

Town of Altavista, Virginia Meeting Agenda Town Council Town Council Regular Meeting

Tuesday, March 8, 2022 6:00 PM - Council's Chambers 510 Seventh Street Altavista, VA 24517

Town Council Regular Meeting

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

- 2. AGENDA ADOPTION
- 3. RECOGNITIONS AND PRESENTATIONS
 - 3.A Personnel Changes in February 2022
 - 3.B Multiple Sclerosis Awareness
 Attachment. Multiple Sclerosis Awareness Month in March 2022
 - 3.C Resolution of Appointment Board of Zoning Appeals

4. <u>CITIZEN'S TIME</u>

Citizen's wishing to address Council should provide their name and residential address. Citizen's comments are limited to three (3) minutes each, with a total of fifteen (15) minutes allotted for this purpose. (Please note that Citizen's Time is **NOT** a question-and- answer session between the public and the Town Council.)

5. PARTNER UPDATES

- 5.A Altavista Area Chamber of Commerce
- 5.B Altavista On Track (AOT)

6. CONSENT AGENDA

6.A Acceptance of Monthly Financial Reports

Attachment 1. February 2022 Check Register

Attachment 2. February 2022 Revenue Report

Attachment 3. February 2022 Expenditure Report

Attachment 4. February 2022 Reserve Balance / Investment Report

- 6.B Approval of Town Council Meeting Minutes
 Attachment. Town Council RM Minutes 2.8.22
- 7. PUBLIC HEARING(S)
- 8. <u>NEW BUSINESS</u>

- 8.A Old Garbage Truck #1017 Needed Repairs 2006 Peterbuilt Garbage Truck Repairs #1017.pdf
- 8.B Bluegrass in the Park 2022 Request for Assistance Attachment. Bluegrass Festival
- **8.C** Information Regarding Community Events and Business

9. UNFINISHED BUSINESS

10. REPORTS AND COMMUNICATIONS

10. AUtility Reports

Attachment 1. Aeration Project 3-1-22.pdf

Attachment 2. Filter Upgrade Project 3-1-22.pdf

Attachment 3. Lynch Creek Sewer Status Update 3-1-22.doc

Attachment 4. McMinnis WL Project 3-1-22.doc

Attachment 5. Melinda HPZ Project 3-1-22.pdf

Attachment 6. Springs SCADA Project 3-1-2022.pdf

Attachment 7. VDEM Generator Project 3-1-22.pdf

Attachment 8. WWTP Electrical Upgrade 3-1-22.pdf

Attachment 9. February 2022 Monthly Report for Council Members 2z.pdf

Attachment 10. February 2022 Monthly Report for Council Members 1z.pdf

10.B Public Services Monthly Reports

Attachment 1. BUILDINGS AND GROUNDS MONTHLY REPORT FEBRUARY 2022.docx

Attachment 2. STREET DEPARTMENT MONTHLY REPORT- FEBRUARY 2022.docx

Attachment 3. FLEET MAINTENANCE DEPARTMENT-FEBRUARY 2022.docx

Attachment 4. Frazier Road Project 3 -1-22.docx

10.CDepartmental Reports - Finance

Attachment 1. Meals Tax Report

Attachment 2. Sales Tax Report

Attachment 3. Lodging Tax Report

Attachment 4. Cigarette Tax Report

10.DPolice Department Monthly Report

Attachment 1. APD PATROL ON RT 29-FEBRUARY 2022

Attachment 2. APD Monthly Report-February 2022

10.ECommunity Development Monthly Report

CD February 2022 Monthly Report.docx

10.F Town Council Monthly Agenda Calendars

Attachment 1. Council Calendar - March 2022

Attachment 2. Council Calendar - April 2022

11. MATTERS FROM COUNCIL

12. TOWN COUNCIL CLOSED SESSION

12.A Town Council Closed Session, Section 2.2-3711 (A)(1)
Attachment. CLOSED SESSION 3.08.22.: Section 2.2-3711 (A)(1)

13. ADJOURNMENT

THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARRE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434) 369-5001 FOR ASSISTANCE.



AGENDA ITEM #: 3.A

RECOGNITIONS AND PRESENTATIONS

Title: Personnel Changes in February 2022

Staff Resource: Jo Ann Myers, Human Resources

Action(s):

Informational Only

Explanation:

Milestones

No new milestones to report.

New Hire

Gayle Puckett, Avoca Events Coordinator, as of 2/15/22

Departure

Jason Roberts, Utilities Maintenance Supervisor, as of 2/25/22

Background:

Funding Source(s):

Attachments: (click item to open)



AGENDA ITEM #: 3.B

RECOGNITIONS AND PRESENTATIONS

Title: Multiple Sclerosis Awareness

Staff Resource: Sharon D. Williams, Community Development DIrector

Action(s):

Request for Council to consider approving a Proclamation declaring March 2022 as Multiple Sclerosis awareness month in the Town of Altavista.

Explanation:

Representing request is citizen Denise Ellis

Background:

Funding Source(s):

<u>Attachments:</u> (click item to open)

Attachment. Multiple Sclerosis Awareness Month in March 2022



PROCLAMATION DECLARING MARCH AS "MULTIPLE SCLEROSIS EDUCATION AND AWARENESS MONTH"

WHEREAS, Multiple Sclerosis (MS) is a chronic, often disabling disease of the central nervous system that affects approximately 400,000 people in the United States; and

WHEREAS, it typically strikes young adults in the prime of life – in their 20's to 40's. Women are more likely to have multiple sclerosis by about 3:1. Symptoms can begin as simply as tingling and progress to near paralysis;

WHEREAS, March is Multiple Sclerosis Education and Awareness Month. It is important for better education and awareness of multiple sclerosis so that its victims can lead more productive and satisfying live – to benefit themselves, their caregivers and families, and the overall community; and

WHEREAS, multiple sclerosis is a disease that not only affects the person with the condition, but also greatly impacts family, friends, and the community; and

WHEREAS, the exact cause of multiple sclerosis is still unknown, and there is no known cure; and

WHEREAS, the symptoms of multiple sclerosis may be mild such as numbness in the limbs, or severe, such as paralysis or loss of vision; and

WHEREAS, every hour of every day, someone is newly diagnosed with multiple sclerosis; and

WHEREAS, the Multiple Sclerosis Alliance of Virginia (MSAV) provides programs and services for anyone in Virginia whose life has been affected by MS; and

NOW, THEREFORE, I, Mike Mattox, Mayor of the Town of Altavista do hereby proclaim March 2022 as

MULTIPLE SCLEROSIS (MS) EDUCATION AND AWARENESS MONTH

throughout the Town of Altavista and urge all citizens to observe this month by becoming aware of the difficulties that individuals with MS face on a daily basis, supporting those who are working toward its end and participating in community efforts. The Altavista Town Council joins advocates and communities across the country in playing an active role to prevent Multiple Sclerosis.

Adopted this 8th day of March 2022 by the Altavista Town Council.

Mike Mattox, Mayor	
Town of Altavista, VA	



AGENDA ITEM #: 3.C

RECOGNITIONS AND PRESENTATIONS

Title: Resolution of Appointment - Board of Zoning Appeals Staff Resource: Gary Shanaberger, Town Manager, and Sharon D. Williams, Community Development Director

Action(s):

Recommendation of Staff to approve the Resolution of Appointment as presented.

Explanation:

Staff seeks Council's approval of the Resolution for Appointment to the Board of Zoning Appeals for Gary Penn and Deborah Lewis Robinson.

Background:

Town Council approved the appointment application of Gary Penn at their September 28, 2021, Work Session, to fill the vacancy from Johelen Martin's expired term, August 2021; and Town Council also approved the appointment application of Deborah Lewis Robinson at their February 22, 2022, Work Session, to fill the unexpired term of Charles Eubanks, until August 2022.

Funding Source(s):

N/A

Attachments: (click item to open)



AGENDA ITEM #: 5.A

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Title: Altavista Area Chamber of Commerce

Staff Resource: Grace Mattox, Chamber of Commerce Executive Director

Action(s):

Informational Only

Explanation:

Ms. Mattox will give Town Council a brief update on the Chamber's latest activities and also upcoming events.

Background:

Funding Source(s):

N/A

Attachments: (click item to open)



AGENDA ITEM #: 5.B

PARTNER UPDATES

Title: Altavista On Track (AOT)

Staff Resource: Sharon D. Williams, Community Development Director

Action(s):

Informational Only

Explanation:

per Ms. Williams, Reverend Ed Soto, Altavista On Track Board President, will be present to provide Town Council with AOT's most recent updates, and any new information pertaining to upcoming events.

Background:

Funding Source(s):

N/A

<u>Attachments:</u> (click item to open)



AGENDA ITEM #: 6.A

CONSENT AGENDA

Title: Acceptance of Monthly Financial Reports

Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Accept the monthly financial reports.

Explanation:

The following financial reports are provided to Council on a monthly basis for review and acceptance.

Background:

Funding Source(s):

<u>Attachments:</u> (click item to open)

Attachment 1. February 2022 Check Register

Attachment 2. February 2022 Revenue Report

Attachment 3. February 2022 Expenditure Report

Attachment 4. February 2022 Reserve Balance / Investment Report

SELECTED BY CHECK DATE ACCOUNTING PERIOD 05/2022 REPORT NUMBER

CHECK NO	VENDOR NO	VENDOR NAME 	CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
40727	1002	NAME ALL TRAFFIC SOLUTIONS, INC ALTAVISTA INSTRUMENTS &CONTROL AT&T MOBILITY BEACON CREDIT UNION TAYLOR HUDSON BERGER BOXLEY AGGREGATES CAMPBELL COUNTY CIRCUIT COURT CAMPBELL COUNTY PUBLIC LIBRARY CAMPBELL, ERICA G. CARDNO INC CAROTEK INC COLUMBIA GAS LARRY DALTON DIAMOND PAPER CO INC ELECTRONIC SYSTEMS INC ENGINEERING CONCEPTS INC ENGLISH'S LLC FERGUSON ENTERPRISES LLC GRETNA TIRE INC HACH COMPANY HAWKINS-GRAVES INC HEDRICK, SHANE HURT & PROFFITT INC ICMA RETIREMENT TRUST-457 #304 INTEGRATED TECHNOLOGY GROUP IN MATTERN & CRAIG INC PACE ANAYLTICAL SERVICES LLC BETTY PICKERAL RIVER VALLEY RESOURCES LLC SHARP BUSINESS SYSTEMS THE EMBERS AGENCY THE GUN SHOP TIAA COMMERCIAL FINANCE INC TREASURER OF VA		15 400 00				
42/3/	1023	ALL TRAFFIC SOLUTIONS, INC	02/04/2022	15,499.00		0.0	OUTSTANDING	
42/38	498	ALTAVISTA INSTRUMENTS &CONTROL	02/04/2022	8,950.00		0.0	OUTSTANDING	
42/39	886	AT&T MOBILITY	02/04/2022	344.16		0.0	OUTSTANDING	
42740	103	BEACON CREDIT UNION	02/04/2022	230.00		00	OUTSTANDING	
42741	1004	TAYLOR HUDSON BERGER	02/04/2022	20.00		00	OUTSTANDING	
42742	4	BOXLEY AGGREGATES	02/04/2022	1,621.22		00	OUTSTANDING	
42743	797	CAMPBELL COUNTY CIRCUIT COURT	02/04/2022	20.00		00	OUTSTANDING	
42744	583	CAMPBELL COUNTY PUBLIC LIBRARY	02/04/2022	946.20		00	OUTSTANDING	
42745	9999997	CAMPBELL, ERICA G.	02/04/2022	10.40		00	OUTSTANDING	
42746	967	CARDNO INC	02/04/2022	1,120.00		00	OUTSTANDING	
42747	727	CAROTEK INC	02/04/2022	5,824.13		00	OUTSTANDING	
42748	28	COLUMBIA GAS	02/04/2022	2,351.65		00	OUTSTANDING	
42749	994	LARRY DALTON	02/04/2022	400.00		00	OUTSTANDING	
42750	569	DIAMOND PAPER CO INC	02/04/2022	462.18		00	OUTSTANDING	
42751	394	ELECTRONIC SYSTEMS INC	02/04/2022	13.35		00	OUTSTANDING	
42752	924	ENGINEERING CONCEPTS INC	02/04/2022	3,250.00		00	OUTSTANDING	
42753	301	ENGLISH'S LLC	02/04/2022	868.47		00	OUTSTANDING	
42754	118	FERGUSON ENTERPRISES LLC	02/04/2022	7,907.69		00	OUTSTANDING	
42755	50	GRETNA TIRE INC	02/04/2022	2,268.95		00	OUTSTANDING	
42756	52	HACH COMPANY	02/04/2022	3,832.00		00	OUTSTANDING	
42757	305	HAWKINS-GRAVES INC	02/04/2022	1,547.50		00	OUTSTANDING	
42758	9999997	HEDRICK, SHANE	02/04/2022	47.15		00	OUTSTANDING	
42759	332	HURT & PROFFITT INC	02/04/2022	8,354.18		00	OUTSTANDING	
42760	57	ICMA RETIREMENT TRUST-457 #304	02/04/2022	270.00		00	OUTSTANDING	
42761	566	INTEGRATED TECHNOLOGY GROUP IN	02/04/2022	6,230.94		00	OUTSTANDING	
42762	935	MATTERN & CRAIG INC	02/04/2022	25,212.50		00	OUTSTANDING	
42763	816	PACE ANAYLTICAL SERVICES LLC	02/04/2022	333.46		00	OUTSTANDING	
42764	843	BETTY PICKERAL	02/04/2022	1,150.00		00	OUTSTANDING	
42765	510	RIVER VALLEY RESOURCES LLC	02/04/2022	14.75		00	OUTSTANDING	
42766	476	SHARP BUSINESS SYSTEMS	02/04/2022	53.13		00	OUTSTANDING	
42767	894	THE EMBERS AGENCY	02/04/2022	500.00		0.0	OUTSTANDING	
42768	177	THE GUN SHOP	02/04/2022	6,311.69		0.0	OUTSTANDING	
42769	872	TIAA COMMERCIAL FINANCE INC	02/04/2022	153.00		0.0	OUTSTANDING	
42770	124	TREASURER OF VA	02/04/2022	320.00		0.0	OUTSTANDING	
42771	85	TREASURER OF VA /CHILD SUPPORT	02/04/2022	703.88		0.0	OUTSTANDING	
42772	35	TREASURER OF VA/VITA	02/04/2022	5.50		0.0	OUTSTANDING	
42773		UNIFIRST CORP	02/04/2022	2,300.36			OUTSTANDING	
42774		VUPS INC	02/04/2022	42.00			OUTSTANDING	
42775		REGINALD C BENNETT	02/01/2022	50.00			OUTSTANDING	
42776		BENNETT'S MECHANICAL COMPANY I		2,420.00			OUTSTANDING	
42777		BRENNTAG MID-SOUTH INC	02/11/2022	1,227.22			OUTSTANDING	
42778		CARTER MACHINERY CO INC	02/11/2022	24.00			OUTSTANDING	
42779		MARVIN CLEMENTS	02/11/2022	75.00			OUTSTANDING	
42780		COLUMBIA GAS	02/11/2022	30.45			OUTSTANDING	
42780		COLUMBIA GAS CONTROL EQUIPMENT CO INC	02/11/2022	1,681.29			OUTSTANDING	
42781	164		02/11/2022	1,681.29			OUTSTANDING	
42782		DOMINION VIRGINIA POWER	02/11/2022	49,195.79			OUTSTANDING	
42783		HAWKINS-GRAVES INC		943.39			OUTSTANDING	
			02/11/2022					
42785		J & J PORTAPOTTY INC	02/11/2022	170.00			OUTSTANDING	
42786		JAMES MOORE	02/11/2022	59.74			OUTSTANDING	
42787	564	JOHN JORDAN	02/11/2022	75.00		00	OUTSTANDING	

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PROGRAM: GM172L SELECTED BY CHECK DATE ACCOUNTING PERIOD 05/2022 FROM: 02/01/2022 TO: 02/28/2022 TOWN OF ALTAVISTA REPORT NUMBER

BANK: 00 **************************

 CHECK	VENDOR	VENDOR NAME MARIE MITCHELL MOON, JEFF MUNICIPAL EMERGENCY SERV DEPOS NAPA AUTO PARTS ORKIN PEST CONTROL LLC PACE ANAYLTICAL SERVICES LLC PINEY RIDGE CONTRACTING & CONS POWELL'S TRUCK & EQUIPMENT INC PUBLIC AGENCY TRAINING COUNCIL RIVERSTREET NETWORKS SECURITY LOCK AND KEY THE GUN SHOP THE NEWS & ADVANCE ULINE US BANK EQUIPMENT FINANCE USABLUEBOOK VACORP VALLEY FASTENERS OF LYNCHBURG WAGEWORKS INC WKDE-FM AFLAC ALTAVISTA JOURNAL BEACON CREDIT UNION BUSINESS CARD ENGLISH CONSTRUCTION CO INC FERGUSON ENTERPRISES LLC GRAINGER INC GRANITE TELECOMMUNICATIONS JUDITH HEDGPETH HURT & PROFFITT INC ICMA RETIREMENT TRUST-457 #304 INSTRUMENTATION SERVICES INC LORD & COMPANY LUKAS, CHERILYN MINNESOTA LIFE	 CHECK	CHECK	DATE 1	 BANK		ORIGINAL
NO	NO 	NAME	DATE	AMOUNT	CLEARED (CODE	STATUS	AMOUNT
42788	829	MARIE MITCHELL	02/11/2022	75.00		00	OUTSTANDING	
42789	9999998	MOON, JEFF	02/11/2022	150.00		00	OUTSTANDING	
42790	860	MUNICIPAL EMERGENCY SERV DEPOS	02/11/2022	1,186.52		00	OUTSTANDING	
42791	300	NAPA AUTO PARTS	02/11/2022	1,557.90		00	OUTSTANDING	
42792	67	ORKIN PEST CONTROL LLC	02/11/2022	328.00		00	OUTSTANDING	
42793	816	PACE ANAYLTICAL SERVICES LLC	02/11/2022	654.36		00	OUTSTANDING	
42794	1007	PINEY RIDGE CONTRACTING & CONS	02/11/2022	64,792.93		00	OUTSTANDING	
42795	317	POWELL'S TRUCK & EOUIPMENT INC	02/11/2022	85.58		00	OUTSTANDING	
42796	327	PUBLIC AGENCY TRAINING COUNCIL	02/11/2022	700.00		00	OUTSTANDING	
42797	857	RIVERSTREET NETWORKS	02/11/2022	367.01		00	OUTSTANDING	
42798	939	SECURITY LOCK AND KEY	02/11/2022	290.00		00	OUTSTANDING	
42799	177	THE GUN SHOP	02/11/2022	2,323.63		00	OUTSTANDING	
42800	186	THE NEWS & ADVANCE	02/11/2022	670.40		00	OUTSTANDING	
42801	834	ULINE	02/11/2022	85.58		0.0	OUTSTANDING	
42802	900	US BANK EOUIPMENT FINANCE	02/11/2022	232.66		00	OUTSTANDING	
42803	136	USABLUEBOOK	02/11/2022	396.67		0.0	OUTSTANDING	
42804	601	VACORP	02/11/2022	368.45		0.0	OUTSTANDING	
42805	730	VALLEY FASTENERS OF LYNCHBURG	02/11/2022	166.04		0.0	OUTSTANDING	
42806	756	WAGEWORKS INC	02/11/2022	121.75		0.0	OUTSTANDING	
42807	658	MKDE-EM	02/11/2022	110.00		0.0	OUTSTANDING	
42808	9	AFLAC	02/18/2022	2.769.37		0.0	OUTSTANDING	
42809	84	ALTAVISTA JOHRNAL	02/18/2022	142 51		0.0	OUTSTANDING	
42810	103	BEACON CREDIT UNION	02/18/2022	230.00		0.0	OUTSTANDING	
42811	294	BUSINESS CARD	02/18/2022	14 979 74		0.0	OUTSTANDING	
42812	937	ENGLISH CONSTRUCTION CO INC	02/18/2022	237 320 92		0.0	OUTSTANDING	
42813	118	FERGUSON ENTERPRISES LLC	02/18/2022	5.418.99		0.0	OUTSTANDING	
42814	111	GRAINGER INC	02/18/2022	471.36		0.0	OUTSTANDING	
42815	916	GRANITE TELECOMMUNICATIONS	02/18/2022	691.75		0.0	OUTSTANDING	
42816	741	JUDITH HEDGPETH	02/18/2022	360.00		0.0	OUTSTANDING	
42817	332	HURT & PROFFITT INC	02/18/2022	4.802.56		0.0	OUTSTANDING	
42818	57	TCMA RETTREMENT TRUST-457 #304	02/18/2022	270.00		0.0	OUTSTANDING	
42819	5 <i>8</i>	INSTRUMENTATION SERVICES INC	02/18/2022	708.00		0.0	OUTSTANDING	
42820	1002	LORD & COMPANY	02/18/2022	6.150.00		0.0	OUTSTANDING	
42821	9999998	LUKAS, CHERILYN	02/18/2022	150.00		0.0	OUTSTANDING	
42822	218	MINNESOTA LIFE	02/18/2022	158.77		0.0	OUTSTANDING	
42823	670	PATRIOT SAFETY SUPPLY	02/18/2022	280.00		0.0	OUTSTANDING	
42824		JASON ROBERTS	02/18/2022	221.90			OUTSTANDING	
42825		TLG PETERBILT	02/18/2022	10,494.88			OUTSTANDING	
42826		TONEY CONSTRUCTION INC	02/18/2022	55,019.71			OUTSTANDING	
42827		TREASURER OF VA /CHILD SUPPORT		703.88			OUTSTANDING	
		WITT, CATHERINE	02/18/2022	150.00			OUTSTANDING	
42829		XEROX FINANCIAL SERVICES	02/18/2022	415.78			OUTSTANDING	
42830		CAMPBELL HEATING AND COOLING	02/25/2022	172.25			OUTSTANDING	
42831		CENTURYLINK	02/25/2022	615.64			OUTSTANDING	
42832		CONTECH ENGINEERED SOLUTIONS L	02/25/2022	27,950.00			OUTSTANDING	
42833		CONTROL EQUIPMENT CO INC	02/25/2022	22,332.84			OUTSTANDING	
42834		COTTLE MULTI-MEDIA INC	02/25/2022	58.50			OUTSTANDING	
42835		HURT & PROFFITT INC	02/25/2022	7,502.44			OUTSTANDING	
42836		IDEXX DISTRIBUTION INC	02/25/2022	2,070.29			OUTSTANDING	
42837		LYNDON T MYERS	02/25/2022	1,370.00			OUTSTANDING	
42838		PATRIOT SAFETY SUPPLY	02/25/2022	7,282.86			OUTSTANDING	
12030	0 / 0	TITITOI DULTII DOEETII	02/23/2022	1,202.00		00	ONTOTAMPTING	

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PREPARED 03/02/2022,10:22:09 ALL CHECKS REGISTER
SELECTED BY CHECK DATE
FROM: 02/01/2022 TO: 02/28/2022 ACCOUNTING PERIOD 05/2022 PROGRAM: GM172L

TOWN OF ALTAVISTA REPORT NUMBER 26

BANK: 00 *********************

CHECK CHECK DATE BANK ORIGINAL
DATE AMOUNT CLEARED CODE STATUS AMOUNT CHECK VENDOR VENDOR NO NO NAME ______

 42839
 843 BETTY PICKERAL
 02/25/2022
 1,150.00
 00 OUTSTANDING

 42840
 884 RESERVE ACCOUNT
 02/25/2022
 2,000.00
 00 OUTSTANDING

 42841
 665 SELECT AIR MECHANICAL ELECTRIC
 02/25/2022
 180.00
 00 OUTSTANDING

 42842
 80 SOUTHSIDE ELECTRIC COOP
 02/25/2022
 1,186.34
 00 OUTSTANDING

 42843
 778 SPRINT
 02/25/2022
 1,807.34
 00 OUTSTANDING

 42844
 879 THE BERKLEY GROUP LLC
 02/25/2022
 15,650.00
 00 OUTSTANDING

BANK: 00 ********************

NO. OF CHECKS: 108 CHECKS OUTSTANDING 673,467.42 ***
OUTSTANDING CHECKS: VOID CHECKS:

.00 673,467.42 .00 3

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PREPARED 03/02/2022,10:22:09 ALL CHECKS REGISTER ALL CHECKS REGISTER
SELECTED BY CHECK DATE ACCOUNTING PERIOD 05/2022 PROGRAM: GM172L REPORT NUMBER 26

FROM: 02/01/2022 TO: 02/28/2022 TOWN OF ALTAVISTA

BANK: 00 *********************

CHECK VENDOR VENDOR ORIGINAL

CHECK CHECK DATE BANK ORIGINAL DATE AMOUNT CLEARED CODE STATUS AMOUNT NO NO NAME

NO. OF CHECKS: 108 TOTAL CHECKS 673,467.42 ***
OUTSTANDING CHECKS: 108 RECONCILED CHECKS: VOID CHECKS:
673,467.42 .00 .00

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PREPARED 03/04/2022, 8:20:38 PROGRAM: GM259L

TOWN OF ALTAVISTA REVENUE REPORT 67% OF YEAR LAPSED

TOWN OF ALTAVISTA 67% OF YEAR LAPSED ACCOUNTING PERIOD 08/2022

	GENERAL FUND ACCOUNT	*******	CURRENT ****	****	******	YEAR-TO-DATE **	*****	ANNUAL	UNREALIZE
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED		%REV	ESTIMATE	BALANCE
00	TAXES								
01	PROPERTY TAXES								
01 00	REAL PROPERTY CURRENT	17,666	1,720.86	10	141,328	202,303.57	143	212,000	9,696.43
01 **	PROPERTY TAXES	17,666	1,720.86	10	141,328	202,303.57	143	212,000	9,696.43
02	PUBLIC SERVICE								
01 00	REAL & PERSONAL CURRENT	7,612	.00		60,896	87,947.67	144	91,350	3,402.33
02 **	PUBLIC SERVICE	7,612	.00		60,896	87,947.67	144	91,350	3,402.33
03	PERSONAL PROPERTY								
01 00		21,166	4,390.69	21	169,328	170,194.46	101	254,000	83,805.54
03 00	PPTRA	8,333	85,318.75	1024	66,664	85,314.75	128	100,000	14,685.25
03 **	PERSONAL PROPERTY	29,499	89,709.44	304	235,992	255,509.21	108	354,000	98,490.79
04	MACHINERY & TOOLS								
01 00	CURRENT	165,000	.00		1,320,000	2,056,589.57	156	1,980,000	76,589.57-
04 **	MACHINERY & TOOLS	165,000	.00		1,320,000	2,056,589.57	156	1,980,000	76,589.57
05	MOBILE HOME								
01 00	CURRENT	12	.00		96	97.45	102	150	52.55
05 **	MOBILE HOME	12	.00		96	97.45	102	150	52.55
06	PENALTIES & INTEREST								
01 00		375	739.96	197	3,000	3,130.43	104	4,500	1,369.57
02 00	INTEREST	291	558.65	192	2,328	2,339.20	101	3,500	1,160.80
06 **	PENALTIES & INTEREST	666	1,298.61	195	5,328	5,469.63	103	8,000	2,530.37
07	LOCAL								
01 00		15,000	.00		120,000	92,040.05	77	180,000	87,959.95
02 00	· · · · · · · · · · · · · · · · · · ·	9,500	9,780.81	103	76,000	66,786.38	88	114,000	47,213.62
03 00		3,833	2,041.12	53	30,664	40,623.96	133	46,000	5,376.04
04 00		14,166	4,496.00	32	113,328	4,496.00	4	170,000	165,504.00
05 00 06 00		6,666	6,247.83	94	53,328	69,661.81	131	80,000	10,338.19
08 00		82,500	79,227.95	96	660,000	660,904.50	100	990,000	329,095.50
09 00		150 2,500	.00	96	1,200	1,650.00	138	1,800	150.00
10 00		417	2,394.41 613.28	96 147	20,000 3,336	14,725.14 2,750.44	74 82	30,000	15,274.86
11 00		10,833	.00	14,	86,664	56,385.00	65	5,000 130,000	2,249.56 73,615.00
12 00		12	.00		96	.00	05	150,000	150.00
07 **	LOCAL	145,577	104,801.40	72	1,164,616	1,010,023.28	87	1,746,950	736,926.72

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TOWN OF ALTAVISTA 67% OF YEAR LAPSED ACCOUNTING PERIOD 08/2022

	ENERAL FUND ACCOUNT	*******	CURRENT ****	****	****** Y	EAR-TO-DATE ***	****	ANNUAL	UNREALIZE
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
01 01	CONTRACTORS	375	.00		3,000	90.00	3	4,500	4 410 00
01 02	RETAIL SALES	4,833	.00		38,664	605.24	2	58,000	4,410.00 57,394.76
01 03	FINANCIAL, RE & PROF	350	.00		2,800	105.11	4	4,200	4,094.89
01 04	REPAIRS & PERSONAL SVC		.00		6,664	354.72		10,000	9,645.28
01 05	WHOLESALE BUSINESS	37	.00		296	.00	3	450	450.00
01 06	UTILITIES	225	.00		1,800	30.00	2	2,700	2,670.00
01 07	HOTELS	70	.00		560	.00	-	850	850.00
01 *	BUSINESS LICENSE FEES	6,723	.00		53,784	1,185.07	2	80,700	79,514.93
02 01	ZONING, SIGN, HOME OCCUPATN	108	105.00	97	864	846.00	98	1,300	454.00
308 **	LICENSES, PERMITS & FEES	6,831	105.00	2	54,648	2,031.07	4	82,000	79,968.93
300 ***	TAXES	372,863	197,635.31		2,982,904	3,619,971.45		4,474,450	854,478.55
310 310	FINES & FORFEITURES								
01 00	COURT FINES	500	1,321.30	264	4,000	6,423.45	161	6,000	423.45
02 00	PARKING FINES	25	.00	204	200	140.00	70	300	160.00
310 **		525	1,321.30	252	4,200	6,563.45	156	6,300	263.45
310 ***	FINES & FORFEITURES	525	1,321.30		4,200	6,563.45		6,300	263.45
320 321	INVESTMENT EARNINGS INTEREST								
02 00	INTEREST INCOME	0	820.67		0	26,403.92		0	26,403.92
321 **	INTEREST	0	820.67		0	26,403.92		0	26,403.92
320 ***	INVESTMENT EARNINGS	0	820.67		0	26,403.92		0	26,403.92
330 331	CHARGES FOR SERVICES RENTS								
01 00	RENTAL OF GENERAL PROP	83	25.00	30	664	641.00	97	1,000	359.00
01 01	PAVILION RENTALS	208	50.00	24	1,664	825.00	50	2,500	1,675.00
01 02	BOOKER BUILDING RENTALS	275	1,025.00	373	2,200	2,370.00	108	3,300	930.00
01 03	SPARK INNOVATION CENTER	1,500	.00	3.3	12,000	.00	100	18,000	18,000.00
01 *	RENTAL OF GENERAL PROP	2,066	1,100.00	53	16,528	3,836.00	23	24,800	20,964.00
02 00	RENTAL OF REAL PROP	6,666	6,416.17	96	53,328	46,248.04	87	80,000	33,751.96
331 **	RENTS	8,732	7,516.17	86	69,856	50,084.04	72	104,800	54,715.96
336	LOANS								
336 **	LOANS	0	.00		0	.00		0	.00

TOWN OF ALTAVISTA REVENUE REPORT 67% OF YEAR LAPSED

PAGE 3 ACCOUNTING PERIOD 08/2022

TOWN OF ALTAVISTA

FUND 010 G									
ACCOUNT	ACCOUNT DESCRIPTION	ESTIMATED	CURRENT **** ACTUAL	%REV	ESTIMATED	AR-TO-DATE *** ACTUAL	%REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
227	CODE ENTOR CONTROL				7,				
337 01 00	CODE ENFORCEMENT CODE ENFORCEMENT	42	.00		336	.00		500	500.00
337 **	CODE ENFORCEMENT	42	.00		336	.00		500	500.00
330 ***	CHARGES FOR SERVICES	8,774	7,516.17		70,192	50,084.04		105,300	55,215.96
340 341	INTERGOVERNMENTAL REVENUE STATE								
03 00	RAILROAD ROLLING STOCK	1,333	.00		10,664	15,712.02	147	16,000	287.98
04 00	DCJS GRANT	6,666	.00		53,328	44,572.00	84	80,000	35,428.00
06 00	RENTAL TAX	83	68.94		664	686.29		1,000	313.71
08 00	MISCELLANEOUS STATE GRANT		.00		10,000	15,000.00	150	15,000	.00
11 00	VDOT CONTRACTUAL SERVICES	250	41,050.00		2,000	41,050.00		3,000	38,050.00-
12 00	VDOT PD GRANT - OVERTIME	416	.00	0420	3,328	4,865.00	146	5,000	135.00
13 00	STATE TRANSIT REVENUE	1,545	.00		12,360	30,782.00		18,540	12,242.00-
16 00	SKILL GAMES TAX	0	.00		12,500	1,152.00	243	10,540	1,152.00-
		-			-				•
17 *	BROWNFIELD ASSESSMNT GRNT	0	.00		0	.00		0	.00
341 **	STATE	11,543	41,118.94	356	92,344	153,819.31	167	138,540	15,279.31-
342	COUNTY								
02 00	LITTER GRANT	141	2,537.00	1799	1,128	2,537.00	225	1,700	837.00-
03 00	FIRE DEPT FUEL REIMB	833	2,279.68		6,664	6,778.00	102	10,000	3,222.00
342 **	COUNTY	974	4,816.68	495	7,792	9,315.00	120	11,700	2,385.00
343	FEDERAL								
04 00	FEDERAL TRANSIT REVENUE	6,818	.00		54,544	20,211.00	37	81,820	61,609.00
343 **	FEDERAL	6,818	.00		54,544	20,211.00	37	81,820	61,609.00
340 ***	INTERGOVERNMENTAL REVENUE	19,335	45,935.62		154,680	183,345.31		232,060	48,714.69
350	OTHER REVENUE								
351	MISCELLANEOUS								
01 00	SALES OF SUPPLIES & MAT	625	2,746.20	439	5,000	2,798.20	56	7,500	4,701.80
. 01 *	SALES OF SUPPLIES & MAT	625	2,746.20	439	5,000	2,798.20	56	7,500	4,701.80
03 00	CASH DISCOUNTS	8	.00		64	.00		100	100.00
04 00	MISCELLANEOUS	1,166	16,866.31-	1447	9,328	31,203.62	335	14,000	17,203.62-
04 02	HURT / LIGHTS	25	183.92		200	183.92		300	116.08
04 03	HURT / SOLID WASTE COLL				23,976	18,673.20		35,960	17,286.80
04 04	ESTATE OF ROBERTA F JENKS		778.50		5,464	6,380.51		8,200	1,819.49
04 *	MISCELLANEOUS	4,871	2,769.31	57	38,968	56,441.25	145	58,460	2,018.75

TOWN OF ALTAVISTA REVENUE REPORT 67% OF YEAR LAPSED

REVENUE REPORT
67% OF YEAR LAPSED ACCOUNTING PERIOD 08/2022

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UND 010 GE	NERAL FUND								
	ACCOUNT		CURRENT ****			EAR-TO-DATE ***		ANNUAL	UNREALIZE
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
05 00	AVOCA REIMBURSEMENT	0	2,154.50		0	6,534.50		0	6,534.50
08 00	REIMB OF INSURANCE CLAIM	0	.00		0	6,368.13		0	6,368.13
351 **	MISCELLANEOUS	5,504	7,670.01	139	44,032	72,142.08	164	66,060	6,082.08
350 ***	OTHER REVENUE	5,504	7,670.01		44,032	72,142.08		66,060	6,082.08
360	OTHER FINANCING SOURCES								
361 01 00	TRANSFER IN FROM RESERVES	98,593	.00		788,744	.00		1,183,120	1,183,120.00
01 01	RESERVE MAIN. FUNDS	4,833	.00		38,664	.00		58,000	58,000.00
01 *	FROM RESERVES	103,426	.00		827,408	.00		1,241,120	1,241,120.00
03 01	DESIGNATED	17,951	.00		143,608	.00		215,420	215,420.00
361 **	TRANSFER IN	121,377	.00		971,016	.00		1,456,540	1,456,540.00
362	PROCEEDS FROM LTD								
362 **	PROCEEDS FROM LTD	0	.00		0	.00		0	.00
360 ***	OTHER FINANCING SOURCES	121,377	.00		971,016	.00		1,456,540	1,456,540.00
FUND TOTAL	GENERAL FUND	528,378	260,899.08		4,227,024	3,958,510.25		6,340,710	2,382,199.75

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TOWN OF ALTAVISTA REVENUE REPORT 67% OF YEAR LAPSED

TOWN OF ALTAVISTA

67% OF YEAR LAPSED

ACCOUNTING PERIOD 08/2022

320 INVESTMENT EARNINGS 321 INTEREST 02 00 INTEREST INCOME 0 102.85 0 519.91 0 321 ** INTEREST 0 102.85 0 519.91 0 320 *** INVESTMENT EARNINGS 0 102.85 0 519.91 0 340 INTERGOVERNMENTAL REVENUE 341 07 00 STREET & HIGHWAY MAINT 60,833 .00 486,664 384,067.64 79 730,000 07 01 CARRYOVER OF FUNDS 25,980 .00 207,840 .00 311,770 07 * STREET & HIGHWAY MAINT 86,813 .00 694,504 384,067.64 55 1,041,770 341 ** STATE 86,813 .00 694,504 384,067.64 55 1,041,770 340 *** INTERGOVERNMENTAL REVENUE 86,813 .00 694,504 384,067.64 55 1,041,770 350 OTHER REVENUE 86,813 .00 694,504 384,067.64 1,041,770 351 ** MISCELLANEOUS 352 *** OTHER REVENUE 0 .00 0 .00 0 .00 0 .00 0 0 .00	UNREALIZE BALANCE	ANNUAL ESTIMATE	R-TO-DATE ******* ACTUAL %REV	****** YEA	CURRENT ******** ACTUAL %REV	********** ESTIMATED	TATE HIGHWAY REIMB FUND ACCOUNT DESCRIPTION		020 COUNT	
1										
02 00 INTEREST INCOME 0 102.85 0 519.91 0 321 ** INTEREST 0 102.85 0 519.91 0 320 *** INVESTMENT EARNINGS 0 102.85 0 519.91 0 340 INTERGOVERNMENTAL REVENUE STATE 0 5TREET & HIGHWAY MAINT 60,833 0.00 486,664 384,067.64 79 730,000 07 01 CARRYOVER OF FUNDS 25,980 0.00 207,840 0.00 79 311,770 07 * STREET & HIGHWAY MAINT 86,813 0.00 694,504 384,067.64 55 1,041,770 340 *** INTERGOVERNMENTAL REVENUE 86,813 0.00 694,504 384,067.64 55 1,041,770 350 0THER REVENUE 86,813 0.00 694,504 384,067.64 1,041,770 351										
320 *** INVESTMENT EARNINGS 0 102.85 0 519.91 0 340	519.91	0	519.91	0	102.85	0			02 0	
INTERGOVERNMENTAL REVENUE STATE 07 00 STREET & HIGHWAY MAINT 60,833 .00 486,664 384,067.64 79 730,000 207,840 .00 311,770 07 * STREET & HIGHWAY MAINT 86,813 .00 694,504 384,067.64 55 1,041,770 841 ** STATE 86,813 .00 694,504 384,067.64 55 1,041,770 842 *** INTERGOVERNMENTAL REVENUE 86,813 .00 694,504 384,067.64 1,041,770 853 OTHER REVENUE 86,813 .00 694,504 384,067.64 1,041,770 854 *** MISCELLANEOUS 855 *** MISCELLANEOUS 0 .00 0 .00 0 .00 0	519.91	0	519.91	0	102.85	0	INTEREST	**]	*	321
STATE 07 00 STREET & HIGHWAY MAINT 60,833 .00 486,664 384,067.64 79 730,000 207,840 .00 311,770 07 * STREET & HIGHWAY MAINT 86,813 .00 694,504 384,067.64 55 1,041,770 441 ** STATE 86,813 .00 694,504 384,067.64 55 1,041,770 440 *** INTERGOVERNMENTAL REVENUE 86,813 .00 694,504 384,067.64 55 1,041,770 551 ** MISCELLANEOUS 0 .00	519.91	0	519.91	0	102.85	0	INVESTMENT EARNINGS	***]	*	20
07 00 STREET & HIGHWAY MAINT 60,833 .00 486,664 384,067.64 79 730,000 207,840 .00 311,770 .00 311,770 .00 486,664 384,067.64 .00 311,770 .00 486,664 .00 511,770 .										
07 * STREET & HIGHWAY MAINT 86,813 .00 694,504 384,067.64 55 1,041,770 41 ** STATE 86,813 .00 694,504 384,067.64 55 1,041,770 40 *** INTERGOVERNMENTAL REVENUE 86,813 .00 694,504 384,067.64 1,041,770 50 OTHER REVENUE 51 ** MISCELLANEOUS 52 *** OTHER REVENUE 0 .00 0 0 .00 0 53 *** OTHER REVENUE 0 .00 0 0 .00 0	345,932.36	730,000	384,067.64 79	486,664	.00	60,833			07 0	
## STATE	311,770.00	311,770	.00	207,840	.00	25,980	CARRYOVER OF FUNDS	01 (07 0	
*** INTERGOVERNMENTAL REVENUE 86,813 .00 694,504 384,067.64 1,041,770 OTHER REVENUE MISCELLANEOUS *** MISCELLANEOUS OTHER REVENUE O .00 0 .00 0 O .00 0	657,702.3	1,041,770	384,067.64 55	694,504	.00	86,813	STREET & HIGHWAY MAINT	* 5	07 *	
OTHER REVENUE MISCELLANEOUS 1 ** MISCELLANEOUS 0 .00 0 .00 0 50 *** OTHER REVENUE 0 .00 0 .00 0	657,702.30	1,041,770	384,067.64 55	694,504	.00	86,813	STATE	** 5	*	41
MISCELLANEOUS 0 .00 0 .00 0 *** OTHER REVENUE 0 .00 0 .00 0	657,702.3	1,041,770	384,067.64	694,504	.00	86,813	INTERGOVERNMENTAL REVENUE	***]	*	0
0 *** OTHER REVENUE 0 .00 0 .00 0										
	.0	0	.00	0	.00	0	MISCELLANEOUS	** 1	*	1
	.0	, O	.00	0	.00	0	OTHER REVENUE	*** (*	0
OTHER FINANCING SOURCES TRANSFER IN							OTHER FINANCING SOURCES TRANSFER IN			50 51
51 ** TRANSFER IN 0 .00 0 .00 0	.0	0	.00	0	.00	0	TRANSFER IN	** 1	*	61
50 *** OTHER FINANCING SOURCES 0 .00 0 .00	.0	0	.00	0	.00	0	OTHER FINANCING SOURCES	*** C	*	60
FUND TOTAL STATE HIGHWAY REIMB FUND 86,813 102.85 694,504 384,587.55 1,041,770	657,182.45	1,041,770	384,587.55	694,504	102.85	86,813	STATE HIGHWAY REIMB FUND	OTAL S	D TO	UN

TOWN OF ALTAVISTA REVENUE REPORT 67% OF YEAR LAPSED

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TOWN OF ALTAVISTA

FUND 030	LIBRARY FUND ACCOUNT	******** CU	 RRENT ********	****** YEAR-1	TO-DATE ******	ANNUAL	UNREALIZED
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL %REV	ESTIMATED	ACTUAL %REV	ESTIMATE	BALANCE
320 321	INVESTMENT EARNINGS INTEREST						
321 **	INTEREST	0	.00	0	.00	0	.00
320 **	* INVESTMENT EARNINGS	0	.00	0 (.00	0	.00
350 351	OTHER REVENUE MISCELLANEOUS						
351 **	MISCELLANEOUS	0	.00	0	.00	0	.00
350 **	* OTHER REVENUE	0	.00	0	.00	0	.00
360 361	OTHER FINANCING SOURCES TRANSFER IN						
361 **	TRANSFER IN	0	.00	0	.00	0	.00
360 **	* OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND TOT	AL LIBRARY FUND	0	.00	0	.00	0	.00

340

*** INTERGOVERNMENTAL REVENUE

TOWN OF ALTAVISTA REVENUE REPORT 67% OF YEAR LAPSED

REVENUE REPORT
67% OF YEAR LAPSED
ACCOUNTING PERIOD 08/2022

462,407.00

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462,407.00-

		AVISTA		6/% OF	YEAR L	APSED			ACCOUNTING	PERIOD 08/2022
	50 W	ATER & SEWER FUND ACCOUNT DESCRIPTION	********* ESTIMATED	CURRENT *****	***** %REV	******* ESTIMATED	YEAR-TO-DATE ***	***** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
320 321		INVESTMENT EARNINGS								
	2 00	INTEREST INCOME	0	110.81		0	1,925.13		0	1,925.13-
321	**	INTEREST	0	110.81		0	1,925.13		0	1,925.13-
320	***	INVESTMENT EARNINGS	0	110.81		0	1,925.13		0	1,925.13-
330 332		CHARGES FOR SERVICES WATER CHARGES								
	1 00	INDUSTRIAL	116,250	130,065.82	112	930,000	847,395.18	91	1,395,000	547,604.82
02	2 00	BUSINESS & RESIDENTIAL	25,500	7,972.87	31	204,000	152,398.69	75	306,000	153,601.31
	3 00	OUTSIDE COMMUNITY	15,416	11,990.00	78	123,328	99,815.62	81	185,000	85,184.38
	1 00	WATER CONNECTION FEES	125	.00		1,000	.00		1,500	1,500.00
05	5 00	BULK WATER PURCHASE	833	.00		6,664	2,461.00	37	10,000	7,539.00
332	**	WATER CHARGES	158,124	150,028.69	95	1,264,992	1,102,070.49	87	1,897,500	795,429.51
333		SEWER CHARGES								
	1 00	INDUSTRIAL	141,666	147,795.60	104	1,133,328	964,039.50	85	1,700,000	735,960.50
	2 00	BUSINESS & RESIDENTIAL	21,666	6,889.53	32	173,328	128,939.66	74	260,000	131,060.34
	3 00	OUTSIDE COMMUNITY	133	.00		1,064	1,111.61	105	1,600	488.39
	5 00	SEWER CONNECTION FEES SEWER SURCHARGES	166 4,166	.00 4,383.55	105	1,328 33,328	4,600.00 87,651.23	346 263	2,000 50,000	2,600.00- 37,651.23-
	**					-	•		•	·
333	**	SEWER CHARGES	167,797	159,068.68	95	1,342,376	1,186,342.00	88	2,013,600	827,258.00
334	00	WATER & SEWER WATER & SEWER	558	119.18-	21	4,464	4,322.42	97	6,700	2,377.58
	01	MONTHLY	4,166	4,325.75	104	33,328	30,280.25	91	50,000	19,719.75
	L 02	QUARTERLY	11,666	19.50-		93,328	72,259.85	77	140,000	67,740.15
' 01	. *	BASE RATE FEE	15,832	4,306.25	27	126,656	102,540.10	81	190,000	87,459.90
			,	2,000.20		,	202,010120	-	250,000	07,133.30
334	**	WATER & SEWER	16,390	4,187.07	26	131,120	106,862.52	82	196,700	89,837.48
330	***	CHARGES FOR SERVICES	342,311	313,284.44		2,738,488	2,395,275.01		4,107,800	1,712,524.99
340 341		INTERGOVERNMENTAL REVENUE STATE								
19	00	VRA	0	.00		0	462,407.00		0	462,407.00-
341	**	STATE	0	.00		0	462,407.00		0	462,407.00-
343		FEDERAL								
343	**	FEDERAL	0	.00		0	.00		0	.00

.00

TOWN OF ALTAVISTA REVENUE REPORT 67% OF YEAR LAPSED

PAGE ACCOUNTING PERIOD 08/2022

FUND 050	WATER & SEWER FUND								
ACCOUNT	ACCOUNT DESCRIPTION	********* ESTIMATED	CURRENT ***** ACTUAL	**** %REV	******* Y ESTIMATED	EAR-TO-DATE *** ACTUAL	**** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
350	OTHER REVENUE								
351 03 0	MISCELLANEOUS O CASH DISCOUNTS	0	0.0			T 40			
' 04 0		0 2,083	.00 1,960.00	94	0 16,664	7.42 22,897.65	137	0 25,000	7.42- 2,102.35
04 0		0	.00	74	0	41,660.00	13,	25,000	41,660.00-
04 *	MISCELLANEOUS	2,083	1,960.00	94	16,664	64,557.65	387	25,000	39,557.65-
351 *	* MISCELLANEOUS	2,083	1,960.00	94	16,664	64,565.07	388	25,000	39,565.07-
350 *	** OTHER REVENUE	2,083	1,960.00		16,664	64,565.07		25,000	39,565.07-
360 361	OTHER FINANCING SOURCES								
01 0		2,795	.00		22,360	.00		33,550	33,550.00
03 0	0 FROM GENERAL FUND	0	2,000,000.00		0	2,000,000.00		0	2,000,000.00-
11 0	0 BOND PROCEEDS	392,854	.00		3,142,832	.00		4,714,250	4,714,250.00
361 *	* TRANSFER IN	395,649	2,000,000.00	506	3,165,192	2,000,000.00	63	4,747,800	2,747,800.00
362	PROCEEDS FROM LTD								
362 *	* PROCEEDS FROM LTD	0	.00		0	.00		0	.00
360 *	** OTHER FINANCING SOURCES	395,649	2,000,000.00		3,165,192	2,000,000.00		4,747,800	2,747,800.00
FUND TO	TAL WATER & SEWER FUND	740,043	2,315,355.25		5,920,344	4,924,172.21		8,880,600	3,956,427.79

TOWN OF ALTAVISTA REVENUE REPORT 67% OF YEAR LAPSED

ACCOUNTING PERIOD 08/2022

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TOWN OF A	LTAVISTA		O'S OF TEAK II	31 000		ACCOUNTING F	BRIOD 00/2022
FUND 060		******** ESTIMATED	CURRENT ********* ACTUAL %REV	****** YEAR	R-TO-DATE ******* ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
320 321 02 0	INVESTMENT EARNINGS INTEREST 0 INTEREST INCOME	0	.01	0	. 08	0	. 08-
321 *	* INTEREST	0	.01	_ 0	.08	0	.08-
320 *	** INVESTMENT EARNINGS	0	.01	0	.08	0	.08-
350 351	OTHER REVENUE MISCELLANEOUS						
351 *	* MISCELLANEOUS	0	.00	0	.00	0	.00
350 *	** OTHER REVENUE	О	.00	0	.00	0	.00
360 361	OTHER FINANCING SOURCES TRANSFER IN						
361 *	* TRANSFER IN	0	.00	0	.00	0	.00
360 *	** OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND TO	TAL AGENCY / DONATION FUND	0	.01	0	.08	0	.08-

TOWN OF ALTAVISTA REVENUE REPORT

67% OF YEAR LAPSED

ACCOUNTING PERIOD 08/2022

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TOWN OF ALTAVISTA

ACCOU		OMMUNITY IMPROV FUND ACCOUNT DESCRIPTION	********* ESTIMATED	CURRENT ******** ACTUAL %REV	****** YEAF ESTIMATED	R-TO-DATE ******* ACTUAL %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
320 321		INVESTMENT EARNINGS INTEREST						
321	**	INTEREST	0	.00	0	.00	0	.00
320	***	INVESTMENT EARNINGS	0	.00	0	.00	0	.00
330 335		CHARGES FOR SERVICES RECREATION						
335	**	RECREATION	0	.00	0	.00	0	.00
336		LOANS						
336	**	LOANS	0	.00	0	.00	0	.00
330	***	CHARGES FOR SERVICES	0	.00	0	.00	0	.00
340 341		INTERGOVERNMENTAL REVENUE STATE						
341	**	STATE	0	.00	0	.00	0	.00
343 08	00	FEDERAL USDA GRANT REVENUE	0	.00	0	60,050.00	0	60,050.00-
343	**	FEDERAL	0	.00	0	60,050.00	0	60,050.00-
340	***	INTERGOVERNMENTAL REVENUE	0	.00	0	60,050.00	0	60,050.00-
350 351		OTHER REVENUE MISCELLANEOUS						
351	**	MISCELLANEOUS	0	.00	0	.00	0	.00
350	***	OTHER REVENUE	0	.00	0	.00	0	.00
360 361		OTHER FINANCING SOURCES TRANSFER IN						
361	**	TRANSFER IN	0	.00	o	.00	0	.00
360	***	OTHER FINANCING SOURCES	0	.00	0	.00	0	.00
FUND	TOTAL	COMMUNITY IMPROV FUND	0	.00	0	60,050.00	0	60,050.00-

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TOWN OF ALTAVISTA REVENUE REPORT 67% OF YEAR LAPSED

TOWN OF ALTAV	/ISTA		67% OF	ACCOUNTING PERIOD 08/2022					
FUND 090 CEN	METERY FUND ACCOUNT DESCRIPTION	********* ESTIMATED	CURRENT ***** ACTUAL	***** %REV	******* Y ESTIMATED	EAR-TO-DATE *** ACTUAL	**** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
308	TAXES LICENSES, PERMITS & FEES BURIAL	1,437	2,100.00	146	11,496	7,300.00	64	17,250	9,950.00
308 **	LICENSES, PERMITS & FEES	1,437	2,100.00	146	11,496	7,300.00	64	17,250	9,950.00
300 ***	TAXES	1,437	2,100.00		11,496	7,300.00		17,250	9,950.00
321	INVESTMENT EARNINGS INTEREST INTEREST INCOME	0	9.63		0	7,046.28		0	7,046.28-
321 **	INTEREST	0	9.63		0	7,046.28		0	7,046.28-
320 ***	INVESTMENT EARNINGS	0	9.63		0	7,046.28		0	7,046.28-
351	OTHER REVENUE MISCELLANEOUS SALE OF REAL ESTATE	375	2,250.00	600	3,000	10,250.00	342	4,500	5,750.00-
351 **	MISCELLANEOUS	375	2,250.00	600	3,000	10,250.00	342	4,500	5,750.00-
350 ***	OTHER REVENUE	375	2,250.00		3,000	10,250.00		4,500	5,750.00-
361	OTHER FINANCING SOURCES TRANSFER IN FROM GENERAL FUND	4,700	.00		37,600	25,000.00	67	56,400	31,400.00
361 **	TRANSFER IN	4,700	.00		37,600	25,000.00	67	56,400	31,400.00
360 ***	OTHER FINANCING SOURCES	4,700	.00		37,600	25,000.00		56,400	31,400.00
FUND TOTAL	CEMETERY FUND	6,512	4,359.63		52,096	49,596.28		78,150	28,553.72
GRAND TOTAL		1,361,746	2,580,716.82		10,893,968	9,376,916.37		16,341,230	6,964,313.63

PREPARED 03/02/2022, 14:42:12 PROGRAM: GM267L TOWN OF ALTAVISTA	DETAIL BUDGET REPORT 67% OF YEAR LAPSED	PAGE 1 ACCOUNTING PERIOD 08/2022
REPORT SELECTIONS		
Fiscal year		

DETAIL BUDGET REPORT 67% OF YEAR LAPSED PAGE 2 ACCOUNTING PERIOD 08/2022

TOWN OF ALTAVISTA DEPT/DIV 1001 COUNCIL/COUNCIL FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BDGT SUB SUB ADMINISTRATION 400 COUNCIL / PLANNING COMM 10 SALARIES AND WAGES 10 01 TOWN COUNCIL 2166 .00 2166.69 100 17328 17333.52 100 26000 8666.48 67 10 ** SALARIES AND WAGES 2166.69 100 2166 17328 17333.52 100 .00 26000 8666.48 67 20 BENEFITS 20 02 FICA 165.73 100 166 1328 1325.84 100 .00 2000 674.16 66 20 ** BENEFITS 166 165.73 100 1328 1325.84 100 .00 2000 674.16 66 30 CONTRACTUAL SERVICES 30 14 MISC & PROFESSIONAL SVCS 133 15650.00 1767 1064 30650.00 2881 .00 1600 29050.00-1916 30 26 IT NETWRK/WEBSITE SUPPORT 283 .00 0 2264 3399.00 150 .00 3400 1.00 100 30 ** CONTRACTUAL SERVICES 416 15650.00 3762 3328 34049.00 1023 .00 5000 29049.00- 681 50 OTHER CHARGES 50 08 TELECOMMUNICATIONS 208 199.43 96 1664 1396.01 84 .00 2500 1103.99 56 50 16 PUBLIC OFFICIAL LIAB INSU 75 .00 0 600 675.00 113 225.00 75 .00 900 50 26 CONVENTIONS & EDUCATIONS 125 .00 0 1000 .00 0 .00 1500 1500.00 50 32 MISCELLANEOUS 125 .00 0 1000 156.86 16 .00 1500 1343.14 11 50 99 FEMA .00 0 0 0 4740.00 0 .00 0 4740.00- 0 50 ** OTHER CHARGES 199.43 37 533 4264 6967.87 163 .00 6400 567.87- 109 .81 CAPITAL OUTLAY - REPLACE 81 04 EDP EQUIP REPLACEMENT 833 365.15 44 6664 10415.00 156 .00 10000 415.00- 104 81 ** CAPITAL OUTLAY - REPLACE 833 365.15 44 6664 10415.00 156 .00 10000 415.00- 104 400 ** ** COUNCIL / PLANNING COMM 4114 18547.00 451 32912 70091.23 213 .00 49400 20691.23- 142 40 ** ** ADMINISTRATION 4114 18547.00 451 32912 70091.23 213 .00 49400 20691.23- 142 DIV 1001 TOTAL ****** COUNCIL 4114 18547.00 451 32912 70091.23 213 .00 49400 20691.23- 142 DEPT 10 TOTAL ****** COUNCIL 4114 18547.00 451 32912 70091.23 213 .00 49400 20691.23- 142

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DETAIL BUDGET REPORT 67% OF YEAR LAPSED

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TOWN OF ALTAVISTA											
FUND 010 GENERAL FUN	 D	DEP	T/DTV 1101	GENERA	I. GOVERNMI	ENT/ADMINISTR	ATTON				
	CCOUNT	********C	URRENT****	****	******	* * YEAR - TO - DAT	E*****		ANNUAL	UNENCUMB.	ક
SUB SUB DES	CRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	*YEAR-TO-DAT ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
40 ADMINISTRA											
401 ADMINISTRA											
10 SALARIES A	ND WAGES										
10 02 REGULAR		28575	26702.38	93	228600	160163.74	70	.00	342900	182736.26	47
10 04 OVERTIME		150	140.18	94	1200	547.56	46	.00	1800	1252.44	30
10 10 PERSONAL E 10 ** SALARIES A	MPLOYEE VEH	0	461.54	0	0	576.93	0	.00	0	576.93-	- 0
10 ** SALARIES A	ND WAGES	28725	27304.10	95	229800	161288.23	70	.00	344700	183411.77	47
20 BENEFITS											
20 02 FICA		2200	1923.44	87	17600	11576.71	66	.00	26400	14823.29	44
20 04 VA RETIREM	ENT SYSTEM	2800	1976.72	71	22400	10772.88	48	.00	33610	22837.12	32
20 06 GROUP MEDI	CAL INSURANCE	3716	3807.76	103	29728	25480.08	86	.00	44600	19119.92	57
20 08 GROUP LIFE	INSURANCE	3716 383 4583	388.74	102	3064	2199.26	72	.00	4600	2400.74	48
20 10 WORKER'S C	OMP	4583	452.19	10	36664	38703.26	106	.00	55000	16296.74	70
20 12 EMPLOYEE E	DUCATION ASSIST	83	.00	0	664	.00	0	.00	1000	1000.00	0
20 14 EMPLOYEE A	SSIST PROGRAM	142	.00	0	1136	1545.00	136	.00	1710	165.00	90
20 16 OTHER EMPL	OYEE BENEFITS	2870	368.45	13	22960	9750.71	43	.00	34450	24699.29	28
20 18 VRS HYBRID		0	777.90	0	0	4406.00	0	.00	0	4406.00-	
20 20 ICMA HYBRI		0	88.38	Ö	ō	904.70	Ö	.00	ō	904.70-	
20 ** BENEFITS		16777	9783.58	58	134216	105338.60	79	.00	201370	96031.40	52
30 CONTRACTUA	L SERVICES										
30 02 PROFESSION		150	121.75	81	1200	887.65	74	.00	1800	912.35	49
30 04 LEGAL SERV		2208	.00	0	17664	15066.50	85	.00	26500	11433.50	57
30 06 ADVERTISING		1666	757 11	45	13328	10781.77	81	.00	20000	9218.23	54
30 08 MAINTENANC		7858	757.11 843.66	11	62864	86643.69	138	.00	94300	7656.31	92
30 10 INDEPENDENT		1583	.00	0	12664	18990.00	150	.00	19000	10.00	
30 12 ENGIN & AR				ő	3328	.00	0	.00	5000	5000.00	0
30 14 MISC & PRO		2083	.00	ő	16664	56910.80	342	.00	25000	31910.80-	
30 17 RANDOM DRUG			.00	0	928	262.00	28	.00	1400	1138.00	19
. 20 26 TT NEWBY/	ACKDONING	110	3918.46	88	35560	52713.98	148	.00	53350	636.02	99
· 30 26 IT NETWRK/	CDDVICEC	20525	5640.98	28	164200	242256.39	148		246350	4093.61	98
30 CONTRACTOR	L SERVICES	20525	3640.36	20	164200	242256.39	140	.00	246330	4093.61	96
50 OTHER CHARG	GES	1050	1057.00	0.5	10000	5540 10			15000	2052 00	
50 02 ELECTRICAL	SERVICES	1250	1067.08	85	10000	7742.18	77	.00	15000	7257.82	52
50 04 HEATING SE	RVICES	250	775.10	310	2000	1369.38	69	.00	3000	1630.62	46
50 06 POSTAL SER	VICES	933	2000.00	214	7464	9572.54	128	.00	11200	1627.46	86
50 08 TELECOMMUN	ICATIONS	516	1592.62	309	4128	4761.42	115	.00	6200	1438.58	77
50 10 PROPERTY II	NSURANCE	708	.00	0	5664	6979.50	123	.00	8500	1520.50	82
50 12 MOTOR VEHIC	CLE INSURANCE	45	.00	0	360	412.50	115	.00	550	137.50	75
50 02 ELECTRICAL 50 04 HEATING SEI 50 06 POSTAL SER' 50 08 TELECOMMUN: 50 10 PROPERTY II 50 12 MOTOR VEHII 50 14 SURETY BONI 50 18 GENERAL LI 50 26 CONVENTION: 50 28 DUES & ASSO 50 30 REFUNDS	DS	25	1592.62 .00 .00 .00 .00 .00	0	200	225.00	113	.00	300	75.00	75
50 18 GENERAL LI	ABILITY INSUR	344	.00	0	2752	1536.00	56	.00	4130	2594.00	37
50 26 CONVENTION	S & EDUCATIONS	333	.00 .00 .00 603.50	0	2664	.00	0	.00	4000	4000.00	0
50 28 DUES & ASS	OC MEMBERSHIPS	950	.00	0	7600	9443.00	124	.00	11400	1957.00	83
50 30 REFUNDS		41	.00	0	328	.00	0	.00	500	500.00	0
50 32 MISCELLANE		854	603.50	71	6832	7907.80	116	740.13	10250	1602.07	84
50 34 MISCELLANEO 50 ** OTHER CHARG	DUS REIMB	16	.00	0	128	.00	0	.00	200	200.00	0
50 ** OTHER CHAR	GES	6265	6038.30	96	50120	49949.32	100	740.13	75230	24540.55	67

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DETAIL BUDGET REPORT 67% OF YEAR LAPSED PAGE 4
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FUND 0: BA ELE		GENERAL FUND	DEPT	DEPT/DIV 1101 GENERAL GOVERNMENT/ADMINISTRATION ************************************										
SUB	SUE							E*****		ANNUAL	UNENCUMB.	*		
508	SUE	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT		
40		ADMINISTRATION												
401.		ADMINISTRATION												
60		MATERIALS & SUPPLIES												
		OFFICE SUPPLIES	1991	809.42	41	15928	9677.81	61	.00	23900	14222.19	41		
		REPAIRS & MAINTENANCE	1775	2730.98	154	14200	12684.50	89	.00	21300	8615.50	60		
		FUELS & LUBRICANTS	108	33.17	31	864	364.83	42	.00	1300	935.17	28		
		BOOKS & SUBSCRIPTIONS	8	.00	0	64	56.00	88	.00	100	44.00	56		
60	**	MATERIALS & SUPPLIES	3882	3573.57	92	31056	22783.14	73	.00	46600	23816.86	49		
81		CAPITAL OUTLAY - REPLACE												
81	18	BUILDING	583	.00	0	4664	3260.00	70	960.00	7000	2780.00	60		
81	**	CAPITAL OUTLAY - REPLACE	583	.00	0	4664	3260.00	70	960.00	7000	2780.00	60		
401 **	**	ADMINISTRATION	76757	52340.53	68	614056	584875.68	95	1700.13	921250	334674.19	64		
40 **	**	ADMINISTRATION	76757	52340.53	68	614056	584875.68	95	1700.13	921250	334674.19	64		
DIV 11	L01	TOTAL ******												
		ADMINISTRATION	76757	52340.53	68	614056	584875.68	95	1700.13	921250	334674.19	64		
DEPT	11	TOTAL ******												
		GENERAL GOVERNMENT	76757	52340.53	68	614056	584875.68	95	1700.13	921250	334674.19	64		

DETAIL BUDGET REPORT 67% OF YEAR LAPSED

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FUND 010 GENERAL FUND DEPT/DIV 3101 PUBLIC SAFETY/POLICE DEPARTMENT BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. 용 ACCOUNT *********CURRENT********* ********YEAR-TO-DATE****** ANNUAL UNENCUMB.

DESCRIPTION BUDGET ACTUAL \$EXP BUDGET ACTUAL \$EXP ENCUMBR. BUDGET BALANCE SUB SUB Date of the second seco 5.0 PUBLIC SAFETY POLICE DEPARTMENT 501 10 SALARIES AND WAGES 55398.66 96 10 02 REGULAR 57800 462400 416992.39 .00 693600 276607.61 90 60 10 04 OVERTIME 2109.87 121 1750 14000 15204.62 109 .00 21000 5795.38 72 10 06 DMV GRANT OVERTIME 10 08 PD RESIDENCY STIPEND 416 175.00 42 3328 2800.00 84 .00 5000 2200.00 56 1375 1716.74 125 11000 6400.27 16500 10099.73 .00 39 10 ** SALARIES AND WAGES 59400.27 97 441397.28 61341 490728 294702.72 90 .00 736100 60 BENEFITS 4324.65 93 20 02 FICA 4660 37280 32009.61 55930 86 .00 23920.39 57 20 04 VA RETIREMENT SYSTEM .00 5666 5336.38 94 45328 41774.95 68000 26225.05 92 61 20 06 GROUP MEDICAL INSURANCE 6250 6963.60 111 50000 64922.20 130 .00 75000 10077.80 20 08 GROUP LIFE INSURANCE 775 729.68 94 6200 5705.18 92 .00 9300 3594.82 20 16 OTHER EMPLOYEE BENEFITS 900 .00 0 7200 7706.25 .00 10800 3093.75 107 71 20 ** BENEFITS 18251 17354.31 95 146008 152118.19 104 .00 219030 66911.81 70 CONTRACTUAL SERVICES 30 06 ADVERTISING 125 130.00 104 1000 1080.00 108 .00 1500 420.00 72 30 08 MAINTENANCE SVC CONTRACTS 1020 232.66 23 8160 1861.28 23 36960.00 12240 26581.28- 317 30 16 PHYSICALS .00 .00 1448 1350.00 2180 830.00 62 181 0 93 30 18 R & M ELECTRONICS 16 .00 0 128 .00 0 .00 200 200.00 0 30 26 IT NETWRK/WEBSITE SUPPORT 2635 1532.50 58 21080 15590.11 74 .00 31630 16039.89 49 30 ** CONTRACTUAL SERVICES 3977 1895.16 48 31816 19881.39 63 36960.00 47750 9091.39- 119 50 OTHER CHARGES 50 04 HEATING SERVICES 109.74- 0 0 0 .00 0 .00 0 .00 n 50 08 TELECOMMUNICATIONS 1433 1512.65 106 11464 10303.82 90 .00 17200 6896.18 60 .00 50 10 PROPERTY INSURANCE 158 0 1264 1425.00 113 .00 1900 475.00 75 50 12 MOTOR VEHICLE INSURANCE 3232 3637.50 4850 1212.50 404 .00 0 113 .00 75 .00 0 .00 0 50 18 GENERAL LIABILITY INSUR 354 2832 3187.50 .00 4250 1062.50 75 113 50 24 SUBSISTANCE & LODGING 675 502.09 9 .00 8100 7597.91 6 1170.00 141 50 26 CONVENTIONS & EDUCATIONS 833 6664 9723.00 .00 10000 277.00 146 97 50 28 DUES & ASSOC MEMBERSHIPS 583 767.00 132 4664 6842.00 147 .00 7000 158.00 98 50 29 ACCREDITATION PROGRAM 325 .00 0 2600 .00 3900 3900.00 .00 0 0 50 32 MISCELLANEOUS 1000 588.15 83 .00 0 664 411.85 62 .00 41 .00 0 .00 50 37 COMMUNITY ENGAGEMENT 100 800 636.96 1200 563.04 80 53 50 78 STATE FORFEITURE FUND EXP 2480.00 2480.00 2480.00-0 0 -0 .00 0 0 50 ** OTHER CHARGES 4948 5819.91 118 39584 39149.72 99 .00 59400 20250.28 GRANT EXPENSES 52 04 BYRNE JUSTICE GRANT 0 15499.00 0 0 15499.00 0 .00 0 15499.00-52 ** GRANT EXPENSES 15499.00 .00 n 15499.00-0 15499.00 0 0 0 0 '60 MATERIALS & SUPPLIES .00 60 02 OFFICE SUPPLIES 983 7864 3622.18 11800 8177.82 .14 0 46 31 60 04 REPAIRS & MAINTENANCE 125 173.89 139 1000 291.47 29 .00 1500 1208.53 19 60 06 FUELS & LUBRICANTS 2000 2459.68 123 16000 17695.93 111 .00 24000 6304.07 74 60 08 VEHICLE & EQUIP R&M 533.94 53 1000 8000 8259.05 103 .00 12000 3740.95 69 60 10 UNIFORMS 1083 1525.39 141 3387.61 39 13000 8790.39

8664

822.00

DETAIL BUDGET REPORT 67% OF YEAR LAPSED

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TOWN OF ALTAVISTA FUND 010 GENERAL FUND DEPT/DIV 3101 PUBLIC SAFETY/POLICE DEPARTMENT BA ELE OBJ ACCOUNT *********CURRENT******** *******YEAR-TO-DATE***** ANNUAL UNENCUMB. 용 DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE SUB SUB BDGT PUBLIC SAFETY 501 POLICE DEPARTMENT 60 16 DRUG INVESTIGATING 60 25 SMALL EQUIPMENT 500 .00 0 4000 250.00 6 .00 6000 5750.00 158.00 126 125 1000 158.00 16 .00 1500 1342.00 11 60 48 AMMUNITION & BATTERIES 8635.32 1037 833 6664 9609.02 144 1399.93 10000 1008.95- 110 60 ** MATERIALS & SUPPLIES 6649 13486.36 203 53192 43273.26 81 2221.93 79800 34304.81 57 81 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT 3916 7282.86 186 31328 42609.26 136 .00 47000 4390.74 91 81 06 MACHINERY & EQUIPMENT 585 .00 0 4680 7019.80 150 .00 7020 .20 100 81 ** CAPITAL OUTLAY - REPLACE 4501 7282.86 162 36008 49629.06 138 .00 54020 4390.94 92 501 ** ** POLICE DEPARTMENT 99667 120737.87 121 797336 760947.90 95 39181.93 1196100 395970.17 67 50 ** ** PUBLIC SAFETY 99667 120737.87 121 797336 760947.90 95 39181.93 1196100 395970.17 67 DIV 3101 TOTAL ****** POLICE DEPARTMENT 99667 120737.87 121 797336 760947.90 95 39181.93 1196100 395970.17 67 DEPT 31 TOTAL ****** PUBLIC SAFETY 99667 120737.87 121 797336 760947.90 95 39181.93 1196100 395970.17 67

TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 67% OF YEAR LAPSED

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DEPT/DIV 4101 PUBLIC WORKS/MAIN OF STREETS & HWYS BA ELE OBJ ACCOUNT SUB SUB PUBLIC WORKS 601 OPERATIONS & MAINTENANCE 10 SALARIES AND WAGES 10 02 REGULAR 44274 34753.83 79 354192 252711.19 71 .00 531290 278578.81 48 833 965.54 116 10 04 OVERTIME 6664 10763.04 162 .00 10000 763.04- 108 10 ** SALARIES AND WAGES 45107 35719.37 79 360856 263474.23 73 .00 541290 277815.77 49 20 BENEFITS 20 02 FICA 3350 2835.06 85 26800 20874.68 78 .00 40200 19325.32 52 20 04 VA RETIREMENT SYSTEM 4210 1482.02 35 33680 12672.58 38 .00 50520 37847.42 25 20 06 GROUP MEDICAL INSURANCE 8156 2784.87 34 .00 65248 27675.70 42 97880 70204.30 28 20 08 GROUP LIFE INSURANCE 575 503.94 88 4600 3712.30 81 .00 6910 3197.70 54 20 18 VRS HYBRID EMPLOYER CONTR 0 1848.51 0 0 11973.98 0 .00 0 11973.98- 0 354.98 0 20 20 ICMA HYBRID EMPLOYER CONT n 2502.39 0 .00 0 2502.39- 0 20 ** BENEFITS 16291 9809.38 60 130328 79411.63 61 195510 .00 116098.37 41 30 CONTRACTUAL SERVICES 30 08 MAINTENANCE SVC CONTRACTS 416 344.86 83 3328 4009.33 121 .00 5000 990.67 80 .00 0 .00 0 30 12 ENGIN & ARCHITECTURAL SVC 416 3328 .00 0 .00 5000 5000.00 0 30 16 PHYSICALS 58 464 606.00 131 .00 700 94.00 87 30 18 R & M ELECTRONICS 664 83 .00 0 .00 1000 1000.00 0 30 38 TUB GRINDING BRUSH .00 1083 1095.00 101 8664 8660.00 100 13000 4340.00 67 .00 0 666 5328 .00 0 .00 8000 8000.00 0 30 40 RECURRING LEASE AGREEMENT .00 0 80 640 .00 960 960.00 0 30 ** CONTRACTUAL SERVICES 1439.86 51 2802 22416 13275.33 59 .00 33660 20384.67 39 50 OTHER CHARGES 50 08 TELECOMMUNICATIONS 391 419.95 107 50 10 PROPERTY INSURANCE 391 .00 0 3128 2651.17 85 .00 4700 2048.83 56 .00 0 3525.00 113 .00 4700 1175.00 75 50 12 MOTOR VEHICLE INSURANCE 916 .00 0 7328 8138.25 111 .00 11000 2861.75 74 188.02 5, .00 0 392.34 120 177.23 0 93 50 24 SUBSISTANCE & LODGING 41 188.02 459 328 188.02 57 .00 500 311.98 3.8 50 26 CONVENTIONS & EDUCATIONS .00 0 .00 0 250 2000 .00 3000 3000.00 50 32 MISCELLANEOUS 500 41 328 0 .00 107.66 79 50 38 INVENTORY OVER / SHORT 26.53 0 0 .00 0 177.23-0 50 ** OTHER CHARGES .00 15072.01 93 2030 634.50 31 16240 24400 9327.99 MATERIALS & SUPPLIES 600 125 250 60 02 OFFICE SUPPLIES 747.73 125 4800 2020.41 42 .00 7200 5179.59 60 06 FUELS & LUBRICANTS 2250 2232.96 99 60 08 VEHICLE / EQUIP R&M 2500 2659.84 106 60 10 LUNTFORMS 1000 1179.90 118 .00 1500 320.10 79 18000 14057.76 78 27000 12942.24 52 20000 17825.05 89 .00 30000 12174.95 59 60 10 UNIFORMS 833 774.42 93 6664 3691.84 55 .00 10000 6308.16 37 60 11 SAFETY EQUIP & PROGRAMS 225 450.21 200 60 20 STREET LT OPER SUPPLIES 2583 2866.92 111 60 22 HIGHWAY, STRT & SIDEWALKS 1500 438.94 29 60 23 EQUIPMENT RENTAL 376 .00 0 60 28 STORM DRAINAGE 250 .00 0 1800 1921.54 107 .00 778.46 71 20664 17240.09 83 .00 31000 13759.91 56 5866.56 49 1489.50 18000 10643.94 .00 0 .00 4520 4520.00 .00 0 .00 3000 3000 0 12000 5866.56 41 3008 0 .00 0 2000 0 60 30 ENGINEERING R & M .00 0 .00 1000 791.54 40 .00 3000 225740.67 677 .00 50000 83 .00 0 664 1000.00 0 82.00 33 60 34 TRAIN STATION SUPPLIES 250 2000 2208.46 26 60 36 PAVEMENT 4166 .00 0 33328 175740.67- 452

TOWN OF ALTAVISTA

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FUND 010 GENERAL FUND DEPT/DIV 4101 PUBLIC WORKS/MAIN OF STREETS & HWYS BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. % DESCRIPTION BUDGET ACTUAL SEXP BUDGET ACTUAL SEXP ENCUMBR. BUDGET BALANCE BDGT SUB SUB PUBLIC WORKS OPERATIONS & MAINTENANCE 601 3 .00 60 40 TRAFFIC CONTROL DEVICE 250 .00 0 2000 50.56 3000 2949.44 2 60 44 SNOW & ICE REMOVAL 166 99.96 60 1328 99.96 .00 2000 1900.04 5 8 60 52 DECORATIVE STREET LIGHTS 250 .00 0 2000 5827.36 291 .00 3000 2827.36- 194 60 ** MATERIALS & SUPPLIES 10352.98 63 100882.74- 151 16407 131256 296313.24 226 1489.50 196920 81 CAPITAL OUTLAY - REPLACE .00 81 02 VEHICLE REPLACEMENT 18194 .00 0 145552 168294.03 116 218330 50035.97 77 81 06 MACHINERY & EOUIPMENT 10875 .00 0 87000 28312.75 33 96435.00 130500 5752.25 96 81 30 IMPRVMNTS OTHER THAN BLDG 2708 .00 0 21664 32250.00 149 .00 32500 250.00 99 81 ** CAPITAL OUTLAY - REPLACE 381330 31777 254216 228856.78 96435.00 56038.22 85 .00 0 90 82 CAPITAL OUTLAY - NEW .00 82 06 MACHINERY & EQUIPMENT 45270.00 0 .00 0 45270.00- 0 0 0 0 82 ** CAPITAL OUTLAY - NEW 0 .00 0 0 45270.00 0 .00 0 45270.00-0 DEBT SERVICE 90 02 PRINCIPAL 1333 10664 16000.00 150 .00 16000 .00 100 .00 Ω 5252.64 145 .00 5430 177.36 97 90 04 INTEREST 452 .00 3616 0 90 ** DEBT SERVICE 1785 .00 14280 21252.64 149 .00 21430 177.36 99 962925.86 97924.50 1394540 333689.64 601 ** ** OPERATIONS & MAINTENANCE 116199 57956.09 50 929592 104 76 60 ** ** PUBLIC WORKS 116199 57956.09 50 929592 962925.86 104 97924.50 1394540 333689.64 76 DIV 4101 TOTAL ****** MAIN OF STREETS & HWYS 929592 962925.86 104 97924.50 1394540 333689.64 76 116199 57956.09 50

DETAIL BUDGET REPORT 67% OF YEAR LAPSED

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TOWN OF ALTAVISTA FUND 010 GENERAL FUND DEPT/DIV 4102 PUBLIC WORKS/SANITATION & WASTE REM BA ELE OBJ ACCOUNT *********CURRENT******** *******YEAR-TO-DATE****** SUB SUB BDGT ------PUBLIC WORKS 601 OPERATIONS & MAINTENANCE 60 MATERIALS & SUPPLIES 60 06 FUELS & LUBRICANTS 750 1203.28 160 6000 10446.55 174 .00 9000 1446.55- 116 60 08 VEHICLE / EOUIP R&M 11525.35 659 1750 14000 50762.76 363 .00 21000 29762.76- 242 .00 0 60 18 SUPPLIES 0 0 483.45 0 .00 0 483.45- 0 60 26 LITTER EXPENSES .00 150 .00 0 1200 .00 0 1800 1800.00 0 60 ** MATERIALS & SUPPLIES 12728.63 480 2650 21200 61692.76 291 .00 31800 29892.76- 194 81 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT 8750 .00 0 70000 .00 0 327157.50 105000 222157.50- 312 81 06 MACHINERY & EQUIPMENT 416 .00 0 3328 .00 .00 5000 5000.00 0 81 ** CAPITAL OUTLAY - REPLACE 9166 .00 0 73328 .00 0 327157.50 110000 217157.50- 297 601 ** ** OPERATIONS & MAINTENANCE 11816 12728.63 108 94528 61692.76 327157.50 141800 247050.26- 274 60 ** ** PUBLIC WORKS 11816 12728.63 108 94528 61692.76 65 327157.50 141800 247050.26- 274 DIV 4102 TOTAL ****** SANITATION & WASTE REM 11816 12728.63 108 94528 61692.76 65 327157.50 141800 247050.26- 274

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FUND 01 BA ELE		AL FUND ACCOUNT	DEPT	C/DIV 4103	PUBLIC	WORKS/MAI	N OF BLDGS &	GROUNDS	3	ANNUAL	UNENCUMB.	·
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60	PUBL	IC WORKS										
601 30	OPER	ATIONS & MAINTENANCE RACTUAL SERVICES										
		SCAPING CONTRACTS	750	5796.00	773	6000	5796.00	97	.00	9000	3204.00	64
		RACTUAL SERVICES	750	5796.00		6000	5796.00	97	.00	9000	3204.00	64
.50	ОТНЕ	R CHARGES										
		TRICAL SERVICES	541	673.27	124	4328	4301.81	99	.00	6500	2198.19	66
50	04 HEAT	ING SERVICES	166	64.24	39	1328	266.48	20	.00	2000	1733.52	13
50	** OTHE	R CHARGES	707	737.51	104	5656	4568.29	81	.00	8500	3931.71	54
60	MATE	RIALS & SUPPLIES										
60	18 SUPP		500	500.38	100	4000	5779.05	145	.00	6000	220.95	96
60 :	24 SMAL	L TOOLS	333	141.30	42	2664	2190.82	82	.00	4000	1809.18	55
60	** MATE	RIALS & SUPPLIES	833	641.68	77	6664	7969.87	120	.00	10000	2030.13	80
601 **	** OPER	ATIONS & MAINTENANCE	2290	7175.19	313	18320	18334.16	100	.00	27500	9165.84	67
604	COMM	UNITY IMPROVEMENT										
81		TAL OUTLAY - REPLACE										
		VMNTS OTHER THAN BLDG	0	2000.00	0	0	4500.00	0	.00	0	4500.00-	0
81	** CAPI	TAL OUTLAY - REPLACE	0	2000.00	0	0	4500.00	0	.00	0	4500.00-	0
604 **	** COMM	UNITY IMPROVEMENT	0	2000.00	0	0	4500.00	0	.00	0	4500.00-	0
60 **	** PUBL	IC WORKS	2290	9175.19	401	18320	22834.16	125	.00	27500	4665.84	83
DIV 410	03 TOTA	L *****										
		OF BLDGS & GROUNDS	2290	9175.19	401	18320	22834.16	125	.00	27500	4665.84	83

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DETAIL BUDGET REPORT 67% OF YEAR LAPSED

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FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT	DEI	PT/DIV 4104	PUBLIC	WORKS/PAR	ION					
BA ELE OBJ ACCOUNT SUB SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 PUBLIC WORKS										
602 PARKS, RECREAT & CULTURAL 30 CONTRACTUAL SERVICES										
30 42 TREE REMOVAL & PRUNING	250	.00	0	2000	1650.00	83	.00	3000	1350.00	55
30 ** CONTRACTUAL SERVICES	250	.00	0	2000	1650.00	83	.00	3000	1350.00	55
50 OTHER CHARGES										
50 02 ELECTRICAL SERVICES	1416	1841.12		11328	7327.80	65	.00	17000	9672.20	43
50 04 HEATING SERVICES 50 08 TELECOMMUNICATIONS	41	65.62	160	328	408.18	124	.00	500	91.82	
50 08 TELECOMMUNICATIONS	116	80.16		928	491.12	53		1400	908.88	35
50 34 MISCELLANEOUS REIMB 50 ** OTHER CHARGES	16	.00		128	25.00	20	.00	200	175.00	13
50 ** OTHER CHARGES	1589	1986.90	125	12712	8252.10	65	.00	19100	10847.90	43
60 MATERIALS & SUPPLIES										
60 18 SUPPLIES	1583	1378.09		12664	11957.53		.00	19000	7042.47	
60 53 MULCH & LANDSCAPING STONE		5796.00-		5328	.00	0	1831.50	8000	6168.50	23
60 54 PLAYGROUND EQUIPMENT	125 458	.00	0	1000	.00	0	.00	1500	1500.00	0
60 55 SPLASH PAD	458	.00	0	3664	2070.72	57	.00	5500	3429.28	38
60 56 WAR MEMORIAL BALLFIELD	250	.00 85.00 .00	0	2000	212.69	11	.00	3000	2787.31	7
60 57 CANOE LAUNCH 60 58 SPECIAL EVENTS 60 ** MATERIALS & SUPPLIES	83	85.00	102	664	436.95	66	.00	1000	563.05	44
60 58 SPECIAL EVENTS	41	.00	0		339.93	104	.00	500	160.07	
60 ** MATERIALS & SUPPLIES	3206	4332.91-	135-	25648	15017.82	59	1831.50	38500	21650.68	44
81 CAPITAL OUTLAY - REPLACE										
81 18 BUILDING	1250	.00		10000	26459.48	265	7956.00	15000	19415.48	
81 26 PARKS	8333	27950.00		66664	60691.22	91	.00	100000	39308.78	
81 30 IMPRVMNTS OTHER THAN BLDG		.00	0	33328	75516.00	227	.00	50000	25516.00	
81 ** CAPITAL OUTLAY - REPLACE	13749	27950.00	203	109992	162666.70	148	7956.00	165000	5622.70	- 103
82 CAPITAL OUTLAY - NEW										
82 26 PARKS	17416	.00	0	139328	5000.00	4	.00	209000	204000.00	2
82 ** CAPITAL OUTLAY - NEW	17416	.00	0	139328	5000.00	4	.00	209000	204000.00	2
602 ** ** PARKS, RECREAT & CULTURAL	36210	25603.99	71	289680	192586.62	67	9787.50	434600	232225.88	47
60 ** ** PUBLIC WORKS	36210	25603.99	71	289680	192586.62	67	9787.50	434600	232225.88	47
DIV 4104 TOTAL ******										
PARKS & RECREATION	36210	25603.99	71	289680	192586.62	67	9787.50	434600	232225.88	47

DETAIL BUDGET REPORT 67% OF YEAR LAPSED PAGE 12
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TOWN OF ALTAVISTA		·			_					,
FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT SUB SUB DESCRIPTION			*****	WORKS/CUL	TURAL *YEAR-TO-DAT ACTUAL	E***********	* ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 PUBLIC WORKS 602 PARKS, RECREAT & CULTURAL 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 50 ** OTHER CHARGES	0	226.74	0	0	602.65	0	.00	0	602.65-	
602 ** ** PARKS, RECREAT & CULTURAL	0	226.74	0	0	602.65	- ₀	.00	0	602.65- 602.65-	
60 ** ** PUBLIC WORKS	0	226.74	0	0	602.65	0	.00	0	602.65-	0
DIV 4106 TOTAL ******* CULTURAL	0	226.74	0	0	602.65	0	.00	0	602.65-	0

DETAIL BUDGET REPORT 67% OF YEAR LAPSED PAGE 13 ACCOUNTING PERIOD 08/2022

TOWN OF ALTAVISTA FUND 010 GENERAL FUND DEPT/DIV 4108 PUBLIC WORKS/LIBRARY BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. SUB SUB BDGT PUBLIC WORKS 601 OPERATIONS & MAINTENANCE .30 CONTRACTUAL SERVICES 946.20 103 30 44 CUSTODIAL SERVICES 916 7328 6623.40 90 .00 11000 4376.60 60 30 ** CONTRACTUAL SERVICES 916 946.20 103 7328 6623.40 90 .00 11000 4376.60 60 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 1250 206.72 17 10000 5966.09 60 .00 15000 9033.91 40 60 ** MATERIALS & SUPPLIES 1250 206.72 17 10000 5966.09 .00 15000 9033.91 601 ** ** OPERATIONS & MAINTENANCE 2166 1152.92 53 17328 12589.49 73 .00 26000 13410.51 48 60 ** ** PUBLIC WORKS 2166 1152.92 53 17328 26000 12589.49 73 .00 13410.51 48 DIV 4108 TOTAL ****** LIBRARY 2166 1152.92 53 17328 26000 12589.49 73 .00 13410.51 48 DEPT 41 TOTAL ****** PUBLIC WORKS 168681 106843.56 63 1349448 1253231.54 93 434869.50 2024440 336338.96 83

TOWN OF ALTAVISTA

DIV 6101 TOTAL ******

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...... FUND 010 GENERAL FUND DEPT/DIV 6101 PUBLIC TRANSPORTATION/OPERATIONS 40 ADMINISTRATION 403 PUBLIC TRANSPORTATION 10 SALARIES AND WAGES 3317.92 47 7011 45703.48 46 10 02 REGULAR 56088 38436.52 69 .00 84140 4.76 0 10 04 OVERTIME 0 0 11.36 0 .00 0 11.36- 0 3322.68 47 10 ** SALARIES AND WAGES 7011 56088 38447.88 69 .00 84140 45692.12 46 20 BENEFITS 536 248.32 46 4288 2892.57 .00 6440 3547.43 45 20 02 FTCA 68 . 20 04 VA RETIREMENT SYSTEM 401 56.22 14 3208 753.03 24 .00 4820 4066.97 16 20 06 GROUP MEDICAL INSURANCE 404 101.66 25 3232 1850.28 57 .00 4850 2999.72 38 7.68 14 .00 417.64 20 08 GROUP LIFE INSURANCE 242.36 660 37 55 440 55 .00 0 20 10 WORKER'S COMP 1128 1275.00 113 .00 1700 425.00 141 .00 0 0 20 18 VRS HYBRID EMPLOYER CONTR 0 0 702.20 .00 702.20- 0 20 20 ICMA HYBRID EMPLOYER CONT Ω 317.70-0 Λ .00 0 0 317.70 0 .00 20 ** BENEFITS 1537 413.88 27 12296 8033.14 65 .00 18470 10436.86 44 30 CONTRACTUAL SERVICES 83 55.80 67 55.80 .00 1000 944.20 30 06 ADVERTISING 664 30 08 MAINTENANCE SVC CONTRACTS .00 0 .00 500 500.00 41 .00 .00 0 300 300.00 30 14 MISC & PROFESSIONAL SVCS 25 200 .00 0 .00 0 30 16 PHYSICALS .00 0 184 357.00 194 .00 280 77.00- 128 23 30 ** CONTRACTUAL SERVICES 55.80 412.80 .00 2080 1667.20 20 172 32 1376 3.0 50 OTHER CHARGES 1000 1000.00 50 08 TELECOMMUNICATIONS 83 .00 0 664 .00 .00 .00 0 1275.00 113 1700 425.00 50 12 MOTOR VEHICLE INSURANCE 141 1128 .00 75 .00 .00 .00 300 300.00 0 50 24 SUBSISTANCE & LODGING 25 0 200 0 .00 750 750.00 50 26 CONVENTIONS & EDUCATIONS 62 0 496 .00 0 .00 0 96 .00 50 28 DUES & ASSOC MEMBERSHIPS 12 0 .00 0 .00 150 150.00 0 50 ** OTHER CHARGES .00 0 2584 1275.00 49 .00 3900 2625.00 33 323 60 MATERIALS & SUPPLIES 350.00 29 .00 0 232 .00 0 .00 350 0 60 02 OFFICE SUPPLIES 15000 4102.12 73 60 06 FUELS & LUBRICANTS 1250 1249.82 100 10000 10897.88 109 .00 60 08 VEHICLE & EQUIP R&M 291 545.91 188 2328 5133.63 221 .00 3500 1633.63- 147 .00 500.00 328 0 .00 500 0 60 14 OTHER OPERATING SUPPLIES 41 .00 0 25 .00 0 300.00 60 18 SUPPLIES 200 .00 0 .00 300 60 ** MATERIALS & SUPPLIES 1795.73 110 13088 16031.51 123 .00 19650 3618.49 82 1636 82 CAPITAL OUTLAY - NEW 0 79732.00- 0 82 02 VEHICLE 0 .00 0 0 .00 0 79732.00 25000 25000.00 0 82 06 MACHINERY & EQUIPMENT 16664 2083 .00 0 .00 0 .00 82 ** CAPITAL OUTLAY - NEW 79732.00 25000 54732.00- 319 16664 . 0.0 0 2083 .00 Ω 9307.67 94 5588.09 44 64200.33 79732.00 153240 403.** ** PUBLIC TRANSPORTATION 12762 102096 63 40 ** ** ADMINISTRATION 12762 5588.09 44 102096 64200.33 63 79732.00 153240 9307.67 94

DETAIL BUDGET REPORT 67% OF YEAR LAPSED

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TOWN O	F ALTAVIST	AT.										
FUND 0 BA ELE SUB	10 GENERAI OBJ SUB	FUND ACCOUNT DESCRIPTION	DEPT *********CU BUDGET				ATION/OPERAT *YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
40 403		ISTRATION C TRANSPORTATION PIONS	12762	5588.09	44	102096	64200.33	63	79732.00	153240	9307.67	94
DEPT	61 TOTAL PUBLIC	******* C TRANSPORTATION	12762	5588.09	44	102096	64200.33	63	79732.00	153240	9307.67	94

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FUND 010 GENERAL FUND DEPT/DIV 7101 ECONOMIC DEVELOPMENT/ECONOMIC DEVELOPMENT BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. 용 DESCRIPTION BUDGET ACTUAL SEXP BUDGET ACTUAL SEXP ENCUMBR. BUDGET BALANCE SUB SUB BDGT 40 ADMINISTRATION 405 ECONOMIC DEVELOPMENT 30 CONTRACTUAL SERVICES 30 06 ADVERTISING 2083 .00 0 16664 2030.00 12 .00 25000 22970.00 8 30 14 MISC & PROFESSIONAL SVCS 416 .00 0 3328 5000 5000.00 .00 0 .00 0 30 ** CONTRACTUAL SERVICES 2499 .00 19992 2030.00 0 10 .00 30000 27970.00 7 OTHER CHARGES 50 50 06 POSTAL SERVICES 41 .00 0 328 .00 .00 500 500.00 50 08 TELECOMMUNICATIONS 75 .00 600 O .00 .00 0 900 900.00 50 24 SUBSISTANCE & LODGING 128 .00 0 1024 .00 0 .00 1540 1540.00 0 50 26 CONVENTIONS & EDUCATIONS 105 .00 0 840 .00 0 .00 1260 1260.00 0 50 28 DUES & ASSOC MEMBERSHIPS 116 .00 928 0 .00 0 .00 1400 1400.00 0 50 32 MISCELLANEOUS 125 192.00 154 1000 192.00 .00 1500 1308.00 19 13 50 63 ECONOMIC INCENTIVES 11608 .00 0 92864 9500.00 10 .00 139300 129800.00 7 50 93 GRANT PROGRAM FUNDING 8333 .00 66664 0 .00 0 .00 100000 100000.00 0 50 ** OTHER CHARGES 20531 192.00 1 164248 9692.00 6 .00 246400 236708.00 4 MATERIALS & SUPPLIES 60 02 OFFICE SUPPLIES 125 .00 0 1000 .00 .00 0 1500 1500.00 0 60 12 BOOKS & SUBSCRIPTIONS 125 .00 0 1000 .00 .00 1500 1500.00 0 60 ** MATERIALS & SUPPLIES 250 .00 0 2000 .00 0 .00 3000 3000.00 0 · 81 CAPITAL OUTLAY - REPLACE 81 18 BUILDING Ω .00 0 815.12 0 0 .00 0 815.12-0 81 ** CAPITAL OUTLAY - REPLACE .00 0 0 0 815.12 .00 815.12-0 0 0 82 CAPITAL OUTLAY - NEW 82 18 BUILDING 83333 82412.90 99 666664 486574.37 1000000 513425.63 73 .00 49 82 ** CAPITAL OUTLAY - NEW 83333 82412.90 666664 486574.37 1000000 73 .00 513425.63 49 405 ** ** ECONOMIC DEVELOPMENT 106613 82604.90 78 852904 499111.49 .00 1279400 780288.51 39 59 40 ** ** ADMINISTRATION 106613 82604.90 78 852904 499111.49 .00 1279400 780288.51 39 DIV 7101 TOTAL ****** ECONOMIC DEVELOPMENT 106613 82604.90 78 852904 499111.49 59 .00 1279400 780288.51 39 DEPT 71 TOTAL ****** ECONOMIC DEVELOPMENT 106613 82604.90 78 852904 499111.49 .00 1279400 780288.51 39

DETAIL BUDGET REPORT 67% OF YEAR LAPSED PAGE 17
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FUND 010 GENERAL FUND DEPT/DIV 7201 COMMUNITY DEVELOPMENT/COMMUNITY DEVELOPMENT BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. 8 DESCRIPTION BUDGET ACTUAL SEXP BUDGET ACTUAL SEXP ENCUMBR. BUDGET BALANCE SUB SUB BDGT 40 ADMINISTRATION COMMUNITY DEVELOPMENT 408 10 SALARIES AND WAGES 10 02 REGULAR 9436 5443.20 58 75488 68648.62 91 .00 113240 44591.38 10 04 OVERTIME 300 300.00 25 .00 0 200 .00 0 .00 0 68648.62 44891.38 10 ** SALARIES AND WAGES 9461 5443.20 58 75688 91 .00 113540 61 20 BENEFITS 20 02 FICA 725 406.74 56 5800 5189.03 90 .00 8700 3510.97 60 20 04 VA RETIREMENT SYSTEM 925 .00 0 7400 .00 0 .00 11110 11110.00 20 06 GROUP MEDICAL INSURANCE 7600 7132.40 950 474.40 50 4267.60 56 .00 11400 37 79.02 63 20 08 GROUP LIFE INSURANCE 126 1008 935.30 93 .00 1520 584.70 62 20 18 VRS HYBRID EMPLOYER CONTR 518.92 0 0 6141.80 .00 0 6141.80-0 20 20 ICMA HYBRID EMPLOYER CONT 0 697.84-0 0 58.96 0 0 697.84 0 .00 20 ** BENEFITS 2726 1538.04 21808 17231.57 32730 15498.43 56 79 .00 53 30 CONTRACTUAL SERVICES 5000 4684.94 30 06 ADVERTISING .00 0 3328 315.06 .00 416 10 30 14 MISC & PROFESSIONAL SVCS 1954 .00 0 15632 .00 0 .00 23450 23450.00 30 36 MOWING CONTRACT 42 .00 336 1402.50 417 .00 500 902.50- 281 30 ** CONTRACTUAL SERVICES 1717.56 28950 27232.44 2412 .00 19296 .00 Ω 9 OTHER CHARGES 1000 1000.00 50 06 POSTAL SERVICES 83 .00 0 664 .00 Ω .00 50 08 TELECOMMUNICATIONS 154 43.60 1232 318.12 .00 1850 1531.88 17 28 26 50 24 SUBSISTANCE & LODGING 125 .00 1000 368.76 37 .00 1500 1131.24 2500 2500.00 50 26 CONVENTIONS & EDUCATIONS 208 .00 1664 .00 Ω .00 0 0 50 28 DUES & ASSOC MEMBERSHIPS 62 .00 0 496 661.00 133 .00 750 89.00 88 50 32 MISCELLANEOUS 83 14.99 664 197.21 30 .00 1000 802.79 20 18 8600 7054.91 50 ** OTHER CHARGES 715 58.59 8 5720 1545.09 27 .00 18 MATERIALS & SUPPLIES 171 .00 155.70 .00 2050 1894.30 8 60 02 OFFICE SUPPLIES 0 1368 11 60 12 BOOKS & SUBSCRIPTIONS 328 .00 500 500.00 41 .00 0 0 .00 0 60 ** MATERIALS & SUPPLIES 9 2550 2394.30 212 .00 0 1696 155.70 .00 6 82 CAPITAL OUTLAY - NEW 29408.60 .00 28000 1408.60- 105 82 02 VEHICLE 2333 .00 0 18664 158 .00 6500 2500.00 62 4000.00 82 04 EDP EOUIPMENT 542 .00 0 4336 92 .00 82 ** CAPITAL OUTLAY - NEW 2875 23000 33408.60 34500 1091.40 97 .00 0 145 408 ** ** COMMUNITY DEVELOPMENT 18401 7039.83 38 147208 122707.14 83 .00 220870 98162.86 56 40 ** ** ADMINISTRATION 18401 7039.83 38 147208 122707.14 .00 220870 98162.86 56 83 DIV 7201 TOTAL ****** COMMUNITY DEVELOPMENT 18401 7039.83 38 147208 122707.14 83 .00 220870 98162.86 56

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TOWN OF ALTAVISTA DEPT/DIV 7202 COMMUNITY DEVELOPMENT/MAIN STREET PROGRAM FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. 율 SUB SUB 40 ADMINISTRATION 406' MAIN STREET COORDINATOR 50 OTHER CHARGES 50 08 TELECOMMUNICATIONS 37 33.57 91 296 246.79 83 .00 450 203.21 55 37 33.57 91 203.21 55 50 ** OTHER CHARGES 296 246.79 450 83 .00 60 MATERIALS & SUPPLIES .00 238.19 1500 1261.81 16 60 02 OFFICE SUPPLIES 125 1000 24 .00 0 60 ** MATERIALS & SUPPLIES 238.19 1500 1261.81 125 .00 0 1000 24 .00 16 1950 1465.02 25 406 ** ** MAIN STREET COORDINATOR 162 33.57 21 1296 484.98 37 .00 40 ** ** ADMINISTRATION 162 33.57 21 1296 484.98 .00 1950 1465.02 25 DIV 7202 TOTAL ****** MAIN STREET PROGRAM 162 33.57 21 1296 484.98 .00 1950 1465.02 25

DETAIL BUDGET REPORT 67% OF YEAR LAPSED PAGE 19 ACCOUNTING PERIOD 08/2022

TOWN OF ALTAVISTA		v						ACCOUNT	ING FERIOD V	,, 2022
FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT SUB SUB DESCRIPTION	DEPT		****		PMENT/PLANNI *YEAR-TO-DAT ACTUAL			ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
40 ADMINISTRATION 400 COUNCIL / PLANNING COMM 50 OTHER CHARGES 50 24 SUBSISTANCE & LODGING 50 26 CONVENTIONS & EDUCATIONS 50 36 PLANNING COMMISSION 50 ** OTHER CHARGES	50 83 375 508	.00 .00 275.00 275.00	0 0 73 54	400 664 3000 4064	.00 .00 2175.00 2175.00	0 0 73 54	.00 .00 .00	600 1000 4500 6100	600.00 1000.00 2325.00 3925.00	0 0 48 36
400'** ** COUNCIL / PLANNING COMM	508	275.00	54	4064	2175.00	54	.00	6100	3925.00	36
40 ** ** ADMINISTRATION DIV 7203 TOTAL ****** PLANNING COMMISSION	508 508	275.00 275.00	54 54	4064 4064	2175.00	54 54	.00	6100	3925.00 3925.00	36 36

DETAIL BUDGET REPORT 67% OF YEAR LAPSED PAGE 20 ACCOUNTING PERIOD 08/2022

~~~~ FUND 010 GENERAL FUND DEPT/DIV 7204 COMMUNITY DEVELOPMENT/SPARK INNOVATION CENTER ACCOUNT BA ELE OBJ ANNUAL UNENCUMB. 왐 ACCOUNT ACCOUNT BUDGET ACTUAL LARY BUDGET ACTUAL LARY BUDGET BALANCE BOGT BALANCE BOGT SUB SUB \_\_\_\_\_\_ 40 ADMINISTRATION COMMUNITY DEVELOPMENT 409 30 CONTRACTUAL SERVICES 30 06 ADVERTISING 417 .00 0 3336 928.00 28 .00 5000 4072.00 19 30 08 MAINTENANCE SVC CONTRACTS 1075 8600 12900 12900.00 .00 0 .00 0 .00 0 30 14 MISC & PROFESSIONAL SVCS 208 .00 1664 0.0 n .00 2500 2500.00 n n 30 26 IT NETWRK/WEBSITE SUPPORT 221 228.00 103 1768 312.00 .00 2650 2338.00 18 12 30 \*\* CONTRACTUAL SERVICES 1921 228.00 12 1240.00 15368 .00 23050 21810.00 5 OTHER CHARGES 50 02 ELECTRICAL SERVICES 500 4000 6000 .00 0 .00 0 .00 6000.00 0 50 04 HEATING SERVICES 208 140.19 140.19 2500 2359.81 67 1664 .00 8 6 50 06 POSTAL SERVICES 42 .00 336 .00 .00 500 500.00 0 50 08 TELECOMMUNICATIONS 167 .00 0 1336 .00 .00 2000 2000.00 0 50 10 PROPERTY INSURANCE .00 42 336 375.00 500 125.00 0 112 .00 75 50 24 SUBSISTANCE & LODGING 83 .00 0 664 .00 0 .00 1000 1000.00 0 50 26 CONVENTIONS & EDUCATIONS 83 .00 0 664 .00 0 .00 1000 1000.00 0 50 32 MISCELLANEOUS 63 .00 0 504 .00 0 .00 750 750.00 0 50 \*\* OTHER CHARGES 1188 140.19 12 9504 515.19 .00 14250 13734.81 4 MATERIALS & SUPPLIES 60 02 OFFICE SUPPLIES .00 6500 542 0 4336 .00 0 .00 6500.00 0 60 04 REPAIRS & MAINTENANCE 167 .00 0 1336 .00 0 .00 2000 2000.00 0 60 \*\* MATERIALS & SUPPLIES 709 .00 0 5672 .00 0 .00 8500 8500.00 0 409 \*\* \*\* COMMUNITY DEVELOPMENT 3818 368.19 10 30544 1755.19 .00 45800 44044.81 40 \*\* \*\* ADMINISTRATION 3818 30544 1755.19 .00 45800 368.19 10 6 44044.81 4 DIV 7204 TOTAL \*\*\*\*\*\* .00 SPARK INNOVATION CENTER 1755.19 45800 3818 368.19 10 30544 44044.81 DEPT 72 TOTAL \*\*\*\*\*\* COMMUNITY DEVELOPMENT 274720 147597.69 46 22889 7716.59 34 183112 127122.31 69 .00

DETAIL BUDGET REPORT 67% OF YEAR LAPSED PAGE 21 ACCOUNTING PERIOD 08/2022

TOWN OF ALTAVISTA ------FUND 010 GENERAL FUND DEPT/DIV 9101 NON DEPARTMENT/CONTRIBUTIONS BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. SUB' SUB BDGT 8.0 NON DEPARTMENT 801 NON DEPARTMENTAL 50 OTHER CHARGES 50 32 MISCELLANEOUS 5162 .00 .00 41296 28500.00 69 61950 33450.00 46 50 62 CONTRIBUTION - SENIOR CTR 83 .00 0 664 .00 0 .00 1000 1000.00 0 50 63 ECONOMIC INCENTIVES 0 .00 0 -0 4168.33 0 .00 0 4168.33-0 50 70 RECREATION PROGRAM 8333 .00 66664 75000.00 113 .00 100000 25000.00 75 50 72 CONTRIBUTION - FIRE DEPT 1250 .00 10000 15000.00 150 0 .00 15000 .00 100 50 74 CONTRIBUTION-MAIN ST PGM 416 .00 0 3328 27408.56 824 .00 5000 22408.56- 548 50 \*\* OTHER CHARGES 15244 .00 0 121952 150076.89 123 .00 182950 32873.11 82 801 \*\* \*\* NON DEPARTMENTAL 15244 .00 0 121952 150076.89 123 .00 182950 32873.11 82 80 \*\* \*\* NON DEPARTMENT 15244 .00 121952 150076.89 .00 182950 32873.11 82 DIV 9101 TOTAL \*\*\*\*\*\* CONTRIBUTIONS 15244 .00 0 121952 150076.89 123 .00 182950 32873.11 82

DETAIL BUDGET REPORT 67% OF YEAR LAPSED

PAGE 22 ACCOUNTING PERIOD 08/2022 TOWN OF ALTAVISTA

| CUND 010 GENERAL FUND BA ELE OBJ ACCOUNT |     |                           | DE      | PT/DIV 9102 | NON DE | PARTMENT/ | ₹T              |        |          |            |                         |      |
|------------------------------------------|-----|---------------------------|---------|-------------|--------|-----------|-----------------|--------|----------|------------|-------------------------|------|
| BA ELE<br>SUB                            | SU  |                           | ******* | CURRENT***  | *****  | ******    | * * YEAR-TO-DAT | E***** | t .      |            | UNENCUMB.               | ક્ષ  |
|                                          |     | B DESCRIPTION             | BUDGET  | ACTUAL      | %EXP   | BUDGET    | ACTUAL          | %EXP   | ENCUMBR. | BUDGET     | BALANCE                 | BDGT |
| 80                                       |     | NON DEPARTMENT            |         |             |        |           |                 |        |          |            |                         |      |
| 801                                      |     | NON DEPARTMENTAL          |         |             |        |           |                 |        |          |            |                         |      |
| 50                                       |     |                           |         |             |        |           |                 |        |          |            |                         |      |
| 50                                       | 96  | INSURANCE CLAIM           | 0       | .00         | 0      | 0         | 3590.51         | 0      | .00      | 0          | 3500 51                 |      |
| 150                                      | **  | OTHER CHARGES             | 0       | .00         |        | 0         | 3590.51         |        | .00      | 0          | 3590.51-<br>3590.51-    |      |
|                                          |     |                           |         |             | •      | Ü         | 3330.31         | U      | .00      | U          | 3530.51-                | - 0  |
| 60                                       |     | MATERIALS & SUPPLIES      |         |             |        |           |                 |        |          |            |                         |      |
| 60                                       | 06  | FUELS & LUBRICANTS        | 833     | 1205.87     | 145    | 6664      | 8303.71         | 125    | .00      | 10000      | 1696.29                 | 83   |
| 60                                       | **  | MATERIALS & SUPPLIES      | 833     | 1205.87     | 145    | 6664      | 8303.71         | 125    | .00      | 10000      | 1696.29                 |      |
|                                          |     |                           |         |             |        |           |                 |        |          | 20000      | 1030.23                 | 03   |
| 82                                       |     | CAPITAL OUTLAY - NEW      |         |             |        |           |                 |        |          |            |                         |      |
|                                          |     | IMPRVMNTS OTHER THAN BLDG | 0       | 1120.00     | 0      | 0         | 38049.33        | 0      | .00      | 0          | 38049.33-               | - 0  |
| 82                                       | **  | CAPITAL OUTLAY - NEW      | 0       | 1120.00     | 0      | 0         | 38049.33        | 0      | .00      | 0          | 38049.33-               | - 0  |
|                                          |     |                           |         |             |        |           |                 |        |          |            |                         |      |
| 301 **                                   | * * | NON DEPARTMENTAL          | 833     | 2325.87     | 279    | 6664      | 49943.55        | 750    | .00      | 10000      | 39943.55-               | 499  |
| 302                                      |     | TRANSFER OUT              |         |             |        |           |                 |        |          |            |                         |      |
| 70                                       |     | TRANSFER OUT              |         |             |        |           |                 |        |          |            |                         |      |
|                                          |     |                           | 4700    | .00         | 0      | 37600     | 25000.00        | 67     |          | 55100      |                         |      |
|                                          |     | WATER & SEWER FUND        | 0       | 2000000.00  |        | 37600     | 2000000.00      |        | .00      | 56400<br>0 | 31400.00                |      |
|                                          |     | TO RESERVE POLICY FNDS-FD |         | .00         |        | 43328     | .00             | 0      | .00      | 65000      | 2000000.00-             | -    |
|                                          |     | TRANSFER OUT              | 10116   | 2000000.00  |        | 80928     | 2025000.00      | 2502   | .00      | 121400     | 65000.00<br>1903600.00- | -    |
|                                          |     |                           |         |             | J      | 00720     | 2023000.00      | 2302   | .00      | 121400     | 1903600.00-             | 1668 |
| 302 **                                   | **  | TRANSFER OUT              | 10116   | 2000000.00  | 9771   | 80928     | 2025000.00      | 2502   | .00      | 121400     | 1903600.00-             | 1660 |
|                                          |     |                           |         |             |        |           |                 |        |          | 121100     | 1505000.00              | 1000 |
| 30 **                                    | **  | NON DEPARTMENT            | 10949   | 2002325.87  | 8288   | 87592     | 2074943.55      | 2369   | .00      | 131400     | 1943543.55-             | 1579 |
|                                          |     |                           |         |             |        |           |                 |        |          |            |                         |      |
| DIV 9                                    | 102 | TOTAL ******              |         |             |        |           |                 |        |          |            |                         |      |
|                                          |     | NON DEPARTMENT            | 10949   | 2002325.87  | 8288   | 87592     | 2074943.55      | 2369   | .00      | 131400     | 1943543.55-             | 1579 |

DETAIL BUDGET REPORT PAGE 23 67% OF YEAR LAPSED ACCOUNTING PERIOD 08/2022

------FUND 010 GENERAL FUND DEPT/DIV 9105 NON DEPARTMENT/AVOCA BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE SUB SUB BDGT 8.0 NON DEPARTMENT 801 NON DEPARTMENTAL 10 SALARIES AND WAGES 10 02 REGULAR 4445 3846.40 87 35560 28806.60 81 .00 53350 24543.40 54 10 04 OVERTIME .00 0 -0 0 225.00 0 .00 0 225.00- 0 10 \*\* SALARIES AND WAGES 4445 3846.40 87 35560 29031.60 82 .00 53350 24318.40 54 BENEFITS 20 02 FICA 286.56 84 341 2728 2174.21 80 .00 4100 1925.79 53 20 04 VA RETIREMENT SYSTEM 437 .00 0 3496 .00 0 .00 5250 5250.00 0 20 06 GROUP MEDICAL INSURANCE 475 474.40 100 3800 3454.40 91 .00 5700 2245.60 61 20 08 GROUP LIFE INSURANCE 55.84 93 60 480 316.08 66 .00 720 403.92 44 20 18 VRS HYBRID EMPLOYER CONTR 0 366.70 0 0 2075.70 0 .00 0 2075.70-0 20 20 ICMA HYBRID EMPLOYER CONT Λ 41.66 0 0 235.86 0 .00 235.86-O 0 20 \*\* BENEFITS 1313 1225.16 93 10504 8256.25 79 .00 15770 7513.75 52 30 CONTRACTUAL SERVICES 30 36 MOWING CONTRACT 0 5105.00 0 0 6445.00 0 .00 0 6445.00-Ω 30 \*\* CONTRACTUAL SERVICES 5105.00 0 0 6445.00 0 .00 0 6445.00-0 OTHER CHARGES 50 08 TELECOMMUNICATIONS 37 33.57 91 296 246.79 83 .00 450 203.21 50 \*\* OTHER CHARGES 37 33.57 91 296 246.79 83 .00 450 203.21 55 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE Λ 4430.00- 0 .00 .00 0 .00 0 60 06 FUELS & LUBRICANTS 20 28.14 141 160 211.91 132 28.09 .00 240 88 60 \*\* MATERIALS & SUPPLIES 20 4401.86-2009-160 211.91 132 .00 240 28.09 88 CAPITAL OUTLAY - REPLACE 81 18 BUILDING 4833 .00 0 38664 .00 0 .00 58000 58000.00 0 81 \*\* CAPITAL OUTLAY - REPLACE 4833 .00 .00 0 38664 0 .00 58000 58000.00 0 801 \*\* \*\* NON DEPARTMENTAL 10648 5808.27 55 85184 44191.55 52 .00 127810 83618.45 35 80 \*\* \*\* NON DEPARTMENT 10648 5808.27 55 85184 44191.55 52 .00 127810 83618.45 35 DIV 9105 TOTAL \*\*\*\*\*\* AVOCA 10648 5808.27 55 85184 44191.55 52 .00 127810 83618.45 35 DEPT 91 TOTAL \*\*\*\*\*\* NON DEPARTMENT 36841 2008134.14 5451 294728 2269211.99 770 .00 442160 1827051.99- 513 FUND 010 TOTAL \*\*\*\*\*\*\* GENERAL FUND 528324 2402512.68 455 4226592 5628792.47 133 555483.56 6340710 156433.97 98

PAGE

46529.92 96

24

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STATE HIGHWAY REIMB FUND

86810

13499.32 16

DETAIL BUDGET REPORT

67% OF YEAR LAPSED

ACCOUNTING PERIOD 08/2022 TOWN OF ALTAVISTA ------FUND 020 STATE HIGHWAY REIMB FUND DEPT/DIV 4101 PUBLIC WORKS/MAIN OF STREETS & HWYS ACCOUNT \*\*\*\*\*\*\*\*CURRENT\*\*\*\*\*\*\*\* \*\*\*\*\*\*YEAR-TO-DATE\*\*\*\*\* ANNUAL UNENCUMB. % SUB SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BDGT 60 PUBLIC WORKS 601 OPERATIONS & MAINTENANCE MATERIALS & SUPPLIES 60 28 STORM DRAINAGE 4016 4316.10 108 32128 18270.21 57 .03-48200 29929.82 38 60 36 PAVEMENT 33333 1250.00 4 266664 720009.44 270 .00 400000 320009.44- 180 60 40 TRAFFIC CONTROL DEVICE 4733 3731.31 79 37864 31296.10 83 .00 56800 25503.90 55 60 \*\* MATERIALS & SUPPLIES 42082 9297.41 22 336656 769575.75 229 .03-505000 264575.72- 152 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT 10105 .00 Ω 80840 40447.50 50 43238.28 121270 37584.22 69 81 06 MACHINERY & EQUIPMENT 8541 .00 Ω 68328 1913.75 3 96435.00 102500 4151.25 96 81 \*\* CAPITAL OUTLAY - REPLACE 18646 .00 149168 0 42361.25 28 139673.28 223770 41735.47 81 82 CAPITAL OUTLAY - NEW 82 06 MACHINERY & EQUIPMENT 1500 .00 0 12000 16800.00 140 .00 18000 1200.00 93 82 \*\* CAPITAL OUTLAY - NEW 1500 .00 0 12000 16800.00 140 .00 18000 1200.00 93 601 \*\* \*\* OPERATIONS & MAINTENANCE 62228 9297.41 15 497824 828737.00 167 139673,25 746770 221640.25- 130 606 ROAD, STREET, HWY SERVICES MATERIALS & SUPPLIES 60 30 ENGINEERING R & M 833 38.25 5 6664 267.75 4 .00 10000 9732.25 3 60 44 SNOW & ICE REMOVAL 5000 3943.51 79 40000 13551.92 34 .00 60000 46448.08 23 60 46 OTHER TRAFFIC SVCS RDSIDE 4166 220.15 5 33328 11585.54 35 .00 50000 38414.46 23 60 \*\* MATERIALS & SUPPLIES 9999 4201.91 42 79992 25405.21 32 .00 120000 94594.79 21 606 \*\* \*\* ROAD, STREET, HWY SERVICES 9999 4201.91 42 79992 25405.21 32 .00 120000 94594.79 607 ADMINISTRATION AND MISC 50 OTHER CHARGES 50 32 MISCELLANEOUS 8333 .00 0 66664 1424.62 2 .00 100000 98575.38 1 50 \*\* OTHER CHARGES 8333 .00 0 66664 1424.62 .00 100000 98575.38 1 607 \*\* \*\* ADMINISTRATION AND MISC 8333 .00 0 66664 1424.62 2 .00 100000 98575.38 1 608 CAPITAL OUTLAY 82 CAPITAL OUTLAY - NEW 82 30 IMPRVMNTS OTHER THAN BLDG 6250 .00 n 50000 .00 0 .00 75000 75000.00 0 82 \*\* CAPITAL OUTLAY - NEW 6250 .00 0 50000 .00 0 .00 75000 75000.00 0 608 \*\* \*\* CAPITAL OUTLAY 6250 .00 0 50000 .00 0 .00 75000 75000.00 0 60 \*\* \*\* PUBLIC WORKS 86810 13499.32 16 694480 855566.83 123 139673.25 1041770 46529.92 DIV 4101 TOTAL \*\*\*\*\*\* MAIN OF STREETS & HWYS 86810 13499.32 16 694480 855566.83 123 139673.25 1041770 46529.92 96 DEPT 41 TOTAL \*\*\*\*\*\* PUBLIC WORKS 86810 13499.32 16 694480 855566.83 123 139673.25 1041770 46529.92 96 FUND 020 TOTAL \*\*\*\*\*\*\*

694480

855566.83 123 139673.25 1041770

DETAIL BUDGET REPORT 67% OF YEAR LAPSED

PAGE 25 ACCOUNTING PERIOD 08/2022

------FUND 050 WATER & SEWER FUND DEPT/DIV 1101 GENERAL GOVERNMENT/ADMINISTRATION BA ELE OBJ ACCOUNT SUB SUB 70 UTILITIES 701 WATER 10 SALARIES AND WAGES 10 02 REGULAR 1525 1406.88 92 12200 11482.99 94 .00 18300 6817.01 63 10 04 OVERTIME 11 42.87 390 88 102.23 116 .00 140 37.77 73 10 \*\* SALARIES AND WAGES 1536 1449.75 94 12288 11585.22 94 .00 18440 6854.78 63 20 BENEFITS 20 02 FICA 116 87.83 76 928 691.53 708.47 76 .00 1400 51 20 04 VA RETIREMENT SYSTEM 149.36 101 148 1184 1194.88 101 .00 1780 585.12 67 20 06 GROUP MEDICAL INSURANCE 302 301.86 100 2416 2414.88 100 .00 3630 1215.12 67 20 08 GROUP LIFE INSURANCE 20.42 102 20 160 163.36 102 .00 250 86.64 65 20 \*\* BENEFITS 586 559.47 96 4688 4481.59 96 .00 7060 2578.41 64 701 \*\* \*\* WATER 2122 2009.22 95 16976 16066.81 .00 25500 9433.19 63 702 SEWER 10 SALARIES AND WAGES 10 02 REGULAR 1016 937.92 92 8128 7655.36 94 .00 12200 4544.64 63 10 04 OVERTIME 5 28.58 572 40 68.14 170 .00 60 8.14- 114 10 \*\* SALARIES AND WAGES 1021 966.50 95 8168 7723.50 95 .00 12260 4536.50 63 20 BENEFITS 20 02 FICA 77 58.53 76 616 472.22 77 .00 930 457.78 51 .20 04 VA RETIREMENT SYSTEM 99 99.58 101 792 796.64 101 .00 1190 393.36 67 20 06 GROUP MEDICAL INSURANCE 201 201.24 100 1608 1609.92 100 .00 2420 810.08 67 20 08 GROUP LIFE INSURANCE 14 13.62 97 112 108.96 97 .00 170 61.04 64 20 \*\* BENEFITS 391 372.97 95 3128 2987.74 96 .00 4710 1722.26 63 702 \*\* \*\* SEWER 1412 1339.47 95 11296 10711.24 95 .00 16970 6258.76 63 70 \*\* \*\* UTILITIES 3534 3348.69 95 28272 26778.05 95 .00 42470 15691.95 63 DIV 1101 TOTAL \*\*\*\*\*\* ADMINISTRATION 3534 3348.69 95 28272 26778.05 95 .00 42470 15691.95 63 DEPT 11 TOTAL \*\*\*\*\*\* GENERAL GOVERNMENT 3534 3348.69 95 28272 26778.05 95 .00 42470 15691.95 63

DETAIL BUDGET REPORT

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| FUND O | 50 WATER & SEWER FUND<br>OBJ ACCOUNT<br>SUB DESCRIPTION                                                                                                                                                                                                                                                                                                                                          | DEP    | T/DIV 5001 | WATER          | DEPARTMENT    | OPERATIONS   |         |                                     |                 |                                                                                  |         |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|----------------|---------------|--------------|---------|-------------------------------------|-----------------|----------------------------------------------------------------------------------|---------|
| SUB    | SUB DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                  | RIDGET | URRENT**** | *****<br>\$EVD | *******       | *YEAR-TO-DAT | E****** | ENGINED                             | ANNUAL          | UNENCUMB.                                                                        | ક       |
|        |                                                                                                                                                                                                                                                                                                                                                                                                  |        |            | 3EAP           | BUDGEI        | ACTUAL       | 4EXP    | ENCUMBR.                            | BUDGET          | BALANCE                                                                          | BDGT    |
| 70     | UTILITIES                                                                                                                                                                                                                                                                                                                                                                                        |        |            |                |               |              |         |                                     |                 |                                                                                  |         |
| 701    |                                                                                                                                                                                                                                                                                                                                                                                                  |        |            |                |               |              |         |                                     |                 |                                                                                  |         |
| 10     | CALADIEC AND MACEC                                                                                                                                                                                                                                                                                                                                                                               |        |            |                |               |              |         |                                     |                 |                                                                                  |         |
| 10     | 02 REGULAR 04 OVERTIME ** SALARIES AND WAGES                                                                                                                                                                                                                                                                                                                                                     | 32668  | 27722 75   | 85             | 261344        | 227557.23    | 0.7     | 0.0                                 | 200000          | 164460                                                                           |         |
| 10     | 04 OVERTIME                                                                                                                                                                                                                                                                                                                                                                                      | 1250   | 269 44     | 22             | 10000         | 3895.85      | 30      | .00<br>.00<br>.00                   | 392020<br>15000 | 164462.77                                                                        |         |
| 10     | ** SALARIES AND WAGES                                                                                                                                                                                                                                                                                                                                                                            | 33918  | 27992 19   | 83             | 271344        | 231453.08    | 35      | .00                                 | 407020          | 11104.15                                                                         |         |
|        |                                                                                                                                                                                                                                                                                                                                                                                                  |        | 2.332.23   | 0.5            | 2,12,11       | 231433.00    | 65      | .00                                 | 407020          | 175566.92                                                                        | 57      |
| 20     | BENEFITS                                                                                                                                                                                                                                                                                                                                                                                         |        |            |                |               |              |         |                                     |                 |                                                                                  |         |
| 20     | 02 FICA                                                                                                                                                                                                                                                                                                                                                                                          | 2595   | 2051.22    | 79             | 20760         | 16606 01     | 8.0     | 0.0                                 | 31140           | 14522 00                                                                         | E 2     |
| 20     | 04 VA RETIREMENT SYSTEM                                                                                                                                                                                                                                                                                                                                                                          | 3201   | 971.64     | 30             | 25608         | 11512 04     | 45      | .00                                 | 31140           | 26907 96                                                                         | 20      |
| 20     | 06 GROUP MEDICAL INSURANCE                                                                                                                                                                                                                                                                                                                                                                       | 4516   | 2805.80    | 62             | 36128         | 37810 00     | 105     | .00                                 | 5420            | 16200 00                                                                         | 30      |
| 20     | 08 GROUP LIFE INSURANCE                                                                                                                                                                                                                                                                                                                                                                          | 438    | 282.78     | 65             | 3504          | 2880 93      | 82      | .00                                 | 5260            | 2270.00                                                                          | 70      |
| 20     | 18 VRS HYBRID EMPLOYER CONTR                                                                                                                                                                                                                                                                                                                                                                     | 0      | 829.34     | 0              | 0             | 7348 77      | 0       | .00                                 | 5260            | 7240 77                                                                          | 22      |
| 20     | 20 ICMA HYBRID EMPLOYER CONT                                                                                                                                                                                                                                                                                                                                                                     | 0      | 266.92     | 0              | 0             | 2207 20      | 0       | .00                                 | 0               | 7340.77-                                                                         | . 0     |
| 20     | ** BENEFITS                                                                                                                                                                                                                                                                                                                                                                                      | 10750  | 7207.70    | 67             | 86000         | 78364.95     | 91      | .00                                 | 129020          | 50655 DE                                                                         | 0       |
|        | BEREFITS 02 FICA 04 VA RETIREMENT SYSTEM 06 GROUP MEDICAL INSURANCE 08 GROUP LIFE INSURANCE 18 VRS HYBRID EMPLOYER CONTR 20 ICMA HYBRID EMPLOYER CONT ** BENEFITS                                                                                                                                                                                                                                |        |            | •              |               | ,0501.55     | 71      | .00                                 | 123020          | 30033.05                                                                         | 9.1     |
|        |                                                                                                                                                                                                                                                                                                                                                                                                  |        |            |                |               |              |         |                                     |                 |                                                                                  |         |
| 30     | 08 MAINTENANCE SVC CONTRACTS                                                                                                                                                                                                                                                                                                                                                                     | 2508   | 4540.00    | 181            | 20064         | 19537.66     | 97      | 770 00                              | 30100           | 9792.34                                                                          | 68      |
| 30     | 14 MISC & PROFESSIONAL SVCS                                                                                                                                                                                                                                                                                                                                                                      | 1666   | 49.00      | 3              | 13328         | 392 00       | 3       | 770.00<br>.00                       | 20000           | 19608.00                                                                         | _       |
| 30     | 16 PHYSICALS                                                                                                                                                                                                                                                                                                                                                                                     | 66     | .00        | 0              | 528           | 150.00       | 28      | 00                                  | 800             | 650.00                                                                           | 19      |
| 30     | 20 WATER PURCHASES - CC                                                                                                                                                                                                                                                                                                                                                                          | 6250   | .00        | 0              | 50000         | 17334.58     | 35      | .00                                 | 75000           | 57665 42                                                                         | 23      |
| 30     | 24 R & M GROUNDS, BLDGS, RDS                                                                                                                                                                                                                                                                                                                                                                     | 1166   | .00        | 0              | 50000<br>9328 | .00          | 0       | .00                                 | 14000           | 14000.00                                                                         | 0       |
| 30     | 08 MAINTENANCE SVC CONTRACTS 14 MISC & PROFESSIONAL SVCS 16 PHYSICALS 20 WATER PURCHASES - CC 24 R & M GROUNDS, BLDGS, RDS ** CONTRACTUAL SERVICES                                                                                                                                                                                                                                               | 11656  | 4589.00    | 39             | 93248         | 37414.24     | 40      | 770.00                              | 139900          | 650.00<br>57665.42<br>14000.00<br>101715.76                                      | 27      |
|        |                                                                                                                                                                                                                                                                                                                                                                                                  |        |            |                |               |              |         |                                     |                 |                                                                                  |         |
| 50     | 02 FLECTRICAL CERUTORS                                                                                                                                                                                                                                                                                                                                                                           | 01.66  |            |                |               |              |         |                                     |                 |                                                                                  |         |
| 50     | OA BENTING CERVICES                                                                                                                                                                                                                                                                                                                                                                              | 9166   | 7068.42    | 77             | 73328         | 49212.84     | 67      | .00                                 | 110000          | 60787.16                                                                         | 45      |
| 50     | 08 TELECOMMUNICATIONS                                                                                                                                                                                                                                                                                                                                                                            | 271    | 907.35     | 312            | 2328          | 2092.43      | 90      | .00                                 | 3500            | 1407.57                                                                          | 60      |
| 50     | 10 DEODEDTY INCIDANCE                                                                                                                                                                                                                                                                                                                                                                            | 310    | 1075.29    | 11/            | 7328          | 8202.82      | 112     | .00                                 | 11000           | 2797.18                                                                          | 75      |
| 50     | 12 MOTOR VEHICLE INCIDANCE                                                                                                                                                                                                                                                                                                                                                                       | /02    | .00        | 0              | 6096          | 6862.50      | 113     | .00                                 | 9150            | 2797.18<br>2287.50<br>130.00<br>1500.00<br>2768.66<br>4160.00<br>49.00<br>500.00 | 75      |
| 50     | 18 GENERAL LIABILITY INCID                                                                                                                                                                                                                                                                                                                                                                       | 275    | .00        | 0              | 344           | 390.00       | 113     | .00                                 | 520             | 130.00                                                                           | 75      |
| . 50   | 24 SUBSISTANCE & LODGING                                                                                                                                                                                                                                                                                                                                                                         | 3/3    | .00        | 0              | 3000          | 3000.00      | 100     | .00                                 | 4500            | 1500.00                                                                          | 67      |
| 50     | 26 CONVENTIONS & EDUCATIONS                                                                                                                                                                                                                                                                                                                                                                      | 416    | .00        | 0              | 2000          | 231.34       | 12      | .00                                 | 3000            | 2768.66                                                                          | 8       |
| 50     | 28 DUES & ASSOC MEMBERSHIDS                                                                                                                                                                                                                                                                                                                                                                      | 410    | 90.00      | 100            | 3326          | 840.00       | 25      | .00                                 | 5000            | 4160.00                                                                          | 17      |
| 50     | 30 REFUNDS                                                                                                                                                                                                                                                                                                                                                                                       | 41     | 30.00      | 100            | 220           | 951.00       | 143     | .00                                 | 1000            | 49.00                                                                            | 95      |
| 50     | 32 MISCELLANEOUS                                                                                                                                                                                                                                                                                                                                                                                 | 166    | .00        | 0              | 1220          | .00          | 0       | .00                                 | 500             | 500.00<br>1611.29<br>10923.18<br>463.00<br>1100.00                               | 0       |
| 50     | 64 SAMPLE TESTING                                                                                                                                                                                                                                                                                                                                                                                | 1250   | 1029 69    | 92             | 10000         | 388.71       | 29      | .00                                 | 2000            | 1611.29                                                                          | 19      |
| 50     | 66 FEES PAID TO COMMONWEALTH                                                                                                                                                                                                                                                                                                                                                                     | 458    | 1025.50    | 02             | 10000         | 5070.82      | 120     | .00                                 | 15000           | 10923.18                                                                         | 27      |
| 50     | 68 PROFESSIONAL LICENSES                                                                                                                                                                                                                                                                                                                                                                         | 100    | .00        | 0              | 3004          | 100.00       | 138     | .00                                 | 5500            | 463.00                                                                           | 92      |
| 50     | OTHER CHARGES  02 ELECTRICAL SERVICES  04 HEATING SERVICES  05 TELECOMMUNICATIONS  10 PROPERTY INSURANCE  12 MOTOR VEHICLE INSURANCE  12 MOTOR VEHICLE INSURANCE  13 GENERAL LIABILITY INSUR  14 SUBSISTANCE & LODGING  15 CONVENTIONS & EDUCATIONS  10 REFUNDS  10 REFUNDS  11 MISCELLANEOUS  12 SAMPLE TESTING  13 FEES PAID TO COMMONWEALTH  15 PROFESSIONAL LICENSES  15 MATERIALS & CURPLES | 14317  | 10170.64   | 71             | 114536        | 81385 46     | 71      | .00                                 | 171870          | 90484.54                                                                         | 8<br>47 |
|        |                                                                                                                                                                                                                                                                                                                                                                                                  |        |            | -              | 111550        | 01303.40     | , ,     | .00                                 | 1/10/0          | 30484.34                                                                         | 4 /     |
| 60     | MATERIALS & SUPPLIES                                                                                                                                                                                                                                                                                                                                                                             |        |            |                |               |              |         |                                     |                 |                                                                                  |         |
| 60     | 02 OFFICE SUPPLIES                                                                                                                                                                                                                                                                                                                                                                               | 508    | 110.65     | 22             | 4064          | 901.95       | 22      | . 0.0                               | 6100            | 5198 05                                                                          | 15      |
| 60     | MATERIALS & SUPPLIES 02 OFFICE SUPPLIES 04 REPAIRS & MAINTENANCE 06 FUELS & LUBRICANTS 08 VEHICLE & EQUIP R&M 10 UNIFORMS 11 SAFETY EQUIP & PROGRAMS 14 OTHER OPERATING SUPPLIES 15 LABORATORY TEST CHEMICALS                                                                                                                                                                                    | 2500   | .00        | 0              | 20000         | 17339.42     | 87      | .00                                 | 30000           | 5198.05<br>12660.58<br>240.48-<br>3625.23-<br>3180.05<br>1981.05<br>42375.25     | 58      |
| 60     | 06 FUELS & LUBRICANTS                                                                                                                                                                                                                                                                                                                                                                            | 354    | 403.54     | 114            | 2832          | 4490.48      | 159     | .00                                 | 4250            | 240.48-                                                                          | 106     |
| 60     | 08 VEHICLE & EQUIP R&M                                                                                                                                                                                                                                                                                                                                                                           | 187    | .00        | 0              | 1496          | 1252.23      | 84      | .00<br>.00<br>4623.00<br>.00<br>.00 | 2250            | 3625.23-                                                                         | 261     |
| 60     | 10 UNIFORMS                                                                                                                                                                                                                                                                                                                                                                                      | 604    | 449.38     | 74             | 4832          | 4069.95      | 84      | .00                                 | 7250            | 3180.05                                                                          | 56      |
| 60     | 11 SAFETY EQUIP & PROGRAMS                                                                                                                                                                                                                                                                                                                                                                       | 208    | .00        | 0              | 1664          | 518.95       | 31      | .00                                 | 2500            | 1981.05                                                                          | 21      |
| 60     | 14 OTHER OPERATING SUPPLIES                                                                                                                                                                                                                                                                                                                                                                      | 10000  | .00        | 0              | 80000         | 77624.75     | 97      | .00                                 | 120000          | 42375.25                                                                         | 65      |
|        |                                                                                                                                                                                                                                                                                                                                                                                                  |        |            |                |               |              |         |                                     |                 |                                                                                  |         |

TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 67% OF YEAR LAPSED

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------FUND 050 WATER & SEWER FUND DEPT/DIV 5001 WATER DEPARTMENT/OPERATIONS BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BDGT ------------UTILITIES 701 WATER .60 24 SMALL TOOLS 166 199.50 120 1328 552.02 42 .00 2000 1447.98 28 60 25 SMALL EQUIPMENT 625 653.91 105 5000 1340.68 27 .00 7500 6159.32 18 60 \*\* MATERIALS & SUPPLIES 16402 3498.27 21 131216 117184.49 89 4623.00 196850 75042.51 62 TRANSFER OUT 70 05 TO RESERVES 2731 .00 0 21848 .00 .00 32780 32780.00 0 70 \*\* TRANSFER OUT 2731 .00 21848 0 .00 Ω .00 32780 32780.00 0 90 DEBT SERVICE 90 02 PRINCIPAL 25166 201328 .00 0 302000.00 150 .00 302000 .00 100 90 04 INTEREST 7988 .00 0 63904 96108.67 150 .00 95860 248.67- 100 90 \*\* DEBT SERVICE 33154 .00 0 265232 398108.67 150 .00 397860 248.67- 100 91 DEBT SERVICE-2020A 91 02 PRINCIPAL 8997 .00 0 71976 107970.00 150 .00 107970 .00 100 91 04 INTEREST 7710 .00 0 61680 92532.76 150 .00 92530 2.76- 100 91 \*\* DEBT SERVICE-2020A 16707 .00 133656 200502.76 150 .00 200500 2.76- 100 701 \*\* \*\* WATER 139635 53457.80 38 1117080 1144413.65 102 5393.00 1675800 525993.35 69 70 \*\* \*\* UTILITIES 139635 53457.80 38 1117080 1144413.65 102 5393.00 1675800 525993.35 69 DIV 5001 TOTAL \*\*\*\*\*\* OPERATIONS 139635 53457.80 38 1117080 1144413.65 102 5393.00 1675800 525993.35 69

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ACCOUNTING PERIOD 08/2022

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PUMP STATION

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DETAIL BUDGET REPORT 67% OF YEAR LAPSED

PROGRAM: GM267L TOWN OF ALTAVISTA

| BA ELE | ов  |                                       | ********CU | RRENT**** | ***** | DEPARTMENT | /PUMP STATIO*<br>*YEAR-TO-DAT | M    | *        | ANNUAL | UNENCUMB. | 8     |
|--------|-----|---------------------------------------|------------|-----------|-------|------------|-------------------------------|------|----------|--------|-----------|-------|
| SUB    | SU  | B DESCRIPTION                         | BUDGET     | ACTUAL    | %EXP  | BUDGET     | ACTUAL                        | %EXP | ENCUMBR. | BUDGET | BALANCE   | BDG   |
| 70     |     | UTILITIES                             |            |           |       |            |                               |      |          |        |           |       |
|        |     | BEDFORD PUMP STATION<br>OTHER CHARGES |            |           |       |            |                               |      |          |        |           |       |
| 50     | 02  | ELECTRICAL SERVICES                   | 833        | 457.46    | 55    | 6664       | 4672.05                       | 70   | .00      | 10000  | 5327.95   | 47    |
|        |     | TELECOMMUNICATIONS                    | 45         | 52.53     | 117   | 360        | 424.39                        | 118  | .00      | 550    | 125.61    |       |
| 50     | **  | OTHER CHARGES                         | 878        | 509.99    | 58    | 7024       | 5096.44                       | 73   | .00      | 10550  | 5453.56   | 48    |
| 60     |     | MATERIALS & SUPPLIES                  |            |           |       |            |                               |      |          |        |           |       |
|        |     | REPAIRS & MAINTENANCE                 | 250        | .00       | 0     | 2000       | .00                           | 0    | 9909.00  | 3000   | 6909.00-  | - 330 |
| • 60   | **  | MATERIALS & SUPPLIES                  | 250        | .00       | 0     | 2000       | .00                           | 0    | 9909.00  | 3000   | 6909.00   | - 330 |
| 703 ** | **  | BEDFORD PUMP STATION                  | 1128       | 509.99    | 45    | 9024       | 5096.44                       | 57   | 9909.00  | 13550  | 1455.44   | - 111 |
| 704    |     | LOLA PUMP STATION                     |            |           |       |            |                               |      |          |        |           |       |
| 50     |     | OTHER CHARGES                         |            |           |       |            |                               |      |          |        |           |       |
|        |     | ELECTRICAL SERVICES                   | 83         | 136.06    |       | 664        | 365.21                        | 55   | .00      | 1000   | 634.79    | 37    |
|        |     | TELECOMMUNICATIONS                    | 45         | 52.53     |       | 360        | 424.39                        | 118  | .00      | 550    | 125.61    | 77    |
| 50     | **  | OTHER CHARGES                         | 128        | 188.59    | 147   | 1024       | 789.60                        | 77   | .00      | 1550   | 760.40    | 51    |
| 60     |     | MATERIALS & SUPPLIES                  |            |           |       |            |                               |      |          |        |           |       |
|        |     | REPAIRS & MAINTENANCE                 | 8          | .00       | 0     | 64         | .00                           | 0    | .00      | 100    | 100.00    | 0     |
| 60     | **  | MATERIALS & SUPPLIES                  | 8          | .00       | 0     | 64         | .00                           | 0    | .00      | 100    | 100.00    | Ō     |
| 704 ** | **  | LOLA PUMP STATION                     | 136        | 188.59    | 139   | 1088       | 789.60                        | 73   | .00      | 1650   | 860.40    | 48    |
| 709    |     | MELINDA PUMP STATION                  |            |           |       |            |                               |      |          |        |           |       |
| 50     |     | OTHER CHARGES                         |            |           |       |            |                               |      |          |        |           |       |
|        |     | ELECTRICAL SERVICES                   | 800        | .00       | 0     | 6400       | .00                           | 0    | .00      | 9600   | 9600.00   | 0     |
|        |     | TELECOMMUNICATIONS                    | 45         | .00       | 0     | 360        | .00                           | 0    | .00      | 550    | 550.00    | 0     |
| 50     | **  | OTHER CHARGES                         | 845        | .00       | 0     | 6760       | .00                           | 0    | .00      | 10150  | 10150.00  | 0     |
| 60     |     | MATERIALS & SUPPLIES                  |            |           |       |            |                               |      |          |        |           |       |
| 60     | 04  | REPAIRS & MAINTENANCE                 | 125        | .00       | 0     | 1000       | .00                           | 0    | .00      | 1500   | 1500.00   | 0     |
| 60     | **  | MATERIALS & SUPPLIES                  | 125        | .00       | 0     | 1000       | .00                           | 0    | .00      | 1500   | 1500.00   | 0     |
| 709 ** | **  | MELINDA PUMP STATION                  | 970        | .00       | 0     | 7760       | .00                           | 0    | .00      | 11650  | 11650.00  | 0     |
| 70 **  | **  | UTILITIES                             | 2234       | 698.58    | 31    | 17872      | 5886.04                       | 33   | 9909.00  | 26850  | 11054.96  | 59    |
| DIV 5  | 002 | TOTAL ******                          |            |           |       |            |                               |      |          |        |           |       |
|        |     | DIMP CONTON                           |            |           |       |            |                               |      |          |        |           |       |

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9909.00

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ACCOUNTING PERIOD 08/2022

29

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DETAIL BUDGET REPORT

PROGRAM: GM267L 67% OF YEAR LAPSED

4173

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3311.29 79

3311.29 79

TOWN OF ALTAVISTA

70 \*\* \*\* UTILITIES

DIV 5003 TOTAL \*\*\*\*\*\* SPRINGS

-----FUND 050 WATER & SEWER FUND DEPT/DIV 5003 WATER DEPARTMENT/SPRINGS BA ELE OBJ ACCOUNT \*\*\*\*\*\*\*\*\*CURRENT\*\*\*\*\*\*\*\*\* \*\*\*\*\*\*\*YEAR-TO-DATE\*\*\*\*\*\* ANNUAL UNENCUMB. DESCRIPTION BUDGET ACTUAL SEXP BUDGET ACTUAL SEXP ENCUMBR. BUDGET BALANCE BDGT SUB SUB 70 UTILITIES MCMINNIS SPRING 706 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 800 744.44 93 6400 4743.59 .00 74 9600 4856.41 49 50 08 TELECOMMUNICATIONS 66 60.75 92 528 366.50 .00 800 433.50 46 50 \*\* OTHER CHARGES 866 805.19 93 6928 5110.09 74 .00 10400 5289.91 49 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 250 .00 0 2000 142.21 7 .00 3000 2857.79 60 14 OTHER OPERATING SUPPLIES 625 613.62 98 5000 4346.02 87 .00 7500 3153.98 58 60 15 LABORATORY TEST CHEMICALS 250 .00 0 2000 988.77 49 .00 3000 2011.23 33 60 \*\* MATERIALS & SUPPLIES 1125 613.62 55 9000 5477.00 .00 13500 8023.00 706 \*\* \*\* MCMINNIS SPRING 1991 1418.81 71 15928 10587.09 67 .00 23900 13312.91 44 707 REYNOLDS SPRING '50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 1016 1150.82 113 8128 8271.47 102 .00 12200 3928.53 128.06 102 50 08 TELECOMMUNICATIONS 125 1000 1024.48 102 .00 1500 475.52 68 50 \*\* OTHER CHARGES 1141 1278.88 112 9128 9295.95 102 .00 13700 4404.05 68 60 MATERIALS & SUPPLIES 60 04 REPAIRS & MAINTENANCE 250 .00 0 2000 690.92 35 .00 3000 2309.08 23 60 14 OTHER OPERATING SUPPLIES 541 613.60 113 4328 5468.29 126 .00 6500 1031.71 84 60 15 LABORATORY TEST CHEMICALS 250 .00 0 2000 988.77 49 .00 3000 2011.23 33 60 \*\* MATERIALS & SUPPLIES 1041 613.60 59 8328 7147.98 86 .00 12500 5352.02 57 707 \*\* \*\* REYNOLDS SPRING 2182 1892.48 87 17456 16443.93 94 .00 26200 9756.07 63

33384

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DETAIL BUDGET REPORT 67% OF YEAR LAPSED

PAGE 30 ACCOUNTING PERIOD 08/2022

| FUND 050 WATER & SEWER FUND         | DEPT       | /DIV 5004 | WATER | DEPARTMENT | TANKS & IND  | USTRIAL | METERS   |        |           |      |
|-------------------------------------|------------|-----------|-------|------------|--------------|---------|----------|--------|-----------|------|
| BA ELE OBJ ACCOUNT                  | ********CU | RRENT**** | ****  | ******     | *YEAR-TO-DAT | E*****  | k        | ANNUAL | UNENCUMB. | ક    |
| SUB SUB DESCRIPTION                 | BUDGET     | ACTUAL    | %EXP  | BUDGET     | ACTUAL       | %EXP    | ENCUMBR. | BUDGET | BALANCE   | BDGT |
|                                     |            |           |       |            |              |         |          |        |           |      |
| 70 UTILITIES                        |            |           |       |            |              |         |          |        |           |      |
| 708 TANKS & INDUSTRIAL METERS       |            |           |       |            |              |         |          |        |           |      |
| 50 OTHER CHARGES                    |            |           |       |            |              |         |          |        |           |      |
| 50 02 ELECTRICAL SERVICES           | 100        | 74.54     | 75    | 800        | 542.33       | 68      | .00      | 1200   | 657.67    | 45   |
| 50 08 TELECOMMUNICATIONS            | 108        | 103.75    | 96    | 864        | 830.00       | 96      | .00      | 1300   | 470.00    | 64   |
| 50 ** OTHER CHARGES                 | 208        | 178.29    | 86    | 1664       | 1372.33      | 83      | .00      | 2500   | 1127.67   | 55   |
|                                     |            |           |       |            |              |         |          |        |           |      |
| 60 MATERIALS & SUPPLIES             |            |           |       |            |              |         |          |        |           |      |
| 60 04 REPAIRS & MAINTENANCE         | 208        | .00       | 0     | 1664       | .00          | 0       | .00      | 2500   | 2500.00   | 0    |
| 60 ** MATERIALS & SUPPLIES          | 208        | .00       | 0     | 1664       | .00          | 0       | .00      | 2500   | 2500.00   | 0    |
|                                     |            |           |       |            |              |         |          |        |           |      |
| 708 ** ** TANKS & INDUSTRIAL METERS | 416        | 178.29    | 43    | 3328       | 1372.33      | 41      | .00      | 5000   | 3627.67   | 27   |
|                                     |            |           |       |            |              |         |          |        |           |      |
| 70 ** ** UTILITIES                  | 416        | 178.29    | 43    | 3328       | 1372.33      | 41      | .00      | 5000   | 3627.67   | 27   |
| DIV 5004 TOTAL ******               |            |           |       |            |              |         |          |        |           |      |
| TANKS & INDUSTRIAL METERS           | 416        | 178.29    | 42    | 3328       | 1272 22      | 4.3     | 0.0      | 5000   | 2622 62   | 0.77 |
| TANKS & INDUSTRIAL METERS           | 416        | 1/8.29    | 43    | 3328       | 1372.33      | 41      | .00      | 5000   | 3627.67   | 27   |

DETAIL BUDGET REPORT 67% OF YEAR LAPSED PAGE 31 ACCOUNTING PERIOD 08/2022

------FUND 050 WATER & SEWER FUND DEPT/DIV 5010 WATER DEPARTMENT/WATER CAPITAL OUTLAY BA ELE OBJ ACCOUNT ANNUAL UNENCUMB. BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE SUB SUB DESCRIPTION 70 UTILITIES 701 WATER WATER
81 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT .00 2242 0 17936 .00 0 .00 26910 26910.00 81 06 MACHINERY & EQUIPMENT 426305.64 169362 8296.80 1354896 22573.00 5 32 2032350 1583471.36 22 · 81 22 WATER SYSTEM 0 .00 0 0 30000.00 0 .00 0 30000.00- 0 81 30 IMPRVMNTS OTHER THAN BLDG 2916 .00 0 23328 38835.00 167 .00 35000 3835.00- 111 81 35 MELINDA TANK HPZ 114583 83127.98 73 916664 593707.02 65 .00 1375000 781292.98 43 81 37 SCADA SYSTEM UPGRADE 3333 .00 0 26664 17900.00 67 .00 40000 22100.00 45 81 40 WTP - ELECTRICAL 0 .00 0 0 458261.60 0 120446.93 0 578708.53- 0 81 \*\* CAPITAL OUTLAY - REPLACE 292436 91424.78 31 2339488 1565009.26 143019.93 67 3509260 1801230.81 49 82 CAPITAL OUTLAY - NEW 82 22 WATER SYSTEM .00 0 0 41660.00 0 .00 0 41660.00-82 30 IMPRVMNTS OTHER THAN BLDG 208 .00 0 1664 .00 0 .00 2500 2500.00 0 82 \*\* CAPITAL OUTLAY - NEW 208 .00 0 1664 41660.00 2504 .00 2500 39160.00-1666 701 \*\* \*\* WATER 292644 91424.78 31 2341152 1606669.26 69 143019.93 3511760 1762070.81 50 70 \*\* \*\* UTILITIES 292644 91424.78 31 2341152 1606669.26 69 143019.93 3511760 1762070.81 50 DIV 5010 TOTAL \*\*\*\*\*\* WATER CAPITAL OUTLAY 292644 91424.78 31 2341152 1606669.26 69 143019.93 3511760 1762070.81 50 50 TOTAL \*\*\*\*\*\* DEPT WATER DEPARTMENT 439102 149070.74 34 3512816 2785372.30 79 158321.93 5269510 2325815.77 56

TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 67% OF YEAR LAPSED PAGE 32 ACCOUNTING PERIOD 08/2022

------FUND 050 WATER & SEWER FUND DEPT/DIV 5101 SEWER DEPARTMENT/OPERATIONS BA ELE OBJ ACCOUNT ANNUAL BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. SUB SUB DESCRIPTION BUDGET BALANCE BDGT 70 UTILITIES 702 SEWER 10 SALARIES AND WAGES 10 02 REGULAR 41337 29162.20 71 330696 236751.82 .00 496050 259298.18 72 48 10 04 OVERTIME 670 30.14 5 5360 4518.43 84 .00 8050 3531.57 56 10 \*\* SALARIES AND WAGES 42007 29192.34 70 336056 241270.25 .00 504100 262829.75 20 BENEFITS 20 02 FICA 3216 2044.82 64 25728 17070.73 66 .00 38600 21529.27 44 20 04 VA RETIREMENT SYSTEM 4051 1988.62 49 32408 16552.76 51 .00 48620 32067.24 34 20 06 GROUP MEDICAL INSURANCE 7308 4581.80 63 58464 41242.80 71 .00 87700 46457.20 47 20 08 GROUP LIFE INSURANCE 554 392.24 71 4432 3107.47 .00 6650 3542.53 47 · 20 18 VRS HYBRID EMPLOYER CONTR 0 778.74 0 0 5460.51 0 .00 0 5460.51-0 20 20 ICMA HYBRID EMPLOYER CONT 0 101.40 0 714.34 Λ .00 0 714.34-0 20 \*\* BENEFITS 15129 9887.62 65 121032 84148.61 70 .00 181570 97421.39 46 30 CONTRACTUAL SERVICES 30 08 MAINTENANCE SVC CONTRACTS 875 58.98 7 4959.88 71 875.00 10500 4665.12 30 14 MISC & PROFESSIONAL SVCS 1666 8950.00 537 13328 9350.00 70 .00 20000 10650.00 47 30 16 PHYSICALS 125 .00 0 1000 150.00 .00 1500 1350.00 15 10 30 24 R & M GROUNDS, BLDGS, RDS 541 .00 0 4328 1500.91 35 .00 6500 4999.09 23 30 \*\* CONTRACTUAL SERVICES 3207 9008.98 281 25656 15960.79 62 875.00 38500 21664.21 44 50 OTHER CHARGES 50 02 ELECTRICAL SERVICES 27083 29401.72 109 216664 214445.81 99 .00 325000 110554.19 50 04 HEATING SERVICES 291 562.60 193 2328 1229.55 3500 2270.45 53 .00 35 50 08 TELECOMMUNICATIONS 708 776.07 110 5664 6769.45 120 .00 8500 1730.55 80 50 10 PROPERTY INSURANCE 760 .00 6080 6847.50 113 .00 9130 2282.50 75 0 50 12 MOTOR VEHICLE INSURANCE 75 151 .00 0 1208 1365.00 113 .00 1820 455.00 50 18 GENERAL LIABILITY INSUR 375 3000 3000.00 .00 4500 1500.00 .00 0 100 67 50 24 SUBSISTANCE & LODGING 83 .00 .00 .00 1000 1000.00 0 0 50 26 CONVENTIONS & EDUCATIONS 50.00 20 2000 483.00 .00 3000 2517.00 250 24 16 .00 .00 50 28 DUES & ASSOC MEMBERSHIPS 41 0 328 0 .00 500 500.00 0 .00 50 30 REFUNDS 25 200 .00 .00 300 300.00 0 0 0 50 32 MISCELLANEOUS 81.83 750 668.17 11 62 .00 Ω 496 17 .00 50 64 SAMPLE TESTING 333.46 36 7328 4484.14 11000 6515.86 41 916 61 .00 50 66 FEES PAID TO COMMONWEALTH .00 6664 10219.00 10000 219.00- 102 .00 50 67 SAMPLE TESTING / IN HOUSE .00 3496 3976.70 114 .00 5250 1273.30 76 437 0 50 68 PROFESSIONAL LICENSES 125 400.00 320 1000 500.00 50 .00 1500 1000.00 33 50 90 EOP ENVIRON. SAMPLING 3328 0 5000 5000.00 416 .00 0 .00 .00 -0 50 \*\* OTHER CHARGES 31523.85 97 253401.98 32556 260448 97 .00 390750 137348.02 65 MATERIALS & SUPPLIES 60 02 OFFICE SUPPLIES 6050 5779.82 504 270.18 54 4032 270.18 7 .00 60 04 REPAIRS & MAINTENANCE 4166 9226.62 222 33328 16523.89 5.0 23629.81 50000 9846.30 80 60 06 FUELS & LUBRICANTS 10250 10117.31- 199 854 525.32 62 6832 20367.31 298 .00 60 08 VEHICLE / EQUIP R&M 333 1368.31 411 2664 6387.31 240 .43-4000 2386.88- 160 60 10 UNIFORMS 605.16 104 3305.85 7000 3331.24 52 583 4664 71 362.91 '60 11 SAFETY EQUIP & PROGRAMS 416 .00 0 3328 1669.61 50 .00 5000 3330.39 33 60 14 OTHER OPERATING SUPPLIES 5416 22075.60 408 43328 53469.44 123 .00 65000 11530.56 82

DETAIL BUDGET REPORT 67% OF YEAR LAPSED PAGE 33 ACCOUNTING PERIOD 08/2022

| FUND (    |        | ATER & SEWER FUND ACCOUNT |        |           |     |        | OPERATIONS *YEAR-TO-DAT | ·D+++++ |          | ANNUAL  | UNENCUMB. | ક    |
|-----------|--------|---------------------------|--------|-----------|-----|--------|-------------------------|---------|----------|---------|-----------|------|
| SUB       | SUB    |                           | BUDGET | ACTUAL    |     | BUDGET | ACTUAL                  | %EXP    | ENCUMBR. | BUDGET  | BALANCE   | BDGT |
| 70<br>702 |        | UTILITIES<br>SEWER        |        |           |     |        |                         |         |          |         |           |      |
|           |        | SMALL TOOLS               | 125    | 199.50    | 160 | 1000   | 701.57                  | 70      | .00      | 1500    | 798.43    | 47   |
|           |        | LABORATORY TEST EQUIP     | 2500   | 2070.29   | 83  | 20000  | 12159.71                | 61      | .00      | 30000   | 17840.29  | 41   |
| 6         | 0 ** 1 | MATERIALS & SUPPLIES      | 14897  | 36340.98  | 244 | 119176 | 114854.87               | 96      | 23992.29 | 178800  | 39952.84  | 78   |
| 76        | 0 7    | TRANSFER OUT              |        |           |     |        |                         |         |          |         |           |      |
| 70        | 0 05 1 | TO RESERVES               | 2730   | .00       | 0   | 21840  | .00                     | 0       | .00      | 32770   | 32770.00  | 0    |
| 70        | 0 ** 1 | TRANSFER OUT              | 2730   | .00       | 0   | 21840  | .00                     | 0       | .00      | 32770   | 32770.00  | 0    |
| 9:        | 1 I    | DEBT SERVICE-2020A        |        |           |     |        |                         |         |          |         |           |      |
| 9:        | 1 02 I | PRINCIPAL                 | 6252   | .00       | 0   | 50016  | 75030.00                | 150     | .00      | 75030   | .00       | 100  |
| 9:        | 1 04 1 | INTEREST                  | 5358   | .00       | ō   | 42864  | 64302.43                | 150     | .00      | 64300   | 2.43-     |      |
| 9:        | 1 ** I | DEBT SERVICE-2020A        | 11610  | .00       | 0   | 92880  | 139332.43               | 150     | .00      | 139330  | 2.43      |      |
| 702 **    | * ** 5 | SEWER                     | 122136 | 115953.77 | 95  | 977088 | 848968.93               | 87      | 24867.29 | 1465820 | 591983.78 | 60   |
| 70 *      | y ** * | UTILITIES                 | 122136 | 115953.77 | 95  | 977088 | 848968.93               | 87      | 24867.29 | 1465820 | 591983.78 | 60   |
| DIV' S    | 5101 7 | TOTAL ******              |        |           |     |        |                         |         |          |         |           |      |
|           | (      | OPERATIONS                | 122136 | 115953.77 | 95  | 977088 | 848968.93               | 87      | 24867.29 | 1465820 | 591983.78 | 60   |

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|               | ER & SEWER FUND      |        |         |      |        | /PUMP STATIO |      |          |        |           | _    |
|---------------|----------------------|--------|---------|------|--------|--------------|------|----------|--------|-----------|------|
| BA ELE OBJ    | ACCOUNT              |        |         |      |        | *YEAR-TO-DAT |      |          | ANNUAL | UNENCUMB. | ક    |
| SUB SUB       | DESCRIPTION          | BUDGET | ACTUAL  | *EXP | BUDGET | ACTUAL       | %EXP | ENCUMBR. | BUDGET | BALANCE   | BDGT |
| 70 UT         | ILITIES              |        |         |      |        |              |      |          |        |           |      |
|               | VERVIEW PUMP STATION |        |         |      |        |              |      |          |        |           |      |
|               | HER CHARGES          |        |         |      |        |              |      |          |        |           |      |
|               | ECTRICAL SERVICES    | 1083   | 1167.54 | 108  | 8664   | 5695.63      | 66   | .00      | 13000  | 7304.37   | 44   |
|               | LECOMMUNICATIONS     | 83     | 52.53   | 63   | 664    | 424.39       | 64   | .00      | 1000   | 575.61    |      |
| 50 ** OT      | HER CHARGES          | 1166   | 1220.07 | 105  | 9328   | 6120.02      | 66   | .00      | 14000  | 7879.98   |      |
|               |                      |        |         |      |        |              |      |          |        |           |      |
| 60 MA         | TERIALS & SUPPLIES   |        |         |      |        |              |      |          |        |           |      |
| 60 04 REI     | PAIRS & MAINTENANCE  | 833    | .00     | 0    | 6664   | 6438.90      | 97   | .00      | 10000  | 3561.10   | 64   |
| 60 ** MA'     | TERIALS & SUPPLIES   | 833    | .00     | 0    | 6664   | 6438.90      | 97   | .00      | 10000  | 3561.10   | 64   |
|               |                      |        |         |      |        |              |      |          |        |           |      |
| 705 ** ** RIV | VERVIEW PUMP STATION | 1999   | 1220.07 | 61   | 15992  | 12558.92     | 79   | .00      | 24000  | 11441.08  | 52   |
|               | 1001                 |        |         |      |        |              |      |          |        |           |      |
| 70 ** ** UT   | ILITIES              | 1999   | 1220.07 | 61   | 15992  | 12558.92     | 79   | .00      | 24000  | 11441.08  | 52   |
| DIV 5102 TO   | TAL ******           |        |         |      |        |              |      |          |        |           |      |
|               | MP STATION           | 1999   | 1220.07 | 61   | 15992  | 12558.92     | 79   | .00      | 24000  | 11441.08  | 52   |
| FOI           | HE DIRITOR           | 1333   | 1220.07 | 91   | 13332  | 12330.32     | 13   | .00      | 24000  | 11441.08  | 52   |

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| 100          | , C | 'F A | DIAVISIA                                       |                           |                                      |      |                            |                                          |        |           |                  |                      |           |
|--------------|-----|------|------------------------------------------------|---------------------------|--------------------------------------|------|----------------------------|------------------------------------------|--------|-----------|------------------|----------------------|-----------|
| FUNI<br>BA I | ELE |      | J ACCOUNT                                      | DEF<br>********<br>BUDGET | PT/DIV 5110<br>CURRENT****<br>ACTUAL | **** | DEPARTMEN' ******** BUDGET | r/sewer capit<br>**YEAR-TO-DAT<br>ACTUAL | AL OUT | ENCUMBR.  | ANNUAL<br>BUDGET | UNENCUMB.<br>BALANCE | %<br>BDGT |
|              |     |      |                                                |                           |                                      |      |                            |                                          |        |           |                  |                      |           |
| 70<br>702    | 81  |      | UTILITIES<br>SEWER<br>CAPITAL OUTLAY - REPLACE |                           |                                      |      |                            |                                          |        |           |                  |                      |           |
|              |     |      | VEHICLE REPLACEMENT                            | 6818                      | .00                                  | 0    | 54544                      | .00                                      | 0      | 33188.28  | 81820            | 48631.72             | 41        |
|              |     |      | MACHINERY & EQUIPMENT                          |                           | .00                                  | ő    | 16000                      | 1913.75                                  | 12     | 12004.00  | 24000            | 10082.25             | 58        |
|              |     |      | BUILDING                                       | 500                       | .00                                  | 0    | 4000                       | .00                                      |        | .00       | 6000             | 6000.00              | 0         |
|              | 81  | 20   | SEWER SYSTEM                                   | 0                         | 4302.56                              | 0    | 0                          | 32065.81                                 | 0      | .00       | 0                | 32065.81-            | 0         |
|              |     |      | IMPRVMNTS OTHER THAN BLDG                      | 5625                      | .00                                  | 0    | 45000                      | .00                                      | 0      | 46254.76  | 67500            | 21245.24             | 69        |
|              |     |      | ELECTRICAL                                     | 119266                    | 249811.50                            | 210  | 954128                     | 946678.13                                | 99     | .00       | 1431200          | 484521.87            | 66        |
|              | 81  | **   | CAPITAL OUTLAY - REPLACE                       | 134209                    | 254114.06                            | 189  | 1073672                    | 980657.69                                | 91     | 91447.04  | 1610520          | 538415.27            | 67        |
|              | 82  |      | CAPITAL OUTLAY - NEW                           |                           |                                      |      |                            |                                          |        |           |                  |                      |           |
|              |     |      | IMPRVMNTS OTHER THAN BLDG                      | 208                       | .00                                  | 0    | 1664                       | .00                                      | 0      | .00       | 2500             | 2500.00              | 0         |
|              | 82  | **   | CAPITAL OUTLAY - NEW                           | 208                       | .00                                  | 0    | 1664                       | .00                                      | 0      | .00       | 2500             | 2500.00              | 0         |
| 702          | **  | **   | SEWER                                          | 134417                    | 254114.06                            | 189  | 1075336                    | 980657.69                                | 91     | 91447.04  | 1613020          | 540915.27            | 67        |
| 70           | **  | **   | UTILITIES                                      | 134417                    | 254114.06                            | 189  | 1075336                    | 980657.69                                | 91     | 91447.04  | 1613020          | 540915.27            | 67        |
| DIV          | 5   | 110  | TOTAL ******                                   |                           |                                      |      |                            |                                          |        |           |                  |                      |           |
|              |     |      | SEWER CAPITAL OUTLAY                           | 134417                    | 254114.06                            | 189  | 1075336                    | 980657.69                                | 91     | 91447.04  | 1613020          | 540915.27            | 67        |
| DEPT         | ľ   | 51   | TOTAL ******                                   |                           |                                      |      |                            |                                          |        |           |                  |                      |           |
|              |     |      | SEWER DEPARTMENT                               | 258552                    | 371287.90                            | 144  | 2068416                    | 1842185.54                               | 89     | 116314.33 | 3102840          | 1144340.13           | 63        |

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FUND 050 WATER & SEWER FUND DEPT/DIV 5201 DISTRIBUTION & COLLECTION/OPERATIONS BA ELE OBJ ACCOUNT \*\*\*\*\*\*\*\*CURRENT\*\*\*\*\*\*\*\* \*\*\*\*\*\*YEAR-TO-DATE\*\*\*\*\*\* ANNUAL UNENCUMB. % SUB SUB DISTRIBUTION & COLLECTION DISTRIBUTION 10 SALARIES AND WAGES 10 02 REGULAR 8767 7140.91 82 70136 61586.30 88 .00 105200 43613.70 59 10 04 OVERTIME 266 212.99 80 2128 2149.74 101 .00 3200 1050.26 67 10 \*\* SALARIES AND WAGES 9033 7353.90 81 72264 63736.04 88 .00 108400 44663.96 59 20 BENEFITS 20 02 FICA 670 531.25 79 5360 4595.31 86 .00 8050 3454.69 57 20 04 VA RETIREMENT SYSTEM 440.06 53 830 6640 3520.48 53 .00 9970 6449.52 35 20 06 GROUP MEDICAL INSURANCE 1791 908.20 51 12612.59 14328 8887.41 88 .00 21500 59 20 08 GROUP LIFE INSURANCE .00 114 100.58 88 912 872.79 96 1370 497.21 64 20 18 VRS HYBRID EMPLOYER CONTR 0 0 0 256.80 0 2502.68 .00 2502.68-0 20 20 ICMA HYBRID EMPLOYER CONT 0 38.54 0 358.67 .00 Ω 0 358.67-0 20 \*\* BENEFITS 3405 2275.43 67 27240 24462.52 90 .00 40890 16427.48 60 30 CONTRACTUAL SERVICES 30 08 MAINTENANCE SVC CONTRACTS 250 38.25 15 2000 267.75 13 .00 3000 2732.25 9 30 16 PHYSICALS 25 .00 0 200 .00 0 0.0 300 300.00 0 30 30 GIS MAPPING UPDATES 416 16.74 4 3328 1244.18 37 .00 5000 3755.82 25 30 \*\* CONTRACTUAL SERVICES 691 54.99 8 5528 1511.93 27 .00 8300 6788.07 18 50 OTHER CHARGES 50 08 TELECOMMUNICATIONS 25 16.79 67 119.19 200 60 .00 300 180.81 40 50 24 SUBSISTANCE & LODGING .00 0 41 9.40 3 .00 500 490.60 2 50 26 CONVENTIONS & EDUCATIONS 66 528 10.00 2 .00 800 790.00 50 65 METER TESTING/REPLACEMENT 1250 1484.99 119 10000 6178.77 .00 62 15000 8821.23 41 50 76 MISS UTILITY 54 21.00 39 191.08 432 44 .00 650 458.92 29 50 \*\* OTHER CHARGES 1436 1522.78 106 11488 6508.44 57 .00 17250 10741.56 38 MATERIALS & SUPPLIES 60 02 OFFICE SUPPLIES 70 .00 0 560 .00 .00 850 850.00 60 04 REPAIRS & MAINTENANCE 4166 6137.18 147 33328 30567.86 .00 92 50000 19432.14 61 60 06 FUELS & LUBRICANTS 541 511.96 95 2847.37 4328 66 .00 6500 3652.63 44 60 08 VEHICLE & EQUIP R&M 520 418.61 81 4160 11597.42 279 .23 6250 5347.65- 186 60 10 UNIFORMS 125.60 58 216 1728 924.13 54 2600 .00 1675.87 36 60 11 SAFETY EQUIP & PROGRAMS 108 .00 0 .00 864 96.29 11 1300 1203.71 7 60 25 SMALL EQUIPMENT 60 \*\* MATERIALS & SUPPLIES 116 .00 0 928 394.45 1400 1005.55 43 .00 28 5737 7193.35 125 45896 46427.52 101 .23 68900 22472.25 711 \*\* \*\* DISTRIBUTION 20302 18400.45 91 162416 142646.45 243740 . 23 101093.32 59 712 COLLECTION 10 SALARIES AND WAGES 10 02 REGULAR 8766 7140.88 82 70128 61585.96 105200 88 .00 43614.04 59 10 04 OVERTIME 212.97 80 2149.50 101 266 2128 .00 3200 1050.50 67 10 \*\* SALARIES AND WAGES 9032 7353.85 81 72256 63735.46 88 .00 108400 44664.54 59

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FININ OSO WATER 1. SPINED FINE DEPT/DIV 5201 DISTRIBUTION 1. COLLECTION/OPPRATIONS

|                 | WATER & SEWER FUND 3J ACCOUNT                                                                                                                                                           | DE               | DM/DTW 5001 | D.T.CODD | TOTOM C C  | 101 I EGET ON /OF | TENT TONG |           | ANNUAL  | UNENCUMB.  | *<br>* |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|----------|------------|-------------------|-----------|-----------|---------|------------|--------|
|                 | JB DESCRIPTION                                                                                                                                                                          | BUDGET           | ACTUAL      | %EXP     | BUDGET     | ACTUAL            | %EXP      | ENCUMBR.  | BUDGET  | BALANCE    | BDGT   |
| 71<br>712<br>20 | DISTRIBUTION & COLLECTION COLLECTION BENEFITS                                                                                                                                           |                  |             |          | _          |                   |           |           |         |            |        |
|                 | 2 FICA                                                                                                                                                                                  | 670              | 531.16      | 79       | 5360       | 4594.55           | 86        | .00       | 8050    | 3455.45    | 57     |
|                 | VA RETIREMENT SYSTEM                                                                                                                                                                    |                  | 440.04      | 53       | 6640       | 3520.32           | 53        | .00       | 9970    | 6449.68    | 35     |
|                 |                                                                                                                                                                                         |                  | 908.20      | 51       | 14328      | 12612.58          | 88        | .00       | 21500   | 8887.42    |        |
| 20 08           | GROUP MEDICAL INSURANCE GROUP LIFE INSURANCE                                                                                                                                            | 114              | 100.52      | 88       | 912        | 872.34            | 96        | .00       | 1370    | 497.66     |        |
|                 | 3 VRS HYBRID EMPLOYER CONTR                                                                                                                                                             |                  | 256.78      | 0        | 0          | 2502.40           | 0         | .00       | 0       | 2502.40-   |        |
|                 | ICMA HYBRID EMPLOYER CONT                                                                                                                                                               |                  | 38.50       | ŏ        | ŏ          | 358.33            | ő         | .00       | ő       | 358.33-    |        |
|                 | BENEFITS                                                                                                                                                                                | 3405             | 2275.20     | 67       | 27240      | 24460.52          | 90        | .00       | 40890   | 16429.48   |        |
| 30              | CONTRACTUAL SERVICES                                                                                                                                                                    |                  |             |          |            |                   |           |           |         |            |        |
| 30 08           | MAINTENANCE SVC CONTRACTS                                                                                                                                                               | 125              | 38.25       | 31       | 1000       | 1017.75           | 102       | .00       | 1500    | 482.25     | 68     |
|                 | PHYSICALS                                                                                                                                                                               | 25<br>416<br>566 | .00         | 0        | 200        | .00               | 0         | .00       | 300     | 300.00     | 0      |
|                 | GIS MAPPING UPDATES                                                                                                                                                                     | 416              | 16.74       |          | 3328       | 1244.18           | 37        | .00       | 5000    | 3755.82    | 25     |
| 30 **           | CONTRACTUAL SERVICES                                                                                                                                                                    | 566              | 54.99       | 10       | 4528       | 2261.93           | 50        | .00       | 6800    | 4538.07    | 33     |
| 50              | OTHER CHARGES                                                                                                                                                                           | 25               | 16 70       | 67       | 200        | 110 01            | 60        | 0.0       | 200     | 100 70     | 4.0    |
| 50 00           | CIDETERNIER C LODGING                                                                                                                                                                   | 25               | 16.78       | 0        |            | 119.21            | 60        | .00       | 300     | 180.79     | 40     |
| 50 29           | TELECOMMUNICATIONS SUBSISTANCE & LODGING CONVENTIONS & EDUCATIONS MISS UTILITY OTHER CHARGES                                                                                            | 41               | .00         | 0        | 328<br>528 | .00               | 0         | .00       | 500     | 500.00     | 0      |
| 50 20           | MICC INTLITY                                                                                                                                                                            | 6 b              | 21 00       | 20       | 432        | 191.12            | -         | .00       | 800     | 800.00     | 0      |
| 50 /c           | OTHER CHARCES                                                                                                                                                                           | 196              | 21.00       | 39<br>20 | 1488       |                   | 44<br>21  | .00       | 650     | 458.88     | 29     |
|                 |                                                                                                                                                                                         |                  | 37.76       | 20       | 1400       | 310.33            | 21        | .00       | 2250    | 1939.67    | 14     |
| 60 02           | OFFICE SUDDITES                                                                                                                                                                         | 70               | .00         | 0        | 560        | .00               | 0         | .00       | 850     | 850.00     | 0      |
| 60 04           | REPAIRS & MAINTENANCE                                                                                                                                                                   | 2916             | 3285.99     |          | 23328      | 18058.77          | 77        | .00       | 35000   | 16941.23   | 52     |
| 60 06           | FUELS & LUBRICANTS                                                                                                                                                                      | 541              | 511.96      | 95       | 4328       | 2847.37           | 66        | .00       | 6500    | 3652.63    | -      |
| 60 08           | VEHICLE & EOUIP R&M                                                                                                                                                                     | 520              | 436.92      | 84       | 4160       | 11403.10          | 274       | .23       | 6250    | 5153.33-   |        |
| 60 10           | UNIFORMS                                                                                                                                                                                | 208              | 125.60      | -        | 1664       | 1028.60           | 62        | .00       | 2500    | 1471.40    | 41     |
| 60 11           | SAFETY EOUIP & PROGRAMS                                                                                                                                                                 | 108              |             |          | 864        | 141.89            | 16        | .00       | 1300    | 1158.11    | 11     |
| 60 25           | SMALL EQUIPMENT                                                                                                                                                                         | 108              | .00         | ō        | 864        | 404.43            | 47        | .00       | 1300    | 895.57     | 31     |
| 60 **           | MATERIALS & SUPPLIES 2 OFFICE SUPPLIES 3 REPAIRS & MAINTENANCE 5 FUELS & LUBRICANTS 8 VEHICLE & EQUIP R&M 1 UNIFORMS 1 SAFETY EQUIP & PROGRAMS 5 SMALL EQUIPMENT 6 MATERIALS & SUPPLIES | 4471             | 4360.47     | 98       | 35768      | 33884.16          | 95        | .23       | 53700   | 19815.61   | 63     |
| 81              | CAPITAL OUTLAY - REPLACE                                                                                                                                                                |                  |             |          |            |                   |           |           |         |            |        |
|                 | IMPRVMNTS OTHER THAN BLDG                                                                                                                                                               | 833              | .00         | 0        | 6664       | 5796.65           | 87        | .00       | 10000   | 4203.35    | 58     |
| 81 **           | CAPITAL OUTLAY - REPLACE                                                                                                                                                                | 833              | .00         | 0        | 6664       | 5796.65           | 87        | .00       | 10000   | 4203.35    | 58     |
| 712 ** **       | COLLECTION                                                                                                                                                                              | 18493            | 14082.29    | 76       | 147944     | 130449.05         | 88        | .23       | 222040  | 91590.72   | 59     |
| 71 ** **        | DISTRIBUTION & COLLECTION                                                                                                                                                               | 38795            | 32482.74    | 84       | 310360     | 273095.50         | 88        | .46       | 465780  | 192684.04  | 59     |
| DIV 5201        | TOTAL ****** OPERATIONS                                                                                                                                                                 | 38795            | 32482.74    | 84       | 310360     | 273095.50         | 88        | .46       | 465780  | 192684.04  | 59     |
| DEPT 52         | TOTAL ******* DISTRIBUTION & COLLECTION                                                                                                                                                 | 38795            | 32482.74    | 84       | 310360     | 273095.50         | 88        | .46       | 465780  | 192684.04  | 59     |
| FUND 050        | TOTAL ******** WATER & SEWER FUND                                                                                                                                                       | 739983           | 556190.07   | 75       | 5919864    | 4927431.39        | 83 2      | 274636.72 | 8880600 | 3678531.89 | 59     |

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| TOWN OF A                       | LTAVISTA                                                                    |   |                                      |           |          |   |          |                  |                      |           |
|---------------------------------|-----------------------------------------------------------------------------|---|--------------------------------------|-----------|----------|---|----------|------------------|----------------------|-----------|
| FUND 070<br>BA ELE OB<br>SUB SU |                                                                             |   | DIV 9102 NON RENT******** ACTUAL %EX | * ******* |          |   | ENCUMBR. | ANNUAL<br>BUDGET | UNENCUMB.<br>BALANCE | %<br>BDGT |
| 80<br>801<br>50<br>50 85        | NON DEPARTMENT NON DEPARTMENTAL OTHER CHARGES USDA RBEG GRANT OTHER CHARGES | 0 | .00 0                                |           | 50000.00 | 0 | .00      | 0                | 50000.00-            |           |
|                                 | NON DEPARTMENTAL                                                            | 0 | .00 0                                |           | 50000.00 | 0 | .00      | 0                | 50000.00-            | _         |
| 80 ** **                        | NON DEPARTMENT                                                              | 0 | .00 0                                | 0         | 50000.00 | 0 | .00      | 0                | 50000.00-            | 0         |
| DIV 9102                        | TOTAL ****** NON DEPARTMENT                                                 | 0 | .00 0                                | 0         | 50000.00 | 0 | .00      | 0                | 50000.00-            | 0         |
| DEPT 91                         | TOTAL ****** NON DEPARTMENT                                                 | 0 | .00 0                                | 0         | 50000.00 | o | .00      | 0                | 50000.00-            | 0         |
| FUND 070                        | TOTAL ******** COMMUNITY IMPROV FUND                                        | 0 | .00 0                                | 0         | 50000.00 | 0 | .00      | 0                | 50000.00-            | 0         |

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| FUNI<br>BA | O 090<br>ELE OI | CEMETERY FUND BJ ACCOUNT                                                                                                                                  | D<br>****** | DEPT/DIV 0000  *********CURRENT******** |      |        |                                                                  |      |          |                                      |                      |           |
|------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|------|--------|------------------------------------------------------------------|------|----------|--------------------------------------|----------------------|-----------|
|            |                 | UB DESCRIPTION                                                                                                                                            | DODGE       | T ACIUAL                                | 55AP | BUDGET | ACTUAL                                                           | %EXP | ENCUMBR  | ANNUAL<br>BUDGET                     | UNENCUMB.<br>BALANCE | å<br>BDG1 |
|            |                 |                                                                                                                                                           |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
| 603        |                 | PUBLIC WORKS<br>CEMETERY                                                                                                                                  |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            | 10              | SALARIES AND WAGES                                                                                                                                        |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            | 10 02           | 2 REGULAR                                                                                                                                                 | 833         | 1537.64                                 | 185  | 6664   | 4722.61<br>467.91<br>5190.52                                     | 71   | 0.0      | 10000                                | E277 20              | 4.77      |
|            |                 | 4 OVERTIME                                                                                                                                                | 83          | 235.65                                  | 284  | 664    | 467.91                                                           | 71   | .00      | 1000                                 | 5277.39<br>532.09    |           |
|            | 10 **           | * SALARIES AND WAGES                                                                                                                                      | 916         | 235.65<br>1773.29                       | 194  | 7328   | 5190.52                                                          | 71   | .00      | 10000<br>1000<br>11000               | 5809.48              |           |
|            | 20              | BENEFITS                                                                                                                                                  |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            | 20 02           | BENEFITS 2 FICA 4 VA RETIREMENT SYSTEM 6 GROUP MEDICAL INSURANCE 8 GROUP LIFE INSURANCE 8 VRS HYBRID EMPLOYER CONT 0 ICMA HYBRID EMPLOYER CONT 8 BENEFITS | 70          | 122 22                                  | 175  | 560    | 200                                                              |      |          |                                      |                      |           |
|            | 20 04           | 4 VA RETIREMENT SYSTEM                                                                                                                                    | 93          | 142.22                                  | 1/5  | 560    | 368.54<br>56.35<br>663.97<br>68.01<br>390.06<br>51.31<br>1598.24 | 66   | .00      | 850<br>1000<br>1550<br>200<br>0<br>0 | 481.46               | 43        |
|            | 20 06           | 6 GROUP MEDICAL INSURANCE                                                                                                                                 | 129         | 200 21                                  | 166  | 1033   | 56.35                                                            | 9    | .00      | 1000                                 | 943.65               |           |
|            | 20 08           | 8 GROUP LIFE INSURANCE                                                                                                                                    | 16          | 20 06                                   | 125  | 1032   | 663.97                                                           | 64   | .00      | 1550                                 | 886.03               |           |
|            | 20 18           | 8 VRS HYBRID EMPLOYER CONT                                                                                                                                | rr o        | 130 17                                  | 123  | 120    | 98.01                                                            | 53   | .00      | 200                                  | 131.99               |           |
|            | 20 20           | O ICMA HYBRID EMPLOYER CON                                                                                                                                | T 0         | 16.62                                   | 0    | 0      | 570.06                                                           | 0    | .00      | 0                                    | 390.06-              |           |
|            | 20 **           | * BENEFITS                                                                                                                                                | 298         | 489.28                                  | 164  | 2384   | 1598 24                                                          | 67   | .00      | 3.500                                | 51.31-               |           |
|            |                 |                                                                                                                                                           |             |                                         |      | 2301   | 1370.24                                                          | 07   | .00      | 3600                                 | 2001.76              | 44        |
|            | 30              | CONTRACTUAL SERVICES                                                                                                                                      |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            | 30 36           | MOWING CONTRACT                                                                                                                                           | 2066        | .00                                     | 0    | 16528  | 9750.00                                                          | 59   | .00      | 24800                                | 15050.00             | 39        |
|            | 30 **           | * CONTRACTUAL SERVICES                                                                                                                                    | 2066        | .00                                     | 0    | 16528  |                                                                  | 59   |          | 24800                                | 15050.00             |           |
|            | <b>.</b> .      | ATURE CULTURE                                                                                                                                             |             |                                         |      |        |                                                                  |      |          |                                      | 13030.00             | 3,7       |
|            | 50              | OTHER CHARGES                                                                                                                                             |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            | 50 34           | MISCELLANEOUS REIMB                                                                                                                                       | 0           | .00                                     | 0    | -      | 1795.00                                                          | 0    | .00      | 0                                    | 1795.00-             | - 0       |
|            | 50 **           | OTHER CHARGES                                                                                                                                             | 0           | .00                                     | 0    | 0      | 1795.00                                                          | 0    | .00      | 0                                    | 1795.00-             |           |
|            | 60              | MATERIALS & SUPPLIES                                                                                                                                      |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            |                 | REPAIRS & MAINTENANCE                                                                                                                                     | 022         |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            |                 | OPENING/CLOSING GRAVES                                                                                                                                    | 833<br>125  | .00                                     | 0    | 6664   |                                                                  | 4    | .00      | 10000                                | 9728.48              | 3         |
|            |                 | MATERIALS & SUPPLIES                                                                                                                                      | 958         | .00                                     |      |        |                                                                  |      |          | 1500                                 | 1000.00              | 33        |
|            |                 |                                                                                                                                                           | 236         | .00                                     | 0    | 7664   | 771.52                                                           | 10   | .00      | 11500                                | 10728.48             | 7         |
|            | 70              | TRANSFER OUT                                                                                                                                              |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            | 70 01           | TO CEMETERY RESERVE                                                                                                                                       | 2270        | .00                                     | 0    | 18160  | .00                                                              | 0    | .00      | 27250                                | 00000                | _         |
|            | 70 **           | TRANSFER OUT                                                                                                                                              | 2270        | .00                                     | ō    | 18160  | .00                                                              | 0    | .00      | 27250<br>27250                       | 27250.00             |           |
|            |                 |                                                                                                                                                           |             |                                         |      |        | .00                                                              | v    | .00      | 27250                                | 27250.00             | 0         |
|            | 82              | CAPITAL OUTLAY - NEW                                                                                                                                      |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            |                 | MACHINERY & EQUIPMENT                                                                                                                                     | 0           | .00                                     | 0    | 0      | .00                                                              | 0    | 44200.00 | 0                                    | 44200.00-            | . 0       |
|            | 82 **           | CAPITAL OUTLAY - NEW                                                                                                                                      | 0           | .00                                     | 0    | 0      | .00                                                              | 0    | 44200.00 |                                      | 44200.00-            |           |
| 603        | ** **           | CEMETERY                                                                                                                                                  |             |                                         |      |        |                                                                  |      |          |                                      |                      | •         |
| 503        |                 | CEMETERI                                                                                                                                                  | 6508        | 2262.57                                 | 35   | 52064  | 19105.28                                                         | 37   | 44200.00 | 78150                                | 14844.72             | 81        |
| 60         | ** **           | PUBLIC WORKS                                                                                                                                              | 6508        | 2262.57                                 | 35   | F2064  | 10105 00                                                         |      |          |                                      |                      |           |
|            |                 |                                                                                                                                                           | 0308        | 2202.57                                 | 35   | 52064  | 19105.28                                                         | 37   | 44200.00 | 78150                                | 14844.72             | 81        |
| DIV        | 0000            | TOTAL ******                                                                                                                                              |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            |                 |                                                                                                                                                           | 6508        | 2262.57                                 | 35   | 52064  | 19105.28                                                         | 37   | 44200.00 | 78150                                | 14044 70             |           |
|            |                 |                                                                                                                                                           |             |                                         |      | 32001  | 17103.20                                                         | 37   | 44200.00 | 78150                                | 14844.72             | 81        |
| DEPT       | 00              | TOTAL ******                                                                                                                                              |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            |                 |                                                                                                                                                           | 6508        | 2262.57                                 | 35   | 52064  | 19105.28                                                         | 37   | 44200.00 | 78150                                | 14844.72             | 81        |
|            |                 |                                                                                                                                                           |             |                                         |      |        |                                                                  | -    |          | ,0150                                | 14044.72             | 01        |
| מאטי       | 090             | TOTAL *******                                                                                                                                             |             |                                         |      |        |                                                                  |      |          |                                      |                      |           |
|            |                 | CEMETERY FUND                                                                                                                                             | 6508        | 2262.57                                 | 35   | 52064  | 19105.28                                                         | 37   | 44200.00 | 78150                                | 14844.72             | 81        |
|            |                 |                                                                                                                                                           |             |                                         |      |        |                                                                  | ٠.   | 11200.00 | 70130                                | 14044./2             |           |
| C.         | מאב             | TOTAL ******                                                                                                                                              |             |                                         |      |        |                                                                  | ٠.   | 11200.00 | 70130                                | 14044.72             | 01        |
| GI         | RAND            | TOTAL *******                                                                                                                                             | 1361625     | 2074464 64                              | 220  |        | 11480895.97                                                      |      |          |                                      |                      |           |

#### Town of Altavista Investment Deposit Totals Balance as of February 28, 2022



| General Fu                                     | Ind Reserves Money Market Account Certificate of Deposit LGIP | Sub-Total | 4,708,707.61<br>2,946,191.55<br>5,649,473.61 | \$           | 13,304,372.77 |
|------------------------------------------------|---------------------------------------------------------------|-----------|----------------------------------------------|--------------|---------------|
| Enterprise Fund Reserves  Money Market Account |                                                               |           | 230,057.53                                   |              |               |
|                                                | Certificate of Deposit<br>LGIP                                | Sub-Total | 2,557,295.59                                 | \$           | 2,787,353.12  |
| Highway F                                      | und<br>Money Market Account<br>Certificate of Deposit<br>LGIP |           | 57,350.00<br>0.00<br>1,006,671.88            |              |               |
|                                                |                                                               | Sub-Total |                                              | \$           | 1,064,021.88  |
| Green Hill                                     | Cemetery Money Market Account Certificate of Deposit LGIP     | Sub-Total | 75,500.98<br>633,677.12<br>77,257.83         | \$           | 706 425 02    |
| AEDA                                           |                                                               | Sub-Total |                                              | Ф            | 786,435.93    |
| AEDA                                           | Money Market Account<br>Certificate of Deposit<br>LGIP        | Sub-Total | 0.00<br>0.00<br>270,836.09                   | \$           | 270,836.09    |
| Federal Fo                                     | rfeiture Account                                              |           |                                              |              | \$0.00        |
| State Forfe                                    | eiture Account                                                |           |                                              |              | \$10,424.18   |
| Operating Cash Account                         |                                                               |           | \$                                           | 2,153,317.45 |               |
| Grand Total Investments and Deposits           |                                                               |           |                                              |              | 20,376,761.42 |
|                                                | Designated Balance                                            |           |                                              |              | 14,609,079.48 |
|                                                |                                                               | Undesi    | gnated Balance                               | \$           | 5,767,681.94  |

#### **DISTRIBUTION OF UNDESIGNATED FUNDS**

| Policy Money                                                 | 5,095,522.00  |
|--------------------------------------------------------------|---------------|
| PCB                                                          | 569,707.59    |
| Accrued Liability                                            | 186,161.36    |
| ED remaining balance of \$35,000 (website and marketing)     | 6,240.00      |
| Earmarked for AOT No Interest Loan Program - Grant (5/11/21) | 20,821.44     |
| "Pop-Up" Altavista Funding - Downtown Business Invest Grant  | 2,764.12      |
| Funds earmarked for items not completed during prior FY      | 551,265.31    |
| Canoe Launch Site                                            | 86,056.17     |
| CIP Items Earmarked for Future Purchase                      | 410,190.00    |
| Park Improvements as designated by Roberta F. Jenks' Estate  | 44,792.37     |
| Park Improvements                                            | 11,300.00     |
| AVOCA Maintenance Funds                                      | 172,348.59    |
| Main St Sidewalk Extension Match (VDOT)                      | 187,158.00    |
| Theater Transfer In FY2022 Budget                            | 1,000,000.00  |
| Proceeds from sale of Armory                                 | 212,826.00    |
| ARPA Funding - 1st Tranche                                   | 1,766,891.00  |
| EARMARKED FUNDS                                              | 10,324,043.95 |

| RESERVE POLICY FUNDS                                                                                                                                 |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| General Fund:  Fund Balance at the close of each FY per the town's audit, should be at least 50% of Annual Recurring Revenues. (8/10/21)             | 3,211,965 |
| Enterprise Fund: Unrestricted cash for the Enterprise Fund should be a minimum of 50% of total water and sewer utility fund expenditures. (12/13/11) | 1,883,557 |
| Total Reserve Policy Funds                                                                                                                           | 5,095,522 |



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING March 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 6.B

#### **CONSENT AGENDA**

Title: Approval of Town Council Meeting Minutes Staff Resource: Crystal Hailey, Assistant Town Clerk

#### Action(s):

After Council review, staff seeks approval of the meeting minutes as presented or amended.

## **Explanation:**

Town Council Regular Meeting - February 8, 2022

## **Background:**

Minutes from monthly Council meetings for Town Council's review and approval consideration.

#### **Funding Source(s):**

N/A

**Attachments:** (click item to open)

Attachment. Town Council RM Minutes 2.8.22

The Altavista Town Council held their February 2022 meeting in Council Chambers of the Town Hall/J.R. Burgess Municipal Building, 510 Seventh Street, on Tuesday, February 8th, at 6 p.m.

1. At six o'clock p.m., Mayor Mike Mattox called the regular meeting to order and presided.

**Council Members** 

Present: Vice Mayor Reginald Bennett

Mr. Tracy Emerson Mr. Timothy George Mr. Jay Higginbotham Dr. Scott Lowman Mayor Michael Mattox Mr. Wayne Mitchell

Town Staff present: Mr. Gary Shanaberger, Town Manager

Mrs. Tobie Shelton, Treasurer/Finance Director Mr. Thomas Merricks, Altavista Chief of Police

Mr. Tom Fore, Public Services Director Mr. Jeff Arthur, Public Works Manager

Ms. Sharon D. Williams, Community Development Director

Mr. John Eller, Town Attorney

Mrs. Crystal Hailey, Assistant Town Clerk

Pastor David Sage, Grace Community Church, gave the invocation for this evening. After the invocation, Mayor Mike Mattox led the meeting in the Pledge of Allegiance.

#### 2. Agenda Adoption

Mayor Mattox asked Town Council if they had any questions, comments, or concerns in regard to the February meeting agenda, to which there were none.

Councilman Tracy Emerson made a motion, seconded by Councilman Wayne Mitchell, to approve the February 8th, 2022, Altavista Town Council Meeting Agenda as presented.

#### Motion carried

| Vote: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mr. Tracy Emerson    | Yes |
|       | Vice Mayor Bennett   | Yes |
|       | Mayor Mike Mattox    | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Dr. Scott Lowman     | Yes |

# 3. Recognitions and Presentations

#### A. Personnel Changes

The Town of Altavista's personnel changes during January 2022:

## New Hire Listing:

Gary Shanaberger, Town Manager, Administration Department Alan Adkins, Sr. Maintenance Specialist, Public Works Dept.

#### Departure Listing:

George Sandridge, Main Street Coordinator, Administration Bryan Mawyer, Water Plant Manager, Utilities Department/Water

Jeff Arthur, Altavista Public Works Manager, introduced two new employees in attendance that evening: Jonathan Rice and Alan Adkins, both in Buildings & Grounds. He stated Ben Mitchell was also a new hire starting with the Streets Department.

#### B. The Berkley Group - Updates

Town Manager Gary Shanaberger updated Town Council on three Berkley Group items.

- Town Council 2022 Retreat/Work Session
  - Mr. Shanaberger stated Kimble Payne confirmed his availability for the June 7th meeting, and the Altavista Train Station had been reserved for that date.
- Employee Compensation Market Analysis
  - Mr. Shanaberger stated the analysis was scheduled to be complete by March 15th.
- TOA Employee Handbook Update
  - Mr. Shanaberger informed Council that the handbook update was expected to be complete by mid-May.
  - Councilman Mitchell asked how often a handbook update was necessary.
  - Mr. Shanaberger stated that minimal changes could be made through addendums, however, according to The Berkley Group, a full review should be done every three to four years to ensure the town stays in compliance with legal matters.

# 4. <u>Citizen's Time (Non-Agenda Items Only)</u>

Mayor Mattox asked if there were any citizen(s) present wishing to address Council with a comment, concern, or item regarding a subject that was not listed on the February 8th, 2022, Council Meeting Agenda. No citizens came forward with comments on this date.

#### 5. Town/Community Partner Updates

- A. Altavista Area Chamber of Commerce (the Chamber)
  - Chamber of Commerce Executive Director Grace Mattox shared with Council a few of the Chamber's recent events; and updates on upcoming events the Chamber was working on.
  - o Ms. Mattox stated the Chamber, together with Altavista On Track (AOT), held a ribbon-cutting event for Three-Into-One Community Project on January 26th. She said they also had a ribbon-cutting planned in the following week for M&M Cleaners.
  - Ms. Mattox stated the Chamber had two Coffee & Conversation Events coming up; one at Radio Shack and one at Finch & Finch Funeral Home to unveil their new reception room.
  - Ms. Mattox informed Town Council of an "After Five Jive" event to be held on April 14th at the Avoca Museum. She stated the event would be an opportunity to introduce the community to the new Executive Director, Caleb Lafoon.
  - o Ms. Mattox referenced the Chamber's annual year-end dinner. She said the dinner would be held this year (2022) on Saturday, April 30th at Leesville Lake Marina.

Mayor Mattox asked Town Council if they had any questions for Ms. Mattox.

Councilman Mitchell asked Ms. Mattox if she could seed email reminders to Town Council on upcoming events. She stated she would be happy to do so.

Mayor Mattox thanked Ms. Mattox for her continued good work for Altavista.

## B. Altavista On Track (AOT)

Altavista On Track's Board President Reverend Ed Soto gave Town Council a brief update on Altavista On Track's most recent and upcoming events.

Reverend Soto stated, with the recent departure of their previous Executive Director, the AOT Executive Board continues its efforts to fill the vacant position. He stated, with assistance from Community Development Director Sharon Williams, the job description had been updated to include management of the Spark Innovation Center.

Reverend Soto informed Council that he and Ms. Williams also collaborated to create a job description for a part-time Community Coordinator; an interim position until a new Main Street Coordinator/AOT Executive Director could be hired.

- Reverend Soto stated that AOT recently awarded Ms. Kaitlyn Smith with a Downtown Business Investment Grant. He said Ms. Smith was the new owner of the Styling Boutique at 603 Broad Street and was changing the name to Perfect Canvas Salon. He stated AOT intended to partner with the Chamber of Commerce for a ribbon-cutting ceremony at the business's location.
- Reverend Soto informed Council of AOT's upcoming planning session with the National Main Street Strategic Planning Commission, with representatives Zachary Whitlow and Matt Wagner presenting AOT with a market analysis that would give AOT input for the future, and direction for any changes they might need to make.

Reverend Soto stated that AOT intended to continue seeking additional fundraising opportunities. He said he would be happy to answer any questions Town Council may have.

Vice Mayor Reggie Bennett referenced AOT's old "Popup Program, now the Downtown Business Investment Grant Program. He stated, per Community Development Director Sharon Williams, the program had helped five businesses successfully by spending only about six thousand dollars, to which Ms. Williams confirmed the number was \$6,700.

Mr. Bennett reminded Council that the old program was a loan for up to \$10,000 and the program had not been successful. He thanked AOT's Board for revamping the program to be easily attainable and an asset to Downtown Altavista.

Reverend Soto stated AOT also revised the Façade Loan Program to a grant program and three businesses took advantage of the program in 2022, with four more applications currently pending approval.

Mayor Mattox thanked Reverend Soto the AOT updates and thanked the AOT Board for the good work they continue to do for the Town of Altavista and its community.

## 6. Consent Agenda

- January 2022 Financial Reports
- Approval of Bid Recommendation for the Lynch Creek Project
- Approval of Council Meeting Minutes:
  - o November 23<sup>,</sup> 2021, Work Session
  - o December 14, 2021, Regular Meeting
  - o January 11, 2022, Regular Meeting

Mayor Mattox asked Town Council if they had any questions, comments, or concerns in regard to the February 8th Consent Agenda, to which there were none.

Vice Mayor Reggie Bennett made a motion, seconded by Councilman Tracy Emerson, to approve the February 8, 2022, Council Meeting Consent Agenda as presented.

| Motion carried. |                      |     |
|-----------------|----------------------|-----|
| Vote:           | Mr. Wayne Mitchell   | Yes |
|                 | Mr. Tracy Emerson    | Yes |
|                 | Vice Mayor Bennett   | Yes |
|                 | Mayor Mike Mattox    | Yes |
|                 | Mr. Jay Higginbotham | Yes |

Mr. Timothy George Yes
Dr. Scott Lowman Yes

#### 7. Public Hearings

There were no public hearings scheduled for this date.

#### 8. New Business

#### A. 2023 CIP Purchases

Altavista's Public Services Director Tom Fore referenced Council's request at their January 25th Work Session for staff to present Council with the list of Public Service Equipment and Vehicles proposed for the FY2023 CIP Budget for their consideration of pre-ordering the items to save on continuing inflation costs. Mr. Fore presented Council with the list and asked for their input and direction.

| Advanced Water Meter System           | \$1,075,000 |
|---------------------------------------|-------------|
| Meter Truck Replacement               | \$40,000    |
| Mobile 6" Pump                        | \$60,000    |
| Auger for Skid Steer                  | \$6,000     |
| 40hp Pump Replacement                 | \$40,000    |
| Autoclave                             | \$30,000    |
| 60 hp Digestor Blower                 | \$18,000    |
| Return Sludge Replacement Impeller    | \$5,000     |
| Purchase New Power Buggy              | \$48,000    |
| Replace Scagg 60" Zero Mower          | \$12,000    |
| Purchase a New Polaris Ranger 1000 UT | V \$16,500  |
| TOTAL                                 | \$1,350,500 |

Councilman Jay Higginbotham recommended placing the Advanced Water Meter System on the next Work Session Agenda for further discussion. He also suggested removing the Skid Steer Auger from the list.

Mr. Higginbotham stated, since there was a second UTV proposed in the FY2024 CIP, he suggested purchasing both in FY2023 to save in potential cost increases; and to purchase Honda UTVs rather than Polaris.

Mayor Mattox shared his favor with the Advanced Water Meter System and stated he believed it was long overdue. He stated the system would, not only save water, but also help the town be more efficient by utilizing manpower for other projects.

Vice Mayor Bennett stated he believed one of Council's main objectives when considering CIP items was whether they could benefit town citizens. He stated the Advanced Water Meter System would benefit both the town and its citizens.

Mr. Bennett stated, with technology evolving, he believed the old systems would soon be obsolete and the town would need to move to the advanced system eventually. He shared his favor with the advanced system's capability in discovering water leaks quickly, which would help the customer and the town save money.

Councilman Tracy Emerson reminded Council that the Advanced Water Meter System was an approved item under ARPA's requirements of use for infrastructure. He stated this was a good opportunity for the town to utilize ARPA funds to implement a desired item sooner than its initial proposed timeframe in the FY2027 CIP.

Councilman Wayne Mitchell shared his favor of the Advanced Water Meter System, but stated he would also be open to receiving additional ideas for the town's ARPA funds.

Councilman Scott Lowman stated he considered the Advance Water Meter System as a long-term investment for the town and he was in favor of utilizing the available ARPA funds to acquire the system.

Councilman Tim George asked what the life-expectancy was for the new water meters.

Mr. Fore stated the meters had a 10-20 year life-expectancy, depending on the amount of use they incurred.

Regarding the FY2023 Draft CIP Equipment/Vehicle Order List, there was a consensus of Town Council to leave the Advanced Water Meter System, remove the Skid Steer Auger, and add an additional UTV.

### B. Utilities Department Fund Request – Sediment and Solids Handling Improvement Project

## Background:

The Facility Assessment and Improvement Plan (FAIP) included a Sedimentation and Solids Handling Improvement Project. The FAIP stated "The addition of automated sludge removal from sedimentation basins would reduce the volume of water being sent to waste and ease operations. It proposed the installation of a vacuum system, which will minimize the resuspension of solids. The preliminary engineering phase of this project should also include an investigation into channel hydraulics and necessary improvements should be made as a part of this project. The handrails and kick plates around the basins show signs of degradation and should be replaced. As part of a larger rehabilitation, concrete repair to the sedimentation basins, brick repair to the baffling wall, and the replacement of the existing slide gates should be completed. The solids holding tank controls should be upgraded to include continuous discharge to the WWTP during low-flow time periods. This would be accomplished by interlocking the discharge with a maximum flow rate at the WWTP so that backwash was not discharged during periods of high flow at the WWTP. This would improve operations at both facilities. The improvements would also help automate levels in the holding tank, improving mixer performance and reducing the risk of mixer burnout".

Public Services Director Tom Fore asked Council to consider allowing staff to submit a grant application for the Sedimentation and Solids Handling Improvement Project, included in the town's current FAIP, with the Virginia Department of Health's Office of Drinking Water through their Financial and Construction Assistance Program. He stated, if the application was successful, the grant would cover 50% of the project's borrowed funding.

There was a unanimous consensus from Town Council in favor of Mr. Fore's request and to allow staff to submit the grant application to the Virginia Department of Health's Department of Drinking Water for the Sediment and Solids Improvement Project.

## 9. <u>Unfinished Business</u>

No unfinished business items were scheduled for this date.

#### 10. Reports and Communication

- A. January 2022 Departmental Reports
- B. Council Monthly Calendars January and February 2022
- C. Informational Items

The Manager's Report, Departmental Reports, and Council Calendars were delivered to Town Council on an earlier date, with their February Regular Council Meeting Agenda Pre-Packet.

Mayor Mattox asked for an update on the Brownfields Grant Projects, specifically pertaining to the old Lane property and its remediation/cleanup.

• Mr. Fore stated that he and Sharon Williams, Community Development Director, continued to keep in contact with the property owner for progress reports. He stated, currently, they were awaiting verification on whether the remaining structure had asbestos roof materials. He stated the property owner was also in the process of removing the two overhead bridges and the brick debris still on the property.

Mr. Fore said that he inquired about the old brick and, if it was clear of contaminates, the town may be able to utilize the brick and crush it for trail surface purposes.

Councilman Higginbotham stated, if the brick had ever been painted before 1960, there was a chance of lead paint contamination and recommended the town not use the brick.

- Mr. Fore stated the property at 531 Main Street, previously NY Pizza, had been checked and reported not contaminated, clearing thew current owners to move forward with their intended use for the facility.
- Mr. Fore continued and referenced the Vista Theater and stated that project had also been remediated of any unwanted contaminates.
- Mr. Fore informed Town Council there was still approximately \$250,000 remaining in the initial Brownfields "Planning" Grant. He stated he intended to utilize a portion of the remaining funds to have a new conceptual layout of the old Lane property once the remediation process was complete.

Councilman Mitchell asked if the funds could be considered as such for the Vista Theater project, to which Mr. Fore stated the funds could also be used for the planning phase of that project.

Mayor Mattox asked Town Council if they had any more questions, comments, or concerns regarding the January monthly reports, to which there were none.

#### 11. Matters from Council

Mayor Mattox asked Town Council if they had any additional concerns or items for discussion.

Councilman Mitchell referenced the Altavista Economic Development Authority (AEDA) and their recently adopted initiative for the Town of Altavista to find more ways to tackle the "blight" issue the town faces. He reminded Council of the town's desire for land developers to bring additional housing to Altavista, however, this was sometimes difficult due to the blight issues.

Mr. Mitchell asked if there were ways the town could consider helping to remediate blight.

Community Development Director Sharon D Williams stated the town currently had two programs to help deter blight in local downtown businesses. The first being the Altavista Advantage Loan Program, funded partially through the USDA (United States Department of Agriculture), offering a 60-month loan with 75% federal funds and 25% town funds.

Ms. Williams stated, once the loans were repaid from their recipients, the funds regained were then available for the town to create their own loan program to further their efforts on blight control and allocate the funds under town rules and regulations.

Ms. Williams stated staff was currently working to get the town's Acquire, Renovate, Sell (ARS) Program approved by the Department of Housing and Community Development (DHCD), which was also part of the town's effort to deter and diminish housing blight. She reminded Council of existing town property that could be used in the program.

Vice Mayor Bennett stated he was told by a few homeowners that they did not want to spend money to renovate their homes/property for fear of their Real Estate Taxes increasing. He asked if there were programs that would encourage homeowners to do so.

Mr. Bennett reminded Council that the town did not currently have a specific "Building Code" and suggested Council consider adding one to the Town Code, which would also require a qualified staff member (Code Enforcement Officer) to enforce the new code.

Ms. Williams informed Town Council that both Campbell County and the Town of Altavista had programs where tax breaks were offered to a homeowner that rehabilitate/renovate their home and/or property.

Ms. Williams referenced the Virginia State Code and informed Town Council, if Altavista decided to adopt the state's Property Maintenance Code, the State Building Code Official had informed the Planning Commission that the town was not required to adopt the entire code, but only the portion that related to the town's ongoing efforts in deterring and managing blight within the town. She stated she believed it would be beneficial for Town Council to also hear from the State Building Code Official on the matter.

Ms. Williams stated there was an ordinance currently in Altavista's Town Code pertaining to "derelict structures", which would be considered either a nuisance or health hazard.

Ms. Williams informed Council, through the rehabilitation grant program the town was currently going through, the town had the opportunity to "stack" grants with one another, such as federal funds/grants towards removal of lead paint and Healthy Home Initiatives to assist with costs associated with ADA or "trip and fall" issues. She stated there was also a loan program that addressed home efficiency issues, such as coving the cost of replacing old windows with more energy efficient ones.

Ms. Williams confirmed, if the town moved forward with adopting a Property Maintenance Code, a Code Official would need to be designated within Town Staff, and that individual would need DHCD training to be certified to do so. She stated it had been the belief of Town Attorney John Eller that the town should adopt at least a portion of the state's Property Maintenance Code to protect the town from any possible litigation.

Councilman George referenced the fore-mentioned issue of derelict structures and asked, since the town did not have a Property Maintenance Code, how the matter was currently being addressed.

Ms. Williams reminded Council of the \$5,000 allocated annually for derelict structure removal. She stated the funds were available for citizens to apply for as a loan towards the cost of removing such a structure from their property, and then repaid to the town.

Ms. Williams stated the town also had a Nuisance Ordinance in place that started with a certified letter being sent to the property owner; if not complied with, would result in the town having a contractor tear down or clean up the property as needed and the bill being sent to the property owner for reimbursement. She stated, if not paid within the allotted timeframe, the town would place a lien on the property until the bill was satisfied.

Ms. Williams said the method was effective, however, the town had been having issues recently with finding contractors to commit to doing the work. She informed Town Council that the town issued RFPs but had no response.

Vice Mayor Bennett suggested contacting the Town of Hurt, as they had recently sought out contractors for the same type of work, and he believed they found someone.

Ms. Williams stated she would inquire with the Town of Hurt for that information. She stated the Town of Altavista issued its RFPs on the Virginia Procurement site to ensure who the town hired would have the necessary insurance to protect the locality.

Councilman Higginbotham asked if town employees were able to do such work.

Ms. Williams stated the town does have capable employees but not the capacity to do such excessive work during regular hours.

Councilman Emerson suggested the town consider offering its Public Services employees overtime pay to accomplish the task when needed. He stated this solution may be less costly than hiring an outside contractor.

Mayor Mattox stated he believed this subject entailed a lot of questions and was worthy of further review. He suggested the item be placed on a future work session for further discussion and consideration of each suggestion by Council.

There was a consensus of Town Council to do so.

Councilman Mitchell referenced the fore-mentioned USDA Loan Program and the repaid funds belonging to the town for future program use of their choosing. He suggested the money be allocated to the AEDA for use towards a program to help deter the blight issue.

There was a consensus of Town Council to place the suggested item on a future work session for further consideration.

Mayor Mattox referenced the forementioned ARS Program and suggested staff contact the Claire Parker Foundation for insight/information on their recent renovation projects that may help the town with its ARS Program. He also suggested investigating the possibility of collaborating with the foundation on new renovation projects.

Ms. Williams stated that she would contact the Claire Parker Foundation as suggested.

 Councilman Emerson referenced the Altavista Elementary School located on Lynch Mill Road, and the daily traffic issue during the morning and afternoon when children were dropped off and picked up from school.

Mr. Emerson stated the traffic issue had been ongoing since the first day the school was opened and would continue to be so until the issue was fixed. He suggested the Town of Altavista collaborate with VDOT and Campbell County to address the issue.

There was a consensus of Town Council to do so.

Ms. Williams reminded Council that in 2018 submitted an application to VDOT regarding this matter but was unsuccessful. She stated, after discussing the matter with the Interim Town Manager, Clarence Monday, staff would be resubmitting the VDOT application as part of a town Smart Scale project and she would keep Council updated to its progress.

Town Council thanked Ms. Williams for her work and due diligence on this item.

• Councilman Emerson also referenced the decorative streetlights on Bedford Avenue and asked the town to consider adding the same lights in dark along from Sunset to Hillcrest.

Vice Mayor Bennett stated he believed the project was already in the draft FY2023 CIP for consideration.

 Councilman Emerson asked when the wayfinding signs for the English Park trail system would be installed.

Publish Services Director Tom Fore informed Town Council that staff was in the process of taking an audit of the existing signs and the project would be completed by mid-summer

Vice Mayor Bennett referenced the town's 2021 Employee Christmas Dinner and stated he was told that the dinner was very appreciated, and he believed it gave great company morale. He suggested the town also consider hosting an annual Employee Appreciation Lunch in the summer for them and their families.

Mr. Bennett stated there were wonderful organizations in town that he believed would cater the event, such as the Altavista Moose Lodge. He requested the item be placed on a future work session for further discussion and consideration.

There was a consensus of Town Council to do so.

 Mayor Mattox thanked APD Chief Tommy Merricks for his recent help with directing traffic at the Altavista Combined School. He stated he believed it was also the responsibility of the Campbell County Sherriff's Office to help cover the task when needed.

Chief Merricks informed Council that the regular crossing guard was in the hospital so Campbell County Resource Officer Gary Penn was covering the morning shift and he was helping to cover the afternoon shift to keep his officers available for regular police work.

- Mayor Mattox referenced the Altavista-based industry Moore's Electric and their ownership team, Dale and Andy Moore. He thanked Moore's Electric for their recent \$20,000 contribution to their hometown of Altavista, to be used for the YMCA Stream Bank Restoration Project currently in progress.
- Councilman Higginbotham referenced the Booker Building in English Park and asked staff to investigate the cost for "squaring up" the exterior stage in the rear of the facility.

Public Services Director Tom Fore stated he would investigate the most viable option for accomplishing the request.

Councilman Mitchell stated the exterior stage was currently offset to face the largest amount of people during events and suggested not altering the stage.

Mr. Fore asked that Mr. Mitchell and Mr. Higginbotham join him at the Booker Building to review the exterior stage and offer their input for the best option to move forward.

Councilman George referenced Dalton's Landing Boat Ramp/Canoe Launch. He informed Council of an email he recently received from Larry Dalton, site maintenance manager, that suggested a few items that needed to be addressed, such as gravel for mud holes and a few additional post needed.

There was a consensus of Town Council for the town's Public Works Department to collaborate with Mr. Dalton and address the maintenance items needed at Dalton's Landing

#### 12. Closed Session

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the Code of Virginia, 1950, as amended,

Section 2.2-3711 (A)(1) Discussion and/or consideration of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific public officers, appointees, or employees of any public body.

A motion was made by Vice Mayor Reggie Bennett, seconded by Councilman Tim George.

Motion carried.

VOTE: Mr. Wayne Mitchell Yes Vice Mayor Reggie Bennett Yes
Mr. Tracy Emerson Yes Mr. Timothy George Yes
Mayor Mike Mattox Yes Dr. Scott Lowman Yes

Mr. Jay Higginbotham Yes

Town Council went into Closed Session at 7:07 p.m. Notice was given that Council was back in regular session at 7:38 p.m.

FOLLOWING CLOSED SESSION: A motion was made by Vice Mayor Bennett, seconded by Councilman Tracy Emerson, to adopt the certification of a closed meeting.

CERTIFICATION OF CLOSED MEETING WHEREAS, the Town Council has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the town council that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED the Town Council hereby certifies, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Town Council.

VOTE: Mr. Wayne Mitchell Yes Mr. Jay Higginbotham Yes

Mr. Tracy Emerson Yes Mr. Timothy George Yes Mayor Mike Mattox Yes Dr. Scott Lowman Yes

Vice Mayor Reggie Bennett Yes

### 13. Adjournment

Mayor Mattox asked if there was anything else to bring before Town Council or any additional comments or concerns from Council, to which there were none.

Mayor Mattox adjourned the meeting at 7:40 p.m.

Michael Mattox, Mayor

Gary Shanaberger, Town Clerk, Town Manager



AGENDA ITEM #: 8.A

### **NEW BUSINESS**

Title: Old Garbage Truck #1017 - Needed Repairs Staff Resource: Jeff Arthur, Public Works Manager

### Action(s):

Town Council to consider fund request.

#### **Explanation:**

Staff seeks consideration from Council to use funds from Reserves to make repairs to the 2006 Peterbilt Garbage Truck. See attachment for repairs needed.

#### **Background:**

#### **Funding Source(s):**

Reserve Fund, if approved by Council.

**Attachments:** (click item to open)

2006 Peterbuilt Garbage Truck Repairs #1017.pdf

# Jeff Arthur

From:

Terry Lambert

Sent:

Thursday, February 24, 2022 11:28 AM

To:

Jeff Arthur

Subject:

FW: 7E7301634 ESTIMATE

From: Stephanie Lizana <slizana@mawaste.com>
Sent: Thursday, February 24, 2022 11:18 AM
To: Terry Lambert <TLLambert@altavistava.gov>

Subject: 7E7301634 ESTIMATE

[EXTERNAL SENDER]
Replace rear brakes
Diagnose and repair auto pack
Diagnose and repair arm lift function

Estimated amount for parts and labor-\$11,600.00

Completed repairs-\$3250

# Stephanie Lizana

Parts Manager slizana@mawaste.com Mid-Atlantic Waste Systems 793 Union St.

Salem, VA 24153

P: 540-587-5760 x6021

P: 800-338-7274 F: 540-587-5762 www.mawaste.com





AGENDA ITEM #: 8.B

#### **NEW BUSINESS**

Title: Bluegrass in the Park 2022 - Request for Assistance Staff Resource: Gary Shanaberger, Town Manager, Sharon Williams, Community Development Director, Tom Fore, Public Services Director, Thomas Merricks, Chief of Police

#### Action(s):

After hearing the request Council can decide to approve or deny the funding request.

#### **Explanation:**

T & C Promotions is requesting the assistance from town staff for their Blue Grass in the Park 2022 event scheduled April 23, 2022, and are requesting that the town cover the cost for Public Services, Police, and Transit employees that work during the event.

#### **Background:**

At the May 21, 2021 work session, Town Council approved a Special Event Permit for T & C Promotions to host a Bluegrass Festival at English Park. The event will be held on Saturday, April 23, 2022 from 11:00 am - 10:00 pm.

This is a fundraiser for the Children's Miracle Network featuring bluegrass performances with food and artisan vendors. There will be no alcohol at this event.

Due to the size of the event two (2) police officers will need to be assigned to assist with crowd control and traffic, one (1) transit driver has been requested to provide shuttle service the day of the event and four (4) Public Services workers will be needed to set up and break down for the event and assist during it.

The cost of covering the salaried town employees is projected at \$3,500.±

### **Funding Source(s):**

TBD for this request.

Town Council waived the fee for the rental of the Booker Building for the event (\$450).

**Attachments:** (click item to open)

Attachment. Bluegrass Festival

# **T&C PROMOTIONS PRESENTS**

# **BLUEGRASS IN THE PARK 2022**

SATURDAY, APRIL 23 11<sup>AM</sup> TO 10<sup>PM</sup>

ENGLISH PARK 206 PITTSYLVANIA AVE ALTAVISTA, VA

\*\*PROCEEDS TO BENEFIT CHILDRENS MIRACLE NETWORK\*\*



# NO ALCOHOL OR COOLERS ALLOWED



WOUND TIGHT 11:00-12:15



FRANKLIN STATION 12:30-1:45



JUS' CAUZ 2:00-3:15



MOUNTAIN HIGHWAY 3:30-4:45



NICK CHANDLER & DELIVERED 5:00-6:15



NEW STANDARD BLUEGRASS 6:30-7:45



WILLIAMSON BRANCH 8:00-9:15

Tickets \$35 in advance - \$40 day of festival Children ages 5 and under - FREE BUY ONLINE at www.lynchburgtickets.com PAY BY CHECK - Mail to T&C Promotions, P.O. Box 373, Appomattox, VA 24522

















AGENDA ITEM #: 8.C

#### **NEW BUSINESS**

Title: Information Regarding Community Events and Business

Staff Resource: Gary Shanaberger, Town Manager

#### Action(s):

Per Town Council's consideration.

## **Explanation:**

Altavista Citizen and Community Leader Dale Moore to address Town Council with information pertaining to local events and business.

#### **Background:**

#### **Funding Source(s):**

Attachments: (click item to open)



AGENDA ITEM #: 10.A

#### REPORTS AND COMMUNICATIONS

**Title: Utility Reports** 

Staff Resource: Tom Fore, Public Services Director

Action(s):

**Explanation:** 

**Background:** 

**Funding Source(s):** 

**<u>Attachments:</u>** (click item to open)

Attachment 1. Aeration Project 3-1-22.pdf

Attachment 2. Filter Upgrade Project 3-1-22.pdf

Attachment 3. Lynch Creek Sewer Status Update 3-1-22.doc

Attachment 4. McMinnis WL Project 3-1-22.doc

Attachment 5. Melinda HPZ Project 3-1-22.pdf

Attachment 6. Springs SCADA Project 3-1-2022.pdf

Attachment 7. VDEM Generator Project 3-1-22.pdf

Attachment 8. WWTP Electrical Upgrade 3-1-22.pdf

Attachment 9. February 2022 Monthly Report for Council Members 2z.pdf

Attachment 10. February 2022 Monthly Report for Council Members 1z.pdf

#### Status Report - Peed & Bortz, LLC

#### 1 March 2022

**Project Name:** WWTP Aeration System

**Project Manager:** Keith Lane, PE

**Sub-Consultant** Masters Engineers

P&B Job Number 19-75

**Recent Activities:** Engineer met w/ staff on 9 July to discuss details of the project. Engineer

is investigation potential for EDA or CARES funding for this project. Engineers will revise the PH II/III contract to omit wiring and the

backboard for the aerators. This work will be added to the Aerator project since this project has been pushed back another year. Engineers will coordinate to terminate the electrical service and the layout for the MCCs

w/ the Ph II project.

Anticipated work over the

next two weeks:

**Upcoming Tasks:** 

**Outstanding Issues:** 

.....

**Design Schedule:** TBD Complete design plans and specs

TBD Advertise for Bids (if Town desires)

Schedule Constraints: Town staff has indicated this project bid may slip in order to coincide

with WWTP Electrical upgrades

See note below regarding potential schedule adjustment.

**Projected Completion:** 31 October 2021

**Approved Budget:** \$198,000

**Invoiced To Date:** \$19,200

**Balance to Complete:** \$178,800

\_\_\_\_\_

**Town Input Required:** 

**Issues Town Should Be Aware Of:** The schedule for this project has been adjusted to coincide with

the Phase III portion of the overall WWTP electrical

improvements. It will be beneficial to have the bulk of the PH III electrical work designed prior to in-depth design of the aerator work. The design schedule above has been adjusted to reflect delay of the design such that the bulk of the PH III

design is completed for coordination purposes.

Town and Engineers will need to coordinate the design construction timing in conjunction with Town's funding

schedule.

**Construction Contract Price:** \$0

#### Status Report - Peed & Bortz, LLC

#### 1 March 2022

**Project Name:** WTP Filter Rehabilitation

Project Manager: Russell Jackson, PE

**Sub-Consultant** 

P&B Job Number 19-76

**Recent Activities:** Engineer has received payment application #2 and requested Contractor

revise prior to processing. Contractor notes additional delays in material

acquisition (valves and panel components).

Anticipated work over the

next two weeks:

Progress meeting anticipated in mid to late March

**Upcoming Tasks:** Commence work

**Outstanding Issues:** 

\_\_\_\_\_

**Design Schedule:** January 2021 Documents to VDH for review

March 2020 (60 days) Receive VDH approval June 2021 Advertise for Bids (if Town desires)

July 2021 Open Bids

27 July 2021 Council approval

10 August 2021 Consent agenda approval

1 November 2021 NTP

**Schedule Constraints:** 

**Projected Completion:** TBD

**Approved Budget:** \$56,000

**Invoiced To Date:** \$38,000

**Balance to Complete:** \$18,000

\_\_\_\_\_

**Town Input Required:** 

**Issues Town Should Be Aware Of:** 

**Construction Contract Price:** \$725,305

Current Paid: \$23,750

**Balance to Finish plus retainage:** \$701,555

### Town of Altavista Hurt and Proffitt Projects Status Report



Date: March 1, 2022

This memo is a status report of Hurt & Proffitt Team's efforts for the Lynch Creek Sewer Project

#### Completed Work Over the Last Week

1. Project contracts and documents have been assembled with bonds and insurance information. Mendon Pipeline has signed them and they are ready for the Town to execute.

# Anticipated Work Over the Next two Weeks

1. Mendon Pipeline has indicated they may have an early supply of materials that will allow them to start the project prior to the contract date of August 1, 2022 for start. We will hear from them in the next couple of weeks on that matter.

#### **Outstanding Issues**

1. None at this time.

#### Construction Document Schedule Update

1. Not applicable at this time

#### **Budget Summary**

| 1. | CCTV Inspection and Video    | Contract: | \$35,000 | JTD: | \$25,000 |
|----|------------------------------|-----------|----------|------|----------|
| 2. | Manhole Inspection           | Contract: | \$5,000  | JTD: | \$5,000  |
| 3. | Sewer Line Route Survey      | Contract: | \$17,500 | JTD: | \$17,500 |
| 4. | Sewer Line Design            | Contract: | \$44,720 | JTD: | \$44,720 |
| 5. | Railroad Permit Coordination | Contract: | \$3,630  | JTD: | \$3,630  |
| 6. | Bid Assistance               | Contract: | \$4,460  | JTD: | \$3,000  |
| 7. | Construction Administration  | Contract: | \$18,900 | JTD: | \$0      |

#### Submitted by:

Bif Johnson, PE Project Manager

#### Town of Altavista Hurt and Proffitt Projects Status Report



Date: March 1, 2022

This memo is a status report of Hurt & Proffitt Team's efforts for the McMinnis Water Project

#### Completed Work Over the Last Week

1. All construction is complete and the final punch list walk through was done.

## Anticipated Work Over the Next two Weeks

- 1. Minor areas of the project will need to be reseeded once warmer weather comes to the area.
- 2. Final pay request has been processed.

#### **Outstanding Issues**

1. None

| T .      | D 1    |          |   |
|----------|--------|----------|---|
| Hnomeer  | Rudget | Summary  | 7 |
| Engineer | Duugci | Dummar y | 1 |

| 1. | Spring Site Survey           | Contract: | \$1,750  | JTD: | \$1,750  |
|----|------------------------------|-----------|----------|------|----------|
| 2. | Bedford Tank Site Survey     | Contract: | \$1,750  | JTD: | \$1,750  |
| 3. | Water Line Route Survey      | Contract: | \$18,000 | JTD: | \$18,000 |
| 4. | Water Line Design            | Contract: | \$51,250 | JTD: | \$51,250 |
| 5. | Railroad Permit Coordination | Contract: | \$3,630  | JTD: | \$3,630  |
| 6. | Bid Assistance               | Contract: | \$4,460  | JTD: | \$4,460  |
| 7. | Construction Administration  | Contract: | \$24,100 | JTD: | \$24,100 |
| 8. | Inspection                   | Contract: | \$47,460 | JTD: | \$47,460 |
| 9. | Easement Plats (4 to date)   |           |          | JTD: | \$2,400  |

#### Construction Budget Summary

1. Construction Contract: \$1,566,030 JTD: \$1,437,310\*

#### Submitted by:

Bif Johnson, PE Project Manager

<sup>\*</sup> This was a unit price construction contract. The balance between the total contract amount and JTD amount is the difference between estimated quantities and actual quantities, mainly in rock excavation and unsuitable soils.

Steven A. Campbell Randy W. Beckner Bradley C. Craig Wm. Thomas Austin David P. Wilson James B. Voso Randy L. Dodson Chad M. Thomas Jason A. Carder Brian R. Newman



Edwin K. Mattern, Jr. (1949-1982) Gene R. Cress (1935-2014) Sam H. McGhee, III (1940-2018) Stewart W. Hubbell (Retired) J. Wayne Craig (Retired) Michael S. Agee (Retired)

March 1, 2022

**This memo is a status report of** Mattern & Craig Team's efforts for the Melinda Tank Pressure Zone Improvements Project

#### **Completed Work Over the Last 2 Weeks**

- 1. Contractor is continuing to work on the pump station.
- 2. Work on Dominion Power service drop.

#### **Anticipated Work Over the Next 2 Weeks**

- 1. Contractor to continue work on the job site.
- 2. Contractor to pour concrete foundation & slab for pump station.

#### **Scope Changes to Date**

- 1. Waterline was shortened by approximately 300 LF on Avondale Drive.
- 2. VFD enclosures changed from NEMA 12 to NEMA 3R.

#### **Outstanding Issues**

- 1. Coordination of the controls and pump station equipment.
- 2. Some SCADA parts are on back order. AIC will update when they arrive.
- 3. Replace Juniper bushes in 3 different areas.

#### **Construction Document Schedule Update**

- 1. Notice to Proceed (9/27/2021)
- 2. Substantial Completion (1/25/2022)
- 3. Completion (2/24/2022)

#### **Budget Summary**

1.

2.

| Engineer's Estimate:                   | \$1,084,240.00 |
|----------------------------------------|----------------|
| Town's Budget                          | \$926,000.00   |
| Actual Construction Cost & Engineering | \$1,226,972.71 |

Engineering Bid, CA & SCADA Contract \$70,920.00

JTD \$43,906.50

3. Construction Contract \$1,226,972.71
JTD \$539,162.16

#### **Input Needed from Town/Others**

1. Discrepancies between plans/specifications and Town standards continue to be coordinated. M&C keeping list for updates to Town standards at conclusion of project.

#### **Other Issues/Concerns**

- 1. Contractor worried about schedule due to product and material lead times.
- 2. Progress Meeting #4 scheduled for 4/12/22 at 10:00 AM.

Submitted by:

Ryan P. Kincer, P.E.

# FIRM NAME

Project Manager

### Status Report - Peed & Bortz, LLC

#### 1 March 2022

**Project Name:** SCADA for Generator Sites

**Project Manager:** Russell Jackson, PE

**Sub-Consultant** 

P&B Job Number 20-51

**Recent Activities:** Meeting held with Town staff on August 10th to review preliminary

SCADA contract documents. Revising documents per comments

received.

Anticipated work over the

next two weeks:

Complete plans and specifications and submit to Town for review and

acceptance.

**Upcoming Tasks:** 

**Outstanding Issues:** 

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**Design Schedule:** 

**Schedule Constraints:** 

**Projected Completion:** TBD

**Approved Budget:** \$9600

**Invoiced To Date:** \$2400

**Balance to Complete:** \$7200

\_\_\_\_\_

**Town Input Required:** 

**Issues Town Should Be Aware Of:** 

**Construction Contract Price:** \$0

#### Status Report - Peed & Bortz, LLC

#### 1 March 2022

**Project Name:** VDEM Generator Installations

**Project Manager:** Scott Bortz, PE

Sub-Consultant Grant Beasley, Master Engineers, ECS (Geotech)

P&B Job Number 20-51

**Recent Activities:** Contractor will provide a price to replace degraded panels at McMinnis

and Reynolds Springs.

Anticipated work over the

next two weeks:

Complete remaining minor work prior to delivery of generators.

Punchlist walkthrough scheduled for 2 March. Discussion of latest

payment request on 2 March.

**Upcoming Tasks:** Waiting for generator delivery to pull wire.

Outstanding Issues: Owner contacted the generator supplier and generator lead time is now

anticipated for delivery in mid March 2022.

-----

**Design Schedule:** May (Rebid) 2021 Award Contract

June 2021 Notice to Proceed

November 2021 Substantial Completion

**Schedule Constraints:** 

**Projected Completion:** 

**Approved Budget:** \$43,600 **Invoiced To Date:** \$37,691

**Balance to Complete:** \$5909

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**Town Input Required:** 

Issues Town Should Be Aware Of: Generator lead time is now anticipated for delivery in mid

March 2022.

**Construction Contract Price:** \$498,500 + (\$12,000) (Change Orders)

**Current Paid:** \$392,116

**Balance to Finish plus retainage:** \$91,437

#### Status Report - Peed & Bortz, LLC

#### 1 March 2022

**Project Name:** WWTP Phase II/III Electrical Upgrades

**Project Manager:** Scott Bortz, PE

**Sub-Consultant** Grant Beasley, PE – Master Engineers

P&B Job Number 19-34

\_\_\_\_\_

**Recent Activities:** Progress meeting on 5 January. Contractor has started interior work in the

buildings. All exterior manholes and primary conduit mains have been installed. Coordination with Eaton regarding testing for new generator

and switchgear.

Anticipated work over the

next two weeks:

Coordinate with Dominion for new service feed and generator

hookup/startup. Progress meeting scheduled for 2 March.

**Upcoming Tasks:** Continue work.

**Outstanding Issues:** 

\_\_\_\_\_

**Design Schedule:** October 2020 Sign agreement

November 2020 Notice to Proceed

Schedule Constraints: Contractor reports to be still on schedule for completion per contract

times.

**Projected Completion:** November 2022

**Approved Budget:** \$309,730 (combined II and III projects including CA)

Change Order #1 = \$2958.54

Change Order #2 = \$3942.13 + \$6630 Special Inspections

**Invoiced To Date:** \$241,875

**Balance to Complete:** \$61,355 + additional inspection

\_\_\_\_\_

**Town Input Required:** 

Issues Town Should Be Aware Of: Contractor has notified the Engineer & Owner of delays with

receiving the MCCs due to the current shipping issues off the west coast. The exact delay cannot be determined at this time

but Contractor will update all when able to determine.

**Construction Contract Price:** \$3,952,000 + \$6900.57 (Change Orders)

**Current Paid:** \$2,021,549

**Balance to Finish plus retainage:** \$1,918,820

| 2021-2022 Wa                         | •                        |                          |                      |                       |                       |                          | _                     | •                        |                       |                      |                          | Printed 2               | ?-Mar-22               |
|--------------------------------------|--------------------------|--------------------------|----------------------|-----------------------|-----------------------|--------------------------|-----------------------|--------------------------|-----------------------|----------------------|--------------------------|-------------------------|------------------------|
| <u>Customer Class</u>                | March-21                 | April-21                 | <u>May-21</u>        | June-21               | <u>July-21</u>        | <u>August</u>            | September-21          | October-21               | November-21           | December-21          | January-22               | February-22             | Aver                   |
| Residential Base-IT                  | 15                       | 1,325                    | 24                   | 14                    | 1,280                 | 8                        | 10                    | 1,348                    | 3                     | 19                   | 1,318                    | 9                       | Avera                  |
| Commercial Base-IT                   | 41                       | 203                      | 43                   | 44                    | 155                   | 43                       | 43                    | 203                      | 43                    | 44                   | 187                      | 45                      |                        |
| Residential Base-OT                  | 1                        | 150                      | 1                    | 2                     | 135                   | 4                        | 2                     | 2                        |                       |                      | 2                        | _                       |                        |
| Commercial Base-OT                   | 1                        | 1                        | 1                    | 1                     | 1                     | 1                        | 1                     | 1                        | 1                     | 1                    | 1                        | 1                       |                        |
| Municipal                            | 31                       | 31                       | 31                   | 31                    | 31                    | 30                       | 31                    | 31                       | 31                    | 31                   | 31                       | 31                      |                        |
| Dormant Accounts                     |                          |                          |                      |                       |                       |                          |                       |                          |                       |                      |                          |                         |                        |
| Industrial                           | 5                        | 5                        | 5                    | 5                     | 5                     | 5                        | 5                     | 5                        | 5                     | 5                    | 5                        | 5                       |                        |
| TOTAL                                | 94                       | 1,715                    | 105                  | 95                    | 1,607                 | 91                       | 92                    | 1,590                    | 83                    | 100                  | 1,542                    | 91                      | 6                      |
|                                      |                          |                          | 20.100               |                       |                       |                          | 10.010                |                          |                       |                      |                          |                         | <u>Tc</u>              |
| Residential Use-IT                   | 641                      | 17,405,106               | 93,430               | 208,060               | 11,526,297            | 53,460                   | 40,240                | 15,304,832               | 3,050                 | 118,530              | 14,745,412               | 20,990                  | 59,520,0               |
| Commercial Use-IT                    | 2,025,130                | 5,058,347                | 2,646,760            | 6,682,354             | 2,080,326             | 2,922,805                | 3,394,317             | 6,521,283                | 2,777,029             | 2,606,630            | 4,553,319                | 2,622,220               | 43,890,5               |
| Residential Use-OT                   | 210                      | 1,620,100                | 420                  | -                     | 1,622,205             | 45,400                   | 17,160                | 17,160                   | -                     |                      | -                        | -                       | 3,322,6                |
| Commercial Use-OT                    | 2,249,800                | 2,413,100                | 2,233,900            | 2,643,000             | 2,450,500             | 2,607,400<br>560,420     | 2,755,900             | 2,549,200                | 2,649,600             | 2,743,000<br>485,540 | 2,646,800                | 2,425,000               | 30,367,2               |
| Municipal                            | 249,740                  | 331,000                  | 282,460              | 439,730               | 651,040               |                          | 685,930               | 576,600                  | 430,420               |                      | 252,200<br>47.348.727    | 317,880                 | 5,262,9                |
| Industrial TOTAL WATER SOLD          | 36,026,041               | 51,967,769               | 62,491,305           | 62,491,305            | 45,581,047            | 38,667,583               | 20,355,918            | 44,497,366               | 46,844,127            | 39,830,252           | ,,                       | 41,890,355              | 537,991,7              |
| NET DELIVERED                        | 40,551,562<br>69,688,792 | 78,795,422<br>80,444,031 | 67,748,275           | 72,464,449            | 63,911,415            | 44,857,068<br>62,033,286 | 27,249,465            | 69,466,441<br>62,363,388 | 52,704,226            | 45,783,952           | 69,546,458<br>58,545,251 | 47,276,445<br>5,344,169 | 680,355,1              |
| FRACTION BILLED                      | 58%                      | 98%                      | 60,939,619           | 63,725,038<br>114%    | 55,547,791<br>115%    | 72%                      | 67,902,352<br>40%     | 111%                     | 56,493,868<br>93%     | 54,898,806<br>83%    | 119%                     | 5,344,169               | 697,926,3              |
| Total ( TOA,sold,hydrnts, Leaks)     | 580,100                  | 102,600                  | 465,200              | 211,000               | 62,000                | 103,550                  | 49,670                | 42,800                   | 47,800                | 297,400              | 127,423                  | 25,100                  | 2,114,6                |
| . otal ( 1071,0014,119411110, Leaks) | 550,100                  | 102,000                  | 700,200              | 211,000               | 02,000                | 100,000                  | 40,010                | -12,000                  | 47,000                | 201,400              | 121,420                  | 20,100                  | 2,114,0<br>To          |
| Residential Base & Use-IT            | 92,730                   | 58,465                   | 886                  | 953                   | 61,884                | 359                      | 392                   | 68,403                   | 100                   | 802                  | 62,917                   | 321                     | 348,2                  |
| Commercial Base & Use-IT             | 7,408                    | 13,786                   | 4,516                | 24,057                | 18,017                | 9,955                    | 11,248                | 26,738                   | 9,552                 | 9,122                | 19,514                   | 9,926                   | 163,8                  |
| Residential Base & Use-OT            | 47                       | 12,234                   | 47                   | 24,037                | 11,826                | 349                      | 161                   | 161                      | 9,332                 |                      | -                        | 0,020                   | 24,8                   |
| Commercial Base & Use-OT             | 9,454                    | 10,129                   | 9,389                | 11,078                | 10,283                | 10,931                   | 11,544                | 10,691                   | 11,105                | 11,491               | 12,153                   | 11,148                  | 129,3                  |
| Municipal                            | -                        | -                        | -                    |                       | -                     | -                        | ,                     | -                        | - 1,100               |                      | -                        |                         | .20,0                  |
| 1                                    |                          |                          |                      |                       |                       |                          |                       |                          |                       |                      |                          |                         |                        |
| Industrial                           | 986.340                  | 141.646                  | 169.954              | 116,100               | 124.043               | 105.868                  | 55.844                | 121,128                  | 168.364               | 108.847              | 128,939                  | 125,425                 | 2,352,4                |
| TOTAL                                | 1,095,979                | 236,259                  | 184,792              | 152,188               | 226,054               | 127,462                  | 79,189                | 227,120                  | 189,121               | 130,262              | 223,523                  | 146,820                 | 3,018,7                |
|                                      |                          |                          |                      |                       |                       |                          |                       |                          |                       |                      |                          |                         |                        |
| Residential Base-IT                  | 15                       | 1,153                    | 18                   | 14                    | 1,130                 | 7                        | 7                     | 1,181                    | 3                     | 18                   | 1,155                    | -                       | Avera                  |
| Commercial Base-IT                   | 39                       | 1,133                    | 42                   | 20                    | 121                   | 32                       | 41                    | 1,161                    | 42                    | 43                   | 1,155                    | 43                      | J                      |
| Commercial Base-OT                   | 6                        | 6                        | 6                    | 7                     | 7                     | 7                        | 7                     | 7                        | 7                     | 7                    | 7                        | 7                       |                        |
| Municipal                            | 8                        | 8                        | 8                    | 8                     | 8                     | 8                        | 8                     | 8                        | 8                     | 8                    | 8                        | 8                       |                        |
| Dormant Accounts                     |                          |                          |                      |                       |                       |                          |                       |                          |                       |                      | - 1                      |                         |                        |
| Industrial                           | 4                        | 4                        | 4                    | 4                     | 4                     | 4                        | 4                     | 4                        | 4                     | 4                    | 4                        | 4                       |                        |
| TOTAL                                | 72                       | 1,316                    | 78                   | 53                    | 1,270                 | 58                       | 67                    | 1,385                    | 64                    | 80                   | 1,324                    | 67                      | 4                      |
| _                                    |                          | 1                        |                      | T                     | 1                     | 1                        |                       |                          | 1                     |                      |                          |                         | _                      |
| B. Charles III                       | 70.000                   | 10.050.007               | 00.440               | 477 444               | 0.000.040             | 04.500                   | 00.000                | 0.000.700                | 0.710                 | 20.000               | 0.004.000                | 0.400                   | <u>Tc</u>              |
| Residential Use-IT                   | 78,983                   | 10,052,327               | 62,146               | 177,144               | 9,083,613             | 31,528                   | 26,902                | 8,868,726                | 2,710                 | 88,689               | 9,334,889                | 9,183                   | 37,816,8               |
| Commercial Use-IT                    | 1,411,387                | 3,560,837                | 1,343,020            | 1,921,046             | 2,360,920             | 1,810,475                | 1,926,850             | 4,018,073                | 1,568,661             | 1,470,927            | 3,313,277                | 1,501,219               | 26,206,6               |
| Commercial Use-OT                    | 183,296                  | 274,736                  | 305,636              | 293,944               | 260,328               | 247,744                  | 265,236               | 81,500                   | 253,596               | 266,444              | 205,521                  | 174,992                 | 2,812,9                |
| Municipal                            | 84,600<br>37,140,000     | 128,890<br>43,210,000    | 90,160<br>39,550,000 | 242,740<br>36.440.000 | 127,300<br>40,660,000 | 116,460<br>32,970,000    | 101,070<br>38.740.000 | 215,810<br>42,750,000    | 103,660<br>45,410,000 | 92,690<br>34.410.000 | 157,333<br>42.206.667    | 94,850<br>39,540,000    | 470 000 0              |
| Industrial TOTAL SEWER BILLED        | 38,898,266               | 57,226,789               | 41,350,961           | 39,074,874            | 52,492,161            | , , , , , , , ,          | 41.060.058            | , ,                      | 47,338,627            | 36,328,750           | 55,217,687               | 41,320,244              | 473,026,6<br>539,863,1 |
| WWTP EFFLUENT                        | 67,390,000               | 59,270,000               | 56,364,000           | 60,320,000            |                       | 35,176,207<br>59,575,900 | 57,870,800            | 55,934,109               | 49,784,700            |                      | 53,405,500               |                         | 675,207,1              |
| FRACTION BILLED                      | 58%                      | 97%                      | 73%                  | 65%                   | 55,650,700<br>94%     | 59,575,900               | 71%                   | 57,454,200<br>97%        | 95%                   | 47,751,600<br>76%    | 103%                     | 50,369,700<br>82%       | 675,207,1              |
| T KAC HON BILLED                     | 3070                     | 31 70                    | 1370                 | 0370                  | 3470                  | 3970                     | 7170                  | 31 70                    | 3376                  | 7070                 | 10370                    | 02 /0                   |                        |
| Ī                                    |                          |                          |                      |                       |                       |                          |                       |                          |                       |                      |                          |                         |                        |
| Residential Base & Use-IT            | 299                      | 34,333                   | 249                  | 644                   | 31,791                | 119                      | 116                   | 38,787                   | 17                    | 337                  | 34,970                   | 57                      | 11,8                   |
| Commercial Base & Use-IT             | 4,515                    | 12,028                   | 5,252                | 6,141                 | 5,154                 | 13,130                   | 6,659                 | 14,001                   | 5,427                 | 5,092                | 13,053                   | 5,470                   | 7,9                    |
| Commercial Base & Use-OT             | 1,761                    | 1,175                    | 1,283                | 1,192                 | 2,638                 | 1,337                    | 1,530                 | 666                      | 1,501                 | 1,172                | 1,493                    | 991                     | 1,3                    |
| Municipal                            | -                        | -                        | -                    | -                     | -                     | -                        | -                     | -                        | -                     | -                    | -                        |                         |                        |
| Industrial                           | 127,220                  | 147,858                  | 134,470              | 125,723               | 138,244               | 112,564                  | 23,780                | 151,646                  | 160,955               | 123,148              | 145,916                  | 147,893                 | 1,539,4                |
| TOTAL                                | 133,795                  | 195,393                  | 141,254              | 133,701               | 177,827               | 127,150                  | 32,084                | 205,100                  | 167,900               | 129,749              | 195,432                  | 154,411                 | 1,560,6                |
|                                      |                          |                          |                      |                       |                       |                          |                       |                          |                       |                      |                          | 1                       | Avera                  |
| Curbside-IT STOPS                    |                          |                          |                      |                       |                       |                          |                       |                          |                       |                      |                          |                         | ,,,,,,,                |
| Curbside - Brush                     | 184                      | 295                      | 203                  | 208                   | 244                   | 167                      | 134                   | 127                      | 85                    | 72                   | 43                       | 67                      | 1                      |
| Curbside- BULK                       | 190                      | 168                      | 147                  | 140                   | 104                   | 131                      | 113                   | 87                       | 102                   | 75                   | 63                       | 46                      |                        |
| TOTAL                                | 374                      | 463                      | 350                  | 348                   | 348                   | 298                      | 247                   | 214                      | 187                   | 147                  | 106                      | 113                     | 2                      |
|                                      |                          |                          |                      |                       |                       |                          |                       |                          |                       |                      |                          |                         |                        |
|                                      |                          |                          |                      |                       |                       |                          |                       |                          |                       |                      |                          |                         | To                     |
| Curbside-IT                          | 107                      | 99                       | 92                   | 109                   | 98                    | 94                       | 113                   | 87                       | 85                    | 110                  | 84                       | 83                      | 1,0                    |
|                                      | 24                       | 19                       | 17                   | 24                    | 18                    | 20                       | 11                    | 10                       | 13                    | 9                    | 6                        | 6                       | 1                      |
| Curbside-BULK TOTAL                  | 131                      | 118                      | 109                  | 133                   | 116                   | 114                      | 124                   | 525                      | 472                   | 413                  | 302                      | 315                     | 1,2                    |

#### **Monthly Staff Report Water Plant**

TO: Town Manager FROM: Polly Brown

DEPARTMENT: Water Treatment Plant 2022 MONTH: February

| Operation and Production Summary                                                    |   |
|-------------------------------------------------------------------------------------|---|
| The Actual water production line / filtering of water) for the entire month average | Ч |

| - p       |              |             | ,                       |                 |                |                 |         |                 |                 |          |              |       |
|-----------|--------------|-------------|-------------------------|-----------------|----------------|-----------------|---------|-----------------|-----------------|----------|--------------|-------|
| The Actu  | al water pro | duction lir | ne ( filtering of water | ) for the entir | e month averag | ed              |         | 15.21 Hou       | ırs per day     |          |              |       |
| which yi  | elded approx | ximately    | 38,545,691              | gallons of      | water per day. |                 |         |                 |                 |          |              |       |
| Rain      | 3.27 N       | YTD Rain    | 45.2                    | Snow            | 0              | YTD Snow        | 0       | was measured    | at the water ti | reatment | plant.       |       |
| Average   | Hours per da | ay (week d  | ays)                    |                 | 16.8           | hrs             |         |                 |                 |          |              |       |
| Average   | Hours per da | ay (weeke   | nds)                    | _               | 11.20          | hrs             |         |                 |                 |          |              |       |
| Average   | produced (w  | veek days)  |                         | _               | 1,876,116      | gallons per day |         |                 |                 |          |              |       |
| Average   | produced (w  | veekends)   |                         | _               | 1,023,375      | gallons per day |         |                 |                 |          |              |       |
| Total Ra  | w Water Pun  | nped:       |                         | _               | 41.52          | million gallons |         |                 |                 |          |              |       |
| Total Dri | nking Water  | Produced    | :                       | _               | 38.55          | million gallons |         |                 |                 |          |              |       |
| Average   | Daily Produc | ction:      | (drinking)              | _               | 1,347,855      | gallons per day |         |                 |                 |          |              |       |
| Average   | percent of P | roduction   | Capacity:               | _               | 44.93          | <del>_</del> %  |         |                 |                 |          |              |       |
| Plant Pro | cess Water:  |             |                         | _               | 2,969,309      | (finished water | used by | the plant)      |                 |          |              |       |
| Bulk Wa   | ter Sold @ W | VTP:        |                         | _               | 6,300          | gallons         |         |                 |                 |          |              |       |
| Flushing  | of Hydrants, | /Tanks/FD   | use/Town Use            | _               | 18,800         | gallons         |         |                 |                 |          |              |       |
| McMinn    | is Spring    |             |                         | _               |                |                 |         |                 |                 |          |              |       |
| Total Wa  | iter Pumped  | :           |                         |                 | 7.202          | million gallons |         | average hours p | er day          | 14       |              |       |
| Average   | Daily Produc | ced:        |                         | _               | 266,741        | gallons per day |         | Rain at MC      |                 | 3.18     | YTD Rain     | 44.75 |
| Reynold   | Spring       |             |                         | _               |                |                 |         |                 | snow            | 0        |              | 5     |
| Total Wa  | iter Pumped  | :           |                         |                 | 8.478          | million gallons |         | average hours p | er day          | 19       | Total Precip | 49.75 |
| Average   | Daily Produ  | ced:        |                         | _               | 326,076        | gallons per day |         | Rain at RE      |                 | 2.75     | YTD Rain     | 38.74 |
| Purchase  | ed Water fro | m CCUSA     |                         | _               | 0              | gallons         |         |                 | snow            | 0        | _            | 5     |
|           |              |             |                         | _               |                |                 |         |                 |                 |          | _            |       |

gallons

gallons

None Captured Water lost due to leaks

**Total Precip** 

43.74

#### **Comments: Water Plant Activities & CIP Projects:**

Monthly Compliance Reports Completed

Sold to Hurt

Industrial Use

VDH samples completed for compliance

Melinda High Pressure Zone-Had another progress meeting on the 8th, awaiting pump station building and pumps

Fire Extinguishers checked and signed off on

Weed eat, cut down and spray vegetation at McMinnis Spring, Clarion Tank, and Dearing Ford Tank ongoing

Filter Upgrade - Notice to proceed scheduled for January 5th awaiting submittals for valves and valve accuators.

Mcminnis water line project completed and new line was placed in service on 11-18-21(punch list is being completed) Doing final closeout

2,312,500

35,652,512

The Source Water Protection Local Advisory Committee meeting was rescheduled for April 2022

Generator project, Delivery of Bedford Generator date schedule for 3-8-22 other 3 were pushed untl 3-14-22 waiting on a component.

Town of Hurt DBP improvement project. (This will remove withdrawal from out clear well to the system) continues.

Hypo delivery system atop all filters are being designed as a part of the Hurt DBP project (Hurt paying for system)

Replace SCADA computers and SCADA Improvements / SCADA replacement to coincide with Filter project SCADA Vendor came and completed Scope on project on Feb 7 Clarion Road water line, project has begun installation of piping

2021 CCR Report resent to VDH for approval February 23

Inspection completed on elevator feb 21st

#### **Utilities Distribution and Collection**

| # of Service Connections                                                                                                                                                                                                                       | 1                                             | Addresses:                                                                                                                                               | 207 Valleyview Drive                                                                                                |                                     |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------|---|
| # of Service Taps                                                                                                                                                                                                                              | 0                                             | Addresses:                                                                                                                                               |                                                                                                                     |                                     |   |
|                                                                                                                                                                                                                                                |                                               |                                                                                                                                                          |                                                                                                                     |                                     |   |
| # of Meters Read                                                                                                                                                                                                                               | 103<br>0                                      | Monthly<br>Quarterly                                                                                                                                     | Rereads                                                                                                             | 4                                   |   |
| # of Meters Cut Off For Non-Payment                                                                                                                                                                                                            | 69                                            |                                                                                                                                                          |                                                                                                                     |                                     |   |
| # of Meters Tested                                                                                                                                                                                                                             | 0                                             |                                                                                                                                                          |                                                                                                                     |                                     |   |
| # of Loads of Sludge to Landfill                                                                                                                                                                                                               | 18.00<br>154.2                                | Tons                                                                                                                                                     |                                                                                                                     |                                     |   |
| # of Location Marks made for Miss Utility                                                                                                                                                                                                      | 37                                            |                                                                                                                                                          |                                                                                                                     |                                     |   |
| # of Meters Replaced                                                                                                                                                                                                                           | 0                                             |                                                                                                                                                          |                                                                                                                     |                                     |   |
| # of Water Lines Repaired<br>Locations:                                                                                                                                                                                                        | 0                                             |                                                                                                                                                          | # of Sewer Lines Uns<br>Locations:<br>1306 5th Street<br>804 Main Street<br>633 Riverview Drive<br>1010 Park Street | topped                              | 6 |
| # Air Relief Valves Inspected                                                                                                                                                                                                                  | 0                                             |                                                                                                                                                          | 1108 & 1110 3rd Stre                                                                                                | eet                                 |   |
| # of PRV Maintenance/Inspection                                                                                                                                                                                                                | 0                                             |                                                                                                                                                          |                                                                                                                     |                                     |   |
| # of Water Valve Boxes Cleaned                                                                                                                                                                                                                 | 0                                             |                                                                                                                                                          |                                                                                                                     |                                     |   |
| # of Blow-Off Valves Flushed                                                                                                                                                                                                                   | 0                                             |                                                                                                                                                          |                                                                                                                     |                                     |   |
| # of Blow-Off Valves Located                                                                                                                                                                                                                   | 0                                             |                                                                                                                                                          |                                                                                                                     |                                     |   |
| Push Camera Footage Sewer (Root Cutting) Main Sewer (Root Cutting)Main Manholes Sewer Video Footage Sewer Video Manholes Duke Root Control (Contractor) Water Turn On and Offs Water Right of Way Clearing Footage Water Meter Box Replacement | 110'<br>0<br>0<br>0<br>0<br>0<br>21<br>0<br>2 | Sewer Main Clea<br>Sewer Main Clea<br>Sewer Service Cl<br>Sewer Service Vi<br>Sewer (Root Cut<br>Sewer Right of V<br>Sewer Manholes<br>Sewer Installed ( | aned Manholes<br>leaned<br>ideo<br>ting) Service<br>Vay Clearing Footage<br>s Inspected                             | 0<br>0<br>20'<br>0<br>20'<br>0<br>0 |   |
| # Of Hydrants Flushed<br># of Hydrant Valves Exercised                                                                                                                                                                                         | 0<br>0                                        |                                                                                                                                                          |                                                                                                                     |                                     |   |

Other Utilities Distribution and Collection Activities & CIP Projects:

PRV Replacement - Town of Hurt

DEPARTMENT: Wasterwater Plant MONTH: February-22

| Average Daily Flow     |             | 1.79_MGD   |  |
|------------------------|-------------|------------|--|
| TSS Reduction          |             | 94 %       |  |
| BOD Reduction          |             | 95 %       |  |
| VPDES Violations       |             | 0          |  |
| Sludge ( Regional Land | Fill)       | 168 tons   |  |
| Rain Total             | 2.99 Inches | Snow Total |  |

#### Other Wastewater Activities and CIP Projects:

Month: January Week: January 31st, 2022

- Reviewed and submitted timesheets
- Clarifier #3 offline for repair
- 1# clarifier repaired and online
- Received diamond paper shipment
- Submitted Monthly rain data to National Weather Service

• Continue Sanitizing procedures for commonly used areas

- Ordered Press cloths
- Submitted Annual PMP update to DEQ 2-2-22
- Submitted Monthly Septic tank billing
- UV system Checks
- Entered Lab data
- Normal Plant Operations

Month: February Week: February 14th, 2022

- Continue Sanitizing procedures for commonly used areas
- Clarifier #3 offline for repair
- Reviewed and submitted timesheets
- Unstopped telescope valve on #2 clarifier with help on Vac truck
- UV system Checks
- Entered Lab data
- Normal Plant Operations

Month: February Week: February 7th, 2022

- Continue Sanitizing procedures for commonly used areas
- Clarifier #3 offline for repair
- Monthly DMR submitted to DEQ
- Industrial Billing submitted
- Submitted Monthly Auto rain data to National Weather Service

Inches

- Polymer shipment received 2-9-22
- Credit card statement submitted
- Safety sheets posted on Company folder
- UV system Checks
- Entered Lab data
- Normal Plant Operations

Week: February 21st, 2022

Month: February

- Continue Sanitizing procedures for commonly used areas
- Clarifier #3 offline for repair
- Serviced UV system Bank B
- Interviewed candidate for open Maintenance position
- Repaired Air line for Press system bypass valve
- UV system Checks
- Entered Lab data
- Normal Plant Operations

<sup># 3</sup> Clarifier malfunctioned on January 31st staff working to finish repair on clarifier # 1 to continue to resolve the problem with Clarifier # 3



AGENDA ITEM #: 10.B

**REPORTS AND COMMUNICATIONS Title: Public Services Monthly Reports** 

Staff Resource: Teri Anderson

Action(s):

For Review

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

Attachment 1. BUILDINGS AND GROUNDS MONTHLY REPORT FEBRUARY 2022.docx

Attachment 2. STREET DEPARTMENT MONTHLY REPORT- FEBRUARY 2022.docx

Attachment 3. FLEET MAINTENANCE DEPARTMENT-FEBRUARY 2022.docx

Attachment 4. Frazier Road Project 3 -1-22.docx

# **BUILDINGS AND GROUNDS**

# **MARCH 2, 2022**

TO: TOWN MANAGER

FROM: BRIAN ROACH, B&G SUPERVISOR

**MONTH: JANUARY 2022** 

| Vacation / Comp. Time Used / Sick Leave Taken          |        | 4.50   |
|--------------------------------------------------------|--------|--------|
| Meetings / Data Entry / Work Planning / Training       |        | 77     |
| # Of Call Duty Hours                                   |        | 6.50   |
| # Of Assisting other Crews                             |        | 11.25  |
| Holiday                                                |        | 0      |
| Green Hill Cemetery                                    |        |        |
|                                                        | Month  | Labor  |
| DESCRIPTION                                            | Totals | Hours  |
| # Of Burials                                           | 1      | 48     |
| # Of Cremations                                        | 2      |        |
| Cemetery Grounds Maintenance                           |        | 43.75  |
| Meetings with Families                                 |        | 0      |
| Lay off Graves and Stones                              |        | 0      |
| Maintain Cemetery Records                              |        | 0      |
| Solid Waste Collection                                 |        |        |
| DESCRIPTION                                            | Month  | Labor  |
| DESCRIPTION                                            | Totals | Hours  |
| Residential Garbage Collected (Tonnage)                | 83.39  | 87     |
| Residential Garbage Collected (Tonnage) Town of Hurt   | 34.95  | 32     |
| # Of Curbside Brush Collected (Stops)                  | 67     | 33.75  |
| Loads of Brush Collected                               | 4      |        |
| # Of Curbside Bulk Collected (Stops)                   | 46     | 18.25  |
| Bulk Collection (Tonnage)                              | 5.64   |        |
| # Of Tires Collected                                   | 0      | 0      |
| # Of Residential Garbage Citations Issued              | 0      | 0      |
| Seasonal-Snow Event                                    |        | 4      |
|                                                        |        |        |
| Parks/Buildings                                        |        |        |
| DESCRIPTION                                            | Month  | Labor  |
|                                                        | Totals | Hours  |
| Landscaping Buildings, Watering Flowers                |        | 22.50  |
| # Of Building Maintenance Hours                        |        | 100.50 |
| # Of Park Cleaning                                     |        | 110.25 |
| # Of Parks Ground Maintenance Hours / Jenks Trail Tree |        | 400    |
| Removal                                                |        | 133.75 |
| # Of Acres Mowed by Town                               | 0      | 0      |
| # Of Acres Mowed by Contractors ****                   | 0      | 0      |
| Special Projects / Special Event                       |        | 0      |
| # Of Vehicle Maintenance Hours                         |        | 35.75  |
| # Of Dalton's Landing Site                             |        | 14.75  |
| *** HOURS NOT ADDED                                    |        |        |

# STREET DEPARTMENT MONTHLY REPORT

**DATE: MARCH 2, 2022** 

TO: TOWN MANAGER

FROM: CHUCK NEWMAN, STREETS SUPERVISOR

**MONTH: FEBRUARY 2022** 

| DESCRIPTION                                                               | Labor Hours |
|---------------------------------------------------------------------------|-------------|
| Vacation / Comp. Time Taken / Sick Leave Taken                            | 51          |
| Holiday                                                                   | 0           |
| Safaty Moatings/Data Entry/ Planning Schodula                             | 61.25       |
| Safety Meetings/Data Entry/ Planning Schedule                             |             |
| Weekend Truck (2.16 Tons)                                                 | 9.50        |
| Street Sweeping (Miles Swept Main St. and Bedford Ave. 10 / Town Wide 17) | 7.75        |
| Litter Control (Bags Collected 40)                                        | 39.25       |
| Assisting Other Crews                                                     | 62.75       |
| Town Wide Mowing (0 Miles)                                                | 0           |
| Contractor Mowing (0 Miles)                                               | 0           |
| Signage                                                                   | 4           |
| Installing Driveway Pipe                                                  | 20          |
| Ditch & Drainage Pipe Maintenance                                         | 44          |
| Weed Control (Gallons Sprayed 0)                                          | 0           |
| Street Lighting                                                           | 0           |
| Dead Animal Removal/Buzzard Control                                       | .50         |
| Decorative Street Light                                                   | 51.50       |
| Equipment Maintenance                                                     | 7           |
| Traffic Control                                                           | 0           |
| Trees/ Trimming/ Removal                                                  | 6           |
| Shop Yard Maintenance (Landfill Debris 41.36 Tons)                        | 224.75      |
| Call Duty                                                                 | 3           |
| Shoulder Stone Maintenance (Stone Tonnage 3.38 Tons)                      | 3.50        |
| Snow Events-Salt Tonnage (.68 Tons)                                       | 24.75       |
| Special Projects / Special Events / Seasonal                              | 0           |
|                                                                           |             |
| Total Labor Hours for the Month                                           | 620.50      |

#### FLEET MAINTENANCE DEPARTMENT

**DATE: MARCH 2, 2022** 

TO: TOWN MANAGER

FROM: TERRY LAMBERT, FLEET SUPERVISOR

**MONTH: FEBRUARY 2022** 

| DESCRIPTION                          | Labor<br>Hours |
|--------------------------------------|----------------|
| Vacation / Comp. Time Used           | 0              |
| Safety Meetings                      | 0              |
| Holiday                              | 0              |
| Daily/ Weekly/ Planning & Scheduling | 33             |
| Sick Leave Used                      | 12             |
| CIP / Budgeting / Calling Vendors    | 30             |
| Preventive Maintenance               | 12.50          |
| General Repair's                     | 36.50          |
| Troubleshoot and Diagnostic          | 24             |
| Assisting Other Crew                 | 0              |
| Tire Changes & Repairs               | 0              |
| Picking Up & Delivery                | 8.50           |
| Building & Grounds                   | 0              |
| DMV/Titling                          | 0              |
| Inspections                          | 3.50           |
|                                      |                |
| Total Labor Hours for the Month      | 160            |
|                                      |                |

Town of Altavista Projects Status Report - Peed & Bortz, LLC 1 March 2022 Project Name: Frazier and Lynch Mill Road Drainage issues Project Manager: Scott Bortz, PE Sub-Consultant P&B Job Number 21-08 -----Recent Activities: Miss Utility ticket cleared for identification of existing area utilities. Engineer field verified located utilities and survey of existing grading features on 29 September. Met w/ Moore's Electric to clarify that all work within the ROW will be performed under Town contract or by Town staff. Anticipated work over the next two weeks: Provide revised schematic design after incorporation of existing utilities to avoid conflicts **Upcoming Tasks:** Outstanding Issues: Easements \_\_\_\_\_ Design Schedule: **Schedule Constraints: Projected Completion:** Approved Budget: Time and materials not to exceed \$23,000 Invoiced To Date: \$3285 Balance to Complete: \$19,715 Town Input Required: Town staff will need to review the sizing of the ditch and easement across private

Town Input Required: Town staff will need to review the sizing of the ditch and easement across private land. The ditch can be widened at the base and side slopes made steeper to reduce the width of the easement if so desired.

Issues Town Should Be Aware Of:

Construction Contract Price: \$0



AGENDA ITEM #: 10.C

#### REPORTS AND COMMUNICATIONS

**Title: Departmental Reports - Finance** 

Staff Resource: Tobie Shelton, Director of Finance and Communication

Action(s):

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

Attachment 1. Meals Tax Report

Attachment 2. Sales Tax Report

Attachment 3. Lodging Tax Report

Attachment 4. Cigarette Tax Report

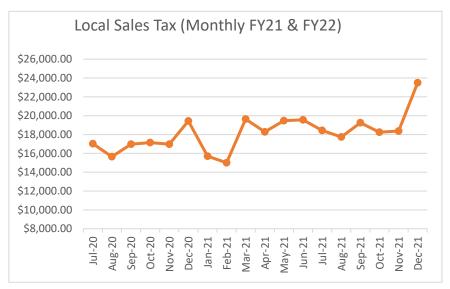
# TOWN OF ALTAVISTA MEAL TAX COLLECTIONS

|              | -                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                     |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$88,787.18  |                                                                                                                                                                                                                                                                  | PREVIOUS                                                                                                                                                                                                                                                            |
| \$85,975.65  | <u>Y</u>                                                                                                                                                                                                                                                         | TD TOTAL (FY)                                                                                                                                                                                                                                                       |
| \$86,501.21  | FY2018                                                                                                                                                                                                                                                           | \$936,848.19                                                                                                                                                                                                                                                        |
| \$88,976.04  | FY2019                                                                                                                                                                                                                                                           | \$986,050.18                                                                                                                                                                                                                                                        |
| \$80,071.01  | FY2020                                                                                                                                                                                                                                                           | \$971,639.35                                                                                                                                                                                                                                                        |
| \$90,778.92  | FY2021                                                                                                                                                                                                                                                           | \$1,109,805.71                                                                                                                                                                                                                                                      |
| \$86,017.01  | <u>N</u>                                                                                                                                                                                                                                                         | ITD TOTAL (FY)                                                                                                                                                                                                                                                      |
| \$83,318.92  | FY2021                                                                                                                                                                                                                                                           | \$607,107.02                                                                                                                                                                                                                                                        |
| \$107,320.09 | FY2022                                                                                                                                                                                                                                                           | \$660,904.50                                                                                                                                                                                                                                                        |
| \$105,170.66 | +/-                                                                                                                                                                                                                                                              | \$53,797.48                                                                                                                                                                                                                                                         |
| \$102,956.82 |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                     |
| \$103,932.20 | Budgeted:                                                                                                                                                                                                                                                        | \$990,000                                                                                                                                                                                                                                                           |
| \$102,571.33 | +/-                                                                                                                                                                                                                                                              | -\$329,095.50                                                                                                                                                                                                                                                       |
| \$96,006.80  | % of Budget                                                                                                                                                                                                                                                      | 66.76%                                                                                                                                                                                                                                                              |
| \$97,383.95  |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                     |
| \$94,099.39  |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                     |
| \$92,987.70  |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                     |
| \$98,627.38  |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                     |
| \$79,227.95  |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                     |
|              | \$85,975.65<br>\$86,501.21<br>\$88,976.04<br>\$80,071.01<br>\$90,778.92<br>\$86,017.01<br>\$83,318.92<br>\$107,320.09<br>\$105,170.66<br>\$102,956.82<br>\$103,932.20<br>\$102,571.33<br>\$96,006.80<br>\$97,383.95<br>\$94,099.39<br>\$92,987.70<br>\$98,627.38 | \$85,975.65 \$86,501.21 \$88,976.04 \$88,976.04 \$80,071.01 \$90,778.92 \$FY2021 \$86,017.01 \$83,318.92 \$FY2021 \$107,320.09 \$FY2022 \$105,170.66 \$102,956.82 \$103,932.20 \$Budgeted: \$102,571.33 \$96,006.80 \$97,383.95 \$94,099.39 \$92,987.70 \$98,627.38 |



# Town of Altavista Local Sales Tax

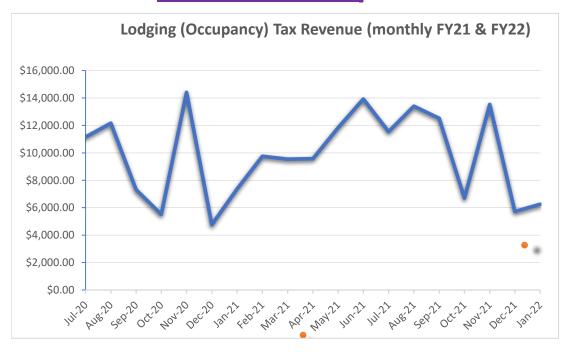
| Jul-20 | \$17,032        |             | YTD TOTAL (FY) |
|--------|-----------------|-------------|----------------|
| Aug-20 | \$15,648        | FY2018      | \$171,886      |
| Sep-20 | \$16,975        | FY2019      | \$169,649      |
| Oct-20 | \$17,144        | FY2020      | \$170,672      |
| Nov-20 | \$16,974        | FY2021      | \$210,836      |
| Dec-20 | \$19,443        |             |                |
| Jan-21 | \$15,691        |             | MTD TOTAL (FY) |
| Feb-21 | \$15,004        | FY2020      | \$103,216      |
| Mar-21 | \$19,642        | FY2021      | \$115,538      |
| Apr-21 | \$18,276        | +/-         | \$6,466        |
| May-21 | \$19,461        |             |                |
| Jun-21 | \$19,547        | Budgeted:   | \$180,000      |
| Jul-21 | \$18,437        | +/-         | -\$156,502     |
| Aug-21 | \$17,735        | % of Budget | 13.05%         |
| Sep-21 | <b>\$19,246</b> |             |                |
| Oct-21 | \$18,249        |             |                |
| Nov-21 | \$18,373        |             |                |
| Dec-21 | \$23,498        |             |                |



# Town of Altavista Lodging (Occupancy) Tax

| Jul-20 | \$11,145       |
|--------|----------------|
| Aug-20 | \$12,167       |
| Sep-20 | \$7,314        |
| Oct-20 | \$5,513        |
| Nov-20 | \$14,408       |
| Dec-20 | \$4,763        |
| Jan-21 | <b>\$7,368</b> |
| Feb-21 | \$9,745        |
| Mar-21 | \$9,543        |
| Apr-21 | \$9,575        |
| May-21 | \$11,827       |
| Jun-21 | \$13,922       |
| Jul-21 | \$11,550       |
| Aug-21 | \$13,399       |
| Sep-21 | \$12,518       |
| Oct-21 | \$6,700        |
| Nov-21 | \$13,525       |
| Dec-21 | \$5,722        |
| Jan-22 | \$6,248        |

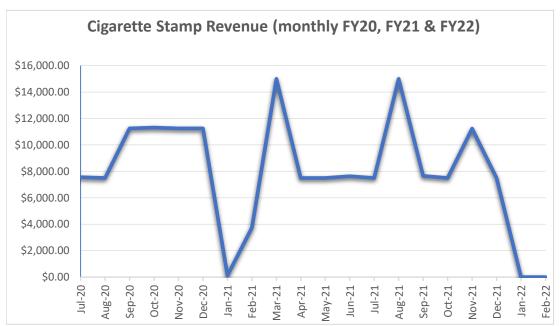
|           | FISCAL YEAR    |
|-----------|----------------|
|           | TOTAL          |
| FY2021    | \$117,29       |
|           | MTD TOTAL (FY) |
| FY2021    | \$62,67        |
| FY2022    | \$69,66        |
| +/-       | \$6,98         |
| Budgeted: | \$80,000       |
| +/-       | -\$10,33       |
| %/Budget: | 87.089         |



# Town of Altavista Local Cigarette Tax

| Jul-20           | \$7,556           |
|------------------|-------------------|
| Aug-20           | \$7,500           |
| Sep-20           | \$11,250          |
| Oct-20           | <b>\$11,30</b> 6  |
| Nov-20           | \$11,250          |
| Dec-20           | \$11,250          |
| Jan-21           | \$125             |
| Feb-21           | \$3,750           |
| Mar-21           | \$15,000          |
| Apr-21           | \$7,500           |
| May-21           | \$7,500           |
| Jun-21           | \$7,625           |
| Jul-21           | \$7,500           |
| Aug-21           | \$15,000          |
| Sep-21           | \$7,650           |
| Oct-21           | \$7,500           |
| Nov-21           | \$11,235          |
| Dec-21           | \$7,500           |
|                  | 4.5               |
| Jan-22           | \$0               |
| Jan-22<br>Feb-22 | \$0<br><b>\$0</b> |

|           | FISCAL YEAR    |
|-----------|----------------|
|           | TOTAL          |
| FY2018    | \$144,668      |
| FY2019    | \$140,288      |
| FY2020    | \$124,684      |
| FY2021    | \$101,612      |
| ۸         | ATD TOTAL (FY) |
| FY2021    | \$63,987       |
| FY2022    | \$56,385       |
| +/-       | -\$7,602       |
| Budgeted: | \$130,000      |
| +/-       | -\$73,615      |
| %/Budget: | 43.37%         |





AGENDA ITEM #: 10.D

REPORTS AND COMMUNICATIONS
Title: Police Department Monthly Report

**Staff Resource: Chief Merricks** 

### Action(s):

For Information

### **Explanation:**

Monthly activity report for Police Department; and Patrol on 29 Report.

#### **Background:**

Monthly Report

# **Funding Source(s):**

N/A

**Attachments:** (click item to open)

Attachment 1. APD PATROL ON RT 29-FEBRUARY 2022 Attachment 2. APD Monthly Report-February 2022

# ALTAVISTA POLICE DEPARTMENT

| PATROL-RT 29  |                   |           |         |                  |
|---------------|-------------------|-----------|---------|------------------|
| FEBRUARY 2022 | LOCATION          | TIMES     | OFFICER | TYPE OF CALL     |
|               |                   |           |         |                  |
| 3-Feb         | Rt 29             | 2139-     | Earhart | Traffic Stop     |
| 7-Feb         | Rt 29/Bedford Ave | 1907-2007 | Pugh    | Disabled Vehicle |
| 8-Feb         | Rt 29/Clarion Rd  | 0856-0859 | Anthony | Traffic Stop     |
| 8-Feb         | Rt 29/Bedford Ave | 1859-     | Earhart | Disabled Vehicle |
| 8-Feb         | Rt 29/Clarion Rd  | 2211-2225 | Pugh    | Traffic Stop     |
| 11-Feb        | Rt 29/Fox Rd      | 2214-2335 | Pugh    | MVC              |
| 11-Feb        | Rt 29/Fox Rd      | 2214-2335 | Earhart | MVC              |
| 12-Feb        | Rt 29             | 0027-0032 | Pugh    | Traffic Stop     |
| 12-Feb        | Rt 29             | 0027-     | Earhart | Traffic Stop     |
| 12-Feb        | Rt 29             | 1304-1321 | Anthony | Road Hazard      |
| 16-Feb        | Rt 29/Main St     | 0125-0128 | Pugh    | Traffic Stop     |
| 16-Feb        | Rt 29             | 0125-     | Earhart | Traffic Stop     |
| 17-Feb        | Rt 29             | 2047-     | Earhart | Traffic Stop     |
| 17-Feb        | Rt 29             | 2204-     | Earhart | Traffic Stop     |
| 17-Feb        | Rt 29             | 2047-2056 | Pugh    | Traffic Stop     |
| 17-Feb        | Rt 29             | 2204-2223 | Pugh    | Traffic Stop     |
| 21-Feb        | Rt 29             | 2258-2302 | Pugh    | BOL              |
| 21-Feb        | Rt 29             | 2255-     | Earhart | BOL              |
| 26-Feb        | Rt 29             | 2046      | Earhart | Traffic Stop     |
| 26-Feb        | Rt 29             | 2046-2052 | Pugh    | Traffic Stop     |

# **2022 ALTAVISTA POLICE DEPT MONTHLY REPORT**

|                                             | January | February | Year to Date |
|---------------------------------------------|---------|----------|--------------|
| Criminal Arrests "Felony"                   | 7       | 0        | 7            |
| Criminal Arrests "Misdemeandor"             | 23      | 15       | 38           |
| Warrant Executed                            | 20      | 10       | 30           |
| Uniform Traffic Summons Issued              | 30      | 33       | 63           |
| # Traffic Stops                             | 70      | 115      | 185          |
| BOLO'S (Be on Look Out)                     | 4       | 5        | 9            |
| DUI                                         | 0       | 1        | 1            |
| IBR                                         | 22      | 28       | 50           |
| MVA                                         | 6       | 14       | 20           |
| Assist Motorist                             | 14      | 4        | 18           |
| Calls for Service                           | 326     | 382      | 708          |
| Alarm Responses                             | 37      | 14       | 51           |
| ECO/TDO                                     | 0       | 0        | 0            |
| ECO/ TDO HOURS                              | 0       | 0        | 0            |
| Court Hours                                 | 2       | 13       | 15           |
| Citizen Contacts                            | 1,323   | 863      | 2,186        |
| Businesses, Residences Check "Foot Patrols" | 147     | 92       | 239          |
| Follow Ups                                  | 24      | 5        | 29           |



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING March 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 10.E

#### REPORTS AND COMMUNICATIONS

Title: Community Development Monthly Report Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

Accept report

**Explanation:** 

**Background:** 

**Funding Source(s):** 

Attachments: (click item to open)

CD February 2022 Monthly Report.docx



### **MEMORANDUM**

To: Gary Shanaberger, Town Manager

From: Sharon D. Williams, AICP - Community Development Director SDW

**Date: March 3, 2022** 

Re: February 2022 Community Development Report

#### **Permits**

Seven (7) Permits issued during the month of February:

Home Occupations:

New Business: 3 – stylist at Perfect Canvas Salon

Signs: 1

**Accessory Structures:** 

New Homes or Additions: 0

Special Event Permits: 2 – Chamber of Commerce TGIF & Backwoods Rod & Custom

Cruise In

Plats: 1

#### **Violations**

Four (4) new violations were reported in February, one nuisance violation was abated. Staff is working on five (5) active violations.

## **Planning Commission:**

The Planning Commission held their organizational meeting on February 7, 2022, and re-elected John Jordan as Chair and Marie Mitchell as Vice-Chair.

The Planning Commission received a summary of their SOAR Analysis as part of the Comprehensive Plan update.

Town Council appointed Meghan T. Bolling to the Planning Commission to fill the unexpired term of Jennifer Morton who moved to Pittsylvania County.

### **Board of Zoning Appeals:**

The Board of Zoning Appeals did not meet in February. They are expected to hold their organizational meeting in March after the two (2) vacant seats have been filled.

#### **Recreation Committee:**

The Recreation Committee held their organizational meeting in February and re-elected Sarah Mattox Roach as Chair and Victoria Mattox as Vice-Chair.

The Recreation Committee reviewed the Capital Improvement projects for FY2023 and recommended moving the inner loop trail to FY2027.

At the meeting the Recreation Committee requested that staff put forward a budget funding request to Town Council for \$50,000 to be spent on projects at their discretion throughout the year.

#### **Altavista On Track:**

The Community Development Director is assisting the Promotions Committee with planning the River Fest on May 14, 2022, at English Park from 12-6pm. The event will include two (bands), food trucks, a petting zoo, lawn games, and other children's' entertainment.

AOT voted to cancel the Birdies for Business golf tournament at London Downes scheduled for April.

AOT voted to cancel their contract with the Publix software and return to the use of a CPA.

AOT made the first utility payment for Perfect Canvas Salon at 613 Broad Street under its Downtown Business Investment Grant.

AOT and the Chamber of Commerce held a ribbon cutting for M&M Cleaners at 810 Main Street on February 15, 2022.

## **Staff Projects/Meetings:**

Renovations for the Spark Innovation Center are ongoing by Piney Ridge Contracting. Due to supply chain issues the town has authorized a six-week extension. The expected substantial completion date is June 1, 2022. Temporary office doors will need to be installed as the doors ordered for the project will not be delivered until August. At the direction of Town Council staff will begin ordering furniture and equipment to be stored by Public Services.

The town advertised for the Main Street Coordinator position and began receiving applications. The first review of applications will occur on March 7, 2022.

Staff continues to work on programming for the Spark Innovation Center. Lunch and Learn and informational sessions are being posted to social media in hopes of engaging potential users. Staff continues to work on program for the center, as well as selecting furniture and fixtures. Some of the items purchases with CARES funding will not be

needed until the second floor has been renovated. Other changes have been made based on long lead times due to supply-chain issues.

At the request of the Recreation Committee, Community Development and Public Services worked with Hurt & Proffitt on a striping plan for the repaved lot at English Park near the boat ramp.

Staff began working with IWorQ software to create an online permitting system. This will allow requests to be submitted online to the town and will provide a centralized location to store records that can be accessed by multiple users.

The Town Manager and Community Development Director met with representatives of ESA Solar to discuss a proposed solar farm in Altavista. Currently the use is not permitted by the Zoning Ordinance.

The Community Development Director met with the Virginia Department of Housing and Community Development (DHCD) on revision to its ARS program.

The Altavista Economic Development Authority voted to recommend funding for Kaitlin Smith, Perfect Canvas Salon, at 613 Broad Street under the Altavista Advantage loan program. The Community Development Director has been working with USDA and Ms. Smith on the next steps to secure those funds and expect to receive a response on March 11, 2022. M. Smith has requested \$10,000 in order to purchase equipment for the salon.

The Community Development Director and the Central Virginia Planning District Commission (CVPDC) continue to work on updates to the Comprehensive Plan.

The Community Development Director is continuing to work as the Acting Main Street Coordinator until that position is filled.

Community Development assisted Public Services with the shoreline stabilization project at English Park by explaining the necessary environmental permits required and permitting process with the US Army Corp or Engineers.

The Community Development Director was informed that the barbershop at the corner of Main and Broad Streets had been shuttered. Since this was a recipient of the AOT DBIG, staff has reached out to the owner but has not been able to reach him.

The Community Development Director met with Habitat for Humanity to discuss their projects for 2022.



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING March 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 10.F

#### REPORTS AND COMMUNICATIONS

Title: Town Council Monthly Agenda Calendars Staff Resource: Crystal Hailey, Assistant Town Clerk

#### Action(s):

Informational

#### **Explanation:**

March and April 2022 Town Council Agenda Calendars

### **Background:**

Town Council's monthly agenda calendars pertaining to their scheduled meetings and the meeting dates for other town committees.

#### **Funding Source(s):**

N/A

Attachments: (click item to open)

Attachment 1. Council Calendar - March 2022 Attachment 2. Council Calendar - April 2022

# **MARCH** 2022

| Sunday                       | Monday                    | Tuesday                               | Weds. 7                                       | Thursday F                 | Friday Satu | rday |
|------------------------------|---------------------------|---------------------------------------|-----------------------------------------------|----------------------------|-------------|------|
|                              |                           | 1                                     | 2                                             | 3                          | 4           | 5    |
| 6                            | 7 Planning Commission 5pm | Town Council  Meeting 6pm             | 9                                             | AOT Meeting<br>5:15pm      | 11          | 12   |
| Daylight Savings-time Begins | 14                        | Recreation Meeting 5:30pm             | 16                                            | 17<br>St. Patrick's<br>Day | 18          | 19   |
| 20 1st Day of SPRING         | 21                        | Work Session 5pm Draft CIP Discussion | *extra work session if needed                 | 24                         | 25          | 26   |
| 27                           | 28                        |                                       | NOTE:<br>March 22nd<br>AEDA Meeting<br>8:15am |                            |             |      |

# **APRIL 2022**

| Sunday       | Monday                  | Tuesday                                  | Wednesday                        | Thursday           | Friday          | Saturday                           |
|--------------|-------------------------|------------------------------------------|----------------------------------|--------------------|-----------------|------------------------------------|
|              |                         |                                          |                                  |                    | 1               | 2                                  |
| 3            | Planning Commission 5pm | 5                                        | 6                                | 7                  | 8               | 9                                  |
| 10           | 11                      | Town Council Meeting 6pm                 | 13                               | AOT Meeting 5:30pm | 15              | 16                                 |
| 17<br>EASTER | 18                      | Recreation Committee Mtg. 5:30pm         | 20                               | 21                 | 22<br>Earth Day | Bluegrass Festival at English Park |
| 24           | 25                      | Council Work Session 5pm                 | 27 *extra Work Session if needed | 28                 | 29              | 30                                 |
|              |                         | NOTES:<br>April 26th<br>AEDA Mtg. 8:15am |                                  |                    |                 |                                    |

# **APRIL 2022**



# TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING March 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 12.A

#### TOWN COUNCIL CLOSED SESSION

Title: Town Council Closed Session, Section 2.2-3711 (A)(1)

Staff Resource: Sharon D. Williams, AICP, Altavista Community Development Director

#### Action(s):

Consider Approval of Appointment to the Altavista Parks & Recreation Committee.

#### **Explanation:**

Mrs. Sarah Roach is the current Chair for the Recreation Committee. Mrs. Roach's term expires at the end of March, 2022. Per Community Development Director Sharon Williams, Mrs. Roach has indicated that she would like to continue serving on the Recreation Committee for another term. Staff is seeking Council's consideration of the request.

#### **Background:**

Parks & Recreation Committee Members are appointed by the Town Mayor, currently serving is the Honorable Mayor Michael Mattox. The term for members of this committee is 3 years.

# **Funding Source(s):**

N/A

**<u>Attachments:</u>** (click item to open)

Attachment. CLOSED SESSION 3.08.22.: Section 2.2-3711 (A)(1)

# **TOWN COUNCIL CLOSED SESSION**

# DATE: Tuesday, March 8th, 2022

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the *Code of Virginia*, 1950, as amended,

Section 2.2-3711 (A)(1) Discussion and/or consideration of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific public officers, appointees, or employees of any public body.

| A motion was made by                                  |                                                                                                                                                       | and seconde                                          | and seconded by                                                       |                                           |  |  |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------|--|--|
| Motion carried. VOTE:                                 | Dr. Scott Lowman<br>Mr. Timothy George<br>Mr. Jay Higginbotham<br>Mayor Michael Mattox                                                                |                                                      | Vice Mayor Reggie<br>Mr. Tracy Emerson<br>Mr. Wayne Mitchell          |                                           |  |  |
|                                                       | vent into Closed Session at<br>n that Council was back in regu                                                                                        |                                                      | PM.                                                                   |                                           |  |  |
| FOLLOWING (                                           | CLOSED SESSION:                                                                                                                                       |                                                      |                                                                       |                                           |  |  |
| A motion was r                                        | nade by                                                                                                                                               | , second                                             | led by                                                                | , to adopt the                            |  |  |
| <u>CERTIFICATIO</u>                                   | ON OF CLOSED MEETING                                                                                                                                  |                                                      |                                                                       |                                           |  |  |
|                                                       | e Town Council has convened and in accordance with provision                                                                                          |                                                      |                                                                       |                                           |  |  |
|                                                       | ction 2.2-3712 of the Code of eting was conducted in conform                                                                                          |                                                      |                                                                       | ne town council that                      |  |  |
| member's know<br>requirements by<br>applies, and (ii) | FORE, BE IT RESOLVED the wledge, (i) only public busing Virginia law were discussed in only such public business mattered, discussed or considered by | ness matters<br>in the closed mo<br>ters as were ide | lawfully exempted freeting to which this cerentified in the motion co | rom open meeting<br>tification resolution |  |  |
| VOTE:                                                 | Dr. Scott Lowman<br>Mr. Timothy George<br>Mr. Jay Higginbotham<br>Mayor Michael Mattox                                                                |                                                      | Vice Mayor Reggie<br>Mr. Tracy Emerson<br>Mr. Wayne Mitchell          |                                           |  |  |