

Balance to Complete: \$1780

Town Input Required:

Issues Town Should Be Aware Of:

Construction Contract Price: \$498,500 + (\$1556) (Change Orders)

Current Paid: \$496,943

Balance to Finish plus retainage: \$0

Town of Altavista Hurt and Proffitt Projects Status Report



Date: August 3, 2022

This memo is a status report of Hurt & Proffitt Team's efforts for the <u>AMI Water Metering System</u>

Completed Work Over the Last Week

1. Received comments back from the Town regarding the RFP background information along with some other project related comments.

Anticipated Work Over the Next two Weeks

1. H&P is working on addressing the comments and getting desired requirements stated within the RFP to clarify to the contractor what the Town is expecting.

Outstanding Issues

1. None at this time

Construction Schedule Update

1. Not applicable at this time

Budget Summary

Bid Assistance Contract: \$12,500 JTD: \$1,650
 Construction Administration Contract: \$15,000 JTD: \$0

Submitted by:

Chad Hodges, PE

Asst. Project Manager

Town of Altavista Hurt and Proffitt Projects Status Report



Date: August 3, 2022

This memo is a status report of Hurt & Proffitt Team's efforts for the Lynch Creek Sewer Project

Completed Work Over the Last Week

- 1. Conducted progress meeting on 7/27/22
- 2. Submitted pay request #4 to Town from Contractor.
- 3. Installed the manhole with 7th Street.
- 4. Started installing pipe with the parking lot of the park.
- 5. Started the lining of the existing sewer line under the railroad.

Anticipated Work Over the Next two Weeks

- 1. Finishing the lining of the existing sewer line under the railroad.
- 2. Finish connecting the sewer line from the railroad to the manhole within parking lot.

Outstanding Issues

- 1. Contractor to fix edge of pavement on 10th Street where slip lining truck parked. This should be fixed when they pave the asphalt in Shreve Park.
- 2. Contractor to keep an eye on the stone level around the manhole located in 7th Street and to fill in accordingly to avoid a low spot in the road.
- 3. Coordinate with the Town about crossing the creek and in between the fountain and bridge.

Construction Schedule Update

- 1. Begin construction on April 11, 2022
- 2. Final completion is scheduled for December 2022.

Budget Summary

1.	CCTV Inspection and Video	Contract:	\$35,000	JTD:	\$25,000
2.	Manhole Inspection	Contract:	\$5,000	JTD:	\$5,000
3.	Sewer Line Route Survey	Contract:	\$17,500	JTD:	\$17,500
4.	Sewer Line Design	Contract:	\$44,720	JTD:	\$44,720
5.	Railroad Permit Coordination	Contract:	\$3,630	JTD:	\$3,630
6.	Bid Assistance	Contract:	\$4,460	JTD:	\$4,460
7.	Construction Administration	Contract:	\$18,900	JTD:	\$9,857

Construction Cost Summary:

1. Lynch Creek Sewer Replacement Contract: \$2,229,500 JTD: \$1,154,692

Submitted by:

Chad Hodges, PE

Asst. Project Manager

				e Refus				_					4-Aug-22
Customer Class	August-21	September-21	October-22	November-22	December-22	January-22	February-22	March-22	April-22	<u>May-22</u>	June-22	July-22	Α.
Residential Base-IT	8	10	1,348	3	19	1,318	9	10	1,353	26	13	17	<u>A\</u>
Commercial Base-IT	43	43	203	43	44	187	45	43	218	24	13	46	
Residential Base-OT	4	2	150	-		96	-	-	151	-	-	-	
Commercial Base-OT	1	1	1	1	1	1	1	1	1	1	1	1	
Municipal	30	31	31	31	31	31	31	31	31	31	31	31	
Dormant Accounts Industrial	5	5	5	5	5	5	5	5	5	5	5	5	
TOTAL	91	92	1,590	83	100	1,638	91	90	1,759	86	63	100	
Residential Use-IT	53,460	40,240	15,304,832	3,050	118,530	14,745,412	20,990	253,440	13,858,847	186,130	72,320	49,530	44,7
Commercial Use-IT	2,922,805	3,394,317	6,521,283	2,777,029	2,606,630	4,553,319	2,622,220	3,214,810	4,384,976	1,113,970	1,520,590	2,999,160	38,6
Residential Use-OT	45,400	17,160	2,022,235			1,099,074			1,657,858		<u> </u>		4,8
Commercial Use-OT Municipal	2,607,400 560,420	2,755,900 685,930	2,549,200 576,600	2,649,600 430,420	2,743,000 485,540	2,646,800 252,200	2,425,000 317,880	2,425,000 317,880	2,380,000 328,450	2,380,000 386,750	2,424,500 444,060	2,432,450 626,890	30,4 5,4
Industrial	38.667.583	20,355,918	44,497,366	46,844,127	39,830,252	47,348,727	41,890,355	39,401,090	45.809.047	42,484,361	42,841,404	56,510,780	5,4 506,4
TOTAL WATER SOLD	44,857,068	27,249,465	69,466,441	52,704,226	45,783,952	69,546,458	47,276,445	45,612,220	68,419,178	46,551,211	47,302,874	62,618,810	630,4
NET DELIVERED	62,033,286	67,902,352	62,363,388	56,493,868	54,898,806	58,545,251	53,441,639	59,466,715	61,597,331	68,238,729	56,394,184	62,798,005	724,1
FRACTION BILLED	72%	40%	111%	93%	83%	119%	88%	77%	111%	68%	69%	111%	
Total (TOA,sold,hydrnts, Leaks)	103,550	49,670	42,800	47,800	297,400	127,423	25,100	21,300	18,700	87,400	85,700	50,300	9
Decidential Bose 9 Lt IT	050	200	60.400	400	000	60.047	204	4.050	64.404	4.004	550	000	_
Residential Base & Use-IT Commercial Base & Use-IT	359 9,955	392 11,248	68,403 26,738	100 9,552	802 9,122	62,917 19,514	321 9,926	1,053 11,629	64,401 21,423	1,364 4,036	556 5,684	632 11,186	2 1
Residential Base & Use-OT	349	161	11,004	-	-	9,367	3,320	-	16,115	-	-	-	
Commercial Base & Use-OT	10,931	11,544	10,691	11,105	11,491	12,153	11,148	11,148	10,944	10,944	1,145	11,182	1
Municipal	-	-	-	-	-	-	-	-	-	-	-	-	
Industrial	105,868	55,844	121,128	168,364	108,847	128,939	125,425	118,494	124,703	127,184	128,241	169,222	1,4
TOTAL	127,462	79,189	227,120	189,121	130,262	223,523	146,820	142,323	237,586	143,528	135,626	192,221	1,9
	_						_						A
Residential Base-IT Commercial Base-IT	7 32	7 41	1,181 185	3 42	18 43	1,155 150	5 43	9 40	1,191 152	23 24	13 14	3 40	
Commercial Base-OT	7	7	7	7	7	7	7	7	7	7	7	7	
Municipal	8	8	8	8	8	8	8	8	8	8	8	8	
Dormant Accounts													
Industrial TOTAL	<u>4</u> 58	<u>4</u> 67	1,385	4 64	4 80	1,324	4 67	<u>4</u> 68	1,362	<u>4</u> 66	4 46	4 62	
TOTAL	58	67	1,385	64	80	1,324	67	80	1,362	00	46	62	
Residential Use-IT	31,528	26,902	8,868,726	2,710	88,689	9,334,889	9,183	14,518	9,095,743	118,544	61,523	1,070	27,6
Commercial Use-IT Commercial Use-OT	1,810,475 247,744	1,926,850 265,236	4,018,073 81,500	1,568,661 253,596	1,470,927 266,444	3,313,277 205,521	1,501,219 174,992	2,215,820 2,425,000	3,230,757 182,450	903,250 277,036	743,836 209,250	1,589,848 66,500	24,2 4,6
Municipal	116,460	101,070	215,810	103,660	92,690	157,333	94,850	94,850	133,980	128,330	126,123	181,780	4,0
Industrial	32,970,000	38,740,000	42,750,000	45,410,000	34,410,000	42,206,667	39,540,000	37,420,000	41,872,222	40,490,000	39,830,556	48,034,163	483,6
TOTAL SEWER BILLED	35,176,207	41,060,058	55,934,109	47,338,627	36,328,750	55,217,687	41,320,244	42,170,188	54,515,152	41,917,159	40,971,288	49,873,361	540,2
WWTP EFFLUENT	59,575,900	57,870,800	57,454,200	49,784,700	47,751,600	53,405,500	50,369,700	57,782,200	57,742,300	59,036,500	57,073,002	55,860,000	663,7
FRACTION BILLED	59%	71%	97%	95%	76%	103%	82%	73%	94%	71%	72%	89%	
				<u></u>		0							
Residential Base & Use-IT	119	116	38,787	17	337	34,970	57 5.470	83	35,183	462	241	52 5 797	
Commercial Base & Use-IT	13,130	6,659	14,001	5,427	5,092	13,053	5,470	8,054	10,736	3,285	2,719	5,787	
Commercial Base & Use-IT Commercial Base & Use-OT	13,130	6,659	14,001	5,427	5,092	13,053	5,470	8,054	10,736	3,285	2,719	5,787	1,6

Monthly Staff Report Water Plant

TO: Town Manager FROM: Polly Brown

DEPARTMENT: Water Treatment Plant MONTH: July 2022 Operation and Production Summary

14.27 Hours per day

THE ACTU	ai watei piouuctii) 91111110	ilitering of water	, ioi the enth	e iliolitii averagi	eu		14.27	s per uay			
which yie	lded approximate	ely	1,462,484	gallons of	water per day.							
Rain	5.45 YTD R	ain	26.586	Snow	0	YTD Snow	0	was measured at	the water tr	eatment	plant.	
Average	Hours per day (we	eek days))	_	15.7	hrs		•				
Average	Hours per day (we	eekends)		_	11.3	hrs						
Average	oroduced (week o	lays)			1,620,476	gallons per day						
Average	oroduced (weeke	nds)			1,131,000	gallons per day						
Total Rav	Water Pumped:			_	44.960	million gallons						
Total Drin	nking Water Prod	uced:		_	45.340	million gallons						
Average	Daily Production:	(dr	rinking)		1,445,415	gallons per day						
Average	percent of Produc	tion Cap	acity:	_	48.18	%						
Plant Pro	cess Water:			_	751,000	(finished water	used by th	ne plant)				
Bulk Wat	er Sold @ WTP:				44,200	gallons						
Flushing	of Hydrants/Tank	s/FD use	/Town Use		8,100	gallons						
McMinni	s Spring					<u> </u>						
Total Wa	ter Pumped:				7.597	million gallons		average hours pe	r day	12.7	_	
Average	Daily Produced:			_	245,065	gallons per day		Rain at MC		4.88	YTD Rain	24.32
Reynolds	Spring			_					snow	0		5
Total Wa	ter Pumped:				7.887	million gallons		average hours pe	r dav	14.7	Total Precip	29.32
	Daily Produced:			_	262,900	gallons per day		Rain at RE	,	9.38	YTD Rain	31.83
_	d Water from CCI	JSA		_	2,475,132	gallons			snow			5
6 1 1				_	2 527 500							25.02
Sold to H				_	2,527,500	gallons					Total Precip	36.83
Industria	Use			_	39,385,324	gallons						

Water lost due to leaks

none captured

Comments: Water Plant Activities & CIP Projects:

Monthly Compliance Reports Completed

VDH samples completed for compliance

Melinda High Pressure Zone- Pump station installation continues, landscaping around building with, minor HVAC, electrical work done.

Weed eat, cut down and spray vegetation at McMinnis Spring, Clarion Tank, and Dearing Ford Tank ongoing

Filter Upgrade -HAD PROGRESS MEETING AWAITING SCADA COMPONENTS

The Source Water Protection Local Advisory Committee met on July 25th and went over accomplishments since last meeting and set future goals.

Generator project, Punch list being reviewed with completion scheduled this month

Town of Hurt DBP improvement project. Had a meter failure that needs to be corrected. Sodium Hypo system currently being installed 95% completed

Springs SCADA project - draft plans received and comments were sent back to engineer, staff met with engineer on 5-31-22 to review outstanding concerns

Cleaned Basin #1 and #2

HACH Quarterly Service

Sedimentation Basin Project Application sent to VDH in April awaiting notification

Signed up Operators for VT Shortschool in August (Water)

Melinda Tank #2, Bedford Tank, DFR Tank and Clarion Tank had visual inspections completed. Bedford scheduled to clean Sept. 13th and Melinda #! Sept 20th

Fire Extinguisher Inspections were done on July 29th by Fire and Safety

Utilities Distribution and Collection

# of Service Connections	0	Addresses:			
# of Service Taps	0	Addresses:			
# of Meters Read	103	Monthly Rere	eads 3		
# of Meters Cut Off For Non-Payment	0	Quarterry			
ii or Meters eat on For Non Fayment	Ü				
# of Meters Tested	0				
# of Loads of Sludge to Landfill	18 132.71	Tons			
# of Location Marks made for Miss Utility	48				
# of Meters Replaced	0				
# of Water Lines Repaired Locations:	0	Loca	Sewer Lines Unstop Itions: 3 Bedford Avenue	oped	1
# Air Relief Valves Inspected	0				
# of PRV Maintenance/Inspection	0				
# of Water Valve Boxes Cleaned	0				
# of Blow-Off Valves Flushed	0				
# of Blow-Off Valves Located	0				
Push Camera Footage	150'	Sewer Main Cleaned		420'	
Sewer (Root Cutting) Main	220'	Sewer Main Cleaned M	anholes	0	
Sewer (Root Cutting)Main Manholes	0	Sewer Service Cleaned		50'	
Sewer Video Footage	615'	Sewer Service Video		0	
Sewer Video Manholes	0	Sewer (Root Cutting) Se	rvice	50'	
Duke Root Control (Contractor)	0	Sewer Right of Way Cle		0	
Water Turn On and Offs	19	Sewer Manholes Inspec		0	
Water Right of Way Clearing Footage	0	Sewer Installed Clean O		0	
Water Meter Box Replacement	1				
# Of Hydrants Flushed	0				
# of Hydrant Valves Exercised	0				

Other Utilities Distribution and Collection Activities & CIP Projects:

Roadway Maintenance - Rt. 29 Bridge Exposed Water Line

Lynch Creek Project

Obtaining Meter Informatin For AMI

146

DEPARTMENT: **Wasterwater Plant** MONTH: July-22

Average Daily Flow		1.80	MGD
TSS Reduction		95 9	%
BOD Reduction		93 9	%
VPDES Violations		0	
Sludge (Regional Land Fill)		140 1	tons
Rain Total	5 63 Inches		Snow Total

Other Wastewater Activities and CIP Projects:

Month: July Week: July 5th, 2022

- Continue Sanitizing procedures for commonly used areas
- Lab ceiling leaking from construction
- Submitted Monthly DMR to DEQ
- Submitted Monthly Industrial Billing to Town Hall
- Reset UV controller
- Repaired gate at Riverview Pump Station
- Received Blower Motor (CIP item)
- Contractors onsite concerning Lab and Meter room ceiling leaks
- UV system Checks
- Entered Lab data
- Normal Plant Operations

Month: July

Month: July

Week: July 25th, 2022

Week: July 11th, 2022

Continue Sanitizing procedures for commonly used areas

Inches

- Lab ceiling leaking from construction
- Test polymer sample received from Control Equipment Company
- Wasting and Pressing using test polymer
- Reset UV controller
- Night shift Employees registered for VT Wastewater School
- Mowing around Pond UV system Checks
- Entered Lab data
- Normal Plant Operations

Month: July Week: July 18th, 2022

- Continue Sanitizing procedures for commonly used areas
- **Submitted Timesheets**
- Received IDEXX E-Coli supplies
- Serviced UV system Bank A 7-18-22
- Received Diamond Paper Order
- Cleaned Air relief valves on pumps at Riverview Pump Station
- Discussions with Abbott concerning more closely monitoring pH control
- Replaced chain on Influent Fine Filter Screen
- Received Tonya and Joe's Wastewater Exam Applications
- UV system Checks
- Entered Lab data
- **Normal Plant Operations**

- Continue Sanitizing procedures for commonly used areas
 - Serviced UV system hydraulic system
 - Cleaned septic tank receiving station
 - Cleaned Air relief valves on pumps at Riverview Pump Station
 - Scheduled Lab Scale Annual Calibration
 - Annual Fire extinguisher inspection 7/29/22
 - UV system Checks
 - Entered Lab data
 - **Normal Plant Operations**



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING August 9, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 10.D

REPORTS AND COMMUNICATIONS
Title: Police Department Monthly Report

Staff Resource: APD Chief Tommy Merricks

Action(s):

For informational purposes

Explanation:

Monthly Reports for July 2022

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment#1.APD Monthly Report-July 2022 Attachment#2.Patrol on 29-July 2022

2022 ALTAVISTA POLICE DEPT MONTHLY REPORT

		February	March	April	May	June	July	Year to Date
Criminal Arrests "Felony"	7	0	4	4	9	5	2	31
Criminal Arrests "Misdemeandor"	23	15	8	14	17	14	8	99
Warrant Executed	20	10	11	16	19	18	8	104
Uniform Traffic Summons Issued	30	33	45	32	48	51	73	312
# Traffic Stops	70	115	145	99	132	114	186	861
BOLO'S (Be on Look Out)	4	5	9	3	16	3	4	44
DUI	0	1	0	2	4	2	2	10
IBR	22	28	10	18	32	18	16	144
MVA	6	14	7	10	10	9	13	69
Assist Motorist	14	4	6	9	12	22	6	73
Calls for Service	326	382	372	381	501	433	418	2,813
Alarm Responses	37	14	20	16	27	18	20	152
ECO/TDO	0	0	0	3	1	1	0	5
ECO/ TDO HOURS	0	0	0	7	3	10	0	20
Court Hours	2	13	3.5	5.5	3	2	6	35
Citizen Contacts	1,323	863	1525	1003	1732	609	1616	8,671
Businesses, Residences Check "Foot Patrols"	147	92	90	149	223	458	232	1,391
Follow Ups	24	5	5	4	7	6	1	52

ALTAVISTA POLICE DEPARTMENT

Patrol on 29-July 2022				
	Location	Time	Officer	Disposition
1-Jul	Clarion Rd/29 Exit	2130-2132	Smith	Traffic Stop
1-Jul	Rt 29	2237-2242	Smith	Traffic Stop
1-Jul	Rt 29	0010-0047	Smith	Traffic Stop/DUI
1-Jul	Rt 29	0344-0354	Smith	Traffic Stop
1-Jul	Rt 29	0539-0550	Smith	Traffic Stop
1-Jul	Rt 29	2237-2242	Anthony	Traffic Stop
1-Jul	Rt 29	0010-0301	Anthony	DUI
1-Jul	Rt 29	0344-0354	Anthony	Traffic Stop
1-Jul	Rt 29	0539-0550	Anthony	Traffic Stop
2-Jul	Rt 29	0230-0233	Anthony	Traffic Stop
2-Jul	29 NB	0258-0314	Smith	Traffic Stop
2-Jul	Rt 29/Otter River	1631-1731	Pugh	Road Hazard
2-Jul	Rt 29	1618-	C Earhart	Road Hazard
2-Jul	Rt 29	1625-	C Earhart	Road Hazard
3-Jul	Rt 29	2108-2115	Smith	Traffic Stop
3-Jul	Rt 29	0020-0045	Smith	Traffic Stop
6-Jul	29NB	0356-0409	Anthony	Traffic Stop
7-Jul	Rt 29	0235-0242	Anthony	Traffic Stop
7-Jul	Rt 29	0355-0400	Anthony	Traffic Stop
7-Jul	Rt 29	2020-2027	Smith	Traffic Stop
7-Jul	Rt 29	0246-0259	Smith	Traffic Stop
7-Jul	Rt 29	0355-0400	Smith	Traffic Stop
8-Jul	Rt 29	2042-2103	Abbott	BOL
9-Jul	29 SB/Lynch Mill	1358-1405	Williams	Disabled Vehicle
11-Jul	Rt 29	2352-0005	Anthony	Traffic Stop
11-Jul	Rt 29	0130-0133	Anthony	Traffic Stop
11-Jul	Rt 29	2352-0005	Smith	Traffic Stop
11-Jul	Rt 29	0130-0133	Smith	Traffic Stop
12-Jul	Rt 29	0547-	C Earhart	Road Hazard
12-Jul	Rt 29	2304-2306	Smith	Disabled Vehicle
16-Jul	Rt 29	2156-2206	Smith	Traffic Stop
16-Jul	Rt 29	0049-0114	Smith	Traffic Stop/DUI
16-Jul	Rt 29/Lynch Mill	0049-0325	Anthony	DUI
17-Jul	Rt 29	0227-0305	Anthony	Traffic Stop
17-Jul	Rt 29	1535-	C Earhart	Disabled Vehicle
17-Jul	Rt 29/Bedford Ave	1742-	C Earhart	MVC
17-Jul	Rt 29	0228-0305	Smith	Traffic Stop
20-Jul	Rt 29	0210-0218	Smith	Traffic Stop

ALTAVISTA POLICE DEPARTMENT

21-Jul	Rt 29	2305-2308	Smith	Traffic Stop
22-Jul	29 NB/Clarion	1001-1015	Smith	Traffic Stop
22-Jul	29 NB	1028-1049	S Earhart	Traffic Stop
22-Jul	Rt 29/Clarion	1001-1019	Williams	Traffic Stop
22-Jul	Rt 29	2323-2338	Smith	Traffic Stop
23-Jul	29 NB	1034-1105	S Earhart	Traffic Stop
24-Jul	29 NB	0848-0901	Williams	Traffic Stop
24-Jul	29 NB	0952-0955	Williams	Traffic Stop
24-Jul	29 NB	1034-1104	Williams	Traffic Stop
24-Jul	29 NB	2321-2330	Anthony	Traffic Stop
26-Jul	Rt 29/Clarion	2155-2206	Anthony	Traffic Stop
26-Jul	Rt 29	0212-0225	Anthony	Traffic Stop
26-Jul	Rt 29	0234-0323	Anthony	Disabled Vehicle
28-Jul	29 NB	1051-1112	Williams	Disabled Vehicle
28-Jul	29 NB	1112-1124	Williams	Traffic Stop
28-Jul	29 NB	1025-1049	S Earhart	Traffic Stop
28-Jul	29 NB	1051-1124	S Earhart	Disabled Vehicle
29-Jul	Rt 29	2247-2251	Anthony	Traffic Stop
29-Jul	Rt 29	0002-0014	Anthony	Traffic Stop
29-Jul	Rt 29	0124-0136	Anthony	Pursuit
29-Jul	Rt 29	0144-0217	Anthony	Traffic Stop
29-Jul	29 NB	2155-2200	Smith	Disabled Vehicle
29-Jul	Rt 29	2247-2251	Smith	Traffic Stop
29-Jul	Rt 29	0124-0130	Smith	Pursuit
29-Jul	Rt 29	0144-0217	Smith	Traffic Stop
30-Jul	Rt 29/Main	1057-	C Earhart	Traffic Stop
30-Jul	Rt 29	1524-	C Earhart	Check Welfare
30-Jul	Rt 29/Clarion	1323-1331	Pugh	Traffic Stop
30-Jul	Rt 29	1525-1530	Pugh	Check Location
30-Jul	Rt 29	0010-0015	Anthony	Check Location
30-Jul	Rt 29	0032-0036	Anthony	Traffic Stop
30-Jul	Rt 29	0047-0103	Anthony	Traffic Stop
31-Jul	Rt 29	1131-	C Earhart	Traffic Stop
31-Jul	Rt 29	1143-	C Earhart	Traffic Stop
31-Jul	Rt 29	1621-	C Earhart	Reckless Driver
31-Jul	Rt 29/Bedford Ave	1143-1151	Pugh	Traffic Stop
31-Jul	Rt 29	2209-2215	Smith	Traffic Stop



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING August 9, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 10.E

REPORTS AND COMMUNICATIONS

Title: Public Services Reports Staff Resource: Teri Anderson

Action(s):

Review

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

 $Attachment \#1.BUILDINGS_AND_GROUNDS_MONTHLY_REPORT_JULY_2022.docx$

BUILDINGS AND GROUNDS

AUGUST 1, 2022

TO: TOWN MANAGER

FROM: BRIAN ROACH, B&G SUPERVISOR

MONTH: JULY 2022

Vacation / Comp. Time Used / Sick Leave Taken		40
Meetings / Data Entry / Work Planning / Training		95.50
# Of Call Duty Hours		39.50
# Of Assisting other Crews		2
Holiday		32
Green Hill Cemetery		
DECORPTION	Month	Labor
DESCRIPTION	Totals	Hours
# Of Burials / Cremations	2	19
Cemetery Grounds Maintenance		46
Meeting with Families / Selling Plots		0
Stone Locating / Setting		0
Maintain Cemetery Records		0
Solid Waste Collection		
DESCRIPTION	Month	Labor
DESCRIPTION	Totals	Hours
Residential Garbage Collected (Tonnage)	93.36	82.50
Residential Garbage Collected (Tonnage) Town of Hurt	49.15	40
# Of Curbside Brush Collected (Stops)	207	49.50
Loads of Brush Collected	14	
# Of Curbside Bulk Collected (Stops)	95	15.50
Bulk Collection (Tonnage)	11.58	
# Of Tires Collected	0	0
# Of Residential Garbage Citations Issued	0	0
Parks/Buildings	1	
DESCRIPTION	Month	Labor
	Totals	Hours
Landscaping Buildings, Watering Flowers, Irrigation		5
# Of Building Maintenance Hours		79
# Of Park Cleaning		83
# Of Parks Ground Maintenance Hours	404.00	118.50
# Of Acres Mowed by Town	181.23	123
# Of Acres Mowed by Contractors ****	8.25	0
Special Projects / Special Event / Seasonal		4
# Of Vehicle Maintenance Hours		17
# Of Weed Control (0 Gallons)		0
*** HOURS NOT ADDED		001
Total Labors Hours for the Month		891



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING August 9, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 12.A

CLOSED SESSION

Title: Town Council Closed Session

Staff Resource: Town Manager, Gary Shanaberger and Town Attorney, John Eller

Action(s):

Discussion Only

Explanation:

Section 2.2-3711 (A)(3) Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.

Section 2.2-3711(A)(7) Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel.

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment. CLOSED SESSION: Section 2.2-3711 (A)(3) and 2.2-3711 (A)(7)

TOWN COUNCIL CLOSED SESSION

DATE: Tuesday, August 9th, 2022

Adjourned at _____ p.m.

Action(s):

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the *Code of Virginia*, 1950, as amended,

Section 2.2-3711 (A)(3) Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.

Section 2.2-3711 (A)(7) Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provisions of legal advice by such counsel. The motion was made by ______ and seconded by ______. Motion carried. VOTE: Dr. Scott Lowman Vice Mayor Reggie Bennett _____ Mr. Timothy George
Mr. Jay Higginbotham Mr. Tracy Emerson Mr. Wayne Mitchell Mayor Michael Mattox Town Council went into Closed Session at ______ PM. Notice was given that Council was back in regular session at _____ PM. FOLLOWING CLOSED SESSION: A motion was made by ______, seconded by _____, to adopt the certification of a closed meeting. CERTIFICATION OF CLOSED MEETING WHEREAS, the Town Council has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with provisions of The Virginia Freedom of Information Act; and WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the town council that such closed meeting was conducted in conformity with Virginia law. NOW, THEREFORE, BE IT RESOLVED the Town Council hereby certifies, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Town Council. VOTE: Dr. Scott Lowman Vice Mayor Reggie Bennett _____ Mr. Tracy Emerson Mr. Timothy George Mr. Jay Higginbotham Mr. Wayne Mitchell Mayor Michael Mattox