

Town of Altavista, Virginia Meeting Agenda Town Council Town Council Regular Meeting

Tuesday, February 8, 2022 6:00 PM - 510 7th Street Altavista, VA 24517

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

2. AGENDA ADOPTION

3. <u>RECOGNITIONS AND PRESENTATIONS</u>

3.A Changes in TOA Staff - January 2022

4. CITIZEN'S TIME (NON-AGENDA ITEMS ONLY)

Citizen's wishing to address Council should provide their name and residential address. Citizen's comments are limited to three (3) minutes with a total of fifteen (15) minutes allotted for this purpose. (Please note that the Citizen's Time is **NOT** a question-and- answer session between the public and the Council.)

5. PARTNER UPDATES

This is an opportunity for our Town and Community Partners to provide Town Council with an overview of their monthly schedule of upcoming events and activities.

- 5.A Altavista Area Chamber of Commerce
- 5.B Altavista On Track (AOT)

6. <u>CONSENT AGENDA</u>

- 6.A Acceptance of Monthly Financial Reports Attachment 1. January 2022 Check Register Attachment 2. January 2022 Revenue Report Attachment 3. January 2022 Expenditure Report Attachment 4. January 2022 Reserve Balance / Investment Report
- 6.B Bid recommendation for Lynch Creek Attachment 1. Bid Recommendation Lynch Creek.pdf Attachment 2. Bid Tabulation Lynch Creek.pdf
- 6.C Town Council Meeting Minutes Attachment 1. Council Work Session 11.23.21 Attachment 2. Council Meeting 12.14.21 Attachment 3. Council Meeting 1.11.22

7. <u>PUBLIC HEARING(S)</u>

8. <u>NEW BUSINESS</u>

8.A 2023 CIP Purchases

Attachment. Copy of CIP vehicle Equipment Order List

8.B Funding request for the Sedimentation and Solids Handling Improvement Project at the Water Plant.

9. UNFINISHED BUSINESS

10. REPORTS AND COMMUNICATIONS

- 10.ABrownfields Grant Project Update Attachment. Brownfields Update - Cardno Email
- 10.B Project Status Reports from Engineers.
 Attachment 1. 012722 Altavista Status Report All Projects Peed & Bortz Attachment 2. (02.02.22) Melinda HPZ Progress Report Attachment 3. McMinnis Water Status Update 2-2-22 Attachment 4. Lynch Creek Sewer Status Update 2-2-22

10.CPublic Services Monthly Reports

Attachment 1. BUILDINGS AND GROUNDS MONTHLY REPORT JANUARY 2022.docx Attachment 2. FLEET MAINTENANCE DEPARTMENT-JANUARY 2022.docx Attachment 3. FLEET MAINTENANCE DEPARTMENT-JANUARY 2022.docx

- 10.DUtility Report Attachment. January 2022 Monthly Report for Council Members
- 10.E Departmental Reports Finance Attachment 1. Meals Tax Report Attachment 2. Sales Tax Report Attachment 3. Lodging Tax Report Attachment 4. Cigarette Tax Report
- **10.F** Departmental Reports Administration Attachment 1. Rentals and Cemetery
- 10.GAOT Monthly Report Attachment. AOT Monthly Report - January 2022
- 10.HCommunity Development Monthly Report Attachment. CD January 2022 Monthly Report
- 10.I Town Council Meeting Calendars Attachment 1. Council Calendar February 2022 Attachment 2. Council Calendar - March 2022
- 10.J Police Department Monthly Report Attachment 1. Altavista PD Monthly Report-January 2022 Attachment 2. Patrol on 29-January 2022

11. MATTERS FROM COUNCIL

12. CLOSED SESSION (PROPER CERTIFICATIONS WILL BE PROVIDED)

12.ATown Council Closed Session Attachment. CLOSED SESSION. Section 2.2-3711 (A)(3)

13. ADJOURNMENT

THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARRE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434) 369-5001 FOR ASSISTANCE.



AGENDA ITEM #: 3.A

<u>RECOGNITIONS AND PRESENTATIONS</u> Title: Changes in TOA Staff - January 2022 Staff Resource: Jo Ann Myers, Human Resources

Action(s):

Informational Only

Explanation:

<u>New Hire Listing:</u> Gary Shanaberger, Town Manager, Administration Department Alan Adkins, Sr. Maintenance Specialist, Public Works Dept.

<u>Departure Listing:</u> George Sandridge, Main Street Coordinator, Administration Bryan Mawyer, Water Plant Manager, Utilities Department/Water

Background:

Funding Source(s):

Attachments: (click item to open)



AGENDA ITEM #: 5.A

<u>PARTNER UPDATES</u> Title: Altavista Area Chamber of Commerce Staff Resource: Grace Mattox, Chamber of Commerce Executive Director

Action(s):

Informational Only

Explanation:

Ms. Mattox will give Town Council a brief update on the Chamber's latest activities and also their upcoming events.

Background:

Funding Source(s):

N/A

Attachments: (click item to open)



AGENDA ITEM #: 5.B

<u>PARTNER UPDATES</u> Title: Altavista On Track (AOT) Staff Resource: Sharon D. Williams, Community Development Director

Action(s):

Informational Only

Explanation:

per Ms. Williams, Reverend Ed Soto, Altavista On Track Board President, will be present to provide Town Council with AOT's most recent updates, and any new information pertaining to upcoming events.

Background:

Funding Source(s):

N / A

Attachments: (click item to open)



AGENDA ITEM #: 6.A

<u>CONSENT AGENDA</u> Title: Acceptance of Monthly Financial Reports Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Accept the Monthly Financial Reports

Explanation:

The following financial reports are provided to Council on a monthly basis for review and acceptance.

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. January 2022 Check Register Attachment 2. January 2022 Revenue Report Attachment 3. January 2022 Expenditure Report Attachment 4. January 2022 Reserve Balance / Investment Report PREPARED 01/31/2022,16:34:36

PROGRAM: GM172L

TOWN OF ALTAVISTA

ALL CHECKS REGISTER SELECTED BY CHECK DATE FROM: 01/01/2022 TO: 01/31/2022

PAGE 1 ACCOUNTING PERIOD 05/2022

REPORT NUMBER 23

| BANK: 00 | | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | | | |
|----------|---------|---|---------------------------------------|------------|--------------|-------------|----------|
| CHECK | VENDOR | VENDOR | CHECK | CHECK | DATE BANK | | ORIGINAL |
| NO | NO | VENDOR NAME ALTAVISTA AREA YMCA ALTAVISTA CHAMBER OF COMMERCE ALTAVISTA ON TRACK APPLE FORD AT&T MOBILITY BEACON CREDIT UNION TAYLOR HUDSON BERGER BERKLEY GROUP LLC BRENNTAG MID-SOUTH INC CAMPBELL COUNTY UTILITIES & SE CARTER MACHINERY CO INC CENTURYLINK CLAIRE PARKER FOUNDATION COLUMBIA GAS JOSEPH C CONLEY JR PHD CONTROL EQUIPMENT CO INC LARRY DALTON CHERYL DUDLEY J JOHNSON ELLER JR FIRST NATIONAL BANK HACH COMPANY HARKER, EMILEE HIGHVIEW MOTORS INC HURT & PROFFITT INC ICMA RETIREMENT TRUST-457 #304 IDS SECURITY INTEGRATED TECHNOLOGY GROUP IN MATTERN & CRAIG INC THOMAS MERRICKS MID ATLANTIC PRINTERS LTD PACE ANAYLTICAL SERVICES LLC PATTERSON, JENNIFER BETTY PICKERAL RESERVE ACCOUNT SOUTHSIDE ELECTRIC COOP | DATE | AMOUNT | CLEARED CODE | STATUS | AMOUNT |
| 42624 | 6 | ALTAVISTA AREA YMCA | 01/06/2022 | 25,000.00 | 00 | OUTSTANDING | |
| 42625 | 303 | ALTAVISTA CHAMBER OF COMMERCE | 01/06/2022 | 7,500.00 | 00 | OUTSTANDING | |
| 42626 | 170 | ALTAVISTA ON TRACK | 01/06/2022 | 9,594.50 | 00 | OUTSTANDING | |
| 42627 | 918 | APPLE FORD | 01/06/2022 | 2,922.48 | 00 | OUTSTANDING | |
| 42628 | 886 | AT&T MOBILITY | 01/06/2022 | 344.16 | 00 | OUTSTANDING | |
| 42629 | 103 | BEACON CREDIT UNION | 01/06/2022 | 230.00 | 00 | OUTSTANDING | |
| 42630 | 1004 | TAYLOR HUDSON BERGER | 01/06/2022 | 50.00 | 00 | OUTSTANDING | |
| 42631 | 991 | BERKLEY GROUP LLC | 01/06/2022 | 40,320.00 | 00 | OUTSTANDING | |
| 42632 | 12 | BRENNTAG MID-SOUTH INC | 01/06/2022 | 1,200.86 | 00 | OUTSTANDING | |
| 42633 | 16 | CAMPBELL COUNTY UTILITIES & SE | 01/06/2022 | 4,211.20 | 00 | OUTSTANDING | |
| 42634 | 19 | CARTER MACHINERY CO INC | 01/06/2022 | 2,764.57 | 00 | OUTSTANDING | |
| 42635 | 427 | CENTURYLINK | 01/06/2022 | 618.16 | 00 | OUTSTANDING | |
| 42636 | 9999998 | CLAIRE PARKER FOUNDATION | 01/06/2022 | 150.00 | 00 | OUTSTANDING | |
| 42637 | 28 | COLUMBIA GAS | 01/06/2022 | 1,819.03 | 00 | OUTSTANDING | |
| 42638 | 977 | JOSEPH C CONLEY JR PHD | 01/06/2022 | 600.00 | 00 | OUTSTANDING | |
| 42639 | 32 | CONTROL EQUIPMENT CO INC | 01/06/2022 | 168.37 | 00 | OUTSTANDING | |
| 42640 | 994 | LARRY DALTON | 01/06/2022 | 538.43 | 00 | OUTSTANDING | |
| 42641 | 738 | CHERYL DUDLEY | 01/06/2022 | 25.27 | 00 | OUTSTANDING | |
| 42642 | 20 | J JOHNSON ELLER JR | 01/06/2022 | 2,000.00 | 00 | OUTSTANDING | |
| 42643 | 38 | FIRST NATIONAL BANK | 01/06/2022 | 49,133.76 | 00 | OUTSTANDING | |
| 42644 | 52 | HACH COMPANY | 01/06/2022 | 205.38 | 00 | OUTSTANDING | |
| 42645 | 9999998 | HARKER, EMILEE | 01/06/2022 | 150.00 | 00 | OUTSTANDING | |
| 42646 | 337 | HIGHVIEW MOTORS INC | 01/06/2022 | 1,971.80 | 00 | OUTSTANDING | |
| 42647 | 332 | HURT & PROFFITT INC | 01/06/2022 | 6,869.50 | 00 | OUTSTANDING | |
| 42648 | 57 | ICMA RETIREMENT TRUST-457 #304 | 01/06/2022 | 270.00 | 00 | OUTSTANDING | |
| 42649 | 386 | IDS SECURITY | 01/06/2022 | 72.00 | 00 | OUTSTANDING | |
| 42650 | 566 | INTEGRATED TECHNOLOGY GROUP IN | 01/06/2022 | 6,100.32 | 00 | OUTSTANDING | |
| 42651 | 935 | MATTERN & CRAIG INC | 01/06/2022 | 1,799.00 | 00 | OUTSTANDING | |
| 42652 | 853 | THOMAS MERRICKS | 01/06/2022 | 3,380.00 | 00 | OUTSTANDING | |
| 42653 | 138 | MID ATLANTIC PRINTERS LTD | 01/06/2022 | 6,080.00 | 00 | OUTSTANDING | |
| 42654 | 816 | PACE ANAYLTICAL SERVICES LLC | 01/06/2022 | 431.38 | 00 | OUTSTANDING | |
| 42655 | 9999998 | PATTERSON, JENNIFER | 01/06/2022 | 150.00 | 00 | OUTSTANDING | |
| 42656 | 843 | BETTY PICKERAL | 01/06/2022 | 1,150.00 | 00 | OUTSTANDING | |
| 42657 | 884 | RESERVE ACCOUNT | 01/06/2022 | 2,000.00 | 00 | OUTSTANDING | |
| 42658 | 80 | SOUTHSIDE ELECTRIC COOP | 01/06/2022 | 1,182.55 | 00 | OUTSTANDING | |
| 42659 | 778 | SPRINT | 01/06/2022 | 1,465.75 | 00 | OUTSTANDING | |
| 42660 | 1019 | SPRINT STAR NEWS CORPORATION | 01/06/2022 | 150.00 | | OUTSTANDING | |
| 42661 | 872 | TIAA COMMERCIAL FINANCE INC | 01/06/2022 | 153.00 | | OUTSTANDING | |
| 42662 | | TREASURER OF VA /CHILD SUPPORT | | 703.88 | | OUTSTANDING | |
| 42663 | | | 01/06/2022 | 261,417.59 | | OUTSTANDING | |
| 42664 | | US BANK EQUIPMENT FINANCE | | 232.66 | | OUTSTANDING | |
| 42665 | 20 | ALL POINTS EAP & ORGANIZATIONA | 01/13/2022 | 772.50 | | OUTSTANDING | |
| 42666 | | | | 14,111.30 | | OUTSTANDING | |
| | | ANTER, ROBIN M | | 80.61 | | OUTSTANDING | |
| 42668 | | BEACON CREDIT UNION | 01/13/2022 | 230.00 | | OUTSTANDING | |
| 42669 | | BRYAN MAWYER | 01/13/2022 | 377.00 | | OUTSTANDING | |
| 42670 | | BRYAN MAWYER BUSINESS CARD | 01/13/2022 | 13,927.66 | | OUTSTANDING | |
| 42671 | | CAMPBELL COUNTY PUBLIC LIBRARY | | 946.20 | | OUTSTANDING | |
| 42672 | | | 01/13/2022 | 225.00 | | OUTSTANDING | |
| 42673 | | | 01/13/2022 | 192.00 | | OUTSTANDING | |
| 42674 | | | 01/13/2022 | 378.32 | | OUTSTANDING | |
| 12071 | 520 | | 51/15/2022 | 570.54 | 00 | ~ | |

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PROGRAM: GM172L

TOWN OF ALTAVISTA

ALL CHECKS REGISTER SELECTED BY CHECK DATE FROM: 01/01/2022 TO: 01/31/2022

PAGE 2 ACCOUNTING PERIOD 05/2022

REPORT NUMBER 23

| CHECK | VENDOR | VENDOR NAME DMV DOMINION VIRGINIA POWER ENGLISH'S LLC ENNIS INC/MAJOR BUSINESS SYSTE GREGORY W SMITH ATTORNEY AT LA GRETNA TIRE INC PAUL HILL HURT & PROFFITT INC ICMA RETIREMENT TRUST-457 #304 IWORQ SYSTEMS INC J & J PORTAPOTTY INC KOLITWENZEW, MARINA CATHERINE MARSHALL, DESHANTA NAPA AUTO PARTS O'REILLY AUTOMOTIVE INC ORKIN PEST CONTROL LLC PEED & BORTZ LLC RIVERSTREET NETWORKS RYDIN DECAL SGS NORTH AMERICA INC SWAGIT PRODUCTIONS LLC TENCARVA MACHINERY CO THE NEWS & ADVANCE TONEY CONSTRUCTION INC TREASURER OF VA TREASURER OF VA/VITA UNIFIRST CORP UNITED WAY OF CENTRAL VA VACORP VUPS INC WAGEWORKS INC WALLER, SHARON MARIE WOHLFORD, LARRY AFLAC | CHECK | CHECK | DATE BANK | ۲ ۲ ۲ | ORIGINAL |
|----------------|----------|--|------------|------------|--------------|-------------|----------|
| | NO | | DATE | AMOUNT | CLEARED CODE | 201A102 | |
| 42675 | 164 | DMV | 01/13/2022 | 225.00 | 00 | OUTSTANDING | |
| 42676 | 36 | DOMINION VIRGINIA POWER | 01/13/2022 | 48,027.59 | 00 | OUTSTANDING | |
| 42677 | 301 | ENGLISH'S LLC | 01/13/2022 | 324.82 | 00 | OUTSTANDING | |
| 42678 | 1021 | ENNIS INC/MAJOR BUSINESS SYSTE | 01/13/2022 | 637.60 | 00 | OUTSTANDING | |
| 42679 | 945 | GREGORY W SMITH ATTORNEY AT LA | 01/13/2022 | 120.00 | 00 | OUTSTANDING | |
| 42680 | 50 | GRETNA TIRE INC | 01/13/2022 | 1,308.00 | 00 | OUTSTANDING | |
| 42681 | 858 | PAUL HILL | 01/13/2022 | 100.00 | 00 | OUTSTANDING | |
| 42682 | 332 | HURT & PROFFITT INC | 01/13/2022 | 1,800.00 | 00 | OUTSTANDING | |
| 42683 | 57 | ICMA RETIREMENT TRUST-457 #304 | 01/13/2022 | 270.00 | 00 | OUTSTANDING | |
| 42684 | 1022 | LWORQ SYSTEMS INC | 01/13/2022 | 4,000.00 | 00 | OUTSTANDING | |
| 42685 | 892 | J & J PORTAPOTTY INC | 01/13/2022 | 170.00 | 00 | OUTSTANDING | |
| 42686 | 9999997 | KOLITWENZEW, MARINA CATHERINE | 01/13/2022 | 72.35 | 00 | OUTSTANDING | |
| 42687 | 9999997 | MARSHALL, DESHANTA | 01/13/2022 | 12.05 | 00 | OUTSTANDING | |
| 42688 | 300 | NAPA AUTO PARTS | 01/13/2022 | 2,279.24 | 00 | OUTSTANDING | |
| 42689 | 454 | O'REILLY AUTOMOTIVE INC | 01/13/2022 | 36.39 | 00 | OUTSTANDING | |
| 42690 | 67 | ORKIN PEST CONTROL LLC | 01/13/2022 | 328.00 | 00 | OUTSTANDING | |
| 42691 | 798 | PEED & BORTZ LLC | 01/13/2022 | 23,701.00 | 00 | OUTSTANDING | |
| 42692 | 857 | RIVERSTREET NETWORKS | 01/13/2022 | 367.01 | 00 | OUTSTANDING | |
| 42693 | 76 | RYDIN DECAL | 01/13/2022 | 262.02 | 00 | OUTSTANDING | |
| 42694 | 331 | SGS NORTH AMERICA INC | 01/13/2022 | 1,620.00 | 00 | OUTSTANDING | |
| 42695 | 965 | SWAGIT PRODUCTIONS LLC | 01/13/2022 | 4,740.00 | 00 | OUTSTANDING | |
| 42696 | 628 | TENCARVA MACHINERY CO | 01/13/2022 | 5,796.65 | 00 | OUTSTANDING | |
| 42697 | 186 | THE NEWS & ADVANCE | 01/13/2022 | 544.00 | 00 | OUTSTANDING | |
| 42698 | 996 | TONEY CONSTRUCTION INC | 01/13/2022 | 109,250.00 | 00 | OUTSTANDING | |
| 42699 | 124 | TREASURER OF VA | 01/13/2022 | 690.00 | 00 | OUTSTANDING | |
| 42700 | 85 | TREASURER OF VA /CHILD SUPPORT | 01/13/2022 | 703.88 | 00 | OUTSTANDING | |
| 42701 | 35 | TREASURER OF VA/VITA | 01/13/2022 | 6.62 | 00 | OUTSTANDING | |
| 42702 | 92 | UNIFIRST CORP | 01/13/2022 | 1,804.28 | 00 | OUTSTANDING | |
| 42703 | 95 | UNITED WAY OF CENTRAL VA | 01/13/2022 | 112.00 | 00 | OUTSTANDING | |
| 42704 | 601 | VACORP | 01/13/2022 | 328.78 | 00 | OUTSTANDING | |
| 42705 | 110 | VUPS INC | 01/13/2022 | 44.10 | 00 | OUTSTANDING | |
| 42706 | 756 | WAGEWORKS INC | 01/13/2022 | 122.32 | 00 | OUTSTANDING | |
| 42707 | 9999997 | WALLER, SHARON MARIE | 01/13/2022 | 47.01 | 00 | OUTSTANDING | |
| 42708 | 551 | WOHLFORD, LARRY | 01/13/2022 | 84.00 | 00 | OUTSTANDING | |
| 42709 | 9 | AFLAC | 01/26/2022 | 2,843.83 | 00 | OUTSTANDING | |
| 42710 | 91 | ANTHEM BLUE CROSS/BLUE SHIELD | 01/26/2022 | 38,991.00 | 00 0 | OUTSTANDING | |
| 42711 | 991 | BERKLEY GROUP LLC CARDNO INC CENTURYLINK CONTERRA ULTRA BROADBAND LLC | 01/26/2022 | 2,770.40 | 00 | OUTSTANDING | |
| 42712 | 967 | CARDNO INC | 01/26/2022 | 8,418.63 | | OUTSTANDING | |
| 42713 | 427 | CENTURYLINK | 01/26/2022 | 615.64 | | OUTSTANDING | |
| 42714 | 99999999 | CONTERRA ULTRA BROADBAND LLC | 01/26/2022 | 153.91 | | OUTSTANDING | |
| 42715 | 32 | CONTROL EQUIPMENT CO INC | 01/26/2022 | 13,771.06 | | OUTSTANDING | |
| 42716 | 1011 | COTTLE MULTI-MEDIA INC CVCJA DOMINION VIRGINIA POWER | 01/26/2022 | 5,000.00 | | OUTSTANDING | |
| 42717 | 125 | CVCJA | 01/26/2022 | 563.50 | | OUTSTANDING | |
| 42718 | 36 | DOMINION VIRGINIA POWER | 01/26/2022 | 51,627.54 | | OUTSTANDING | |
| 42719 | 394 | ELECTRONIC SYSTEMS INC J JOHNSON ELLER JR | 01/26/2022 | 5.90 | | OUTSTANDING | |
| 42720 | 20 | J JOHNSON ELLER JR | 01/26/2022 | 2,052.00 | | OUTSTANDING | |
| 42721 | 937 | ENGLISH CONSTRUCTION CO INC | 01/26/2022 | 59,570.36 | 00 | OUTSTANDING | |
| 42722 | 41 | FISHER SCIENTIFIC | 01/26/2022 | 896.38 | 00 | OUTSTANDING | |
| 42723 | 43 | FISHER SCIENTIFIC FOSTER FUELS INC GRANITE TELECOMMUNICATIONS | 01/26/2022 | 38,681.43 | 00 | OUTSTANDING | |
| | 016 | GRANITE TELECOMMUNICATIONS | 01/26/2022 | 691.75 | | OUTSTANDING | |
| 42724 42725 | 910 | HURT & PROFFITT INC | | 3,000.00 | | OUIDIANDING | |

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ALL CHECKS REGISTER SELECTED BY CHECK DATE FROM: 01/01/2022 TO: 01/31/2022

PAGE 3 ACCOUNTING PERIOD 05/2022 REPORT NUMBER 23

| CHECK NO | VENDOR NO | VENDOR NAME | CHECK DATE | CHECK AMOUNT | DATE BANK CLEARED CODE | STATUS | ORIGINAL AMOUNT |
|-------------|--------------|--------------------------------|---------------|-----------------|---------------------------|-------------|--------------------|
| 42726 | 58 | INSTRUMENTATION SERVICES INC | 01/26/2022 | 708.00 | 00 | OUTSTANDING | |
| 42727 | 566 | INTEGRATED TECHNOLOGY GROUP IN | 01/26/2022 | 1,725.01 | 00 | OUTSTANDING | |
| 42728 | 218 | MINNESOTA LIFE | 01/26/2022 | 144.37 | 00 | OUTSTANDING | |
| 42729 | 816 | PACE ANAYLTICAL SERVICES LLC | 01/26/2022 | 407.28 | 00 | OUTSTANDING | |
| 42730 | 72 | PHYSICIANS TREATMENT CENTER | 01/26/2022 | 275.00 | 00 | OUTSTANDING | |
| 42731 | 1007 | PINEY RIDGE CONTRACTING & CONS | 01/26/2022 | 119,847.45 | 00 | OUTSTANDING | |
| 42732 | 588 | PITNEY BOWES | 01/26/2022 | 1,020.99 | 00 | OUTSTANDING | |
| 42733 | 655 | RALPH M FARMER PAINTING | 01/26/2022 | 3,260.00 | 00 | OUTSTANDING | |
| 42734 | 80 | SOUTHSIDE ELECTRIC COOP | 01/26/2022 | 1,180.35 | 00 | OUTSTANDING | |
| 42735 | 778 | SPRINT | 01/26/2022 | 1,532.66 | 00 | OUTSTANDING | |
| 42736 | 793 | XEROX FINANCIAL SERVICES | 01/26/2022 | 415.78 | 00 | OUTSTANDING | |

| NO. OF CHECKS: 113 | | CHECKS OUTSTANDING | 1,046,471.12 *** |
|---------------------|-----|--------------------|------------------|
| OUTSTANDING CHECKS: | 113 | RECONCILED CHECKS: | VOID CHECKS: |
| 1,046,471.1 | .2 | .00 | .00 |

.00

| PREPARED 01/31/2022,16:34:36 PROGRAM: GM172L TOWN OF ALTAVISTA BANK: 00 **************** | SE | LL CHECKS REGISTER LECTED BY CHECK DATE /01/2022 TO: 01/31/2 | PAGE 4 ACCOUNTING PERIOD 05/2022 REPORT NUMBER 23 | | |
|---|---|--|---|---------------------|--------------------|
| CHECK VENDOR VENDOR NO NO NAME | CHECK DATE | | DATE CLEARED | BANK CODE STATUS | ORIGINAL AMOUNT |
| NO. OF CHECKS: 113 OUTSTANDING CHECKS: 113 1,046,471.12 | TOTAL CHECKS RECONCILED CHECKS: .00 | 1,046,471.12 *** VOID CHECKS: .00 | | | .00 |

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

TOWN OF ALTAVISTA

| FUND 010 GH | ENERAL FUND | | | | | | | | |
|----------------|---|--------------|--------------------|------------|-----------------|-----------------------|----------|-----------------|-----------------------|
| | ACCOUNT | | CURRENT **** | | | EAR-TO-DATE *** | | ANNUAL | UNREALIZED |
| ACCOUNT | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| | | | | | | | | | |
| 300 301 | TAXES | | | | | | | | |
| 01 00 | PROPERTY TAXES REAL PROPERTY CURRENT | 17,666 | 4,328.23 | 25 | 123,662 | 200,582.71 | 162 | 212,000 | 11,417.29 |
| 01 00 | | 17,000 | 1,520.25 | 23 | 123,002 | 200,302.71 | 102 | 212,000 | ±±,±±,•29 |
| 301 ** | PROPERTY TAXES | 17,666 | 4,328.23 | 25 | 123,662 | 200,582.71 | 162 | 212,000 | 11,417.29 |
| 302 | PUBLIC SERVICE | | | | | | | | |
| 01 00 | REAL & PERSONAL CURRENT | 7,612 | 153.91- | 2 | 53,284 | 87,947.67 | 165 | 91,350 | 3,402.33 |
| 302 ** | PUBLIC SERVICE | 7,612 | 153.91- | 2 | 53,284 | 87,947.67 | 165 | 91,350 | 3,402.33 |
| 303 | PERSONAL PROPERTY | | | | | | | | |
| 01 00 | CURRENT | 21,166 | 2,594.97 | 12 | 148,162 | 165,803.77 | 112 | 254,000 | 88,196.23 |
| 03 00 | PPTRA | 8,333 | .00 | | 58,331 | 4.00- | | 100,000 | 100,004.00 |
| 303 ** | PERSONAL PROPERTY | 29,499 | 2,594.97 | 9 | 206,493 | 165,799.77 | 80 | 354,000 | 188,200.23 |
| 304 | MACHINERY & TOOLS | | | | | | | | |
| 01 00 | CURRENT | 165,000 | .00 | | 1,155,000 | 2,056,589.57 | 178 | 1,980,000 | 76,589.57- |
| 304 ** | MACHINERY & TOOLS | 165,000 | .00 | | 1,155,000 | 2,056,589.57 | 178 | 1,980,000 | 76,589.57- |
| 305 | MOBILE HOME | | | | | | | | |
| 01 00 | CURRENT | 12 | 3.35 | 28 | 84 | 97.45 | 116 | 150 | 52.55 |
| 305 ** | MODILE HOME | 12 | 2 25 | 28 | 84 | | 110 | 1 - 0 | |
| 305 ^ ^ | MOBILE HOME | | 3.35 | 28 | 84 | 97.45 | 116 | 150 | 52.55 |
| 306 | PENALTIES & INTEREST | | | | | | | | |
| 01 00 | PENALTIES | 375 | 450.47 | 120 | 2,625 | 2,390.47 | 91 | 4,500 | 2,109.53 |
| 02 00 | INTEREST | 291 | 460.53 | 158 | 2,037 | 1,780.55 | 87 | 3,500 | 1,719.45 |
| 306 ** | PENALTIES & INTEREST | 666 | 911.00 | 137 | 4,662 | 4,171.02 | 90 | 8,000 | 3,828.98 |
| 307 | LOCAL | | | | | | | | |
| 01 00 | SALES & USE | 15,000 | 18,373.15 | 123 | 105,000 | 92,040.05 | 88 | 180,000 | 87,959.95 |
| 02 00 | ELECTRIC, GAS & TELEPHONE | 9,500 | 9,846.27 | 104 | 66,500 | 57,005.57 | 86 | 114,000 | 56,994.43 |
| 03 00 | MOTOR VEHICLE LICENSES | 3,833 | 1,180.22 | 31 | 26,831 | 38,582.84 | 144 | 46,000 | 7,417.16 |
| 04 00 | BANK STOCK | 14,166 | .00 | | 99,162 | .00 | | 170,000 | 170,000.00 |
| 05 00 | HOTEL & MOTEL | 6,666 | 5,722.27 | 86 | 46,662 | 63,413.98 | 136 | 80,000 | 16,586.02 |
| 06 00 | MEAL | 82,500 | 98,627.38 | 120 | 577,500 | 581,676.55 | 101 | 990,000 | 408,323.45 |
| 07 00 | AUDIT REVENUE | 0 | .00 | 1000 | 0 | .00 | 1 | 0 | .00 |
| 08 00 | CONTAINER RENTAL FEE | 150 | 1,600.00 | 1067 | 1,050 | 1,650.00 | 157 | 1,800 | 150.00 |
| 09 00 10 00 | COMMUNICATIONS TAX TRANSIT PASSENGER REVENUE | 2,500 417 | 2,427.05 460.69 | 97 111 | 17,500 2,919 | 12,330.73 2,137.16 | 71 73 | 30,000 5,000 | 17,669.27 2,862.84 |
| 10 00 | CIGARETTE TAX | 10,833 | .00 | <u>ттт</u> | 75,831 | 56,385.00 | 73 | 130,000 | 73,615.00 |
| 12 00 | MOBILE RESTAURANT PERMIT | 12 | .00 | | 84 | .00 | 7 1 | 150 | 150.00 |
| 307 ** | LOCAL | 145,577 | 138,237.03 | 95 | 1,019,039 | 905,221.88 | 89 | 1,746,950 | 841,728.12 |
| | | | | | | | | | |

12

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

TOWN OF ALTAVISTA

| FOND OID | GENERAL FUND ACCOUNT | * * * * * * * * * * | CURRENT ***** | * * * * * | ****** Y | EAR-TO-DATE *** | **** | ANNUAL | UNREALIZED |
|------------|-------------------------------|---------------------|---------------|-----------|-----------|-----------------|------|-----------|--------------|
| ACCOUNT | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| 308 | LICENSES, PERMITS & FEES | | | | | | | | |
| 01 01 | | 375 | .00 | | 2,625 | 90.00 | 3 | 4,500 | 4,410.00 |
| 01 02 | | 4,833 | .00 | | 33,831 | | 2 | 58,000 | 57,394.76 |
| 01 03 | FINANCIAL, RE & PROF | 350 | .00 | | 2,450 | | 4 | 4,200 | 4,094.89 |
| 01 04 | REPAIRS & PERSONAL SVC | 833 | .00 | | 5,831 | 354.72 | 6 | 10,000 | 9,645.28 |
| 01 05 | WHOLESALE BUSINESS | 37 | .00 | | 259 | .00 | | 450 | 450.00 |
| 01 06 | UTILITIES | 225 | .00 | | | 30.00 | 2 | 2,700 | 2,670.00 |
| 01 07 | HOTELS | 70 | .00 | | 490 | .00 | | 850 | 850.00 |
| 01 08 | VENDING, COIN OPERATED | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 01 * | BUSINESS LICENSE FEES | 6,723 | .00 | | 47,061 | 1,185.07 | 3 | 80,700 | 79,514.93 |
| 02 01 | ZONING, SIGN, HOME OCCUPATN | 108 | 211.00 | 195 | 756 | 741.00 | 98 | 1,300 | 559.00 |
| 308 ** | LICENSES, PERMITS & FEES | 6,831 | 211.00 | 3 | 47,817 | 1,926.07 | 4 | 82,000 | 80,073.93 |
| 300 ** | * TAXES | 372,863 | 146,131.67 | | 2,610,041 | 3,422,336.14 | | 4,474,450 | 1,052,113.86 |
| 310 310 | FINES & FORFEITURES | | | | | | | | |
| 01 00 | COURT FINES | 500 | 855.00 | 171 | 3,500 | 5,102.15 | 146 | 6,000 | 897.85 |
| 02 00 | | 25 | .00 | ± / ± | 175 | 140.00 | 80 | 300 | 160.00 |
| | | | | 1.50 | | | | | |
| 310 ** | | 525 | 855.00 | 163 | 3,675 | 5,242.15 | 143 | 6,300 | 1,057.85 |
| 310 ** | * FINES & FORFEITURES | 525 | 855.00 | | 3,675 | 5,242.15 | | 6,300 | 1,057.85 |
| 320 | INVESTMENT EARNINGS | | | | | | | | |
| 321 | INTEREST | 0 | | | 0 | | | 0 | |
| 02 00 | INTEREST INCOME | 0 | 774.09 | | 0 | 25,559.42 | | 0 | 25,559.42- |
| 321 ** | INTEREST | 0 | 774.09 | | 0 | 25,559.42 | | 0 | 25,559.42- |
| 320 ** | * INVESTMENT EARNINGS | 0 | 774.09 | | 0 | 25,559.42 | | 0 | 25,559.42- |
| 330 331 | CHARGES FOR SERVICES RENTS | | | | | | | | |
| 01 00 | RENTAL OF GENERAL PROP | 83 | 116.00 | 140 | 581 | 616.00 | 106 | 1,000 | 384.00 |
| 01 01 | PAVILION RENTALS | 208 | .00 | | 1,456 | 775.00 | 53 | 2,500 | 1,725.00 |
| 01 02 | | 275 | 450.00 | 164 | 1,925 | 1,595.00 | 83 | 3,300 | 1,705.00 |
| 01 03 | SPARK INNOVATION CENTER | 1,500 | .00 | | 10,500 | .00 | | 18,000 | 18,000.00 |
| 01 * | RENTAL OF GENERAL PROP | 2,066 | 566.00 | 27 | 14,462 | 2,986.00 | 21 | 24,800 | 21,814.00 |
| 02 00 | RENTAL OF REAL PROP | 6,666 | 5,698.05 | 86 | 46,662 | 39,831.87 | 85 | 80,000 | 40,168.13 |
| 331 ** | RENTS | 8,732 | 6,264.05 | 72 | 61,124 | 42,817.87 | 70 | 104,800 | 61,982.13 |
| | | | | | | | | | |

336 LOANS

2

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

| FUND 0 | 10 GE | ENERAL FUND ACCOUNT | * * * * * * * * * * | CURRENT **** | * * * * * | * * * * * * * * * * | AR-TO-DATE *** | * * * * * | ANNUAL | UNREALIZED |
|-----------------------|--|---|---|---|-----------|---|---|-------------------------|---|---|
| ACCO | UNT | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | AR-IO-DAIE *** ACTUAL | %REV | ESTIMATE | BALANCE |
| 0 | 2 00 | PROP. MAIN. ENFORCEMENT | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 336 | * * | LOANS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 337 0 | 1 00 | CODE ENFORCEMENT CODE ENFORCEMENT | 42 | .00 | | 294 | .00 | | 500 | 500.00 |
| 337 | * * | CODE ENFORCEMENT | 42 | .00 | | 294 | .00 | | 500 | 500.00 |
| 330 | * * * | CHARGES FOR SERVICES | 8,774 | 6,264.05 | | 61,418 | 42,817.87 | | 105,300 | 62,482.13 |
| 340 341 | | INTERGOVERNMENTAL REVENUE STATE | | | | | | | | |
| 0 0 0 0 0 | 3 00 4 00 6 00 8 00 9 00 1 00 | RAILROAD ROLLING STOCK DCJS GRANT RENTAL TAX MISCELLANEOUS STATE GRANT POLICE GRANT VDOT CONTRACTUAL SERVICES | 1,333 6,666 83 1,250 0 250 | .00 .00 87.07 .00 .00 .00 | 105 | 9,331 46,662 581 8,750 0 1,750 | 15,712.02 44,572.00 617.35 15,000.00 .00 .00 | 168 96 106 171 | 16,000 80,000 1,000 15,000 0 3,000 | 287.98 35,428.00 382.65 .00 .00 3,000.00 |
| 1 1 1 | 2 00 3 00 6 00 7 00 7 01 | VDOT PD GRANT - OVERTIME STATE TRANSIT REVENUE SKILL GAMES TAX BROWNFIELD ASSESSMNT GRNT SPARK INNOVATION CENTER | 416 1,545 0 0 0 | .00 .00 .00 .00 .00 | | 2,912 10,815 0 0 0 | 4,865.00 30,782.00 1,152.00 .00 | 167 285 | 5,000 18,540 0 0 | 135.00 12,242.00- 1,152.00- .00 .00 |
| 1 | 7 * | BROWNFIELD ASSESSMNT GRNT | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 341 | * * | STATE | 11,543 | 87.07 | 1 | 80,801 | 112,700.37 | 140 | 138,540 | 25,839.63 |
| 0 | 1 00 2 00 3 00 | COUNTY CAMPBELL COUNTY GRANT LITTER GRANT FIRE DEPT FUEL REIMB | 0 141 833 | .00 .00 .00 | | 0 987 5,831 | .00 .00 4,498.32 | 77 | 0 1,700 10,000 | .00 1,700.00 5,501.68 |
| 342 | * * | COUNTY | 974 | .00 | | 6,818 | 4,498.32 | 66 | 11,700 | 7,201.68 |
| 0 0 0 0 0 | 1 00 3 00 4 00 5 00 6 00 7 00 9 00 | FEDERAL COP GRANT VDOT TEA21 ENHNCEMNT GRNT FEDERAL TRANSIT REVENUE BYRNE JUSTICE GRANT VDOT LAP FUNDING BULLET PROOF VEST GRANT CARES MONEY | 0 0 6,818 0 0 0 0 | .00 .00 .00 .00 .00 .00 .00 | | 0 0 47,726 0 0 0 0 | .00 .00 20,211.00 .00 .00 .00 | 42 | 0 0 81,820 0 0 0 0 | .00 .00 61,609.00 .00 .00 .00 |
| 343 | * * | FEDERAL | 6,818 | .00 | | 47,726 | 20,211.00 | 42 | 81,820 | 61,609.00 |
| 340 | * * * | INTERGOVERNMENTAL REVENUE | 19,335 | 87.07 | | 135,345 | 137,409.69 | | 232,060 | 94,650.31 |

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

| FUND 0 | 10 GE | INERAL FUND ACCOUNT | **** | CURRENT ***** | **** | ******* | EAR-TO-DATE *** | **** | ANNUAL | |
|------------|-------|--|-----------|-------------------|------|-----------|-----------------|------|-----------|-----------------------|
| ACCO | UNT | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | UNREALIZED BALANCE |
| | | | | | | | | | | |
| 350 | | OTHER REVENUE | | | | | | | | |
| 351 | 1 0 0 | MISCELLANEOUS | 605 | | | 4 9 7 7 | 50.00 | - | | |
| | 1 00 | SALES OF SUPPLIES & MAT | 625 | .00 | | 4,375 | 52.00 | 1 | 7,500 | 7,448.00 |
| 0. | 1 01 | TRANSPORTATION | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 0 | 1 * | SALES OF SUPPLIES & MAT | 625 | .00 | | 4,375 | 52.00 | 1 | 7,500 | 7,448.00 |
| | 3 00 | CASH DISCOUNTS | 8 | .00 | | 56 | .00 | | 100 | 100.00 |
| | 4 00 | MISCELLANEOUS | 1,166 | 5,695.47 | 489 | 8,162 | 49,194.93 | 603 | 14,000 | 35,194.93- |
| | 4 02 | HURT / LIGHTS | 25 | .00 | | 175 | .00 | | 300 | 300.00 |
| | 4 03 | HURT / SOLID WASTE COLL | 2,997 | .00 | | 20,979 | .00 | | 35,960 | 35,960.00 |
| 0 | 4 04 | ESTATE OF ROBERTA F JENKS | 683 | 795.06 | 116 | 4,781 | 5,602.01 | 117 | 8,200 | 2,597.99 |
| 0 | 4 * | MISCELLANEOUS | 4,871 | 6,490.53 | 133 | 34,097 | 54,796.94 | 161 | 58,460 | 3,663.06 |
| | 5 00 | AVOCA REIMBURSEMENT | 0 | .00 | | 0 | 4,380.00 | | 0 | 4,380.00- |
| | 6 01 | CANOE LAUNCH PROJECT | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 0 | 7 00 | DONATIONS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 0 | 8 00 | REIMB OF INSURANCE CLAIM | 0 | 6,318.22 | | 0 | 6,368.13 | | 0 | 6,368.13- |
| 0 | 9 00 | STATE FORFEITURE FUND | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 1 | 0 0 0 | FEDERAL FORFEITURE FUND | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 1 | 1 00 | POLICE CHALLENGE COIN | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 9 | 9 00 | WRITE OFF | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 351 | * * | MISCELLANEOUS | 5,504 | 12,808.75 | 233 | 38,528 | 65,597.07 | 170 | 66,060 | 462.93 |
| 350 | * * * | OTHER REVENUE | 5,504 | 12,808.75 | | 38,528 | 65,597.07 | | 66,060 | 462.93 |
| 360 361 | | OTHER FINANCING SOURCES TRANSFER IN | | | | | | | | |
| | 1 00 | FROM RESERVES | 98,593 | .00 | | 690,151 | .00 | | 1,183,120 | 1,183,120.00 |
| | 1 01 | RESERVE MAIN. FUNDS | 4,833 | .00 | | 33,831 | .00 | | 58,000 | 58,000.00 |
| | | | · | | | | | | | |
| 0 | 1 * | FROM RESERVES | 103,426 | .00 | | 723,982 | .00 | | 1,241,120 | 1,241,120.00 |
| 0 | 2 00 | FROM LIBRARY | 0 | .00 | | 0 | .00 | | 0 | .00 |
| | 3 01 | DESIGNATED | 17,951 | .00 | | 125,657 | .00 | | 215,420 | 215,420.00 |
| 0 | 4 00 | FROM CIF | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 0 | 6 00 | FROM WATER & SEWER | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 0 | 8 00 | FORFEITURE ACCOUNTS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 0 | 9 00 | WAR MEMORIAL FUNDING | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 361 | * * | TRANSFER IN | 121,377 | .00 | | 849,639 | .00 | | 1,456,540 | 1,456,540.00 |
| 362 | | PROCEEDS FROM LTD | | | | | | | | |
| 0 | 1 00 | PUBLIC IMPROVEMENT BOND | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 362 | * * | PROCEEDS FROM LTD | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 360 | * * * | OTHER FINANCING SOURCES | 121,377 | .00 | | 849,639 | .00 | | 1,456,540 | 1,456,540.00 |
| FUND | TOTAL | GENERAL FUND | 528,378 | 166,920.63 | | 3,698,646 | 3,698,962.34 | | 6,340,710 | 2,641,747.66 |

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

| FUND (ACCC | | TATE HIGHWAY REIMB FUND ACCOUNT DESCRIPTION | ********** ESTIMATED | CURRENT ********* ACTUAL %REV | ******** YE ESTIMATED | EAR-TO-DATE *** ACTUAL | **** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|----------------|----------------|---|-------------------------|----------------------------------|--------------------------|---------------------------|--------------|--------------------|--------------------------|
| 320 | | INVESTMENT EARNINGS | | | | | | | |
| 321 (| 02 00 | INTEREST INTEREST INCOME | 0 | 88.65 | 0 | 417.06 | | 0 | 417.06- |
| 321 | * * | INTEREST | 0 | 88.65 | 0 | 417.06 | | 0 | 417.06- |
| 320 | * * * | INVESTMENT EARNINGS | 0 | 88.65 | 0 | 417.06 | | 0 | 417.06- |
| 340 341 | | INTERGOVERNMENTAL REVENUE STATE | | | | | | | |
| C |)7 00)7 01 | STREET & HIGHWAY MAINT CARRYOVER OF FUNDS | 60,833 25,980 | .00 .00 | 425,831 181,860 | 384,067.64 .00 | 90 | 730,000 311,770 | 345,932.36 311,770.00 |
| C |)7 * | STREET & HIGHWAY MAINT | 86,813 | .00 | 607,691 | 384,067.64 | 63 | 1,041,770 | 657,702.36 |
| 341 | * * | STATE | 86,813 | .00 | 607,691 | 384,067.64 | 63 | 1,041,770 | 657,702.36 |
| 340 | * * * | INTERGOVERNMENTAL REVENUE | 86,813 | .00 | 607,691 | 384,067.64 | | 1,041,770 | 657,702.36 |
| 350 351 | | OTHER REVENUE MISCELLANEOUS | | | | | | | |
| | 03 00 | CASH DISCOUNTS | 0 | .00 | 0 | .00 | | 0 | .00 |
| 351 | * * | MISCELLANEOUS | 0 | .00 | 0 | .00 | | 0 | .00 |
| 350 | * * * | OTHER REVENUE | 0 | .00 | 0 | .00 | | 0 | .00 |
| 360 361 | | OTHER FINANCING SOURCES TRANSFER IN | | | | | | | |
| | 01 00 | FROM RESERVES | 0 | .00 | 0 | .00 | | 0 | .00 |
| 361 | * * | TRANSFER IN | 0 | .00 | 0 | .00 | | 0 | .00 |
| 360 | * * * | OTHER FINANCING SOURCES | 0 | .00 | 0 | .00 | | 0 | .00 |
| FUNI | D TOTA | L STATE HIGHWAY REIMB FUND | 86,813 | 88.65 | 607,691 | 384,484.70 | | 1,041,770 | 657,285.30 |

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

| FUND 030 LI | BRARY FUND ACCOUNT | ******** | JRRENT ******** | **** | | ANNUAL | UNREALIZED |
|------------------------------|---|-----------|-----------------|-----------|-------------|----------|------------|
| ACCOUNT | DESCRIPTION | ESTIMATED | ACTUAL %REV | ESTIMATED | ACTUAL %REV | ESTIMATE | BALANCE |
| 320 321 02 00 | INVESTMENT EARNINGS INTEREST INTEREST INCOME | 0 | .00 | 0 | .00 | 0 | .00 |
| 321 ** | INTEREST | 0 | .00 | 0 | .00 | 0 | .00 |
| 320 *** | INVESTMENT EARNINGS | 0 | .00 | 0 | .00 | 0 | .00 |
| 350 351 03 00 04 00 | OTHER REVENUE MISCELLANEOUS CASH DISCOUNTS MISCELLANEOUS | 0 0 | .00 .00 | 0 0 | .00 .00 | 0 0 | .00 .00 |
| 351 ** | MISCELLANEOUS | 0 | .00 | 0 | .00 | 0 | .00 |
| 350 *** | OTHER REVENUE | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 361 02 00 03 00 | OTHER FINANCING SOURCES TRANSFER IN FROM LIBRARY FROM GENERAL FUND | 0 0 | .00 .00 | 0 0 | .00 .00 | 0 0 | .00 .00 |
| 361 ** | TRANSFER IN | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 *** | OTHER FINANCING SOURCES | 0 | .00 | 0 | .00 | 0 | .00 |
| FUND TOTAL | LIBRARY FUND | 0 | .00 | 0 | .00 | 0 | .00 |

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

| FUND | 050 |) WA | TER & SEWER FUND | ********* | | · • • • • • • • • • • • • • • • • • • • | ··········· | | · • • • • • • • • • • • • • • • • • • • | | |
|------------|------|-------|---------------------------------------|-----------|---|---|-------------|---------------------------|---|---------------------------------------|--------------------------|
| AC | COUL | T | ACCOUNT DESCRIPTION | ESTIMATED | CURRENT ***** ACTUAL | %REV | ESTIMATED | EAR-TO-DATE *** ACTUAL | %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| | | | | | | | | | | | |
| 320 321 | | | INVESTMENT EARNINGS INTEREST | | | | | | | | |
| | 02 | 00 | INTEREST INCOME | 0 | 54.94 | | 0 | 1,814.32 | | 0 | 1,814.32- |
| 321 | | * * | INTEREST | 0 | 54.94 | | 0 | 1,814.32 | | 0 | 1,814.32- |
| 320 | | * * * | INVESTMENT EARNINGS | 0 | 54.94 | | 0 | 1,814.32 | | 0 | 1,814.32- |
| 330 332 | | | CHARGES FOR SERVICES WATER CHARGES | | | | | | | | |
| | | 00 | INDUSTRIAL | 116,250 | 113,485.19 | 98 | 813,750 | 717,329.36 | 88 | 1,395,000 | 677,670.64 |
| | | 00 | BUSINESS & RESIDENTIAL | 25,500 | 9,246.94 | 36 | 178,500 | 144,425.82 | 81 | 306,000 | 161,574.18 |
| | 03 | | OUTSIDE COMMUNITY | 15,416 | 9,158.83 | 59 | 107,912 | 87,825.62 | 81 | 185,000 | 97,174.38 |
| | 04 | | WATER CONNECTION FEES | 125 | .00 | | 875 | .00 | 4.0 | 1,500 | 1,500.00 |
| | 05 | 00 | BULK WATER PURCHASE | 833 | .00 | | 5,831 | 2,461.00 | 42 | 10,000 | 7,539.00 |
| 332 | | * * | WATER CHARGES | 158,124 | 131,890.96 | 83 | 1,106,868 | 952,041.80 | 86 | 1,897,500 | 945,458.20 |
| 333 | | | SEWER CHARGES | | | | | | | | |
| | | 00 | INDUSTRIAL | 141,666 | 130,610.30 | | 991,662 | 816,243.90 | 82 | 1,700,000 | 883,756.10 |
| | | 00 | BUSINESS & RESIDENTIAL | 21,666 | 7,319.93 | 34 | 151,662 | 122,050.13 | 81 | 260,000 | 137,949.87 |
| | 03 | | OUTSIDE COMMUNITY | 133 | 4,528.70- | 3405 | 931 | 1,111.61 | 119 | 1,600 | 488.39 |
| | 04 | | SEWER CONNECTION FEES | 166 | .00 | 1 5 0 | 1,162 | 4,600.00 | 396 | 2,000 | 2,600.00- |
| | 05 | 00 | SEWER SURCHARGES | 4,166 | 6,562.08 | 158 | 29,162 | 83,267.68 | 286 | 50,000 | 33,267.68- |
| 333 | | * * | SEWER CHARGES | 167,797 | 139,963.61 | 83 | 1,174,579 | 1,027,273.32 | 88 | 2,013,600 | 986,326.68 |
| 334 | | | WATER & SEWER | | | | | | | | |
| | | 00 | WATER & SEWER | 558 | 2,429.12 | 435 | 3,906 | 4,441.60 | 114 | 6,700 | 2,258.40 |
| | 01 | | MONTHLY | 4,166 | 4,325.75 | 104 | 29,162 | 25,954.50 | 89 | 50,000 | 24,045.50 |
| | 01 | 02 | QUARTERLY | 11,666 | 696.15 | 6 | 81,662 | 72,279.35 | 89 | 140,000 | 67,720.65 |
| | 01 | * | BASE RATE FEE | 15,832 | 5,021.90 | 32 | 110,824 | 98,233.85 | 89 | 190,000 | 91,766.15 |
| 334 | | * * | WATER & SEWER | 16,390 | 7,451.02 | 46 | 114,730 | 102,675.45 | 90 | 196,700 | 94,024.55 |
| 330 | | * * * | CHARGES FOR SERVICES | 342,311 | 279,305.59 | | 2,396,177 | 2,081,990.57 | | 4,107,800 | 2,025,809.43 |
| | | | | 0 , 0 | _ , , , , , , , , , , , , , , , , , , , | | _, | _,, | | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _, • _ • , • • • • • • • |
| 340 341 | | | INTERGOVERNMENTAL REVENUE STATE | | | | | | | | |
| <u> </u> | 14 | 00 | FLUORIDE GRANT | 0 | .00 | | 0 | .00 | | 0 | .00 |
| | 17 | | BROWNFIELD ASSESSMNT GRNT | 0 | .00 | | 0 | .00 | | 0 | .00 |
| | 18 | 00 | VDEM | 0 | .00 | | 0 | .00 | | 0 | .00 |
| | 19 | 00 | VRA | 0 | .00 | | 0 | 462,407.00 | | 0 | 462,407.00- |
| 341 | | * * | STATE | 0 | .00 | | 0 | 462,407.00 | | 0 | 462,407.00- |
| 343 | | | FEDERAL | | | | | | | | |

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

| F' ALTA | AV1S'I'A | | | | | | | | |
|---------|---|---|---|---|---|---|--|---|---|
| | ACCOUNT | | | | | | | ANNUAL | UNREALIZED BALANCE |
| | | | | | | | | | |
| 9 00 | CARES MONEY | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 0 00 | VDEM | 0 | .00 | | 0 | .00 | | 0 | .00 |
| * * | FEDERAL | 0 | .00 | | 0 | .00 | | 0 | .00 |
| * * * | INTERGOVERNMENTAL REVENUE | 0 | .00 | | 0 | 462,407.00 | | 0 | 462,407.00- |
| | OTHER REVENUE MISCELLANEOUS | | | | | | | | |
| 1 00 | SALES OF SUPPLIES & MAT | 0 | .00 | | 0 | .00 | | 0 | .00 |
| | | - | | | 0 | | | 0 | 7.42- |
| | | | | 65 | | | 144 | | 4,062.35 |
| 4 05 | ABBOTT WTR LINE PROJECT | 0 | 5,650.00 | | 0 | 41,660.00 | | 0 | 41,660.00- |
| 4 * | MISCELLANEOUS | 2,083 | 7,000.00 | 336 | 14,581 | 62,597.65 | 429 | 25,000 | 37,597.65- |
| 9 00 | WRITE OFF | 0 | .00 | | 0 | .00 | | 0 | .00 |
| * * | MISCELLANEOUS | 2,083 | 7,000.00 | 336 | 14,581 | 62,605.07 | 429 | 25,000 | 37,605.07- |
| * * * | OTHER REVENUE | 2,083 | 7,000.00 | | 14,581 | 62,605.07 | | 25,000 | 37,605.07- |
| | OTHER FINANCING SOURCES | | | | | | | | |
| 1 00 | | 2,795 | .00 | | 19,565 | .00 | | 33,550 | 33,550.00 |
| 3 00 | FROM GENERAL FUND | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 6 00 | FROM WATER & SEWER | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 1 00 | BOND PROCEEDS | 392,854 | .00 | | 2,749,978 | .00 | | 4,714,250 | 4,714,250.00 |
| * * | TRANSFER IN | 395,649 | .00 | | 2,769,543 | .00 | | 4,747,800 | 4,747,800.00 |
| | PROCEEDS FROM LTD | | | | | | | | |
| 1 00 | PUBLIC IMPROVEMENT BOND | 0 | .00 | | 0 | .00 | | 0 | .00 |
| * * | PROCEEDS FROM LTD | 0 | .00 | | 0 | .00 | | 0 | .00 |
| * * * | OTHER FINANCING SOURCES | 395,649 | .00 | | 2,769,543 | .00 | | 4,747,800 | 4,747,800.00 |
| TOTAI | L WATER & SEWER FUND | 740,043 | 286,360.53 | | 5,180,301 | 2,608,816.96 | | 8,880,600 | 6,271,783.04 |
| | 50 WZ UNT 9 00 0 00 ** *** 1 00 4 * 9 00 ** *** 1 00 3 00 4 * 1 00 5 00 1 00 ** 1 00 ** *** | JNT DESCRIPTION 9 00 CARES MONEY 0 00 VDEM ** FEDERAL *** INTERGOVERNMENTAL REVENUE MISCELLANEOUS 1 00 SALES OF SUPPLIES & MAT 3 00 CASH DISCOUNTS 4 00 MISCELLANEOUS 4 00 MISCELLANEOUS 4 00 WISCELLANEOUS 4 * MISCELLANEOUS 9 00 WRITE OFF ** MISCELLANEOUS *** OTHER REVENUE OTHER FINANCING SOURCES TRANSFER IN 1 00 FROM RESERVES 3 00 FROM GENERAL FUND 5 00 FROM WATER & SEWER 1 00 BOND PROCEEDS ** TRANSFER IN 1 00 BOND PROCEEDS ** TRANSFER IN ** PROCEEDS FROM LTD ** PROCEEDS FROM LTD *** OTHER FINANCING SOURCES | 50 WATER & SEWER FUND ACCOUNT ************************************ | 50 WATER & SEWER FUND ACCOUNT ************************************ | 50 WATER & SEWER FUND ACCOUNT ************************************ | 50 MATER & SENER FUND ACCOUNT ************************************ | 50 WATER & SEWER FUND ACCOUNT DESCRIPTION ************************************ | S0 MATER & SEWER FUND ACCOUNT ************************************ | ON NATER & SEMER FUND ACCOUNT ************************************ |

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

| FUND 060 AG | ENCY / DONATION FUND ACCOUNT DESCRIPTION | *********** C ESTIMATED | URRENT ********* ACTUAL %REV | ******* YEAF ESTIMATED | R-TO-DATE ******* ACTUAL %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|------------------------------|--|----------------------------|---------------------------------|---------------------------|----------------------------------|--------------------|-----------------------|
| 320 321 02 00 | INVESTMENT EARNINGS INTEREST INTEREST INCOME | 0 | .01 | 0 | .07 | 0 | .07- |
| 321 ** | INTEREST INCOME | 0 | .01 | 0 | .07 | 0 | .07- |
| 320 *** | INVESTMENT EARNINGS | 0 | .01 | 0 | .07 | 0 | .07- |
| 350 351 03 00 07 00 | OTHER REVENUE MISCELLANEOUS CASH DISCOUNTS DONATIONS | 0 0 | .00 .00 | 0 0 | .00 .00 | 0 0 | .00 .00 |
| 351 ** | MISCELLANEOUS | 0 | .00 | 0 | .00 | 0 | .00 |
| 350 *** | OTHER REVENUE | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 361 09 00 | OTHER FINANCING SOURCES TRANSFER IN WAR MEMORIAL FUNDING | 0 | .00 | 0 | .00 | 0 | .00 |
| 361 ** | TRANSFER IN | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 *** | OTHER FINANCING SOURCES | 0 | .00 | 0 | .00 | 0 | .00 |
| FUND TOTAL | AGENCY / DONATION FUND | 0 | .01 | 0 | .07 | 0 | .07- |

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

| FUND 070 | CO | MMUNITY IMPROV FUND ACCOUNT | * * * * * * * * * * | | **** | ****** YEA | | · * * * * ^ | NNUAL | UNREALIZED |
|------------------------------|-------|--|---------------------|-------------------|------|-------------|-------------------|-------------|-------------|-------------------|
| ACCOUN | T | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | | | TIMATE | BALANCE |
| 320 321 02 03 | | INVESTMENT EARNINGS INTEREST INTEREST INCOME INTEREST INCOME CDBG | 0 0 | .00 .00 | | 0 0 | .00 .00 | | 0 0 | .00 .00 |
| 321 | * * | INTEREST | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 320 | * * * | INVESTMENT EARNINGS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 330 335 01 02 | | CHARGES FOR SERVICES RECREATION PAVILION RENTALS BOOKER BUILDING RENTAL | 0 0 | .00 | | 0 0 | .00 | | 0 0 | .00 |
| 335 | * * | RECREATION | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 336 01 | 00 | LOANS CDBG LOAN POOL | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 336 | * * | LOANS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 330 | * * * | CHARGES FOR SERVICES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 340 341 10 341 | 00 | INTERGOVERNMENTAL REVENUE STATE CDBG GRANT STATE | 0 0 | .00 | | 0 0 | .00 | | 0 | .00 |
| 343 08 | 00 | FEDERAL | 0 | 42,025.00 | | 0 | 60,050.00 | | 0 | 60,050.00- |
| 343 | * * | FEDERAL | 0 | 42,025.00 | | 0 | 60,050.00 | | 0 | 60,050.00- |
| 340 | * * * | INTERGOVERNMENTAL REVENUE | 0 | 42,025.00 | | 0 | 60,050.00 | | 0 | 60,050.00- |
| 350 351 03 04 99 | 00 | OTHER REVENUE MISCELLANEOUS CASH DISCOUNTS MISCELLANEOUS WRITE OFF | 0 0 0 | .00 .00 .00 | | 0 0 0 | .00 .00 .00 | | 0 0 0 | .00 .00 .00 |
| 351 | * * | MISCELLANEOUS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 350 | * * * | OTHER REVENUE | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 360 361 01 | 00 | OTHER FINANCING SOURCES TRANSFER IN FROM RESERVES | 0 | .00 | | 0 | .00 | | 0 | .00 |

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

| FUND 07 ACCOU | | OMMUNITY IMPROV FUND ACCOUNT DESCRIPTION | *********** C ESTIMATED | URRENT ********* ACTUAL %REV | ******* YEAR ESTIMATED | R-TO-DATE ******* ACTUAL %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|------------------|-------|--|----------------------------|---------------------------------|---------------------------|----------------------------------|--------------------|-----------------------|
| 03 | 3 00 | FROM GENERAL FUND | 0 | .00 | 0 | .00 | 0 | .00 |
| 361 | * * | TRANSFER IN | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 | * * * | OTHER FINANCING SOURCES | 0 | .00 | 0 | .00 | 0 | .00 |
| FUND | TOTAI | COMMUNITY IMPROV FUND | 0 | 42,025.00 | 0 | 60,050.00 | 0 | 60,050.00- |

TOWN OF ALTAVISTA REVENUE REPORT 58% OF YEAR LAPSED

ACCOUNTING PERIOD 07/2022

| FUND 090 | CEMETERY FUND ACCOUNT | * * * * * * * * * * | CURRENT **** | * * * * * | ****** Y | EAR-TO-DATE *** | * * * * * | ANNUAL | UNREALIZED |
|--|---|---------------------|-------------------------------|-----------|----------------------|-------------------------------|-----------|----------------------|--------------------------------|
| ACCOUNT | | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| 300 308 02 0 | TAXES LICENSES, PERMITS & FEE 02 BURIAL | LS 1,437 | 1,625.00 | 113 | 10,059 | 5,200.00 | 52 | 17,250 | 12,050.00 |
| 308 * | ** LICENSES, PERMITS & FEE | I,437 | 1,625.00 | 113 | 10,059 | 5,200.00 | 52 | 17,250 | 12,050.00 |
| 300 * | *** TAXES | 1,437 | 1,625.00 | | 10,059 | 5,200.00 | | 17,250 | 12,050.00 |
| 320 321 02 0 | INVESTMENT EARNINGS INTEREST 00 INTEREST INCOME | 0 | 362.61 | | 0 | 7,036.65 | | 0 | 7,036.65- |
| 321 * | ** INTEREST | 0 | 362.61 | | 0 | 7,036.65 | | 0 | 7,036.65- |
| 320 * | *** INVESTMENT EARNINGS | 0 | 362.61 | | 0 | 7,036.65 | | 0 | 7,036.65- |
| 350 351 02 0 03 0 04 0 99 0 | 00 CASH DISCOUNTS 00 MISCELLANEOUS | 375 0 0 0 | 2,250.00 .00 .00 .00 | 600 | 2,625 0 0 0 | 8,000.00 .00 .00 .00 | 305 | 4,500 0 0 0 | 3,500.00- .00 .00 .00 |
| 351 * | ** MISCELLANEOUS | 375 | 2,250.00 | 600 | 2,625 | 8,000.00 | 305 | 4,500 | 3,500.00- |
| 350 * | *** OTHER REVENUE | 375 | 2,250.00 | | 2,625 | 8,000.00 | | 4,500 | 3,500.00- |
| 360 361 02 0 03 0 06 0 | 00 FROM GENERAL FUND | 0 4,700 0 | .00 .00 .00 | | 0 32,900 0 | .00 25,000.00 .00 | 76 | 0 56,400 0 | .00 31,400.00 .00 |
| 361 * | ** TRANSFER IN | 4,700 | .00 | | 32,900 | 25,000.00 | 76 | 56,400 | 31,400.00 |
| 360 * | *** OTHER FINANCING SOURCES | 4,700 | .00 | | 32,900 | 25,000.00 | | 56,400 | 31,400.00 |
| FUND TO | OTAL CEMETERY FUND | 6,512 | 4,237.61 | | 45,584 | 45,236.65 | | 78,150 | 32,913.35 |
| GRAND TO | COTAL | 1,361,746 | 499,632.43 | | 9,532,222 | 6,797,550.72 | | 16,341,230 | 9,543,679.28 |

| PREPARED 02/03/2022, PROGRAM: GM267L TOWN OF ALTAVISTA | 9:44:32 | DETAIL BUDGET REPORT 58% OF YEAR LAPSED | PAGE 1 ACCOUNTING PERIOD 07/2022 |
|--|-----------------------------|--|-------------------------------------|
| REPORT SELECTIONS | | | |
| All Funds All Departments All Divisions | 2022 n zero balances : Y | | |

PREPARED 02/03/2022, 9:44:32

PROGRAM: GM267L TOWN OF ALTAVISTA

| | |) GENERAL | FUND | DEPI | /DIV 1001 | COUNCI | L/COUNCIL | | | | | | |
|-----------|-------|-----------|--|--------|-----------|----------|-----------|--------------------------|---------|----------|--------|-----------|-------|
| BA EI | | | ACCOUNT | | | | | * *YEAR-TO-DAI | 'E***** | | | UNENCUMB. | 00 |
| SUB | | SUB | DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 4.0 | | | | | | | | | | | | | |
| 40 400 | | COUNCI | STRATION L / PLANNING COMM | | | | | | | | | | |
| | | | ES AND WAGES | | | | | | | | | | |
| | 10 (| 01 TOWN C | OUNCIL | 2166 | | | | 15166.83 | | .00 | 26000 | 10833.17 | 58 |
| - | 10 3 | ** SALARI | ES AND WAGES | 2166 | 2166.69 | 100 | 15162 | 15166.83 | 100 | .00 | 26000 | 10833.17 | 58 |
| | 20 | | TS | | | | | | | | | | |
| | |)2 FICA | | 166 | 165.73 | 100 | | 1160.11 | 100 | .00 | 2000 | | 58 |
| | 20 3 | ** BENEFI | TS | 166 | 165.73 | 100 | 1162 | 1160.11 | 100 | .00 | 2000 | 839.89 | 58 |
| | 30 | CONTRA | CTUAL SERVICES | | | | | | | | | | |
| | 30 1 | 14 MISC & | PROFESSIONAL SVCS WRK/WEBSITE SUPPORT | 133 | .00 | 0 | 931 | 15000.00 | 1611 | 15000.00 | 1600 | 28400.00 | -1875 |
| | 30 2 | 26 IT NET | WRK/WEBSITE SUPPORT | 283 | .00 | 0 | 1981 | 3399.00 | 172 | .00 | 3400 | 1.00 | 100 |
| | 30 3 | ** CONTRA | CTUAL SERVICES | 416 | .00 | 0 | 2912 | 18399.00 | 632 | 15000.00 | 5000 | 28399.00- | - 668 |
| | 50 | OTHER | CHARGES | | | | | | | | | | |
| | 50 (| 08 TELECO | MMUNICATIONS | 208 | 398.86 | 192 | 1456 | 1196.58 | 82 | .00 | 2500 | 1303.42 | 48 |
| | 50 1 | 16 PUBLIC | OFFICIAL LIAR INSU | 75 | 0.0 | 0 | 525 | 675.00 | 129 | | 900 | 225.00 | 75 |
| 1 | 50 2 | 26 CONVEN | TIONS & EDUCATIONS | 125 | .00 | 0 | 875 | .00 156.86 4740.00 | 0 | .00 | 1500 | 1500.00 | 0 |
| 1 | 50 3 | 32 MISCEL | LANEOUS | 125 | .00 | 0 | 875 | 156.86 | 18 0 | .00 | 1500 | 1343.14 | 11 |
| 1 | 50 9 | 99 FEMA | | 0 | 4740.00 | 0 | 0 | 4740.00 | 0 | .00 | 0 | 4740.00 | - 0 |
| ! | 50 3 | ** OTHER | LANEOUS CHARGES | 533 | 5138.86 | 964 | 3731 | 6768.44 | 181 | .00 | 6400 | 368.44 | - 106 |
| | 81 | CAPITA | L OUTLAY - REPLACE | | | | | | | | | | |
| 1 | 81 (|)4 EDP EQ | UIP REPLACEMENT L OUTLAY - REPLACE | 833 | 1725.01 | 207 | 5831 | 10049.85 | 172 | .00 | 10000 | 49.85 | - 101 |
| 1 | 81 ' | ** CAPITA | L OUTLAY - REPLACE | 833 | 1725.01 | 207 | 5831 | 10049.85 | 172 | .00 | 10000 | 49.85 | - 101 |
| 400 | * * * | ** COUNCI | L / PLANNING COMM | 4114 | 9196.29 | 224 | 28798 | 51544.23 | 179 | 15000.00 | 49400 | 17144.23 | - 135 |
| 40 | * * - | ** ADMINI | STRATION | 4114 | 9196.29 | 224 | 28798 | 51544.23 | 179 | 15000.00 | 49400 | 17144.23 | - 135 |
| DIV | 100 |)1 TOTAL | * * * * * * * | | | | | | | | | | |
| | | COUNCI | L | 4114 | 9196.29 | 224 | 28798 | 51544.23 | 179 | 15000.00 | 49400 | 17144.23 | - 135 |
| DEPT | - | 10 TOTAL | * * * * * * | | | | | | | | | | |
| | | COUNCI | L | 4114 | 9196.29 | 224 | 28798 | 51544.23 | 179 | 15000.00 | 49400 | 17144.23 | - 135 |
| 4 | | | | | | | | | | | | | |

| TOWIN OI | JF ALIAVISIA | | | | | | | | | | |
|-------------------|--|---|--------------------|----------|---------------|----------------------|----------|------------|---------------|----------------------|-----------|
| FUND 01 BA ELE |)10 GENERAL FUND E OBJ ACCOUNT | DEPT/DIV 1101 GENERAL GOVERNMENT/ADMINISTRATION *******CURRENT*********************************** | | | | | | | ANNUAL | UNENCUMB. | |
| SUB | SUB DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 40 401 10 | ADMINISTRATION ADMINISTRATION) SALARIES AND WAGES | | | | | | | | | | |
| 10 |) 02 REGULAR | 28575 | 19879.88 | 70 | | 133461.36 | 67 | .00 | 342900 | 209438.64 | 39 |
| 10 |) 04 OVERTIME | 150 | .00 115.39 | 0 | 1050 | 407.38 115.39 | 39 | .00 | 1800 | 1392.62 | 23 |
| 10 10 |) 02 REGULAR) 04 OVERTIME) 10 PERSONAL EMPLOYEE VEH) ** SALARIES AND WAGES | 0 28725 | 115.39 19995.27 | 0 70 | 0 201075 | 115.39 133984.13 | 0 67 | .00 .00 | 0 344700 | 115.39- 210715.87 | - 0 39 |
| 20 |) BENEFITS | | | | | | | | | | |
| 20 |) 02 FICA) 04 VA RETIREMENT SYSTEM | 2200 | 1380.72 | 63 | 15400 | 9653.27 | 63 | .00 | 26400 | 16746.73 | 37 |
| 20 |) 04 VA RETIREMENT SYSTEM | 2800 | 1037.52 | 37 | 19600 | 8796.16 | 45 | .00 | 33610 | 24813.84 | 26 |
| 20 |) 06 GROUP MEDICAL INSURANCE | 3716 | 2858.96 260.32 | 77 68 | 26012 2681 | 21672.32 1810.52 | 83 68 | .00 | 44600 4600 | 22927.68 2789.48 | 49 39 |
| ∠0 20 |) 10 WORKER'S COMP | 203 4583 | 437.05 | 08 10 | 32081 | 38251.07 | 119 | .00 .00 | 55000 | 16748.93 | 39 70 |
| 20 |) 08 GROUP LIFE INSURANCE) 10 WORKER'S COMP) 12 EMPLOYEE EDUCATION ASSIST | 83 | .00 | 0 | 581 | .00 | 0 | .00 | 1000 | 1000.00 | , 0 0 |
| 20 |) 14 EMPLOYEE ASSIST PROGRAM | 142 | 772.50 | | 994 | 1545.00 | 155 | .00 | 1710 | 165.00 | 90 |
| 20 |) 16 OTHER EMPLOYEE BENEFITS | 2870 | 378.78 | 13 | 20090 | 9382.26 | 47 | .00 | 34450 | 25067.74 | 27 |
| |) 18 VRS HYBRID EMPLOYER CONTR | 0 | 777.90 | 0 | 0 | 3628.10 | 0 | .00 | 0 | 3628.10- | - 0 |
| |) 20 ICMA HYBRID EMPLOYER CONT | 0 | 88.38 | 0 | 0 | 816.32 | 0 | .00 | 0 | 816.32- | |
| 20 |) ** BENEFITS | 16777 | 7992.13 | 48 | 117439 | 95555.02 | 81 | .00 | 201370 | 105814.98 | 48 |
| | CONTRACTUAL SERVICES | 1 5 0 | 100.00 | | 1050 | | | | 1000 | 1004 10 | 4.2 |
| |) 02 PROFESSIONAL SVCS - COBRA | | 122.32 4052.00 | | 1050 15456 | 765.90 | 73 98 | .00 | 1800 26500 | 1034.10 11433.50 | 43 57 |
| |) 04 LEGAL SERVICES) 06 ADVERTISING | 2208 1666 | 4052.00 | | 11662 | 15066.50 10024.66 | 98 86 | .00 .00 | 20000 | 9975.34 | 57 |
| |) 08 MAINTENANCE SVC CONTRACTS | 7858 | 1283.79 | 16 | 55006 | 85800.03 | 156 | .00 | 94300 | 8499.97 | 91 |
| | | 1583 | .00 | | 11081 | 18990.00 | 171 | .00 | 19000 | 10.00 | 100 |
| 30 |) 12 ENGIN & ARCHITECTURAL SVC | 416 | .00 | 0 | 2912 | .00 | 0 | .00 | 5000 | 5000.00 | 0 |
| 30 |) 14 MISC & PROFESSIONAL SVCS | 2083 | 43090.40 | | 14581 | 56910.80 | 390 | .00 | 25000 | 31910.80- | |
| 30 |) 17 RANDOM DRUG SCREENING | 116 | 144.00 | | 812 | 262.00 | 32 | .00 | 1400 | 1138.00 | 19 |
| |) 26 IT NETWRK/WEBSITE SUPPORT | 4445 | 3918.46 | | 31115 | 48795.52 | 157 | .00 | 53350 | 4554.48 | 92 |
| 30 |) ** CONTRACTUAL SERVICES | 20525 | 59234.97 | 289 | 143675 | 236615.41 | 165 | .00 | 246350 | 9734.59 | 96 |
| 50 50 |) OTHER CHARGES) 02 ELECTRICAL SERVICES | 1250 | 1121 60 | 0.1 | 8750 | 6675 10 | 76 | 0.0 | 15000 | 8324.90 | 15 |
| |) 02 HEATING SERVICES | 250 | 1131.69 354.19 | | 1750 | 6675.10 594.28 | 76 34 | .00 .00 | 3000 | 2405.72 | 45 20 |
| |) 06 POSTAL SERVICES | 933 | 3020.99 | 324 | 6531 | 7572.54 | 116 | .00 | 11200 | 3627.46 | 68 |
| | 08 TELECOMMUNICATIONS | 516 | 656.37 | | 3612 | 3168.80 | 88 | .00 | 6200 | 3031.20 | 51 |
| |) 10 PROPERTY INSURANCE | 708 | .00 | 0 | 4956 | 6979.50 | 141 | .00 | 8500 | 1520.50 | 82 |
| |) 12 MOTOR VEHICLE INSURANCE | 45 | .00 | 0 | 315 | 412.50 | 131 | .00 | 550 | 137.50 | 75 |
| |) 14 SURETY BONDS | 25 | 225.00 | 900 | 175 | 225.00 | 129 | .00 | 300 | 75.00 | 75 |
| |) 18 GENERAL LIABILITY INSUR) 26 CONVENTIONS & EDUCATIONS | 344 333 | .00 .00 | U | 2408 2331 | 1536.00 .00 | 64 0 | .00 .00 | 4130 4000 | 2594.00 4000.00 | 37 0 |
| |) 28 DUES & ASSOC MEMBERSHIPS | 333 950 | .00 | 0 | 6650 | .00 9443.00 | 142 | .00 | 11400 | 1957.00 | 83 |
| |) 30 REFUNDS | 41 | .00 | Ő | 287 | .00 | 0 | .00 | 500 | 500.00 | 0 |
| |) 32 MISCELLANEOUS | 854 | 602.36 | 71 | 5978 | 7304.30 | 122 | 740.13 | 10250 | 2205.57 | 79 |
| |) 34 MISCELLANEOUS REIMB | 16 | .00 | 0 | 112 | .00 | 0 | .00 | 200 | 200.00 | 0 |
| 50 |) ** OTHER CHARGES | 6265 | 5990.60 | 96 | 43855 | 43911.02 | 100 | 740.13 | 75230 | 30578.85 | 59 |
| | | | | | | | | | | | |

DETAIL BUDGET REPORT 58% OF YEAR LAPSED PAGE 4 ACCOUNTING PERIOD 07/2022

| TOWN O | - | JTAVISTA | | | 00 01 | | | | | 110000111 | | ,,2022 |
|------------------|-----|--------------------------|-------|------------|--------------------|------------|--------------|-------|----------|-----------|-----------|--------|
| FUND 0 BA ELE | | ENERAL FUND | DEPI | r/div 1101 | GENERA **** | L GOVERNME | NT/ADMINISTR | ATION | | | UNENCUMB. | % |
| SUB | SUB | | | ACTUAL | | BUDGET | ACTUAL | *EXP | ENCUMBR. | | BALANCE | BDGT |
| 40 | | ADMINISTRATION | | | | | | | | | | |
| 401 | | ADMINISTRATION | | | | | | | | | | |
| | | MATERIALS & SUPPLIES | | | | | | | | | | |
| | | | 1991 | 1237.22 | | 13937 | 8868.39 | | .00 | 23900 | 15031.61 | 37 |
| | | REPAIRS & MAINTENANCE | | 1573.02 | 89 | 12425 | 9953.52 | 80 | .00 | 21300 | 11346.48 | 47 |
| | | | 108 | 84.26 | 78 | | 331.66 | 44 | .00 | 1300 | 968.34 | 26 |
| | | BOOKS & SUBSCRIPTIONS | | .00 | 0 | 56 | 56.00 | 100 | .00 | 100 | 44.00 | 56 |
| 60 | * * | MATERIALS & SUPPLIES | 3882 | 2894.50 | 75 | 27174 | 19209.57 | 71 | .00 | 46600 | 27390.43 | 41 |
| 81 | | CAPITAL OUTLAY - REPLACE | | | | | | | | | | |
| 81 | 18 | BUILDING | 583 | 3260.00 | 559 | 4081 | 3260.00 | 80 | .00 | 7000 | 3740.00 | 47 |
| 81 | * * | CAPITAL OUTLAY - REPLACE | 583 | 3260.00 | 559 | 4081 | 3260.00 | 80 | .00 | 7000 | 3740.00 | 47 |
| 401 ** | * * | ADMINISTRATION | 76757 | 99367.47 | 130 | 537299 | 532535.15 | 99 | 740.13 | 921250 | 387974.72 | 58 |
| 40 ** | * * | ADMINISTRATION | 76757 | 99367.47 | 130 | 537299 | 532535.15 | 99 | 740.13 | 921250 | 387974.72 | 58 |
| DIV 1 | 101 | TOTAL ***** | | | | | | | | | | |
| | - | ADMINISTRATION | 76757 | 99367.47 | 130 | 537299 | 532535.15 | 99 | 740.13 | 921250 | 387974.72 | 58 |
| DEPT | 11 | TOTAL ****** | | | | | | | | | | |
| | | GENERAL GOVERNMENT | 76757 | 99367.47 | 130 | 537299 | 532535.15 | 99 | 740.13 | 921250 | 387974.72 | 58 |

| FUND 0 | 10 G | GENERAL FUND J ACCOUNT B DESCRIPTION | DEP' | T/DIV 3101 | PUBLIC | SAFETY/PO | LICE DEPARTM | IENT | | | | |
|---------------|------------|---|-------------|----------------------|---------------|--------------|------------------------|--------------------|-----------------|--|----------------------|-----------|
| BA ELE SUB | OBJ SUE | J ACCOUNT 3 DESCRIPTION | BUDGET | URRENT**** ACTUAL | ***** %EXP | BUDGET | *YEAR-TO-DAT ACTUAL | 'E'******* %EXP | ENCUMBR. | ANNUAL BUDGET | UNENCUMB. BALANCE | % BDGT |
| | | | | | | | | | | | | |
| 50 501 | | PUBLIC SAFETY POLICE DEPARTMENT | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 10 | 02 | RECHLAR | 57800 | 51726.02 | 90 | 404600 | 361593.73 | 89 | .00 | 693600 | 332006.27 | 52 |
| 10 | 02 | OVERTIME | 1750 | 1912.02 | | 12250 | 13094.75 | 107 | .00 | 21000 | 7905.25 | 62 |
| 10 | 06 | DMV GRANT OVERTIME | 416 | 140.00 | 34 | | 2625.00 | 90 | .00 | 5000 | 2375.00 | 53 |
| 10 | 08 | PD RESIDENCY STIPEND | 1375 | .00 | 0 | | 4683.53 | 49 | .00 | 16500 | 11816.47 | 28 |
| 10 | * * | REGULAR OVERTIME DMV GRANT OVERTIME PD RESIDENCY STIPEND SALARIES AND WAGES | 61341 | 53778.04 | 88 | 429387 | 381997.01 | 89 | .00 | 736100 | 354102.99 | 52 |
| 20 | | BENEFITS | | | | | | | | | | |
| 20 | 02 | FICA | 4660 | 3889.29 | 84 | 32620 | 27684.96 | 85 | .00 | 55930 | 28245.04 | 50 |
| 20 | 04 | FICA VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE | 5666 | 5146.74 | 91 | 39662 | 36438.57 | 92 | .00 | 68000 | 31561.43 | 54 |
| 20 | 06 | GROUP MEDICAL INSURANCE | 6250 | 7438.00 | 119 | 43750 | 57958.60 | 133 | .00 | 75000 | 17041.40 | 77 |
| 20 | 08 | GROUP LIFE INSURANCE | 775 | 703.74 | 91 | 5425 | 4975.50 | 92 | .00 | 9300 | 4324.50 | 54 |
| 20 | 16 | OTHER EMPLOYEE BENEFITS | 900 | .00 | 0 | | 7706.25 | 122 | .00 | 10800 | 3093.75 | 71 |
| 20 | * * | GROUP LIFE INSURANCE OTHER EMPLOYEE BENEFITS BENEFITS | 18251 | 17177.77 | 94 | 127757 | 134763.88 | 106 | .00 | 219030 | 84266.12 | 62 |
| | | CONTRACTUAL SERVICES ADVERTISING | 125 | 200.00 | 100 | 875 | 950.00 | 100 | 0.0 | 1 - 0 0 | 550.00 | 62 |
| | | MAINTENANCE SVC CONTRACTS | | 232.66 | 23 | 7140 | 1628.62 | 109 23 | .00 36960.00 | $\begin{array}{c} 1500 \\ 12240 \end{array}$ | 26348.62- | 63 315 |
| | | | | 600.00 | | 1267 | 1350.00 | 107 | .00 | 2180 | 830.00 | 62 |
| 30 | 18 | PHYSICALS R & M ELECTRONICS IT NETWRK/WEBSITE SUPPORT | 16 | .00 | 0 | 112 | .00 | 0 | .00 | 200 | 200.00 | 0 |
| 30 | 26 | IT NETWRK/WEBSITE SUPPORT | 2635 | 1542.50 | 59 | 18445 | 14057.61 | 76 | .00 | 31630 | 17572.39 | 44 |
| 30 | ** | CONTRACTUAL SERVICES | | 2575.16 | 65 | 27839 | 17986.23 | 65 | 36960.00 | 47750 | 7196.23- | |
| 50 | | OTHER CHARGES HEATING SERVICES TELECOMMUNICATIONS | | | | | | | | | | |
| 50 | 04 | HEATING SERVICES | 0 | 29.72 | 0 | 0 | 109.74 | 0 | .00 | 0 | 109.74- | |
| 50 | 08 | TELECOMMUNICATIONS | 1433 | 2091.02 | | 10031 | 8791.17 | 88 | .00 | 17200 | 8408.83 | 51 |
| 50 | 10 | PROPERTY INSURANCE | 158 | .00 .00 .00 | 0 | 1106 | 1425.00 | 129 | .00 | 1900 | 475.00 | 75 |
| | | MOTOR VEHICLE INSURANCE | 404 | .00 | 0 | 2828 | 3637.50 | 129 | .00 | 4850 | 1212.50 | 75 |
| | - | GENERAL LIABILITY INSUR | 354 | | 0 | 2478 | 3187.50 | 129 | .00 | 4250 | 1062.50 | 75 |
| | | SUBSISTANCE & LODGING | 675 | .00 | 0 | 4725 | 502.09 | 11 | .00 | 8100 | 7597.91 | 6 |
| | | CONVENTIONS & EDUCATIONS DUES & ASSOC MEMBERSHIPS | 833 583 | 3380.00 .00 | 406 0 | 5831 4081 | 8553.00 6075.00 | 147 149 | .00 .00 | $\begin{array}{c} 10000\\ 7000 \end{array}$ | 1447.00 925.00 | 86 87 |
| | | ACCREDITATION PROGRAM | 325 | .00 | 0 | 2275 | .00 | 0 | .00 | 3900 | 3900.00 | 0 |
| | | MISCELLANEOUS | 83 | 201.85 | 243 | 581 | 411.85 | 71 | .00 | 1000 | 588.15 | 41 |
| | | COMMUNITY ENGAGEMENT | 100 | .00 | 0 | 700 | 636.96 | 91 | .00 | 1200 | 563.04 | 53 |
| | | OTHER CHARGES | 4948 | 5702.59 | - | 34636 | 33329.81 | 96 | .00 | 59400 | 26070.19 | 56 |
| 52 | | GRANT EXPENSES | | | | | | | | | | |
| | | BYRNE JUSTICE GRANT | 0 | .00 | 0 | 0 | .00 | 0 | 15499.00 | 0 | 15499.00- | - 0 |
| 52 | * * | GRANT EXPENSES | 0 | .00 | 0 | 0 | .00 | 0 | 15499.00 | 0 | 15499.00- | - 0 |
| 60 | | MATERIALS & SUPPLIES | | | | _ | | _ | | | | |
| | | OFFICE SUPPLIES | 983 | 1340.91 | | 6881 | 3622.04 | 53 | .00 | 11800 | 8177.96 | 31 |
| | | REPAIRS & MAINTENANCE | 125 | .00 | 0 | 875 | 117.58 | 13 | .00 | 1500 | 1382.42 | 8 |
| | | FUELS & LUBRICANTS | 2000 | 2656.86 | 133 | 14000 | 15236.25 | 109 | .00 | 24000 | 8763.75 | 64 |
| | | VEHICLE & EQUIP R&M | 1000 | 3010.70 552.37 | 301 | 7000 | 7725.11 1862.22 | 110 | .00 | 12000 | 4274.89 | 64 22 |
| | | UNIFORMS DRUG INVESTIGATING | 1083 500 | .00 | 51 0 | 7581 3500 | 250.00 | 25 7 | 1102.00 .00 | 13000 6000 | 10035.78 5750.00 | 23 4 |
| 00 | ΤÜ | DIGG THAEDITGHITHQ | 000 | .00 | U | 3300 | 200.00 | 1 | .00 | 0000 | 5750.00 | 4 |

DETAIL BUDGET REPORT 58% OF YEAR LAPSED PAGE 6 ACCOUNTING PERIOD 07/2022

| | | ALTAVISTA | | 5 | | | | | | | | |
|-------------------------|-------|------------------------------------|--------|----------|------|--------|-----------|------|----------|---------|----------------------|-------|
| FUNI BA E SUB | | GENERAL FUND BJ ACCOUNT | | | | | | | | | UNENCUMB. BALANCE | % |
| 50В | 50 | JB DESCRIPTION | BUDGEI | ACIUAL | 3EAP | | ACIUAL | 6EAP | ENCUMBR. | BUDGET | | BDGT |
| 50 501 | | PUBLIC SAFETY POLICE DEPARTMENT | | | | | | | | | | |
| | | | | | | | .00 | 0 | .00 | 1500 | 1500.00 | 0 |
| | 60 48 | 3 AMMUNITION & BATTERIES | 833 | .00 | 0 | 5831 | 973.70 | 17 | 10011.40 | 10000 | 985.10- | - 110 |
| | | * MATERIALS & SUPPLIES | 6649 | 7560.84 | | 46543 | 29786.90 | 64 | 11113.40 | 79800 | 38899.70 | 51 |
| | 81 | CAPITAL OUTLAY - REPLACE | | | | | | | | | | |
| | 81 02 | 2 VEHICLE REPLACEMENT | 3916 | .00 | 0 | 27412 | 35326.40 | 129 | 7152.88 | 47000 | 4520.72 | 90 |
| | 81 06 | 5 MACHINERY & EQUIPMENT | 585 | .00 | 0 | 4095 | 7019.80 | 171 | .00 | 7020 | .20 | 100 |
| | 81 ** | * CAPITAL OUTLAY - REPLACE | 4501 | .00 | 0 | 31507 | 42346.20 | 134 | 7152.88 | 54020 | 4520.92 | 92 |
| 501 | ** ** | * POLICE DEPARTMENT | 99667 | 86794.40 | 87 | 697669 | 640210.03 | 92 | 70725.28 | 1196100 | 485164.69 | 59 |
| 50 | ** ** | * PUBLIC SAFETY | 99667 | 86794.40 | 87 | 697669 | 640210.03 | 92 | 70725.28 | 1196100 | 485164.69 | 59 |
| DIV | 3101 | L TOTAL ****** | | | | | | | | | | |
| | | POLICE DEPARTMENT | 99667 | 86794.40 | 87 | 697669 | 640210.03 | 92 | 70725.28 | 1196100 | 485164.69 | 59 |
| DEPI | 31 | L TOTAL ****** | | | | | | | | | | |
| | | PUBLIC SAFETY | 99667 | 86794.40 | 87 | 697669 | 640210.03 | 92 | 70725.28 | 1196100 | 485164.69 | 59 |
| | | | | | | | | | | | | |

PREPARED 02/03/2022, 9:44:32

PROGRAM: GM267L TOWN OF ALTAVISTA

| | OF ALIAVISIA | | | | | | | | | | |
|------------|--|-------------|---------------------|-----------|--------------------------|-----------------------|--------------------------------|------------|---------------|-----------------------|-----------|
| FUND 0 | Old GENERAL FUND E OBJ ACCOUNT SUB DESCRIPTION | DEP' | F/DIV 4101 | PUBLIC | WORKS/MAI ******* | N OF STREETS | & HWYS 'F * * * * * * * | | | UNENCUMB. | % |
| SUB | SUB DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | *EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| C 0 | | | | | | | | | | | |
| 60 601 | PUBLIC WORKS OPERATIONS & MAINTENANCE | | | | | | | | | | |
| | 0 SALARIES AND WAGES | | | | | | | | | | |
| 10 | 0 02 REGULAR | 44274 | 31590.97 | 71 | 309918 | 217957.36 | 70 | .00 | 531290 | 313332.64 | 41 |
| 10 | 0 04 OVERTIME | 833 | 997.82 | | | 9797.50 | 168 | .00 | 10000 | 202.50 | 98 |
| 10 | 0 02 REGULAR 0 04 OVERTIME 0 ** SALARIES AND WAGES | 45107 | 32588.79 | 72 | 315749 | 227754.86 | 72 | .00 | 541290 | 313535.14 | 42 |
| 20 | 0 BENEFITS | | | | | | | | | | |
| 20 | 0 02 FICA 0 04 VA RETIREMENT SYSTEM | 3350 | 2772.72 | 83 | 23450 | 18039.62 | 77 | .00 | 40200 | 22160.38 | 45 |
| 20 | 0 04 VA RETIREMENT SYSTEM | 4210 | 1482.02 | 35 | 29470 | 11190.56 | 38 | .00 | 50520 | 39329.44 | 22 |
| 20 | 0 06 GROUP MEDICAL INSURANCE | 8156 | 2871.93 | 35 | 57092 | 24890.83 | 44 | .00 | 97880 | 72989.17 | 25 |
| | 0 08 GROUP LIFE INSURANCE | 575 | 477.13 | | 4025 | 3208.36 | 80 | .00 | 6910 | 3701.64 | 46 |
| 20 | 0 18 VRS HYBRID EMPLOYER CONTR 0 20 ICMA HYBRID EMPLOYER CONT | 0 | 1671.80 335.62 | 0 0 | 0 0 | $10125.47 \\ 2147.41$ | 0 0 | .00 .00 | 0 0 | 10125.47- 2147.41- | |
| | 0 20 ICMA HIBRID EMPLOYER CONI 0 ** BENEFITS | 16291 | 9611.22 | 59 | 0 114037 | 69602.25 | 61 | .00 | 195510 | 125907.75 | - 0 36 |
| | | 10291 | JOII.22 | 57 | 111037 | 00002.25 | 01 | .00 | T)]]10 | 123907.73 | 50 |
| 30 | 0 CONTRACTUAL SERVICES 0 08 MAINTENANCE SVC CONTRACTS | 41.5 | | 1 0 0 | 0.01.0 | | 100 | 0.0 | 5000 | 1005 50 | |
| 30 | 0 08 MAINTENANCE SVC CONTRACTS | 416 | 542.62 | | 2912 | 3664.47 | | .00 | 5000 | 1335.53 | 73 |
| 30 | 0 12 ENGIN & ARCHITECTURAL SVC | 410 | .00 135.00 | 0 | 2912 406 | .00 606.00 | 0 149 | .00 .00 | 5000 700 | 5000.00 94.00 | 0 87 |
| 30 | 0 16 PHYSICALS 0 18 R & M ELECTRONICS 0 36 MOWING CONTRACT 0 28 THE CRINDING RELIGH | 83 | | • | 581 | .00 | 0 | .00 | 1000 | 1000.00 | 0 |
| 30 | 0 36 MOWING CONTRACT | 1083 | .00 500.00 00 | 46 | 7581 | 7565.00 | 100 | .00 | 13000 | 5435.00 | 58 |
| 30 | 0 38 TUB GRINDING BRUSH | 666 | .00 | 0 | 4662 | .00 | 0 | .00 | 8000 | 8000.00 | 0 |
| | 0 40 RECURRING LEASE AGREEMENT | | .00 | 0 | 560 | .00 | 0 | .00 | 960 | 960.00 | 0 |
| 30 | 0 ** CONTRACTUAL SERVICES | 2802 | 1177.62 | 42 | 19614 | 11835.47 | 60 | .00 | 33660 | 21824.53 | 35 |
| 50 | 0 OTHER CHARGES | | | | | | | | | | |
| 50 | 0 08 TELECOMMUNICATIONS | 391 | 556.23 | 142 | 2737 | 2231.22 | 82 | .00 | 4700 | 2468.78 | 48 |
| | 0 10 PROPERTY INSURANCE | 391 391 | .00 | 0 | 2737 | 3525.00 | 129 | .00 | 4700 | 1175.00 | 75 |
| | 0 12 MOTOR VEHICLE INSURANCE | 916 | .00 | 0 | 6412 | 8138.25 | 127 | .00 | 11000 | 2861.75 | 74 |
| | | 41 | .00 | | 287 | .00 | 0 | .00 | 500 | 500.00 | 0 |
| | 0 26 CONVENTIONS & EDUCATIONS | 250 | .00 | 0 | 1750 | .00 | 0 | .00 | 3000 | 3000.00 | 0 |
| | 0 32 MISCELLANEOUS 0 38 INVENTORY OVER / SHORT | 41 0 | 81.85 .00 | 200 0 | 287 | 392.34 150.70 | 137 | .00 .00 | 500 0 | 107.66 150.70- | 79 - 0 |
| | 0 38 INVENIORY OVER / SHORI 0 ** OTHER CHARGES | 2030 | 638.08 | 0 31 | 0 14210 | 14437.51 | 0 102 | .00 | 24400 | 9962.49 | - 0 59 |
| 50 | | 2050 | 050.00 | 51 | 11210 | 11137 . 31 | 102 | .00 | 21100 | JJ02.1J | 57 |
| 60 | | 600 | 100.00 | 60 | 4000 | 1000 60 | 2.0 | 0.0 | | | 1.0 |
| | 0 02 OFFICE SUPPLIES | 600 | 409.98 | 68 | 4200 | 1272.68 | 30 | .00 | 7200 | 5927.32 | 18 |
| | 0 05 FUEL PUMPS 0 06 FUELS & LUBRICANTS | 125 2250 | .00 1957.54 | 0 | 875 15750 | 1179.90 11824.80 | 135 75 | .00 .00 | 1500 27000 | 320.10 15175.20 | 79 44 |
| | 0 08 VEHICLE / EQUIP R&M | 2500 | 2539.87 | 87 102 | 17500 | 15165.21 | 87 | .00 | 30000 | 14834.79 | 51 |
| | 0 10 UNIFORMS | 833 | 313.35 | 38 | 5831 | 2917.42 | 50 | .00 | 10000 | 7082.58 | 29 |
| | 0 11 SAFETY EQUIP & PROGRAMS | 225 | 316.24 | 141 | 1575 | 1471.33 | 93 | .00 | 2700 | 1228.67 | 55 |
| | 0 20 STREET LT OPER SUPPLIES | 2583 | 3244.17 | 126 | 18081 | 14373.17 | 80 | .00 | 31000 | 16626.83 | 46 |
| | 0 22 HIGHWAY, STRT & SIDEWALKS | 1500 | 543.66 | 36 | 10500 | 5427.62 | 52 | 1489.50 | 18000 | 11082.88 | 38 |
| | 0 23 EQUIPMENT RENTAL | 376 | .00 | 0 | 2632 | .00 | 0 | .00 | 4520 | 4520.00 | 0 |
| | 0 28 STORM DRAINAGE | 250 | .00 | 0 | 1750 | .00 | 0 | .00 | 3000 | 3000.00 | 0 |
| | 0 30 ENGINEERING R & M | 83 | .00 | 0 | 581 | .00 | 0 | .00 | 1000 | 1000.00 | 0 |
| | 0 34 TRAIN STATION SUPPLIES | 250 | 82.00 | 33 | 1750 | 709.54 | 41 | .00 | 3000 | 2290.46 | 24 |
| 60 | 0 36 PAVEMENT | 4166 | .00 | 0 | 29162 | 225740.67 | 774 | .00 | 50000 | 175740.67- | - 452 |

| 10/11 | 01 1 | | | | | | | | | | | |
|--------------|--------------|--|---------------------|------------------------------|--------------|----------------|----------------------|-----------|-----------------|-----------------|-------------------|----------|
| FUND BA E | 010 LE OE | GENERAL FUND BJ ACCOUNT | DEP] *********CU | C/DIV 4101 JRRENT**** | ; : * | ANNUAL | UNENCUMB. | % | | | | |
| SUB | St | UB DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| | | | | | | | | | | | | |
| 60 601 | | PUBLIC WORKS OPERATIONS & MAINTENANCE | | | | | | | | | | |
| | 60 10 | | 250 | .00 | 0 | 1750 | 50.56 | 2 | .00 | 3000 | 2949.44 | 2 |
| | | 4 SNOW & ICE REMOVAL | 166 | .00 | | 1162 | .00 | 0 | .00 | 2000 | 2000.00 | 0 |
| | | 2 DECORATIVE STREET LIGHTS | 250 | .00 | 0 | | 5827.36 | | | 3000 | 2827.36- | • |
| | | | 16407 | | | | 285960.26 | | 1489.50 | | 90529.76- | |
| | 0.1 | ~~~~~~ | | | | | | | | | | |
| | | CAPITAL OUTLAY - REPLACE | 10104 | 0.0 | 0 | 100000 | 1 6 0 0 4 0 0 | 1 2 0 | 0.0 | 010220 | | |
| | | 2 VEHICLE REPLACEMENT | 18194 | .00 | 0 | 127358 | 168294.03 | | .00 | 218330 | 50035.97 | 77 |
| | | 6 MACHINERY & EQUIPMENT 0 IMPRVMNTS OTHER THAN BLDG | | .00 .00 | 0 0 | 76125 18956 | 28312.75 32250.00 | 37 170 | 96435.00 | 130500 32500 | 5752.25 250.00 | 96 99 |
| | | * CAPITAL OUTLAY - REPLACE | | .00 | 0 | 222439 | 228856.78 | 103 | .00 96435.00 | 32500 | 56038.22 | 99 85 |
| | OT | CAPITAL OUTLAT - REPLACE | 31/// | .00 | 0 | 222439 | 220000.70 | 103 | 90435.00 | 201220 | 50050.22 | 00 |
| | 82 | CAPITAL OUTLAY - NEW | | | | | | | | | | |
| | | 6 MACHINERY & EQUIPMENT | 0 0 | .00 | 0 | 0 | 45270.00 | | .00 | 0 0 | 45270.00- | |
| | 82 ** | * CAPITAL OUTLAY - NEW | 0 | .00 | 0 | 0 | 45270.00 | 0 | .00 | 0 | 45270.00- | 0 |
| | 90 | DEBT SERVICE | | | | | | | | | | |
| | | 2 PRINCIPAL | 1333 | .00 | 0 | 9331 | 16000.00 | 172 | .00 | 16000 | .00 | 100 |
| | | 4 INTEREST | 452 | 2456.69 | | 3164 | 5252.64 | 166 | .00 | 5430 | 177.36 | 97 |
| | | * DEBT SERVICE | 1785 | 2456.69 | 138 | 12495 | 21252.64 | 170 | .00 | 21430 | 177.36 | 99 |
| 601 | ** ** | * OPERATIONS & MAINTENANCE | 116199 | 55879.21 | 48 | 813393 | 904969.77 | 111 | 97924.50 | 1394540 | 391645.73 | 72 |
| 60 | ** ** | * PUBLIC WORKS | 116199 | 55879.21 | 48 | 813393 | 904969.77 | 111 | 97924.50 | 1394540 | 391645.73 | 72 |
| DIV | 4101 | 1 TOTAL ****** | | | | | | | | | | |
| ~ + v | 1101 | MAIN OF STREETS & HWYS | 116199 | 55879.21 | 48 | 813393 | 904969.77 | 111 | 97924.50 | 1394540 | 391645.73 | 72 |
| | | | | | | | | | | | | |

TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 58% OF YEAR LAPSED PAGE 9 ACCOUNTING PERIOD 07/2022

| FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT | | | DEPT | /DIV 4102 | PUBLIC | WORKS/SAN | ITATION & WA | | | | | |
|---|---------|--------------------------|--------|-----------|--------|-----------|--------------|--------|-----------|--------|------------|-------|
| | | | | | | | | ANNUAL | UNENCUMB. | % | | |
| SUB | SUE | B DESCRIPTION | BUDGET | ACTUAL | *EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 60 | | PUBLIC WORKS | | | | | | | | | | |
| 601 | | OPERATIONS & MAINTENANCE | | | | | | | | | | |
| 6 | 50 | MATERIALS & SUPPLIES | | | | | | | | | | |
| 6 | 50 06 | FUELS & LUBRICANTS | 750 | 1433.62 | 191 | 5250 | 9243.27 | 176 | .00 | 9000 | 243.27- | 103 |
| 6 | 80 08 | VEHICLE / EQUIP R&M | 1750 | 2144.67 | 123 | 12250 | 39237.41 | 320 | .00 | 21000 | 18237.41- | · 187 |
| 6 | 50 18 | SUPPLIES | 0 | .00 | 0 | 0 | 483.45 | 0 | .00 | 0 | 483.45- | · 0 |
| 6 | 50 26 | LITTER EXPENSES | 150 | .00 | 0 | 1050 | .00 | 0 | .00 | 1800 | 1800.00 | 0 |
| б | 50 ** | MATERIALS & SUPPLIES | 2650 | 3578.29 | 135 | 18550 | 48964.13 | 264 | .00 | 31800 | 17164.13- | 154 |
| • | | CAPITAL OUTLAY - REPLACE | | | | | | | | | | |
| | | VEHICLE REPLACEMENT | 8750 | .00 | 0 | 61250 | .00 | 0 | 327157.50 | 105000 | 222157.50- | · 312 |
| | | MACHINERY & EQUIPMENT | 416 | .00 | 0 | 2912 | .00 | 0 | .00 | 5000 | 5000.00 | 0 |
| 8 | 31 ** | CAPITAL OUTLAY - REPLACE | 9166 | .00 | 0 | 64162 | .00 | 0 | 327157.50 | 110000 | 217157.50- | 297 |
| 601 * | * * * * | OPERATIONS & MAINTENANCE | 11816 | 3578.29 | 30 | 82712 | 48964.13 | 59 | 327157.50 | 141800 | 234321.63- | 265 |
| 60 * | * * * * | PUBLIC WORKS | 11816 | 3578.29 | 30 | 82712 | 48964.13 | 59 | 327157.50 | 141800 | 234321.63- | 265 |
| DIV | 4102 | TOTAL ****** | | | | | | | | | | |
| | | SANITATION & WASTE REM | 11816 | 3578.29 | 30 | 82712 | 48964.13 | 59 | 327157.50 | 141800 | 234321.63- | 265 |
| | | | | | | | | | | | | |

| BA ELE | OBC | GENERAL FUND J ACCOUNT | DEPT/DIV 4103 PUBLIC WORKS/MAIN OF BLDGS & GROUNDS *******CURRENT*********************************** | | | | | | | | UNENCUMB. | 00 |
|--------|----------|---|---|---------------------------|-----------------|----------------------|-------------------------------|------------------|-------------------|-----------------------|-------------------------------|----------------|
| SUB | SUE | B DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| | | PUBLIC WORKS OPERATIONS & MAINTENANCE CONTRACTUAL SERVICES LANDSCAPING CONTRACTS | 750 | .00 | 0 | 5250 | .00 | 0 | .00 | 9000 | 9000.00 | 0 |
| 30 | * * | CONTRACTUAL SERVICES | 750 | .00 | 0 | 5250 | .00 | 0 | .00 | 9000 | 9000.00 | 0 |
| 50 | 02 04 | OTHER CHARGES ELECTRICAL SERVICES HEATING SERVICES OTHER CHARGES | 541 166 707 | 591.94 41.74 633.68 | 109 25 90 | 3787 1162 4949 | 3628.54 202.24 3830.78 | 96 17 77 | .00 .00 .00 | 6500 2000 8500 | 2871.46 1797.76 4669.22 | 56 10 45 |
| 60 | 18 24 | MATERIALS & SUPPLIES SUPPLIES SMALL TOOLS MATERIALS & SUPPLIES | 500 333 833 | 453.32 95.42 548.74 | 91 29 66 | 3500 2331 5831 | 5278.67 2049.52 7328.19 | 151 88 126 | .00 .00 .00 | 6000 4000 10000 | 721.33 1950.48 2671.81 | 88 51 73 |
| 601 ** | * * | OPERATIONS & MAINTENANCE | 2290 | 1182.42 | 52 | 16030 | 11158.97 | 70 | .00 | 27500 | 16341.03 | 41 |
| - | | COMMUNITY IMPROVEMENT CAPITAL OUTLAY - REPLACE IMPRVMNTS OTHER THAN BLDG | 0 | .00 | 0 | 0 | 2500.00 | 0 | .00 | 0 | 2500.00- | 0 |
| 81 | * * | CAPITAL OUTLAY - REPLACE | 0 | .00 | 0 | 0 | 2500.00 | 0 | .00 | 0 | 2500.00- | 0 |
| 604 ** | ** | COMMUNITY IMPROVEMENT | 0 | .00 | 0 | 0 | 2500.00 | 0 | .00 | 0 | 2500.00- | 0 |
| 60 ** | * * | PUBLIC WORKS | 2290 | 1182.42 | 52 | 16030 | 13658.97 | 85 | .00 | 27500 | 13841.03 | 50 |
| DIV 4 | | TOTAL ****** MAIN OF BLDGS & GROUNDS | 2290 | 1182.42 | 52 | 16030 | 13658.97 | 85 | .00 | 27500 | 13841.03 | 50 |

| FUND | FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT | | DEP: ********* | C/DIV 4104 | PUBLIC | WORKS/PAR | RKS & RECREAT | 'ION 'F * * * * * * * | | | | | |
|------|---|------------|--|----------------|----------|-----------|---------------|--------------------------|-----------------------|----------|--------|----------------------|-----------|
| SUB | LE (; | OBJ SUB | D ACCOUNT B DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | *EXP | ENCUMBR. | BUDGET | UNENCUMB. BALANCE | % BDGT |
| 50 | | | PUBLIC WORKS | | | | | | | | | | |
| 502 | | | PARKS, RECREAT & CULTURAL | | | | | | | | | | |
| | 30 | | CONTRACTUAL SERVICES | | | | | | | | | | |
| | 30 4 | 42 | TREE REMOVAL & PRUNING | 250 | .00 | 0 | 1750 | 1650.00 | 94 | .00 | 3000 | 1350.00 | 55 |
| | 30 | * * | CONTRACTUAL SERVICES | 250 | .00 | 0 | 1750 | 1650.00 | 94 | .00 | 3000 | 1350.00 | 55 |
| | 50 | | OTHER CHARGES | | | | | | | | | | |
| | 50 | 02 | ELECTRICAL SERVICES | 1416 | 1565.09 | 111 | 9912 | 5486.68 | 55 | .00 | 17000 | 11513.32 | 32 |
| | 50 | 04 | HEATING SERVICES | 41 | 135.93 | 332 | 287 | 342.56 | 119 | .00 | 500 | 157.44 | 69 |
| | 50 | 80 | HEATING SERVICES TELECOMMUNICATIONS | 116 | 70.16 | 61 | 812 | 410.96 | 119 51 22 56 | .00 | 1400 | 989.04 | 29 |
| | 50 | 34 | MISCELLANEOUS REIMB OTHER CHARGES | 16 | .00 | 0 | 112 | 25.00 | 22 | .00 | | 175.00 | 13 |
| | 50 | * * | OTHER CHARGES | 1589 | 1771.18 | 112 | 11123 | 6265.20 | 56 | .00 | 19100 | 12834.80 | 33 |
| | 60 | | MATERIALS & SUPPLIES | | | | | | | | | | |
| | 60 | 18 | SUPPLIES | 1583 | 203.03 | 13 | 11081 | 10579.44 | 96 | .00 | 19000 | 8420.56 | 56 |
| | 60 | 53 | MULCH & LANDSCAPING STONE | 666 | .00 | 0 | 4662 | 5796.00 | 124 | .00 | 8000 | 2204.00 | 73 |
| | 60 | 54 | PLAYGROUND EQUIPMENT | 125 | .00 | 0 | 875 | .00 | 0 65 | .00 | | 1500.00 | 0 |
| | 60 | 55 | SPLASH PAD | 458 | .00 | 0 | 3206 | 2070.72 | 65 | .00 | | 3429.28 | 38 |
| | 60 | 56 | WAR MEMORIAL BALLFIELD | 250 | .00 | 0 | 1750 | 212.69 | 12 61 118 86 | .00 | | 2787.31 | 7 |
| | 60 | 57 | CANOE LAUNCH | 83 | 123.43 | 149 | 581 | 351.95 | 61 | .00 | 1000 | 648.05 | 35 |
| | 60 | 58 | SPECIAL EVENTS | 41 | .00 | 0 | 287 | 339.93 | 118 | .00 | 500 | 160.07 | 68 |
| | 60 | * * | PLAYGROUND EQUIPMENT SPLASH PAD WAR MEMORIAL BALLFIELD CANOE LAUNCH SPECIAL EVENTS MATERIALS & SUPPLIES | 3206 | 326.46 | 10 | 22442 | 19350.73 | 86 | .00 | 38500 | 19149.27 | 50 |
| | 81 | | CAPITAL OUTLAY - REPLACE | | | | | | | | | | |
| | | | BUILDING PARKS | 1250 | .00 | 0 | 8750 | 26459.48 | | 7956.00 | 15000 | 19415.48- | |
| | | | PARKS | 8333 | 3000.00 | 36 | 58331 | 32741.22 | | .00 | 100000 | 67258.78 | 33 |
| | 81 3 | 30 | IMPRVMNTS OTHER THAN BLDG CAPITAL OUTLAY - REPLACE | 4166 | .00 | 0 | 29162 | 75516.00 | 259 | .00 | 50000 | 25516.00- | |
| | 81 | * * | CAPITAL OUTLAY - REPLACE | 13749 | 3000.00 | 22 | 96243 | 134716.70 | 140 | 7956.00 | 165000 | 22327.30 | 87 |
| : | 82 | | CAPITAL OUTLAY - NEW | | | | | | | | | | |
| | 82 | 26 | PARKS | 17416 | 5000.00 | | | 5000.00 | | | 209000 | 204000.00 | 2 |
| | 82 | * * | PARKS CAPITAL OUTLAY - NEW | 17416 | 5000.00 | 29 | 121912 | 5000.00 | 4 | .00 | 209000 | 204000.00 | 2 |
| 502 | ** | * * | PARKS, RECREAT & CULTURAL | 36210 | 10097.64 | 28 | 253470 | 166982.63 | 66 | 7956.00 | 434600 | 259661.37 | 40 |
| 50 | * * | * * | PUBLIC WORKS | 36210 | 10097.64 | 28 | 253470 | 166982.63 | 66 | 7956.00 | 434600 | 259661.37 | 40 |
| JIV | 41 | 04 | TOTAL ***** | | | | | | | | | | |
| | | | PARKS & RECREATION | 36210 | 10097.64 | 28 | 253470 | 166982.63 | 66 | 7956.00 | 434600 | 259661.37 | 40 |
| | | | | | | | | | | | | | |

PREPARED 02/03/2022, 9:44:32 PROGRAM: GM267L TOWN OF ALTAVISTA

| FUND 010 GENERAL FUND BA ELE OBJ ACCOUNT | | | | | | <pre>WORKS/CULTURAL *********YEAR-TO-DATE******</pre> | | | | ANNUAL | UNENCUMB. | olo |
|---|---------------------|--|--------|----------------|--------|--|------------------|----------|----------|--------|--------------------|---------|
| SUB | SUB | DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| | OTHER | RECREAT & CULTURAL CHARGES ICAL SERVICES | 0 0 | 31.97 31.97 | 0 0 | 0 0 | 375.91 375.91 | 0 0 | .00 | 0 0 | 375.91- 375.91- | |
| 602 ** | ** PARKS, | RECREAT & CULTURAL | 0 | 31.97 | 0 | 0 | 375.91 | 0 | .00 | 0 | 375.91- | · 0 |
| 60 ** | ** PUBLIC | WORKS | 0 | 31.97 | 0 | 0 | 375.91 | 0 | .00 | 0 | 375.91- | 0 |
| DIV 41 | 106 TOTAL CULTUR | | 0 | 31.97 | 0 | 0 | 375.91 | 0 | .00 | 0 | 375.91- | 0 |

PREPARED 02/03/2022, 9:44:32 PROGRAM: GM267L TOWN OF ALTAVISTA

| FUND 0 BA ELE | | JENERAL FUND J ACCOUNT | | /DIV 4108 RRENT**** | | | | ANNUAL | UNENCUMB. | olo | | |
|------------------|-------|---|--------------|----------------------------|----------|--------------|--------------------|----------|------------|----------------|--------------------|----------|
| SUB | SUE | | BUDGET | ACTUAL | | BUDGET | ACTUAL | | | BUDGET | BALANCE | BDGT |
| 60 601 30 | | PUBLIC WORKS OPERATIONS & MAINTENANCE CONTRACTUAL SERVICES | | | | | | | | | | |
| | | CUSTODIAL SERVICES | 916 | 946.20 | | 6412 | 5677.20 | 89 | .00 | 11000 | 5322.80 | 52 |
| 30 | ** | CONTRACTUAL SERVICES | 916 | 946.20 | 103 | 6412 | 5677.20 | 89 | .00 | 11000 | 5322.80 | 52 |
| | 04 | MATERIALS & SUPPLIES REPAIRS & MAINTENANCE MATERIALS & SUPPLIES | 1250 1250 | 206.72 206.72 | 17 17 | 8750 8750 | 5759.37 5759.37 | 66 66 | .00 .00 | 15000 15000 | 9240.63 9240.63 | 38 38 |
| 601 ** | ** | OPERATIONS & MAINTENANCE | 2166 | 1152.92 | 53 | 15162 | 11436.57 | 75 | .00 | 26000 | 14563.43 | 44 |
| 60 ** | * * * | PUBLIC WORKS | 2166 | 1152.92 | 53 | 15162 | 11436.57 | 75 | .00 | 26000 | 14563.43 | 44 |
| DIV 4 | | TOTAL ****** LIBRARY | 2166 | 1152.92 | 53 | 15162 | 11436.57 | 75 | .00 | 26000 | 14563.43 | 44 |
| DEPT | 41 | TOTAL ****** PUBLIC WORKS | 168681 | 71922.45 | 43 | 1180767 | 1146387.98 | 97 | 433038.00 | 2024440 | 445014.02 | 78 |

TOWN OF ALTAVISTA

| FUND 010 | .0 GENERAL FUND OBJ ACCOUNT | DEPT, ******** | DIV 6101 | PUBLIC **** | TRANSPORT | ATION/OPERAT | IONS 5****** | | ANNUAL | UNENCUMB. | % |
|------------|--|-------------------|-----------------|--------------------|--------------|-------------------|---------------------|------------|--------------|---------------------|----------|
| SUB SUB | SUB DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | &EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 40 | ADMINISTRATION | | | | | | | | | | |
| 403 | PUBLIC TRANSPORTATION | | | | | | | | | | |
| 10 10 (| SALARIES AND WAGES | 7011 | 3239.59 | 46 | 49077 | 35118.60 | 72 | .00 | 84140 | 49021.40 | 42 |
| 10 (| 04 OVERTIME | 0 | .00 | -0 0 | 0 | 6.60 | 0 | .00 | 04140 | 6.60- | |
| 10 | 02 REGULAR 04 OVERTIME ** SALARIES AND WAGES | 7011 | 3239.59 | 46 | 49077 | 35125.20 | 72 | .00 | 84140 | 49014.80 | 42 |
| 20 | | | | | | | | | | | |
| | 02 FICA | 536 | 241.97 | | 3752 | 2644.25 | 71 | .00 | 6440 | 3795.75 | 41 |
| | 04 VA RETIREMENT SYSTEM 06 GROUP MEDICAL INSURANCE | | 56.22 101.66 | 14 25 | 2807 2828 | 696.81 1748.62 | 25 62 | .00 .00 | 4820 4850 | 4123.19 3101.38 | 15 36 |
| 20 | 08 GROUP LIFE INSURANCE | 55 | 7.68 | | | 234.68 | 61 | | 660 | 425.32 | 36 |
| 20 | 08 GROUP LIFE INSURANCE 10 WORKER'S COMP | 141 | .00 | 0 | 987 | 1275.00 | 129 | | 1700 | 425.00 | 75 |
| 20 2 | 18 VRS HYBRID EMPLOYER CONTR | 0 | .00 | 0 | 0 | 702.20 | 0 | .00 | 0 | 702.20- | |
| | 20 ICMA HYBRID EMPLOYER CONT | 0 | .00 | 0 | | 317.70 | 0 | | 0 | 317.70- | |
| 20 - | ** BENEFITS | 1537 | 407.53 | 27 | 10759 | 7619.26 | 71 | .00 | 18470 | 10850.74 | 41 |
| | CONTRACTUAL SERVICES | | | | 1 | | 2 | | 1 | | |
| | 06 ADVERTISING 08 MAINTENANCE SVC CONTRACTS | 83 | .00 | 0 | 581 | .00 | 0 0 | .00 | 1000 | 1000.00 | 0 |
| 30 0 | 14 MISC & PROFESSIONAL SVCS | 41 25 | .00 | 0 0 | 287 175 | .00 .00 | 0 | .00 .00 | 500 300 | 500.00 300.00 | 0 0 |
| 30 | 14 MISC & PROFESSIONAL SVCS 16 PHYSICALS ** CONTRACTUAL SERVICES | 23 | 48.00 | 209 | 161 | 357.00 | 222 | .00 | 280 | 77.00- | - |
| 30 | ** CONTRACTUAL SERVICES | 172 | 48.00 | 28 | 1204 | 357.00 | 30 | .00 | 2080 | 1723.00 | 17 |
| | OTHER CHARGES | 0.2 | 0.0 | 0 | F 0 1 | | 0 | 0.0 | 1000 | 1000 00 | 0 |
| | 08 TELECOMMUNICATIONS 12 MOTOR VEHICLE INSURANCE | 83 141 | .00 .00 | 0 0 | 581 987 | .00 1275.00 | 0 129 | .00 .00 | 1000 1700 | $1000.00 \\ 425.00$ | 0 75 |
| | 24 SUBSISTANCE & LODGING | | .00 | 0 | 175 | .00 | 0 | .00 | 300 | 300.00 | , 5 |
| 50 | 26 CONVENTIONS & EDUCATIONS | 62 | .00 | Õ | 434 | .00 | 0 | .00 | 750 | 750.00 | 0 |
| 50 2 | 28 DUES & ASSOC MEMBERSHIPS | 12 | .00 | 0 | 84 | .00 | 0 | .00 | 150 | 150.00 | 0 |
| 50 | ** OTHER CHARGES | 323 | .00 | 0 | 2261 | 1275.00 | 56 | .00 | 3900 | 2625.00 | 33 |
| 60 60 | MATERIALS & SUPPLIES 02 OFFICE SUPPLIES | 29 | .00 | 0 | 203 | .00 | 0 | .00 | 350 | 350.00 | 0 |
| | 06 FUELS & LUBRICANTS | 1250 | .00 1375.41 | - | 8750 | .00 9648.06 | 0 110 | .00 | 15000 | 5351.94 | 64 |
| | 08 VEHICLE & EQUIP R&M | 291 | 62.62 | 22 | 2037 | 4587.72 | 225 | .00 | 3500 | 1087.72- | |
| 60 2 | 14 OTHER OPERATING SUPPLIES | 41 | .00 | 0 | 287 | .00 | 0 | .00 | 500 | 500.00 | 0 |
| | 18 SUPPLIES | 25 | .00 | 0 | 175 | .00 | 0 | .00 | 300 | 300.00 | 0 |
| 60 * | ** MATERIALS & SUPPLIES | 1636 | 1438.03 | 88 | 11452 | 14235.78 | 124 | .00 | 19650 | 5414.22 | 72 |
| 82 82 (| CAPITAL OUTLAY - NEW 02 VEHICLE | 0 | .00 | 0 | 0 | .00 | 0 | 79732.00 | 0 | 79732.00- | - 0 |
| | 06 MACHINERY & EQUIPMENT | 2083 | .00 | 0 | 14581 | .00 | 0 | .00 | 25000 | 25000.00 | 0 |
| | ** CAPITAL OUTLAY - NEW | 2083 | .00 | 0 | 14581 | .00 | 0 | 79732.00 | 25000 | 54732.00- | - |
| 403 ** : | ** PUBLIC TRANSPORTATION | 12762 | 5133.15 | 40 | 89334 | 58612.24 | 66 | 79732.00 | 153240 | 14895.76 | 90 |
| 40 ** ; | ** ADMINISTRATION | 12762 | 5133.15 | 40 | 89334 | 58612.24 | 66 | 79732.00 | 153240 | 14895.76 | 90 |
| | 01 m∩mъt ***** | | | | | | | | | | |

DIV 6101 TOTAL ******

| PROGRA | ED 02/03/2 M: GM267L F ALTAVIST | | | | | UDGET REPOI YEAR LAPSEI | | | | ACCOUNT | PAGE ING PERIOD 07 | 15 /2022 |
|-------------------------|---------------------------------------|---------------------------------------|------------------------------|---------|-----------|----------------------------|--|----|---------------|------------------|-----------------------|-------------|
| FUND 0 BA ELE SUB | 10 GENERAI OBJ SUB | J FUND ACCOUNT DESCRIPTION | DEPT ********CU BUDGET | • | * * * * * | | ATION/OPERAT *YEAR-TO-DAT ACTUAL | | * ENCUMBR. | ANNUAL BUDGET | UNENCUMB. BALANCE | 8 BDGT |
| 40 403 | | STRATION C TRANSPORTATION CIONS | 12762 | 5133.15 | 40 | 89334 | 58612.24 | 66 | 79732.00 | 153240 | 14895.76 | 90 |
| DEPT | 61 TOTAL PUBLIC | ****** TRANSPORTATION | 12762 | 5133.15 | 40 | 89334 | 58612.24 | 66 | 79732.00 | 153240 | 14895.76 | 90 |

| | ЛГ А. | IAVIJIA | | | | | | | | | | |
|------------------|-------|---|------------------|----------------------------|----------------|------------------------|------------------------------|---------------------|------------|--------------------|------------------------|--------|
| FUND (BA ELE | | GENERAL FUND J ACCOUNT B DESCRIPTION | DEF ********* | PT/DIV 7101 CURRENT**** | ECONOM **** | IC DEVELOP ******** | MENT/ECONOMI *YEAR-TO-DAT | C DEVELO E****** | PMENT | ANNUAL | UNENCUMB. | 0/0 |
| SUB | SU | B DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | ~ | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 40 405 | | ADMINISTRATION ECONOMIC DEVELOPMENT CONTRACTUAL SERVICES | | | | | | | | | | |
| 30 |) 06 | ADVERTISING | 2083 | .00 | 0 | 14581 | 2030.00 | 1.4 | .00 | 25000 | 22970.00 | 8 |
| 30 |) 14 | ADVERTISING MISC & PROFESSIONAL SVCS | 416 | .00 | Ő | 2912 | .00 | 0 | .00 | 5000 | 5000.00 | 0 |
| | | CONTRACTUAL SERVICES | 2499 | .00 | 0 | 17493 | 2030.00 | 12 | .00 | 30000 | 27970.00 | 7 |
| 50 |) | OTHER CHARGES | | | | | | | | | | |
| 50 | 06 | OTHER CHARGES POSTAL SERVICES TELECOMMUNICATIONS SUBSISTANCE & LODGING CONVENTIONS & EDUCATIONS | 41 | .00 | 0 | 287 | .00 | 0 | .00 | 500 | 500.00 | 0 |
| 50 | 08 | TELECOMMUNICATIONS | 75 | .00 | 0 | 525 | .00 | 0 | .00 | 900 | 900.00 | 0 |
| 50 |) 24 | SUBSISTANCE & LODGING | 128 | .00 | 0 | 896 | .00 | 0 | .00 | 1540 | 1540.00 | 0 |
| 50 |) 26 | CONVENTIONS & EDUCATIONS | 105 | .00 | 0 | 735 | .00 | 0 | .00 | 1260 | 1260.00 | 0 |
| | | DUES & ASSOC MEMBERSHIPS | 116 | .00 | 0 | 812 | .00 | 0 | .00 | 1400 | 1400.00 | 0 |
| 50 |) 32 | MISCELLANEOUS | 125 | .00 | 0 | 875 | .00 | 0 | .00 | 1500 | 1500.00 | 0 |
| 50 | 1 63 | ECONOMIC INCENTIVES | 11608 | 9500.00 | 82 | 81256 58331 | 9500.00 .00 | 12 | .00 | 139300 | 129800.00 100000.00 | / |
| | | GRANT PROGRAM FUNDING OTHER CHARGES | 8333 20531 | .00 9500.00 | 0 46 | 143717 | 9500.00 | 0 7 | .00 .00 | $100000 \\ 246400$ | 236900.00 | 0 4 |
| 60 |) | MATERIALS & SUPPLIES | | | | | | | | | | |
| 60 | 02 | OFFICE SUPPLIES BOOKS & SUBSCRIPTIONS MATERIALS & SUPPLIES | 125 | .00 | 0 | 875 | .00 | 0 | .00 | 1500 | 1500.00 | 0 |
| 60 |) 12 | BOOKS & SUBSCRIPTIONS | 125 | .00 | 0 | 875 | .00 | 0 | .00 | 1500 | 1500.00 | 0 |
| 60 |) ** | MATERIALS & SUPPLIES | 250 | .00 | 0 | 1750 | .00 | 0 | .00 | 3000 | 3000.00 | 0 |
| 81 | | CAPITAL OUTLAY - REPLACE | 0 | 1- | 0 | 0 | 015 10 | 0 | 0.0 | 0 | 015 10 | 0 |
| | | BUILDING | 0 0 | 55.17 | 0 | 0 | 815.12 | 0 | .00 | 0 | 815.12- | |
| 18 | _ ** | CAPITAL OUTLAY - REPLACE | U | 55.17 | 0 | 0 | 815.12 | 0 | .00 | 0 | 815.12- | • 0 |
| 82 | | CAPITAL OUTLAY - NEW BUILDING | 83333 | 121647.45 | 146 | 583331 | 397853.72 | 68 | .00 | 1000000 | 602146.28 | 40 |
| | | CAPITAL OUTLAY - NEW | 83333 | 121647.45 | | 583331 | 397853.72 | 68 | .00 | 1000000 | 602146.28 | 40 |
| 405 ** | * ** | ECONOMIC DEVELOPMENT | 106613 | 131202.62 | 123 | 746291 | 410198.84 | 55 | .00 | 1279400 | 869201.16 | 32 |
| 40 ** | * ** | ADMINISTRATION | 106613 | 131202.62 | 123 | 746291 | 410198.84 | 55 | .00 | 1279400 | 869201.16 | 32 |
| DIV 7 | 7101 | TOTAL ****** ECONOMIC DEVELOPMENT | 106613 | 131202.62 | 123 | 746291 | 410198.84 | 55 | .00 | 1279400 | 869201.16 | 32 |
| DEPT | 71 | TOTAL ****** ECONOMIC DEVELOPMENT | 106613 | 131202.62 | 123 | 746291 | 410198.84 | 55 | .00 | 1279400 | 869201.16 | 32 |

TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 58% OF YEAR LAPSED

PAGE 17 ACCOUNTING PERIOD 07/2022

| FUND 0 BA ELE | 10 (OB | GENERAL FUND J ACCOUNT | DEP DEP | T/DIV 7201 URRENT**** | COMMUN **** | ITY DEVELC ******* | PMENT/COMMUN *YEAR-TO-DAT | ITY DEVE E****** | LOPMENT | ANNUAL | UNENCUMB. | 00 |
|------------------|------------|--|------------|--------------------------|----------------|-----------------------|------------------------------|---------------------|------------|-------------|--------------------|------------|
| SUB | SUI | B DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | *EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 40 | | ADMINISTRATION | | | | | | | | | | |
| | | COMMUNITY DEVELOPMENT | | | | | | | | | | |
| 10 | | SALARIES AND WAGES | | | | | | | | | | |
| 10 | 02 | REGULAR OVERTIME SALARIES AND WAGES | 9436 | 11023.20 | 117 | 66052 | 63205.42 | 96 | .00 | 113240 | 50034.58 | 56 |
| 10 | 04 | OVERTIME | 25 | .00 | 0 | 175 | .00 | | .00 | 300 | 300.00 | 0 |
| 10 | * * | SALARIES AND WAGES | 9461 | 11023.20 | 117 | 66227 | 63205.42 | 95 | .00 | 113540 | 50334.58 | 56 |
| 20 | | BENEFITS | | | | | | | | | | |
| 20 | 02 | FICA VA RETIREMENT SYSTEM | 725 | 833.73 | 115 | | 4782.29 | | | | 3917.71 | 55 |
| 20 | 04 | VA RETIREMENT SYSTEM | 925 | .00 | 0 | 6475 | .00 | 0 | | | 11110.00 | 0 |
| | | GROUP MEDICAL INSURANCE | 950 | 474.40 | 50 | | 3793.20 | 57 | | | 7606.80 | 33 |
| | | GROUP LIFE INSURANCE VRS HYBRID EMPLOYER CONTR | 126 | 125.48 | 100 0 | 882 | 856.28 | | | | 663.72 5622.88- | 56 |
| 20 | 20 | VRS HIBRID EMPLOYER CONTR | 0 | 823.98 | 0 | 0 | 5622.88 638.88 | | .00 | 0 | 638.88- | - 0 - 0 |
| 20 | ∠U ** | ICMA HYBRID EMPLOYER CONT BENEFITS | 2726 | 2351.21 | 86 | 19082 | 15693.53 | | | 32730 | 17036.47 | - 0 48 |
| | | CONTRACTUAL SERVICES | | | | | | | | | | |
| | | ADVERTISING | 416 | 0.0 | 0 | 2912 | 315.06 | 11 | .00 | 5000 | 4684.94 | 6 |
| | | MISC & PROFESSIONAL SVCS | | | | | .00 | | | | 23450.00 | 0 0 |
| 30 | 36 | MOWING CONTRACT | 42 | .00 | Õ | 294 | 1402.50 | 477 | | | 902.50- | - |
| 30 | * * | MOWING CONTRACT CONTRACTUAL SERVICES | 2412 | .00 | 0 | | | | | 28950 | 27232.44 | 6 |
| 50 | | OTHER CHARGES | | | | | | | | | | |
| 50 | 06 | POSTAL SERVICES | 83 | .00 | 0 | | .00 | | .00 | 1000 | 1000.00 | 0 |
| 50 | 08 | POSTAL SERVICES TELECOMMUNICATIONS | 154 | 95.62 | 62 | | 274.52 | | .00 | 1850 | 1575.48 | 15 |
| 50 | 24 | SUBSISTANCE & LODGING | 125 | .00 | | | 368.76 | | .00 | 1500 | 1131.24 | 25 |
| 50 | 26 | CONVENTIONS & EDUCATIONS | 208 | .00 | 0 | | .00 | 0 | | 2500 | 2500.00 | 0 |
| 50 | 28 | DUES & ASSOC MEMBERSHIPS MISCELLANEOUS OTHER CHARGES | 62 | .00 | 0 | | 661.00 | 152 | .00 | 750 | 89.00 | 88 |
| 50 | 32 | MISCELLANEOUS | 83 | 14.99 | 18 | | 182.22 | 31 | | | 817.78 | 18 |
| 50 | * * | OTHER CHARGES | 715 | 110.61 | 16 | 5005 | 1486.50 | 30 | .00 | 8600 | 7113.50 | 17 |
| 60 | | MATERIALS & SUPPLIES | 1 1 1 | | 0.1 | 1100 | | 1 0 | 0.0 | 0050 | 1004 20 | 0 |
| | | OFFICE SUPPLIES | 171 | 155.70 | 91 | 1197 | 155.70 | 13 | .00 | 2050 | 1894.30 | 8 |
| | | BOOKS & SUBSCRIPTIONS MATERIALS & SUPPLIES | 41 212 | .00 155.70 | 0 73 | 287 1484 | .00 155.70 | 0 11 | .00 .00 | 500 2550 | 500.00 2394.30 | 0 6 |
| 82 | | CAPITAL OUTLAY - NEW | | | | | | | | | | |
| | | VEHICLE | 2333 | .00 | 0 | 16331 | 29408.60 | 180 | .00 | 28000 | 1408.60- | - 105 |
| - | - | EDP EQUIPMENT | 542 | 4000.00 | 738 | 3794 | 4000.00 | 105 | .00 | 6500 | 2500.00 | 62 |
| | | CAPITAL OUTLAY - NEW | 2875 | 4000.00 | 139 | 20125 | 33408.60 | 166 | .00 | 34500 | 1091.40 | 97 |
| 408 ** | ** | COMMUNITY DEVELOPMENT | 18401 | 17640.72 | 96 | 128807 | 115667.31 | 90 | .00 | 220870 | 105202.69 | 52 |
| 40 ** | * * | ADMINISTRATION | 18401 | 17640.72 | 96 | 128807 | 115667.31 | 90 | .00 | 220870 | 105202.69 | 52 |
| DIV 7 | 201 | TOTAL ***** | | | | | | | | | | |
| | | COMMUNITY DEVELOPMENT | 18401 | 17640.72 | 96 | 128807 | 115667.31 | 90 | .00 | 220870 | 105202.69 | 52 |

PREPARED 02/03/2022, 9:44:32 PROGRAM: GM267L TOWN OF ALTAVISTA

| | | GENERAL FUND | | | | | PMENT/MAIN S | | | | | _ |
|-----------|-------|-------------------------|--------------|--------|------|--------|--------------|------|----------|--------|-----------|----------|
| BA EI | | | *********CUI | | | | | | | ANNUAL | UNENCUMB. | 010 |
| SUB | SU | B DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 40 | | ADMINISTRATION | | | | | | | | | | |
| 10 106 | | MAIN STREET COORDINATOR | | | | | | | | | | |
| | 50 | OTHER CHARGES | | | | | | | | | | |
| - | - | TELECOMMUNICATIONS | 37 | 75.56 | 204 | 259 | 213.22 | 82 | .00 | 450 | 236.78 | 47 |
| | | OTHER CHARGES | 37 | 75.56 | 204 | 259 | 213.22 | 82 | .00 | 450 | 236.78 | 47 |
| E | 50 | MATERIALS & SUPPLIES | | | | | | | | | | |
| - | | OFFICE SUPPLIES | 125 | 132.59 | 106 | 875 | 238.19 | 27 | .00 | 1500 | 1261.81 | 16 |
| | | MATERIALS & SUPPLIES | 125 | 132.59 | 106 | 875 | 238.19 | 27 | .00 | 1500 | 1261.81 | 16 |
| 406 * | ** ** | MAIN STREET COORDINATOR | 162 | 208.15 | 129 | 1134 | 451.41 | 40 | .00 | 1950 | 1498.59 | 23 |
| 40 * | ** ** | ADMINISTRATION | 162 | 208.15 | 129 | 1134 | 451.41 | 40 | .00 | 1950 | 1498.59 | 23 |
| DIV | 7202 | TOTAL ***** | | | | | | | | | | |
| - | | MAIN STREET PROGRAM | 162 | 208.15 | 129 | 1134 | 451.41 | 40 | .00 | 1950 | 1498.59 | 23 |

PREPARED 02/03/2022, 9:44:32 PROGRAM: GM267L TOWN OF ALTAVISTA

| BA ELE | LO GENERAL FUND OBJ ACCOUN SUB DESCRIPT | T *******CU | | | | PMENT/PLANNI YEAR-TO-DAT ACTUAL | | | ANNUAL BUDGET | UNENCUMB. BALANCE | *BDGT |
|----------|---|---------------------------|--------------------------|------------------|----------------------------|---------------------------------------|--------------------|--------------------------|-----------------------------|---|--------------------|
| | | | | | | | | | | | |
| 50 50 | ADMINISTRATION COUNCIL / PLANN OTHER CHARGES 24 SUBSISTANCE & LO 26 CONVENTIONS & EI 36 PLANNING COMMISS ** OTHER CHARGES | ODGING 50 DUCATIONS 83 | .00 .00 .00 .00 | 0 0 0 0 | 350 581 2625 3556 | .00 .00 1900.00 1900.00 | 0 0 72 53 | .00 .00 .00 .00 | 600 1000 4500 6100 | 600.00 1000.00 2600.00 4200.00 | 0 0 42 31 |
| 400 ** | ** COUNCIL / PLANN | ING COMM 508 | .00 | 0 | 3556 | 1900.00 | 53 | .00 | 6100 | 4200.00 | 31 |
| 40 ** | ** ADMINISTRATION | 508 | .00 | 0 | 3556 | 1900.00 | 53 | .00 | 6100 | 4200.00 | 31 |
| DIV 72 | 203 TOTAL ****** PLANNING COMMIS: | SION 508 | .00 | 0 | 3556 | 1900.00 | 53 | .00 | 6100 | 4200.00 | 31 |

| FUND (|)10 (| GENERAL FUND J ACCOUNT DESCRIPTION | DEPI | /DIV 7204 | COMMUN | ITY DEVELC | PMENT/SPARK | INNOVAT | ION CENTER | | | |
|-----------|-------|---|--------------|------------|--------|------------|--------------|----------|------------|----------|-----------|---------|
| BA ELE | E OBU | J ACCOUNT | **********CU | JRRENT**** | ***** | ********* | *YEAR-TO-DAT | ·E****** | * | ANNUAL | | 8 |
| SUB | SUI | B DESCRIPTION | BUDGE''I' | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGE'I' | BALANCE | BDGT |
| 40 | | | | | | | | | | | | |
| 40 409 | | ADMINISTRATION COMMUNITY DEVELOPMENT | | | | | | | | | | |
| | C | COMMONITY DEVELOPMENT CONTRACTUAL SERVICES | | | | | | | | | | |
| | | ADVERTISING | 417 | 0.0 | 0 | 2919 | 928.00 | 32 | 0.0 | 5000 | 4072.00 | 10 |
| 30 | | MAINTENANCE SVC CONTRACTS | 41/ 1075 | .00 | 0 | 7525 | 928.00 | 3Z 0 | .00 .00 | 12900 | 12900.00 | 19 0 |
| | | MAINIENANCE SVC CONTRACTS MISC & PROFESSIONAL SVCS | | .00 | 0 | 1456 | .00 | 0 | | 2500 | 2500.00 | - |
| | | | | | 0 | | | 0 5 | .00 | | | 0 |
| | | | 221 | 12.00 | 5 | 1547 | 84.00 | 5 | .00 | 2650 | 2566.00 | 3 |
| 30 |) ** | CONTRACTUAL SERVICES | 1921 | 12.00 | 1 | 13447 | 1012.00 | 8 | .00 | 23050 | 22038.00 | 4 |
| 50 | C | OTHER CHARGES | | | | | | | | | | |
| 50 | 02 | ELECTRICAL SERVICES HEATING SERVICES | 500 | .00 | 0 | 3500 | .00 | 0 | .00 | 6000 | 6000.00 | 0 |
| | | HEATING SERVICES | 208 | .00 | 0 | 1456 | .00 | 0 | .00 | 2500 | 2500.00 | 0 |
| 50 | 06 (| POSTAL SERVICES | 42 | .00 | 0 | 294 | .00 | 0 | .00 | 500 | 500.00 | 0 |
| 50 | 08 | TELECOMMUNICATIONS | | .00 | 0 | 1169 | .00 | 0 | .00 | 2000 | 2000.00 | 0 |
| 50 |) 10 | PROPERTY INSURANCE | 42 | .00 | 0 | 294 | 375.00 | 128 | .00 | 500 | 125.00 | 75 |
| 50 |) 24 | SUBSISTANCE & LODGING | 83 | .00 | 0 | 581 | .00 | 0 | .00 | 1000 | 1000.00 | 0 |
| 50 | 26 | CONVENTIONS & EDUCATIONS | 83 | .00 | 0 | 581 | .00 | 0 | .00 | 1000 | 1000.00 | 0 |
| 50 |) 32 | MISCELLANEOUS | 63 | .00 | 0 | 441 | .00 | 0 | .00 | 750 | 750.00 | 0 |
| | | OTHER CHARGES | 1188 | .00 | 0 | 8316 | 375.00 | 5 | .00 | 14250 | 13875.00 | 3 |
| 60 | ר | MATERIALS & SUPPLIES | | | | | | | | | | |
| | - | OFFICE SUPPLIES | 542 | .00 | 0 | 3794 | .00 | 0 | .00 | 6500 | 6500.00 | 0 |
| | | REPAIRS & MAINTENANCE | 167 | .00 | 0 | 1169 | .00 | Ő | .00 | 2000 | 2000.00 | 0 |
| | | MATERIALS & SUPPLIES | 709 | .00 | Ő | 4963 | .00 | 0 | .00 | 8500 | 8500.00 | 0 |
| 409 ** | * ** | COMMUNITY DEVELOPMENT | 3818 | 12.00 | 0 | 26726 | 1387.00 | 5 | .00 | 45800 | 44413.00 | 3 |
| 40 ** | * ** | ADMINISTRATION | 3818 | 12.00 | 0 | 26726 | 1387.00 | 5 | .00 | 45800 | 44413.00 | 3 |
| DIV 7 | 7204 | TOTAL ***** | | | | | | | | | | |
| | 1 | SPARK INNOVATION CENTER | 3818 | 12.00 | 0 | 26726 | 1387.00 | 5 | .00 | 45800 | 44413.00 | 3 |
| DEPT | 72 | TOTAL ****** | | | | | | | | | | |
| | | COMMUNITY DEVELOPMENT | 22889 | 17860.87 | 78 | 160223 | 119405.72 | 75 | .00 | 274720 | 155314.28 | 44 |
| | | | | | | | | | | | | |

| | | 0 GENERAL FUND | | | | | ONTRIBUTIONS | | | | | |
|-----------|-------|------------------------------|-------------|------------|-------------|-------------------|--------------|----------|----------|--------|-----------|-------|
| BA F | ILE O | OBJ ACCOUNT | *********CI | JRRENT**** | * * * * * * | * * * * * * * * * | *YEAR-TO-DAI | 'E****** | | ANNUAL | UNENCUMB. | 0/0 |
| SUB | S | SUB DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 80 | | NON DEPARTMENT | | | | | | | | | | |
| 80 801 | | NON DEPARTMENTAL | | | | | | | | | | |
| | 50 | OTHER CHARGES | | | | | | | | | | |
| | 50 3 | 32 MISCELLANEOUS | 5162 | 7500.00 | 145 | 36134 | 28500.00 | 79 | .00 | 61950 | 33450.00 | 46 |
| | 50 6 | 62 CONTRIBUTION - SENIOR CTR | 83 | .00 | 0 | 581 | .00 | 0 | .00 | 1000 | 1000.00 | 0 |
| | 50 6 | 63 ECONOMIC INCENTIVES | 0 | .00 | 0 | 0 | 4168.33 | 0 | .00 | 0 | 4168.33- | - 0 |
| | 50 7 | 70 RECREATION PROGRAM | 8333 | 25000.00 | 300 | 58331 | 75000.00 | 129 | .00 | 100000 | 25000.00 | 75 |
| | 50 7 | 72 CONTRIBUTION - FIRE DEPT | 1250 | .00 | 0 | 8750 | 15000.00 | 171 | .00 | 15000 | .00 | 100 |
| | 50 7 | 74 CONTRIBUTION-MAIN ST PGM | 416 | 9594.50 | 2306 | 2912 | 27408.56 | 941 | .00 | 5000 | 22408.56- | - 548 |
| I | 50 * | ** OTHER CHARGES | 15244 | 42094.50 | 276 | 106708 | 150076.89 | 141 | .00 | 182950 | 32873.11 | 82 |
| 801 | ** * | ** NON DEPARTMENTAL | 15244 | 42094.50 | 276 | 106708 | 150076.89 | 141 | .00 | 182950 | 32873.11 | 82 |
| 80 | ** * | ** NON DEPARTMENT | 15244 | 42094.50 | 276 | 106708 | 150076.89 | 141 | .00 | 182950 | 32873.11 | 82 |
| DIV | 910 | 01 TOTAL ****** | | | | | | | | | | |
| - | | CONTRIBUTIONS | 15244 | 42094.50 | 276 | 106708 | 150076.89 | 141 | .00 | 182950 | 32873.11 | 82 |

| FUND BA EI | 01(LE (| 0 GENERAL FUND OBJ AC | COUNT | DEP' | T/DIV 9102 URRENT**** | NON DE | PARTMENT/N ******* | ION DEPARTMEN *YEAR-TO-DAT | IT 'E****** | | ANNUAL | UNENCUMB. | 00 |
|---------------|-------------|--------------------------|----------------|--------|--------------------------|--------|-----------------------|-------------------------------|--------------------|------------|-----------------|----------------------|---------|
| SUB | S | SUB DESC | RIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | *EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 80 | | NON DEPARTM | יאיזי | | | | | | | | | | |
| 801 | 50 | NON DEPARTM | ENTAL | | | | | | | | | | |
| | | 96 INSURANCE C | 2δ Γ.Δ.Τ.Μ | 0 0 | 1971.80 | 0 | 0 | 3590.51 | 0 | . 00 | 0 | 3590.51- | - 0 |
| | | ** OTHER CHARG | ES | 0 | 1971.80 | 0 | 0 0 | 3590.51 | | .00 | 0 0 | 3590.51- | |
| - | 60 | MATERIALS & | | | | | | | | | | | |
| | | 06 FUELS & LUB | | 833 | 1238.53 | | 5831 | 7097.84 | | .00 | 10000 | 2902.16 | 71 |
| e | 60 * | ** MATERIALS & | SUPPLIES | 833 | 1238.53 | 149 | 5831 | 7097.84 | 122 | .00 | 10000 | 2902.16 | 71 |
| 8 | 82 | CAPITAL OUT | LAY - NEW | | | | | | | | | | |
| | | | THER THAN BLDG | 0 | 8418.63 | | 0 | 36929.33 | 0 | .00 | 0 | 36929.33- | - 0 |
| 8 | 82 * | ** CAPITAL OUT | LAY - NEW | 0 | 8418.63 | 0 | 0 | 36929.33 | 0 | .00 | 0 | 36929.33- | - 0 |
| 801 ' | * * * | ** NON DEPARTM | ENTAL | 833 | 11628.96 | 1396 | 5831 | 47617.68 | 817 | .00 | 10000 | 37617.68- | - 476 |
| 802 | | TRANSFER OU | | | | | | | | | | | |
| | 70 | | | 4000 | 0.0 | 0 | 20000 | 05000 00 | | 0.0 | 56400 | 21400 00 | |
| | | 01 TO CEMETERY | | | .00 | 0 | 32900 37912 | 25000.00 | | .00 | 56400 | 31400.00 | 44 |
| | | ** TRANSFER OU | POLICY FNDS-FD | 10116 | .00 | 0 0 | 37912 70812 | .00 25000.00 | 0 35 | .00 .00 | 65000 121400 | 65000.00 96400.00 | 0 21 |
| | /0 / | "" IRANSFER OU | L | TOTTO | .00 | 0 | 70812 | 25000.00 | 30 | .00 | 121400 | 96400.00 | ZT |
| 802 ° | ** * | ** TRANSFER OU | Г | 10116 | .00 | 0 | 70812 | 25000.00 | 35 | .00 | 121400 | 96400.00 | 21 |
| 80 3 | * * * | ** NON DEPARTM | ENT | 10949 | 11628.96 | 106 | 76643 | 72617.68 | 95 | .00 | 131400 | 58782.32 | 55 |
| DIV | 91(| 02 TOTAL ***** | * * | | | | | | | | | | |
| l | | NON DEPARTM | ENT | 10949 | 11628.96 | 106 | 76643 | 72617.68 | 95 | .00 | 131400 | 58782.32 | 55 |

| | | LIAVISIA | | | | | | | | | | |
|---------------|---------------|---|---------------|---------------------------|---------|---------------|--------------------------------------|----------|------------|------------|---------------------|------------|
| FUND BA EL | 010 (E OB | GENERAL FUND J ACCOUNT B DESCRIPTION | DEP | PT/DIV 9105 | NON DE | EPARTMENT / 2 | AVOCA * * VE A R _ TO _ D A I | | | ANNUAL | UNENCUMB. | % |
| SUB | | B DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | *EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 80 | | NON DEPARTMENT | | | | | | | | | | |
| 801 | | NON DEPARTMENTAL | | | | | | | | | | |
| | | SALARIES AND WAGES | | | . – | | | | | | | |
| | | REGULAR | 4445 | 3846.40 | 87 | 31115 | 24960.20 | 80 | .00 | 53350 | 28389.80 | |
| | | OVERTIME SALARIES AND WAGES | 4445 | 3846.40 .00 3846.40 | 87 | 0 31115 | 225.00 25185.20 | 0 81 | .00 .00 | 0 53350 | 225.00- 28164.80 | - 0 47 |
| 2 | 0 | BENEFITS | | | | | | | | | | |
| 2 | 0 02 | FICA | 341 | 286.56 | 84 | 2387 | 1887.65 | | .00 | 4100 | 2212.35 | 46 |
| 2 | 0 04 | VA RETIREMENT SYSTEM | 437 | .00 | 0 | 3059 | .00 | 0 | .00 | 5250 | 5250.00 | 0 |
| 2 | 0 06 | FICA VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE | 475 | 474.40 | 100 | 3325 | 2980.00 | 90 | .00 | 5700 | 2720.00 | 52 |
| 2 | 0 08 | GROUP LIFE INSURANCE | 60 | 55.84 | 93 | 420 | 260.24 | 62 0 | .00 | 720 | 459.76 | 36 |
| | | VRS HYBRID EMPLOYER CONTR ICMA HYBRID EMPLOYER CONT | 0 0 | 366.70 41.66 | 0 | 0 0 | $1709.00 \\ 194.20$ | 0 | .00 .00 | 0 0 | 1709.00- 194.20- | - 0 - 0 |
| | | BENEFITS | 1313 | 1225.16 | | 9191 | 7031.09 | 77 | .00 | 15770 | 8738.91 | 45 |
| - | - | CONTRACTUAL SERVICES | | | | | | | | | | |
| | | MOWING CONTRACT | 0 | .00 | | | 1340.00 | | .00 | 0 0 | 1340.00- | |
| 3 | 0 ** | CONTRACTUAL SERVICES | 0 0 | .00 | 0 | 0 | 1340.00 | 0 | .00 | 0 | 1340.00- | - 0 |
| 5 | 0 | OTHER CHARGES | 27 | | 204 | 250 | 213.22 | 0.0 | 0.0 | 4 5 0 | 226 70 | 47 |
| 5 | 0 00 | TELECOMMUNICATIONS OTHER CHARGES | 37 | 75.56 | 204 204 | 259 259 | 213.22 | 82 82 | .00 .00 | 450 450 | 236.78 236.78 | 47 47 |
| 5 | 0 | | 57 | 73.30 | 201 | 239 | 419.22 | 02 | .00 | 150 | 230.70 | 1, |
| | | MATERIALS & SUPPLIES REPAIRS & MAINTENANCE | 0 | 0.0 | 0 | 0 | 4430.00 | 0 | .00 | 0 | 4430.00- | - 0 |
| | | FUELS & LUBRICANTS | 20 | .00 34.21 | 171 | 140 | 183.77 | 131 | .00 | 240 | 56.23 | 77 |
| | | MATERIALS & SUPPLIES | 0 20 20 | 34.21 | 171 | 140 | 4613.77 | 3296 | | 240 | 4373.77- | -1922 |
| | | CAPITAL OUTLAY - REPLACE | | | | | | _ | | | | |
| | | BUILDING | 4833 | | 0 | 33831 | .00 | | .00 | 58000 | 58000.00 | |
| | | CAPITAL OUTLAY - REPLACE | 4833 | .00 | 0 | 33831 | .00 | 0 | .00 | 58000 | 58000.00 | 0 |
| 801 * | * ** | NON DEPARTMENTAL | 10648 | 5181.33 | 49 | 74536 | 38383.28 | 52 | .00 | 127810 | 89426.72 | 30 |
| 80 * | * ** | NON DEPARTMENT | 10648 | 5181.33 | 49 | 74536 | 38383.28 | 52 | .00 | 127810 | 89426.72 | 30 |
| DIV | 9105 | TOTAL ****** | | | | | | | | | | |
| | | AVOCA | 10648 | 5181.33 | 49 | 74536 | 38383.28 | 52 | .00 | 127810 | 89426.72 | 30 |
| DEPT | 91 | TOTAL ****** | 26041 | | 160 | 257887 | | 101 | 0.0 | 110100 | 101000 15 | ГO |
| | | NON DEPARTMENT | 36841 | 58904.79 | TOO | 40/00/ | 261077.85 | 101 | .00 | 442160 | 181082.15 | 59 |
| FUND | 010 | TOTAL ******* | | 400000 | 0.1 | 2600050 | | 0.7 | | CO 40510 | 0501500 55 | <u> </u> |
| | | GENERAL FUND | 528324 | 480382.04 | 91 | 3698268 | 3219972.04 | 87 | 599235.41 | 6340710 | 2521502.55 | 60 |

| BA ELE | E OBJ | STATE HIGHWAY REIMB FUND J ACCOUNT | DEP' | T/DIV 4101 URRENT**** | PUBLIC | WORKS/MAJ | IN OF STREETS | E * * * * * | * * | ANNUAL | UNENCUMB. | ~~~~~~ % |
|-----------|-------------------|--|------------------------|--------------------------|-------------|--------------------------|---------------------------------|-------------|-----------------------------------|----------------------------|---------------------------------|----------------|
| SUB | SUI | B DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 60 60 |)) 28) 36 | PUBLIC WORKS OPERATIONS & MAINTENANCE MATERIALS & SUPPLIES STORM DRAINAGE PAVEMENT | 4016 | .00 22.45 | 0 | | 13954.11 718759.44 | | .03- .00 | 48200 400000 | 34245.92 318759.44- | |
| 60 |) 40 | TRAFFIC CONTROL DEVICE MATERIALS & SUPPLIES | 4733 | 4002.35 | 85 | | 27564.79 | 83 | .00 | 56800 | 29235.21 | 49 |
| 60 |) ** | MATERIALS & SUPPLIES | 42082 | 4024.80 | 10 | 294574 | 760278.34 | 258 | | 505000 | 255278.31- | - 151 |
| 81 | L 02 L 06 | CAPITAL OUTLAY - REPLACE VEHICLE REPLACEMENT MACHINERY & EQUIPMENT CAPITAL OUTLAY - REPLACE | 10105 8541 18646 | .00 .00 .00 | 0 0 0 | 70735 59787 130522 | 40447.50 1913.75 42361.25 | 3 | 43238.28 96435.00 139673.28 | 121270 102500 223770 | 37584.22 4151.25 41735.47 | 69 96 81 |
| | 2 06 | CAPITAL OUTLAY - NEW MACHINERY & EQUIPMENT CAPITAL OUTLAY - NEW | 1500 1500 | .00 | 0 0 | 10500 10500 | 16800.00 16800.00 | 160 160 | .00 .00 | 18000 18000 | 1200.00 1200.00 | 93 93 |
| 601 ** | * ** | OPERATIONS & MAINTENANCE | 62228 | 4024.80 | 7 | 435596 | 819439.59 | 188 | 139673.25 | 746770 | 212342.84- | - 128 |
| 606 60 |) | ROAD,STREET,HWY SERVICES MATERIALS & SUPPLIES | | | | | | | | | | |
| | | ENGINEERING R & M | 833 | 38.25 | 5 | 5831 | 229.50 | | .00 | 10000 | 9770.50 | 2 |
| | | SNOW & ICE REMOVAL | 5000 | 8134.11 | | 35000 | 9608.41 | 28 | .00 .00 | 60000 | 50391.59 | 16 |
| | | OTHER TRAFFIC SVCS RDSIDE MATERIALS & SUPPLIES | 4166 9999 | .00 8172.36 | 0 82 | 29162 69993 | 11365.39 21203.30 | 39 30 | .00 .00 | 50000 120000 | 38634.61 98796.70 | 23 18 |
| 606 ** | * * * | ROAD,STREET,HWY SERVICES | 9999 | 8172.36 | 82 | 69993 | 21203.30 | 30 | .00 | 120000 | 98796.70 | 18 |
| |)) 32 | ADMINISTRATION AND MISC OTHER CHARGES MISCELLANEOUS OTHER CHARGES | 8333 8333 | .00 | 0 0 | 58331 58331 | 1424.62 1424.62 | 2 2 | .00 .00 | 100000 100000 | 98575.38 98575.38 | 1 1 |
| 607 ** | * ** | ADMINISTRATION AND MISC | 8333 | .00 | 0 | 58331 | 1424.62 | 2 | .00 | 100000 | 98575.38 | 1 |
| | 2 30 | CAPITAL OUTLAY CAPITAL OUTLAY - NEW IMPRVMNTS OTHER THAN BLDG CAPITAL OUTLAY - NEW | 6250 6250 | .00 | 0 | 43750 43750 | .00 | 0 | .00 .00 | 75000 75000 | 75000.00 75000.00 | 0 |
| | | CAPITAL OUTLAY | 6250 | .00 | 0 | 43750 | .00 | 0 | .00 | 75000 | 75000.00 | 0 |
| | | PUBLIC WORKS | 86810 | 12197.16 | 14 | 607670 | 842067.51 | 139 | 139673.25 | 1041770 | 60029.24 | 94 |
| | 101 | TOTAL ****** MAIN OF STREETS & HWYS | 86810 | 12197.16 | 14 | 607670 | 842067.51 | 139 | 139673.25 | 1041770 | 60029.24 | 94 |
| DEPT | 41 | TOTAL ****** PUBLIC WORKS | 86810 | 12197.16 | 14 | 607670 | 842067.51 | 139 | 139673.25 | 1041770 | 60029.24 | 94 |
| fund (| 20 | TOTAL ******* STATE HIGHWAY REIMB FUND | 86810 | 12197.16 | 14 | 607670 | 842067.51 | 139 | 139673.25 | 1041770 | 60029.24 | 94 |

DETAIL BUDGET REPORT 58% OF YEAR LAPSED PAGE 25 ACCOUNTING PERIOD 07/2022

| | | LTAVISTA | | | 00° UF | ILAK LAPSE. | | | | | ING PERIOD U | //2022 |
|----------------------|------------------|--|--------------------|-----------------------------|---------|-------------|------------------|----------|-----|-------|--------------|----------|
| FUND (BA ELE |)50 50 50B | WATER & SEWER FUND J ACCOUNT B DESCRIPTION | DEPI ********** | /DIV 1101 /RRENT**** | GENERA: | L GOVERNME | | | | | UNENCUMB. | o\o |
| SUB | SU | B DESCRIPTION | | | | | | | | | BALANCE | BDGT |
| 70 | | UTILITIES | | | | | | | | | | |
| 701 | | WATER | | | | | | | | | | |
| |) | SALARIES AND WAGES | | | | | | | | | | |
| 10 | 02 | REGULAR | 1525 | 1424.45 | 93 | | 10076.11 | 94 | .00 | 18300 | 8223.89 | 55 |
| | | OVERTIME | 11 | .00 | 0 | | 59.36 | 77 | | 140 | 80.64 | |
| 10 |) ** | SALARIES AND WAGES | 1536 | 1424.45 | 93 | 10752 | 10135.47 | 94 | .00 | 18440 | 8304.53 | 55 |
| 20 |) | BENEFITS | | | | | | | | | | |
| | | FICA | 116 | 85.89 | | | 620.64 | | .00 | 1400 | 779.36 | 44 |
| | | VA RETIREMENT SYSTEM | | 149.36 | | 1036 | 1045.52 | 101 | .00 | 1780 | 734.48 | 59 |
| | | GROUP MEDICAL INSURANCE | 302 | 301.86 | | 2114 | 2113.02 | 100 | .00 | 3630 | 1516.98 | 58 |
| | | GROUP LIFE INSURANCE | 20 586 | 20.42 | | 140 | 142.94 | 102 | .00 | 250 | 107.06 | 57 |
| 20 |) ~ ~ | BENEFITS | 586 | 557.53 | 95 | 4102 | 3922.12 | 96 | .00 | 7060 | 3137.88 | 56 |
| 701 ** | * ** | WATER | 2122 | 1981.98 | 93 | 14854 | 14057.59 | 95 | .00 | 25500 | 11442.41 | 55 |
| 702 | | SEWER | | | | | | | | | | |
| | | SALARIES AND WAGES | | | | | | | | | | |
| | | REGULAR | 1016 | | | | 6717.44 | | .00 | 12200 | 5482.56 | 55 |
| | | OVERTIME | 5 | .00 | 0 | 35 | 39.56 | | | 60 | 20.44 | 66 |
| 10 |) ** | SALARIES AND WAGES | 1021 | 949.66 | 93 | 7147 | 6757.00 | 95 | .00 | 12260 | 5503.00 | 55 |
| | | BENEFITS | | | | | | | | | | |
| 20 |) 02 | FICA | 77 | | 74 | | 413.69 | 77 | .00 | 930 | 516.31 | 45 |
| 20 |) 04 | VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE | 99 | 99.58 | 101 | 693 | 697.06 | 101 | .00 | 1190 | 492.94 | 59 |
| 20 |) 06 | GROUP MEDICAL INSURANCE | 201 | 201.24 | | 1407 | 1408.68 | 100 | .00 | 2420 | 1011.32 | 58 |
| | | GROUP LIFE INSURANCE BENEFITS | 14 391 | 13.62 371.68 | | 98 2727 | 95.34 2614.77 | 97 96 | .00 | 170 | 74.66 | 56 56 |
| 20 |) ^^ | BENEFI12 | 391 | 3/1.08 | 95 | 2737 | 2014.// | 96 | .00 | 4710 | 2095.23 | 50 |
| 702 ** | * ** | SEWER | 1412 | 1321.34 | 94 | 9884 | 9371.77 | 95 | .00 | 16970 | 7598.23 | 55 |
| 70 ** | * ** | UTILITIES | 3534 | 3303.32 | 94 | 24738 | 23429.36 | 95 | .00 | 42470 | 19040.64 | 55 |
| DIV 1 | L101 | TOTAL ***** | | | | | | | | | | |
| | | ADMINISTRATION | 3534 | 3303.32 | 94 | 24738 | 23429.36 | 95 | .00 | 42470 | 19040.64 | 55 |
| DEPT | 11 | TOTAL ***** | | | | | | | | | | |
| | | GENERAL GOVERNMENT | 3534 | 3303.32 | 94 | 24738 | 23429.36 | 95 | .00 | 42470 | 19040.64 | 55 |

TOWN OF ALTAVISTA

| FUND 0 BA ELE SUB | 050 WATER & SEWER FUND E OBJ ACCOUNT SUB DESCRIPTION | DEP' *********CI BUDGET | r/div 5001 JRRENT**** ACTUAL | WATER ***** %EXP | DEPARTMENT ********* BUDGET | T/OPERATIONS *YEAR-TO-DATE ACTUAL | 5******* %EXP | ENCUMBR. | ANNUAL BUDGET | UNENCUMB. BALANCE | 8DGT |
|-------------------------|--|-------------------------------|------------------------------------|------------------------|-----------------------------------|---|----------------------|------------|------------------|----------------------|----------|
| 70 | UTILITIES | | | | | | | | | | |
| 701 | WATER | | | | | | | | | | |
| |) SALARIES AND WAGES | | | | | | | | | | |
| | 02 REGULAR | 32668 | 26854.60 | | 228676 | 199834.48 | | .00 | 392020 | 192185.52 | 51 |
| | 04 OVERTIME | | 1564.10 | | 8750 | 3626.41 | 41 | .00 | 15000 | 11373.59 | 24 |
| 10 |) ** SALARIES AND WAGES | 33918 | 28418.70 | 84 | 237426 | 203460.89 | 86 | .00 | 407020 | 203559.11 | 50 |
| |) BENEFITS | | | | | | | | | | |
| | 02 FICA | 2595 | 2050.72 | 79 | 18165 | 14554.79 | 80 | .00 | 31140 | 16585.21 | 47 |
| | 04 VA RETIREMENT SYSTEM | | 1413.80 | 44 | 22407 | 10540.40 | 47 | .00 | 38420 | 27879.60 | 27 |
| |) 06 GROUP MEDICAL INSURANCE | | 3249.80 | 72 | 31612 | 35448.20 | 112 | .00 | 54200 | 18751.80 | 65 |
| | | | 343.24 | | 3066 | 2598.15 | 85 0 | | 5260 | 2661.85 | 49 |
| |) 18 VRS HYBRID EMPLOYER CONTR) 20 ICMA HYBRID EMPLOYER CONT | | 266.92 | 0 0 | 0 0 | 6519.43 1940.28 | 0 | .00 .00 | 0 0 | 6519.43- 1940.28- | |
| |) ** BENEFITS | 10750 | 8153.82 | 76 | 75250 | 71601.25 | 95 | .00 | 129020 | 57418.75 | 56 |
| 20 | | 10/30 | 0100102 | 70 | 75250 | /1001.25 | 23 | .00 | 129020 | 5/110./5 | 50 |
| |) CONTRACTUAL SERVICES | 0500 | | | | | 0.5 | | 20100 | 1 = 1 = 0 = 0 4 | 5.0 |
| | 08 MAINTENANCE SVC CONTRACTS | | 708.00 | 28 | 17556 | 14997.66 | 85 | .00 | 30100 | 15102.34 | 50 |
| |) 14 MISC & PROFESSIONAL SVCS) 16 PHYSICALS | 1666 | 49.00 | 3 0 | 11662 462 | 343.00 150.00 | 3 33 | .00 | 20000 800 | 19657.00 650.00 | 2 19 |
| |) 16 PHYSICALS) 20 WATER PURCHASES - CC | 6250 | .00 4211.20 | 67 | 43750 | 17334.58 | 33 40 | | 75000 | 57665.42 | 19 23 |
| |) 24 R & M GROUNDS, BLDGS, RDS | | .00 | 0 | 8162 | .00 | -0 0 | .00 | 14000 | 14000.00 | 2.3 0 |
| |) ** CONTRACTUAL SERVICES | | 4968.20 | 43 | 81592 | 32825.24 | 40 | .00 | 139900 | 107074.76 | 24 |
| 50 |) OTHER CHARGES | | | | | | | | | | |
| |) 02 ELECTRICAL SERVICES | 9166 | 7217.94 | 79 | 64162 | 42144.42 | 66 | .00 | 110000 | 67855.58 | 38 |
| |) 04 HEATING SERVICES | | 873.35 | 300 | 2037 | 1185.08 | 58 | .00 | 3500 | 2314.92 | 34 |
| | 08 TELECOMMUNICATIONS | 916 | 1464.65 | | 6412 | 7127.53 | 111 | .00 | 11000 | 3872.47 | 65 |
| |) 10 PROPERTY INSURANCE | 762 | .00 | 0 | 5334 | 6862.50 | 129 | | 9150 | 2287.50 | 75 |
| 50 |) 12 MOTOR VEHICLE INSURANCE | 43 | .00 | | | 390.00 | 130 | .00 | 520 | 130.00 | 75 |
| |) 18 GENERAL LIABILITY INSUR | | .00 | 0 | 2625 | 3000.00 | 114 | .00 | 4500 | 1500.00 | 67 |
| |) 24 SUBSISTANCE & LODGING | | 231.34 | 93 | 1750 | 231.34 | 13 | .00 | 3000 | 2768.66 | 8 |
| |) 26 CONVENTIONS & EDUCATIONS | 416 | .00 | 0 | 2912 | 840.00 | 29 | .00 | 5000 | 4160.00 | 17 |
| |) 28 DUES & ASSOC MEMBERSHIPS) 30 REFUNDS | 83 41 | | 0 | 581 287 | 861.00 .00 | 148 0 | | 1000 500 | 139.00 | 86 |
| |) 30 REFORDS) 32 MISCELLANEOUS | | .00 | 0 49 | | 388.71 | 34 | .00 .00 | 2000 | 500.00 1611.29 | 0 19 |
| |) 64 SAMPLE TESTING | | | | 8750 | 3047.24 | 35 | | 15000 | 11952.76 | 20 |
| | | 458 | | 0 | 3206 | 5037.00 | 157 | | 5500 | 463.00 | 92 |
| | | | | | | 100.00 | 14 | | 1200 | 1100.00 | 8 |
| |) 68 PROFESSIONAL LICENSES) ** OTHER CHARGES | 14317 | 10476.44 | 73 | 100219 | 71214.82 | 71 | | | 100655.18 | 41 |
| 60 |) MATERIALS & SUPPLIES | | | | | | | | | | |
| |) 02 OFFICE SUPPLIES | 508 | .00 | 0 | 3556 | 791.30 | 22 | .00 | 6100 | 5308.70 | 13 |
| |) 04 REPAIRS & MAINTENANCE | | | | 17500 | 17339.42 | 99 | | 30000 | 12660.58 | 58 |
| |) 06 FUELS & LUBRICANTS | | | | 2478 | 4086.94 | 165 | | 4250 | 163.06 | 96 |
| |) 08 VEHICLE & EQUIP R&M | | | 7 | 1309 | 1252.23 | 96 | .00 | 2250 | 997.77 | 56 |
| 60 |) 10 UNIFORMS | 604 | 461.44 | | 4228 | 3620.57 | 86 | | 7250 | 3629.43 | 50 |
| 60 |) 11 SAFETY EQUIP & PROGRAMS | 208 | 100.00 | 48 | 1456 | 518.95 | 36 | | 2500 | 1981.05 | 21 |
| |) 14 OTHER OPERATING SUPPLIES | | | | 70000 | 77624.75 | 111 | .00 | 120000 | 42375.25 | 65 |
| 60 |) 15 LABORATORY TEST CHEMICALS | 1250 | 168.37 | $\perp 4$ | 8750 | 7412.77 | 85 | .00 | 15000 | 7587.23 | 49 |

| | | | DEP ********C | T/DIV 5001 URRENT**** | WATER | DEPARTMENT ******** | C/OPERATIONS **YEAR-TO-DAT | E***** | | ANNUAL | UNENCUMB. | 0 0 |
|--------|-------|----------------------|------------------|--------------------------|-------|------------------------|-------------------------------|----------|----------|---------|-----------|---------|
| SUB | SUB | DESCRIPTION | BUDGET | ACTUAL | | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDG1 |
| 70 | | JTILITIES | | | | | | | | | | |
| 701 | | VATER SMALL TOOLS | 166 | .00 | 0 | 1162 | 352.52 | 30 | .00 | 2000 | 1647.48 | 18 |
| | | SMALL EQUIPMENT | 166 | .00 | 0 | 4375 | 686.77 | 30 16 | .00 | 7500 | 6813.23 | ⊥o 9 |
| | | | 16402 | 15004.70 | 92 | 114814 | 113686.22 | 99 | .00 | 196850 | 83163.78 | 58 |
| 00 | 1.1 | ATERIALS & SOFFILES | 10402 | 13004.70 | 72 | TITOIT | 113000.22 | | .00 | 100000 | 05105.70 | 50 |
| 70 | Т | RANSFER OUT | | | | | | | | | | |
| - | | TO RESERVES | 2731 | .00 | 0 | 19117 | .00 | 0 | .00 | 32780 | 32780.00 | 0 |
| 70 | ** T | TRANSFER OUT | 2731 | .00 | 0 | 19117 | .00 | 0 | .00 | 32780 | 32780.00 | 0 |
| 90 | П | DEBT SERVICE | | | | | | | | | | |
| | | PRINCIPAL | 25166 | .00 | 0 | 176162 | 302000.00 | 171 | .00 | 302000 | .00 | 100 |
| | | INTEREST | 7988 | 46677.07 | - | 55916 | 96108.67 | 172 | .00 | 95860 | 248.67- | |
| | - | DEBT SERVICE | 33154 | 46677.07 | | 232078 | 398108.67 | 172 | .00 | 397860 | 248.67- | |
| 91 | Л | DEBT SERVICE-2020A | | | | | | | | | | |
| | | PRINCIPAL | 8997 | 107970.00 | 1200 | 62979 | 107970.00 | 171 | .00 | 107970 | .00 | 100 |
| | | INTEREST | 7710 | 46266.38 | | 53970 | 92532.76 | 172 | .00 | 92530 | 2.76- | |
| | | DEBT SERVICE-2020A | 16707 | 154236.38 | | 116949 | 200502.76 | 171 | .00 | 200500 | 2.76- | |
| 701 ** | ** W | IATER | 139635 | 267935.31 | 192 | 977445 | 1091399.85 | 112 | .00 | 1675800 | 584400.15 | 65 |
| '0 ** | ** U | JTILITIES | 139635 | 267935.31 | 192 | 977445 | 1091399.85 | 112 | .00 | 1675800 | 584400.15 | 65 |
|)IV 50 |)01 т | OTAL ***** | | | | | | | | | | |
| | | OPERATIONS | 139635 | 267935.31 | | 977445 | 1091399.85 | 112 | .00 | 1675800 | 584400.15 | |

| | | | | | | | | | | | · |
|-------|--|--|--|--|---|--|--|--|--|---|--|
| | | | | | | | | | ANNIJAT. | UNENCUMB. | 010 |
| | | | | | | | %EXP | | | BALANCE | BDGT |
| | BEDFORD PUMP STATION | | | | | | | | | | |
| 0 02 | ELECTRICAL SERVICES | | | | | | | | 10000 | 5785.41 | 42 |
| 0 08 | TELECOMMUNICATIONS | 45 | 52.53 | 117 | 315 | | | | | 178.14 | 68 |
| 60 ** | OTHER CHARGES | 878 | 689.56 | 79 | 6146 | 4586.45 | 75 | .00 | 10550 | 5963.55 | 44 |
| 0 | MATERIALS & SUPPLIES | | | | | | | | | | |
| | | | | | | | | | | | |
| 50 ** | MATERIALS & SUPPLIES | 250 | .00 | 0 | 1750 | .00 | 0 | 9909.00 | 3000 | 6909.00- | 330 |
| * ** | BEDFORD PUMP STATION | 1128 | 689.56 | 61 | 7896 | 4586.45 | 58 | 9909.00 | 13550 | 945.45- | 107 |
| 0 | LOLA PUMP STATION OTHER CHARGES | | | | | | | | | | |
| 0 02 | ELECTRICAL SERVICES | 83 | 75.47 | 91 | 581 | 229.15 | 39 | .00 | 1000 | 770.85 | 23 |
| 0 08 | TELECOMMUNICATIONS | 45 | 52.53 | 117 | 315 | 371.86 | - | | 550 | 178.14 | 68 |
| 50 ** | OTHER CHARGES | 128 | 128.00 | 100 | 896 | 601.01 | 67 | .00 | 1550 | 948.99 | 39 |
| 0 | MATERIALS & SUPPLIES | | | | | | | | | | |
| | | 8 | | | 56 | | | .00 | 100 | 100.00 | 0 |
| 50 ** | MATERIALS & SUPPLIES | 8 | .00 | 0 | 56 | .00 | 0 | .00 | 100 | 100.00 | 0 |
| * ** | LOLA PUMP STATION | 136 | 128.00 | 94 | 952 | 601.01 | 63 | .00 | 1650 | 1048.99 | 36 |
| 0 | MELINDA PUMP STATION OTHER CHARGES | | | | | | | | | | |
| | | | | 0 | 5600 | | | | 9600 | | 0 |
| | | | | 0 | | | | | | | 0 |
| 50 ** | OTHER CHARGES | 845 | .00 | 0 | 5915 | .00 | 0 | .00 | 10150 | 10150.00 | 0 |
| 0 | MATERIALS & SUPPLIES | | | | | | | | | | |
| | | | | 0 | | | 0 | | | | 0 |
| 0 ** | MATERIALS & SUPPLIES | 125 | .00 | 0 | 875 | .00 | 0 | .00 | 1500 | 1500.00 | 0 |
| * ** | MELINDA PUMP STATION | 970 | .00 | 0 | 6790 | .00 | 0 | .00 | 11650 | 11650.00 | 0 |
| * ** | UTILITIES | 2234 | 817.56 | 37 | 15638 | 5187.46 | 33 | 9909.00 | 26850 | 11753.54 | 56 |
| 5002 | | | | - - | | | | | | | |
| | PUMP STATION | 2234 | 817.56 | 37 | 15638 | 5187.46 | 33 | 9909.00 | 26850 | 11753.54 | 56 |
| | E OE SU O 02 O 02 O 08 O 04 O 04 O 04 O 04 O 04 O 04 O 04 O 04 | E OBJ ACCOUNT SUB DESCRIPTION UTILITIES BEDFORD PUMP STATION 0 OTHER CHARGES 0 02 ELECTRICAL SERVICES 0 08 TELECOMMUNICATIONS 0 ** OTHER CHARGES 0 MATERIALS & SUPPLIES 0 04 REPAIRS & MAINTENANCE 0 ** MATERIALS & SUPPLIES * ** BEDFORD PUMP STATION LOLA PUMP STATION 0 OTHER CHARGES 0 02 ELECTRICAL SERVICES 0 08 TELECOMMUNICATIONS 0 ** OTHER CHARGES 0 MATERIALS & SUPPLIES * ** LOLA PUMP STATION 0 ** MATERIALS & SUPPLIES * ** LOLA PUMP STATION 0 ** MATERIALS & SUPPLIES * ** LOLA PUMP STATION 0 OTHER CHARGES 0 02 ELECTRICAL SERVICES 0 04 REPAIRS & MAINTENANCE 0 ** MATERIALS & SUPPLIES * ** LOLA PUMP STATION 0 OTHER CHARGES 0 02 ELECTRICAL SERVICES 0 08 TELECOMMUNICATIONS 0 ** OTHER CHARGES | E OBJ ACCOUNT ************************************ | E OBJ ACCOUNT ******CURRENT***** SUB DESCRIPTION BUDGET ACTUAL UTILITIES BEDFORD PUMP STATION 0 OTHER CHARGES 0 02 ELECTRICAL SERVICES 833 637.03 0 08 TELECOMMUNICATIONS 45 52.53 0 ** OTHER CHARGES 878 689.56 0 MATERIALS & SUPPLIES 0 04 REPAIRS & MAINTENANCE 250 .00 0 ** MATERIALS & SUPPLIES 250 .00 0 ** MATERIALS & SUPPLIES 250 .00 * ** BEDFORD PUMP STATION 1128 689.56 LOLA PUMP STATION 1128 689.56 0 02 ELECTRICAL SERVICES 83 75.47 0 08 TELECOMMUNICATIONS 45 52.53 0 ** OTHER CHARGES 128 128.00 0 MATERIALS & SUPPLIES 83 75.47 0 08 TELECOMMUNICATIONS 45 52.53 0 ** OTHER CHARGES 128 128.00 0 MATERIALS & SUPPLIES 8 0.00 * ** LOLA PUMP STATION 136 128.00 MELINDA PUMP STATION 136 128.00 MELINDA PUMP STATION 136 128.00 0 MATERIALS & SUPPLIES 800 .00 0 04 REPAIRS & MAINTENANCE 8 .00 0 MATERIALS & SUPPLIES 800 .00 0 04 REPAIRS & MAINTENANCE 125 .00 0 MATERIALS & SUPPLIES 800 .00 0 04 REPAIRS & MAINTENANCE 125 .00 0 ** MATERIALS & SUPPLIES 125 .00 0 ** MATERIALS & SUPPLIES 800 .00 0 04 REPAIRS & MAINTENANCE 125 .00 0 ** MATERIALS & SUPPLIES 125 .00 0 ** MATERIALS & SUPPLIES 125 .00 0 ** MATERIALS & SUPPLIES 2234 817.56 5002 TOTAL ******* | E OBJ ACCOUNT *********CURRENT*********************************** | E OBJ ACCOUNT ********CURRENT*********************************** | E OBJ ACCOUNT ************************************ | E OBJ ACCOUNT ************************************ | E OBJ ACCOUNT ************************************ | E OBJ ACCOUNT "************************************ | E OBJ ACCOUNT ************************************ |

| FUND BA E | | 0 WATER & SEWER FUND OBJ ACCOUNT | DEPT | '/DIV 5003 | WATER | DEPARTMENT | /SPRINGS | י ה * * * * * * | e. | ANNUAL | UNENCUMB. | 010 |
|-----------------|------|---|--------|-----------------|----------|-------------|-------------------|----------------------------|------------|-------------|-------------------|---------------|
| ba e SUB | | SUB DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | &EXP | ENCUMBR. | BUDGET | BALANCE | る BDGT |
| 70 | | UTILITIES | | | | | | | | | | |
| 706 | - 0 | MCMINNIS SPRING | | | | | | | | | | |
| | 50 | | 000 | 705 01 | 0.0 | FCOO | 2000 15 | 71 | 0.0 | 0600 | | 4.0 |
| | | 02 ELECTRICAL SERVICES | | 705.01 60.75 | 88 92 | 5600 462 | 3999.15 305.75 | 71 66 | .00 .00 | 9600 800 | 5600.85 494.25 | 42 38 |
| | | 08 TELECOMMUNICATIONS ** OTHER CHARGES | 866 | 765.76 | 92 88 | 462 6062 | 4304.90 | 66 71 | .00 | 10400 | 494.25 | 38 41 |
| | 50 ' | ** OTHER CHARGES | 800 | /05./0 | 88 | 6062 | 4304.90 | / ⊥ | .00 | 10400 | 6095.10 | 4⊥ |
| | 60 | MATERIALS & SUPPLIES | | | | | | | | | | |
| | | 04 REPAIRS & MAINTENANCE | 250 | .00 | 0 | 1750 | 142.21 | 8 | .00 | 3000 | 2857.79 | 5 |
| | | 14 OTHER OPERATING SUPPLIES | | 600.43 | 96 | 4375 | 3732.40 | 85 | .00 | 7500 | 3767.60 | 50 |
| | | 15 LABORATORY TEST CHEMICALS | 250 | .00 | 0 | | 988.77 | 57 | .00 | 3000 | 2011.23 | 33 |
| | 60 * | ** MATERIALS & SUPPLIES | 1125 | 600.43 | 53 | 7875 | 4863.38 | 62 | .00 | 13500 | 8636.62 | 36 |
| 706 | ** * | ** MCMINNIS SPRING | 1991 | 1366.19 | 69 | 13937 | 9168.28 | 66 | .00 | 23900 | 14731.72 | 38 |
| 707 | | REYNOLDS SPRING | | | | | | | | | | |
| | 50 | OTHER CHARGES | | | | | | | | | | |
| | | | 1016 | 2299.44 | | 7112 | 7120.65 | 100 | .00 | 12200 | 5079.35 | 58 |
| | | 08 TELECOMMUNICATIONS | 125 | 160.95 | | 875 | 896.42 | 102 | .00 | 1500 | 603.58 | 60 |
| | 50 * | ** OTHER CHARGES | 1141 | 2460.39 | 216 | 7987 | 8017.07 | 100 | .00 | 13700 | 5682.93 | 59 |
| | 60 | MATERIALS & SUPPLIES | | | | | | | | | | |
| | 60 0 | | 250 | .00 | 0 | 1750 | 690.92 | 40 | .00 | 3000 | 2309.08 | 23 |
| | 60 1 | 14 OTHER OPERATING SUPPLIES | 541 | 600.43 | 111 | 3787 | 4854.69 | 128 | .00 | 6500 | 1645.31 | 75 |
| | 60 1 | 15 LABORATORY TEST CHEMICALS | 250 | .00 | 0 | 1750 | 988.77 | 57 | .00 | 3000 | 2011.23 | 33 |
| | 60 * | ** MATERIALS & SUPPLIES | 1041 | 600.43 | 58 | 7287 | 6534.38 | 90 | .00 | 12500 | 5965.62 | 52 |
| 707 | ** * | ** REYNOLDS SPRING | 2182 | 3060.82 | 140 | 15274 | 14551.45 | 95 | .00 | 26200 | 11648.55 | 56 |
| 70 | ** * | ** UTILITIES | 4173 | 4427.01 | 106 | 29211 | 23719.73 | 81 | .00 | 50100 | 26380.27 | 47 |
| DIV | 500 | 003 TOTAL ****** | | | | | | | | | | |
| l | | SPRINGS | 4173 | 4427.01 | 106 | 29211 | 23719.73 | 81 | .00 | 50100 | 26380.27 | 47 |
| | | | | | | | | | | | | |

PREPARED 02/03/2022, 9:44:32 PROGRAM: GM267L TOWN OF ALTAVISTA

| | 50 WATER & SH | | DEPT, **********CUI | | | | /TANKS & INE *YEAR-TO-DAI | | | | | _ |
|---------|---------------|-------------------|------------------------|--------|------|--------|------------------------------|------|----------|--------|-----------|----------|
| BA ELE | | | | | | | | | | ANNUAL | UNENCUMB. | 8 |
| SUB | SUB DI | SCRIPTION | BUDGET | ACTUAL | 8EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 70 | UTILITIES | 5 | | | | | | | | | | |
| 08 | | NDUSTRIAL METERS | | | | | | | | | | |
| 50 | | | | | | | | | | | | |
| 50 | 02 ELECTRICA | | 100 | 101.99 | 102 | 700 | 467.79 | 67 | .00 | 1200 | 732.21 | 39 |
| | 08 TELECOMM | | 108 | 103.75 | 96 | 756 | 726.25 | 96 | .00 | 1300 | 573.75 | 56 |
| 50 | ** OTHER CHA | ARGES | 208 | 205.74 | 99 | 1456 | 1194.04 | 82 | .00 | 2500 | 1305.96 | 48 |
| 60 | MATERIALS | S & SUPPLIES | | | | | | | | | | |
| 60 | 04 REPAIRS & | A MAINTENANCE | 208 | .00 | 0 | 1456 | .00 | 0 | .00 | 2500 | 2500.00 | 0 |
| 60 | ** MATERIALS | S & SUPPLIES | 208 | .00 | 0 | 1456 | .00 | 0 | .00 | 2500 | 2500.00 | 0 |
| 708 ** | ** TANKS & I | INDUSTRIAL METERS | 416 | 205.74 | 50 | 2912 | 1194.04 | 41 | .00 | 5000 | 3805.96 | 24 |
| 70 ** | ** UTILITIES | 5 | 416 | 205.74 | 50 | 2912 | 1194.04 | 41 | .00 | 5000 | 3805.96 | 24 |
| DIV 5 | 004 TOTAL *** | * * * * * | | | | | | | | | | |
| | | INDUSTRIAL METERS | 416 | 205.74 | 50 | 2912 | 1194.04 | 41 | .00 | 5000 | 3805.96 | 24 |

| TOWN C | FAL | TAVISTA | | | | ITAK DAPSI | ں¤ | | | | ING PERIOD 07 | / 2022 |
|------------------|--------------|--|-------------------|--------------------------|-------|------------|------------|------|-----------|---------|---------------|------------|
| FUND 0 BA ELE | 50 W. 08J | ATER & SEWER FUND ACCOUNT DESCRIPTION | DEP ********** | T/DIV 5010 URRENT**** | WATER | | | | | | UNENCUMB. | ~~~~~ % |
| SUB | SUB | DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 70 701 | | UTILITIES WATER CAPITAL OUTLAY - REPLACE | | | | | | | | | | |
| | | VEHICLE REPLACEMENT | 2242 | .00 | 0 | 15694 | .00 | 0 | .00 | 26910 | 26910.00 | 0 |
| 81 | 06 | MACHINERY & EQUIPMENT | 169362 | 4639.50 | 3 | 1185534 | 418008.84 | | | 2032350 | 1591768.16 | 22 |
| 81 | . 22 | WATER SYSTEM | 0 | .00 | 0 | 0 | 30000.00 | 0 | .00 | 0 | 30000.00- | |
| | | IMPRVMNTS OTHER THAN BLDG | | .00 | 0 | | 38835.00 | | .00 | | 3835.00- | 111 |
| | | MELINDA TANK HPZ | 114583 | 116799.00 | | 802081 | 510579.04 | 64 | .00 | 1375000 | 864420.96 | 37 |
| 81 | . 37 | SCADA SYSTEM UPGRADE | 3333 | .00 | | 23331 | 17900.00 | 77 | .00 | | 22100.00 | 45 |
| 81 | . 40 | WTP - ELECTRICAL CAPITAL OUTLAY - REPLACE | 0 | 21383.00 | | 0 | | | 120446.93 | | | |
| 81 | * * | CAPITAL OUTLAY - REPLACE | 292436 | 142821.50 | 49 | 2047052 | 1473584.48 | 72 | 143019.93 | 3509260 | 1892655.59 | 46 |
| 82 | | CAPITAL OUTLAY - NEW | | | | | | | | | | |
| | | WATER SYSTEM | 0 | 5650.00 | | | 41660.00 | | | 0 | 41660.00- | 0 |
| | | IMPRVMINTS OTHER THAN BLDG | 208 | .00 | | | .00 | 0 | .00 | | 2500.00 | 0 |
| 82 | ** | CAPITAL OUTLAY - NEW | 208 | 5650.00 | 2716 | 1456 | 41660.00 | 2861 | .00 | 2500 | 39160.00- | 1666 |
| 701 ** | * * * | WATER | 292644 | 148471.50 | 51 | 2048508 | 1515244.48 | 74 | 143019.93 | 3511760 | 1853495.59 | 47 |
| 70 ** | ** | UTILITIES | 292644 | 148471.50 | 51 | 2048508 | 1515244.48 | 74 | 143019.93 | 3511760 | 1853495.59 | 47 |
| DIV 5 | | TOTAL ****** WATER CAPITAL OUTLAY | 292644 | 148471.50 | 51 | 2048508 | 1515244.48 | 74 | 143019.93 | 3511760 | 1853495.59 | 47 |
| DEPT | | TOTAL ****** WATER DEPARTMENT | 439102 | 421857.12 | 96 | 3073714 | 2636745.56 | 86 | 152928.93 | 5269510 | 2479835.51 | 53 |

TOWN OF ALTAVISTA

DETAIL BUDGET REPORT 58% OF YEAR LAPSED

PAGE 32 ACCOUNTING PERIOD 07/2022

| FUND 0. BA ELE | 50 WATER & S OBJ | SEWER FUND ACCOUNT | DEP: D*******CU | [/DIV 5101 JRRENT**** | SEWER **** | DEPARTMENT ******* | /OPERATIONS *YEAR-TO-DAT | <u>'E*****</u> | | ANNUAL | UNENCUMB. | 010 |
|-------------------|----------------------------|--|--------------------|--------------------------|---------------|-----------------------|-----------------------------|----------------|-----------------|----------------|----------------------|-----------|
| SUB | SUB I | DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDG: |
| 70 | UTILITI | F S | | | | | | | | | | |
| 702 | SEWER | | | | | | | | | | | |
| 10 | CATADTE | S AND WAGES | | | | | | | | | | |
| 10 | 02 REGULAR | | 41337 | 29178.20 | 71 | 289359 | 207589.62 | 72 | .00 | 496050 | 288460.38 | 42 |
| 10 | 04 OVERTIM | Ξ | 670 | 311.43 | 47 | 4690 | 4488.29 | 96 | .00 .00 | 8050 | 3561.71 | 56 |
| 10 | ** SALARIE: | E S AND WAGES | 42007 | 29489.63 | 70 | 294049 | 212077.91 | 72 | .00 | 504100 | 292022.09 | 42 |
| | BENEFIT | | | | | | | | | | | |
| | 02 FICA | | | 2067.58 | 64 | | 15025.91 | | .00 | 38600 | 23574.09 | 39 |
| | | REMENT SYSTEM | | 1988.62 | 49 | | 14564.14 | 51 | | 48620 | 34055.86 | 30 |
| | | EDICAL INSURANCE | | 4581.80 | 63 | | 36661.00 | 72 | | | 51039.00 | 42 |
| | | | 554 | | | | 2715.23 | | .00 | | 3934.77 | 41 |
| | | RID EMPLOYER CONTR BRID EMPLOYER CONT | | 101.40 | | | 4681.77 612.94 | | | | 4681.77- | |
| | ** BENEFIT: | | | | | | 512.94 74260.99 | | | 0 181570 | 612.94 107309.01 | - 0 41 |
| | | | TOTZO | 9910.30 | 00 | 103903 | 74200.99 | 70 | .00 | 101370 | 107509.01 | ΤT |
| 30 30 | | TUAL SERVICES ANCE SVC CONTRACTS | 875 | 2454 12 | 281 | 6125 | 4900.90 | 80 | .00 | 10500 | 5599.10 | 47 |
| | | PROFESSIONAL SVCS | | | | | 400.00 | | 8950.00 | 20000 | 10650.00 | 47 |
| 30 | 16 PHYSTCA | 2.2 | 125 | 0.0 | 0 | 875 | 150.00 | | .00 | | 1350.00 | 10 |
| 30 | 24 R & M GI | ROUNDS, BLDGS, RDS | 541 | .00 | Ō | 3787 | 1500.91 | | .00 | | 4999.09 | 23 |
| 30 | ** CONTRACT | ROUNDS, BLDGS, RDS TUAL SERVICES | 3207 | 2454.12 | 77 | 22449 | 6951.81 | | 8950.00 | | 22598.19 | 41 |
| 50 | | | | | | | | | | | | |
| 50 | 02 ELECTRI | CAL SERVICES | 27083 | 32064.17 | 118 | 189581 | 185044.09 | | .00 | 325000 | 139955.91 | 57 |
| 50 | 04 HEATING | SERVICES | 291 | 384.10 | 132 | 2037 | 666.95 | 33 | | 3500 | 2833.05 | 19 |
| 50 | U8 TELECOM | SERVICES MUNICATIONS Y INSURANCE EHICLE INSURANCE | 708 | 1146.30 | 162 | 4956 | 5993.38 | 121 | | | 2506.62 | 71 |
| 50 | 10 PROPER'I' | Y INSURANCE | /6U 1 E 1 | .00 | U | 5320 | 6847.50 | 129 129 | | | 2282.50 | 75 75 |
| 50 | 18 CENEDAT | LIABILITY INSUR | 101 275 | .00 | 0 | 1007 2625 | 1365.00 3000.00 | 129 114 | | | 455.00 1500.00 | 75 67 |
| 50 | 10 GENERAL 24 STIRCTON | ANCE & LODGING | 2 / C | .00 | 0 | 2025 581 | .00 | 0 | .00 | 4500 1000 | 1000.00 | 0 |
| 50 | 24 CONVENT | IONS & EDUCATIONS | 250 | .00 | 0 | 1750 | 433.00 | - | .00 | 3000 | 2567.00 | - |
| | | ASSOC MEMBERSHIPS | 41 | .00 | õ | 287 | .00 | 0 | .00 | 500 | 500.00 | 0 |
| | 30 REFUNDS | | 25 | .00 | Õ | 175 | .00 | Ő | .00 | 300 | 300.00 | 0 |
| | 32 MISCELL | ANEOUS | 62 | 81.83 | 132 | 434 | 81.83 | 19 | .00 | 750 | 668.17 | 11 |
| | 64 SAMPLE 1 | | 916 | 1866.21 | 204 | 6412 | 4150.68 | 65 | .00 | 11000 | 6849.32 | 38 |
| | | ID TO COMMONWEALTH | 833 | 690.00 | 83 | 5831 | 10219.00 | 175 | .00 | 10000 | 219.00- | |
| | | FESTING / IN HOUSE | 437 | .00 | 0 | 3059 | 3976.70 | 130 | .00 | 5250 | 1273.30 | 76 |
| | | IONAL LICENSES | 125 | .00 | 0 | 875 | 100.00 | 11 | .00 | 1500 | 1400.00 | 7 |
| | 90 EOP ENV: ** OTHER CI | IRON. SAMPLING | 416 32556 | .00 36232.61 | 0 111 | 2912 227892 | .00 221878.13 | 0 97 | .00 .00 | 5000 390750 | 5000.00 168871.87 | 0 57 |
| | | | 52550 | JUZJZ.UI | *** | | 2210/0.13 | <i></i> | .00 | 570750 | 1000/1.0/ | |
| 60 60 | MATERIA 02 OFFICE S | LS & SUPPLIES | 504 | .00 | 0 | 3528 | 0.0 | Ο | .00 | 6050 | 6050.00 | Ω |
| | | & MAINTENANCE | 4166 | .00 | 0 | 3528 29162 | .00 7297.27 | 0 25 | .00 12338.26 | 50000 | 30364.47 | 0 39 |
| | 06 FUELS & | | 854 | 827.08 | 97 | 5978 | 19841.99 | 332 | .00 | 10250 | 9591.99- | |
| | | / EQUIP R&M | 333 | .00 | 0 | 2331 | 5019.00 | 215 | .00 | 4000 | 1018.57- | |
| | 10 UNIFORM | | 583 | 453.64 | 78 | 4081 | 2700.69 | 66 | 376.36 | 7000 | 3922.95 | 44 |
| | | EQUIP & PROGRAMS | 416 | .00 | , 0 | 2912 | 1669.61 | 57 | .00 | 5000 | 3330.39 | 33 |
| | | PERATING SUPPLIES | 5416 | .00 | Õ | 37912 | 31393.84 | 83 | .00 | 65000 | 33606.16 | 48 |

| | WATER & SEWER FUND J ACCOUNT | | | | | | · | * | ANNUAL | UNENCUMB. | % |
|-------|--|--|---|--|--|---|---|---|---|--|---|
| | | BUDGET | | | BUDGET | ACTUAL | *EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| | UTILITIES SEWER | | | | | | | | | | |
| | | 125 | | | 875 | 502.07 | 57 | .00 | 1500 | 997.93 | 34 |
| | | | | | | | | | | | 41 |
| 60 ** | MATERIALS & SUPPLIES | 14897 | 2382.48 | 16 | 104279 | 78513.89 | 75 | 14784.48 | 178800 | 85501.63 | 52 |
| 70 | TRANSFER OUT | | | | | | | | | | |
| 70 05 | TO RESERVES | 2730 | | | 19110 | .00 | 0 | .00 | 32770 | 32770.00 | 0 |
| 70 ** | TRANSFER OUT | 2730 | .00 | 0 | 19110 | .00 | 0 | .00 | 32770 | 32770.00 | 0 |
| 91 | DEBT SERVICE-2020A | | | | | | | | | | |
| 91 02 | PRINCIPAL | 6252 | 75030.00 | 1200 | 43764 | 75030.00 | 171 | .00 | 75030 | .00 | 100 |
| 91 04 | INTEREST | 5358 | 32151.21 | 600 | 37506 | 64302.43 | 171 | .00 | 64300 | 2.43- | - 100 |
| 91 ** | DEBT SERVICE-2020A | 11610 | 107181.21 | 923 | 81270 | 139332.43 | 171 | .00 | 139330 | 2.43- | - 100 |
| ** ** | SEWER | 122136 | 187650.43 | 154 | 854952 | 733015.16 | 86 | 23734.48 | 1465820 | 709070.36 | 52 |
| ** ** | UTILITIES | 122136 | 187650.43 | 154 | 854952 | 733015.16 | 86 | 23734.48 | 1465820 | 709070.36 | 52 |
| 5101 | TOTAL ****** | | | | | | | | | | |
| | OPERATIONS | 122136 | 187650.43 | 154 | 854952 | 733015.16 | 86 | 23734.48 | 1465820 | 709070.36 | 52 |
| | LE OE SU 60 24 60 50 60 ** 70 5 70 ** 91 02 91 02 91 04 91 ** ** ** | SUB DESCRIPTION UTILITIES SEWER 60 24 SMALL TOOLS 60 50 LABORATORY TEST EQUIP 60 ** MATERIALS & SUPPLIES 70 TRANSFER OUT 70 05 TO RESERVES 70 ** TRANSFER OUT 91 DEBT SERVICE-2020A 91 02 PRINCIPAL 91 04 INTEREST 91 ** DEBT SERVICE-2020A ** ** SEWER ** ** UTILITIES 5101 TOTAL ****** | LE OBJ ACCOUNT *******C SUB DESCRIPTION BUDGET UTILITIES SEWER 60 24 SMALL TOOLS 125 60 50 LABORATORY TEST EQUIP 2500 60 ** MATERIALS & SUPPLIES 14897 70 TRANSFER OUT 70 TRANSFER OUT 70 05 TO RESERVES 2730 70 ** TRANSFER OUT 2730 91 DEBT SERVICE-2020A 91 02 PRINCIPAL 6252 91 04 INTEREST 5358 91 ** DEBT SERVICE-2020A 11610 ** ** SEWER 122136 ** ** UTILITIES 122136 | LE OBJ ACCOUNT *******CURRENT**** SUB DESCRIPTION BUDGET ACTUAL | LE OBJ ACCOUNT *******CURRENT*********************************** | LE OBJ ACCOUNT ************************************ | LE OBJ ACCOUNT ********CURRENT*********************************** | LE OBJ ACCOUNT ************************************ | LE OBJ ACCOUNT ************************************ | LE OBJ DESCRIPTION ACCOUNT BUDGET *******CURRENT******* ********YEAR-TO-DATE****** ANNUAL %EXP ANNUAL BUDGET UTILITIES SEWER BUDGET ACTUAL %EXP ENCUMER. BUDGET 60 24 SMALL TOOLS 125 .00 0 875 502.07 57 .00 1500 60 54 JABORATORY TEST EQUIP 2500 1101.76 44 17500 10089.42 58 2070.29 30000 60 ** MATERIALS & SUPPLIES 14897 2382.48 16 104279 78513.89 75 14784.48 178800 70 TRANSFER OUT T .00 0 19110 .00 0 32770 70 TRANSFER OUT 2730 .00 0 19110 .00 0 32770 91 DEBT SERVICE-2020A 6252 75030.00 1200 43764 75030.00 171 .00 64300 91 ** DEBT SERVICE-2020A 11610 107181.21 923 | LE OBJ ACCOUNT *******CURRENT******* ************************************ |

PREPARED 02/03/2022, 9:44:32 PROGRAM: GM267L TOWN OF ALTAVISTA

| | | WATER & SEWER FUND | DEPT, *********CUF | | | | /PUMP STATIC | | * | | | 0, |
|-------------|-------------|------------------------|-----------------------|--------|----|--------|------------------------|------|----------|------------------|----------------------|-----------|
| BA E SUB | LE OB SU | | BUDGET | ACTUAL | | BUDGET | YEAR-TO-DAT* ACTUAL | %EXP | ENCUMBR. | ANNUAL BUDGET | UNENCUMB. BALANCE | % BDGT |
| | | | | | | | | | | | | |
| 70 | | UTILITIES | | | | | | | | | | |
| 70 705 | | RIVERVIEW PUMP STATION | | | | | | | | | | |
| | 50 | OTHER CHARGES | | | | | | | | | | |
| | 50 02 | ELECTRICAL SERVICES | 1083 | 824.45 | 76 | 7581 | 4528.09 | 60 | .00 | 13000 | 8471.91 | 35 |
| | 50 08 | TELECOMMUNICATIONS | 83 | 52.53 | 63 | 581 | 371.86 | 64 | .00 | 1000 | 628.14 | 37 |
| | 50 ** | OTHER CHARGES | 1166 | 876.98 | 75 | 8162 | 4899.95 | 60 | .00 | 14000 | 9100.05 | 35 |
| | 60 | MATERIALS & SUPPLIES | | | | | | | | | | |
| | 60 04 | REPAIRS & MAINTENANCE | 833 | .00 | 0 | 5831 | 6438.90 | 110 | .00 | 10000 | 3561.10 | 64 |
| | 60 ** | MATERIALS & SUPPLIES | 833 | .00 | 0 | 5831 | 6438.90 | 110 | .00 | 10000 | 3561.10 | 64 |
| 705 | ** ** | RIVERVIEW PUMP STATION | 1999 | 876.98 | 44 | 13993 | 11338.85 | 81 | .00 | 24000 | 12661.15 | 47 |
| 70 | ** ** | UTILITIES | 1999 | 876.98 | 44 | 13993 | 11338.85 | 81 | .00 | 24000 | 12661.15 | 47 |
| DIV | 5102 | 2 TOTAL ****** | | | | | | | | | | |
| | | PUMP STATION | 1999 | 876.98 | 44 | 13993 | 11338.85 | 81 | .00 | 24000 | 12661.15 | 47 |

PREPARED 02/03/2022, 9:44:32 PROGRAM: GM267L TOWN OF ALTAVISTA

| 050 I | WATER & SEWER FUND J ACCOINT | DEF | PT/DIV 5110 | SEWER **** | DEPARTMEN' ****** | I/SEWER CAPII **YEAR-TO-DAT | 'AL OUT] 'E * * * * * | LAY * * | ANNIIAT. | IINENCIIMB | % |
|-------|---|--|--|--|--|---|--|---|---|--|--|
| SU | B DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 81 | | | | | | | | | | | |
| | | 6818 | .00 | 0 | 47726 | . 00 | 0 | 33188.28 | 81820 | 48631.72 | 41 |
| | MACHINERY & EOUIPMENT | 2000 | .00 | Ő | | | | | | | 58 |
| 81 18 | BUILDING | 500 | .00 | | | .00 | 0 | | | 6000.00 | 0 |
| 81 20 | SEWER SYSTEM | 0 | 2230.00 | | | 27763.25 | | .00 | 0 | 27763.25- | 0 |
| 81 30 | IMPRVMNTS OTHER THAN BLDG | 5625 | .00 | 0 | 39375 | .00 | | 35160.76 | 67500 | 32339.24 | 52 |
| | | | 119119.95 | 100 | 834862 | 693731.34 | 83 | .00 | 1431200 | 737468.66 | 49 |
| 81 ** | CAPITAL OUTLAY - REPLACE | 134209 | 121349.95 | 90 | 939463 | 723408.34 | 77 | 80353.04 | 1610520 | 806758.62 | 50 |
| | | | | | | | | | | | |
| | | | | 0 | 1456 | | | .00 | 2500 | 2500.00 | 0 |
| 82 ** | CAPITAL OUTLAY - NEW | 208 | .00 | 0 | 1456 | .00 | 0 | .00 | 2500 | 2500.00 | 0 |
| ** ** | SEWER | 134417 | 121349.95 | 90 | 940919 | 723408.34 | 77 | 80353.04 | 1613020 | 809258.62 | 50 |
| ** ** | UTILITIES | 134417 | 121349.95 | 90 | 940919 | 723408.34 | 77 | 80353.04 | 1613020 | 809258.62 | 50 |
| 5110 | TOTAL ***** | | | | | | | | | | |
| • | | 134417 | 121349.95 | 90 | 940919 | 723408.34 | 77 | 80353.04 | 1613020 | 809258.62 | 50 |
| 51 | | | | | | | | | | | |
| | SEWER DEPARTMENT | 258552 | 309877.36 | 120 | 1809864 | 1467762.35 | 81 | 104087.52 | 3102840 | 1530990.13 | 51 |
| | SU 81 81 02 81 06 81 18 81 20 81 30 81 40 81 ** 82 30 82 ** ** ** ** ** 5110 | SUBDESCRIPTIONUTILITIES SEWER81CAPITAL OUTLAY - REPLACE8102VEHICLE REPLACEMENT8106MACHINERY & EQUIPMENT8118BUILDING8120SEWER SYSTEM8130IMPRVMNTS OTHER THAN BLDG8140ELECTRICAL81**CAPITAL OUTLAY - REPLACE82CAPITAL OUTLAY - NEW8230IMPRVMNTS OTHER THAN BLDG82**CAPITAL OUTLAY - NEW****SEWER****5110TOTAL ******SEWER CAPITAL OUTLAYSEWER CAPITAL OUTLAY*5151TOTAL ****** | SUBDESCRIPTIONBUDGETUTILITIES SEWERSEWER81CAPITAL OUTLAY - REPLACE8102810281028106MACHINERY & EQUIPMENT20008118BUILDING500812082SEWER SYSTEM011926681**20CAPITAL OUTLAY - NEW822082CAPITAL OUTLAY - NEW823082** CAPITAL OUTLAY - NEW82208** **SEWER134417** **SEWER5110TOTAL ******51TOTAL ****** | SUBDESCRIPTIONBUDGETACTUALUTILITIES SEWER81CAPITAL OUTLAY - REPLACE810281028102910291049205930594059405950595059605970598059905990590059005910592059305940594059506950796079707980799079907900790079107920793079407940795 <t< td=""><td>SUB DESCRIPTION BUDGET ACTUAL %EXP UTILITIES SEWER 81 CAPITAL OUTLAY - REPLACE 6818 .00 0 81 CAPITAL OUTLAY - REPLACE 6818 .00 0 81 CAPITAL OUTLAY - REPLACE 6818 .00 0 81 02 VEHICLE REPLACEMENT 6818 .00 0 81 05 Vehicle REPLACEMENT 2000 .00 0 81 BUILDING 500 .00 0 81 BUILDING 0 2230.00 0 81 OELECTRICAL 119266 119119.95 100 81 ** CAPITAL OUTLAY - NEW 208 .00 0 82 CAPITAL OUTLAY - NEW 208 .00 0 82 * CAPITAL OUTLAY - NEW 208 .00 0 *** * SEWER 134417 121349.95 90 *** ** UTILITIES 134417 121349.95 90 5110 TOTAL *****</td><td>SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET UTILITIES SEWER 1 CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 81 CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 81 02 VEHICLE REPLACEMENT 6818 .00 0 47726 81 02 VEHICLE REPLACEMENT 2000 .00 0 14000 81 0500 .00 0 3500 .00 0 3500 81 02 SEWER SYSTEM 0 2230.00 0 0 .00 0 39375 81 40 ELECTRICAL 119266 119119.95 100 834862 81 ** CAPITAL OUTLAY - NEW .00 0 1456 82 20 IMPRVMNTS OTHER THAN BLDG 208 .00 0 1456 82 *** CAPITAL OUTLAY - NEW .00 0 1456 .** *** .00 1456 <td>SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL UTILITIES SEWER 1 CAPITAL OUTLAY - REPLACE 00 0 47726 .00 81 CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 .00 81 06 MACHINERY & EQUIPMENT 2000 .00 0 14000 1913.75 81 18 BUILDING 500 .00 0 27763.25 81 20 SEWER SYSTEM 0 2230.00 0 27763.25 81 10 ELECTRICAL 119266 119119.95 100 834862 693731.34 81 ** CAPITAL OUTLAY - REPLACE 134209 121349.95 90 939463 723408.34 82 CAPITAL OUTLAY - NEW 208 .00 0 1456 .00 82 CAPITAL OUTLAY - NEW 208 .00 0 1456 .00 82 CAPITAL OUTLAY - NEW 134417 121349.95</td><td>SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP UTILITIES SEWER </td><td>SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMER. UTILITIES SEMER CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 .00 0 33188.28 81 02 VEHICLE REPLACEMENT 6818 .00 0 47726 .00 0 33188.28 81 02 VEHICLE REPLACEMENT 2000 .00 0 14000 1913.75 14 12004.00 81 03 IMPRVMNTS 500 .00 0 3500 .00 .00 81 20 SEWER SYSTEM 0 2230.00 0 27763.25 0 .00 81 40 ELECTRICAL 119266 119119.95 100 834862 693731.34 83 .00 82 CAPITAL OUTLAY - REPLACE 134209 121349.95 90 939463 723408.34 77 80353.04 82 CAPITAL OUTLAY - NEW 208 .00 1456 .00 .00</td></td></t<> <td>UTILITIES SEWER 1 CAPITAL OUTLAY - REPLACE 81 02 VEHICLE REPLACEMENT 6818 .00 0 47726 .00 0 33188.28 81820 81 06 MACHINERY & EQUIPMENT 2000 .00 0 14000 1913.75 14 12004.00 24000 81 06 MACHINERY & EQUIPMENT 2000 .00 0 0 3500 .00 0 .00 6000 81 20 SEWER SYSTEM 0 2230.00 0 0 27763.25 0 .00 0 81 20 SEWER SYSTEM 0 2230.00 0 0 39375 .00 0 35160.76 67500 81 40 ELECTRICAL 119266 119119.95 10 834862 693731.34 83 .00 1431200 81 ** CAPITAL OUTLAY - REPLACE 134209 121349.95 90 939463 723408.34 77 80353.04 1610520 82 CAPITAL OUTLAY - NEW 82 30 IMPRVMNTS OTHER THAN BLDG 208 .00 0 1456 .00 0 .00 2500 82 ** CAPITAL OUTLAY - NEW 208 .00 0 1456 .00 0 .00 2500 ** ** SEWER 134417 121349.95 90 940919 723408.34 77 80353.04 1613020 ** ** UTILITIES 134417 121349.95 90 940919 723408.34 77 80353.04 1613020 5110 TOTAL ****** SEWER CAPITAL OUTLAY 134417 121349.95 90 940919 723408.34 77 80353.04 1613020 5110 TOTAL ******</br></td> <td>SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMER. BUDGET BALANCE UTILITIES SEWER CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 .00 0 33188.28 81820 48631.72 10 60 MACHINERY & EQUIPMENT 2000 .00 0 14000 1913.75 14 12004.00 24000 10082.25 81 18 BULLDING 500 .00 0 27763.25 0 .00 27763.25 81 30 IMPRVMNTS OTHER THAN BLDG 5625 .00 0 33375 .00 0 35160.76 67500 32339.24 81 ** CAPITAL OUTLAY - REPLACE 119266 119119.95 100 834862 693731.34 83 .00 1431200 737468.66 82 CAPITAL OUTLAY - NEW 82 .00 0 1456 .00 0 .00 2500 2500.00 82 ** CAPITAL OUTLAY - NEW 208 .00 0 <t< td=""></t<></td> | SUB DESCRIPTION BUDGET ACTUAL %EXP UTILITIES SEWER 81 CAPITAL OUTLAY - REPLACE 6818 .00 0 81 CAPITAL OUTLAY - REPLACE 6818 .00 0 81 CAPITAL OUTLAY - REPLACE 6818 .00 0 81 02 VEHICLE REPLACEMENT 6818 .00 0 81 05 Vehicle REPLACEMENT 2000 .00 0 81 BUILDING 500 .00 0 81 BUILDING 0 2230.00 0 81 OELECTRICAL 119266 119119.95 100 81 ** CAPITAL OUTLAY - NEW 208 .00 0 82 CAPITAL OUTLAY - NEW 208 .00 0 82 * CAPITAL OUTLAY - NEW 208 .00 0 *** * SEWER 134417 121349.95 90 *** ** UTILITIES 134417 121349.95 90 5110 TOTAL ***** | SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET UTILITIES SEWER 1 CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 81 CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 81 02 VEHICLE REPLACEMENT 6818 .00 0 47726 81 02 VEHICLE REPLACEMENT 2000 .00 0 14000 81 0500 .00 0 3500 .00 0 3500 81 02 SEWER SYSTEM 0 2230.00 0 0 .00 0 39375 81 40 ELECTRICAL 119266 119119.95 100 834862 81 ** CAPITAL OUTLAY - NEW .00 0 1456 82 20 IMPRVMNTS OTHER THAN BLDG 208 .00 0 1456 82 *** CAPITAL OUTLAY - NEW .00 0 1456 .** *** .00 1456 <td>SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL UTILITIES SEWER 1 CAPITAL OUTLAY - REPLACE 00 0 47726 .00 81 CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 .00 81 06 MACHINERY & EQUIPMENT 2000 .00 0 14000 1913.75 81 18 BUILDING 500 .00 0 27763.25 81 20 SEWER SYSTEM 0 2230.00 0 27763.25 81 10 ELECTRICAL 119266 119119.95 100 834862 693731.34 81 ** CAPITAL OUTLAY - REPLACE 134209 121349.95 90 939463 723408.34 82 CAPITAL OUTLAY - NEW 208 .00 0 1456 .00 82 CAPITAL OUTLAY - NEW 208 .00 0 1456 .00 82 CAPITAL OUTLAY - NEW 134417 121349.95</td> <td>SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP UTILITIES SEWER </td> <td>SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMER. UTILITIES SEMER CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 .00 0 33188.28 81 02 VEHICLE REPLACEMENT 6818 .00 0 47726 .00 0 33188.28 81 02 VEHICLE REPLACEMENT 2000 .00 0 14000 1913.75 14 12004.00 81 03 IMPRVMNTS 500 .00 0 3500 .00 .00 81 20 SEWER SYSTEM 0 2230.00 0 27763.25 0 .00 81 40 ELECTRICAL 119266 119119.95 100 834862 693731.34 83 .00 82 CAPITAL OUTLAY - REPLACE 134209 121349.95 90 939463 723408.34 77 80353.04 82 CAPITAL OUTLAY - NEW 208 .00 1456 .00 .00</td> | SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL UTILITIES SEWER 1 CAPITAL OUTLAY - REPLACE 00 0 47726 .00 81 CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 .00 81 06 MACHINERY & EQUIPMENT 2000 .00 0 14000 1913.75 81 18 BUILDING 500 .00 0 27763.25 81 20 SEWER SYSTEM 0 2230.00 0 27763.25 81 10 ELECTRICAL 119266 119119.95 100 834862 693731.34 81 ** CAPITAL OUTLAY - REPLACE 134209 121349.95 90 939463 723408.34 82 CAPITAL OUTLAY - NEW 208 .00 0 1456 .00 82 CAPITAL OUTLAY - NEW 208 .00 0 1456 .00 82 CAPITAL OUTLAY - NEW 134417 121349.95 | SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP UTILITIES SEWER | SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMER. UTILITIES SEMER CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 .00 0 33188.28 81 02 VEHICLE REPLACEMENT 6818 .00 0 47726 .00 0 33188.28 81 02 VEHICLE REPLACEMENT 2000 .00 0 14000 1913.75 14 12004.00 81 03 IMPRVMNTS 500 .00 0 3500 .00 .00 81 20 SEWER SYSTEM 0 2230.00 0 27763.25 0 .00 81 40 ELECTRICAL 119266 119119.95 100 834862 693731.34 83 .00 82 CAPITAL OUTLAY - REPLACE 134209 121349.95 90 939463 723408.34 77 80353.04 82 CAPITAL OUTLAY - NEW 208 .00 1456 .00 .00 | UTILITIES SEWER 1 CAPITAL OUTLAY - REPLACE | SUB DESCRIPTION BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMER. BUDGET BALANCE UTILITIES SEWER CAPITAL OUTLAY - REPLACE 6818 .00 0 47726 .00 0 33188.28 81820 48631.72 10 60 MACHINERY & EQUIPMENT 2000 .00 0 14000 1913.75 14 12004.00 24000 10082.25 81 18 BULLDING 500 .00 0 27763.25 0 .00 27763.25 81 30 IMPRVMNTS OTHER THAN BLDG 5625 .00 0 33375 .00 0 35160.76 67500 32339.24 81 ** CAPITAL OUTLAY - REPLACE 119266 119119.95 100 834862 693731.34 83 .00 1431200 737468.66 82 CAPITAL OUTLAY - NEW 82 .00 0 1456 .00 0 .00 2500 2500.00 82 ** CAPITAL OUTLAY - NEW 208 .00 0 <t< td=""></t<> |

| | ' ALIAVI | DIA | | | | | | | | | | |
|---------------|--------------------|-------------------------------------|----------------------|--------------------------|----------------|-----------------------|-------------------------------|----------------------|------------|----------------|---------------------|------------|
| BA ELE | 50 WATER OBJ | & SEWER FUND ACCOUNT | DEP3 **********CU | C/DIV 5201 JRRENT**** | DISTRI **** | BUTION & C ******* | COLLECTION/OF *YEAR-TO-DAT | PERATIONS E****** | | ANNUAL | UNENCUMB. | % |
| SUB | SUB | DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 71 711 | DIST | RIBUTION & COLLECTION RIBUTION | | | | | | | | | | |
| 10 | | RIES AND WAGES | | | | C12C0 | | 0.0 | 0.0 | 105000 | | F 0 |
| | 02 REGU 04 OVER | | 8767 266 | 6639.76 131.64 | 76 50 | 61369 1862 | 54445.39 1936.75 | 89 104 | .00 .00 | 105200 3200 | 50754.61 1263.25 | 52 61 |
| | | RIES AND WAGES | 9033 | 6771.40 | 75 | 63231 | 56382.14 | 89 | .00 | 108400 | 52017.86 | 52 |
| 20 | BENE | ютто. | | | | | | | | | | |
| 20 | 02 FICA | ETIREMENT SYSTEM | 670 | 538.95 | 80 | 4690 | 4064.06 | 87 | .00 | 8050 | 3985.94 | 51 |
| 20 | 04 VA R | ETIREMENT SYSTEM | 830 | 440.06 | 53 | 5810 | 3080.42 | 53 | .00 | 9970 | 6889.58 | 31 |
| 20 | 06 GROU | P MEDICAL INSURANCE | 1791 | 1244.99 | 70 | 12537 | 11704.39 | 93 | .00 | 21500 | 9795.61 | 54 |
| 20 | 08 GROU | P LIFE INSURANCE | 114 | 100.31 | 88 | 798 | 772.21 | 97 | .00 | 1370 | 597.79 | 56 |
| | | HYBRID EMPLOYER CONTR | 0 | 255.15 | 0 | 0 | 2245.88 | 0 | .00 | 0 | 2245.88- | |
| | | HYBRID EMPLOYER CONT | 0 | 38.24 | 0 | 0 | 320.13 | 0 | .00 | 0 | 320.13- | - 0 |
| 20 | ** BENE | FITS | 3405 | 2617.70 | 77 | 23835 | 22187.09 | 93 | .00 | 40890 | 18702.91 | 54 |
| | | RACTUAL SERVICES | | | | | | | | | | |
| 30 | 08 MAIN | TENANCE SVC CONTRACTS | 250 | 38.25 | | 1750 | 229.50 | 13 | .00 | 3000 | 2770.50 | 8 |
| 30 | 16 PHYS | ICALS MAPPING UPDATES | 25 | .00 | 0 | 175 | .00 | 0 | .00 | 300 | 300.00 | 0 |
| 30 | 30 GIS | MAPPING UPDATES | 416 | 33.48 | 8 | 2912 | 1227.44 | 42 | .00 | 5000 | 3772.56 | 25 |
| 30 | ** CONT | RACTUAL SERVICES | 691 | 71.73 | 10 | 4837 | 1456.94 | 30 | .00 | 8300 | 6843.06 | 18 |
| | | R CHARGES | | | | | | | | | | |
| | | COMMUNICATIONS | 25 | 33.58 | | 175 | 102.40 | 59 | .00 | 300 | 197.60 | 34 |
| | | ISTANCE & LODGING | 41 | .00 | 0 | 287 | 9.40 | 3 | .00 | 500 | 490.60 | 2 |
| | | ENTIONS & EDUCATIONS | | .00 | 0 | 462 | 10.00 | 2 | .00 | 800 | 790.00 | 1 |
| | | R TESTING/REPLACEMENT | 1250 | .00 | 0 41 | | 4693.78 | 54 45 | .00 | 15000 | 10306.22 | 31 26 |
| | | UTILITY R CHARGES | 54 1436 | 22.05 55.63 | 4⊥ 4 | 378 10052 | 170.08 4985.66 | 45 50 | .00 .00 | 650 17250 | 479.92 12264.34 | 26 29 |
| 50 | OIHE | R CHARGES | 1430 | 55.05 | 4 | 10052 | 4905.00 | 50 | .00 | 1/200 | 12204.34 | 29 |
| 60 | | RIALS & SUPPLIES | | 0.0 | 0 | 400 | 0.0 | 0 | 0.0 | 0.5.0 | 050.00 | 0 |
| | | CE SUPPLIES | 70 | .00 | 0 | 490 | .00 | 0 | .00 | 850 | 850.00 | 0 |
| | | IRS & MAINTENANCE S & LUBRICANTS | 4166 541 | .00 | 0 42 | 29162 3787 | 24430.68 2335.41 | 84 62 | .00 .00 | 50000 6500 | 25569.32 4164.59 | 49 36 |
| | | CLE & EQUIP R&M | 520 | 227.70 431.61 | 83 | 3640 | 11178.81 | 307 | .23 | 6250 | 4929.04- | |
| | 10 UNIF | | 216 | 125.60 | 58 | 1512 | 798.53 | 53 | .00 | 2600 | 1801.47 | 31 |
| | | TY EQUIP & PROGRAMS | 108 | 54.40 | 50 | 756 | 96.29 | 13 | .00 | 1300 | 1203.71 | 7 |
| | | L EQUIPMENT | 116 | .00 | 0 | 812 | 394.45 | 49 | .00 | 1400 | 1005.55 | 28 |
| | | RIALS & SUPPLIES | 5737 | 839.31 | 15 | 40159 | 39234.17 | 98 | .23 | 68900 | 29665.60 | 57 |
| 711 ** | ** DIST | RIBUTION | 20302 | 10355.77 | 51 | 142114 | 124246.00 | 87 | .23 | 243740 | 119493.77 | 51 |
| 712 | | ECTION | | | | | | | | | | |
| 10 | | RIES AND WAGES | 0.000 | | | C1 2 C 2 | | ~ ~ | ~~ | 105000 | | F 0 |
| | 02 REGU | | 8766 | 6639.76 | 76 | 61362 | 54445.08 | 89 | .00 | 105200 | 50754.92 | 52 |
| | 04 OVER | | 266 | 131.63 | 50 75 | 1862 | 1936.53 | 104 | .00 | 3200 | 1263.47 | 61 52 |
| ΤU | ^^ SALA | RIES AND WAGES | 9032 | 6771.39 | 75 | 63224 | 56381.61 | 89 | .00 | 108400 | 52018.39 | 52 |

| TOWN OF | AI | JIAVISIA | | | | | | | | | | |
|-----------------|-----|--|-------------|--------------------------------|----------------|--------------|---------------------------------|---------------------|------------|----------------|--------------------|-----------|
| BA ELE | OBC | | DEI | PT/DIV 5201 CURRENT**** | DISTRI **** | BUTION & (| COLLECTION/OF * *YEAR-TO-DAT | ERATIONS E****** | | ANNUAL | UNENCUMB. | 00 |
| SUB | SUE | 3 DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 71 712 20 | | DISTRIBUTION & COLLECTION COLLECTION BENEFITS | | | | | | | | | | |
| 20 | 02 | FICA VA RETIREMENT SYSTEM GROUP MEDICAL INSURANCE | 670 | 538.84 | 80 | 4690 | 4063.39 | 87 | .00 | 8050 | 3986.61 | 51 |
| 20 | 04 | VA RETIREMENT SYSTEM | 830 | 440.04 | 53 | 5810 | 3080.28 | 53 | .00 | 9970 | 6889.72 | 31 |
| | | GROUP MEDICAL INSURANCE | 1791 | | | 12537 | 11704.38 | 93 | .00 | 21500 | 9795.62 | 54 |
| | | GROUP LIFE INSURANCE VRS HYBRID EMPLOYER CONTR | 114 0 | 100.26 255.13 | 88 0 | 798 0 | 771.82 2245.62 | 97 0 | .00 .00 | 1370 0 | 598.18 2245.62- | 56 · 0 |
| | | ICMA HYBRID EMPLOYER CONTR | 0 | | 0 | 0 | 319.83 | 0 | .00 | 0 | 319.83- | |
| | | BENEFITS | 3405 | 2617.45 | 77 | 23835 | 22185.32 | 93 | .00 | 40890 | 18704.68 | 54 |
| 20 | | CONTRACTUAL SERVICES | | | | | | | | | | |
| 30 | 08 | MAINTENANCE SVC CONTRACTS | 125 | 38.25 | 31 | 875 | 979.50 | 112 | .00 | 1500 | 520.50 | 65 |
| 30 | 16 | PHYSICALS | 25 | 38.25 .00 33.48 71.73 | 0 | 175 | .00 | 0 | .00 | 300 | 300.00 | 0 |
| 30 | 30 | GIS MAPPING UPDATES | 416 | 33.48 | 8 | 2912 | 1227.44 | | .00 | 5000 | 3772.56 | 25 |
| 30 | * * | PHYSICALS GIS MAPPING UPDATES CONTRACTUAL SERVICES | 566 | 71.73 | 13 | 3962 | 2206.94 | 56 | .00 | 6800 | 4593.06 | 33 |
| 50 | | OTHER CHARGES | | | | | | | | | | |
| | | TELECOMMUNICATIONS | 25 | 33.57 .00 .00 | 134 | 175 | 102.43 | | .00 | 300 | 197.57 | 34 |
| | | SUBSISTANCE & LODGING | 41 | .00 | 0 | 287 | .00 | 0 | .00 | 500 | 500.00 | 0 |
| 50 50 | 26 | CONVENTIONS & EDUCATIONS MISS UTILITY | 66 54 | .00 22.05 | 0 41 | 462 378 | .00 170.12 | 0 45 | .00 .00 | 800 650 | $800.00 \\ 479.88$ | 0 26 |
| | | MISS UTILITY OTHER CHARGES | 186 | 55.62 | 30 | 1302 | 272.55 | 21 | .00 | 2250 | 1977.45 | 12 |
| 60 | | MAREDIALO COUDDITEO | | | | | | | | | | |
| 60 60 | 02 | MATERIALS & SUPPLIES | 70 | .00 | 0 | 490 | .00 | 0 | .00 | 850 | 850.00 | 0 |
| 60 | 02 | OFFICE SUPPLIES REPAIRS & MAINTENANCE | 2916 | 3698.63 | 127 | 20412 | 14772.78 | 72 | .00 | 35000 | 20227.22 | 42 |
| 60 | 06 | FUELS & LUBRICANTS | 541 | 227.70 | 42 | 3787 | 2335.41 | 62 | .00 | 6500 | 4164.59 | 36 |
| 60 | 08 | VEHICLE & EQUIP R&M | 520 | 431.61 | 83 | 3640 | 10966.18 | 301 | .23 | 6250 | 4716.41- | 176 |
| 60 | 10 | VEHICLE & EQUIP R&M UNIFORMS SAFETY EQUIP & PROGRAMS | 208 | 230.05 | 111 | 1456 | 903.00 | 62 | .00 | 2500 | 1597.00 | 36 |
| | | | 108 | .00 | 0 | 756 | 141.89 | 19 | .00 | 1300 | 1158.11 | 11 |
| | | SMALL EQUIPMENT MATERIALS & SUPPLIES | 108 4471 | .00 4587.99 | 0 103 | 756 31297 | 404.43 29523.69 | 54 94 | .00 .23 | 1300 53700 | 895.57 24176.08 | 31 55 |
| 00 | | MATERIALS & SUPPLIES | | ±307.99 | 103 | 51291 | 29323.09 | דע | . 25 | 55700 | 24170.00 | 55 |
| 81 | | CAPITAL OUTLAY - REPLACE | | | | | | | | 1.0.0.0.0 | | 5.0 |
| | | IMPRVMNTS OTHER THAN BLDG CAPITAL OUTLAY - REPLACE | 833 833 | 5796.65 5796.65 | | 5831 5831 | 5796.65 5796.65 | 99 99 | .00 .00 | 10000 10000 | 4203.35 4203.35 | 58 58 |
| 01 | | CAPITAL OUILAI - REPLACE | 033 | 5790.05 | 090 | 2021 | 5790.05 | 99 | .00 | 10000 | 4203.35 | 20 |
| 712 ** | * * | COLLECTION | 18493 | 19900.83 | 108 | 129451 | 116366.76 | 90 | .23 | 222040 | 105673.01 | 52 |
| 71 ** | * * | DISTRIBUTION & COLLECTION | 38795 | 30256.60 | 78 | 271565 | 240612.76 | 89 | .46 | 465780 | 225166.78 | 52 |
| DIV 52 | 201 | TOTAL ****** OPERATIONS | 38795 | 30256.60 | 78 | 271565 | 240612.76 | 89 | .46 | 465780 | 225166.78 | 52 |
| DEPT | 52 | TOTAL ****** DISTRIBUTION & COLLECTION | 38795 | 30256.60 | 78 | 271565 | 240612.76 | 89 | .46 | 465780 | 225166.78 | 52 |
| FUND 05 | 50 | TOTAL ******* WATER & SEWER FUND | 739983 | 765294.40 | 103 | 5179881 | 4368550.03 | 84 | 257016.91 | 8880600 | 4255033.06 | 52 |

PREPARED 02/03/2022, 9:44:32 PROGRAM: GM267L TOWN OF ALTAVISTA

| FUND 070 BA ELE OB | COMMUNITY IMPROV FUND J ACCOUNT | DEPT/ ********CUR | | | | ON DEPARTMEN *YEAR-TO-DAI | | | ANNUAL | UNENCUMB. | % |
|-----------------------|---|----------------------|--------|---|--------|----------------------------------|------|----------|--------|-----------|-------|
| SUB SU | | BUDGET | ACTUAL | | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 80 801 50 | NON DEPARTMENT NON DEPARTMENTAL OTHER CHARGES | | | | | | | | | | |
| | USDA RBEG GRANT | 0 | .00 | 0 | 0 | 50000.00 | 0 | .00 | 0 | 50000.00- | 0 |
| 50 ** | OTHER CHARGES | 0 | .00 | 0 | 0 | 50000.00 | 0 | .00 | 0 | 50000.00- | 0 |
| 801 ** ** | NON DEPARTMENTAL | 0 | .00 | 0 | 0 | 50000.00 | 0 | .00 | 0 | 50000.00- | 0 |
| 80 ** ** | NON DEPARTMENT | 0 | .00 | 0 | 0 | 50000.00 | 0 | .00 | 0 | 50000.00- | 0 |
| DIV 9102 | TOTAL ****** NON DEPARTMENT | 0 | .00 | 0 | 0 | 50000.00 | 0 | .00 | 0 | 50000.00- | 0 |
| DEPT 91 | TOTAL ****** NON DEPARTMENT | 0 | .00 | 0 | 0 | 50000.00 | 0 | .00 | 0 | 50000.00- | 0 |
| FUND 070 | TOTAL ******** COMMUNITY IMPROV FUND | 0 | .00 | 0 | 0 | 50000.00 | 0 | .00 | 0 | 50000.00- | 0 |

PREPARED 02/03/2022, 9:44:32

PROGRAM: GM267L TOWN OF ALTAVISTA

| FUND 09 BA ELE | | | DI ******* | EPT/DIV 0000 | * * * * * | * * * * * * * * * | * * V F 2 R – T () – D 2 T | · ت * * * * * * * | * | ANNUAL | UNENCUMB. | 010 |
|-------------------|-----|--|---------------|---------------|-----------|-------------------|----------------------------|--------------------------|------------|---------------|----------------------|----------|
| SUB | SUI | | | | | BUDGET | ACTUAL | *EXP | ENCUMBR. | | BALANCE | BDGT |
| 60 603 10 | | PUBLIC WORKS CEMETERY SALARIES AND WAGES | | | | | | | | | | |
| 10 | 02 | | 833 83 | 724.25 .00 | 87 0 | 5831 581 | 3184.97 232.26 | 55 40 | .00 .00 | 10000 1000 | 6815.03 767.74 | 32 23 |
| | | SALARIES AND WAGES | 916 | 724.25 | 79 | 6412 | 3417.23 | 53 | .00 | 11000 | 7582.77 | 31 |
| | | BENEFITS FICA | 70 | 52.56 | 75 | 490 | 246.32 | 50 | .00 | 850 | 603.68 | 29 |
| | | VA RETIREMENT SYSTEM | | .00 | 0 | 581 | 56.35 | 10 | .00 | 1000 | 943.65 | 6 |
| | | | 129 | 120.78 | 94 | 903 | 463.76 | 51 | .00 | 1550 | 1086.24 | |
| | | | 16 | 10.36 | 65 | 112 | 47.95 | 43 | .00 | 200 | 152.05 | 24 |
| | | VRS HYBRID EMPLOYER CONTR | | 66.88 | 0 | 0 | 259.89 | 0 | .00 | 0 | 259.89- | |
| | | ICMA HYBRID EMPLOYER CONT | | 8.94 | 0 | | 34.69 | 0 | .00 | 0 | 34.69- | |
| | | BENEFITS | | 259.52 | 87 | 2086 | 1108.96 | 53 | .00 | | 2491.04 | |
| | | CONTRACTUAL SERVICES MOWING CONTRACT | 2066 | .00 | 0 | 14462 | 9750.00 | 67 | .00 | 24800 | 15050.00 | 39 |
| | | | 2066 | .00 | 0 | 14462 | 9750.00 | 67 | .00 | 24800 | 15050.00 | 39 |
| 50 | | OTHER CHARGES | 0 | | 0 | 2 | 1 5 6 5 6 6 | 2 | | 0 | 1505 00 | 0 |
| | | MISCELLANEOUS REIMB OTHER CHARGES | 0 0 | .00 .00 | 0 0 | 0 0 | 1795.00 1795.00 | 0 0 | .00 | 0 0 | 1795.00- 1795.00- | |
| | | | | | | | | _ | | 1 | 0700 40 | |
| | | | 833 | .00 | 0 | 5831 | 271.52 | | .00 | 10000 | 9728.48 | 3 |
| | | OPENING/CLOSING GRAVES | 125 | .00 | 0 | 875 | 500.00 | 57 | .00 | 1500 | 1000.00 | 33 |
| | | MATERIALS & SUPPLIES | 958 | .00 | 0 | 6706 | 771.52 | 12 | .00 | 11500 | 10728.48 | ./ |
| 70 70 | | TRANSFER OUT TO CEMETERY RESERVE | 2270 | .00 | 0 | 15890 | .00 | 0 | .00 | 27250 | 27250.00 | 0 |
| 70 | * * | TRANSFER OUT | 2270 | .00 | 0 | 15890 | .00 | 0 | .00 | 27250 | 27250.00 | 0 |
| 603 ** | * * | CEMETERY | 6508 | 983.77 | 15 | 45556 | 16842.71 | 37 | .00 | 78150 | 61307.29 | 22 |
| 60 ** | * * | PUBLIC WORKS | 6508 | 983.77 | 15 | 45556 | 16842.71 | 37 | .00 | 78150 | 61307.29 | 22 |
| DIV 00 | 000 | TOTAL ***** | | 002 55 | 1 5 | | 16040 51 | 2.7 | 0.0 | 70150 | (1207 00 | 2.2 |
| | | | 6508 | 983.77 | 12 | 45556 | 16842.71 | 37 | .00 | 78150 | 61307.29 | 22 |
| DEPT | 00 | TOTAL ***** | 6508 | 983.77 | 15 | 45556 | 16842.71 | 37 | .00 | 78150 | 61307.29 | 22 |
| FUND 09 | 90 | TOTAL ******* CEMETERY FUND | 6508 | 983.77 | 15 | 45556 | 16842.71 | 37 | .00 | 78150 | 61307.29 | 22 |
| GRAI | ND | TOTAL ******* | 1361625 | 1258857.37 | 93 | 9531375 | 8497432.29 | 89 | 995925.57 | 16341230 | 6847872.14 | 58 |

Town of Altavista Investment Deposit Totals Balance as of January 31, 2022



DISTRIBUTION OF UNDESIGNATED FUNDS

| Policy Money | 5,095,522.00 |
|--|------------------|
| PCB | 569,707.59 |
| Accrued Liability | 186,161.36 |
| ED remaining balance of \$35,000 (website and marketing) | 6,240.00 |
| Earmarked for AOT No Interest Loan Program - Grant (5/11/21) | 20,821.44 |
| "Pop-Up" Altavista Funding - Downtown Business Invest Grant | 2,764.12 |
| Funds earmarked for items not completed during prior FY | 551,265.31 |
| Canoe Launch Site | 86,056.17 |
| CIP Items Earmarked for Future Purchase | 410,190.00 |
| Park Improvements as designated by Roberta F. Jenks' Estate | 44,792.37 |
| Park Improvements | 11,300.00 |
| AVOCA Maintenance Funds | 172,348.59 |
| Main St Sidewalk Extension Match (VDOT) | 187,158.00 |
| Theater Transfer In FY2022 Budget | 1,000,000.00 |
| Proceeds from sale of Armory | 212,826.00 |
| ARPA Funding - 1st Tranche | 1,766,891.00 |
| EARMARKED FUNDS | \$ 10,324,043.95 |
| - | |
| | |

| RESERVE POLICY FUNDS | |
|---|-----------|
| General Fund: The General Fund Undesignated Fund Balance at the close of each FY per the town's audit, should be at least 50% of Annual Recurring Revenues. (8/10/21) | 3,211,965 |
| Enterprise Fund: Unrestricted cash for the Enterprise Fund should be a minimum of 50% of total water and sewer utility fund expenditures. (12/13/11) | 1,883,557 |
| Total Reserve Policy Funds | 5,095,522 |

| General Fu | | | | | | |
|---|--|--------------|------------------------------|-----|--------------|--|
| | Money Market Account Certificate of Deposit | | 4,708,638.72 2,946,191.55 | | | |
| | LGIP | | 7,648,740.66 | | | |
| | | Sub-Total | | \$1 | 5,303,570.93 | |
| Enterprise | Fund Reserves | | | | | |
| | Money Market Account Certificate of Deposit | | 230,052.24 | | | |
| | LGIP | | 557,190.07 | | | |
| | | Sub-Total | | \$ | 787,242.31 | |
| Highway F | | | | | | |
| | Money Market Account Certificate of Deposit | | 57,350.00 0.00 | | | |
| | LGIP | | 1,006,569.03 | | | |
| | | Sub-Total | | \$ | 1,063,919.03 | |
| Green Hill | | | | | | |
| | Money Market Account Certificate of Deposit | | 75,499.24 633,677.12 | | | |
| | LGIP | | 77,249.94 | | | |
| | | Sub-Total | | \$ | 786,426.30 | |
| AEDA | | | | | | |
| | Money Market Account Certificate of Deposit | | 0.00 0.00 | | | |
| | LGIP | | 270,812.25 | | | |
| | | Sub-Total | | \$ | 270,812.25 | |
| Federal Fo | rfeiture Account | | | | \$0.00 | |
| State Forfe | iture Account | | | | \$10,424.10 | |
| Operating | Cash Account | | | \$ | 2,643,956.73 | |
| Grand Total Investments and Deposits \$20,866,351.6 | | | | | | |
| | \$ 1 | 5,099,582.36 | | | | |
| Undesignated Balance <u>\$ 5,766,769.2</u> | | | | | | |



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING February 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 6.B

<u>CONSENT AGENDA</u> Title: Bid recommendation for Lynch Creek Staff Resource: Tom Fore and Jeff Arthur

Action(s):

Staff recommends awarding the bid to Mendon

Explanation:

The Council approved moving forward with the bidding of this project and the bids were received. The bid tabulation and and engineers recommendation is attached

Background:

The Town Council had previously agreed to the proposed Lynch Creek sewer line replacement project because the line was found to have multiple problems that had created inflow and infiltration problems. This project is the last of several project that were funded by the current borrowing.

Funding Source(s):

This project is being funded through the borrowing that was done know as (SNAP). Staff is evaluating the amount of funding left in the current SNAP account to see if additional funding will be needed and a recommendation will be given at the meeting of what additional funds will be needed if necessary.

Attachments: (click item to open)

Attachment 1. Bid Recommendation Lynch Creek.pdf Attachment 2. Bid Tabulation Lynch Creek.pdf



January 21, 2022

Mr. Gary Shanaberger, Town Manager Town of Altavista, Virginia 510 Seventh Street Altavista, VA 24517

Re: Town of Altavista Lynch Creek Sewer Replacement H&P Project #: 20191198

Dear Mr. Shanaberger:

Hurt and Proffitt prepared bid documents for the Lynch Creek Sewer Replacement Project and the project was advertised on November 21, 2021. A public bid opening was held at the Town of Altavista office on January 20, 2022 and four bids were received, opened, and read aloud. Below is a summary of the engineer estimate and submitted bids:

| Contractor | Base Bid | Responsive |
|----------------------------|----------------|------------|
| Boring Contractors, Inc. | \$3,999,700.00 | Yes |
| Concrete Foundations, Inc. | \$2,719,683.62 | Yes |
| E.C. Pace Company, Inc. | \$2,772,606.00 | Yes |
| Mendon Pipeline, Inc. | \$2,229,500.00 | Yes |
| Engineer Estimate | \$1,771,385.00 | |

The lowest bid was above the engineer's estimate. There were math errors with two bidders, Boring Contractors, Inc. and Concrete Foundations, Inc.; these discrepancies did not affect the lowest bidder.

We recommend that the project be awarded to the low bidder, Mendon Pipeline, for the total of the base bid. The difference between the Engineers Estimate and the low bidder is a reflection of the current bidding environment and the cost of materials escalation since that estimate was prepared.

If you concur in this recommendation, we will prepare the Notice of Award and contract documents for signature. If you have any questions, please do not hesitate to contact me.

Sincerely, HURT & PROFFITT, INC.

Chad Hodges, PE Project Manager

CC: Tom Fore

Bif Johnson, PE CEO/President

2524 LANGHORNE ROAD LYNCHBURG, VA 24501 800-242-4906 TOLL FREE 434-847-7796 MAIN 434-847-0047 FAX www.HandP.com **65**



Town of Altavista Lych Creek Sewer Replacement

Bid Tabulation January 20, 2022

| | | | | Enginee | er Estimate | Boring Co | ontractors, Inc. | Concrete Foundations, In | E.C. | Pace Company, Inc. | Mendon I | Pipeline, Inc. |
|---|---|----------|-------------------------|---------------|-----------------|----------------|-------------------------------|--------------------------|----------------|--------------------------------|---------------|-----------------|
| Item | Description | Quantity | Units | Unit Cost | Cost | Unit Cost | Cost | Unit Cost Cost | Unit Co | ost Cost | Unit Cost | Cost |
| Sewer l | Line | - | | | | | | | | | | |
| 1 | 12" SDR 35 Sewer Line | 1,130 | LF | \$ 95.00 | \$ 107,350.00 | \$ 250.00 | \$ 282,500.00 | \$ 157.62 \$ 178,11 | 0.60 \$ 16 | 7.00 \$ 188,710.00 | \$ 175.00 | \$ 197,750.00 |
| 2 | 10" SDR 35 Sewer Line | 7,415 | LF | \$ 90.00 | \$ 667,350.00 | \$ 225.00 | \$ 1,668,375.00 | \$ 140.35 \$ 1,040,69 | 5.25 \$ 14 | 0.00 \$ 1,038,100.00 | \$ 115.00 | \$ 852,725.00 |
| 3 | 48" Diameter Manholes | 365 | VF | \$ 600.00 | \$ 219,000.00 | \$ 825.00 | \$ 301,125.00 | \$ 468.50 \$ 171,00 | 2.50 \$ 50 | 9.00 \$ 185,785.00 | \$ 550.00 | \$ 200,750.00 |
| 4 | Manhole Frame & Cover (Waterproof) | 39 | EA | \$ 400.00 | \$ 15,600.00 | \$ 575.00 | \$ 22,425.00 | \$ 2,013.34 \$ 78,52 | 0.26 \$ 73 | 6.00 \$ 28,704.00 | \$ 600.00 | \$ 23,400.00 |
| 5 | 24" Bore & Jack (N&W Railroad) | 267 | LF | \$ 800.00 | \$ 213,600.00 | \$ 1,000.00 | \$ 267,000.00 | \$ 1,040.76 \$ 277,88 | 2.92 \$ 2,09 | 0.00 \$ 558,030.00 | \$ 1,750.00 | \$ 467,250.00 |
| 6 | 24" Bore & Jack Railroad (Rock Allowance) | 100 | LF | \$ 500.00 | \$ 50,000.00 | \$ 3,000.00 | \$ 300,000.00 | \$ 1,875.00 \$ 187,50 | 0.00 \$ 1,50 | 0.00 \$ 150,000.00 | \$ 1,700.00 | \$ 170,000.00 |
| 7 | 24" Casing - Open Cut (Lynch Road) | 40 | LF | \$ 500.00 | \$ 20,000.00 | \$ 600.00 | \$ 24,000.00 | \$ 650.75 \$ 26,03 | 0.00 \$ 98 | 2.00 \$ 39,280.00 | \$ 600.00 | \$ 24,000.00 |
| 8 | 24" Casing - Open Cut (West Road) | 33 | LF | \$ 500.00 | \$ 16,500.00 | \$ 600.00 | \$ 19,800.00 | \$ 788.00 \$ 26,00 | 4.00 \$ 1,08 | 7.00 \$ 35,871.00 | \$ 600.00 | \$ 19,800.00 |
| 9 | Reconnect Service Laterals | 30 | EA | \$ 1,000.00 | \$ 30,000.00 | \$ 3,500.00 | \$ 105,000.00 | \$ 3,861.64 \$ 115,84 | 9.20 \$ 2,83 | 8.00 \$ 85,140.00 | \$ 1,200.00 | \$ 36,000.00 |
| 10 | Rock Excavation | 100 | CY | \$ 175.00 | | \$ 295.00 | \$ 29,500.00 | \$ 450.00 \$ 45,00 | | 5.00 \$ 23,500.00 | \$ 115.00 | \$ 11,500.00 |
| 11 | Riprap | 75 | TONS | \$ 250.00 | \$ 18,750.00 | \$ 65.00 | \$ 4,875.00 | \$ 200.00 \$ 15,00 | 0.00 \$ 15 | 4.00 \$ 11,550.00 | \$ 115.00 | \$ 8,625.00 |
| 12 | Bypass Pumping | 1 | LS | \$ 120,000.00 | \$ 120,000.00 | \$ 200,400.00 | \$ 200,400.00 | \$ 125,000.00 \$ 125,00 | 0.00 \$ 150,00 | 0.00 \$ 150,000.00 | \$ 20,000.00 | \$ 20,000.00 |
| 13 | Tree Clearing | 1 | LS | \$ 15,000.00 | \$ 15,000.00 | \$ 200,000.00 | \$ 200,000.00 | \$ 90,000.00 \$ 90,00 | 0.00 \$ 22,00 | 0.00 \$ 22,000.00 | \$ 55,000.00 | \$ 55,000.00 |
| 14 | Erosion Control | 1 | LS | \$ 25,000.00 | \$ 25,000.00 | \$ 365,000.00 | \$ 365,000.00 | \$ 188,880.00 \$ 188,88 | 0.00 \$ 106,23 | 6.00 \$ 106,236.00 | \$ 18,000.00 | \$ 18,000.00 |
| 15 | Mobilization | 1 | LS | \$ 50,000.00 | \$ 50,000.00 | \$ 185,000.00 | \$ 185,000.00 | \$ 129,508.89 \$ 129,50 | 8.89 \$ 125,00 | 0.00 \$ 125,000.00 | \$ 100,000.00 | \$ 100,000.00 |
| 16 | Railroad Permit Fees | 1 | LS | \$ 24,700.00 | \$ 24,700.00 | \$ 24,700.00 | \$ 24,700.00 | \$ 24,700.00 \$ 24,70 | 0.00 \$ 24,70 | 0.00 \$ 24,700.00 | \$ 24,700.00 | \$ 24,700.00 |
| | Estimated Construction Subtotal | | | | \$ 1,610,350.00 | | \$ 3,999,700,00 | ¢ 0.710.00 | 2 (2) | ¢ 2772 (0(00 | | ¢ 2 220 500 00 |
| | | | | 10% | . , , | | \$ 3,999,700.00 | \$ 2,719,68 | 5.62 | \$ 2,772,606.00 | | \$ 2,229,500.00 |
| | Contingency Estimated Project Construction Cost | | | 10% | \$ 1,771,385.00 | | • - \$ 3,999,700.00 | \$ \$ 2,719,68 | - | \$ <u>-</u> \$ 2,772,606.00 | | \$ 2,229,500.00 |
| | Estimated Project Construction Cost | | | | 5 1,771,585.00 | | 5 5,999,700.00 | \$ 2,719,00 | 5.02 | 5 2,772,000.00 | | \$ 2,229,500.00 |
| ۱ <u>ــــــــــــــــــــــــــــــــــــ</u> | | | Start Date May 30, 2022 | | 30, 2022 | April-May 2022 | | April 4, 2022 | Augus | st 1, 2022 | | |
| | | | | End Date | · · · | 30, 2022 | February-May 2023 | 1 | March 30, 2023 | April 1, 2023 | | |
| | | | | Substantial | 365 | | 300-365 | | 360 | | 240 | |
| | | | | | Completion | | 505 | 500-505 | | 500 | | 210 |



TOWN OF ALTAVISTA TOWN COUNCIL REGULAR MEETING February 8, 2022 AGENDA COVER SHEET

AGENDA ITEM #: 6.C

<u>CONSENT AGENDA</u> Title: Town Council Meeting Minutes Staff Resource: Crystal Hailey, Administrative Clerk

Action(s):

After review, Town Council may chose to approve the meeting minutes as presented or amended.

Explanation:

- Town Council Work Session November 23rd, 2021
- Town Council Regular Meeting December 14th, 2021
- Town Council Regular Meeting: January 11th, 2022

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. Council Work Session 11.23.21 Attachment 2. Council Meeting 12.14.21 Attachment 3. Council Meeting 1.11.22 The November 2021 Work Session for Altavista's Town Council was held in Council Chambers of the J.R. Burgess Municipal Building, 510 Seventh Street, on November 23rd, at 5:00 PM.

Mayor Mike Mattox called the meeting to order and presided.

| Town Council | | | | | |
|------------------|--|--|--|--|--|
| Members present: | Vice Mayor Reggie Bennett | | | | |
| | Mr. Tracy Emerson | | | | |
| | Mr. Timothy George | | | | |
| | Mr. Jay Higginbotham | | | | |
| | Dr. Scott Lowman | | | | |
| | Mayor Michael Mattox | | | | |
| | Mr. Wayne Mitchell | | | | |
| | | | | | |
| Also Present: | Mr. Clarence Monday, Interim Town Manager | | | | |
| | Mrs. Tobie Shelton, Treasurer/Finance Director | | | | |
| | Mr. Thomas Merricks, APD Chief of Police | | | | |
| | Mr. Tom Fore, Interim Public Services Director | | | | |
| | Ms. Sharon D. Williams, Community Development Director | | | | |
| | Mr. Jeff Arthur, Public Works Manager | | | | |
| | Mr. George Sandridge, Main Street Coordinator | | | | |
| | Mr. John Eller, Town Attorney | | | | |
| | Mrs. Crystal Hailey, Administration | | | | |

1. Agenda Adoption

Mayor Mattox informed Town Council of an amendment to the agenda:

• Section #4. Items Referred from Previous Meetings: Jenks River Trail

Mayor Mattox asked Town Council if they had any questions or concerns in regard to the proposed November 23, 2021, Council Work Session Agenda, to which there were none.

Vice Mayor Reggie Bennett made a motion, seconded by Councilman Jay Higginbotham, to approve the agenda as amended.

Motion carried: VOTE:

| Dr. Scott Lowman | Yes |
|---------------------------|-----|
| Mr. Timothy George | Yes |
| Mr. Jay Higginbotham | Yes |
| Mayor Mike Mattox | Yes |
| Vice Mayor Reggie Bennett | Yes |
| Mr. Tracy Emerson | Yes |
| Mr. Wayne Mitchell | Yes |

- 2. <u>Recognitions and Presentations</u>
 - 2.1 Citizens Police Academy Award Presentation Staff Representative: Altavista Police Chief Tommy Merricks

Altavista's Police Chief, Tommy Merricks, and Mayor Mike Mattox presented participation awards to citizens that attended the town's first Citizens Police Academy: Larry Barbour, Frank Dalton Jr, Jason Daniel, James Arnot, and Larry Rowland. El Igne and Kameron Taylor also participated, but were not in attendance at the Council meeting.

Chief Merricks stated the academy program was designed to share with citizens some of the training that police officers initially go through. He stated he intended to continue the five-week program but extend it longer to include additional items.

Mayor Mattox thanked the citizens for attending the APD academy program and Chief Merricks for promoting community awareness and involvement.

2.2 Virginia Department of Environmental Quality (DEQ) Presentation TMDL and BMP Recommendations presented by Lucy Smith, DEQ

Background:

This presentation was to make Town Council aware of DEQ's recommendations for Total Maximum Daily Loads (TMDLs) and Best Management Practices (BMPs) that were presented to the public. DEQ sought out the public's comments to assist with the TMDL for both Lynch Creek and Reed Creek by having public input meetings. On this date, Lucy Smith presented information to Town Council related to both streams.

Tom Fore, Interim Public Services Director, introduced Ms. Smith and turned the meeting over to her for the DEQ presentation.

Ms. Smith shared a PowerPoint presentation and gave Town Council a brief overview of the Department of Environmental Quality's TMDL and BMP recommendations.

Ms. Smith informed Council that TMDL was the amount of pollutant that could enter a waterbody and still meet the water quality standard and stated The Clean Water Act tasks DEQ to address impaired waters by conducting a TMDL study.

Ms. Smith shared with Council information regarding the town's fore-mentioned creeks.

- Reed Creek:
 - Located in Pittsylvania County and impaired for 8.90 miles.
 - Total Habitat and LRBS were low but reference site has healthy habitat. Sediment and bank stability are driving low Total Habitat Scores.
- Lynch Creek:
 - $\circ\,$ Located in Campbell County and runs through the Town of Altavista. It is impaired for 3.90 miles.
 - Total Habitat Scores were consistently low and driven by low riparian vegetation and bank vegetation.

Ms. Smith stated it was important to identify what was contributing to the excessive sediment found in the two watersheds (creeks) so the reduction scale could be calculated, and tools implemented for remediation, in order to meet TMDL goals.

- Regulatory Tools
 - WLA will be enforced
 - New permits will comply with TMDL
- Non-regulatory Tools
 - Voluntary funding opportunities
 - BMP support from local experts

Ms. Smith stated, once the town moved into the "implementation phase", the two watersheds would then be eligible for grant funding opportunities. She stated the next step was to take the study and intended plan to the state's Water Control Board in December, and if approved, the town could move forward with the implementation planning phase.

Vice Mayor Bennett stated he believed the record amount of rainfall in the area over the past couple of years had contributed to the excessive sediment in Lynch and Reed Creek.

Councilman George referenced Reed Creek being in Pittsylvania County and asked if the town was required to assist in the sediment remediation plan for that watershed.

Ms. Smith stated, currently, all implementation plans for "best practices" were voluntary. She stated the DEQ TMDL and BML were tools that either community could utilize for funding opportunities.

Mr. George referenced Lynch Creek and the cow pastures were adjacent to the creek in some areas. He asked if the cattle in those areas would be restricted from drinking water from the creek.

Ms. Smith said the state could not restrict cattle from drinking water from the creek. She informed Council there was an option to work with the Soil & Water Conservation District to provide funding for "cattle exclusion" by offering water stations away from the stream.

Mayor Mattox stated the Staunton River was one of the town's crown jewels and he believed the town should do everything it could to ensure it offered the cleanest water possible. He stated, by reducing the excess sediment in Lynch Creek and Reed Creek, not only strengthens their ecosystem, but also improves the resource for the town's Water Plant

Tom Fore, Interim Public Services Director, stated he strived to keep the community educated on what the Public Services Department was doing and why they were doing it. He stated the town continues its efforts to protect its natural resources for, not only current citizens, but also future generations.

Mayor Mattox thanked Ms. Smith for the DEQ presentation and Mr. Fore for his due diligence on the matter and bringing the information to Council.

2.3 FY2021 Financial Audit Report

Staff Representative: Tobie Shelton, Town Treasurer/Finance Director

Background:

The Town is required to engage a public accounting firm to conduct an annual independent audit of the Town's basic financial statements in accordance with Governmental Auditing Standards. The audit must be conducted by licensed Certified Public Accountants who, at the conclusion of their test work, must opine upon the accuracy and completeness of the statements and whether the statements present fairly the financial position of the governmental activities, business-type activities, each major fund, and the aggregate remaining fund information of the Town as of June 30th each year (the end of the fiscal year), this year being 2021.

Mrs. Tobie Shelton shared with Town Council a memo outlining the results of the town's FY2021 Financial Audit Report.

DATE: November 17, 2021 MEMO TO: Mayor Mattox and Members of Council FROM: Tobie Shelton, Finance Director RE: FY 2021 Financial Report

David Foley, with Robinson, Farmer, Cox Associates, will be attending the November 23rd Work Session to present our FY 2021, Financial Report, which covered the period of July 1, 2020, through June 30, 2021. He will be able to answer any questions you may have concerning the annual report.

The representation letter found on page 1 of the report provides an overview of the auditing process and analysis of the Town's financial condition. An "unmodified opinion" was issued on the Town's financial statement, which is the cleanest opinion an auditor can give.

As noted in Exhibit 3, page 7, the fund balance total of the General Fund for FY 2021 was \$18,691,362. The General Fund balance increased in the amount of \$1,459,667 as indicated on page 9 (Statement of Revenues, Expenditures, and Changes in Fund Balance – Governmental Fund) over last year.

As noted in Exhibit 7, page 11, total net position of the Enterprise Fund for FY 2021 was \$12,516,382. The Enterprise Fund had a gain in net position in the amount of \$215,142 as indicated on page 12 (Statement of Revenues, Expenditures, and Changes in Net Position – Proprietary Fund) over last year. The Town continues to show a stable financial position.

Mrs. Shelton introduced David Foley, Robinson, Farmer, Cox Associates, to give a brief overview of the report.

Mr. Foley stated "town management" was responsible for preparing and fairly presenting the town's financial statements, to which he stated they did. He said, at the conclusion of an audit, his firm was required to give the town two documents: 1) a financial audit report and 2) a communication letter to those charged with governance, which was included in the report shared with Council.

Mr. Foley then went over the town's FY2021 financial audit and results as outlined in the memo shared by Mrs. Shelton. He stated as a result of the audit, his firm issued the Town of Altavista an "unmodified opinion", the cleanest possible result for a locality. He stated an unmodified opinion represents that the town's financial statements had been prepared in accordance with generally accepted accounting principles.

Mr. Foley said he would be happy to answer any questions Town Council may have in regard to Altavista's FY2021 financial audit report.

Councilman Mitchell referenced the audit report's mention of the Town of Altavista having a small staff and asked Mr. Foley to expand on that statement/observation.

Mr. Foley stated it was not uncommon for small localities to be small staffed. He stated when a locality had a small staff, regarding internal controls, it was difficult to adequately segregate duties with any one process. Mr. Foley said he believed the town had done everything it could with the staff it had to address that issue.

Mr. Foley referenced the Communication Letter that his firm is required to present to the town and stated there were no difficulties encountered while performing the town's financial audit. He concluded his presentation by stating that Mrs. Shelton and her staff did an excellent job of working with his firm during the audit process, by having the required documents ready when the audit began, answering questions, and pulling additional documents that his firm asked for.

Mayor Mattox asked Town Council if they had any questions for Mr. Foley in regard to Altavista's FY2021 Financial Audit Report, to which there were none.

Mayor Mattox thanked Mr. Foley and his firm for their services to the Town of Altavista.

Mayor Mattox also thanked Tobie Shelton, Altavista's Treasurer and Finance Director, and shared his appreciation for the continued good work that she and her staff does.

Mrs. Shelton stated Town Staff would request the acceptance of the FY2021 Annual Report be put on the December 14th Town Council Meeting Consent Agenda.

There was a unanimous consensus of Town Council to do so.

3. <u>Citizen's Time</u>

Mayor Mattox asked if there were any citizen(s) attending the meeting that wished to address Town Council regarding a work session agenda, or non-agenda item, to which there were none.

- 4. Items Referred from Previous Meetings
 - 4.1 Jenks River Trail Pedestrian Bridge (#2) Staff: Tom Fore, Public Services Director

Mr. Fore stated, per Council's direction, he solicited quotes from two companies for the second pedestrian bridge for the new Jenks River Trail, one being from the company that provided the first bridge. He stated he should have the quotes by the following week.

Mr. Fore informed Town Council that the project required an engineer (Hurt & Proffitt) to conduct a survey on the bridge's placement, which was needed to obtain a required permit from the county to continue the project. He requested \$3,000 to cover the cost of the survey.

Councilman Higginbotham asked if Town Staff could complete the work needed.

Mr. Fore stated the Public Works' schedule was currently full. He informed Council that Town Code required the survey from an engineer for such a project. He reminded Council that Hurt& Proffitt was one of the town's on-call engineer services.

Mayor Mattox stated the town was held to the same standard as its citizens, and if the Town Code said an engineered stamped survey was required, the town would do so.

Councilman George referenced the first pedestrian bridge project for the Jenks River Trail and reminded Council that one of the three quotes received included an installation cost. He stated, with Town Staff being so busy, allowing someone else to install the second pedestrian bridge may be something the town should consider.

Mr. Fore stated he would investigate the cost and consider that option.

Mayor Mattox asked the Town Attorney, John Eller, since the dollar amount was under \$10,000, could Town Council vote on this request that evening.

Mr. Eller asked, if Council approved the request, where the funds would be coming from.

Mr. Fore stated his request would include utilizing the Jenks Fund to cover the survey cost.

Tobie Shelton, Altavista's Treasurer/Finance Director, confirmed there were funds remaining in the Jenks Fund (\$44,000) that could be used if approved by Council.

Mr. Eller stated, the Jenks Fund was allocated for use in the back section of English Park, where the second bridge would be located along the new Jenks River Trail, therefore it was appropriate to utilize the Jenks Fund for the survey request. He informed Town Council they could vote on this matter/request that evening.

Councilman Higginbotham made a motion, seconded by Councilman George, to authorize Tom Fore, Interim Public Services Director, to use \$3,000 from the Jenks Fund for Hurt & Proffitt to conduct a survey pertaining to the second pedestrian bridge to be placed on the Jenks River Trail in English Park.

| Motion carried. | | |
|-----------------|---------------------------|-----|
| VOTE: | Dr. Scott Lowman | Yes |
| | Mr. Timothy George | Yes |
| | Mr. Jay Higginbotham | Yes |
| | Mayor Mike Mattox | Yes |
| | Vice Mayor Reggie Bennett | Yes |
| | Mr. Tracy Emerson | Yes |
| | Mr. Wayne Mitchell | Yes |

- 5. Items for Discussion New and Unfinished
 - 5.1 Claire Park Foundation Request for Town Assistance with Driveway Installation Staff Representative: Tom Fore, Interim Public Services Director

Background:

Public Works' Staff need direction from Council when requests from non-profit organizations, such as Habitat for Humanity or the Claire Parker Foundation, need a driveway installed; whether staff should cut the curbing and build or rebuild the entrance for these organizations, which would both require staff time and materials in order to accomplish a new driveway installation.

Mr. Tom Fore, Altavista's Interim Public Services Director, informed Council that Jonathan Parker, Claire Park Foundation President, was looking to restore a third home by the foundation and requested the town assist with installing a driveway where none existed.

Mr. Fore stated the cost of adding a driveway to a property where none existed would be \$3,500-\$5,000 to a new homeowner. He stated Staff was seeking the direction of Council for how they wished to respond to this request and any such requests moving forward.

Mayor Mattox stated, if a non-profit organization was willing to restore a derelict house, or build a new one, to bring or keep more families in Altavista, he believed it would be worth the town's investment to offer assistance by installing a driveway to the property.

There was a unanimous consensus of Town Council to place this item on the December Consent Agenda for official approval; authorizing Town Staff to assist the Claire Parker Foundation with their potential third house by adding a driveway where none existed.

5.2 Public Services/Streets Department – Street Sweeper

Staff Representative: Tom Fore, Interim Public Services Director

Background:

Town Council asked staff to investigate if repairs could be made to the existing Street Sweeper instead of replacing it. Staff investigated the option and found that, due to the age of the sweeper (17yrs), it was unrepairable to the level the town needed it to be, and the repairs for the broken accessories could exceed \$40,000.

Interim Public Services Director, Tom Fore, informed Town Council that Public Works' FY2022 CIP Fund still had the previously approved amount for a Street Sweeper, of \$203,000. He stated the current Source Well quote was under budget at \$192,870.

Mr. Fore stated Town Staff was seeking Town Council's approval to move forward with replacing the Street Sweeper.

Councilman Higginbotham asked if the Town of Altavista was still conducting street sweeping services for the Town of Gretna.

Mr. Fore answered yes. He suggested, due to the continued increase in gas prices, the town should consider re-evaluating what they charge the Town of Gretna for this service.

Mayor Mattox asked which funding source covered the cost of street sweeping the town.

Public Works Manager, Jeff Arthur, answered that Bedford Avenue and Main Street were paid for through the town's General Fund and all other streets swept were covered under the Highway Fund.

Mayor Mattox asked Town Council if they had any additional questions or comments regarding staff's request.

Councilman George stated his confidence in Mr. Fore's investigation and recommendation and shared his favor in allowing staff to move forward with the purchase of a new sweeper and utilizing the funds previously approved and allocated for this purpose.

Councilman Higginbotham concurred with Mr. George, however, due to gas prices continuing to rise, suggested Altavista re-evaluate its agreement with the Town of Gretna pertaining to street sweeping services.

Mr. Fore stated he would review the contract and keep Council updated on this item.

There was a unanimous consensus of Town Council to place this item on their December 14th Regular Meeting Consent agenda for official approval.

5.3 English Park – Wayfinding Signage

Staff Representative: Tom Fore, Interim Public Services Director

Background:

The Town of Altavista's previous Assistant Town Manager, Amie Owens, was directed by Town Council to create and have installed "wayfinding" signage at English Park and trails. Staff received a proposal from Kim Cottle, Multi-Media, Inc. A meeting was held on Wednesday, November 17th with Tom Fore, Teri Anderson, and Kim Cottle to discuss the submitted proposal. The proposal was \$42,488, which included project specs, field work, materials, labor, and installation. With Council's directive, the signage could be in place by June 30th, 2022.

Interim Public Services Director, Tom Fore, informed Council that the larger proposed signs would be designed so the town could add additional verbiage in the future if needed.

Mr. Fore stated that staff was requesting a not-to-exceed amount of \$55,000 for this project, which would allow the inclusion of the newest trail that was currently underway, for its signage that was not included in the initial scope of work.

Mayor Mattox asked if there was a funding source designated for this project.

Altavista Town Treasurer, Tobie Shelton, answered the project currently did not have one.

Mayor Mattox asked Town Council for their input on whether the town should designate a funding source or postpone this item until it could be discussed for CIP consideration during the FY2023 budget process.

Councilman Mitchell shared his favor with adding the Wayfinding Signage Project to the list of FY2023 CIP items.

Councilman George asked why the signage cost changed from \$42,488 to \$55,000.

Mr. Fore stated the quote was recalculated to include the additional cost for the new Jenks River Trail when completed, which was not in the original quote.

Councilman Emerson asked how many wayfinding signs were included in the proposal.

Mr. Fore stated there were multiple signs and mile-markers included and shared with Council a map of the locations for each new wayfinding sign.

Mayor Mattox asked when the quote would expire.

Mr. Fore confirmed the quote was good for thirty days.

Vice Mayor Bennett reminded Council that the town had been talking about and wanting signage for the English Park Trail System for a couple of years, and now there were two additional trails that had been added since the initial conversation, the Green Hill

Connector Trail and the Jenks River Trail. He stated, since it was the town's intent to implement this project in the near future, they should consider moving forward because material costs may continue to increase.

Councilman George asked, if Council approved the proposal, would the project be placed under Parks & Recreation in the budget.

Mrs. Tobie Shelton, Town Treasurer/Finance Director, answered that, if approved, the item could be listed under the Parks & Recreation CIP for the FY2023 Budget, or Council could elect to utilize the Reserve Fund to move this project forward now.

Councilman Higginbotham suggested the town be mindful of English Park's "natural setting" and not have too many signs placed in the park and along the trails.

Mr. Fore informed Council, if the new signage was approved, the old existing signs would be removed and replaced with the new ones to stay consistent.

There was a unanimous consensus of Council to place this item on Town Council's December 14th Regular Meeting Consent Agenda for official approval.

5.4 Broadband Discussion

Background:

At Mayor Mattox's request, a Broadband Committee was formed in 2021 to evaluate the Town of Altavista's broadband needs. A goal was determined - to find ways to create "hotspots" downtown and to improve residential service throughout the rest of the town. Recently, Dr. Scott Lowman (Councilman) and Community Development Director Sharon Williams met with the Department of Housing and Community Development (DHCD) to discuss the project. DHCD Staff decided to attend Council's January meeting to gain a better understanding of the town's goals and how the DHCD might be able to assist.

Community Development Director Sharon D. Williams referenced the broadband study conducted by the DHCD in 2016. She stated planning documents usually have a useful life-expectancy of five years, therefore the 2016 study was outdated.

Ms. Williams stated she and Dr. Lowman believed it would be beneficial for the town to have another discussion with the DHCD about the town's current needs and the needs of its citizens. She introduced Aaron Barnes, DHCD Broadband Planner, and stated he would continue the conversation.

Mr. Barnes stated there was a huge increase in interest for broadband services over the past two years, due to COVID. He said the DHCD had a goal to get universal broadband across the entire Commonwealth of Virginia by the year 2024.

Mr. Barnes explained that his job was to collect information from localities that have broadband and from companies that provide broadband services, to determine the areas/localities that do not have broadband or that may need increased broadband coverage. He stated he then "maps" the information together in order to connect the two groups.

Mr. Barnes introduced Ammar Omari, a Communications and Broadband Project Manager for the DHCD.

Mr. Omari stated his work focused primarily on the technical aspects of broadband and telecommunications; and he also conducted consultations to review submitted proposals.

Mr. Barnes stated, during this meeting, he would collect information regarding any issues Altavista might have pertaining to broadband access and also obtain the town's goals and objectives for having broadband offered in its community.

Mr. Omari stated he believed the most important part to planning properly for internet service was understanding a locality's current needs, and what their needs might include in the future. He stated proper planning included obtaining citizen input, and the more information received, a more informative decision the town could make for its community.

Mayor Mattox asked Town Council if they had any questions or comments.

Councilman, Dr. Scott Lowman, suggested looking at the town's needs in two ways, "the nice to have, and the need to have". He stated he believed the town's needs included the citizens needs and what the town needed to be competitive; and the "nice to have" would be to have wireless internet coverage in the town parks, which would be an amenity/asset for the town to promote.

Dr. Lowman shared his favor in conducting another broadband study, to include a citizen survey, and asked if the DHCD had a grant that would fund the study.

Dr. Lowman also asked how 5G internet would affect what the town would like to accomplish with broadband.

Mr. Omari explained that "5G" was the speed of internet service and was only affected when using wireless service, not cable/fiberoptics access. He stated the speed of wireless internet depended on the number of users within a service area, making fiber/cable internet faster and more reliable, however it was also more expensive.

Dr. Lowman referred to Mr. Omari's mention of CBRS and asked for its definition.

Mr. Omari informed Council that the FCC approved the CBRS (Citizen Broadband Radio Service), and if available in Altavista, the licensed spectrum could be used free of charge. He stated he had seen CBRS used by localities to offer internet access in their parks and other small areas to connect their 5G network.

Dr. Lowman asked if CBRS would be one of the items covered in a broadband study.

Mr. Omari answered it would, along with wireless and fiberoptic available options, and other information needed for the town to make its decision pertaining to broadband service.

Councilman George referenced Comcast being the only provider that currently serviced Altavista and asked if the fore-mentioned discount program was available with Comcast.

Mr. Barnes stated the fore-mentioned internet service discount was offered through a federally funded program and would work with any internet service provider, to citizens that qualified, which was typically low to medium income families.

Mr. George also referenced Campbell County's recent plan to add fiberoptic cable internet service to their existing network for better broadband coverage. He stated that he was unsure why Altavista was not included in that plan.

Community Development Director Sharon Williams informed Council that she and Waverly Coggsdale, Altavista's previous Town Manager, had a conversation with the Campbell County Administrator, Frank Rogers, before Mr. Coggsdale departed (August 2021) and was told he believed Altavista was better served than other parts of the county, so the town was not included in the county's current broadband expansion grant.

Councilman Lowman reminded Council that Altavista had existing fiber for broadband in certain areas and stated the task at hand was to find ways to expand the existing coverage to more areas and citizens throughout the town.

Councilman George asked who was responsible for the cost of expanding the town's broadband.

Dr. Lowman stated a broadband study would help the town determine that aspect of their broadband expansion plan. He stated it was important to be well informed on the future plans of local internet providers so that the town could make an informative decision with grand funds or the citizen's money.

Mr. Barnes stated expanding its broadband coverage was an important economic tool for Altavista to bring in more industry and small businesses.

Mayor Mattox shared his favor in Altavista's vision to expand its broadband coverage and stated he believed the town should do as much as it could to move the project forward as soon as possible, because it would be an asset for Altavista's existing citizens, small businesses, and industries. He stated good broadband service would also help Altavista be competitive when promoting economic development and soliciting new industry.

Mr. Barnes concurred and stated it would be advantageous for the town to investigate what options were available to help widen it's broadband coverage.

Vice Mayor Bennett referenced the fore-mentioned federal discount program regarding internet service and asked how soon the program would be available in Altavista.

Mr. Barnes informed Council the program was already available to anyone that qualified.

Mr. Bennett asked that Town Staff relay the program's information to Altavista citizens, by advertisement and/or social media.

Councilman Emerson shared his favor with the town moving forward with a broadband study to determine the town's overall needs and what options were available.

There were no further comments or questions from Town Council pertaining to this matter.

Mr. Barnes told Council they could contact him or Mr. Omari any time they had questions. He also shared the website address to the fore-mentioned federal discount program, commonwealthconnect.virginia.gov.

Mayor Mattox thanked Mr. Barnes and Mr. Omari for their presentation and extensive information pertaining to broadband.

5.5 CY2022 Town Council Meeting Schedule

Background:

The Altavista Town Council currently meets twice a month. They meet on the 2nd Tuesday of each month for their Regular Meeting (at 6:00 pm) and on the 4th Tuesday of each month for their Work Session (at 5:00 pm). The meetings are conducted in Council's Chambers of the J.R. "Rudy" Burgess Building (Town Hall), located at 510 7th Street. Based on past direction, there is no Council Work Session scheduled for the month of December.

Mrs. Tobie Shelton, Altavista's Treasurer/Finance Director, stated that Town Staff was seeking a consensus of Council to place the adoption of the FY2022 Town Council Meeting Calendar on the December Regular Meeting Consent Agenda, as presented or modified.

There was a unanimous consensus of Town Council to do so.

5.6 Proposed Organizational Structure

Background:

The vacancy of several positions throughout the Town of Altavista organization offered the opportunity for potential restructuring of the organization to be 1) more efficient, 2) to support and implement the vision and goals of the Town Council, 3) to assign work and accountability to staff under the direction of the Town Manager, 4) to improve

communications internally, 5) to improve communications for the planning of community events, and 6) to ensure an appropriate span of control of those directors reporting directly to the Town Manager. Per Town Council's direction, Interim Town Manager Clarence Monday was asked to evaluate the existing structure and offer Council recommendations to coincide with the town's current needs and goals.

Interim Town Manager Clarence Monday stated he discussed his revision ideas with the new incoming Town Manager, Gary Shanaberger, and Mr. Shanaberger concurred with his recommendations. Mr. Monday shared with Town Council his proposal for the town's organizational structure update for their consideration.

Mr. Monday stated the revised organizational structure would consist of five (5) members of Town Staff reporting directly to the Town Manager: Assistant Clerk Crystal Hailey, APD Chief Merricks, Public Services Director (Interim) Tom Fore, Assistant Town Manager (Vacant), and Administration and Finance Director Tobie Shelton.

Mr. Monday stated the Assistant Clerk would represent staff at all town committee meetings for continuity, which was not done in all localities, but he believed was important to ensure meeting minutes were done uniformly. This did not include AOT.

Mr. Monday referenced the Altavista Police Department. He stated Chief Merricks did an outstanding job overseeing his department and would continue to report directly to the Town Manager.

Mr. Monday referenced the newly structured Public Services Department, which included Water, Wastewater, and Public Works. He stated the Public Services Director (currently "Interim" Tom Fore) would continue to manage projects within the town's Utilities Division and reported directly to the Town Manager.

Mr. Monday continued and referenced Altavista's Finance Director and Treasurer Tobie Shelton. He stated Mrs. Shelton was also head of the Administration Department and she would continue to report directly to the Town Manager for all three departments.

Mr. Monday referenced the Assistant Town Manager (currently vacant) and stated that person would continue to hold a supportive role to Town Council and the Town Manager.

Mr. Monday concluded by sharing that he believed a Town Manager and Town Council could not successfully implement their goals and objectives efficiently and effectively without the support of their staff working together to achieve those goals.

Mr. Monday stated the Assistant Town Manager would oversee and/or supervise multiple departments and groups for the Town of Altavista; including Community Development, with Community Development Director Sharon Williams, Transit, which was currently being done (temporarily) by Finance Director Tobie Shelton, and Economic Development by coordinating efforts with Campbell County, the Lynchburg Regional Business Alliance, and with the Altavista Economic Development Authority (AEDA).

Mr. Monday stated the Assistant Town Manager would also attend Avoca Board Meetings and Altavista Area Chamber of Commerce Board Meetings and report back to the Town Manager and Town Council; and to relay any pertinent information to Town Staff that related to community events.

Mr. Monday informed Town Council that the new Town Manager, Gary Shanaberger, asked that, if Council approved the proposed organizational structure revisions, for Mr. Monday to revise the Assistant Town Manager's job description and move forward with advertising for the vacant position.

Mr. Monday stated that Town Staff was requesting this item be placed on either the December 14th Consent Agenda for approval or Town Council's Regular Meeting Agenda for further discussion and direction to staff. He stated he would be happy to answer any questions the Town Council had.

Mayor Mattox asked Town Council if they had any questions, comments, or concerns regarding the proposed revisions to the Town of Altavista's Organizational Structure.

Vice Mayor Bennett asked if the current budget had funds allocated for the Assistant Town Manager position, to which Mr. Monday stated it did.

Councilman Higginbotham stated he believed economic development was a critical subject and suggested it be the direct responsibility of the Town Manager.

Town Council concurred.

Mr. Higginbotham also stated, since the town did not currently have a Code Enforcement Officer, suggested code enforcement be the temporary responsibility of the Community Development Department until an Assistant Town Manager was hired.

Councilman Mitchell asked Mr. Monday for his input on whether the number of employees the Town of Altavista currently employed was sufficient to cover the delegation of current responsibilities and needs of the town.

Mr. Monday stated, while serving as Altavista's Interim Town Manager, he was able to observe daily operations and ongoing projects of all departments and found there were three areas that he believed to be critically in need: Utilities, Finance, and Administration.

Mr. Monday reminded Town Council that Tom Fore, former Utilities Director, was only working as the town's Interim Public Services Director on a part-time basis and it was his recommendation that the town hire an Assistant Public Services Director to learn from Mr. Fore before he fully retired. He stated there were "vacancy savings" in the current budget that would help cover the cost of the assistant position.

Mr. Monday went on to reference the Administration and Finance Departments. He stated Mrs. Shelton was in the process of hiring a replacement for the recently departed employee in Administration. He stated he believed the Finance Department would also benefit from having an additional employee and recommended Council consider allowing Mrs. Shelton to utilize vacancy savings to hire for that department as well.

Councilman Higginbotham stated he believed it would benefit the town for the new Assistant Town Manager to have an engineer background and to work directly with the Public Services Department Director. He stated he also believed community and economic development would be best served under the Town Manager.

Mayor Mattox concurred with Mr. Higginbotham. He stated he hoped the new Town Manager would be with the town for a long time and the new Assistant Town Manager to stay and take over the Town Manager position when that time came.

Mayor Mattox shared his favor with accepting the proposed organizational structure revisions, knowing the structure could be changed later if necessary.

Councilman Lowman stated he also liked the proposed organizational structure, but would prefer the new Town Manager have input before it was finalized.

Mr. Monday confirmed that Mr. Shanaberger, new Town Manager, had been consulted and gave input on the final proposal.

Mr. Monday stated, when he consulted with Tom Fore, Interim Public Services Director, regarding the proposed revisions to the town's organizational structure, Mr. Fore believed it would be more beneficial for the Assistant Public Services Director to have an engineer background/knowledge, requiring the Assistant Town Manager to only need management and administration experience.

Vice Mayor Bennett thanked Mr. Monday for his time and due diligence with investigating and evaluating the town's needs to offer Council a viable option for consideration of the town's organizational structure. He also thanked Mr. Monday for consulting with Altavista's new Town Manager in this matter to ensure that he concurred with the changes.

Mr. Bennett stated he believed Mr. Monday's proposal offered a successful plan for the future and he was in favor of all of his recommendations.

Councilman Emerson shared his favor with the proposed revisions to the organizational structure and moving forward with hiring an Assistant Town Manager as soon as possible. He stated he was also in favor of allowing Mrs. Shelton to hire another employee for the Finance Department.

Councilman Mitchell thanked Mr. Monday for his efforts in creating his proposal and for including the new Town Manager in the process.

Mayor Mattox stated, with no additional funds being requested, this item could be voted on that evening.

Councilman Wayne Mitchell made a motion, seconded by Vice Mayor Reggie Bennett, to accept Interim Town Manager Clarence Monday's proposed revisions to Altavista's Organizational Structure and adopting the chart as presented. The motion included utilizing funds from employee vacancies to hire an Assistant Public Services Director and an additional employee for the Finance Department. The motion also included allowing staff to move forward with advertising for the vacant Assistant Town Manager position.

Motion carried.

| Dr. Scott Lowman | Yes |
|---------------------------|---|
| Mr. Timothy George | Yes |
| Mr. Jay Higginbotham | Yes |
| Mayor Mike Mattox | Yes |
| Vice Mayor Reggie Bennett | Yes |
| Mr. Tracy Emerson | Yes |
| Mr. Wayne Mitchell | Yes |
| | Mr. Timothy George Mr. Jay Higginbotham Mayor Mike Mattox Vice Mayor Reggie Bennett Mr. Tracy Emerson |

5.7 Replacement of Town Council's Meeting Tablets

Background:

Funds were included in the FY2022 Capital Improvements Plan for the replacement of Town Council's iPad tablets. The current devices would be six (6) years old in January 2022 and at the end of their useful life.

Finance Director Tobie Shelton stated that an argument could be made for both, to replace the iPads with newer devices or print each Council member a paper copy of their agendas. She stated a third option would be to offer Council both choices, and each Council member would select the option that works best for each of them.

Mrs. Shelton stated, at that time, staff was seeking direction from Town Council on how to move forward. She stated, should Council approve to move forward with purchasing new tablets, there may be "departmental savings" later in the fiscal year that could assist in offsetting most or all of any cost over the appropriated funds; however, it is too early in the fiscal year to make that determination.

Mayor Mattox asked for each Council member's input on this matter.

Councilmen Lowman and George both stated they preferred a Windows-based tablet, while Councilman Higginbotham stated he would be fine with either option.

Mayor Mattox shared his favor with having a paper copy of the agenda so that he was able to write meeting notes on the appropriate pages.

Vice Mayor Bennett stated that he also liked having a paper copy of the agenda for writing notes, until he received that evening's agenda which was 231 pages large. He also stated, on paper, some of the numbers and graphs were too small for him to see and like the idea of being able to enlarge them when using a tablet.

Councilman Emerson shared his favor with Council receiving newer tablets, and for the tablets to have the capability of writing notes on their meeting agendas with a stylist pen.

Councilman Mitchell also shared his favor in staying with tablets and preferably Windowsbased. He stated he believed tablets were easier to maneuver that paper copies of the agenda and also nice to have when needing to look at previous agenda or documents.

Councilman George asked when Council would receive their new tablets, to which Mrs. Shelton replied there were funds appropriated in the current budget for this item, so if a consensus was reached, she would move forward with ordering the tablets.

There was a consensus of Town Council to authorize Mrs. Shelton to utilize FY2022 appropriated funds (\$10,000) for replacing Council's existing, outdated, tablets with new Windows-based tablets. The consensus included authorizing her to either use a departmental transfer or reserve funds to offset any additional funds needed (potentially \$5,600).

5.8 Salary and Compensation Study

Background:

It is important for the town to ensure that its job position classifications and pay grades are kept up to date with the current job market. Keeping its salary and compensation package current and competitive is vital to the success of the town's employee recruitment and retention efforts. The Town of Altavista's current Pay and Classification Plan was last updated in 2016, therefore it is now necessary for the town to seek a professional firm to do the required market research and analysis to ensure that it's plan is keeping up with the job market.

Interim Town Manager Clarence Monday informed Council there would be tier changes, mandated by government, to minimum wages over the next couple of years that could cause compression issues with employee salaries.

Mr. Monday also reminded Council that it had been five years since the town had a salary compensation study conducted to ensure the town was fairly paying its employees. He stated staff was seeking authorization to move forward with a new study to update the town's Pay and Classification Plan.

Mr. Monday stated there were specifications already compiled for the study and a funding source identified, and if Council approved, staff would seek quotes from entities that specialized in studies for local government. He stated the recommendations would be in time to incorporate into the current budget process for the next fiscal year.

Mayor Mattox asked Town Council for their input on this matter.

Councilman George asked if the study would be for all employee salaries/compensation, to which Mr. Monday stated it would.

Mayor Mattox requested conducting the study with "local" peers, not distant localities.

Mr. Monday stated the town had the ability to control the area studied for this analysis and he would relay the preferred perimeter to the firm that conducted the study.

Councilman Higginbotham shared his concern with spending money on an outside agency to conduct a salary study and suggested the salary evaluation be done internally by the new Town Manager.

Councilman Mitchell stated he could see both sides of whether to perform the salary study internally or use an outside firm but either way, he was in favor of the study being conducted.

Vice Mayor Bennett stated the town owned its staff a fair wage and compensation for their work and shared his favor in authorizing staff to move forward and seek quotes for the study.

Mr. Bennett stated that his previous place of employment conducted a salary compensation survey/study every year. He asked, with it being five years from the town's last study, what was the appropriate amount of time to wait in between studies.

Mr. Monday answered two to three years, unless something major happened in the job market.

Councilman Emerson recommended allowing Chief Merricks to have input for his department, by sharing the agencies he believed the town was losing officers to.

Mr. Emerson stated the town expected the best from its employees and he believed the town needed to compensate them for those efforts with competitive wages/salaries.

Mayor Mattox asked, if approved, how the study would be funded.

Altavista Finance Director Tobie Shelton informed Council there was a line item in the current budget for miscellaneous and professional services that would cover the cost of the study.

Councilman Higginbotham asked if the quotes for the study would be brought back to Council.

Mr. Monday stated staff's request included allowing staff to choose the most feasible quote submitted without going over the amount appropriated in the budget.

Vice Mayor Reggie Bennett made a motion, seconded by Councilman Tim George, to authorized Town Staff to seek quotes for a salary compensation study for the Town of Altavista, not to exceed the existing budget line item to cover the cost of the study.

Motion carried. Vote:

| Dr. Scott Lowman | Yes |
|---------------------------|-----|
| Mr. Timothy George | Yes |
| Mr. Jay Higginbotham | No |
| Mayor Mike Mattox | Yes |
| Vice Mayor Reggie Bennett | Yes |
| Mr. Tracy Emerson | Yes |
| Mr. Wayne Mitchell | Yes |

5.9 Altavista Community Transit System (ACTS) Budget Review

Background:

Annually Town Staff applies for a grant through the Department of Rail and Public Transportation (DRPT), for funding of the Altavista Community Transit System (ACTS), which is typically 50% Federal Funds, 15% State Funds, and 35% Town funds. The CIP funding is budgeted as 80% Federal/State and 20% Town funds.

Altavista's Treasurer/Finance Director Tobie Shelton stated this item was being presented at this time due to the DRPT grant application deadline, which is February 1, 2022.

Mrs. Shelton stated staff was requesting authorization to apply for the grant again this year in the amount of \$140,540 for the FY2023 ACTS Operations Budget. She stated the amount was a 9% increase from the previous year due to health insurance increases, fuel cost increases, and the federal minimum wage increase from \$9 per hour to \$11 per hour.

Councilman Higginbotham referenced ACTS bus drivers being part-time and asked if they received town health insurance.

Mrs. Shelton stated the fore-mentioned health insurance rate increase was pertaining to the salaried employees that oversee the town's Transit Department.

Mrs. Shelton stated the Transit FY2023 CIP included a \$26,000 line item for a shelter to be placed at Public Works for the town's two transit buses, which were previously housed at the old fire station, now the new Spark Innovation Center.

Mrs. Shelton stated staff was requesting this item be placed on either the December Consent Agenda for approval to authorize staff to apply for the DRPT grant funds., or Council's Regular December Agenda for further discussion.

There was a unanimous consensus of Town Council to place the item on the consent agenda

5.10 FY2023-2027 Capital Improvement Plan (CIP)

Background

Annually, the Town is required to adopt its budget prior to July 1st, the beginning of the new fiscal year. During last year's budget process, it was the consensus of Town Council to receive the draft capital budget much earlier in the budget process to allow them more time to review the working document to ensure it reflected changing community needs, priorities, and funding opportunities. The Town Budget utilizes funding in the General Fund, Utility (Enterprise) Fund, State Highway Fund, and the Cemetery Fund. The funding comes from a variety of sources including taxes, user fees, state funds, and other.

Altavista's Treasurer/Finance Director Tobie Shelton stated that Council had received the Capital Improvement Plan (CIP) project sheets detailing large capital projects and equipment purchases and their associated funding options for the following departments: Administration, Avoca, Altavista Community Transit System (ACTS), Police, and Public Works. She stated that Council would receive CIP project sheets for the remaining departments at a later meeting.

Mrs. Shelton stated that she and the directors of each draft CIP presented that evening would be glad to answer any questions Council may have.

Mayor Mattox stated, as this was the first time Council was seeing the draft CIP for these departments, he suggested Council review them over the next two weeks and have staff place the item on their December meeting agenda for discussion and consideration.

There was a consensus of Council to do so.

6. <u>Updates and Informational Items</u>

Interim Public Services Director Tom Fore updated Town Council on the following items:

6.1 Dalton's Landing – Solar Lights

Mr. Fore informed Council that the solar lights for Dalton's Landing were currently being installed, with Jeff Arthur, Public Works Manager, overseeing the project.

6.2 CIP FY2022 Vehicle purchase for Community Development

Mr. Fore stated the new Community Development vehicle had been delivered to Public Works, however, they were waiting on the "amber lights" to arrive for installation before delivering it to the Director, Sharon Williams.

6.3 CIP FY2022 Replace 2007 Freightliner Knuckle Boom Truck

Mr. Fore informed Council that the new knuckle boom truck was also deliver. He stated Public Works was currently putting the required decals on the truck so it would be ready for town operations very soon.

6.4 Altavista YMCA Family Center – Erosión Repairs

Mr. Fore stated the town had received approval from the Army Corps of Engineers to enter the stream at this location for erosion repairs, however, they were currently waiting on a firm to confirm the town was not killing the endangered bugs living in the stream before moving forward on this project

6.5 English Park Restrooms – Eagle Trail Area

Mr. Fore informed Council that he continued to work with Linda Smith, City of Lynchburg, to determine a viable location to place the new restrooms. He stated the initial destination was not only in a flood plain, but also not feasible at potentially \$750,000. He stated they were currently looking at an alternate location (near the train trestle).

Councilman George asked if portable bathrooms (pottys) were allowed in the initially desired area, to which Mr. Fore stated they were.

6.6 Spark Innovation Center Update

Community Development Director Sharon Williams updated Town Council on the progress of this project. She stated the roof was almost complete, contractors were currently working on the exterior siding, and interior walls were being constructed for the offices and conference room. She shared photos with Council for visual reference. Ms. Williams informed Council that she ran into supply chain issues for materials resulting in a few change orders on the project.

Ms. Williams shared the web address for the Spark Innovation Center (<u>www.sparkinnovationcenter.com</u>) so online viewers were aware that they were able to pre-register to rent a space at the facility.

6.7 Meet New Town Manager, Gary Shanaberger

Mayor Mike Mattox, along with the Vice Mayor and Interim Town Manager, invited everyone to arrive at the December meeting early to meet Altavista's new Town Manager, Gary Shanaberger. He stated they planned to arrive at 5pm that evening.

7. <u>Public Comment (Non-Agenda Items)</u> There were no public comments on this date.

8. Matters from Council

Mayor Mattox asked Council if they had any additional comments or items for discussion.

• Councilman George referenced the Cemetery Connector Trail and asked when that trail would be connected to the existing trail in English Park.

Interim Public Services Director Tom Fore stated he had not looked at that project yet, but he would do so and update Council at their next meeting.

• Vice Mayor Bennett referenced the public restrooms adjacent to War Memorial Park. He asked if they were scheduled to be painted and/or updated any time soon.

Public Works Manager Jeff Arthur informed Council there was a CIP item in Public Works' draft CIP for FY2023 to paint all of the town park's public restrooms, including the concession stand at the War Memorial Ball Field.

Councilman Mitchell thanked Town Staff for continuing to do a good job of keeping Council informed and updated on the town's ongoing projects.

9. Closed Session

There was no closed session scheduled for this meeting date.

10. Adjournment

Mayor Mattox encouraged everyone to be at the December Council Meeting at 5p.m. instead of 6 p.m. in order to meet the new Town Manager.

Mayor Mattox asked if there were any additional comments or concerns from Town Council, to which there were none. This meeting was adjourned at 7:54 p.m.

Michael E. Mattox, Mayor

Clarence Monday, Interim Town Manager Acting Town Clerk

The Altavista Town Council held their December 2021 meeting in Council Chambers of the Town Hall/J.R. Burgess Municipal Building, 510 Seventh Street, on Tuesday, December 14th, at 6 p.m.

1. At six o'clock p.m., Mayor Mike Mattox called the regular meeting to order and presided.

| Council Members | | | |
|---------------------|--|--|--|
| Present: | Vice Mayor Reginald Bennett | | |
| | Mr. Tracy Emerson | | |
| | Mr. Timothy George | | |
| | Mr. Jay Higginbotham | | |
| | Mayor Michael Mattox | | |
| | Mr. Wayne Mitchell | | |
| Absent Member: | Dr. Scott Lowman | | |
| Town Staff present: | Mr. Clarence Monday, Interim Town Manager | | |
| | Mrs. Tobie Shelton, Treasurer/Finance Director | | |
| | Mr. Thomas Merricks, Altavista Chief of Police | | |
| | Mr. Jeff Arthur, Public Works Manager | | |
| | Mr. Tom Fore, Interim Public Services Director | | |
| | Ms. Sharon D. Williams, Community Development Director | | |
| | Mr. George Sandridge, Main Street Coordinator | | |
| | Mr. John Eller, Town Attorney | | |
| | Mrs. Crystal Hailey, Administration | | |

Mr. Tom Fore, Public Services Interim Director, gave the invocation for this evening. After the invocation, Mayor Mike Mattox led the meeting in the Pledge of Allegiance.

2. Agenda Adoption

Mayor Mattox asked Town Council if they had any questions, comments, or concerns in regard to the December, meeting agenda, to which there were none.

Councilman Tim George made a motion, seconded by Councilman Tracy Emerson, to approve the December 14th, 2021, Altavista Town Council Meeting Agenda as presented.

Motion carried Vote:

| Mr. Wayne Mitchell | Yes |
|----------------------|-----|
| Mr. Tracy Emerson | Yes |
| Vice Mayor Bennett | Yes |
| Mayor Mike Mattox | Yes |
| Mr. Jay Higginbotham | Yes |
| Mr. Timothy George | Yes |
| | |

3. <u>Recognitions and Presentations</u>

A. Personnel Changes

The Town of Altavista's personnel changes since November 1st, 2021:

| <u> New Hire Listing:</u> | | |
|---|--|-------------------------------|
| Caleb Lafoon | Avoca Museum, Executive Director | 11/08/21 |
| onathan Rice | Public Works, Senior Maintenance Worker | 11/29/21 |
| Ben Mitchell | Public Works, Senior Maintenance Worker | 11/29/21 |
| | | |
| Departure Listing: | | |
| Brandon Fox | Public Works, Maintenance Specialist | 11/02/21 |
| oshua Farmer | Water Department, Maintenance Worker | 11/15/21 |
| Caleb Lafoon onathan Rice Ben Mitchell Departure Listing: Brandon Fox | Public Works, Senior Maintenance Worker Public Works, Senior Maintenance Worker Public Works, Maintenance Specialist | 11/29/2 11/29/2 11/02/2 |

B. APD Swears-In a new Patrol Officer – Jordan Anthony

Mayor Mattox stated it was a great honor for him to swear-in a new APD Police Officer.

APD Chief Tommy Merricks accompanied Officer Anthony at the podium as he was sworn into office by Mayor Mattox. Officer Anthony's mother, Kristen Elliott, presented his pin.

Chief Merricks and Officer Anthony recited the Officer Oath of Honor for Town Council and the community. Following the oath, Chief Merricks welcomed Officer Anthony to the Altavista Police Department.

Mayor Mattox and Town Council welcomed Officer Anthony to the Town of Altavista.

4. <u>Citizen's Time (Non-Agenda Items Only)</u>

Mayor Mattox asked if there were any citizen(s) present wishing to address Council with a comment, concern, or item regarding a subject that was not listed on the December 14th, 2021, Council Meeting Agenda.

Mrs. Marie Mitchell, 325 Myrtle Lane, Altavista, came before Town Council on behalf of the Claire Parker Foundation and thanked the Town of Altavista for its support of their 4th Annual Deck the Heels 5k Night Run.

Mrs. Mitchell stated it took over a year of logistical planning with VDOT, the Town of Altavista, and the Claire Parker Foundation Board to hold the race on Main Street, which also included crossing the new bridge to Hurt and back to Altavista.

Mrs. Mitchell informed Council that over 330 runners registered for the race, and even though it rained that day, there were still 250 participants that ran. She stated there was unwavering support from town workers, as well as Altavista and Hurt Police Officers and Fire Crews working to ensure the safety of the race course.

Mrs. Mitchell specifically thanked APD Chief Tommy Merricks for his collaboration each year with the foundation's board to plan and coordinate any logistical issues they may face. She thanked Chuck Newman and his Public Works team for their diligence in setting barricades to block off Main Street for the race and quickly reopening when the race concluded.

Mrs. Mitchell also thanked the many volunteers that support the event each year, which included three Town Council members: Tracy Emerson, Tim George, and Wayne Mitchell. She stated the willingness of the community and key figures to dedicate their time to the organization and such events gave confidence to every step and endeavor the foundation takes.

Mrs. Mitchell stated the Claire Parker Foundation treasured its relationship with the Town and looked forward to working together on next year's 5th Annual Deck the Heels 5K Night Race. She thanked Town Council and the Town of Altavista for opening their hearts to the Claire Parker Foundation over the past seven years.

Mayor Mattox asked Mrs. Mitchell to share with Mr. Parker and the Claire Parker Foundation's Board the Town Council's appreciation for the good work they do for the community.

No other citizens came forward for comments on this date.

5. <u>Town/Community Partner Updates</u>

A. Altavista Area Chamber of Commerce (the Chamber) Chamber of Commerce Executive Director Grace Mattox shared with Council a few updates of recent events; and also upcoming events the Chamber was working on.

• Ms. Mattox thanked Vice Mayor Bennett for his support of the Chamber's most recent ribbon cutting for the Burke's Outlet Store, located in the Town & Country Shopping Center on Main Street in Altavista.

Ms. Mattox also thanked George Sandridge, Main Street Coordinator and AOT Executive Director, for his assistance with the ribbon cutting event. She stated she believed the Chamber and AOT were a good partnership for such community events.

Ms. Mattox stated the outlet store was going to be a great addition to the town.

- Ms. Mattox referenced the Chamber's annual "Shop Small Altavista" Passport Event, held on Saturday, November 27th, and stated it was again a successful turnout. She stated the event was open to all town businesses and there were a lot of merchants that donated gift cards from their business to giveaway in the seven winning gift baskets, with winners announced at the 2nd annual Town Tree Lighting Event that evening.
- Ms. Mattox stated that Altavista's Christmas Parade, held on Saturday, December 4th, was one of the best she had seen in years. She stated there was an incredible turnout, in both entries and spectators.

Ms. Mattox thanked Vice Mayor Bennett for his help with judging the parade, APD Chief Merricks and Mayor Mattox for leading the parade, and Mrs. Cheryl Dudley for her "secret" contribution at the end of the parade.

Ms. Mattox also thanked the Altavista Police Department for traffic control assistance during the parade and the town's Public Works Department for their help with both the parade and the Christmas tree lighting event.

• Ms. Mattox stated the Coffee & Conversation event on Wednesday, December 15th would conclude the Chamber's events for calendar year 2021.

Ms. Mattox informed Council that she and Altavista Main Street Coordinator George Sandridge were working together in reference to hosting a Coffee & Conversation at the new Spark Innovation Center, once the facility was completed.

• Ms. Mattox referenced the Chamber's annual year-end dinner. She stated the dinner would not be held in January, as usual, but would be later in the 2022 year.

Mayor Mattox asked Town Council if they had any questions for Ms. Mattox.

Councilman Mitchell stated he was out of town at the time of Altavista's Christmas Parade that year, and the town he was staying in did not have as nice of a parade as Altavista did. He stated he believed Altavista had a special community and it showed in the event.

Ms. Mattox agreed and said the parade entries "out did themselves" with their floats and entertainment and she was already preparing and looking forward to next year's parade.

Mayor Mattox thanked Ms. Mattox for her continued good work for Altavista.

At that time, Mayor Mattox took the opportunity to introduce Altavista's new Town Manager, Gary Shanaberger. He asked Mr. Shanaberger if would like to say a few words.

Mr. Shanaberger stated he was excited to begin as the new town manager and would strive to contribute in a meaningful way. He said that he looked forward to helping Town Council achieve its desired vision for the Town of Altavista.

B. Altavista On Track (AOT)

Altavista's Main Street Coordinator and AOT's Executive Director, George Sandridge, gave Town Council a brief update on Altavista On Track's most recent events.

• Mr. Sandridge referenced AOT's Annual Giblet Jog, held each year on Thanksgiving morning at English Park in Altavista. He thanked the multiple volunteers and stated it was the event's largest turnout to-date, with 340 people registered and 301 runners/walkers in attendance.

Mr. Sandridge also recognized the winners of the Giblet Job/5K Run.

| | Male | Female |
|--------------|------------------|-----------------|
| First Place | Noah Tinsdale | Rachel Steffen |
| Second Place | Spencer Thompson | Hosannah Fisher |
| Third Place | Matt Gregory | Sarah Roach |

• Mr. Sandridge stated that AOT was continuing to sell their annual Christmas ornament. He stated he heard great feedback from the community in regard to the Vista Theater being recognized on the 2022 ornament.

Mr. Sandridge said he was happy to answer any questions Town Council may have.

Mayor Mattox asked if AOT had any unsold 2021 ornaments, to which Mr. Sandridge said they did and were selling the 2021 ornament for \$3 each.

Councilman George shared his favor with the drone video taken of the Giblet Jog.

Mr. George stated he believed the video would be a great marketing tool to advertise the Giblet Jog event in the future.

Mayor Mattox thanked Mr. Sandridge for AOT's updates and thanked the AOT Board for the work they continue to do for the Town of Altavista and its community.

C. Central Virginia Planning District Commission (CVPDC) - Annual Report

CVPDC Executive Director Gary Christie stated the CVPDC was a place where local governments could get together and "get to know and trust" each other and collaborate on regional plans, that often times, would save the localities money on future projects.

Mr. Christie presented Town Council with the CVPDC's 2021 Annual Report. He stated, in 2021, the CVPDC completed a Regional Transportation Plan and a Regional Hazardous Mitigation Plan, and both plans would help localities be in a position to apply for grants.

Mr. Christie informed Town Council that the CVPDC received \$1.5 million to implement a Regional Housing Study, which would be completed by the summer of 2022.

Mr. Christie stated, in 2022, the CVPDC would also begin updating their Comprehensive Economic Development Strategy (CEDS), which was a plan identified and adopted by all of the region's Economic Developers, so that economic development education and business activities focused on a series of goals and priorities they all agree to. He stated the CEDS process would take approximately eighteen months to two years to complete.

Mr. Christie shared that the CVPDC continued to have a good relationship with the Virginia Department of Rail and Public Transportation (DRPT) and the Virginia Department of Transportation (VDOT). He stated the CVPDC currently had six ongoing studies in Campbell County and five in two other counties, related to intersection safety.

Mr. Christie stated the CVPDC was also working with Town of Altavista Staff and the Altavista Planning Commission to revise/update the town's Comprehensive Plan.

Mr. Christie informed Town Council that Lynchburg, Amherst, and Bedford County all shared a Radio Communication System, which the CVPDC currently manages the sixteen existing towers. He said they were looking to add additional towers, bringing the total to twenty-one or twenty-two, and adding Campbell County to the communication system.

Mr. Christie stated the CVPDC had a new Workforce Development Director, Tracy Blido. He said she was not available to attend that evening but encouraged Council to invite Ms. Blido to a future meeting to share what was new and available in workforce development, including a new youth partnership with the Campbell County Technical Center.

Mr. Christie thanked Town Council and the Town of Altavista for their continued support of the Central Virginia Planning District Commission.

Mr. Christie also thanked them for supporting him during his time with the CVPDC and shared he would be retiring at the end of April, 2022. He stated he would be happy to answer any questions the Town Council may have.

Mayor Mattox asked Council if they had any questions or comments for Mr. Christie.

Councilman Mitchell said, as Council's liaison with the CVPDC, he believed there had been opportunities underutilized by the Town of Altavista and he looked forward to being more engaged with the organization in the upcoming year. He congratulated Mr. Christie on his retirement.

Mr. Christie stated the CVPDC had a long history of working with the Town of Altavista on such projects as the Main Street Redevelopment Project and many "river" projects. He said he was pleased to have had the opportunity to work with Altavista and looked forward to the CVPDC working with the town in the future.

Mayor Mattox thanked Mr. Christie for his time and the CVPDC Annual Report.

6. Consent Agenda

- November Regular Meeting Minutes
- November Financial Reports
- Acceptance of the town's FY2021 Financial Audit Report, by RFC Associates
- Acceptance of the CY2022 Town Council Meeting Schedule
- Approval of the Altavista Community Transit System (ACTS) proposed FY2023 Budget/CIP.
- Authorization for the Town to Assist the Claire Parker Foundation with installing a residential driveway.
- Authorization for Town Staff to Purchase a New Street Sweeper, with previously appropriated FY2022 CIP Funds
- Approval for Staff to move forward with the proposed Wayfinding Signage for English Park's trail system.

Mayor Mattox asked Town Council if they had any questions, comments, or concerns in regard to the December 14th, 2021, Consent Agenda, to which there were none.

Vice Mayor Bennett made a motion, seconded by Councilman Emerson, to approve the December 14th Council Meeting Consent Agenda as presented.

Motion carried. Vote:

| Mr. Wayne Mitchell | Yes |
|----------------------|-----|
| Mr. Tracy Emerson | Yes |
| Vice Mayor Bennett | Yes |
| Mayor Mike Mattox | Yes |
| Mr. Jay Higginbotham | Yes |
| Mr. Timothy George | Yes |

7. Public Hearings

There were no public hearings scheduled for this date.

8. <u>New Business</u>

A. Altavista On Track (AOT) – Request for a Special Use Permit

Altavista's Community Development Director, Sharon D. Williams, AICP, addressed Town Council on behalf of AOT and their request.

Ms. Williams stated, in response to the success of their fall BBQ Festival, Altavista On Track (AOT) would like to introduce a new spring festival to the community. She said AOT was proposing a family-focused event at English Park that would include food trucks, music, children's entertainment, and a petting zoo.

Ms. Williams stated, if approved, AOT would like to hold the event on Saturday, May 14, 2022, from 12noon to 6pm. She said they estimated between 1,200 and 1,500 attendees throughout the day, and it was AOT's intent to attract not only intown citizens, but also out-of-town visitors.

Ms. Williams stated that AOT expected to cover the spring event costs through sponsorships, vendor fees, and attendee tickets for the event. She said, based on feedback received from the BBQ Festival, AOT had reduced the ticket price for children, as well as for individuals that would not be purchasing alcoholic beverages.

Ms. Williams said that she and George Sandridge, Altavista Main Street Coordinator, were available to answer any questions Council may have.

Mayor Mattox asked Town Council if they had any questions regarding AOT's request.

Councilman Emerson shared his favor in allowing the spring festival. He suggested AOT consider offering more of a variety of music than was played at the BBQ Festival.

Councilman Mitchell stated the proposed festival was in-line with what he hoped the town would do, and that was to host multiple events throughout the year, not only Uncle Billy's Day, which he believed had become too large to enjoy.

Councilman George asked if the spring festival would have local breweries and distilleries

Mr. Sandridge informed Council the spring festival would offer craft beer from local breweries, but not bourbon. He stated, instead AOT intended to add local wine options.

Councilman Higginbotham stated, with the proposed festival keeping a family-focused theme, he was in favor of approving AOT's request.

Mayor Mattox asked if the English Park boat ramp/access would remain open during the event.

Ms. Williams assured Council it would. She stated that AOT took the event's location into consideration when naming the event "Vista River Fest".

Mayor Mattox shared his concern with the name of the new event not including "Uncle Billy".

Councilman Mitchell reminded Town Council that currently, the Chamber, or any other organization, was planning to hold the Uncle Billy's Day Festival in 2022. He stated he believed that festival and its name should remain specific to that event and there was plenty of opportunity for the town to allow additional festivals throughout the year.

Mr. Mitchell stated, if the town desired to continue the Uncle Billy's Day Festival, it would need to find a local organization willing to take on the task or consider hosting the event.

Mayor Mattox stated that Altavista had been known as the home of the Uncle Billy's Day Festival for eighty years and he was concerned the town was losing the event's legacy.

Vice Mayor Bennett reminded everyone that the Uncle Billy's Day Festival had free admission, but the recent Uncle Billy's BBQ Festival charged a fee to enter, which caused some confusion. He shared his favor with AOT's name for its proposed spring festival.

Mr. Bennett stated that events such as the Uncle Billy's Day Festival required a multitude of volunteers, which over the years had declined in numbers, therefore leaving the Chamber in a position to have to forgo holding the event. He stated, considering the desired family-friendly atmosphere, he suggested the town, or a local organization hold a small "fair" under the name Uncle Billy to carry on the legacy the Mayor mentioned.

Councilman Jay Higginbotham made a motion, seconded by Councilman Tracy Emerson, to approve the Special Use Permit submitted by Altavista On Track to hold a spring festival (Vista River Fest) in English Park on Saturday, May 14th, 2022, 12-6pm.

Councilman Emerson referenced the proposed name for the spring festival and suggested changing the word "Vista" to Altavista for a clearer reference to its location when advertising the event.

Vice Mayor Bennett agreed with Mr. Emerson. He stated changing the name would not only promote the festival but also the Town of Altavista.

Councilman Higginbotham amended his motion to name the event "Altavista River Fest".

Motion carried Vote:

| Mr. Wayne Mitchell | Yes |
|----------------------|-----|
| Mr. Tracy Emerson | Yes |
| Vice Mayor Bennett | Yes |
| Mayor Mike Mattox | NO |
| Mr. Jay Higginbotham | Yes |
| Mr. Timothy George | Yes |

B. Spark Innovation Center - Project Update and Funding Request

Background:

At the August 10, 2021, regular meeting, Town Council accepted Piney Ridge Contracting & Consulting's bid \$761,000 to renovate the town's old fire station for use as an incubator, accelerator, and co-working space, to be known as the Spark Innovation Center.

Sharon D. Williams, Altavista's Community Development Director, reminded Town Council of the \$200,000 allocated in the FY2021 Capital Improvement Plan for the Spark Center renovation, the \$184,306 Tobacco Region Revitalization Commission (TRRC) Grant awarded to the town for use towards construction items of the Spark Center project, and a \$100,000 USDA Grant for equipment and fixtures.

Ms. Williams informed Town Council there was a \$452,118.20 shortfall between allocated and grant funds and the remaining amount needed to complete the project that Council would need to designate a resource for. She stated staff was also asking that Town Council consider approving an additional \$10,000 in contingency to cover any additional unforeseen/unbudgeted costs during construction.

Ms. Williams stated staff submitted an additional application to the USDA but was denied award of the grant funds due to minor items missing that the USDA desired, such as MOUs with stakeholder partners. Ms. Williams stated staff would continue to investigate ways, and if other grants were available, to help the town pay for the project's cost shortfall.

Mayor Mattox asked Council if they had any questions for Ms. Williams regarding the funds/fund resource request.

Councilman Emerson also suggested reaching out to the Central Virginia Planning District Commission for assistance with the Spark project.

Councilman Mitchell asked would it make a difference when applying for Phase II grant funding, if the town used ARPA funds to cover the fore-mentioned shortfall, and if not, he was in favor of utilizing available ARPA funds to help complete Phase I of this project.

Councilman Emerson also shared his favor with utilizing ARPA funds to help cover the \$452,118 funding shortfall of the Spark Innovation Center Project, if the Finance Director confirmed it was acceptable, and not using the town reserves.

Tobie Shelton, Altavista's Treasurer and Finance Director, confirmed the Spark Innovation Center Project may be justified for using ARPA under being a "blight" issue.

Councilman George shared his concerns with the town allowing such a large project to begin without knowing its full scope of work and its cost for completion.

Vice Mayor Bennett stated, when planning such a large project, an engineering study should be conducted initially to obtain an estimated cost for the overall project, which would prepare Town Council and Staff to consider viable funding options.

Mayor Mattox stated the town could learn from this incident and suggested Council consider how to move this project forward.

Councilman Tracy Emerson made a motion, seconded by Vice Mayor Bennett, to approve staff's request and authorize them to develop the appropriate MOUs required by the USDA grant application and also allow Staff to seek other grant opportunities available for the Spark Innovation Center Project. The motion included utilizing ARPA funds to cover the \$452,188.20 cost shortfall and \$10,000 in contingency; minus any future grant funds that become available for the purpose of completing Phase I of the project.

| Motion carried | | |
|----------------|----------------------|-----|
| Vote: | Mr. Wayne Mitchell | Yes |
| | Mr. Tracy Emerson | Yes |
| | Vice Mayor Bennett | Yes |
| | Mayor Mike Mattox | Yes |
| | Mr. Jay Higginbotham | Yes |
| | Mr. Timothy George | Yes |
| | | |

At that time, Jacob Caldwell, Dominion 7 Architects, and Chris Tolley, Piney Ridge Contracting, provided Council with an update on the Spark Innovation Center Project.

Mr. Caldwell informed Council the demolition process and asbestos remediation had both been completed, as well as the new rood installation. He stated siding installation would move forward after new windows were installed, which was expected to be in mid-January

Mr. Caldwell referenced the interior work and stated walls had been constructed, electrical rough-in started, plumbing rough-in almost complete, and the new HVAC installation would begin soon. He shared the project's completion was estimated for April 1st, 2022.

Mr. Caldwell encouraged Council to visit the site to see the project's ongoing progress. He reminded them that hard hats were required and to check in with the Superintendent when visiting the site.

At that time, Ms. Williams referenced the siren system of the old fire station and said it was out-of-date and unsafe for use. She stated the siren was not only nostalgic to the facility, but a great resource for the Police Department during town-wide emergencies.

Ms. Williams informed Council that Chief Merricks shared his favor with keeping the siren and would support utilizing the APD's Forfeiture Fund to cover the cost of updating the system, which would require Town Council's approval.

Mayor Mattox asked Chief Merricks for his input on this matter.

Chief Merricks stated he felt the siren was a nice nostalgic piece from the old fire station to showcase in the Spark Innovation Center. He also said the siren would be a great asset to the Police Department and the town during a "natural disaster or town-wide emergency.

Councilman Tracy Emerson made a motion, seconded by Councilman Tim George, to approve staff's request and authorize the use of the Altavista Police Department's Forfeiture Fund, in the amount of \$1,525.29, to cover the cost of updating the emergency siren located at the Spark Innovation Center.

Motion carried

| Mr. Wayne Mitchell | Yes |
|----------------------|--|
| Mr. Tracy Emerson | Yes |
| Vice Mayor Bennett | Yes |
| Mayor Mike Mattox | Yes |
| Mr. Jay Higginbotham | Yes |
| Mr. Timothy George | Yes |
| | Mr. Tracy Emerson Vice Mayor Bennett Mayor Mike Mattox Mr. Jay Higginbotham |

C. Altavista Community Transit System (ACTS) Title VI Program

Background:

Annually, the Department of Rail and Public Transportation (DRPT) requires a review of the town's Title VI document, with a full update every three (3) years, to confirm compliance with the Federal Transit Authority's (FTA) guidelines.

Altavista's Treasurer/Finance Director, Tobie Shelton, stated, at the March 2020 regular meeting, Town Council approved the Title VI document for ACTS, in its annual review. She informed Council that 2021 would require the full update.

Mrs. Shelton informed Council the KFH Consulting Group had reviewed ACTS' Title VI document and confirmed that the town's plan was in compliance with the Federal Transit Authority's (FTA) guidelines and no updates were needed.

Mrs. Shelton stated, to complete the process, DRPT required adoption of this document by Town Council.

Mayor Mattox asked Town Council if they had any questions for Mrs. Shelton regarding the ACTS Title VI Document, to which there were none.

Councilman Tracy Emerson made a motion, seconded by Councilman Wayne Mitchell, to approve Altavista Community Transit System's (ACTS) 2021 Title VI Document.

Motion carried Vote:

| Mr. Wayne Mitchell | Yes |
|----------------------|-----|
| Mr. Tracy Emerson | Yes |
| Vice Mayor Bennett | Yes |
| Mayor Mike Mattox | Yes |
| Mr. Jay Higginbotham | Yes |
| Mr. Timothy George | Yes |

D. FY2023-2027 Draft Capital Improvement Plan (CIP) Distribution

Background:

During last year's budget process, it was the consensus of Town Council to receive the proposed CIP budget much earlier in the budget process.

Altavista's Treasurer/Finance Director, Tobie Shelton, informed Council they were receiving draft CIPs from six departments that evening: Administration, Avoca, ACTS, (Transit), Police, Public Works, and Community Development.

Mrs. Shelton referenced the draft CIP and stated only FY2023 showed appropriated funding, while FY2024-2027 was considered a planning document. She gave Council an overview of the six fore-mentioned department's FY2023 draft CIP, starting with the Administration Department.

Councilman Higginbotham referenced Administration's FY2023 item, "replacing the two hot water heaters located at Town Hall". He stated he believed the cost was slightly high and requested an itemized scope-of-work related to the cost of the proposed replacement.

Mrs. Shelton stated she would have Jeff Arthur, Public Works Manager, to send Council the requested scope-of-work. She said the cost included, not only the new water heaters, but also the extra work needed to convert from the old hot water heaters to the new ones.

Mr. Higginbotham also referenced the FY2023 item, to replace the roof of the Town Hall building. He suggested the town consider adding drip-edge and ice shield to the work order

Interim Public Services Director Tom Fore stated he would make sure the items were in the specifications for the scope-of-work to replace the Town Hall roof.

Mrs. Shelton moved forward with her draft CIP presentation with the next department, the Avoca Museum. She stated Avoca planned to replace their heat pumps in FY2023 by using available funds in their Reserve Maintenance Fund. She stated Avoca's proposed CIP items in FY2024-2027 would also be funded by the Reserve Maintenance Fund.

Councilman Higginbotham referenced Avoca's intent to replace their heat pumps and suggested to Mr. Fore, Interim Public Services Director, that they consider purchasing "higher seer" units to get more longevity from the units.

Mrs. Shelton moved forward by sharing the Transportation draft CIP. She informed Town Council there were no FY2023 Transportation CIP items and only two in FY2024-2027; to replace one of the ACTS buses and to replace the support vehicle "if needed".

Mrs. Shelton then briefed Council on the Police Department's FY2023-2027 draft CIP.

She stated in FY2023, the APD draft CIP included replacement of a patrol car, replacing in-car cameras, and creating a "Community Safe Space" in the Town Hall parking lot; in FY2024-2027, the replacement of three additional patrol vehicles and replacement of the APD's mobile data terminals.

Mrs. Shelton moved forward and referenced the Public Works Department's draft CIP, which included eight proposed items for FY2023 and six future items to appropriate funds.

Councilman George referenced an item on the Public Works draft CIP, "restoration of the water fountain at the entrance of Shreve Park", at a cost estimate of \$30,000. He asked if the town was required to maintain the water fountain.

Interim Public Services Director Tom Fore informed Town Council that the water fountain was setting directly over a sewer line, which was scheduled to be replaced soon.

There was a consensus of Council to remove this item from the FY2023 draft CIP for further discussion and consideration.

When Mrs. Shelton referenced the purchase of a new "power buggy" to assist Public Works with cemetery burials, Councilman Higginbotham suggested the town consider evaluating the size needed and potentially upgrading to a larger bucket on the vehicle.

Interim Public Services Director Tom Fore stated the small size was proposed for easy access when digging graves on hills or small confined spaces. He stated he would be glad to investigate the larger option with Mr. Higginbotham's assistance.

Mrs. Shelton moved forward and referenced the current Decorative Streetlight LED Upgrade Project and stated this ongoing CIP item would be complete and end in FY2024.

Mrs. Shelton continued and referenced the FY2023 CIP item, "Clearing the banks between Main Street and 7th Street", (which is adjacent between both English Auto and Elber's Grocery). She stated, due to its location, this item would be funded half each by the Highway Fund and General Fund.

Councilman Higginbotham stated he believed the \$100,000 cost for this item was excessive and asked for a detailed scope-of-work for the project, to which Tom Fore stated he would have staff send the requested information to Council.

Mrs. Shelton stated the remaining Public Works draft CIP items were for information only, to show how the town would be earmarking funds for future CIP items/projects.

Mayor Mattox referenced the CIP item that called for replacement of the fuel system for town vehicles and asked if the fuel pumps were metered.

Interim Public Services Director Tom Fore confirmed the fuel pumps were metered due to the Town of Altavista's responsibility/requirement to report any leaks or issues to the Department of Environmental Quality (DEQ).

Mrs. Shelton referenced the Decorative Street Light Project proposed for FY2024-2027, which would add additional lights to 7th Street and Bedford Avenue. She stated Vice Mayor Bennett previously asked if the project qualified for ARPA funding, so she investigated the possibility and was told the project was justified for ARPA funding if Council desired to move in that direction.

Councilman Higginbotham stated he was not in favor of the \$300,000 project, since there were already Dominion lights in those areas.

Vice Mayor Bennett and Councilman Emerson both stated there were areas on Bedford Avenue that the Dominion lights did not adequately cover and both were in favor of additional lighting for those areas.

Mr. Bennett stated he considered the standard Dominion lights to be broad in coverage and mostly suited for vehicle traffic but not enough coverage for pedestrians as the decorative sidewalk lights with LED bulbs would be.

Councilman Higginbotham asked staff to conduct a cost analysis between upgrading the existing Dominion lights to LED and adding additional decorative lights to Bedford Avenue and 7th Street as proposed on the draft CIP.

Mayor Mattox agreed that LED bulbs offered better lighting and were also more cost efficient. He suggested leaving the proposed project in the draft CIP until Council received the additional information as requested, to which Council agreed.

Mrs. Shelton moved forward and referenced Community Development, which consisted of the second-floor renovation project for the new Spark Innovation Center.

Councilman Higginbotham suggested staff investigate if there were grants available to help cover the cost of this project.

Mrs. Shelton confirmed staff was currently investigating grant possibilities, but the project would need to remain in the draft CIP in order for the town to apply for grant opportunities.

With no additional comments or questions from Town Council, Mrs. Shelton concluded her draft CIP presentation and stated staff would bring Council back the information they requested, and Council would have an opportunity to continue the FY2023-2027 Draft CIP discussion during their January Work Session.

Mayor Mattox thanked Mrs. Shelton and Town Staff for the CIP information they received that evening and the good work they continue to do for Council and the Town of Altavista.

9. Unfinished Business

No unfinished business items were scheduled for this date.

10. Reports and Communication

- A. November 2021 Departmental Reports
- B. Council Monthly Calendars December 2021 and January 2022
- C. Informational Items

The Manager's Report, Departmental Reports, and Council Calendars were delivered to Town Council on an earlier date, with their December Regular Council Meeting Agenda Pre-Packet.

Mayor Mattox asked Town Council if they had any questions, comments, or concerns in regard to the monthly reports, to which there were none.

11. Matters from Council

Mayor Mattox asked Town Council if they had any additional concerns or items for discussion.

• Councilman Emerson thanked Town Staff for the good job they did in helping with the recent 5K Run by the Claire Parker Foundation. He stated he believed the APD and Town Staff always does an exceptional job of coordination and safety during town events.

• Mayor Mattox wished everyone a Happy, Merry, and Safe Christmas Holiday weekend.

12. Closed Session

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the Code of Virginia, 1950, as amended,

Section 2.2-3711 (A)(1) Discussion and/or consideration of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific public officers, appointees, or employees of any public body.

A motion was made by Vice Mayor Reggie Bennett, seconded by Councilman Tracy Emerson. Motion carried.

| VOTE: | Mr. Timothy George | Yes | Vice Mayor Bennett | Yes |
|-------|----------------------|-----|--------------------|-----|
| | Mr. Jay Higginbotham | Yes | Mr. Tracy Emerson | Yes |
| | Mayor Mike Mattox | Yes | Mr. Wayne Mitchell | Yes |

Town Council went into Closed Session at 7:47 p.m. Notice was given that Council was back in regular session at 7:52 p.m.

FOLLOWING CLOSED SESSION: A motion was made by Vice Mayor Bennett, seconded by Councilman Emerson, to adopt the certification of a closed meeting.

CERTIFICATION OF CLOSED MEETING WHEREAS, the Town Council has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the town council that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED the Town Council hereby certifies, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Town Council.

VOTE:Mr. Timothy GeorgeYesVice Mayor BennettYesMr. Jay Higginbotham YesMr. Tracy EmersonYesMayor Mike MattoxYesMr. Wayne MitchellYes

13. Adjournment

Mayor Mattox asked if there was anything else to bring before Town Council or any additional comments or concerns from Council, to which there were none.

Mayor Mattox adjourned the meeting at 7:54 p.m.

Michael Mattox, Mayor

Clarence Monday, Interim Clerk Interim Town Manager

The Altavista Town Council held their January 2022 meeting in Council Chambers of the Town Hall/J.R. Burgess Municipal Building, 510 Seventh Street, on Tuesday, January 11th, at 6 p.m.

There was a "meet & greet" social for the new Town Manager Gary Shanaberger on this evening at 5'oclock p.m. before the Town Council Meeting.

1. At six o'clock p.m., Mayor Mike Mattox called the regular meeting to order and presided.

| Council Members | |
|---------------------|--|
| Present: | Vice Mayor Reginald Bennett |
| | Mr. Tracy Emerson |
| | Mr. Timothy George |
| | Mr. Jay Higginbotham |
| | Dr. Scott Lowman |
| | Mayor Michael Mattox |
| | Mr. Wayne Mitchell |
| Town Staff present: | Mr. Gary Shanaberger, Town Manager |
| | Mrs. Tobie Shelton, Treasurer/Finance Director |
| | Mr. Thomas Merricks, Altavista Chief of Police |
| | Mr. Jeff Arthur, Public Works Manager |
| | Mr. Tom Fore, Interim Public Services Director |
| | Ms. Sharon D. Williams, Community Development Director |
| | Mr. George Sandridge, Main Street Coordinator |
| | Mr. John Eller, Town Attorney |
| | Mrs. Crystal Hailey, Administration |

Pastor Scott Doran, Lynch Station Baptist Church, gave the invocation for this evening. After the invocation, Mayor Mike Mattox led the meeting in the Pledge of Allegiance.

2. Agenda Adoption

Mayor Mattox informed Town Council of an amendment to this evening's agenda:

• Section #3: Item D. Appointment of Town Clerk and Assistant Clerk.

Mayor Mattox asked Town Council if they had any questions, comments, or concerns in regard to the January 11th, 2022, meeting agenda, to which there were none.

Councilman Tracy Emerson made a motion, seconded by Vice Mayor Reggie Bennett, to approve the January 11th Altavista Town Council Meeting Agenda as amended.

Motion carried Vote:

| Dr. Scott Lowman | Yes |
|----------------------|-----|
| Mr. Tim George | Yes |
| Mr. Jay Higginbotham | Yes |
| Mayor Mike Mattox | Yes |
| Vice Mayor Bennett | Yes |
| Mr. Tracy Emerson | Yes |
| Mr. Wayne Mitchell | Yes |

3. <u>Recognitions and Presentations</u>

Mayor Mattox recognized two new town employees (Administration Department) that were attending the meeting that evening: Sharon Rowland and Samantha Crouch. He thanked both ladies for choosing to work for the Town of Altavista.

A. Town Clerk Appointment(s)

Mayor Mattox asked Town Council to approve Gary Shanaberger, new Town Manager, as Altavista's Town Clerk.

Vice Mayor Reggie Bennett made a motion, seconded by Councilman Tracy Emerson, to approve Altavista Town Manager Gary Shanaberger as Town Clerk of Altavista.

Motion carried.

| Vote: | Dr. Scott Lowman | Yes |
|-------|----------------------|-----|
| | Mr. Tim George | Yes |
| | Mr. Jay Higginbotham | Yes |
| | Mayor Mike Mattox | Yes |
| | Vice Mayor Bennett | Yes |
| | Mr. Tracy Emerson | Yes |
| | Mr. Wayne Mitchell | Yes |
| | | |

Councilman Tracy Emerson made a motion, seconded by Vice Mayor Reggie Bennett, to approve Crystal Hailey (Administration Department) as Assistant Town Clerk.

Motion carried.

Vote:

| Dr. Scott Lowman | Yes |
|----------------------|-----|
| Mr. Tim George | Yes |
| Mr. Jay Higginbotham | Yes |
| Mayor Mike Mattox | Yes |
| Vice Mayor Bennett | Yes |
| Mr. Tracy Emerson | Yes |
| Mr. Wayne Mitchell | Yes |

B. Personnel Changes

The town's personnel changes from December 1st to December 31st, 2021:

| Milestone Recognition: | | | |
|------------------------|--------------------------------|--------------------------|--|
| Donnie Osborne | Police Department Investigator | 5 years as of 12/21/2021 | |
| | | | |
| New Hire Listing: | | | |
| Samantha Crouch | Administration, Office Asst. | 12/13/21 | |
| Sharon Rowland | Administration Office Asst. | 12/13/21 | |
| Geoffrey Smith | Police Department, Officer | 12/06/21 | |
| Jeffrey Williams | Police Department, Officer | 12/30/21 | |
| | | | |
| Departure Listing: | | | |
| William Dogan | Police Department, Officer | 12/21/21 | |
| | | | |

C. News & Advance 2021 Reader's Choice Award - English Park Splash Pad

On behalf of the Lynchburg News & Advance, Community Development Director Sharon D. Williams presented a plaque to Town Council and the Town of Altavista for being a finalist in the Best Park category of the publication's annual Reader's Choice Awards for the English Park Splash Pad in Altavista.

Receiving the plaque was Mayor Mike Mattox, representing Town Council and Councilman Tim George, representing the Parks & Recreation Committee.

D. Altavista Public Services - Department Updates

Interim Public Services Director Tom Fore gave Council a brief update on a few projects.

- Regarding the Brownfields Grant for remediation efforts of asbestos at the old Lane Company property; Mr. Fore stated the owner was unable to complete the task by the initial December deadline but was working diligently to finish by the end of February.
- Regarding the Bank Restoration Project, adjacent to Elber's Butcher Shop; Mr. Fore reminded Council they questioned the \$100,000 cost in the FY2023 draft budget for this item. He stated, after reviewing the calculations, the labor and material cost was close to \$60,000, however, the project's cost also included a required permit to work along the creek bed and the cost to involve an engineer for the (environmental) project.
- Councilman Higginbotham referenced the town's water line project being done by Mendon Pipeline. He asked if that project was complete.

Mr. Fore informed Council the project was nearing completion. He stated the town had been using that waterline since October 2021, however there was a walk-through scheduled for later in the month of January to mark off the "punch list" of items for final approval/completion of the project, which he stated came in under budget.

Mr. Fore stated Mendon Pipeline would return in the spring to check the soil's stabilization and to lay additional grass seed and straw.

• Mr. Fore referenced the water heater replacement project in the FY2023 Draft CIP. He stated there was some concern from Council at their last meeting that the cost for this project was too high, so he investigated the estimated cost and found that it included 100' of old pipe being replaced and also the removal of an old, non-operational furnace.

Mr. Fore stated he would be happy to answer any questions Council may have pertaining to these projects or any other ongoing projects of the town.

4. <u>Citizen's Time (Non-Agenda Items Only)</u>

Mayor Mattox asked if there were any citizen(s) present wishing to address Council with a comment, concern, or item regarding a subject that was not listed on the January 11th, 2022, Council Meeting Agenda, to which there were none.

5. <u>Town/Community Partner Updates</u>

A. Altavista Area Chamber of Commerce (the Chamber)

 Chamber of Commerce Executive Director Grace Mattox shared with Town Council a brief overview of the Chamber's most recent activities. She informed Council of the Chamber's recent changes in Board Members.

<u>Terms Ended in December 2021:</u> Susan Hammack Kathy Davis Nathan Dowdy

<u>New Board Members as of January 1st, 2022:</u> Lori Watkins, State Farm Tim Cody, Abbott Laboratories Peyton Hogan, Moore's Electric – new Treasurer.

Ms. Mattox stated that Brent Ashwell would stay on the board one more year to fill Mike Towler's obligations, and APD Captain Kenny Moorefield continued to fill in as the liaison for the Town of Altavista.

 Ms. Mattox informed Council the Chamber Board would be meeting that next evening and she would keep Council updated on their intended events and activities for 2022. She stated the Chamber's Annual Member's Dinner was tentatively scheduled for April 30th, and due to COVID still lingering, the event would be held outside this year.

Mayor Mattox thanked Ms. Mattox for the Chamber of Commerce updates and for the work they do for the community.

B. Altavista On Track (AOT)

Altavista's Main Street Coordinator and AOT's Executive Director, George Sandridge, gave Town Council a brief update on Altavista On Track's current and upcoming events.

- Mr. Sandridge referenced the 2021 Town of Altavista Christmas ornament featuring the Vista Theater and informed everyone there were still some available, now at a discounted price of \$5, and could be picked up at the Town Hall office. He stated there were also a few 2020 ornaments available showcasing Altavista's library for \$3.
- Mr. Sandridge stated that AOT was currently working to finalize the plans for the new Altavista River Fest event to be held in the spring at English Park. He stated AOT was working to identify food trucks and various entertainment for the event. He said that AOT was excited to offer the Altavista community a "family oriented" event.
- Mr. Sandridge concluded his updates by informing Council that AOT's monthly meeting for January had been moved from the 13th to the 20th.

Mr. Sandridge said he was happy to answer any questions Town Council may have, to which there were none.

Mayor Mattox thanked Mr. Sandridge for the AOT updates and thanked AOT for the work they do for the Town of Altavista and its community.

6. Consent Agenda

- A. Altavista Community Transit System Title VI Plan/Document
- B. Acceptance of Monthly Financial Reports
 - o December 2021 Check Register and Revenue & Expenditure Reports

Mayor Mattox asked Town Council if they had any questions, comments, or concerns in regard to the January 11th, 2022, Consent Agenda, to which there were none.

Councilman Tim George made a motion, seconded by Councilman Tracy Emerson, to approve the January 11th Council Meeting Consent Agenda as presented.

Motion carried. Vote:

| Dr. Scott Lowman | Yes |
|----------------------|-----|
| Mr. Tim George | Yes |
| Mr. Jay Higginbotham | Yes |
| Mayor Mike Mattox | Yes |
| Vice Mayor Bennett | Yes |
| Mr. Tracy Emerson | Yes |
| Mr. Wayne Mitchell | Yes |
| | |

7. Public Hearings

There were no public hearings scheduled for this date.

8. <u>New Business</u>

A. Town of Altavista Visitor's Center Update

Background:

In January 2020, Campbell County Public Library Director Jordan Welborn pitched an idea to Town Council for a partnership between Campbell County libraries and the Town of Altavista by taking advantage of existing staff, materials, and infrastructure to provide a visitors center in an underutilized room of the Staunton River Memorial Library (in Altavista). The library would serve as a destination for local and regional tourist information, as well as a revamped exhibit space. Ms. Welborn requested a one-time funding of \$6,000 from the town, and said the funds would help transform the existing space with new furnishings, a fresh coat of paint, display cases, and brochure racks. She suggested the room have a TV to provide an audiovisual element to the exhibit space and also stated signage would be placed around town to direct tourists to the center.

Community Development Director Sharon Williams introduced Ms. Jordan Welborn, Director, Campbell County Public Library System & Campbell County Department of Citizen Engagement and Quality of Life, to provide an update to Town Council on the Altavista Visitors Center at the Staunton River Memorial Library.

Ms. Welborn stated, due to the COVID pandemic, the fore-mentioned room designated for the visitor center had been unavailable for several months. She informed Council that the project was now back on track and moving forward.

Ms. Welborn informed Town Council that Public Works had completed the painting of the room, the furniture and fixtures were ordered and received, and a grand opening would be scheduled for spring 2022. She stated she would keep Council informed of the date.

Ms. Welborn stated, once the visitors center project was complete, she would apply for the space and location to be a "Certified Visitor Center" with the state, which was a positive asset for the town, the county, and the region.

Vice Mayor Bennett asked how many visitor centers were in Campbell County.

Ms. Welborn stated the Altavista center was the only one currently in the planning stage.

Mr. Bennett asked what area(s) Altavista's Visitors Center would promote/advertise.

Ms. Welborn stated, being the only one in the county, the Staunton River Memorial Library in Altavista would ideally recognize the town, the county, and the region, with information pertaining to hotels, tourist attractions, etc. of all three.

Ms. Welborn informed Town Council, if the Altavista Visitors Center became certified, it would share its information with other certified centers across the state, and accordingly, offer the other center's information in Altavista's center.

Mr. Bennett asked what the hours of operation would be for the visitors center.

Ms. Welborn stated the hours would be the same as the library hours of operation, which were Monday-Friday, 9:30am-5:30pm and 9:30am-1pm on Saturday. She stated, to be certified, the library would need to also be open on Sunday, which they planned to accommodate once the visitors center was completed and ready for visitors.

Ms. Welborn stated she believed having Sunday hours would benefit both visitors to town and local citizens.

With no additional questions, Mayor Mattox thanked Ms. Welborn for the Altavista Visitors Center update and for the work she does for the community.

B. Altavista Police Department (APD) Discussion RE: Byrne/Justice Assistance Grant Program

Background:

In October 2021, Town Council approved the Police Department applying for the Byrne/Justice Assistance Grant for the purpose of purchasing a portable radar speed trailer/message board, which would allow the sign to be deployed at various locations to deter speeding and also to convey messages to the public when needed.

APD Police Chief Tommy Merricks informed Town Council that the Altavista PD was awarded the Byrne Justice Assistance Grant in the amount of \$16,500, of which \$4,125 was required to be matched by the Town of Altavista.

Chief Merricks stated the grant period was January 1st through September 30th, 2022. He recommended, due to the recent slowdown in delivery times, that the purchase be made now, which would allow the transaction to be completed during the grant period.

Chief Merricks informed Council the APD had enough money in its Forfeiture Fund to cover the cost of the town's required match of \$4,125.

Councilman Jay Higginbotham made a motion, seconded by Councilman Tracy Emerson, to approve Chief Merricks request and allow the Altavista Police Department to move forward with the purchase of a message board/speed sign by utilizing the Byrne Justice Grant funds and funds from the APD Forfeiture Fund.

Mayor Mattox asked Council if they had any questions pertaining to this item/request.

Councilman Mitchell asked if the town was able to rent out the message board/speed sign.

Chief Merricks stated, since the item was acquired through grant funding, he believed it would need to stay within the town's jurisdiction and not be considered rentable.

Motion carried Vote:

| Dr. Scott Lowman | Yes |
|----------------------|-----|
| Mr. Tim George | Yes |
| Mr. Jay Higginbotham | Yes |
| Mayor Mike Mattox | Yes |
| Vice Mayor Bennett | Yes |
| Mr. Tracy Emerson | Yes |
| Mr. Wayne Mitchell | Yes |

Mayor Mattox stated, on behalf of Town Council and Town Staff, he would like to thank Chief Merricks and his helpers, Public Services Director Tom Fore, Vice Mayor Bennett, and Councilman Mitchell, for the outstanding BBQ lunch served to Town Staff at the recent Christmas Dinner. He stated it was well-received and he intended to continue the tradition each year moving forward.

C. Town Council 2022 Retreat Consideration

Background:

Every two years, Town Council schedules a Council Retreat Work Session. The extra session provides Council with an opportunity to discuss their vision and goals for the town; and to update the previous workplan or develop a new plan with guidelines to help carry out their goals. Kimble Payne, The Berkley Group, facilitated the previous retreat.

Altavista's new Town Manager Gary Shanaberger addressed Town Council in regard to this item. He asked for Council's input on whether they wished to have a 2022 retreat.

Mayor Mattox shared his favor in having a 2022 Council Retreat/Work Session. He stated he believed it was a good way to follow up on Council's goals and objectives from the year before, and to establish new ones if needed.

Mayor Mattox asked for Council's input on the matter.

Councilman Emerson stated, if the new Spark Innovation Center was complete by the date scheduled for the retreat, he suggested having the meeting in that facility.

There was a consensus of Council to do so.

Vice Mayor Bennett suggested also reserving the Train Station in case the Spark Innovation Center was not ready on the desired date.

Councilman Mitchell shared his favor in holding the Town Council Retreat/Work Session every year to keep a fresh perspective on the town's current needs for Council's consideration during establishing yearly goals.

Mayor Mattox asked Finance Director Tobie Shelton, if a 2022 Council Retreat was approved, was there a line item in the current budget to cover the cost of the retreat, to which Mrs. Shelton answered there was.

Town Manager Gary Shanaberger asked for a date Council would like to have their retreat.

Councilman Emerson suggested having the retreat be in early June before people go on vacations; and giving ample time for the Spark center to be ready for use. All Town Council members concurred.

Councilman Wayne Mitchell made a motion, seconded by Vice Mayor Reggie Bennett, to approve Tuesday, June 7th, as the date for the 2022 Council Retreat/Work Session. The motion also included authorizing Town Staff to contact Kimble Payne, The Berkley Group, to inquire if he would be available to facilitate the meeting.

Motion carried Vote:

| Yes |
|-----|
| Yes |
| |

D. FY2023-2027 Draft Capital Improvement Plan (CIP) Distribution

Background:

During last year's budget process, it was the consensus of Town Council to receive the proposed CIP plan/budget much earlier in the budget process.

Tobie Shelton, Town Treasurer and Finance Director, stated Town Council was given five departments at their December meeting to begin the budget process: Administration, Public Works, Community Development, Police Department, and Avoca.

Mrs. Shelton stated Council was receiving the Capital Improvement Plan (CIP) project sheets that evening, detailing large capital projects and equipment purchases, with their associated funding options, for the Utilities Department, which included the Water and Wastewater Departments. She said they would be receiving the CIP project sheets for the remaining department, Parks and Recreation, at the January Work Session.

Mrs. Shelton provided Council with a brief overview of the equipment purchases and CIP projects that staff (Utilities) was proposing be put in place over the next five years.

Mrs. Shelton pointed out that staff had suggested utilizing ARPA funds (American Rescue Plan Act) for two of the FY2023 projects: the Advanced Water Meter System project and the Spring Site Infrastructure Improvement project, which would both follow under the ARPA policy.

Mrs. Shelton stated the remaining projects were in the previous five-year budget plan and accordingly, were moved up to the current fiscal year. She stated she and Mr. Fore (Interim Public Services Director) were available for any questions Council may have pertaining to the presented draft CIP plan for the Utilities Department.

Councilman Mitchell asked if there were any "surplus" funds available from the previous fiscal year that could be utilized to help cover the cost for the unfunded projects.

Mrs. Shelton stated surplus funds were always placed in the town's Reserve Fund and it would be up to Council whether to use the Reserve Fund, borrowings, or seek available grant funding to cover the cost of unfunded projects.

Mrs. Shelton informed Council that she had a meeting scheduled the next day with Davenport, the town's financial advisors, which would also include Town Manager Gary Shanaberger and Interim Public Services Director Tom Fore.

Mrs. Shelton stated they would be discussing the town's debt, borrowings, and the current utility increase plan, which was only effective one more year, and how to move forward.

Councilman George referenced one of the proposed CIP items, an Advanced Water Mete System, and asked how much it currently costed the town for an employee to read each of its utility customers water meters.

Mr. Fore stated the cost was approximately half of the employee's salary, which also included extra readings for new accounts and reads for issues in-between billings. He stated the new meters would save the town money overtime and allow the employee to be utilized for other projects.

Mr. Fore referenced the ARPA funds the town had received and stated the water meter project was an item that fell under the qualified projects for use of the funds, so he believed now was a good time for the town to consider upgrading its system to the new meters.

Mr. Fore stated the advanced meters also helped his department find potential issues faster, which allowed them to notify the customer when the issue begins, rather than finding out when they receive their utility bill, which saves the customer money.

Mr. Fore stated there were a lot of localities starting to move in this direction and installing the new Advanced Meter System.

Councilman Mitchell asked Mr. Fore if he knew the percentage of localities that were using the new system.

Mr. Fore stated, due to ARPA funds being available for infrastructure improvements, he believed more than 50% of the localities across the United States were taking advantage of the funds to upgrading their meter system while replacing old service lines.

Mr. Mitchell asked if the project cost included the installation of the new meters.

Mr. Fore stated it did, and also training the town's operators to be familiar with the new meters, as well as connecting the new meters to the town's existing system.

Mayor Mattox asked the cost of each meter and its life-expectancy.

Mr. Fore stated the individual cost for each new meter was \$200 and had a 10-12 year life expectancy. He stated any water meter needed to be changed out at 1 million gallons, which most homes reached in about 15-20 years, unless a large family lived at the residence

There were no other questions from Council regarding the Water Department portion of the Utilities draft CIP.

Mrs. Shelton moved forward with an overview of the Wastewater Department's draft CIP. She stated this department also had a project that could be funded with ARPA, Upgrading the UV Light System.

Mrs. Shelton stated the Electrical Upgrade Project was already funded and was in its last stage of completion; and the Lynch Creek Project was funding through SNAP borrowing. She stated the remaining proposed projects would need funding identified.

Councilman Mitchell stated, since his tablet did not color-code the proposed items, he asked Mrs. Shelton for a copy of the draft CIP.

Mrs. Shelton stated she would email each Council member a copy of the Utilities draft CIP.

With there being no further comments or questions from Town Council regarding the Utilities FY2023 draft CIP, Mayor Mattox thanked Mrs. Shelton for the CIP presentation.

9. Unfinished Business

A. Altavista Public Services – Mechanic's Truck (2022 CIP Item)

Background:

The Public Works' shop mechanic and the Utilities' facilities maintenance mechanic specialist need this equipment to be able to repair equipment for all locations when the equipment cannot be brought into the shop to be repaired.

Public Services Interim Director Tom Fore reminded Council that staff budgeted \$105,000 for the Mechanic Truck CIP item. He informed Council that the lowest bid for the truck came in at \$121,250, a difference of \$16,250.

Mr. Fore stated staff had identified unexpended funds appropriated from other FY2022 CIP purchases, that could help cover the cost difference for the mechanic truck. He asked Council to consider allowing staff to utilize the unexpended funds for this item.

Councilman Higginbotham asked what equipment was on a mechanic truck.

Mr. Fore stated a mechanic truck held all the tools necessary to repair a work vehicle while out on field calls that could not make it back to the shop, including a welder.

There was a consensus of Town Council to approve staff's request.

Councilman Tracy Emerson made a motion, seconded by Councilman Wayne Mitchell to authorize Town Staff to utilize unexpended funds, in the amount of \$16,250, towards the purchase of a new mechanic truck totaling \$121,250.

Motion carried.

| e: | Dr. Scott Lowman | Yes |
|----|----------------------|-----|
| | Mr. Tim George | Yes |
| | Mr. Jay Higginbotham | Yes |
| | Mayor Mike Mattox | Yes |
| | Vice Mayor Bennett | Yes |
| | Mr. Tracy Emerson | Yes |
| | Mr. Wayne Mitchell | Yes |
| | | |

10. Reports and Communication

- A. December 2021 Departmental Reports
- B. Council Monthly Calendars December2021 and January 2022
- C. Informational Items

The Departmental Reports and Council Calendars were delivered to Town Council on an earlier date, with their January Regular Council Meeting Agenda Pre-Packet.

Interim Public Services Director Tom Fore referenced the new (second) bridge for the Jenks River Trail in English Park and informed Council the town had received the permit to move forward with installing the new bridge. He stated, once Jeff Arthur, Public Works Manager, finishes reviewing the plans, the process of building the bridge will move forward.

Councilman Higginbotham asked if the bridge was ordered and when it would arrive.

Mr. Fore confirmed the bridge had been ordered. He stated the project would move forward once the plans had been reviewed. He stated the project would be completed by spring.

Mr. Fore also referenced the Bank Restoration Project located behind the YMCA Family Center stating the project was moving forward as planned. He informed Council there may be a fund contribution to the town that would help pay for this project.

Mayor Mattox asked Town Council if they had any further questions, comments, or concerns in regard to the monthly reports.

At this time, Community Development Director Sharon Williams addressed Council. She referenced the Reader's Choice Award the Town of Altavista recently received from the News & Advance, recognizing the English Park Splash Pad.

Ms. Williams asked if Council would like staff to order a banner to be placed in English Park pertaining to the award recognition of the splash pad. She stated, if approved, the Community Development Department Budget would absorb the \$100 cost of the banner.

There was a unanimous consensus of Town Council to do so.

11. Matters from Council

Mayor Mattox asked Town Council if they had any additional concerns or items for discussion.

 Councilman George asked for an update on the previously approved peer analysis for an employee compensation study.

Town Council Regular Meeting January 11th, 2022

Mrs. Shelton stated staff advertised for RFPs for this item, but only received one response.

Town Manager Gary Shanaberger informed Council that the town's Interim Town Manager, Clarence Monday, with the Berkley Group offered to perform the task for \$9,000. He stated the cost would include reviewing/updating the town's employee handbook.

Mr. Shanaberger, confirmed by Mrs. Shelton, stated this task fell under Mr. Monday's contract with the Berkley Group. He stated, if Council approved, Mr. Monday would have the task completed in six to eight weeks.

Mayor Mattox asked how the item would be funded.

Mrs. Shelton stated staff had identified available funds in the existing budget that Council had previously approved that would be used for this item.

There was a unanimous consensus of Town Council to have Mr. Monday, with the Berkey Group, to move forward with the compensation study and employee handbook update; and to utilize the existing funds in the current budget to pay for the work to be done.

 Mayor Mattox referenced an item previously discussed by Council: for a piece of property currently owned by the Town of Altavista to be transferred to the AEDA. He stated the subject needed to be resolved on how to move forward.

Councilman Mitchell stated he thought this matter had been previously voted on and approved by Council.

Town Attorney, John Eller, stated he did not believe this matter had been voted on for any property recently.

Vice Mayor Bennett stated he remembered the previous conversation on this matter and stated, at that time, it was unclear whether the AEDA wanted the property.

Councilman Mitchell stated, as Town Council's liaison to the AEDA, he suggested a joint meeting between the AEDA and Town Council to resolve the matter. He stated, with Council's approval, he would bring the item to the AEDA at their next meeting later that month, to which Council concurred.

Mayor Mattox asked that the item be placed on a future agenda for further discussion and consideration.

Councilman Higginbotham referenced a piece of property recently purchased by the town and asked if a boundary-line adjustment had been done.

Interim Public Services Director Tom Fore stated the Interim Town Manager submitte4d the information to the county. He suggested the Town Manager contact Campbell County to verify that the property had been annexed into the town.

Community Development Director, Sharon Williams, reminded Council that any property purchased by the town was required to be evaluated and zoned correctly, if needed, and a boarder-line adjustment created if necessary.

There were no further comments from Council on this matter.

• Vice Mayor Bennett recognized a citizen for attending their first meeting that evening. He thanked the citizen for attending.

Town Council Regular Meeting January 11th, 2022

 Councilman Emerson suggested AOT consider having additional "river" activities and/or festivals and events to help promote the town and its parks and river access.

Main Street Coordinator George Sandridge stated that AOT and the Chamber of Commerce could work together and discuss adding more river activities at English Park, and potentially coinciding with the Altavista River Fest in the spring.

Mayor Mattox stated, on behalf of Town Council, he thanked George Sandridge, Altavista's Main Street Coordinator and Altavista On Track's Executive Director, for the work he did during his time with the Town of Altavista, as Mr. Sandridge's last day would be that Friday, January 14th.

12. Closed Session

I move that the Altavista Town Council convene in Closed Session in accordance with the provisions set out in the Code of Virginia, 1950, as amended,

Section 2.2-3711 (A)(5) Discussion concerning a prospective business or industry or the expansion of an existing industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.

A motion was made by Vice Mayor Reggie Bennett, seconded by Councilman Tracy Emerson. Motion carried.

| VOTE: | Dr. Scott Lowman | Yes | | |
|-------|----------------------|-------|--------------------|-----|
| | Mr. Timothy George | Yes | Vice Mayor Bennett | Yes |
| | Mr. Jay Higginbothan | n Yes | Mr. Tracy Emerson | Yes |
| | Mayor Mike Mattox | Yes | Mr. Wayne Mitchell | Yes |

Town Council went into Closed Session at 7:07 p.m. Notice was given that Council was back in regular session at 7:48 p.m.

FOLLOWING CLOSED SESSION: A motion was made by Vice Mayor Bennett, seconded by Councilman Emerson, to adopt the certification of a closed meeting.

CERTIFICATION OF CLOSED MEETING WHEREAS, the Town Council has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the town council that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED the Town Council hereby certifies, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Town Council.

| VOTE: | Dr. Scott Lowman | Yes | | |
|-------|----------------------|-----|--------------------|-----|
| | Mr. Timothy George | Yes | Vice Mayor Bennett | Yes |
| | Mr. Jay Higginbotham | Yes | Mr. Tracy Emerson | Yes |
| | Mayor Mike Mattox | Yes | Mr. Wayne Mitchell | Yes |

Notice was given to Staff by Town Manager Gary Shanaberger there were no official actions taken by Town Council during this evening's Closed Session.

13. Adjournment

Mayor Mattox asked if there was anything else to bring before Town Council or any additional comments or concerns from Council, to which there were none.

Mayor Mattox adjourned the meeting at 7:52 p.m.

Mayor Michael Mattox

Town Manager Gary Shanaberger, Clerk



AGENDA ITEM #: 8.A

<u>NEW BUSINESS</u> Title: 2023 CIP Purchases Staff Resource: Tom Fore, Interim Public Services Director

Action(s):

Allow staff to negotiate pricing on equipment and vehicle purchases prior to July 1, 2022

Explanation:

The Town Council requested staff to request Councils permission to try to lock in pricing on new equipment.

Background:

At the Council January 25 Council Meeting Council requested staff to provide the equipment list for 2023 CIP Budget and bring this request back to its regular meeting to try to lock in pricing on equipment.

Funding Source(s):

2023 CIP Funding.

Attachments: (click item to open)

Attachment. Copy of CIP vehicle Equipment Order List

| Equipment/Vehicle Order list for FY 2023 CIP | | | |
|--|----|-----------|--|
| Advanced Water Metering System | \$ | 1,075,000 | |
| Meter Truck Replacement | \$ | 40,000 | |
| Mobile 6" Pump | \$ | 60,000 | |
| Auger for Skid Steer | \$ | 6,000 | |
| 40hp Pump Replacement | \$ | 40,000 | |
| Autoclave | \$ | 30,000 | |
| 60 hp Digestor Blower | \$ | 18,000 | |
| Return Sludge Replacement Impeller | \$ | 5,000 | |
| Purchase New Power Buggy | \$ | 48,000 | |
| Replace Scagg 60" Zero Mower | \$ | 12,000 | |
| Purchase a New Polaris Ranger 1000 UTV | \$ | 16,500 | |
| | | | |
| | \$ | 1,350,500 | |



AGENDA ITEM #: 8.B

NEW BUSINESS

Title: Funding request for the Sedimentation and Solids Handling Improvement Project at the Water Plant. Staff Resource: Tom Fore, Interim Public Services Director

Action(s):

Allow staff to submit a funding application with the Virginia Department of Health Office of Drink Water, Financial and Construction Assistance Programs.

Explanation:

In an effort to obtain affordable funding for the utilities department and to continue to provide reliable and sustainable operations for the Water Plant, Staff is seeking Council approval to put this funding application in.

Background:

The Facility Assessment and Improvement Plan has the Sedimentation and Solids Handling Improvement Project.

"The addition of automated sludge removal from sedimentation basins would reduce the volume of water being sent to waste and ease operations. We propose the installation of a vacuum system, which will minimize the resuspension of solids. The preliminary engineering phase of this project should also include an investigation into channel hydraulics and necessary improvements should be made as a part of this project.

The hand rails and kick plates around the basins show signs of degradation and should be replaced. As part of a larger rehabilitation, concrete repair to the sedimentation basins, brick repair to the baffling wall, and the replacement of the existing slide gates should be completed.

The solids holding tank controls should be upgraded to include continuous discharge to the WWTP during low-flow time periods. This would be accomplished by interlocking the discharge with a maximum flow rate at the WWTP so that backwash was not discharged during periods of high flow at the WWTP. This would improve operations at both facilities. The improvements would also help automate levels in the holding tank, improving mixer performance and reducing the risk of mixer burnout

Funding Source(s):

Hopefully this project while planned through borrowed funding if the grant application is successful could potentially be 25-50% grant.

Attachments: (click item to open)



AGENDA ITEM #: 10.A

REPORTS AND COMMUNICATIONS Title: Brownfields Grant Project Update Staff Resource: Tom Fore, Interim Public Services Director

Action(s):

Informational Only

Explanation:

Tom Fore will be updating Town Council on the progress of this item/project.

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment. Brownfields Update - Cardno Email

From: Joe Morici <<u>Joseph.Morici@cardno.com</u>> Sent: Friday, February 4, 2022 10:58:39 AM To: Tom Fore <<u>twfore@altavistava.gov</u>> Subject: RE: Status Report

[EXTERNAL SENDER] Good morning Tom,

We excavated an approximately 10'x10' area of contaminated soils the week of January 3rd. The confirmation sample we collected from the south wall of the excavation came back still above screening levels; therefore, we went back out last week to excavate the south wall by another 5'. Hopefully, this time we excavated enough to clear the screening levels. We are also still working through process to enter the site into the Virginia Voluntary Remediation Program (VRP), and we will hopefully have that done by the end of the month. Next, we will start on the abatement of any asbestos-containing materials in the debris and the remaining structures.

Let me know if you have any questions. Thanks, Joe-

From: Tom Fore <<u>twfore@altavistava.gov</u>> Sent: Wednesday, February 2, 2022 10:38 AM To: Joe Morici <<u>Joseph.Morici@cardno.com</u>> Subject: Status Report

Joe,

Hoping you are well Could you provide an update on the current status of where you are on the BF Projects.

Thanks

Tom

P.O. Box 420 Altavista Virginia 24517 Phone # 434-369-5001 Ext. 161





AGENDA ITEM #: 10.B

REPORTS AND COMMUNICATIONS Title: Project Status Reports from Engineers. Staff Resource: Tom Fore

Action(s):

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. 012722 Altavista Status Report All Projects Peed & Bortz Attachment 2. (02.02.22) Melinda HPZ Progress Report Attachment 3. McMinnis Water Status Update 2-2-22 Attachment 4. Lynch Creek Sewer Status Update 2-2-22

| Project Name: | WWTP Phase II/III Electrical Upgrades | | |
|--|---|--|--|
| Project Manager: | Scott Bortz, PE | | |
| Sub-Consultant | Grant Be | easley, PE – Master Engineers | |
| P&B Job Number | 19-34 | | |
| | | | |
| Recent Activities: | building installed pumps h on the tr | Progress meeting on 5 January. Contractor has started interior work in the buildings. All exterior manholes and primary conduit mains have been installed. Pulled wire for transformer pad to power building. Sump pumps have been installed in all boxes. Staff and Engineer are working on the transfer study. | |
| Anticipated work over the next two weeks: | service : conduit. | e reviewing shop dwgs. Coordinate with Dominion for new feed and generator hookup/startup. Install building exterior Start HVAC work. | |
| Upcoming Tasks: | Continu | e work. | |
| Outstanding Issues: | | | |
| | | | |
| Design Schedule: | October 2020 Sign agreement | | |
| Schedule Constraints: | November 2020 Notice to Proceed Contractor reports to be still on schedule for completion per contract times. | | |
| Projected Completion: | Novemb | November 2022 | |
| Approved Budget: | \$309,730 (combined II and III projects including CA) | | |
| Change Order $\#1 = 2958.54 Change Order $\#2 = $3942.13 + 6630 Special Inspections | | | |
| Invoiced To Date: | \$241,87 | 5 | |
| Balance to Complete: | \$61,355 | + additional inspection | |
| | | | |
| Town Input Required: | | | |
| Issues Town Should Be Awa | r V | Contractor has notified the Engineer & Owner of delays with receiving the MCCs due to the current shipping issues off the west coast. The exact delay cannot be determined at this time out Contractor will update all when able to determine. | |
| Construction Contract Price | e: 5 | \$3,952,000 + \$6900.57 (Change Orders) | |
| Current Paid: | S | \$1,724,658 | |
| Balance to Finish plus retain | nage: S | \$2,234,242 | |
| - | - | | |

| Project Name: | WW1] | P Aeration System | |
|---|---|---|--|
| Project Manager: | Keith | Keith Lane, PE | |
| Sub-Consultant | Master | rs Engineers | |
| P&B Job Number | 19-75 | | |
| Recent Activities: | is inve Engin backb since coordi | eer met w/ staff on 9 July to discuss details of the project. Engineer estigation potential for EDA or CARES funding for this project. eers will revise the PH II/III contract to omit wiring and the oard for the aerators. This work will be added to the Aerator project this project has been pushed back another year. Engineers will inate to terminate the electrical service and the layout for the MCCs Ph II project. | |
| Anticipated work over the next two weeks: | | | |
| Upcoming Tasks: | | | |
| Outstanding Issues: | | | |
| Design Schedule: | | Complete design plans and specs Advertise for Bids (if Town desires) | |
| Schedule Constraints: | Town staff has indicated this project bid may slip in order to coincide with WWTP Electrical upgrades See note below regarding potential schedule adjustment. | | |
| Projected Completion: | | ober 2021 | |
| Approved Budget: | \$198,0 | 00 | |
| Invoiced To Date: | \$19,20 | 0 | |
| Balance to Complete: \$178,800 | | | |
| Town Input Required: | | | |
| Issues Town Should Be Awa | re Of: | The schedule for this project has been adjusted to coincide with the Phase III portion of the overall WWTP electrical improvements. It will be beneficial to have the bulk of the PH III electrical work designed prior to in-depth design of the aerator work. The design schedule above has been adjusted to reflect delay of the design such that the bulk of the PH III design is completed for coordination purposes. Town and Engineers will need to coordinate the design construction timing in conjunction with Town's funding schedule. | |

| Project Name: | WTP Filter Rehabilitation | |
|---|---|--|
| Project Manager: | Russell Jackson, PE | |
| • | Russen Jackson, TE | |
| Sub-Consultant | | |
| P&B Job Number | 19-76 | |
| Recent Activities: | Contractor indicated that manufacturer estimated lead time on valves and actuators is 22 weeks (~150 days) from the time that the submittals were approved (8/31/2021). The agreement includes a substantial completion deadline of 210 days. Notice to Proceed was executed on 1 November 2021. Contractor has indicated that valve and actuator equipment delivery is anticipated in late February. Progress meeting is anticipated in mid-February in advance of site construction beginning. Engineer has received payment application #2 and requested Contractor revise prior to processing. Review and comment on any additional contractor submittals received. | |
| Anticipated work over the next two weeks: | | |
| Upcoming Tasks: | Commence work | |
| Outstanding Issues: | | |
| Design Schedule: | January 2021 Documents to VDH for review March 2020 (60 days) Receive VDH approval June 2021 Advertise for Bids (if Town desires) July 2021 Open Bids 27 July 2021 Council approval 10 August 2021 Consent agenda approval 1 November 2021 NTP | |
| Schedule Constraints: | | |
| Projected Completion: | TBD | |
| Approved Budget: | \$56,000 | |
| Invoiced To Date: | \$38,000 | |
| Balance to Complete: | \$18,000 | |
| Town Input Required: | | |
| Issues Town Should Be Awa | | |
| Construction Contract Pric | | |
| Current Paid: | \$23,750 | |
| Balance to Finish plus retain | nage: \$701,555 | |
| | | |

| Project Name: | VDEM Generator Installations | | |
|---|---|---|--|
| Project Manager: | Scott Bortz, PE | | |
| Sub-Consultant | Grant | nt Beasley, Master Engineers, ECS (Geotech) | |
| P&B Job Number | 20-51 | 20-51 | |
| Recent Activities: | of Mc clarifi Staun recom Contr | ess meeting held on 1 December. Field review by Master Engineers Minnis and Staunton River sites on 11 January. Requested cation on panel support structure at McMinnis and minor details on ton River Structure. Master Engineers will present mendations on the panel support and structure at McMinnis. actor will provide a price to replace degraded panels at McMinnis eynolds Springs. | |
| Anticipated work over the next two weeks: | Comp | lete remaining minor work prior to delivery of generators. | |
| Upcoming Tasks: | Waiti | ng for generator delivery to pull wire. | |
| Outstanding Issues: | Owner contacted the generator supplier and generator lead time is now anticipated for delivery in mid March 2022. | | |
| Design Schedule: May (Rebid) 2021 Award Contract June 2021 Notice to Proceed November 2021 Substantial Completion | | 021 Notice to Proceed | |
| Schedule Constraints: | | - | |
| Projected Completion: | | | |
| Approved Budget: | \$43,60 | 00 | |
| Invoiced To Date: | \$37,691 | | |
| Balance to Complete: | \$5909 | | |
| Town Input Required: | | | |
| Issues Town Should Be Awa | are Of: | Generator lead time is now anticipated for delivery in mid March 2022. | |
| Construction Contract Pric | e: | \$498,500 + (\$12,000) (Change Orders) | |
| Current Paid: | | \$392,116 | |
| Balance to Finish plus retai | nage: | \$91,437 | |

27 January 2022

| Project Name: | SCADA for Generator Sites |
|---|---|
| Project Manager: | Russell Jackson, PE |
| Sub-Consultant | |
| P&B Job Number | 20-51 |
| Recent Activities: | Meeting held with Town staff on August 10th to review preliminary SCADA contract documents. Revising documents per comments received. |
| Anticipated work over the next two weeks: | Complete plans and specifications and submit to Town for review and acceptance. |
| Upcoming Tasks: | |
| Outstanding Issues: | |
| Design Schedule: Schedule Constraints: | |
| Projected Completion: | TBD |
| Approved Budget: | \$9600 |
| Invoiced To Date: | \$2400 |
| Balance to Complete: | \$7200 |
| Town Input Required: Issues Town Should Be Awa | are Of: |
| Construction Contract Price | e: \$0 |

| Ducient Name | Frazier and Lynch Mill Road Drainage issues |
|---|---|
| Project Name: | |
| Project Manager: | Scott Bortz, PE |
| Sub-Consultant | |
| P&B Job Number | 21-08 |
| Recent Activities: | Miss Utility ticket cleared for identification of existing area utilities. Engineer field verified located utilities and survey of existing grading features on 29 September. Met w/ Moore's Electric to clarify that all work within the ROW will be performed under Town contract or by Town staff. |
| Anticipated work over the next two weeks: | Provide revised schematic design after incorporation of existing utilities to avoid conflicts |
| Upcoming Tasks: | |
| Outstanding Issues: | Easements |
| | |
| Design Schedule: | |
| Schedule Constraints: | |
| Projected Completion: | |
| Approved Budget: | Time and materials not to exceed \$23,000 |
| Invoiced To Date: | \$3285 |
| Balance to Complete: | \$19,715 |
| Town Input Required: | Town staff will need to review the sizing of the ditch and easement across private land. The ditch can be widened at the base and side slopes made steeper to reduce the width of the easement if so desired. |
| Issues Town Should Be Awa | are Of: |

Construction Contract Price: \$0

| Project Name: | Clarion Road Abbott Water Extension | |
|---|---|--|
| Project Manager: | Scott Bortz, PE | |
| Sub-Consultant | Armstrong Surveying, ECS | |
| P&B Job Number | 18-59 | |
| Recent Activities: | Initial shop dwgs have been approved. COE NW-58 permit has been approved. JPA permit is not required. Pre-Construction meeting held on 5 January 2022. Contractor reports he can receive pipe sooner than anticipated and plans to commence construction 15 February weather dependent. | |
| Anticipated work over the next two weeks: | | |
| Upcoming Tasks: | Notice to Proceed-to be coordinated with material delivery | |
| Outstanding Issues: | | |
| Design Schedule: | Open Bids 27 October Award Nov 9 Sign Agreements Nov 23 Start limited construction activities (weather permitting) February 15 Substantial completion June 2022 | |
| Schedule Constraints: | | |
| Projected Completion: | | |
| Approved Budget: | \$68,000 | |
| Invoiced To Date: | \$58,200 | |
| Balance to Complete: | \$9800 | |
| Town Input Required: | | |
| Issues Town Should Be Awa | are Of: | |
| Construction Contract Pric | e: \$567,374.00 | |
| Current Paid: | \$0 | |
| Balance to Finish plus retai | nage: \$567,374.00 | |

Steven A. Campbell Randy W. Beckner Bradley C. Craig Wm. Thomas Austin David P. Wilson James B. Voso Randy L. Dodson Chad M. Thomas Jason A. Carder Brian R. Newman



Edwin K. Mattern, Jr. (1949-1982) Gene R. Cress (1935-2014) Sam H. McGhee, III (1940-2018) Stewart W. Hubbell (Retired) J. Wayne Craig (Retired) Michael S. Agee (Retired)

February 2, 2022

This memo is a status report of Mattern & Craig Team's efforts for the Melinda Tank Pressure Zone Improvements Project

Completed Work Over the Last 2 Weeks

- 1. Contractor is continuing to install waterline services.
- 2. Contractor has tested and inspected all main waterlines.
- 3. Contractor is continuing to work on the pump station.

Anticipated Work Over the Next 2 Weeks

1. Contractor to continue work on the job site.

Scope Changes to Date

1. Waterline was shortened by approximately 300 LF on Avondale Drive.

Outstanding Issues

- 1. Coordination of the controls and pump station equipment. VFD submittal and approval
- 2. Some SCADA parts are on back order. AIC will update when they arrive.

Construction Document Schedule Update

- 1. Notice to Proceed (<u>9/27/2021)</u>
- 2. Substantial Completion (1/25/2022)
- 3. Completion (2/24/2022)

Budget Summary

1.

| Engineer's Estimate: | \$1,084,240.00 |
|--|----------------|
| Town's Budget | \$926,000.00 |
| Actual Construction Cost & Engineering | \$1,313,920.00 |

2.

3.

| Engineering Bid, CA & SCADA Contract | \$70,920.00 |
|--------------------------------------|-----------------|
| JTD | \$42,107.00 |
| JID | ψ +2,107.0 |

| | - |
|-----------------------|----------------|
| Construction Contract | \$1,218,185.11 |
| JTD | \$484,142.45 |

Input Needed from Town/Others

1. Discrepancies between plans/specifications and Town standards continue to be coordinated. M&C keeping list for updates to Town standards at conclusion of project.

Other Issues/Concerns

- 1. Contractor worried about schedule due to product and material lead times.
- 2. Progress Meeting #3 scheduled for 2/8/22 at 10:00 AM.

Submitted by:

Ryan P. Kincer, P.E. Project Manager



Date: February 2, 2022

This memo is a status report of Hurt & Proffitt Team's efforts for the McMinnis Water Project

Completed Work Over the Last Week

1. All construction has been completed and the water line has been in use since mid November.

Anticipated Work Over the Next two Weeks

1. Final inspection walk through will be scheduled in the month of February to provide a final punch list of deficiencies, if any.

Outstanding Issues

1. None

Engineer Budget Summary

| <u>Engineer Baager Sammary</u> | | | | |
|---------------------------------|-----------|-------------|------|--------------|
| 1. Spring Site Survey | Contract: | \$1,750 | JTD: | \$1,750 |
| 2. Bedford Tank Site Survey | Contract: | \$1,750 | JTD: | \$1,750 |
| 3. Water Line Route Survey | Contract: | \$18,000 | JTD: | \$18,000 |
| 4. Water Line Design | Contract: | \$51,250 | JTD: | \$51,250 |
| 5. Railroad Permit Coordination | Contract: | \$3,630 | JTD: | \$3,630 |
| 6. Bid Assistance | Contract: | \$4,460 | JTD: | \$4,460 |
| 7. Construction Administration | Contract: | \$24,100 | JTD: | \$22,895 |
| 8. Inspection | Contract: | \$47,460 | JTD: | \$45,087 |
| 9. Easement Plats (4 to date) | | | JTD: | \$2,400 |
| | | | | |
| Construction Budget Summary | | | | |
| 1. Construction | Contract: | \$1,566,030 | JTD: | \$1,437,310* |
| | | | | |

* This was a unit price construction contract. The work has been completed and once the final inspection is completed and any deficiencies have been fixed the retainage amount of \$71,865.50 can be paid. The balance between the total contract amount and JTD amount is the difference between estimated quantities and actual quantities, mainly in rock excavation and unsuitable soils.

Submitted by:

Bif Johnson, PE Project Manager



Date: February 2, 2022

This memo is a status report of Hurt & Proffitt Team's efforts for the Lynch Creek Sewer Project

Completed Work Over the Last Week

- 1. Project has completed a bid opening with four (4) bids received on January 20, 2022.
- 2. The lowest responsive bidder has been sent the Notice of Award.
- 3. Town Council to approve low bidder and contract price on February 8, 2022.

Anticipated Work Over the Next two Weeks

- 1. Prepare the executed contract documents for the contractor.
- 2. Contractor to submit necessary documents to keep the contract moving forward.

Outstanding Issues

1. None at this time.

Construction Document Schedule Update

1. Not applicable at this time

Budget Summary

| 1. | CCTV Inspection and Video | Contract: | \$35,000 | JTD: | \$25,000 |
|----|------------------------------|-----------|----------|------|----------|
| 2. | Manhole Inspection | Contract: | \$5,000 | JTD: | \$5,000 |
| 3. | Sewer Line Route Survey | Contract: | \$17,500 | JTD: | \$17,500 |
| 4. | Sewer Line Design | Contract: | \$44,720 | JTD: | \$44,720 |
| 5. | Railroad Permit Coordination | Contract: | \$3,630 | JTD: | \$3,630 |
| 6. | Bid Assistance | Contract: | \$4,460 | JTD: | \$3,000 |
| 7. | Construction Administration | Contract: | \$18,900 | JTD: | \$0 |
| | | | | | |

Submitted by:

Bif Johnson, PE Project Manager



AGENDA ITEM #: 10.C

REPORTS AND COMMUNICATIONS Title: Public Services Monthly Reports Staff Resource: Teri Anderson

Action(s):

For Review

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. BUILDINGS AND GROUNDS MONTHLY REPORT JANUARY 2022.docx Attachment 2. FLEET MAINTENANCE DEPARTMENT-JANUARY 2022.docx Attachment 3. FLEET MAINTENANCE DEPARTMENT-JANUARY 2022.docx

TO: TOWN MANAGER FROM: JEFF ARTHUR, PUBLIC SERVICES MANAGER MONTH: JANUARY 2022

| Vacation / Comp. Time Used / Sick Leave Taken | | 0 |
|--|--------|--------|
| Meetings / Data Entry / Work Planning / Training | | 98.75 |
| # Of Call Duty Hours | | 9.50 |
| # Of Assisting other Crews | | 0 |
| Holiday | | 32 |
| Green Hill Cemetery | | |
| | Month | Labor |
| DESCRIPTION | Totals | Hours |
| # Of Burials | 2 | 49.75 |
| # Of Cremations | 0 | 0 |
| Cemetery Grounds Maintenance | | 8.50 |
| Meetings with Families | | 0 |
| Lay off Graves and Stones | | 0 |
| Maintain Cemetery Records | | 0 |
| Solid Waste Collection | | |
| DESCRIPTION | Month | Labor |
| DESCRIPTION | Totals | Hours |
| Residential Garbage Collected (Tonnage) | 83.58 | 82.75 |
| Residential Garbage Collected (Tonnage) Town of Hurt | 36.19 | 32 |
| # Of Curbside Brush Collected (Stops) | 43 | 12.75 |
| Loads of Brush Collected | 3 | |
| # Of Curbside Bulk Collected (Stops) | 63 | 24.50 |
| Bulk Collection (Tonnage) | 5.61 | |
| # Of Tires Collected | 0 | 0 |
| # Of Residential Garbage Citations Issued | 0 | 0 |
| Seasonal-Tree Removal/Snow Events | | 182.25 |
| | | |
| Parks/Buildings | | - |
| DESCRIPTION | Month | Labor |
| | Totals | Hours |
| Landscaping Buildings, Watering Flowers | | 0 |
| # Of Building Maintenance Hours | | 126.25 |
| # Of Park Cleaning | | 72.75 |
| # Of Parks Ground Maintenance Hours / Winterize | | 11 |
| # Of Acres Mowed by Town | 0 | 0 |
| # Of Acres Mowed by Contractors **** | 0 | 0 |
| Special Projects / Special Event – Christmas Decorations | | 53 |
| # Of Vehicle Maintenance Hours | | 25.75 |
| | | |
| *** HOURS NOT ADDED | | |
| Total Labors Hours for the Month | | 821.50 |

FLEET MAINTENANCE DEPARTMENT

DATE: FEBRUARY 2, 2022

TO: TOWN MANAGER

FROM: TERRY LAMBERT, FLEET SUPERVISOR

MONTH: JANUARY 2022

| DESCRIPTION | Labor Hours |
|--------------------------------------|----------------|
| Vacation / Comp. Time Used | 8 |
| Safety Meetings | 0 |
| Holiday | 8 |
| Daily/ Weekly/ Planning & Scheduling | 24.50 |
| Sick Leave Used | 16 |
| CIP / Budgeting / Calling Vendors | 21.50 |
| Preventive Maintenance | 17 |
| General Repair's | 27 |
| Troubleshoot and Diagnostic | 22.50 |
| Assisting Other Crew | 0 |
| Tire Changes & Repairs | 0 |
| Picking Up & Delivery | 9 |
| Building & Grounds | 3.50 |
| DMV/Titling | 0 |
| Inspections | 3 |
| Total Labor Hours for the Month | 160 |

FLEET MAINTENANCE DEPARTMENT

DATE: FEBRUARY 2, 2022

TO: TOWN MANAGER

FROM: TERRY LAMBERT, FLEET SUPERVISOR

MONTH: JANUARY 2022

| DESCRIPTION | Labor Hours |
|--------------------------------------|----------------|
| Vacation / Comp. Time Used | 8 |
| Safety Meetings | 0 |
| Holiday | 8 |
| Daily/ Weekly/ Planning & Scheduling | 24.50 |
| Sick Leave Used | 16 |
| CIP / Budgeting / Calling Vendors | 21.50 |
| Preventive Maintenance | 17 |
| General Repair's | 27 |
| Troubleshoot and Diagnostic | 22.50 |
| Assisting Other Crew | 0 |
| Tire Changes & Repairs | 0 |
| Picking Up & Delivery | 9 |
| Building & Grounds | 3.50 |
| DMV/Titling | 0 |
| Inspections | 3 |
| Total Labor Hours for the Month | 160 |



AGENDA ITEM #: 10.D

REPORTS AND COMMUNICATIONS Title: Utility Report Staff Resource: Tom Fore, Polly Brown

Action(s):

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment. January 2022 Monthly Report for Council Members

Monthly Staff Report Water Plant

| TO: Town Manager FROM: Polly Brown DEPARTMENT: Water Treatment Pl | ant | | | | | | | |
|---|------------------------------|------------------|-------------------|------------|-----------------------------|----------|--------------|-------|
| MONTH: January 2022 | | | | | | | | |
| Operation and Production Summary | | | | | | | | |
| The Actual water production line (filte | ering of water) for the enti | re month average | ed | | 14.39 Hours per day | | | |
| which yielded approximately | 1,324,828 gallons of | water per day. | | | | | | |
| Rain 4.43 YTD Rain | 41.95 Snow | 5 | YTD Snow | 0 | was measured at the water t | reatment | plant. | |
| Average Hours per day (week days) | | 15.9 | hrs | | _ | | - | |
| Average Hours per day (weekends) | - | 11.15 | hrs | | | | | |
| Average produced (week days) | - | 1,468,286 | gallons per day | | | | | |
| Average produced (weekends) | - | 1,023,600 | gallons per day | | | | | |
| Total Raw Water Pumped: | - | 44.47 | million gallons | | | | | |
| Total Drinking Water Produced: | - | 40.33 | million gallons | | | | | |
| Average Daily Production: (drink | - king) | 1,300,879 | gallons per day | | | | | |
| Average percent of Production Capaci | ty: | 43.36 | % | | | | | |
| Plant Process Water: | - | 3,398,325 | (finished water u | used by t | the plant) | | | |
| Bulk Water Sold @ WTP: | - | 6,900 | gallons | | | | | |
| Flushing of Hydrants/Tanks/FD use/To | wn Use | 10,900 | gallons | | | | | |
| McMinnis Spring | - | | | | | | | |
| Total Water Pumped: | | 8.217 | million gallons | | average hours per day | 14.5 | | |
| Average Daily Produced: | - | 273,900 | gallons per day | | Rain at MC | 3.50 | YTD Rain | 41.57 |
| Reynolds Spring | - | | _ | | snow | 0 | | 0 |
| Total Water Pumped: | | 9.898 | million gallons | | average hours per day | 19 | Total Precip | 41.57 |
| Average Daily Produced: | - | 341,310 | gallons per day | | Rain at RE | 3.37 | YTD Rain | 35.99 |
| Purchased Water from CCUSA | - | 0 | gallons | | snow | 0 | | 0 |
| Sold to Hurt | - | 2,596,400 | gallons | | | | Total Precip | 35.99 |
| Industrial Use | - | 39,464,349 | gallons | | | | | 33.33 |
| maastral osc | - | 55,404,545 | - | er lost di | ue to leaks none captured | | | |
| | | | wate | | none captured | - | | |

Comments: Water Plant Activities & CIP Projects:

Monthly Compliance Reports Completed

VDH samples completed for compliance

Melinda High Pressure Zone-Had second progress meeting awaiting pump station building and pumps

Fire Extinguishers checked and signed off on

Weed eat, cut down and spray vegetation at McMinnis Spring, Clarion Tank, and Dearing Ford Tank ongoing

Filter Upgrade - Notice to proceed scheduled for January 5th awaiting submittals for valves and valve accuators.

Mcminnis water line project completed and new line was placed in service on 11-18-21(punch list is being created)

The Source Water Protection Local Advisory Committee meeting was rescheduled for April 2022

Generator project, 4 Switch Gear assemblies have been received. Delivery of Generator date schedule for 3-1-22. Updating Project budget with VDEM & FEMA

Town of Hurt DBP improvement project. (This will remove withdrawal from out clear well to the system) continues.

Hypo delivery system atop all filters are being designed as a part of the Hurt DBP project (Hurt paying for system)

Replace SCADA computers and SCADA Improvements / SCADA replacement to coincide with Filter project SCADA Vendor scheduled to Scope out project on Feb 7 Clarion Road water line, was awarded and project awaitng piping to deliver. Looking at June 2022 (certificate of insurance and agreement has been signed)

2021 CCR Report sent to VDH for approval January 25

DEQ Water withdrawal report completed on January 2

Hach Quarterly Inspection completed January 5

VDH Inspection by Mr. Proctor completed on January 6

RPZ inspection completed January 24

Plant Manager Bryan Mawyer last day was January 28

| Utilities Distribution and Collection | | | | | | | |
|--|---------|-------------------|---|-----------------|---|--|--|
| # of Service Connections | 1 | Addresses: | 635 Riverview Drive | | | | |
| # of Service Taps | 0 | Addresses: | | | | | |
| | | | | | | | |
| | | | | | | | |
| # of Meters Read | 103 | Monthly | Rereads | 0 0 | | | |
| | 0 | Quarterly | | U | | | |
| # of Meters Cut Off For Non-Payment | 0 | | | | | | |
| # of Meters Tested | 0 | | | | | | |
| | - | | | | | | |
| # of Loads of Sludge to Landfill | 19.00 | Tana | | | | | |
| | 170.33 | lons | | | | | |
| # of Location Marks made for Miss Utility | 38 | | | | | | |
| # of Meters Replaced | 2 | | | | | | |
| # of Meters Replaced | Z | | | | | | |
| # of Water Lines Repaired | 0 | | # of Sewer Lines Uns | stopped | 3 | | |
| Locations: | | | Locations: | | | | |
| | | | 1550 Main Street 813 9th Street / Expr | ress Line Drive | | | |
| | | | 1202 Avondale Drive | | | | |
| | | | | | | | |
| # Air Relief Valves Inspected | 0 | | | | | | |
| # of PRV Maintenance/Inspection | 7 | | | | | | |
| | | | | | | | |
| # of Water Valve Boxes Cleaned | 0 | | | | | | |
| # of Blow-Off Valves Flushed | 0 | | | | | | |
| # of Blow-Off Valves Located | 0 | | | | | | |
| # Of Blow-Off Valves Located | 0 | | | | | | |
| Push Camera Footage | 475' | Sewer Main Clear | | 0 | | | |
| Sewer (Root Cutting) Main | 0 | Sewer Main Clear | | 0 | | | |
| Sewer (Root Cutting)Main Manholes | 0 | Sewer Service Cle | | 0 | | | |
| Sewer Video Nooholos | 0 | Sewer Service Vic | | 0 | | | |
| Sewer Video Manholes Duke Root Control (Contractor) | 0 0 | Sewer (Root Cutt | ay Clearing Footage | 0 0 | | | |
| Water Turn On and Offs | 0 40 | Sewer Right of W | | 0 | | | |
| Water Right of Way Clearing Footage | 40 0 | Sewer Installed C | | 0 | | | |
| Water Meter Box Replacement | 3 | | | - | | | |
| # Of Hydrants Flushed | 0 | | | | | | |
| # of Hydrant Valves Exercised | 0 | | | | | | |
| . S. Hydrane valves Exclused | Ū | | | | | | |

Other Utilities Distribution and Collection Activities & CIP Projects: Exchanged register on meter for #5383 Dominion Energy. New register #21183058 Repairing a sewer line on Broad Street

| DEFARTIVIENT. | wasterwater Flant | | |
|-----------------------------|-------------------|------------|--------|
| MONTH: | January-22 | | |
| Average Daily Flow | | 1.71 MGD | |
| TSS Reduction | | 96 % | |
| BOD Reduction | | 98 % | |
| VPDES Violations | | 0 | |
| Sludge (Regional Land Fill) | | 186 tons | |
| Rain Total | 3.22 Inches | Snow Total | Inches |
| | | | |

Other Wastewater Activities and CIP Projects:

Month: January Week: January 3rd, 2022

• Continue Sanitizing procedures for commonly used areas

Wasterwater Plant

- Submitted Monthly DMR •
- Submitted Monthly Industrial Billing
- Submitted Monthly Septic hauling Billing
- Reviewed and submitted timesheets
- Repaired IP4 RVPS (Air Locked)
- UV system Bank B cleaned and placed in Service
- Ordered Idexx supplies for E-Coli
- #1 clarifier out of Service
- Pumped #1 clarifier out to assess damage
- Rec. and Submitted Annual Lab Certification Fee
- New blower controls on line 1-6-22
- UV system Checks ٠
- Entered Lab data
- Normal Plant Operations

Month: January Week: January 17th, 2022

- Continue Sanitizing procedures for commonly used areas
- Annual pretreatment Report (continue work) ٠
- Reviewed and submitted timesheets
- Annual Pollution Minimization report (continue work)
- Monday observed MLK day
- Accessing 1# clarifier for repair
- Snow event at beginning of week
- Snow removal around Plant
- One operator out with COVID until at least Monday 1/24/22 ٠
- UV system Checks
- Entered Lab data
- Normal Plant Operations

- Continue Sanitizing procedures for commonly used areas
- Annual pretreatment Report (continue work) •
- Reviewed and submitted timesheets
- Annual Pollution Minimization report (continue work)
- February work schedule
- Received Idexx supplies for E-Coli •
- #1 clarifier out of Service
- Submitted Credit Card statement
- Accessing 1# clarifier for repair
- Reset #1 & #2 return pump VFD units to lower output
- Ordered thickener Polymer pump re-build kits
- UV system Checks
- Entered Lab data •

Month: January Week: January 24th, 2022

- Continue Sanitizing procedures for commonly used areas
- Annual pretreatment Report (submitted 1/28/22) •
- Annual Pollution Minimization report (continue work)
- Accessing 1# clarifier for repair
- Ordered Polymer (1/24/22)
- Updated VELAP new Town Manager Appointment
- Requested and received quote for annual press cloth replacement
- Serviced UV system Bank B (1/28/22)
- Bar screen out of Service at Main Pump Station •
- UV system Checks
- Entered Lab data ٠
- Normal Plant Operations •

3 Clarifier malfunctioned on January 31st staff working to finish repair on clarifier # 1 to continue to resolve the problem with Clarifier # 3

- - ٠

Month: January

Week: January 10th, 2022

- - Normal Plant Operations



AGENDA ITEM #: 10.E

REPORTS AND COMMUNICATIONS Title: Departmental Reports - Finance Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. Meals Tax Report Attachment 2. Sales Tax Report Attachment 3. Lodging Tax Report Attachment 4. Cigarette Tax Report

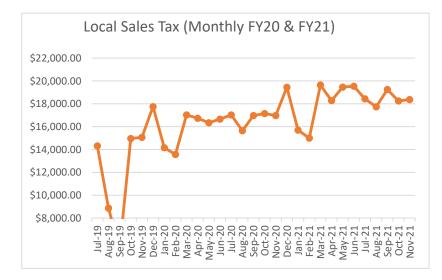
TOWN OF ALTAVISTA MEAL TAX COLLECTIONS

| - | | | | |
|---|--------|---------------------|-------------|-----------------------|
| | Jul-19 | \$83,781.84 | | |
| | Aug-19 | \$84,048.32 | | PREVIOUS |
| l | Sep-19 | \$81,357.79 | | <u>YTD TOTAL (FY)</u> |
| l | Oct-19 | \$84,662.12 | FY2018 | \$936,848.19 |
| l | Nov-19 | \$78,673.23 | FY2019 | \$986,050.18 |
| l | Dec-19 | \$87,125.33 | FY2020 | \$971,639.35 |
| l | Jan-20 | \$79,882.00 | FY2021 | \$1,109,805.71 |
| l | Feb-20 | \$71,915.16 | | MTD TOTAL (FY) |
| l | Mar-20 | \$80,540.42 | FY2021 | \$521,090.01 |
| l | Apr-20 | \$70,690.58 | FY2022 | \$581,676.55 |
| l | May-20 | \$83,548.86 | +/- | \$60 <i>,</i> 586.54 |
| l | Jun-20 | \$85,413.70 | | |
| ſ | Jul-20 | \$88,787.18 | Budgeted: | \$990,000 |
| l | Aug-20 | \$85,975.65 | +/- | -\$408,323.45 |
| l | Sep-20 | \$86,501.21 | % of Budget | 58.76% |
| l | Oct-20 | \$88,976.04 | | |
| l | Nov-20 | \$80,071.01 | | |
| l | Dec-20 | \$90,778.92 | | |
| l | Jan-21 | \$86,017.01 | | |
| l | Feb-21 | \$83,318.92 | | |
| l | Mar-21 | \$107,320.09 | | |
| l | Apr-21 | \$105,170.66 | | |
| l | May-21 | \$102,956.82 | | |
| l | Jun-21 | \$103,932.20 | | |
| Γ | Jul-21 | \$102,571.33 | | |
| l | Aug-21 | \$96 ,006.80 | | |
| | Sep-21 | \$97,383.95 | | |
| | Oct-21 | \$94,099.39 | | |
| | Nov-21 | \$92,987.70 | | |
| | Dec-21 | \$98,627.38 | | |
| | | | | |



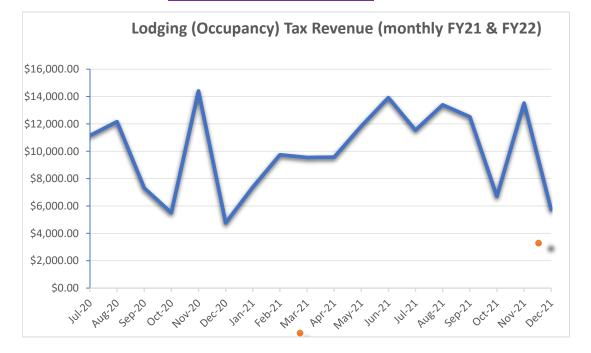
Town of Altavista Local Sales Tax

| Jul-19 | \$14,308 | | <u>YTD TOTAL (FY)</u> |
|--------|----------|-------------|-----------------------|
| Aug-19 | \$8,868 | FY2018 | \$171,886 |
| Sep-19 | \$5,261 | FY2019 | \$169,649 |
| Oct-19 | \$14,965 | FY2020 | \$170,672 |
| Nov-19 | \$15,058 | FY2021 | \$210,836 |
| Dec-19 | \$17,754 | | |
| Jan-20 | \$14,151 | | MTD TOTAL (FY) |
| Feb-20 | \$13,558 | FY2020 | \$83,773 |
| Mar-20 | \$17,023 | FY2021 | \$92,040 |
| Apr-20 | \$16,735 | +/- | \$1,341 |
| May-20 | \$16,338 | | |
| Jun-20 | \$16,653 | Budgeted: | \$180,000 |
| Jul-20 | \$17,032 | +/- | -\$161,627 |
| Aug-20 | \$15,648 | % of Budget | 10.21% |
| Sep-20 | \$16,975 | | |
| Oct-20 | \$17,144 | | |
| Nov-20 | \$16,974 | | |
| Dec-20 | \$19,443 | | |
| Jan-21 | \$15,691 | | |
| Feb-21 | \$15,004 | | |
| Mar-21 | \$19,642 | | |
| Apr-21 | \$18,276 | | |
| May-21 | \$19,461 | | |
| Jun-21 | \$19,547 | | |
| Jul-21 | \$18,437 | | |
| Aug-21 | \$17,735 | | |
| Sep-21 | \$19,246 | | |
| Oct-21 | \$18,249 | | |
| Nov-21 | \$18,373 | | |



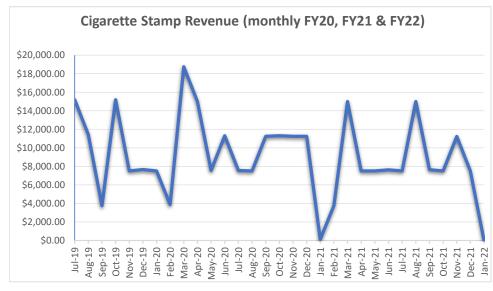
Town of Altavista Lodging (Occupancy) Tax

| Jul-20 | \$11,145 | | |
|--------|----------|-----------|-------------------|
| Aug-20 | \$12,167 | | FISCAL YEAR |
| Sep-20 | \$7,314 | | TOTAL |
| Oct-20 | \$5,513 | FY2021 | \$117 ,290 |
| Nov-20 | \$14,408 | | |
| Dec-20 | \$4,763 | M | TD TOTAL (FY) |
| Jan-21 | \$7,368 | FY2021 | \$55,310 |
| Feb-21 | \$9,745 | FY2022 | \$63,414 |
| Mar-21 | \$9,543 | +/- | \$8,104 |
| Apr-21 | \$9,575 | | |
| May-21 | \$11,827 | Budgeted: | \$80,000 |
| Jun-21 | \$13,922 | +/- | -\$16,586 |
| Jul-21 | \$11,550 | %/Budget: | 79.27% |
| Aug-21 | \$13,399 | | |
| Sep-21 | \$12,518 | | |
| Oct-21 | \$6,700 | | |
| Nov-21 | \$13,525 | | |
| Dec-21 | \$5,722 | | |



Town of Altavista Local Cigarette Tax

| Jul-19 | \$15,187 | | FISCAL YEAR |
|--------|-------------------|-----------|-------------------|
| Aug-19 | \$11,419 | | TOTAL |
| Sep-19 | \$3,750 | FY2018 | \$144,668 |
| Oct-19 | \$15,188 | FY2019 | \$140,288 |
| Nov-19 | \$7,500 | FY2020 | \$124,684 |
| Dec-19 | \$7,665 | FY2021 | \$101,612 |
| Jan-20 | \$7,500 | | |
| Feb-20 | \$3,881 | | MTD TOTAL (FY) |
| Mar-20 | \$18,750 | FY2021 | \$60,237 |
| Apr-20 | \$15,000 | FY2022 | \$56,385 |
| May-20 | \$7,545 | +/- | -\$3 <i>,</i> 852 |
| Jun-20 | \$11,299 | | |
| Jul-20 | \$7,556 | Budgeted: | \$130,000 |
| Aug-20 | \$7,500 | +/- | -\$73,615 |
| Sep-20 | \$11,250 | %/Budget: | 43.37% |
| Oct-20 | \$11, 30 6 | | |
| Nov-20 | \$11,250 | | |
| Dec-20 | \$11,250 | | |
| Jan-21 | \$125 | | |
| Feb-21 | \$3,750 | | |
| Mar-21 | \$15,000 | | |
| Apr-21 | \$7,500 | | |
| May-21 | \$7,500 | | |
| Jun-21 | \$7,625 | | |
| Jul-21 | \$7 , 500 | | |
| Aug-21 | \$15,000 | | |
| Sep-21 | \$7,650 | | |
| Oct-21 | \$7,500 | | |
| Nov-21 | \$11,235 | | |
| Dec-21 | \$7,500 | | |
| Jan-22 | \$0 | | |
| | | | |





AGENDA ITEM #: 10.F

REPORTS AND COMMUNICATIONS Title: Departmental Reports - Administration Staff Resource: Tobie Shelton, Director of Finance and Administration

Action(s):

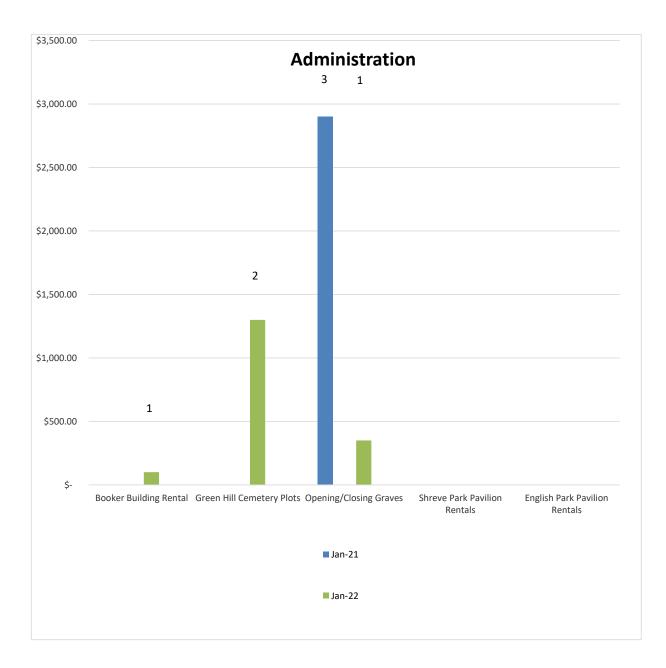
Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. Rentals and Cemetery





AGENDA ITEM #: 10.G

REPORTS AND COMMUNICATIONS Title: AOT Monthly Report Staff Resource: Sharon D. Williams, AICP, Community Development Director

Action(s):

Accept report

Explanation:

Background:

Funding Source(s):

<u>Attachments:</u> (click item to open)

Attachment. AOT Monthly Report - January 2022



Main Street Monthly Report January 2022

Staff continues to promote AOT's Downtown Business Investment Grant (DBIG). At the January 13, 2022, meeting the AOT Board of Directors approved Kaitlin Smith's Downtown Business Investment Grant application. AOT will provide three months of rent and utility assistance, up to \$1,250 per month. Ms. Smith took over the Styling Boutique, located at 613 Broad Street, and is rebranding it into a new salon known as Perfect Canvas Salon.

AOT and the Chamber of Commerce will host a ribbon cutting for M&M Cleaners located at 804 Main Street on Tuesday, February 15, 2022, at 3:00 pm. The business is in the newly expanded Main Street District.

Downtown businesses continued to utilize the façade grant program offered by AOT. Three additional businesses have submitted applications, with the renovation work expected to be completed in 2022.

Altavista On Track's Promotions Committee began planning the 2022 Altavista River Fest, which will be held on Saturday, May 14th at English Park. Food/dessert vendors, entertainers, a petting zoo, and breweries/wineries are currently being solicited for the event.

Staff continued to meet with the design team to discuss the ongoing renovations for the Spark Innovation Center. Staff continued working on a preliminary programming schedule for Spark once the center opens. Partners and contributors have been identified, and dates are currently being selected for various programs (webinars, training sessions, lunch & learns, etc.)

AOT will host Dr. Matt Wagner, Chief Program Officer with Main Street America, and Zachary Whitlow, Community Revitalization Specialist with the Virginia Department of Housing and Community Development (DHCD – Main Street) on February 17, 2022, from 4-7 pm at Altavista Presbyterian Church to discuss a comprehensive market analysis for downtown. Dr. Wagner toured the downtown district, along with AOT Board President Rev. Soto, to inventory the various businesses/buildings in the downtown district. Dr. Wagner also visited areas outside of downtown (i.e., English Park, Dearing Ford Industrial Park, etc.) in December of 2021. The regularly scheduled monthly meeting of AOT on February 10th has been cancelled.

The Promotions Committee has begun working on the Altavista BBQ Festival which will be held on Saturday, October 1, 2022, at English Park. This event will be a Kansas City Barbeque (KCBS) sanctioned event. KCBS has assigned two (2) representatives to assist with the event. It is expected to draw competitors from around the east.



AGENDA ITEM #: 10.H

REPORTS AND COMMUNICATIONS Title: Community Development Monthly Report Staff Resource:

Action(s):

Accept report

Explanation:

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment. CD January 2022 Monthly Report



MEMORANDUM

To: Gary Shanaberger, Town Manager

From: Sharon D. Williams, AICP – Community Development Director & DW

Date: February 3, 2022

Re: January 2022 Community Development Report

Permits

Ten (10) Zoning Permits issued during the month of January:

Home Occupations: New Business: 8 (Revamped 2187 Lynch Mill Rd, Amory Consultants 1502 Avondale Dr, Perfect Canvas Salon 613 Broad St, M&M Cleaners 804 Main St, 4 Stylist at Perfect Canvas Salon) Signs: 1 Accessory Structures: New Homes or Additions: 1 – enclose porch at 610 Riverview Dr

Plats: 1

Violations

No new violations were reported in January. The Chief of Police and Community Development Director received multiple calls regarding dogs barking in the Eudora Lane/16th Street area. The neighborhood has been visited multiple times; however, barking dogs have not been heard. The residents stated that the barking occurs late-night until midmorning. A violation notice has not been issued because the complaint cannot be verified. The residents are reluctant to call 911.

Planning Commission:

The Planning Commission did not meet in January due to the absence of the Community Development Director

Board of Zoning Appeals:

The Board of Zoning Appeals did not meet in January. They are expected to hold an organizational meeting in February. Two (2) vacancies still exist on the BZA.

Recreation Committee:

The Recreation Committee did not meet in January.

Staff Projects/Meetings:

Renovations for the Spark Innovation Center are ongoing by Piney Ridge Contracting. Due to supply chain issues the town has authorized a six-week extension. The expected substantial completion date is April 10, 2022. Staff has been unable to purchase equipment and supplies due to the delay. The USDA Rural Business Development Grant for \$100,000 was extended through June 30, 2022. In conversation with USDA, staff was informed that another extension would be granted if needed.

Staff assisted the Chamber of Commerce by providing a listing of all businesses in town.

The Altavista On Track (AOT) Executive Committee and Community Development Director met to discuss the job description for the Main Street Coordinator. The former job description did not include the duties of managing the Spark Innovation Center. The position was also updated to include other skills needed to ensure the next person can succeed, which includes the ability to multitask, prepare and administer the AOT budget, and prior experience with nonprofits, local government, or economic development. The Virginia Department of Housing and Community Development (DHCD) Main Street staff have expressed their concern over the salary being offered and believe that it will be difficult to attract quality candidates. They are also of the opinion that the position is not an entry level position and suggest it be staffed by someone with prior work experience. The position has been advertised locally and on both the Virginia Main Street and Main Street America job boards.

The Town was issued a Land Use Permit from the Virginia Department of Transportation (VDOT) for banners over Main Street for 2022. This will eliminate the need to apply for a permit each time a banner is hung.

The Community Development Director attended the monthly meeting of the Central Virginia Transportation Technical Committee.

The Town Manager, Dr. Scott Lowman, and Community Development Director met with Hurt & Proffitt and Dominion Seven to discuss the Vista Theater and historic tax credits.

Work continues with the Virginia Department of Transportation about the Smart Scale projects the Town submitted for funding in 2018. Altavista submitted one pre-application for a turn lane improvement at Lynch Mill Road and Altavista Elementary School. Unfortunately, that project was screened-out in the pre-application phase for not meeting VTrans eligibility requirements. The justification provided for that decision was that it did not meet a VTrans need or readiness requirements in its current form and should be revised for submission next application period. In order for a project to be

eligible for scoring in SMART SCALE it needs to meet several eligibility and readiness factors and have a resolution of support from the PDC and locality. An important factor is that a project needs to show up as a VTrans Mid-term need and have a study or RSA performed with a sketch to support the application. Looking at Lynch Mill Road at Altavista Elementary, it appeared the only need showing up at that location is transit access, so unless a project there includes transit (non-school related) improvement, it will likely be screened out again. With regards to the application at Lynch Mill Road and Clarion Road roundabout, the application was scored in Round 2 of SMART SCALE (FY 2018) but did not score high enough to get funded. The application scored very well in safety but was a bit lacking in economic development. There will be some changes in Round 5 of SMART SCALE in land use and environment which should help the score a bit (especially in the land use category). After consulting with the Interim Town Manager, the Community Development Director has requested to submit a new application. VODT will work on getting the Town an interactive map of eligible commercial parcel types within the buffer analysis area as well as all the economic development tools and materials to get started. The request has been sent to the VDOT Traffic Engineering team to get started on a SIDRA and crash analysis for the intersection to include with the final application. An update will be provided to Town Council on the likelihood of the submitting a successful application.

The Community Development Director participated in mandatory grantee training with the Virginia Department of Housing and Community Development.

Staff continues to work on programming for the Spark Innovation Center. Lunch and Learn and informational sessions are being posted to social media in hopes of engaging potential users. Staff continues to work on program for the center, as well as selecting furniture and fixtures. Some of the items purchases with CARES funding will not be needed until the second floor has been renovated. Other changes have been made based on long lead times due to supply-chain issues.



AGENDA ITEM #: 10.I

REPORTS AND COMMUNICATIONS Title: Town Council Meeting Calendars Staff Resource: Crystal Hailey, Assistant Town Clerk

Action(s):

Informational Only

Explanation:

Town Council Meeting Calendars:

- February 2022
- March 2022

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. Council Calendar February 2022 Attachment 2. Council Calendar - March 2022

February 2022

| Sunday | Monday | Tuesday | Weds. | Thursday | Friday Satu | rday |
|--------|------------------------------------|--|--|-----------------------------|-------------|------|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 Planning Commission 5pm | 8 <u>Town Council</u> Meeting 6pm | 9 | 10 AOT Meeting 5:15pm | 11 | 12 |
| 13 | 14 Valentine's Day | 15 Recreation Meeting 5:30pm | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 <u>Work Session</u> 5pm Draft CIP Discussion | 23 | 24 | 25 | 26 |
| 27 | 28 | | NOTE: February 22nd AEDA Meeting 8:15am | | | |

MARCH 2022

| Sunday | Monday | Tuesday | Weds. 7 | Thursday F | Friday Satu | rday |
|--|------------------------------------|---|---|-----------------------------|-------------|------|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 Planning Commission 5pm | 8 <u> Town Council</u> Meeting 6pm | 9 | 10 AOT Meeting 5:15pm | 11 | 12 |
| 13 Daylight Savings-time Begins | 14 | 15 Recreation Meeting 5:30pm | 16 | 17 St. Patrick's Day | 18 | 19 |
| 20 | 21 | 22 Work Session 5pm Draft CIP Discussion | 23 | 24 | 25 | 26 |
| 27 | 28 | | NOTE: March 22nd AEDA Meeting 8:15am | | | |



AGENDA ITEM #: 10.J

REPORTS AND COMMUNICATIONS Title: Police Department Monthly Report Staff Resource: Chief Tommy Merricks

Action(s):

For Informational Purposes

Explanation:

Monthly Activity Report for Altavista PD - January 2022

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment 1. Altavista PD Monthly Report-January 2022 Attachment 2. Patrol on 29-January 2022

| | January | Year to Date |
|---|---------|--------------|
| Criminal Arrests "Felony" | 7 | 7 |
| Criminal Arrests "Misdemeandor" | 23 | 23 |
| Warrant Executed | 20 | 20 |
| Uniform Traffic Summons Issued | 30 | 30 |
| # Traffic Stops | 70 | 70 |
| BOLO'S (Be on Look Out) | 4 | 4 |
| DUI | 0 | 0 |
| IBR | 22 | 22 |
| MVA | 6 | 6 |
| Assist Motorist | 14 | 14 |
| Calls for Service | 326 | 326 |
| Alarm Responses | 37 | 37 |
| ECO/TDO | 0 | 0 |
| ECO/ TDO HOURS | 0 | 0 |
| Court Hours | 2 | 2 |
| Citizen Contacts | 1,323 | 1,323 |
| Businesses, Residences Check "Foot Patrols" | 147 | 147 |
| Follow Ups | 24 | 24 |

2022 ALTAVISTA POLICE DEPT MONTHLY REPORT

Altavista Police Department

| PATROL ON RT 29-JANUARY | | | | |
|-------------------------|------------------|-----------|---------|--------------------------|
| | | | | |
| 1-Jan | Rt 29 | 2115-2124 | Pugh | Traffic Stop |
| 1-Jan | Rt 29 | 2221-2229 | Pugh | Traffic Stop |
| 1-Jan | Rt 29 | 0024-0041 | Pugh | Traffic Stop |
| 3-Jan | Rt 29 | 0834-0854 | Thurman | Disabled Vehicle |
| 5-Jan | Rt 29 | 0435- | Earhart | Disabled Vehicle |
| 5-Jan | Rt 29 | 1629-1643 | Pugh | BOL |
| 7-Jan | Rt 29 | 1602-1613 | Thurman | BOL |
| 8-Jan | 29 NB | 0845-0857 | Thurman | Check location |
| 8-Jan | 29 NB | 1758-1823 | Thurman | Check location |
| 14-Jan | Rt 29 | 1641- | Earhart | Traffic Stop |
| 14-Jan | Rt 29 | 1641-1648 | Pugh | Traffic Stop |
| 15-Jan | 29 NB Exit Ramp | 2059-2127 | Anthony | Disabled Vehicle |
| 15-Jan | Rt 29/Clarion | 0925- | Earhart | Traffic Stop |
| 16-Jan | Rt 29 | 1704- | Earhart | MVC |
| 17-Jan | Rt 29/Otterview | 0716- | Earhart | Disabled Vehicle |
| 17-Jan | Rt 29 | 1513- | Earhart | Traffic Stop |
| 17-Jan | Rt 29 | 1514-1554 | Abbott | Traffic Stop |
| 18-Jan | Rt 29/Clarion | 2040-2057 | Wilson | Disabled Vehicle |
| 19-Jan | Rt 29 | 1506- | Earhart | Traffic Stop |
| 19-Jan | Rt 29/Lynch Mill | 1700- | Earhart | Traffic Stop |
| 19-Jan | Rt 29/Bedford | 1715- | Earhart | Traffic Stop |
| 24-Jan | Rt 29 | 1113-1118 | Pugh | Traffic Stop |
| 24-Jan | Rt 29 | 1045- | Earhart | Traffic Stop |
| 25-Jan | Rt 29 | 0656- | Earhart | MVC |
| 28-Jan | Rt 29 | 1036- | Earhart | Traffic Stop |
| 28-Jan | Rt 29 | 1037-1053 | Pugh | Traffic Stop Assist CCSO |
| 29-Jan | Rt 29 | 1404- | Earhart | Traffic stop |
| 29-Jan | Rt 29/Pocket Rd | 2317-2319 | Anthony | BOL |
| 29-Jan | Rt 29/Clarion Rd | 2334-2340 | Anthony | Traffic Stop |
| 31-Jan | Rt 29/Discovery | 2344-2346 | Abbott | Alarm |
| | | | | |



AGENDA ITEM #: 12.A

<u>CLOSED SESSION (Proper Certifications will be provided)</u> Title: Town Council Closed Session

Staff Resource: Town Manager Gary Shanaberger

Action(s):

Inform Staff if there are any official actions taken during Closed Session.

Explanation:

Closed Session: Section 2.2-3711 (A)(3)

Background:

Funding Source(s):

Attachments: (click item to open)

Attachment. CLOSED SESSION. Section 2.2-3711 (A)(3)

CLOSED SESSION

DATE: Tuesday, February 8th, 2022

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the *Code of Virginia*, 1950, as amended,

Section 2.2-3711 (A)(3) regarding discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body

| A motion was made by | | _ and seconded by | | |
|----------------------|--|-------------------|--|--|
| Motion carried. | | | | |
| VOTE: | Mr. Wayne Mitchell Mr. Tracy Emerson Vice Mayor Reggie Bennett Mayor Michael Mattox | | Mr. Jay Higginbotham Mr. Timothy George Dr. Scott Lowman | |
| Town Council we | ent into Closed Session at | PM. | | |
| Notice was given | that Council was back in regula | ar session at | PM. | |
| FOLLOWING C | LOSED SESSION: | | | |

A motion was made by ______, seconded by ______, to adopt the certification of a closed meeting.

CERTIFICATION OF CLOSED MEETING

WHEREAS, the town council has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the town council that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED the town council hereby certifies, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the town council.

| VOTE: | Mr. Wayne Mitchell | Mr. Jay Higginbotham | |
|-------|---------------------------|----------------------|--|
| | Mr. Tracy Emerson | Mr. Timothy George | |
| | Vice Mayor Reggie Bennett | Dr. Scott Lowman | |
| | Mayor Michael Mattox | | |