

AGENDA

Regular Meeting of the Bradbury City Council To be held on Tuesday, May 16, 2023 Closed Session Immediately Following at the Bradbury Civic Center 600 Winston Avenue, Bradbury, CA 91008

OPEN SESSION 7:00 PM

Each item on the agenda, no matter how described, shall be deemed to include any appropriate motion, whether to adopt a minute motion, resolution, payment of any bill, approval of any matter or action, or any other action. Items listed as "For Information" or "For Discussion" may also be subject of an "action" taken by the Board or a Committee at the same meeting.

CALL TO ORDER/PLEDGE OF ALLEGIANCE

ROLL CALL: Mayor Lathrop, Mayor Pro Tem Barakat, Councilmembers Hale, Lewis & Bruny

APPROVAL OF THE AGENDA: Majority vote of City Council to proceed with City Business

DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 ET. SEQ.

PUBLIC COMMENT

Anyone wishing to address the City Council on any matter that is not on the agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.

Please note that while the City Council values your comments, the City Council cannot respond nor take action until such time as the matter may appear on a forthcoming agenda.

Routine requests for action should be referred to City staff during normal business hours, 8:30 am - 5:00 pm, Monday through Friday, at (626) 358-3218.

The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a city public meeting. If special assistance is needed, please call the City Manager's Office (626.358.3218) 48 hours prior to the scheduled meeting.

ACTION ITEMS*

1. CONSENT CALENDAR

All items on the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion unless a Council Member request otherwise, in which case the item will be removed and considered by separate action. All Resolutions and Ordinances for Second Reading on the Consent Calendar, the motion will be deemed to be "to waive the reading and adopt."

- A. Minutes: Regular Meeting of April 18, 2023
- B. Resolution No. 23-05: Demands & Warrants for May 2023
- C. Monthly Investment Report for the month of April 2023

 D. Resolution No. 23-06: A Resolution of the City Council of the City of Bradbury, California, Designating Kevin Kearney as Deputy City Clerk

2. Proclamation of Retirement for Claudia Saldana, City Clerk

A mayoral presentation will be made for Claudia Saldana, City Clerk, on her upcoming retirement after serving Bradbury for 35 years.

3. Presentation – Duarte Unified School District

The Superintendent of the Duarte Unified School District will be providing an update to the City Council on activities of the School District.

4. Proposed Forecast of Fiscal Year 2023 - 2024

This item discusses the proposed upcoming budget and reviews the City's resource priorities. After the discussion, Staff will bring back the budget, with any appropriate resolutions, to the June City Council meeting for adoption.

5. Matters from the City Manager

- a. Bradbury Night Out: July 27, 2023
- b. Routine City Manager Evaluation in June
- c. City Council Reorganization in June

6. Matters from the City Attorney

7. Matters from the City Council

Mayor Lathrop

California JPIA
League of California Cities
Duarte Education Foundation
Director of Bradbury Disaster Committee
Area "D" Office of Disaster Management

Mayor Pro Tem Barakat

Foothill Transit LA County Sanitation Districts San Gabriel Valley Council of Governments (SGVCOG) San Gabriel Valley Mosquito & Vector Control District

Councilmember Hale

Councilmember Lewis

Councilmember Bruny

Duarte Community Education Council (CEC)

8. ITEMS FOR FUTURE AGENDAS

CLOSED SESSION

CALL TO ORDER/ROLL CALL

PUBLIC COMMENT - REGARDING CLOSED SESSION ONLY

RECESS TO CLOSED SESSION REGARDING:

A. Conference with Legal Counsel – Pending Litigation

Pending Litigation pursuant to Government Code sec. 54956.9, (a) LAFCO Annexation No. 2021-10 to the City of Bradbury

B. Conference with Legal Counsel – Pending Litigation

Pending Litigation pursuant to Government Code sec. 54956.9, (d)(1) Grow Monrovia v. City of Bradbury - L.A. Superior Court Case No. 23STCP00128

C. Conference with Labor Negotiator

Agency Negotiator:

Kevin Kearney, City Manager

Unrepresented Employee:

City Clerk, Assistant City Clerk, and Management Analyst

Authority:

Government Code Section 54957.6

D. Conference with Labor Negotiator

Agency Negotiator:

Cary S. Reisman, City Attorney

Unrepresented Employee:

City Manager

Authority:

Government Code Section 54957.6

REPORT FROM CLOSED SESSION

ADJOURNMENT

The City Council will adjourn to a Regular Meeting at the Bradbury Civic Center, 600 Winston Street, Bradbury, CA 91008 on Tuesday, June 20, 2023 at 7:00 p.m.

*ACTION ITEMS Regardless of a staff recommendation on any agenda item, the City Council will consider such matters, including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from City Hall.

"I, Diane Jensen, Assistant City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall entrance gate on Friday, May 12, 2023 by 5:00 p.m."

ASSISTANT CITY CLERK - CITY OF BRADBURY

REGULAR MEETING MINUTES

Regular Meeting of the City of Bradbury City Council
Tuesday, April 18, 2023
Bradbury Civic Center

CALL TO ORDER – The Regular Meeting of the City Council of the City of Bradbury was called to order by Mayor Lathrop at 7:00pm followed by the Pledge of Allegiance.

ROLL CALL-

PRESENT:

Mayor Lathrop, Councilmember Hale, Lewis and Bruny.

ABSENT:

Mayor Pro Tem Barakat

STAFF:

City Manager Kearney, City Attorney Reisman, Assistant City Clerk Jensen

& Management Analyst Musa.

APPROVAL OF AGENDA: Mayor Lathrop made a motion to approve the agenda. Councilmember Hale seconded the motion. It was the consensus of the Council to proceed with the City of Bradbury business.

DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & **81000 ET. SEQ.** – In compliance with the California Political Reform Act, each City Councilmembers has the responsibility to disclose direct or indirect potential for a personal financial impact as a result of participation in the decision-making process concerning agenda items.

City Attorney Reisman stated there were no disclosures.

PUBLIC COMMENT ABOUT ANYTHING NOT ON THE AGENDA: - Several residents gathered to comment on the Bradbury Rode Widening and the Lemon Trail Avenue Projects. The majority were residents of Monrovia. The other comments ranged from wanting confirmation on their home's original inspection plans to a Duarte resident complaining about a Bradbury Road.

- 1. Serena Burnett, 44 Woodlyn Lane, Bradbury "Road Widening"
- 2. Susan Pilcher, 1034 Wild Rose Avenue, Monrovia "Road Widening"
- 3. David Szymkowski, 6 Bradbury Hills Road, Monrovia "Road Widening"
- 4. Sunny Padival, 412 Mount Olive Dr. Bradbury "Private Property Erosion"
- 5. Andrew Raubitschek, 165 Spinks Canyon, Duarte Mesa "Mt. Olive Dr."

ACTION ITEMS*

- 1. Consent Calendar Approval
 - A. Minutes: Regular Meeting of March 21, 2023
 - B. Resolution No. 23-04: Demands & Warrants for April 2023
 - C. Monthly Investment Report for the month of March 2023

It was moved to approve the Consent Calendar by Councilmember Lewis, seconded by Councilmember Bruny and carried on a roll call. Motion passed 4:0.

AYES: Mayor Lathrop, Councilmembers, Lewis, Hale and Bruny.

NOES: None.

ABSENT:

Mayor Pro Tem Barakat.

2. Presentation – California Department of Insurance The California Department of Insurance discussed homeowner insurance issues/plans in relation to the High Fire Hazard Severity Zones.

Every property has a "Wild Fire Risk" score which directly correlates to premium costs. These scores used to be hidden from homeowners but are now available on the Department of Insurance website www.insurance.ca.gov or by calling 1.800.927.4337, 8-5, M-F. Depending on the score, 2 out of 5 homeowners are eligible for up to 20% in insurance discounts.

3. Community Support Management Analyst Musa discussed 2017 budget allotted for \$3000 that was donated to homeless organizations. Musa also reminded Councilmembers there was \$4000 budgeted this year to which they needed to decide which centers would receive donations; the amount of each donation and whether to spend it all or leave some remaining for emergency situations.

After many comments and suggestions from the City Council, Mayor Lathrop put to a vote the following:

- 1. Donate to same facilities which were Union Station Homeless Services, Friends In Deed and Foothill Unity Center.
- 2. Each facility to receive \$1200.00.

It was moved to approve the \$3600.00 Charitable donation by Councilmember Bruny and seconded by Councilmember Hale and carried on a roll call. Motion passed 4:0.

AYES: Mayor Lathrop, Councilmembers, Lewis, Hale and Bruny.

NOES:

None.

ABSENT: Mayor Pro Tem Barakat.

- 4. Matters from the City Manager City Manager Kearney asked to push his employee evaluation to the June City Council meeting due to the Mayor Pro Tem absent from this meeting.
- 5. Matters from the City Attorney Attorney Reisman stated the Judge signed the Judgment in favor of the City of Bradbury regarding court appearance for City of Bradbury v. Zhongying USA Inc. L.A. Superior Court Case No. 19GDCP00356
- 6. Matters from the City Council

Mayor Lathrop

None

Mayor Pro-Tem Barakat

Absent

Councilmember Hale

None

Councilmember Bruny

None

Councilmember Lewis

None

7. Items for Future Agendas -

Possible Cal-Am Water brief presentation.

CLOSED SESSION

RECESS TO CLOSED SESSION: Conference between Mayor Lathrop, City Councilmembers Lewis, Bruny and Hale, City Attorney and City Manager to discuss the following pending litigations cases.

- A. <u>Conference with Legal Counsel Pending Litigation</u> pursuant to Government Code sec. 54956.9, (a) LAFCO Annexation No. 2021-10 to the City of Bradbury
- B. <u>Conference with Legal Counsel Pending Litigation</u> pursuant to Government Code sec. 54956.9, (d)(1) *Grow Monrovia v. City of Bradbury* L.A. Superior Court Case No. 23STCP00128
- C. <u>Public Employee Performance Evaluation</u> Government Code Section 54957 (b)(4) Title: City Attorney

REPORT FROM CLOSED SESSION: At 8:30pm, Closed Session ended – Regular meeting resumed. City Attorney Reisman reported no formal votes taken and staff was advised how to proceed for the following two pending litigated cases:

- A. Pending Litigation LAFCO Annexation No. 2021-10 to the City of Bradbury
- B. Pending Litigation Grow Monrovia v. City of Bradbury.

RETURNED TO CLOSED SESSION AT 8:34pm: Conference between Mayor Lathrop, City Councilmembers Lewis, Bruny and Hale, and City Manager to discuss the Public Employee Performance Evaluation for City Attorney Cary Reisman, who was excused from this session.

REPORT FROM SECOND CLOSED SESSION at 8:38pm. <u>City Council provided to City Manager information pertaining to the Performance Evaluation of the City Attorney</u>

ADJOURNMENT Councilmember Hale moved to adjourn the meeting and Councilmember Lewis seconded the motion. The Regular City Council Meeting was adjourned at the Bradbury Civic Center, 600 Winston Ave., Bradbury, CA 91008 on Tuesday, May 18, 2023 at 8:39pm.

| SIGNED BY: | | |
|-------------------------------|------|--|
| MAYOR – CITY OF BRADBURY | DATE | |
| ATTEST: | | |
| CITY CLERK – CITY OF BRADBURY | DATE | |

RESOLUTION NO. 23-05

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, APPROVING DEMANDS AND WARRANTS NO. 17451 THROUGH NO. 17463 (PRE-RELEASED CHECKS) AND DEMANDS AND WARRANTS NO. 17464 THROUGH NO. 17495 (REGULAR CHECKS)

The City Council of the City of Bradbury does hereby resolve as follows:

<u>Section 1.</u> That the demands as set forth hereinafter are approved and warrants authorized to be drawn for payment from said demands in the amount of \$2,235.34 (pre-released Checks) and \$71,845.60 on May 16, 2023 from the General Checking Account.

PRE-RELEASED CHECKS (due before City Council Meeting):

| Check # | Vendor & Due Date | <u>Description</u> | | <u>Amount</u> |
|---------|------------------------|------------------------------|---|---------------|
| 17451 | Cal Am Water | Service Address: | | |
| | 05.01.2023 | 1775 Woodlyn Lane | \$183.22 | |
| | | 301 Mt Olive Dr Irrigation | \$144.92 | |
| | | 2410 Mt Olive Ln Irrigation | \$50.31 | |
| | | 2256 Gardi St | \$19.44 | |
| | | Acct. 200.48.6400 | | |
| | | 600 Winston Avenue | 254.32 | \$652.21 |
| | | Acct. 101.16.6400 | | |
| 17452 | Delta Dental | <u>Dental Insurance:</u> | | |
| | 05.01.2023 | City Manager (family) | \$131.43 | |
| | | Acct. 101.12.5100 | | |
| | | City Clerk | \$42.88 | |
| | | Acct. 101.13.5100 | | |
| | | Assistant City Clerk | \$42.88 | |
| | | Acct. 101.13.5100 | | |
| | | Management Analyst | <u>\$42.88</u> | \$260.07 |
| | | Acct. 101.16.5100 | | |
| 17453 | Charter Communications | Spectrum Enterprise Internet | | \$169.98 |
| | 05.10.2023 | Acct. 101.16.6230 | | · |
| 17454 | The Standard | Basic Life and AD&D: | | |
| | 05.01.2023 | City Manager | \$9.25 | |
| | | Acct. 101.12.5100 | 7 - 1 | |
| | | City Clerk | \$9.25 | |
| | | Acct. 101.13.5100 | | |
| | | Assistant City Clerk | \$9.25 | |
| | | Acct. 101.13.5100 | | |
| | | Management Analyst | \$9.25 | \$37.00 |
| | | Acct. 101.13.5100 | *************************************** | |
| | | | | |

| 17455 | Vision Service Plan 05.01.2023 | Vision Insurance: City Manager (family) Acct. 101.12.5100 City Clerk Acct. 101.13.5100 Assistant City Clerk Acct. 101.13.5100 Management Analyst Acct. 101-13-5100 | \$61.07 \$23.66 \$23.66 \$23.66 | \$132.05 |
|-------|--------------------------------------|---|---|------------|
| 17456 | Southern Calif. Edison 05.11.2023 | Service Address: 600 Winston (City Hall) Acct. 101.16.6400 | | \$283.62 |
| 17457 | Data Ticket 05.17.2023 | Citation Processing & Appeal Notices Acct. 101.23.6210 | | \$5.33 |
| 17458 | Frontier 05.16.2023 | Fire Alarm Line Acct. 101.23.7420 | | \$107.70 |
| 17459 | County of LA 05.10.2023 | Public Works Fiscal Division (Repair Royal Oaks Traffic Sign Acct. 200.48.7000 | | \$89.13 |
| 17460 | Southern Calif. Edison 05.11.2023 | Service Address: 2298 Gardi Street Acct. 200.48.6400 | | \$3.26 |
| 17461 | The Gas Company 05.15.2023 | City Hall Utilities Acct. 101.16.6400 | | \$44.58 |
| 17462 | Staples 05.15.2023 | Copier: HP 651A Black Toner Cartridge Acct. 101.16.6250 Hammermill Copy Paper Quality Park Jumbo Envelopes Hanging Folder Tabs Prong Fasteners Staple Remover Acct. 101.16.6200 Discounts/Coupons Tax | \$213.49 \$75.99 \$29.49 \$2.79 \$11.29 \$6.59 (71.00) \$25.52 | \$294.16 |
| 17463 | Talbott Electric 05.18.2023 | Electric work Lights on Timer for City Hall <i>Acct.</i> 101.16.6460 | | \$156.25 |
| | | Total Pre-Released C | hecks | \$2,235.34 |

REGULAR CHECKS

| Check | Vendor & Invoice Date | Description | | Amount |
|-------|---|---|--------------------|-------------|
| 17364 | Civic Plus 06.01.2023 | Municode 6/1/2023 to 5/31/2024 | | \$655.00 |
| 17465 | VOID | VOID | | \$0.00 |
| 17466 | Coverall North America, Inc. 04.11.2023 | Commercial Cleaning Services 05/01/23 to 04/31/2023 Acct. 101.16.6460 | | \$394.00 |
| 17467 | De Novo Planning Group 01.25.2023 | Bradbury Safety Element - For Profess Services through January 25, 2023 Acct. 101.20.7245 | sional | \$7,125.00 |
| 17468 | Dog Waste Depot 04.25.2023 | Dog Waste Roll Bag – 30-roll case Acct. 102.42.7630 | | \$122.71 |
| 17469 | Foothill Unity Center 04.18.2023 | Community Support (Homelessness) <i>Acct.</i> 101.11.6500 | | \$1,200.00 |
| 17470 | Friends in Deed 04.18.2023 | Community Support (Homelessness) Acct. 101.11.6500 | | \$1,200.00 |
| 17471 | ICMA 07.01.2023 | Membership Renewal for the period July 1, 2023 to June 30, 2024 Acct. 101.30.6030 | | \$755.00 |
| 17472 | Kevin Kearney May 2023 | Monthly Cell Phone Allowance <i>Acct.</i> 101.12.6440 | | \$75.00 |
| 17473 | Kevin Kearney May 2023 | Reimbursements: Lunch with City Managers of Rolling Hills and Hidden Hills Parking for Lunch | \$40.95 \$22.00 | |
| | | Acct. 101.12.6025 Retirement Gathering for CM of La Canada Flintridge Acct. 101.12.6020 | <u>\$40.00</u> | \$102.95 |
| 17474 | Pasadena Humane Society 04.30.2023 | Animal Control Services For April 2023 Acct. 101.25.7000 | | \$982.80 |
| 17475 | The Pun Group 03.31.2023 | Audit of the City of Bradbury For the year ended June 30, 2022 Acct. 101.14.7020 | | \$10,000.00 |
| 17476 | American Red Cross 04.12.2023 | Adult and Pediatric First Aid, CPR and AED-BL Training Course (8 students) Acct. 101.24-6010 | | \$1,292.00 |

| 17477 | Southern Calif. Edison 05.01.2023 | SCE Street Lights Acct. 200.48.6410 | \$1,078.20 |
|-------|---|--|-------------|
| 17478 | LA County Sheriff Dept. 04.11.2023 | Law Enforcement Services For March 2023 Acct. 101.23.7410 | \$10,729.52 |
| 17479 | T-Mobile 05.18.12 | Mobile Business Internet (Hot Spot) Acct. 113.20.8120 | \$32.00 |
| 17480 | Union Station 04.18.2023 | Community Support (Homelessness) Acct. 101.11.6500 | \$1,200.00 |
| 17481 | US Bank 04.30.2023 | Custody Charges for April 2023 Safekeeping Fees Acct. 101.14.7010 | \$33.00 |
| 17482 | VCA Code Group 04.12.2023 | Professional Services from February 26 to April 1, 2023: Retainer – Jim Kasama \$3,900.00 Acct. 101.20.7210 Hourly Services \$2,227.50 Acct. 101.20.7240 | 6,127.50 |
| 17483 | VCA Code Group 04.12.2023 | Professional Services from February 26 to April 1, 2023: Plan Check Services Acct. 101.20.7220 | \$511.72 |
| 17484 | Veronica Tam & Assoc. 04.01.2023 | Bradbury Housing Element Work performed for the month of March 2023 Acct. 101.20.7245 | \$8,662.10 |
| 17485 | Consensus Cloud Solutions 04.30.2023 | eFax for Services for May 2023 Acct. 101.16.6230 | \$10.00 |
| 17486 | GNA Brook Fire Protection 03.30.2023 | Annual Fire Extinguisher Service Acct. 101.24.6470 | \$289.51 |

| 17487 | Jones & Mayer 04.30.2023 | Retainer Fees Acct. 101.15.7020 | \$2,900.00 | |
|-------|---|---|--------------------------|------------|
| | | 243 Barranca Receivership <i>Acct. 101.15.7070</i> | \$389.90 | |
| | | CA for Homeownership Acct. 101.15.7070 | \$180.39 | |
| | | Code Enforcement Acct.101.15.7450 | \$275.00 | |
| | | Grow Monrovia Acct. 101.15.7070 | \$495.00 | |
| | | Lemon Trail <i>Acct</i> . | \$715.00 | |
| | | Zoning/General Plan Acct. 101.15.6125 | <u>\$1,842.50</u> | \$6,797.79 |
| 17488 | Priority Landscape Services 05.01.2023 | June 2023 Landscape Services: | 4000.01 | |
| | 03.01.2025 | Bradbury Civic Center Acct. 101.21.7020 | \$232.01 | |
| | | Royal Oaks Drive North Acct. 101.21,7015 | \$446.16 | |
| | | Mount Olive Drive Acct. 101.21,7035 | \$597.33 | |
| | | Lemon Trail Acct. 101.21.7045 | \$156.32 | \$1,431.82 |
| 17489 | TeamLogic IT 05.01.2023 | Computer Services Acct. 101.16.6230 | | \$690.00 |
| 17490 | Western Fence Co. 05.01.2023 | Repaired Fencing around the City Acct. 101.21-7025 | | \$1,250.00 |
| 17491 | RKA Consulting Group 04.26.2023 | Professional Services for March: City Engineering Services Development Projects Acct. 101.19.7230 | \$1,029.00 \$5,139.75 | \$6,168.75 |

| 17492 | US Bank Corporate 04.24.2023 | Kevin Kearney Visa Card Zoom (tech funds) | \$49.00 | |
|-------|---------------------------------|--|--------------------------------------|-------------|
| | | Acct. 113.20.8120 Little Caesars | \$43.52 | |
| | | Acct. 101.24.6010 | ć52.44 | |
| | | BeenVerified.com Acct. 101.23.7450 | \$52.44 | |
| | | CCMF 23-24 Membership | \$400.00 | |
| | | Acct. 101.33.6030 Omni La Costa Resort Deposit | \$333.90 | |
| | | Acct. 101.12.6020 | | |
| | | League Countywide CM Mtg. Acct. 101.12.6020 | \$75.00 | |
| is. | | LA Parking for LAFCO Mtg. | \$24.00 | |
| | | Acct. 101.12.6020 | | |
| | | LA Parking for LAFCO Mtg. Acct. 101.12.6020 | <u>\$500.00</u> \$1,477.86 | |
| | | ACCI. 101.12.0020 | \$1,477.80 | |
| | | Sophia Musa Visa Card | | |
| | | MMASC Luncheon (MA) | \$35.00 | |
| | | Acct. 101.16.6450 MMASC Luncheon (CM) | \$35.00 | |
| | | Acct. 101.12.6020 | \$35.00 | |
| | | Broadvoice (City Hall Phone) | \$202.18 | |
| | | Acct. 101.16.6440 | \$272.18 | |
| | | Claudia Saldana Visa Card | | |
| | | USPS (200 stamps) | \$126.00 | |
| | | Acct. 101.16.6120 | ć0.2C | |
| | | ALDI (paper towels) Acct. 101.16.6450 | <u>\$8.26</u> \$134.26 | \$1,884.30 |
| | | | | |
| 17493 | Claudia Saldana | Mileage Reimbursement | | \$30.39 |
| | | Acct. 101.13.6050 | | |
| 17494 | Suresh Malkani | Finance Director Pay | | \$1,379.20 |
| | | May 2023 | | |
| | | Acct. 101.14.5010 | | |
| 17495 | Secretary of State | Notary Exam/Application | | \$40.00 |
| | | Acct. 101.13.6020 | | |
| | | | Sub Total: | \$71,845.60 |
| | | | Pre-Release | |
| | | | Checks | \$2,235.34 |
| | | | TOTAL: | \$74080.94 |
| | | | | |

MAY 2023 DIRECT DEPOSIT PAYROLL:

| ACH | Kevin Kearney | Salary: City Manager Acct. 101.12.5010 Withholdings Acct. 101.00.2011 | \$12,500.00 (\$2,966.26) | \$9,533.74 |
|-----|-----------------|---|--|-------------|
| ACH | Claudia Saldana | Salary: City Clerk Acct. 101.13.5010 Withholdings Acct. 101.00.2011 | \$6,057.92 (<u>\$1,556.16)</u> | \$4,501.76 |
| ACH | Diane Jensen | Salary: Asst. City Clerk Acct. 101.13.5010 Withholdings Acct. 101.00.2011 | \$5,833.33 (\$1,446.72) | \$4,386.61 |
| ACH | Sophia Musa | Salary: Management Analyst Acct. 101.16.5010 Withholdings Acct. 101.00.2011 PERS Employee Share Acct. 101.16.5100 | \$2,320.00 (\$233.63) (\$156.60) | \$1,929.77 |
| | | | Total Payroll | \$20,351.88 |

ELECTRONIC FUND TRANSFER (EFT) PAYMENTS FOR MAY 2023:

| | | - | MAYOR – CIT | TY OF BRADBURY |
|-----|--------------------------|---|---------------------------------------|----------------|
| | | | TOTAL | \$16,243.59 |
| | | Management Analyst Acct. 101.16.5100 | <u>\$329.90</u> | \$3,211.84 |
| | | City Clerk Acct. 101.13.5100 | \$937.52 | 40.044.0 |
| EFT | California PERS | City Manager Acct. 101.12.5100 | \$1,944.42 | |
| | | Medicare <i>Acct. 101.00.2011</i> | <u>\$774.62</u> | \$6,877.58 |
| EFT | Dept. of Treasury IRS | Federal Tax Withholdings Social Security | \$2,790.76 \$3,312.20 | 46.077.70 |
| | | Acct. 101.00.2011 | adecomina specifico instali di milita | , ., |
| EFT | EDD | State Tax Withholdings SDI | \$1,128.20 \$240.40 | \$1,368.60 |
| | | Acct. 101.16.5100 | | |
| | | Acct. 101.13.5100 Management Analyst | \$1,071.75 | \$4,785.57 |
| | | Assistant City Clerk | \$954.49 | |
| | | City Clerk <i>Acct. 101.13.5100</i> | \$975.10 | |
| | | City Manager <i>Acct.</i> 101.12.5100 | \$1,784.23 | |
| EFT | Aetna | Health Insurance for May 2023: | | |

ATTEST:

AYES: NOES: ABSENT:

ASSISTANT CITY CLERK - CITY OF BRADBURY

[&]quot;I, Diane Jensen, Assistant City Clerk, hereby certify that the foregoing Resolution, being Resolution No. 23-05, was duly adopted by the City Council of the City of Bradbury, California, at a regular meeting held on the 16th day of May 2023 by the following roll call vote:"



Remit payment and make checks payable to: STAPLES CREDIT PLAN DEPT. 11 - 0005337241 PO BOX 9001036 LOUISVILLE, KY 40290-1036

INVOICE DETAIL

\$29.49

BILL TO: Acct: 6011 1000 5337 241 CITY OF BRADBURY SHIP TO: CLAUDIA SALDANA CITY OF BRADBURY 600 WINSTON ST BRADBURY CA 91008

Invoice #: **Amount Due: Trans Date: DUE DATE:** 3243030781 \$32.29 03/16/23 05/15/23 Store: 100088887, WESTBORO, MA PO:

UNIT PRICE TOTAL PRICE QUANTITY SKU# **PRODUCT** QUALITY PARK JUMBO OPEN E 1.0000 EA \$29.49 650000

Purchased by: CLAUDIA SALDANA Order #: 9847618969

SUBTOTAL \$29.49 \$2.80 TAX TOTAL \$32.29

BILL TO: Acct: 6011 1000 5337 241 CITY OF BRADBURY SHIP TO: CLAUDIA SALDANA CITY OF BRADBURY 600 WINSTON ST BRADBURY CA 91008

Invoice #: **DUE DATE: Amount Due: Trans Date:** 3257413741 04/13/23 05/15/23 \$261.87 Store: 100088887, WESTBORO, MA PO:

| PRODUCT | SKU # | QUANTITY | UNIT PRICE | TOTAL PRICE |
|---------------------------|--------|-----------|------------|-------------|
| BOSTITCH PROFESSIONAL MAG | 471544 | 1.0000 EA | \$6.59 | \$6.59 |
| STAPLES HANGING FOLDER TA | 117796 | 1.0000 EA | \$2.79 | \$2.79 |
| ACCO ECONOMY 275W PRONG F | 103762 | 1.0000 EA | \$11.29 | \$11.29 |
| HAMMERMILL COPY PLUS 85 X | 122374 | 1.0000 EA | \$75.99 | \$75.99 |
| HP 651A BLACK STANDARD YI | 990208 | 1.0000 EA | \$213.49 | \$213.49 |
| COUPONDISCOUNT | 558100 | 1.0000 ST | -\$0.94 | -\$0.94 |
| COUPONDISCOUNT | 558100 | 1.0000 ST | -\$0.40 | -\$0.40 |
| COUPONDISCOUNT | 558100 | 1.0000 ST | -\$1.62 | -\$1.62 |
| COUPONDISCOUNT | 558100 | 1.0000 ST | -\$6.45 | -\$6.45 |
| COUPONDISCOUNT | 558100 | 1.0000 ST | -\$31.00 | -\$31.00 |
| COUPONDISCOUNT | 558100 | 1.0000 ST | -\$30.59 | -\$30.59 |
| Purchased by: CLAUDIA SAL | DANA | SUBTOTAL | | \$239.15 |
| Order #: 9911851174 | | TAX | | \$22.72 |
| | | TOTAL | | \$261.87 |

Ck#17462





P.O. BOX 6343 FARGO ND 58125-6343



 ACCOUNT NUMBER
 4246 0445 5575 6224

 STATEMENT DATE
 04-24-2023

 AMOUNT DUE
 \$2,664,36

 NEW BALANCE
 \$2,664,36

PAYMENT DUE ON RECEIPT

CITY OF BRADBURY ATTN CLAUDIA SALDANA 600 WINSTON AVE. BRADBURY CA 91008-1123 \$ BB430
Please make check payable to"U.S. Bank"

MPR 0 1 2023

U.S. BANK CORPORATE PAYMENT SYSTEMS P.O. BOX 790428 ST. LOUIS, MO 63179-0428

Ck# 17492

4246044555756224 000266436 000266436

Please tear payment coupon at perforation.

| | | CORPOR | ATE ACCO | UNT SUM | MARY | | | |
|---|---------------------|-------------------------------------|----------------------|---------------------------|----------------------------|-----------|------------|------------------|
| CITY OF BRADBURY 4246 0445 5575 6224 | Previous Balance | Purchases And Other + Charges | Cash + Advances + | Cash Advance Fees + | Late Payment Charges | - Credits | - Payments | New = Balance |
| Company Total | \$2,573.22 | \$1,884.30 | \$0.00 | \$.00 | \$0,00 | \$0.00 | \$1,793,16 | \$2,664.36 |

| | | COR | PORATE ACCOUNT ACT | TIVITY | |
|--------------|---------------------------|-------------------------|-----------------------------|--|-------------|
| | OF BRA)445-557 | | т | OTAL CORPORATE ACTIVITY \$1,793.16 CR | |
| Post Date | Tran Date | Reference Number | Transaction Description | | Amount |
| 03-29 | 03-27 | 74798263088000000000182 | PAYMENT - THANK YOU 00000 C | | 1,793.16 PY |

| | KEAR! 446-02 | | CREDITS \$0.00 | PURCHASES \$1,477.86 | CASH ADV \$0.00 | TOTAL ACTIVITY \$1,477.86 | |
|--------------|----------------------------------|--|---------------------------|--|--------------------|------------------------------|-----------------------------------|
| | Tran Date | Reference Number | Trans | action Description | | | Amount |
| 4-06 4-10 | 03-29 04-04 04-07 04-10 | 240113430880000364 244450030955003697 244434630971712530 244921531008522632 | 25322 LITTL 50940 BVD* | M.US 888-799-9666 E CAESARS 1619 0 BEENVERIFIED.CO AL *CCMF 402-935 | M 855-9046471 NY | | 49.00 43.52 52.44 400.00 |

| CUSTOMER SERVICE CALL | ACCOUNT | NUMBER | ACCOUNT SUMM | ARY |
|---|----------------|-----------------|--|-----------------------|
| 800-344-5696 | 4246-0445- | 5575-6224 | PREVIOUS BALANCE PURCHASES & OTHER CHARGES | 2,573.22 ₁ |
| | STATEMENT DATE | DISPUTED AMOUNT | CASH ADVANCES | .00 |
| | 04/24/23 | .00 | CASH ADVANCE FEES | .00 |
| | | | CHARGES | .00 |
| SEND BILLING INQUIRIES TO. | AMOUN | T DUE | CREDITS | .00 |
| U.S. Bank National Association | AWOUN | II DOL | PAYMENTS | 1,793.16 |
| C/O U.S. Bancorp Purchasing Card Program P.O. Box 6335 Fargo, ND 58125-6335 | 2,664 | 1.36 | ACCOUNT BALANCE | 2,664.36 |



Company Name: CITY OF BRADBURY

Corporate Account Number: 4246 0445 5575 6224

Statement Date: 04-24-2023

Ck#17492

| NEW ACTIVITY | | | | | | |
|---|---|-------------------|-----------------------------------|--|----------------------------|--------------------------|
| Post Tran Date Date | Reference Number | Trans | action Description | | | Amount |
| 04-12 04-10 | 24755423101261012 | | | RT 760-4389111 CA | | 333.90 |
| 04-13 04-12 04-14 04-12 04-17 04-14 | 244921531038523600 249416631030160000 24055233105690408 | 821776 PCAN | | | 33 CA | 75.00 24.00 500.00 |
| SOPHIA MUS 4246-0446-53 | | CREDITS \$0.00 | PURCHASES \$272.18 | CASH ADV \$0.00 | TOTAL ACTIVITY \$272.18 | |
| Post Tran Date Date | Reference Number | Trans | action Description | | | Amount |
| 04-03 03-31 04-03 03-31 04-17 04-15 | 24207853090179100 24207853090179100 24453513106017034 | 576723 MUNI | | ENT ASSO 877-3147 ENT ASSO 877-3147 875 CA | | 35.00 35.00 202.18 |
| CLAUDIA A S 4246-0470-01 | | CREDITS \$0.00 | PURCHASES \$134.26 | CASH ADV \$0.00 | TOTAL ACTIVITY \$134.26 | |
| Post Tran Date Date | Reference Number | Trans | action Description | - | | Amount |
| 04-03 03-31 04-14 04-12 | 241374630910013827 244273331037100425 | | PO 0522740820 D 79110 MONROVIA | | | 126.00 8.26 |

Department: 00000 Total: Division: 00000 Total: \$1,884.30 \$1,884.30

City of Bradbury Monthly Investment Report for the month of April 2023

CASH ON DEPOSIT BY ACCOUNT

CASH & INVESTMENTS ON DEPOSIT BY FUND

| Bank Accounts: | | Amount | Maturity | Interest Rate | Funds |
|-------------------------------------|---|--------------|------------|---------------|------------|
| Wells Fargo Bank - General Checking | ↔ | 1,576,173.75 | n/a | %0 | General |
| | | | | | Utility Us |
| | | | | | Deposits |
| Investments: | | | | | Long Term |
| Local Agency Investment Fund (LAIF) | ↔ | 3,423,775.19 | n/a | 2.87% | Technolo |
| | | | | | Gas Tax |
| | | | | | SB 1 Gas |
| Webbank Salt Lake City | ↔ | 243,000.00 | 7/18/2023 | 2.75% | Prop A F |
| Texas Exchange Bank Crowley CD | ↔ | 249,000.00 | 7/9/2024 | 0.50% | Prop C F |
| BMW Bank of NA | G | 248,000.00 | 12/10/2024 | %06:0 | TDA Fun |
| Salal Credit Union Seattle Wash | ↔ | 240,000.00 | 9/29/2023 | 4.20% | Sewer Fu |
| | | | | | STPL Fu |
| | | | | | Portin, |

| Funds | Amount | |
|-----------------------------------|----------------|--|
| General Fund (101) | \$4,551,531.90 | |
| Utility Users Tax Fund (102) | \$580,908.80 | |
| Deposits Fund (103) | (\$10,121.98) | |
| Long Term Planning Fee Fund (112) | \$8,003.14 | |
| Technology Fee Fund (113) | \$13,878.24 | |
| Gas Tax Fund (200) | \$3,662.30 | |
| SB 1 Gas Tax Fund (201) | \$8,412.88 | |
| Prop A Fund (203) | \$51,290.37 | |
| Prop C Fund (204) | \$30,011.36 | |
| TDA Fund (205) | (\$848.98) | |
| Sewer Fund (206) | \$0.00 | |
| STPL Fund (208) | \$1,057.07 | |
| Recycling Grant Fund (209) | \$29,837.96 | |
| Measure R Fund (210) | \$69,446.37 | |
| Measure M Fund (212) | \$77,311.61 | |
| Measure W Fund (213) | \$17,802.98 | |
| COPS Fund (215) | \$519,038.24 | |
| County Park Grant Fund (217) | \$9,269.75 | |
| CWPP Grant Fund (219) | \$19,456.93 | |
| ARPA Fund (220) | \$0.00 | |
| | | |

| 8 |
|-----------------|
| Total |
| \$ 5,979,948.94 |

Total

5,979,948.94

This report is prepared in accordance with the guidelines established in the Statement of Investment Policy adopted November 21, 2017 I hereby certify that there are sufficient funds available to meet the City's obligations for the next three (3) months.

Submitted By:

Reviewed By:

Kevin Kearney **City Manager**

Laurie Stiver City Treasurer

Revenues

| Acct. | | 2021-22 | 2021 | | 2022-23 | 2022 | -23 |
|-------------------|----------------------------------|------------------|------------|----------|-----------|-----------|----------|
| Number | Account Description | Budget | YTD @ 06 | /30/2022 | Budget | YTD @ 04 | /30/2023 |
| General Fund: | | | | | | | |
| 101-00-4000 | Operating Transfers In | 665,476 | 667,520 | 100% | - | - | #DIV/0! |
| 101-00-4010 | Property Tax-Current Secured | 481,798 | 460,505 | 96% | 490,000 | 432,487 | 88% |
| 101-00-4030 | Property Tax-Current Unsecured | 18,000 | 14,490 | 81% | 20,000 | 18,072 | 90% |
| 101-00-4060 | Public Safety Augmentation F | 11,000 | 11,865 | 108% | 11,000 | 10,275 | 93% |
| 101-00-4070 | Delinquent Taxes | 8,000 | 9,451 | 118% | 9,000 | 8,633 | 96% |
| 101-00-4100 | Sales & Use Tax | 3,000 | 2,832 | 94% | 3,500 | 2,299 | 66% |
| 101-00-4110 | Franchise Fee-Cable TV | 27,000 | 18,229 | 68% | 20,000 | 14,105 | 71% |
| 101-00-4111 | PEG Fees | - | 3,653 | | - | 2,830 | #DIV/0! |
| 101-00-4120 | Franchise Fee-SC Edison | 19,500 | 19,739 | 101% | 20,000 | 23,934 | 120% |
| 101-00-4130 | Franchise Fee-SC Refuse | 39,500 | 28,975 | 73% | 25,000 | 32,866 | 131% |
| 101-00-4140 | Franchise Fee-SC Gas Co. | 3,550 | 3,836 | 108% | 3,500 | 4,518 | 129% |
| 101-00-4150 | Franchise Fee-Cal Am Water | 47,500 | 46,363 | 98% | 50,000 | 45,469 | 91% |
| 101-00-4160 | AB939 Refuse Admin. Fee | 20,000 | 20,399 | 102% | 10,000 | | 0% |
| 101-00-4190 | Real Property Transfer Tax | 22,500 | 31,832 | 141% | 35,000 | 40,184 | 115% |
| 101-00-4200 | Motor Vehicle In-Lieu | 145,000 | 146,411 | 101% | 145,000 | 76,913 | 53% |
| 101-00-4210 | Dist & Bail Forfeiture | 1,200 | 280 | 23% | 400 | 509 | 127% |
| 101-00-4220 | Fines-City | 2,500 | 1,595 | 64% | 2,500 | 18,237 | 729% |
| 101-00-4350 | Business License | 40,000 | 26,301 | 66% | 29,000 | 25,168 | 87% |
| 101-00-4360 | Movie & TV Permits | *** | 65,870 | #DIV/0! | 15,000 | 32,960 | 220% |
| 101-00-4370 | Bedroom License Fee | 10,000 | 5,150 | 52% | 6,500 | 46,350 | 713% |
| 101-00-4410 | Variances & CUPs | 1,635 | 1,635 | 100% | 1,635 | 3,269 | 200% |
| 101-00-4420 | Lot Line Adjustment/Zone Changes | - | - | #DIV/0! | 3,800 | _ | 0% |
| 101-00-4440 | Subdivisions/Lot Splits | - | - | #DIV/0! | 4,800 | - | 0% |
| 101-00-4460 | Planning Dept. Review | 65,000 | 32,305 | 50% | 36,000 | 17,240 | 48° |
| 101-00-4470 | Building Construction Permit | 100,000 | 76,437 | 76% | 100,000 | 135,786 | 136% |
| 101-00-4480 | Building Plan Check Fees | 100,000 | 122,931 | 123% | 100,000 | 34,103 | 34% |
| 101-00-4485 | Landscape Plan Check Permit | 9,000 | 11,942 | 133% | 10,000 | 4,168 | 42% |
| 101-00-4490 | Green Code Compliance | 10,000 | 15,472 | 155% | 25,000 | 15,741 | 63% |
| 101-00-4500 | Civic Center Rental Fee | 900 | 360 | 40% | 900 | - | 0% |
| 101-00-4530 | Environmental & Other Fees | 2,500 | 1,854 | 74% | 2,500 | 1,483 | 59% |
| 101-00-4540 | City Engineering Plan Check | 100,000 | 58,717 | 59% | 90,000 | 65,525 | 73% |
| 101-00-4600 | Interest Income | 50,000 | 6,545 | 13% | 12,000 | 51,007 | 425% |
| 101-00-4700 | Sales of Maps & Publications | 100 | 15 | 15% | | 82 | #DIV/0! |
| 101-00-4800 | Other Revenue | - | 82 | #DIV/0! | - | 39,931 | #DIV/0! |
| 101-00-4850 | Cal-Am Loan Repayment | 4,820 | 4,820 | 100% | 4,500 | - | 0% |
| 101-00-4900 | Reimbursements | 2,000 | 12,664 | 633% | 15,000 | 34 | 0% |
| 101-00-4920 | Sale of Prop. A Funds | - | , <u>-</u> | #DIV/0! | - | - | #DIV/0! |
| 101-23-4950 | Vacant Property Registry Fee | 100 | | 0% | _ | - | #DIV/0! |
| 101-24-4610 | Donations | 500 | 500 | 100% | _ | _ | #DIV/0! |
| | Total General Fund Revenues | | 1,931,575 | 96% | 1,301,535 | 1,204,178 | 93% |
| | | | 1,001,010 | 0070 | 1,001,000 | 1,201,110 | 0070 |
| Utility Users Tax | c Fund: | | | | | | |
| 102-00-4600 | Interest | 5,000 | 4,778 | 96% | 12,000 | 2,315 | 19% |
| 102-00-4830 | Electric | 5,000 | 4,770 | #DIV/0! | 12,000 | 2,010 | #DIV/0! |
| | Lioutio | 5,000 | 4,778 | 96% | 12,000 | 2,315 | 19% |
| Deposits Fund: | • | 3,000 | 4,770 | 30 /6 | 12,000 | 2,010 | 1970 |
| 103-00-2039 | Chadwick Ranch Development | 75 000 | 101 225 | 1250/ | 60,000 | | 00/ |
| 100 00 2000 | oraginal Nation Development | 75,000 75,000 | 101,225 | 135% | 60,000 | | 0% |
| | | 75,000 | 101,225 | 135% | 60,000 | | 0% |
| | | | | | | | |
| Long Term Plan | ning Egg Eund: | | | | | | مستنده |
| 112-00-4490 | | 4 000 | 1001 | 4460/ | 7 500 | 1 750 | 220/ |
| 114-00-4480 | Long-Term Planning Fee | 4,000 | 4,651 | 116% | 7,500 | 1,759 | 23% |

Revenues

| Acct. Number | Account Description | 2021-22 Budget | 2021 YTD @ 06 | | 2022-23 Budget | 2022-2 YTD @ 04/3 | |
|----------------------------------|--|----------------------|------------------|-------------|-------------------|----------------------|---|
| 112-00-4600 | LTP Fee Interest Income | 150 | 28 | | 125 | 28 | 22% |
| | | 4,150 | 4,679 | | 7,625 | 1,787 | 23% |
| Technology Fe | e Fund | | | | | | |
| 113-00-4520 | Technology Fee | 11,000 | 6.004 | C 40/ | 47.500 | 44.004 | 000/ |
| 113-00-4600 | Technology Fee Interest Income | 500 | 6,991 | | 17,500 | 11,031 | 63% |
| 110 00 4000 | recimology ree interest meome | 11,500 | 215 7,206 | | 550 18,050 | 58 11,089 | 11% |
| | | 11,000 | 7,200 | 0376 | 10,000 | 11,069 | 61% |
| Gas Tax Fund: | | | | | | | |
| 200-00-4600 | Interest | 200 | 88 | 44% | 250 | 4 | 2% |
| 200-48-4260 | Gas Tax | 35,000 | 27,833 | | 28,250 | 22,053 | 78% |
| | | 35,200 | 27,921 | 79% | 28,500 | 22,057 | 77% |
| SB1 Gas Tax F | | | | | | | |
| 201-00-4000 | Transfers In | | | | | | |
| 201-00-4260 | Gas Tax | 30,000 | 17,238 | 57% | 19,700 | 18,863 | 96% |
| 201-00-4600 | Gas Tax Interest | 300 | 361 | 120% | 750 | 55 | 7% |
| | | 30,300 | 17,599 | 58% | 20,450 | 18,918 | 93% |
| Juan A Francis | | | | | | | |
| Prop. A Fund: 203-40-4260 | Dram A Transit Founds | 0.000 | | | | | |
| 203-40-4200 | Prop. A Transit Funds | 25,000 | 26,566 | | 22,000 | 23,091 | 105% |
| 203-00-4000 | Prop. A Transit Interest | 200 | 94 | | 600 | 145 | 24% |
| | | 25,200 | 26,660 | 106% | 22,600 | 23,236 | 103% |
| ³rop. C Fund: | | | | | | | |
| ? 18-4260 | Prop. C Funds | 22.000 | 00 000 | 000/ | | | |
| 20-48-4600 | Prop. C Interest | 23,000 | 22,036 | 96% | 18,000 | 19,153 | 106% |
| 204 40 4000 | Prop. C interest | <u>450</u> 23,450 | 151 | 34% | 350 | 88 | 25% |
| | | | 22,187 | 95% | 18,350 | 19,241 | 105% |
| Fransportation | Development Act Fund: | | | | | | |
| 205-48-4260 | TDA Funds | 5,000 | 4,587 | 92% | 5,000 | 3,753 | 75% |
| 205-00-4600 | TDA Interest | - | 18 | #DIV/0! | 30 | 3,733 | 0% |
| | | 5,000 | 4,605 | 92% | 5,030 | 3,753 | 75% |
| | | | .,000 | 0270 | 0,000 | 0,700 | 7 3 70 |
| ewer Fund: | | | | | | | |
| 206-00-4600 | Sewer Fund Interest | - | 2,641 | #DIV/0! | 10,000 | 2 | 0% |
| 206-50-4606 | Winston Ave. Assessment | | - | #DIV/0! | 74,423 | _ | 0% |
| | | - | 2,641 | #DIV/0! | 84,423 | 2 | 0% |
| h market and | | | | | | | *************************************** |
| 3TPL Fund: | | | | | | | |
| 208-00-4600 | STPL Interest | 10 | 8 | 80% | 20 | 4 | 20% |
| | | 10 | 8 | 80% | 20 | 4 | 20% |
| Recycling Gran | f Fund: | | | | | | |
| 209-00-4260 | Recycling Grant Funds | E 000 | E 000 | 4000/ | 5.000 | F 000 | 10001 |
| 209-00-4600 | Recycling Grant Interest | 5,000 | 5,000 | 100% | 5,000 | 5,000 | 100% |
| .00 00 4000 | Recycling Grant Interest | 100 | 50 25 152 | 50% | 150 | 124 | 83% |
| /leasure R Fund | d: | 5,100 | 25,153 | 493% | 5,150 | 5,124 | 99% |
| 110-48-4260 | Measure R Funds | 18,000 | 16,524 | 92% | 13,500 | 14 260 | 4000/ |
| 110-00-4600 | Measure R Interest | 300 | 582 | | | 14,360 | 106% |
| | The state of the s | 18,300 | 17,106 | 194% 93% | 1,200 14,700 | 302 14,662 | 25% |
| | | 10,000 | 17,100 | JJ /0 | 17,700 | 14,002 | 100% |
| leasure M Fun | d | | | | | | |
| :12-48-4260 | Measure M Funds | 16,500 | 18,699 | 113% | 16,000 | 16,241 | 102% |
| | | | , | | -, | , | |

Revenues

| Acct. Number | Account Description | 2021-22 Budget | 2021 YTD @ 06 | | 2022-23 Budget | 2022 YTD @ 04 | |
|-----------------|------------------------------------|-------------------|------------------|---------|-------------------|------------------|---------|
| 212-00-4600 | Measure M Interest | 400 | 392 | 98% | 800 | 262 | 33% |
| | | 16,900 | 19,091 | 113% | 16,800 | 16,503 | 98% |
| | | | | | .0,000 | 10,000 | 00 70 |
| Measure W Fui | าต้ | | | | | | |
| 213-48-4260 | Measure W Funds | 50,500 | 53,094 | 105% | 50,506 | 54,476 | 108% |
| 213-48-4600 | Measure W Interest | - | | #DIV/0! | 1,000 | - | 0% |
| | | 50,500 | 53,094 | 105% | 51,506 | 54,476 | 106% |
| | n for Public Safety (COPS) Fund: | | | | | | |
| 215-23-4260 | COPs Funds | 100,000 | 161,285 | 161% | 100,000 | 165,271 | 165% |
| 215-00-4600 | COPs Interest | 2,500 | 2,902 | 116% | 5,500 | 1,646 | 30% |
| | | 102,500 | 164,187 | 160% | 105,500 | 166,917 | 158% |
| | | | | | | | |
| County Park G | rant: | | | | | | |
| 217-00-4210 | County Park Grant | •• | - | #DIV/0! | - | - | #DIV/0! |
| 217-00-4600 | Grant Fund Interest Income | 500 | 74 | 15% | 650 | 36 | 6° |
| | | 500 | 74 | 15% | 650 | . 36 | 6%- |
| | | | | | | | |
| Fire Safe Grant | | | | | | | |
| 219-00-4260 | Community Wildfire Protection Plan | 24,994 | 16,033 | 64% | 5,000 | 8,819 | 176% |
| 219-00-4600 | Fire Safe Grant Interest Income | 75 | 1 | 1% | 50 | 45 | 90% |
| | | 25,069 | 16,034 | 64% | 5,050 | 8,864 | 176% |
| ADDA Ed. | | | | | | | |
| ARPA Fund: | ADDAD | 400.000 | | 001 | | | |
| 220-00-4215 | ARPA Revenues | 100,000 | | 0% | 175,000 | - | 0% |
| 220-00-4600 | Interest Income | | 1,032 | | 1,200 | 427 | 36% |
| | | 100,000 | 1,032 | 1% | 176,200 | 427 | 0% |
| | | | | | | | |
| | Total Revenues | 2,545,758 | 2,446,855 | 96% | 1,954,139 | 1,573,589 | 81% |

Expenditures

| | Account Description | 2021-22 Budget | 2021 YTD @ 06 | | 2022-23 Budget | 2022 YTD @ 04 | |
|----------------------------|------------------------------------|-------------------|------------------|-------------|-------------------|------------------|---------|
| General Fund | !: | | | | | | |
| City Counc | | | | | | | |
| 101-11-610 | | 6,500 | 922 | 14% | 14,000 | 9,161 | 65% |
| 101-11-611 | 0 City Newsletter | | | #DIV/0! | 400 | 265 | 66% |
| 101-11-650 | O Community Support (homelessness) | 3,000 | 3,000 | | 4,000 | _ | 0% |
| | | 9,500 | 3,922 | | 18,400 | 9,426 | |
| | er Division: | | | | | | |
| 101-12-5010 | | 126,720 | 130,753 | 103% | 150,000 | 125,000 | 83% |
| 101-12-5100 | | 50,747 | 51,256 | | 58,099 | 48,916 | 84% |
| 101-12-6020 | - | 5,000 | 3,076 | | 5,000 | 3,482 | 70% |
| 101-12-602 | · | 1,500 | 280 | | 1,500 | 320 | 21% |
| 101-12-6050 | • | 1,000 | 489 | | 1,000 | 827 | 83% |
| 101-12-6440 | Cell Phone | 1,000 | 900 | | 900 | 825 | 92% |
| Olf - Ol I- F | N. 1. 1 | 185,967 | 186,754 | 100% | 216,499 | 179,370 | 83% |
| City Clerk I | | | | | | | |
| 101-13-5010 | | 67,000 | 67,000 | 100% | 72,695 | 83,913 | 115% |
| 101-13-5100 | | 30,000 | 27,793 | 93% | 29,359 | 29,541 | 101% |
| 101-13-6020 101-13-6050 | | 400 | 40= | #DIV/0! | - | - | #DIV/0! |
| 101-13-6030 | ~ | 100 | 107 | 107% | 100 | 22 | 22% |
| | | 275 | | 0% | 500 | - | 0% |
| 101-13-6220 | | 500 | 564 | | 600 | - | 0% |
| 101-13-6225 | | 3,000 | 4,854 | 162% | 3,500 | 2,916 | 83% |
| 101-13-7000 | Contract Election Services | 15,000 | 100.010 | 0% | | - | #DIV/0! |
| Finance Div | vicion: | 115,875 | 100,318 | 87% | 106,754 | 116,392 | 109% |
| 101-14-5010 | | 45 700 | 47.000 | 4000/ | | | |
| 101-14-5100 | | 15,789 | 17,033 | 108% | 25,000 | 15,379 | 62% |
| 101-14-6210 | | 1,355 | 512 | 38% | - | - | #DIV/0! |
| 101-14-6230 | | 400 | 400 | 100% | 500 | 420 | 84% |
| 101-14-7010 | • | 1,000 | 1,981 | 198% | 1,500 | 0.005 | 0% |
| 101-14-7010 | • | 4,500 | 4,540 | 101% | 4,000 | 2,995 | 75% |
| 101-14-7040 | | 19,000 700 | 10,000 700 | 53% | 17,000 | 7,510 | 44% |
| 101 14 1040 | . Or toporto | 42,744 | 35,166 | 100% 82% | 1,000 49,000 | 700 | 70% |
| City Attorne | ev Division: | 72,177 | 33,100 | 02 /0 | 49,000 | 27,004 | 55% |
| | City Attorney-Planning | 3,000 | _ | 0% | 10,000 | 6,540 | 65% |
| | City Attorney Retainer | 31,800 | 29,162 | 92% | 34,800 | 26,100 | 75% |
| 101-15-7070 | * | 3,000 | 14,080 | 469% | 2,000 | 31,519 | 1576% |
| 101-15-7075 | | 0,000 | | #DIV/0! | 7,000 | 3,108 | 44% |
| 101-15-7080 | | - | - 1,070 | #DIV/0! | 1,000 | 385 | 39% |
| 101-15-7450 | | 2,000 | | 0% | 2,000 | 605 | 30% |
| | _ | 36,800 | 57,615 | 157% | 46,800 | 68,257 | 146% |
| General Gov | vernment Division: | , | , | , | 10,000 | 00,207 | 1-10 /0 |
| 101-16-5010 | Salaries | 55,605 | 55,605 | 100% | 60,331 | 65,001 | 108% |
| 101-16-5100 | Benefits | 14,286 | 16,724 | 117% | 21,297 | 15,556 | 73% |
| 101-16-6010 | Seminars & Training | 1,000 | 496 | 50% | 1,000 | _ | 0% |
| 101-16-6020 | Meetings & Conferences | 200 | 712 | 356% | 1,000 | _ | 0% |
| 101-16-6040 | Transportation & Lodging | 500 | | 0% | 1,000 | - | 0% |
| 101-16-6050 | Mileage | 300 | 371 | 124% | 400 | _ | 0% |
| 101-16-6120 | Postage | 700 | 253 | 36% | 400 | 578 | 145% |
| 101-16-6200 | | 3,000 | 990 | 33% | 2,000 | 5,051 | 253% |
| 101-16-6210 | | - | | #DIV/0! | 16,100 | - | 0% |
| | Computer & Website Services | 10,000 | 2,396 | 24% | 4,000 | 10,566 | 264% |
| 101-16-6240 | PERS UAL Payment | 6,291 | 9,598 | 153% | 12,920 | 12,490 | 97% |
| 101-16-6241 | | 2,600 | 2,823 | 109% | 3,000 | 2,858 | 95% |
| 101-16-6242 | PERS SSA 218 Annual Fee | 200 | | 0% | 200 | - | 0% |
| | | | | | | | |

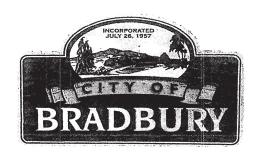
| | Account Description | 2021-22 Budget | 2021 YTD @ 06 | | 2022-23 Budget | 2022 YTD @ 04 | |
|----------------------------|--|-------------------|------------------|----------|-------------------|------------------|------------|
| 101-16-6250 | Copier & Duplications | | | #D1\//01 | | 044 | //D11///O1 |
| 101-16-6300 | Insurance | 20 107 | 26 652 | #DIV/0! | 40.000 | 811 | |
| 101-16-6400 | Utilities | 39,187 | 36,652 | 94% | 40,000 | 42,609 | 107% |
| 101-16-6440 | Telephone | 7,380 | 7,081 | 96% | 5,500 | 8,421 | 153% |
| 101-16-6450 | Building Operations | 2,100 | 1,689 | | 2,000 | 1,805 | 90% |
| 101-16-6460 | Building & Cleaning Service | 1,200 | 504 | | 2,000 | 384 | 19% |
| 101-16-6470 | Maintenance & Supplies | 4,500 | 4,500 | 100% | 4,000 | 4,892 | 122% |
| 101-16-7435 | Redistricting | 20,500 | 21,468 | 105% | 1,000 | 2,536 | 254% |
| 101-16-6415 | Street Signs | 65,000 | 40,250 | 62% | 40.000 | 743 | |
| 101-10-0413 | Street Signs | 6,000 240,549 | 202 400 | 0% | 10,000 | 474.004 | 0% |
| Enginooring | Division | 240,549 | 203,109 | 84% | 188,148 | 174,301 | 93% |
| Engineering | | 00.000 | E 4 O E O | 000/ | 00.000 | FF 000 | 77.00/ |
| 101-19-7230 | Contracted Engineering Services | 80,000 | 54,950 | 69% | 80,000 | 55,923 | 70% |
| Dianning 7 | ning 9 Dayslanmant Division. | 80,000 | 54,950 | 69% | 80,000 | 55,923 | 70% |
| 101-20-6020 | ning & Development Division: Meetings & Conferences | | | | | | |
| 101-20-6120 | Postage | 500 | 25 | 70/ | 200 | - | 400/ |
| 101-20-6210 | Special Department Supplies | 500 | 35 | 7% | 300 | 49 | 16% |
| 101-20-6240 | Environmental Filing Fees | 500 | 80 | 16% | 300 | - | 0% |
| | | 500 | 20.405 | 0% | 40.000 | ~ | #DIV/0! |
| 101-20-7210 101-20-7220 | City Planner Retainer Contracted Building & Safety | 46,800 | 30,125 | 64% | 46,800 | 35,100 | 75% |
| | | 120,000 | 73,235 | 61% | 90,000 | 82,800 | 92% |
| 101-20-7240 | City Planner Special Service | 15,000 | 6,765 | 45% | 10,000 | 11,963 | 120% |
| 101-20-7245 | General Plan update | 0.000 | 33,436 | #DIV/0! | 15,000 | 75,778 | 505% |
| 101-20-7075 | Development Code Update | 2,000 | 440.070 | 0% | 100 100 | - | #DIV/0! |
| Parke & Land | dscape Maintenance Division: | 185,300 | 143,676 | 78% | 162,400 | 205,690 | 127% |
| 101-21-7015 | Royal Oaks Trail Maintenance | 10,000 | 10,332 | 103% | 10,000 | 6 250 | 0.40/ |
| 101-21-7020 | City Hall Grounds Maintenance | 7,000 | | 136% | | 6,350 | 64% |
| 101-21-7025 | Trail Maintenance | 10,000 | 9,540 | 28% | 7,500 | 4,372 | 58% |
| 101-21-7025 | Mt.Olive Entrance & Trail | | 2,758 | 52% | 10,000 | 6,237 | 62% |
| 101-21-7035 | Lemon/RO Horse Trail | 12,000 7,000 | 6,184 | | 12,000 | 5,636 | 47% |
| 101-21-7060 | Street Tree Trimming | 7,000 15,000 | 1,685 | 24% | 7,000 | 1,338 | 19% |
| 101-21-7000 | Street free frinning | 61,000 | 16,956 | 113% | 15,000 | 8,245 | 55% |
| Public Safety | Division: | 61,000 | 47,455 | 78% | 61,500 | 32,178 | 52% |
| 101-23-6210 | Special Departmental Services | | 42 | #DIV/0! | E0 | <i>E</i> 2 | 4000/ |
| 101-23-7410 | Contract Services Sheriff | 126,940 | | 83% | 50 | 53 | 106% |
| 101-23-7410 | City Hall Security | | 105,783 | | 128,000 | 117,722 | 92% |
| 101-23-7450 | Code Enforcement | 3,000 | 4,770 | 159% | 3,500 | 2,362 | 67% |
| | AED Purchase | 12,000 | 1,439 | 12% | 1,500 | 1,496 | 100% |
| 101-23-7757 | AED Pulchase | 444.040 | 440.024 | #DIV/0! | 400.050 | 404.000 | #DIV/0! |
| Emorgonov E | Proparadnosa Divisions | 141,940 | 112,034 | 79% | 133,050 | 121,633 | 91% |
| | Preparedness Division: Seminars & Training | 110 | e.c. | E00/ | 400 | | 00/ |
| 101-24-6010 | • | 110 | 65 | 59% | 100 | | 0% |
| 101-24-6020 | Meetings & Conferences | 500 | 000 | 0% | 500 | 27 | 5% |
| 101-24-6030 | Memberships & Dues | 400 | 360 | 90% | 450 | 900 | 200% |
| 101-24-6100 | Events & Awards | 200 | 22. | 0% | 200 | - | 0% |
| 101-24-6470 | Maintenance & Supplies | 5,500 | 261 | 5% | 5,000 | 1,325 | 27% |
| 101-24-6480 | Civic Center Generator | 1,000 | 291 | 29% | 300 | - | 0% |
| 101-24-7245 | Hazard Mitigation Plan | | A W. | #DIV/0! | - | - | #DIV/0! |
| | | 7,710 | 977 | 13% | 6,550 | 2,252 | 34% |

Expenditures

| 2 | Account Description | 2021-22 Budget | 2021 YTD @ 06 | | 2022-23 Budget | 2022 YTD @ 04 | |
|------------------|---|-------------------|------------------|----------------|-------------------|------------------|------------|
| Animal & Pe | st Control Division: | | | | | | |
| | Animal Control Services | 11,450 | 10,496 | 92% | 8,500 | 8,845 | 104% |
| 101-25-7010 | Pest Control Services | 500 | 10,100 | 0% | 500 | 0,040 | 0% |
| | | 11,950 | 10,496 | | 9,000 | 8,845 | |
| | nental Relations Division: | | | | | | |
| 101-30-6030 | Memberships & Dues | 10,500 | 12,078 | | 11,000 | 10,699 | 97% |
| | | 10,500 | 12,078 | 115% | 11,000 | 10,699 | 97% |
| | General Fund Totals | 1,129,835 | 968,550 | 86% | 1,089,101 | 1,011,970 | 93% |
| Utility Users Ta | x Fund: | | | | | | |
| | NPDES Stormwater Compliance | 90,000 | 16,128 | 18% | 1,600 | 11,729 | 733% |
| | | 90,000 | 16,128 | | 1,600 | 11,729 | |
| | • | | | | | | , 0070 |
| Deposits Fund | | | | | | | |
| 103-00-2039 | Chadwick Ranch Development | 75,000 | 92,263 | | 50,000 | | 0% |
| | | 75,000 | 92,263 | 123% | 50,000 | - | 0% |
| | nning Fee Fund: | | | NO. 10 | | | |
| 112-20-7245 | General Plan Expense | 2,000 | | 0% | - | • | #DIV/0! |
| | | 2,000 | - | - | • | - | #DIV/0! |
| Technology Fe | a Fund: | | | | | | |
| 113-20-4500 | Permit Digitizing | | | #01///01 | | | #D# #61 |
| 113-20-7730 | Website | 3,000 | 1,800 | #DIV/0! 60% | E 000 | 4 000 | #DIV/0! |
| 113-20-8120 | Capital Equipment-Server & Copier | 10,000 | 19,648 | 196% | 5,000 12,000 | 1,800 | 36% |
| | - aprilar adalphilarit contain a copici | 13,000 | 21,448 | 165% | 17,000 | 10,608 12,408 | 88% 73% |
| Gas Tax Fund: | - | , | | 10070 | 17,000 | 12,400 | 1376 |
| 200-48-6400 | Utilities-Select System | 11,000 | 11,389 | 104% | 11,000 | 8,903 | 81% |
| 200-48-6410 | Street Lights | 10,000 | 10,468 | 105% | 11,000 | 8,968 | 82% |
| 200-48-7000 | PW Contract Services | 1,000 | 763 | 76% | 600 | - | 0% |
| 200-48-7290 | Street Sweeping | 4,000 | 4,384 | 110% | 4,000 | 1,956 | 49% |
| 200-48-7750 | Wild Rose Project | 25,097 | 14,168 | 56% | 6,430 | 605 | 9% |
| | | 51,097 | 41,172 | 81% | 33,030 | 20,432 | 62% |
| SB1 Gas Tax Fu | | | | | | | |
| | Wild Rose Project | 81,615 | 18,281 | 22% | 61,070 | 53,384 | 87% |
| 201-40-7755 | City Wide Slurry Seal | 04.045 | 40.004 | #DIV/0! | 2/2=2 | - | #DIV/0! |
| Prop. A Fund: | - | 81,615 | 18,281 | 22% | 61,070 | 53,384 | 87% |
| 203-00-7600 | Sale of Prop. A Funds | | | | | | |
| 200 00 7000 | - | - | - | #DIV/0! | . | | #D1\ //01 |
| Prop. C Fund: | - | | | #1010/01 | - | A | #DIV/0! |
| 204-20-6030 | Memberships & Dues | 900 | 353 | 39% | 400 | | 00/ |
| 204-40-7325 | Transit Services | 9,000 | 7,745 | 86% | 8,449 | 6,336 | 0% 75% |
| 204-48-7745 | Royal Oaks North Curb Extension | -, | ., | 0070 | - | 0,000 | 1070 |
| 204-48-7750 | Wild Rose Project | 36,570 | 15,348 | | 21,220 | 604 | |
| | | 46,470 | 23,446 | 50% | 30,069 | 6,940 | 23% |
| | Development Act Fund: | | | | 1 | 3,0,0 | |
| 205-48-7045 | RO Trail | _ | 2,600 | #DIV/0! | 5,000 | 856 | 17% |
| 205-48-7720 | Lemon/RO Horse Trail Project | - | | #DIV/0! | | - | #DIV/0! |
| 205-48-7735 | Royal Oaks & Mt. Olive Trail Rehab. | 5,000 | 2,920 | 58% | - | - | #DIV/0! |
| 205-00-7760 | Return of Funds | - | - | #DIV/0! | | - | #DIV/0! |
| | | 5,000 | 5,520 | #DIV/0! | 5,000 | 856 | #DIV/0! |

Expenditures

| | A - a - a - a - d - d - a - a - d - d - a - a | 2021-22 2021 | | | 2022-23 | 2022-23 | |
|-----------------|--|------------------|---------------------------------------|------------|-----------|------------------|------------|
| - | Account Description | Budget | YTD @ 06 | 30/2022 | Budget | YTD @ 04 | /30/2023 |
| Sewer Fund: | | | | | | | |
| 206-50-7601 | Mt. Olive Lane Sewer Project | - | | #DIV/0! | _ | _ | #DIV/0! |
| 206-50-7602 | DUSD Message Board | | _ | #DIV/0! | | _ | #DIV/0! |
| 206-50-7606 | Winston Ave Project | _ | - | #DIV/0! | | _ | #DIV/0! |
| | | 665,476 | - | 0% | | | #DIV/0! |
| STPL Fund: | | | | | | | |
| 208-48-7750 | Wild Rose Project | 1,055 | - | 0% | 1,055 | _ | 0% |
| | | 1,055 | | 0% | | * | 0% |
| Recycling Gra | nt Fund: | | | | | | |
| 200-35-7300 | Recycling Education | 5 000 | | 00/ | F 000 | | |
| 203-33-7 300 | Recycling Education | 5,000 5,000 | ~ | 0% | 5,000 | 6,695 | |
| Measure R Fu | ad: | 5,000 | | | 5,000 | 6,695 | 1 |
| | Wild Rose Project | 88,739 | _ | 0% | 88,739 | 20 224 | 200/ |
| | | 88,739 | | 0% | 88,739 | 28,321 28,321 | 32% 32% |
| Measure M Fun | d | 00,700 | | 0 70 | 00,739 | 20,321 | 32% |
| 212-48-7750 | Wild Rose Project | 58,470 | | 0% | 58,470 | _ | 0% |
| | • | 58,470 | | 0% | 58,470 | - | 0% |
| Measure W Fur | nd | | · · · · · · · · · · · · · · · · · · · | 0 70 | 00,170 | | 0 70 |
| 213-42-7630 | NPDES Stormwater Compliance | | | | 50,506 | 47,537 | |
| | | 50,500 | 42,230 | 84% | 50,506 | 47,537 | 94% |
| Citimonia Onti- | m fan Dahlia Cafata (CODO) Earrai | | | | | | |
| | n for Public Safety (COPS) Fund: Contract Services Sheriff | 50.000 | F0 000 | | | | |
| | | 50,000 | 50,000 | 100% | | - | #DIV/0! |
| 210-20-7411 | Contract CSO Services & Supplies | 56,500 | 52,116 | 92% | 55,000 | 277 | 1% |
| County Park Gr | and. | 106,500 | 102,116 | 96% | 55,000 | 277 | 1% |
| | ant: Civic Center Park | 4 000 | | 00/ | 4.000 | | |
| 217-21-7000 | Civic Center Park | 1,000 | | 0% | 1,000 | | 0% |
| | | 1,000 | - | 0% | 1,000 | | 0% |
| Fire Safe Grant | 14-USFS-SFA-0053: | | | | | | |
| | Community Wildfire Protection Plan | 30 034 | 2 555 | 440/ | E 000 | 4.005 | 0.00/ |
| 210 21 7701 | Community value i tolection Flam | 30,934 30,934 | 3,555 3,555 | 11% 11% | 5,000 | 1,885 | 38% |
| | | 30,834 | 3,000 | 1170 | 5,000 | 1,885 | 38% |
| ARPA Fund: | | | | | | | |
| 220-00-5000 | Operating Transfers Out | _ | _ | #DIV/0! | 132,500 | | 0% |
| 220-00-6215 | ARPA Expenses | 100,000 | _ | 0% | 5,300 | - | 0% |
| | | 100,000 | - | 0% | 137,800 | 14 | 0% |
| | | 0.00: | | | | | |
| | Total Expenditures | 2,601,691 | 1,334,709 | 51% | 1,689,440 | 1,202,434 | 71% |



Bruce Lathrop, Mayor (District 4)
Richard Barakat, Mayor Pro Tem (District 3)
Richard Hale, Council Member (District 1)
Monte Lewis, Council Member (District 2)
Elizabeth Bruny, Council Member (District 5)

City of Bradbury Agenda Memo

TO:

Honorable Mayor and Members of the City Council

FROM:

Kevin Kearney, City Manager

DATE:

May 16, 2022

SUBJECT:

Resolution No. 23-06: A Resolution of the City Council of the City

of Bradbury, California, Designating Kevin Kearney as Deputy

City Clerk

ATTACHMENTS: 1. Resolution No. 23-06

<u>SUMMARY</u>

With the recent departure of the City's Management Analyst, the City is in need of a Deputy City Clerk to assist with signing and posting agendas, minutes and fulfil other regulatory city clerk duties in the absence of a City Clerk. Without such designation, agendas may not be posted during specific time fames if the City Clerk happens to be on vacation or out sick.

The recommendation is to designate Kevin Kearney, City Manager, as the Deputy City Clerk until the Management Analyst position is filled. This will allow the City Manager to fulfil specific duties required by law during the absence of the current City Clerk.

STAFF RECOMMENDATION

It is recommended that the City Council adopt Resolution No. 23-06, which designates Kevin Kearney, the City's current City Manager, as the Deputy City Clerk.

FOR CITY COUNCIL AGENDA 5/16/27

AGENDA ITEM #

ATTACHMENT #1

RESOLUTION NO. 23-06

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALFORNIA, DESIGNATING KEVIN KEARNEY AS DEPUTY CITY CLERK

WHEREAS, The City of Bradbury needs to designate a Deputy City Clerk in the event of the absence of the City Clerk;

WHEREAS, The City of Bradbury desires to designate Kevin Kearney as the Deputy City Clerk;

WHEREAS, The designation of Deputy City Clerk for Kevin Kearney shall take effect starting May 16, 2023.

NOW, THEREFORE IT IS HEREBY RESOLVED, ORDERED AND FOUND by the City Council of the City of Bradbury, State of California, as follows:

- 1. The City Council of the City of Bradbury hereby designates Kevin Kearney as Deputy City Clerk; and
- 2. The City Clerk shall certify to the adoption of this Resolution.

PASSED AND ADOPTED by the City Council of the City of Bradbury, State of California this 16th day of May, 2023, by the following vote:

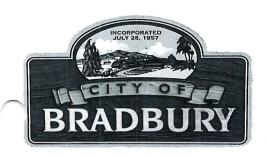
| MAYOR - CITY OF BRADBURY |
|--------------------------|

ATTEST:

ASSISTANT CITY CLERK - CITY OF BRADBURY

[&]quot;I, Diane Jensen, Assistant City Clerk, hereby certify that the foregoing Resolution, being Resolution No. 23-06, was duly adopted by the City Council of the City of Bradbury, California, at a regular meeting held on the 16th day of May, 2023 by the following roll call vote:"

| AYES: | |
|---------|-------------------------------|
| NOES: | |
| ABSENT: | |
| | |
| | |
| | CITY CLERK - CITY OF BRADBURY |



Bruce Lathrop, Mayor (District 4) Richard Barakat, Mayor Pro Tem (District 3) Richard T. Hale, Jr., Council Member (District 1) Monte Lewis, Council Member(District 2)

Elizabeth Bruny, Council Member (District 5)

City of Bradbury Agenda Memo

TO:

Honorable Mayor and Members of the City Council

FROM:

Kevin Kearney, City Manager

Suresh Malkani, Finance Director

DATE:

May 16, 2023

SUBJECT:

PROPOSED FORECAST OF FISCAL YEAR 2023 – 2024

ATTACHMENTS:

1. FY 2023 – 2024 Work Plan

2. FY 2023 – 2024 Projected Fund Activity by Fund

3. FY 2023 – 2024 Revenue Projections4. FY 2023 – 2024 Expenditure Projections

5. General Fund History

SUMMARY

The proposed Fiscal Year 2023 – 2024 draft budget is a snap-shot of next year's budget forecast, and it allows the City Council to discuss any priorities in the coming year.

The budget determines the City's resource priorities and sets the course for years to come. The City Council does that by linking the most important, highest priority items for the City to accomplish over the next year with the necessary resources.

This forecast represents the opportunity for City Council to review the financial picture before final adoption in June. Following this meeting, Staff will complete any necessary changes and bring the budget back before the City Council for approval in June. With this report, Staff is seeking direction from the City Council on what measures to take in the Fiscal Year 2023 – 2024 budget.

ANALYSIS

Linking objectives with necessary resources involves a process that identifies key goals prior to budget preparation, and these goals become priorities for the budget process. The following five key goals (in no particular order of importance) have been developed by the City Council:

FOR CITY COUNCIL AGENDA

AGENDA ITEM#__

- Disaster Preparedness
- Fiscal Responsibility
- Capital Improvements
- Infrastructure Improvements
- City Beautification

DISCUSSION

A Snapshot of the Budget FY 2023 - 2024

Revenue projects are based on the trends and forecast reports from the County and State. These estimates are conservative and reflect the expectation of the City's revenues from the previous year.

Revenue to the General Fund projected at \$1,378,995 and expenditures total is \$1,150,495. The City's major General Fund revenue sources are Property Tax, Transfer Tax, Franchise Fees and Fees for Service. It should be noted that the General Fund revenues are subject to changes in economic conditions and can fluctuate significantly. The city expects revenues from licenses and permits to remain relatively stable into the upcoming year. There is not a major expectation that construction activity revenue streams will significantly increase or decrease into the new fiscal year.

Below is a summary for the upcoming Fiscal Year:

| Projected General Fund Revenue = Projected General Fund Expenditures = | \$1,378,995 \$1,150,495 |
|--|----------------------------|
| Projected Difference | \$ 228,500 |
| Projected Fund Balance = | \$3,350,208 |
| Projected General Fund Reserves = | \$1,200,000 |
| Projected Infrastructure Reserves = | \$ 200,000 |
| Projected Contingency = | \$ 5,000 |
| Projected General Fund Liability = | \$ 25,000 |
| Unreserved General Fund Balance = | \$5,390,390 |

Significant Projects Completed in FY 2022-23

- Policies, Ordinances, Projects, and Accomplishments A wide variety of policies, ordinances, and projects were completed throughout the year. These include:
 - ✓ Hired a new Assistant City Clerk
 - ✓ Held Annual Breakfast with the Supervisor
 - ✓ Continued the 6th Cycle Housing Element Update

- ✓ Continuance of Routine Performance Evaluations
- ✓ Initiated Update of the City's General Plan Safety Element
- ✓ Planned Bradbury Night Out and Volunteer Appreciation Event
- ✓ Adopted Ordinance Implementing SB9 into the Development Code
- ✓ Renewed the CSO Program and Expanded it to Include Two CSOs
- ✓ Worked with Duarte on Fountain Replacement with CalRecycle Funds
- ✓ Continued the Bradbury Road/Wildrose Avenue Street Widening Project
- ✓ Continued Working Toward Construction of the Lemon Avenue Trail Project
- ✓ Facilitated Conversation on Royal Oaks Community Annexation and Worked with LAFCO on Annexation Efforts

Housing Element

City Staff has submitted two Housing Element drafts to the State's Housing and Community Development Department. The State's has until June 5, 2023 to provide comments back to the City on the document.

Public Safety Committee

The Public Safety Committee acts in an advisory capacity in relation to law enforcement priorities, crime prevention and control, animal control, and emergency preparedness. This year, the Committee assisted in reviewing and finalizing the Community Wildfire Protection. The Committee had various guests attend the meetings including L.A. County Fire Department, L.A. County Sheriff's Department, and the Royal Oaks Emergency Preparedness group. During Bradbury Night Out, the Committee members assisted in welcoming residents and signing them up for Connect CTY. Lastly, five committee members went through training with American Red Cross and became CPR/First Aid/AED certified.

New Items for Consideration in FY 2023 – 2024

Recommended New Items Utilizing Restricted Funds: Currently in Budget

COPS/SLESF Funds - \$151,028 (Restricted Funds)

The City receives \$102,200 in Citizens' Option for Public Safety (COPS) / Supplemental Law Enforcement Services Fund (SLESF) funding from the State for additional local law enforcement purposes each Fiscal Year. The City currently has a \$519,038 surplus from previous years and will add another \$102,200 in FY 23/24. This past year, the City utilized funding for a contracted Monrovia CSO, administrative supplies (such as tickets and equipment). Extra Sheriff's Department spot-patrol in Bradbury has been utilized in the past but has been placed on hold recently.

In October 2022, the City Council approved a new MOU with the City of Monrovia to expand the CSO program to include two (2) CSOs. The MOU has a 3-year lifetime from 2022 to 2025 at a set rate of \$299,056 which Bradbury and Monrovia

split the cost at \$149,528 each. This covers two (2) CSO labor/wages, vehicle costs, standard equipment, uniforms and training. As such, Staff is recommending the following for this upcoming fiscal year:

| 20000 | \$151,028 | TOTAL |
|-------|-----------|------------------|
| | \$ 1,500 | Supplies |
| | \$149,528 | Two Monrovia CSO |

It should be noted that the current recommendation still places on hold the allocation of funds to LASD for additional spot-patrol. However, LASD is currently holding City COPS funds that can be utilized for future use. This amount is expected to be presented during the meeting.

Recommended New Items Utilizing General Funds: Currently in Budget

- Los Angeles Sheriff's Department Contract Increase \$10,709
 The Sheriff's Department has notified the City that their contracting cost model will overall increase by 7.35%. Significant negotiated employee salary increases have contributed to the rate increase. The liability surcharge on LASD services increased to 12% (from 11%). The liability surcharge increase occurred based on the review of the annual actuary study, the pro forma analysis, and the current financial condition of the liability trust fund. The current contract between Bradbury and LASD accounts for 730 annual scheduled hours within the City.
- COLA Adjustments of 5.1% for Staff \$19,268 The following are COLA increases for Staff, which only includes the City Manager and Assistant City Clerk positions since the Management Analyst position is vacant.
- Update City's Fee Schedule \$10,000
 The City's most recent fee schedule is from Fiscal Year 14/15 and is need of updating. The budgeted funds for this line items are a placeholder. A request-for-proposal is expected to be released to solicit qualified vendors. Award of bid will be brought to the City Council for review and approval, which includes more accurate costs.
- City Attorney Increases Various Changes
 Increases are the following: 1) General non-retainer services from \$275 to \$285;
 2) Services to be reimbursed by 3rd parties from \$355 to \$375; and 3) Retainer services increase from \$2,900 to \$3,000.

Other Notable Items

For the 12 City Hall closure days, Staff recommends the following days to be designated: Friday, July 7, 2023; Friday, August 2, 2023; Friday, September 1, 2023; Friday, October 6, 2023; Friday, November 10, 2023 (Veterans' Day Observance); Wednesday, December 27, 2023; Thursday, December 28, 2023; Friday, December 29, 2023; Friday, February 2, 2024; Friday, March 1, 2024; Friday, April 5, 2024; Friday, May 3, 2024

STAFF RECOMMENDATION

Staff recommends that the City Council review the proposed draft budget forecast and provide Staff with input and direction to prepare the draft budget. Once direction is received, Staff will bring the finalized budget for adoption during the June City Council meeting.

ATTACHMENT #1

2023 - 2024 Work Plan

City Council Priorities

Disaster Preparedness
Fiscal Responsibility
Capital Improvements
Infrastructure Improvements
City Beautification

Blue = Staff Proposed Red = Completed Last FY

Disaster Preparedness

- 1. Implement Community Wildfire Protection Plan (CWPP) Action Items
- 2. Host One Community Preparedness Education Event
- 3. Obtain Status as a Firewise Community, USA
- 4. Continue Increasing Disaster Communications
- 5. Continue Evaluating & Increasing Disaster Supplies

Fiscal Responsibility

- 1. Continue to Work with the Community on Fiscal Stability
- 2. Update the City's Fee Schedule

Capital & Infrastructure Improvements

- 1. Complete Road Widening at Wildrose Avenue
- 2. Complete Lemon Avenue Trail Project
- 3. Replace Aging City Signage
- 4. Continue Street Tree Trimming Program
- 5. Explore Curb Improvements on Royal Oaks Drive North

City Beautification

1. Continue to Improve City Trails & Medians with Drought Tolerant Landscaping

Miscellaneous Community Improvement

- 1. Continue Work toward Updating the City's Development Code
- 2. Explore the Most Effective Policing Solution to Increase the Feeling of Safety within Bradbury
- 3. Work Regionally and with Neighboring Cities on the MS4 Permit
- 4. Improve Communications with the Community
- 5. Complete the State Mandated Housing Element Update

FOR CITY COUNCIL AGENDA 5/19/23

AGENDA ITEM#

| | 7/1/2023 Estimated | Proposed | Proposed | Proposed 6/30/2024 | /30/2024 lance | Proposed Increase/(Decrease) |
|--|--------------------|-----------|---------------|--------------------|-------------------|---------------------------------|
| Unrestricted Funds: | Dalaice | Nevellues | Lypellaltales | Veselven | Officacived | III Fully Dalalice |
| Fund 101 - General Fund | 4,551,708 | 1,378,995 | 1,150,495 | 1,430,000 | 3,350,208 | 228,500 |
| Fund 102 - Utitily Users Tax Fund | 527,406 | 12,000 | 16,000 | | 523,406 | (4,000) |
| Fund 103 - Deposits Fund | 51,281 | 1 | | | 51,281 | 4 |
| Fund 112 - Long Term Planning Fee Fund | 11,312 | 3,625 | 1 | | 14,937 | 3,625 |
| Fund 113 - Technology Fee Fund | 29,008 | 10,550 | 19,000 | | 20,558 | (8,450) |
| | 5,170,715 | 1,405,170 | 1,185,495 | 1,430,000 | 3,960,390 | 219,675 |
| | | | | | 5,390,390 | |
| Testicied allas. | | | | | | 1000 |
| Fund 201 - SB1 Fund | 8.413 | 20,450 | 28.070 | | 793 | (7,620) |
| Fund 203 - Prop. A Fund | 51,290 | 22,600 | | | 73,890 | 22,600 |
| Fund 204 - Prop. C Fund | 30,011 | 18,350 | 30,069 | | 18,292 | (11,719) |
| Fund 205 - TDA Fund | (849) | 5,030 | 4,000 | | 181 | 1,030 |
| Fund 208 - STPL Fund | 1,057 | 20 | 1,055 | | 22 | (1,035) |
| Fund 209 - Recycling Grant Fund | 29,838 | 5,150 | 5,000 | | 29,988 | 150 |
| Fund 210 - Measure R Fund | 69,446 | 13,900 | 82,739 | | 607 | (68,839) |
| Fund 212 - Measure M Fund | 77,312 | 16,400 | 93,470 | | 242 | (77,070) |
| Fund 213 - Measure W Fund | 17,803 | 50,506 | 50,506 | | 17,803 | ı |
| Fund 215 - COPs Fund | 519,038 | 102,200 | 149,528 | | 471,710 | (47,328) |
| Fund 217 - County Park Grant Fund | 9,270 | 650 | 1,000 | | 8,920 | (350) |
| Fund 219 - Fire Safe Grant | 19,457 | 1 | | | 19,457 | |
| Fund 220 - Covid-19 Fund (ARPA) | t | ı | E | | ı | ı |
| | 835,748 | 283,756 | 477,467 | 100 | 642,037 | (193,711) |
| | 6,006,463 | 1,688,926 | 1,662,962 | 1,430,000 | 4,602,427 | 25,964 |

| Acct. Number | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated | 2023-24 Proposed |
|----------------------------------|----------------------------------|-------------------|-------------------|---------------------|---------------------|
| General Fund: 101-00-4000 | Operating Transfers In | 44,815 | 667,520 | | |
| 101-00-4010 | Property Tax-Current Secured | 472,351 | 460,505 | 460,000 | 490,000 |
| 101-00-4030 | Property Tax-Current Unsecured | 20,542 | 14,490 | 24,096 | 22,000 |
| 101-00-4050 | Property Tax Prior Year | | | | _ |
| 101-00-4060 | Public Safety Augmentation F | 11,191 | 11,858 | 12,433 | 12,300 |
| 101-00-4070 | Delinquent Taxes | 10,080 | 9,451 | 11,511 | 9,000 |
| 101-00-4100 | Sales & Use Tax | 6,308 | 2,832 | 2,501 | 2,500 |
| 101-00-4110 | Franchise Fee-Cable TV | 19,423 | 18,229 | 18,807 | 18,500 |
| 101-00-4111 | PEG Fees | 3,893 | 3,653 | 3,773 | 3,750 |
| 101-00-4120 | Franchise Fee-SC Edison | 19,077 | 19,740 | 23,934 | 25,000 |
| 101-00-4130 | Franchise Fee-SC Refuse | 38,562 | 28,975 | 28,708 | 38,000 |
| 101-00-4140 | Franchise Fee-SC Gas Co. | 3,503 | 3,836 | 4,518 | 5,000 |
| 101-00-4150 | Franchise Fee-Cal Am Water | 47,376 | 46,363 | 45,469 | 46,000 |
| 101-00-4160 | AB939 Refuse Admin. Fee | 19,634 | 20,399 | 20,400 | 20,000 |
| 101-00-4190 | Real Property Transfer Tax | 29,088 | 31,832 | 47,649 | 35,000 |
| 101-00-4200 | Motor Vehicle In-Lieu | 144,160 | 146,411 | 145,000 | 145,000 |
| 101-00-4210 | Dist & Bail Forfeiture | 645 | 280 | 679 | 400 |
| 101-00-4220 | Fines-City | 4,901 | 1,595 | 24,148 | 2,500 |
| 101-00-4340 | BL Website Link | | | | |
| 101-00-4350 | Business License | 32,094 | 26,301 | 28,793 | 29,000 |
| 101-00-4360 | Movie & TV Permits | 34,060 | 65,870 | 43,947 | 15,000 |
| 101-00-4370 | Bedroom License Fee | 6,180 | 5,150 | 50,000 | 6,500 |
| 101-00-4410 | Variances & CUPs | 1,635 | 1,635 | 4,359 | 1,635 |
| 101-00-4420 | Lot Line Adjustment/Zone Changes | 14,578 | | | 1,500 |
| | Landscape plan check/insp. | | | | |
| 101-00-4440 | Subdivisions/Lot Splits | 4,844 | | | 1,500 |
| 101-00-4460 | Planning Dept. Review | 73,539 | 32,305 | 21,544 | 36,000 |
| 101-00-4470 | Building Construction Permit | 103,845 | 76,437 | 173,804 | 150,000 |
| 101-00-4480 | Building Plan Check Fees | 51,245 | 122,931 | 41,688 | 100,000 |
| 101-00-4485 | Landscape Plan Check Permit | 9,913 | 11,942 | 5,557 | 10,000 |
| 101-00-4490 | Green Code Compliance | 7,989 | 15,472 | 20,988 | 25,000 |
| 101-00-4500 | Civic Center Rental Fee | 900 | 360 | | 900 |
| 101-00-4530 | Environmental & Other Fees | 3,240 | 1,854 | 1,977 | 2,500 |
| 101-00-4540 | City Engineering Plan Check | 98,084 | 58,717 | 68,760 | 70,000 |
| 101-00-4600 | Interest Income | 6,523 | 6,545 | 45,327 | 45,000 |
| 101-00-4700 | Sales of Maps & Publications | 15 | 15 | 10 | 10 |
| 101-00-4750 | Animal License Revenue | | | | |
| 101-00-4800 | Other Revenue | - | 82 | | - |
| 101-00-4850 | Cal-Am Loan Repayment | 4,820 | 4,820 | | 4,500 |
| 101-00-4900 | Reimbursements | 49,766 | 12,665 | 46 | 5,000 |
| 101-00-4910 | Sale of CDBG Funds | | | | |
| 101-00-4920 | Sale of Prop. A Funds | 48,000 | | | - |
| 101-00-4940 | CESP Reimbursements | | | | |
| 101-23-4950 | Vacant Property Registry Fee | | | | |
| 101-24-4610 | Donations | _ | 500 | | |
| | Total General Fund Revenues | 1,446,819 | 1,931,570 | 1,380,426 | 1,378,995 |

| Acct. Number | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated | 2023-24 Proposed |
|----------------------------|--------------------------------|-------------------|--|---------------------|---------------------|
| Utility Users Ta | | | | | |
| 102-00-4600 | Interest | 6,322 | 4,446 | 3,087 | 12,000 |
| 102-00-4810 | Water | | | | |
| 102-00-4820 | Trash | | | | |
| 102-00-4830 | Electric | 2 | | | ~ |
| 102-00-4840 | Natural Gas | | | | |
| | Telecom-Major | | | | |
| 102-00-4850 | UUT - Cable | | | | |
| 102-00-4855 | Telecom-Minors | | | | |
| 102-00-4856 | Telecom-AT&T | | | | |
| 102-00-4857 | Telecom-Verizon | | | | |
| 102-00-4858 | Telecom-Sprint Nextel | | | | |
| 102-00-4900 | Reimbursements | | | | |
| | | 6,324 | 4,446 | 3,087 | 12,000 |
| 01 1 0 4 5 | | | | | |
| Civic Center Fu | | | | | |
| 111-00-4000 | Transfer In from General Fund | | | | |
| 111-00-4500 | Civic Center Rental Fee | | | | |
| 111-00-4510 | Buy a Brick Program | | | | |
| 111-00-4600 | Civic Center Interest Income | | | | |
| Deposits Fund: | | | | | |
| 103-00-2039 | Chadwick Ranch Development | 78,209 | | | |
| 100 00 2000 | Chadwick Rahon Development | 78,209 | - | | |
| Long Term Plan | nning Fee Fund: | 10,200 | | | |
| 112-00-4490 | Long-Term Planning Fee | 2,724 | 4,651 | 2,317 | 3,500 |
| 112-00-4600 | LTP Fee Interest Income | 66 | 28 | 37 | 125 |
| | | 2,790 | 4,679 | 2,354 | 3,625 |
| | | | ······································ | | |
| Technology Fe | e Fund: | | | | |
| 113-00-4520 | Technology Fee Transfers In | 10,182 | 6,991 | 13,267 | 10,000 |
| 113-00-4600 | Technology Fee Interest Income | 364 | 195 | 77 | 550 |
| | | 10,546 | 7,186 | 13,344 | 10,550 |
| Gas Tax Fund: | | | | | |
| 200-00-4200 | TCRA Funds | - | | | - |
| 200-00-4600 | Gas Tax Interest | 136 | 80 | 5 | 250 |
| 200-48-4260 | Gas Tax | 28,435 | 27,833 | 26,781 | 28,250 |
| | | 28,571 | 27,913 | 26,786 | 28,500 |
| SB1 Gas Tax Fi | | 40.000 | 47.000 | 00.005 | 40 700 |
| 201-00-4260 201-00-4600 | Gas Tax | 19,369 | 17,238 | 22,835 | 19,700 |
| 201-00-4600 | Gas Tax Interest | 412 | 340 | 73 | 750 |
| | | 19,781 | 17,578 | 22,908 | 20,450 |
| Prop. A Fund: | | | | | |
| 203-40-4260 | Prop. A Transit Funds | 21,669 | 26,566 | 28,143 | 22,000 |
| 203-40-4600 | Prop. A Transit Interest | 444 | 62 | 193 | 600 |
| | p | 22,113 | 26,628 | 28,336 | 22,600 |
| | | , , , , , | | 20,000 | ,000 |

| Acct. Number | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated | 2023-24 Proposed |
|-----------------------------------|-------------------------------------|-------------------|-------------------|---------------------|---------------------|
| Prop. C Fund: 204-48-4260 | Prop. C Funds | 17.074 | 22.026 | 22 244 | 19.000 |
| 204-48-4600 | Prop. C Funds Prop. C Interest | 17,974 171 | 22,036 140 | 23,344 117 | 18,000 350 |
| 204-40-4000 | Flop. 6 interest | 18,145 | 22,176 | 23,461 | 18,350 |
| | | 10,140 | 22,170 | 20,-101 | 10,000 |
| Transportation | Development Act Fund: | | | | |
| 205-48-4260 | TDA Funds | 9,014 | 5,000 | 4,448 | 5,000 |
| 205-48-4600 | TDA Interest | 10 | 17 | - | 30 |
| | | 9,024 | 5,017 | 4,448 | 5,030 |
| 0 | | | | | |
| Sewer Fund: 206-00-4000 | Transfers In | 240,000 | | | |
| 206-50-4600 | Sewer Fund Interest | 240,000 6,319 | 2,265 | 3 | - |
| 206-50-4605 | Lemon Ave. Assessment | 0,519 | 2,200 | 3 | |
| 206-50-4606 | Winston Ave. Assessment | 67,433 | | | |
| 206-50-4730 | Mount Olive Drive Assessment | 0.,.00 | | | |
| | Transfers In | | | | |
| | Mount Olive Lane Assessment | | | | |
| | | 313,752 | 2,265 | 3 | _ |
| Down 4D Founds | | | | | |
| Prop. 1B Fund: 207-48-4600 | | | | | |
| 207-40-4000 | Prop. 1B Interest Income | | - | | |
| STPL Fund: | | | | | |
| 208-00-4260 | STPL Funds | _ | | | _ |
| 208-00-4600 | STPL Interest | 10 | 8 | 5 | 20 |
| | | 10 | 8 | 5 | 20 20 |
| | | | | | |
| Recycling Gran | | | | | |
| 209-00-4260 | Recycling Grant Funds | 7,101 | 5,000 | 405 | 5,000 |
| 209-00-4600 209-00-4700 | Recycling Grant Interest SB 1383 | 99 | 47 | 165 | 150 |
| 209-00-4700 | 3B 1303 | 7,200 | 20,103 25,150 | 165 | 5,150 |
| Measure R Fun | d: | 7,200 | 20,100 | 100 | 3,130 |
| 210-48-4260 | Measure R Funds | 13,499 | 16,524 | 17,503 | 13,500 |
| 210-48-4600 | Measure R Interest | 561 | 546 | 403 | 400 |
| | | 14,060 | 17,070 | 17,906 | 13,900 |
| | | | | | |
| Measure M Fun | | 45.005 | 40 700 | | |
| 212-48-4260 212-48-4600 | Measure M Funds | 15,295 | 18,700 | 19,801 | 16,000 |
| 212-40-4000 | Measure M Interest | 335 15,630 | 370 19,070 | 349 20,150 | 400 |
| | | 15,630 | 19,070 | 20,150 | 16,400 |
| Measure W Fur | nd | | | | |
| 213-48-4260 | Measure W Funds | 50,506 | 53,094 | 72,635 | 50,506 |
| 213-48-4600 | Measure W Interest | | , | - | , |
| | | 50,506 | 53,094 | 72,635 | 50,506 |
| | n for Public Safety (COPS) Fund: | | | | |
| 215-00-4260 | COPs Funds | 70,053 | 161,285 | 220,631 | 100,000 |
| 215-00-4600 | COPs Interest | 2,200 | 2,742 | 2,195 | 2,200 |
| | | 72,253 | 164,027 | 222,826 | 102,200 |

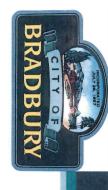
| Acct. | | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|----------------------|------------------------------------|-----------|-----------|-----------------|-----------|
| Number | Account Description | Actual | Actual | Estmated | Proposed |
| County Park G | rant: | | | | |
| 217-00-4210 | County Park Grant | 324 | | | - |
| 217-00-4600 | Grant Fund Interest Income | 539 | 69 | 48 | 650 |
| | | 863 | 69 | 48 | 650 |
| Fire Safe Gran | t: | | | | |
| 219-00-4260 | Community Wildfire Protection Plan | 20,148 | 16,033 | 11,759 | |
| 219-00-4270 | HOA Contribution | | | | |
| 219-00-4600 | Fire Safe Grant Interest Income | 50 | | 60 | |
| | | 20,198 | 16,033 | 11,819 | pro . |
| Covid-19 Fund | d: | | | | |
| 220-00-4215 | ARPA Revenues | 177,983 | 127,983 | | |
| 220-00-4600 | Interest Income | 38 | 1,032 | | |
| | | 178,021 | 129,015 | - | - |
| | | | | | |
| | Total Revenues | 2,314,815 | 2,472,994 | 1,850,707 | 1,688,926 |

| | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated | 2023-24 Proposed |
|--------------------|----------------------------------|-------------------|-------------------|---------------------|---------------------|
| General Fund: | | | | | |
| 101-00-5000 | Transfers Out | 240,000 | - | | _ |
| City Council Di | vision: | | | | |
| 101-11-6100 | Events and awards | | 922 | 12,215 | 14,000 |
| 101-11-6110 | City Newsletter | 245 | | 353 | 400 |
| 101-11-6500 | Community Support (homelessness) | 3,000 3,245 | 3,000 3,922 | 3,000 15,568 | 4,000 18,400 |
| City Manager D | ivision: | 3,243 | 3,922 | 10,000 | 10,400 |
| 101-12-5010 | Salaries | 124,080 | 130,600 | 150,000 | 157,650 |
| 101-12-5100 | Benefits | 48,929 | 51,410 | 58,437 | 62,197 |
| 101-12-6020 | Meetings & Conferences | 295 | 3,076 | 4,589 | 5,000 |
| 101-12-6025 | Expense Account | 418 | 280 | 156 | 1,500 |
| 101-12-6050 | Mileage | 759 | 490 | 1,103 | 1,000 |
| 101-12-6210 | Special Department Supplies | | | ., | .,000 |
| 101-12-6440 | Cell Phone | 825 | 900 | 900 | 900 |
| | | 175,306 | 186,756 | 215,185 | 228,247 |
| City Clerk Divis | ion: | | | | |
| 101-13-5010 | Salaries | 63,512 | 67,000 | 96,028 | 73,570 |
| 101-13-5100 | Benefits | 26,424 | 27,795 | 33,948 | 21,267 |
| 101-13-6020 | Meetings & Conferences | | - | - | 1,500 |
| 101-13-6040 | Transportation & Lodging | | - | | 1,000 |
| 101-13-6050 | Mileage | 55 | 107 | 29 | 500 |
| 101-13-6210 | Special Department Supplies | | 565 | | 500 |
| 101-13-6220 | Election Supplies | | - | | 600 |
| 101-13-6225 | Codification | 2,197 | 4,855 | 3,015 | 3,500 |
| 101-13-7000 | Contract Election Services | 92,188 | 100,322 | 133,020 | 102,437 |
| Finance Divisio | n: | 92,100 | 100,322 | 133,020 | 102,437 |
| 101-14-5010 | Salaries | 14,895 | 18,113 | 21,000 | 22,500 |
| 101-14-5100 | Benefits | 1,304 | 512 | , | |
| 101-14-6210 | Special Department Supplies | 794 | 400 | 560 | 500 |
| 101-14-6230 | Contracted Computer Services | 1,231 | 1,981 | - | 1,500 |
| 101-14-7010 | Contracted Banking Services | 5,734 | 4,540 | 3,787 | 4,000 |
| 101-14-7020 | Contracted Audit Services | 17,000 | 17,000 | 17,510 | 17,500 |
| 101-14-7040 | GASB Reports | 700 | 700 | 933 | 1,000 |
| | · | 41,658 | 43,246 | 43,790 | 47,000 |
| City Attorney D | | | | | |
| 101-15-7020 | City Attorney Retainer | 31,800 | 31,812 | 30,933 | 34,800 |
| 101-15-7070 | City Attorney Special Service | 24,260 | 17,061 | 39,564 | 25,000 |
| 101-15-7075 | NPDES Stormwater Compliance | 2,150 | 15,773 | 4,144 | 7,000 |
| 101-15-7080 | Seminars & Training | 750 | - | 513 | 1,000 |
| 101-15-6125 | City Attorney-Planning | | - | 8,611 | 10,000 |
| 101-15-7450 | City Attorney-Code Enforcement | 58,960 | - 64,646 | 624 | 1,000 |
| General Govern | nment Division: | 56,960 | 04,040 | 84,389 | 78,800 |
| 101-16-5010 | Salaries | 49,334 | 55,605 | 79,965 | 60,331 |
| 101-16-5100 | Benefits | 8,736 | 16,725 | 18,096 | 21,297 |
| 101-16-6010 | Seminars & Training | 225 | 496 | .0,000 | 1,000 |
| 101-16-6020 | Meetings & Conferences | 150 | 711 | _ | 1,000 |
| 101-16-6040 | Transportation & Lodging | .00 | , , , , | - | 1,000 |
| | | | | | ., |

| | | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated | 2023-24 Proposed |
|----------|------------------------------|---------------------------------------|-------------------|-------------------|---------------------|---------------------|
| - | 101-16-6050 | Mileage | | 372 | - | 400 |
| | 101-16-6035 | Joint Powers Insurance Agency | | | | |
| | 101-16-6120 | Postage | 201 | 253 | 625 | 400 |
| | 101-16-6130 | Publications | | | | |
| | 101-16-6200 | Office Supplies | 3,329 | 990 | 4,364 | 4,500 |
| | 101-16-6210 | Special Departmental Supplies | , | 997 | - | 1,500 |
| | 101-16-6230 | Computer & Website Services | 4,475 | 2,396 | 12,701 | 5,000 |
| | 101-16-6240 | PERS UAL Payment | 6,291 | 9,598 | 16,653 | 12,920 |
| | 101-16-6241 | PERS Replacement Benefit Contribution | 2,566 | 2,822 | 3,517 | 3,000 |
| | 101-16-6242 | PERS SSA 218 Annual Fee | 200 | _, | -, | 200 |
| | 101-16-6250 | Copier & Duplications | | | - | - |
| | 101-16-6300 | Insurance | 36,352 | 36,652 | 56,812 | 57,000 |
| | 101-16-6400 | Utilities | 7,029 | 7,081 | 8,959 | 5,500 |
| | 101-16-6440 | Telephone | 2,142 | 1,689 | 2,140 | 2,000 |
| | 101-16-6450 | Building Operations | 1,153 | 504 | 423 | 2,000 |
| | 101-16-6460 | Building & Cleaning Service | 4,840 | 5,175 | 5,577 | 4,000 |
| | 101-16-6470 | Maintenance & Supplies | 4,387 | 21,468 | 3,348 | 4,500 |
| | 101-16-6415 | Street Signs | 4,507 | 21,400 | 3,340 | 10,000 |
| | 101-10-0413 | Officer orgina | 131,410 | 163,534 | 213,180 | 197,548 |
| | Engineering Division: | | | , | , | , |
| | 101-19-7230 | Contracted Engineering Services | 74,148 | 54,950 | 65,800 | 70,000 |
| | | | 74,148 | 54,950 | 65,800 | 70,000 |
| | Planning, Zoning & Dev | - | | | | |
| | 101-20-6020 | Meetings & Conferences | | 35 | 65 | 100 |
| | 101-20-6120 | Postage | 317 | 80 | - | 300 |
| | 101-20-6210 | Special Department Supplies | | | - | 300 |
| | 101-20-7210 | City Planner Retainer | 46,800 | 37,925 | 36,400 | 46,800 |
| | 101-20-7220 | Contracted Building & Safety | 80,941 | 73,235 | 106,249 | 100,000 |
| | 101-20-7240 | City Planner Special Service | 22,275 | 14,603 | 12,541 | 15,000 |
| | 101-20-7245 | General Plan update | 14,966 | 33,436 | 49,501 | 20,000 |
| | 101-20-7075 | Development Code Update | 1,935 | | | |
| | D | | 167,234 | 159,314 | 204,756 | 182,500 |
| | Parks & Landscape Ma | | | | | |
| | 101-21-7015 | Royal Oaks Trail Maintenance | 7,040 | 8,946 | 7,872 | 10,000 |
| | 101-21-7020 | City Hall Grounds Maintenance | 4,443 | 9,540 | 5,520 | 7,500 |
| | 101-21-7025 | Trail Maintenance | 12,124 | 2,758 | 6,328 | 10,000 |
| | 101-21-7035 | Mt.Olive Entrance & Trail | 10,346 | 6,184 | 6,719 | 12,000 |
| | 101-21-7045 | Lemon/RO Horse Trail | 3,430 | 1,685 | 1,576 | 7,000 |
| | 404 04 7000 | RO Trail Sprinklers | 500 | 40.050 | 40.000 | F 000 |
| | 101-21-7060 | Street Tree Trimming | 560 | 16,956 | 10,993 | 5,000 |
| | Public Safety Division: | | 37,943 | 46,069 | 39,008 | 51,500 |
| | 101-23-6210 | Special Departmental Services | 11 | 42 | 61 | 50 |
| | 101-23-7410 | Contract Services Sheriff | 125,121 | 105,783 | 128,754 | 139,463 |
| | 101-23-7420 | City Hall Security | 3,537 | 4,770 | 2,815 | 3,500 |
| | 101-23-7450 | Code Enforcement | 19,616 | 1,439 | 1,995 | 1,500 |
| | 101-25-1450 | Code Emorcement | 148,285 | 112,034 | 133,625 | 144,513 |
| | Emergency Preparedne | ess Division: | , _ 00 | , 30 1 | . 55,020 | ,5 10 |
| <u> </u> | 101-24-6010 | Seminars & Training | 185 | 65 | _ | 100 |
| | 101-24-6020 | Meetings & Conferences | 495 | | 36 | 500 |
| | 101-24-6030 | Memberships & Dues | 360 | 360 | 1,200 | 450 |
| | 101-24-6100 | Events & Awards | | | -, | 200 |
| | | | | | | |

| <u> </u> | | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated | 2023-24 Proposed |
|-------------|----------------------------------|---|-------------------|-------------------|---------------------|---------------------|
| - | 101-24-6470 | Maintenance & Supplies | 4,532 | 261 | 1,767 | 5,000 |
| | 101-24-6480 | Civic Center Generator | 944 | 291 | - | 300 |
| | | | 6,516 | 977 | 3,003 | 6,550 |
| | Animal & Pest Control | | | | | |
| | 101-25-7000 | Animal Control Services | 5,817 | 11,450 | 10,483 | 10,500 |
| | 101-25-7010 | Pest Control Services | | | - | 500 |
| | | | 5,817 | 11,450 | 10,483 | 11,000 |
| | Intergovernmental Re | | | | | |
| | 101-30-6030 | Memberships & Dues | 10,463 | 12,078 | 10,699 | 12,000 |
| | | | 10,463 | 12,078 | 10,699 | 12,000 |
| | | General Fund Totals | 1,193,173 | 959,298 | 1,172,506 | 1,150,495 |
| Utili | ty Users Tax Fund: | | | | | |
| | 102-42-7630 | NPDES Stormwater Compliance | | 16,128 | 15,429 | 16,000 |
| | | | - | 16,128 | 15,429 | 16,000 |
| Lor | ng Term Planning Fee | Fund: | | | | |
| | 112-20-7245 | General Plan Expense | 19,270 | - | - | - |
| Tec | hnology Fee Fund: | | | | | |
| | 113-20-4500 | Permit Digitizing | 865 | | - | |
| | 113-20-7730 | Website | 10,200 | 1,800 | 2,400 | 5,000 |
| ~ _, | 113-20-8120 | Capital Equipment-Server & Copier | 10,222 | 19,648 | 13,765 | 14,000 |
| | | | 21,287 | 21,448 | 16,165 | 19,000 |
| Gas | Tax Fund: | | | | | |
| | 200-48-6400 | Utilities-Select System | 12,878 | 11,390 | 10,500 | 10,500 |
| | 200-48-6410 | Street Lights | 10,506 | 10,468 | 10,000 | 10,500 |
| | 200-48-6555 | Street Tree Maintenance | | | | |
| | 200-48-7000 | PW Contract Services | | 763 | 600 | 600 |
| | 200-48-7290 | Street Sweeping | 3,131 | 4,697 | 3,445 | 4,000 |
| | 200-48-7750 | Wild Rose Project | 2,250 | 14,168 | 14,170 | 6,430 |
| | | | 28,765 | 41,486 | 38,715 | 32,030 |
| | Gas Tax Fund: | | | | | |
| | 201-48-7745 | Royal Oaks North Curb Extension | | | - | |
| | 201-48-7750 | Wild Rose Project | | 18,281 | 71,179 | 28,070 |
| - | | | - | 18,281 | 71,179 | 28,070 |
| | p. A Fund: | Onland Duran A Trunda | 00.000 | | | |
| | 203-00-7600 | Sale of Prop. A Funds Transit Services | 60,000 | | _ | - |
| | 203-40-7625 | Transit Services | 60,000 | | | - |
| Dro | p. C Fund: | | 00,000 | _ | | |
| | 204-20-6030 | Memberships & Dues | 378 | 353 | _ | 400 |
| | 204-40-7325 | Transit Services | 8,449 | 8,450 | 7,509 | 8,449 |
| | 204-48-7750 | Wild Rose Project | 0,443 | 15,348 | 805 | 21,220 |
| | | Tha Root Flojoot | 8,827 | 24,151 | 8,314 | 30,069 |
| Tra | nsportation Developn | nent Act Fund: | 0,027 | <u>د ۲, ۱۷۱</u> | 0,014 | 50,000 |
| - 1 - 4 | 205-48-7045 | RO Trail | 4,014 | 2,600 | _ | 4,000 |
| | 205-48-7720 | Lemon/RO Horse Trail Project | -1,01- | 2,500 | _ | 4,000 |
| | 205-48-7735 | Royal Oaks & Mt. Olive Trail Rehab. | | 2,920 | _ | |
| | | | 4,014 | 5,520 | | 4,000 |
| | | | 1,011 | 3,023 | | 1,000 |

| Sewer Fund: | | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated | 2023-24 Proposed |
|--|--------------------|----------------------------------|-------------------|-------------------|---|---------------------|
| 206-50-7605 | Sewer Fund: | | | | | , |
| STPL Fund: | | Transfer Out to GF | | | | |
| ### STPL Fund: Prop. 1B Fund: 207-48-7000 | 206-50-7600 | Mt. Olive Drive Sewer Project | | | | |
| Prop. 1B Fund: 207-48-7000 Prop. 1B Street Repairs - 1,05 - - 1,05 - - 1,05 - 1,05 - - 1,05 - - 1,05 - - 1,05 - - 1,05 - - 1,05 - - 1,05 - - 1,05 - - 1,05 - - 1,00 - - 2,00 - - 2,00 - - - - - - - - - - - - - - | 206-50-7605 | Lemon Ave. Project | B | | _ | |
| Prop. 1B Fund: 207-48-7000 Prop. 1B Street Repairs - 1,05 - - 1,05 - - 1,05 - - 1,05 - 1,05 - 1,05 - 1,05 - 1,05 - 1,05 - - 1,05 - - 1,05 - - 1,05 - - 1,00 - - 5,00 - - 5,00 - - 5,00 - | | | 1.00 | _ | _ | - |
| STPL Fund: 208-48-7750 | | | | | | |
| STPL Fund: 208-48-7750 Wild Rose Project 1.05 1.05 | - | Dron 4D Ctract Dancing | | | | |
| 208-48-7750 Wild Rose Project 1,05 | 207-48-7000 | Prop. 18 Street Repairs | _ | - | | - |
| 208-48-7750 Wild Rose Project 1,05 | STPL Fund: | | | | | |
| Recycling Grant Fund: 209-35-7300 Recycling Expenses 7,200 8,927 5,000 7,200 - 8,927 5,000 8,927 5,000 7,200 - 8,927 5,000 8,927 5,000 8,927 5,000 7,200 - 8,927 5,000 8,927 5,000 8,927 5,000 8,927 5,000 7,200 - 8,927 5,000 8,927 5,000 8,927 5,000 8,927 5,000 8,927 5,000 8,927 5,000 8,927 5,000 8,927 5,000 8,927 5,000 8,927 5,000 8,927 5,000 8,927 5,000 8,927 5,000 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 82,73 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 1,475 92,73 1,475 92,73 1,475 92,73 1,475 92,73 1,475 92,73 | 208-48-7750 | Wild Rose Project | | | | 1,055 |
| Recycling Expenses 7,200 8,927 5,00 | | | - | ~ | - | 1,055 |
| Recycling Expenses 7,200 8,927 5,00 | | | | | | |
| Measure R Fund: Solar Feedback Signs 210-48-7700 | | Decualing European | 7 000 | | 0.007 | F 000 |
| Solar Feedback Signs 210-48-7000 Contract Services 210-48-7750 Woodlyn Lane Pavement Rehab. 210-48-7750 Wild Rose Project 31,475 82,73 210-48-7755 City Wide Slurry Seal 210-48-7755 Return of Funds - 31,475 82,73 210-00-7760 Return of Funds - 31,475 82,73 | 209-35-7300 | Recycling Expenses | | | | |
| Solar Feedback Signs | | | 7,200 | - | 8,927 | 5,000 |
| 210-48-7700 | Measure R Fund: | | | | | |
| 210-48-7000 Contract Services 210-48-7750 Woodlyn Lane Pavement Rehab. 210-48-7750 Wild Rose Project 31,475 82,73 210-48-7755 City Wide Slurry Seal 210-48-7745 Royal Oaks North Curb Extension - 31,475 82,73 82,73 82,73 82,73 82,73 82,74 82,74 82,74 82,75 | | Solar Feedback Signs | | | | |
| 210-48-7750 | 210-48-7000 | | | | | |
| 210-48-7750 | 210-48-7750 | Woodlyn Lane Pavement Rehab. | | | | |
| 210-48-7755 | | | | | 31,475 | 82,739 |
| 210-48-7745 Royal Oaks North Curb Extension 210-00-7760 Return of Funds - 31,475 82,73 | | • | | | - 1, | J=,, J |
| Measure M Fund | | | | | _ | |
| Measure M Fund 212-48-7750 Wild Rose Project - - 93,47 Measure W Fund 213-42-7630 NPDES Stormwater Compliance 50,506 42,230 63,383 50,50 Citizen's Option for Public Safety (COPS) Fund: 215-23-7410 Contract Services Sheriff 50,000 - - - 215-23-7411 Contract CSO Services & Supplies 70,053 52,116 369 149,52 County Park Grant: 217-21-7650 Civic Center Park - - - - 1,00 | | | | | | |
| 212-48-7750 Wild Rose Project - 93,47 93,47 | | | _ | - | 31,475 | 82,739 |
| Neasure W Fund 213-42-7630 NPDES Stormwater Compliance 50,506 42,230 63,383 50,50 50,506 42,230 63,383 50,50 50,506 42,230 63,383 50,50 63,383 60,50 63,50 63,50 63,50 63,50 63,50 63,50 63,50 63,50 63,50 63,50 63,50 63,50 63,50 63,50 63,50 63,50 | | 14711 8 8 | | | | |
| Measure W Fund 213-42-7630 NPDES Stormwater Compliance 50,506 42,230 63,383 50,506 50,506 42,230 63,383 50,50 Citizen's Option for Public Safety (COPS) Fund: 215-23-7410 Contract Services Sheriff 50,000 - - - - - - - - - - - - - - 369 149,52 70,053 102,116 369 149,52 County Park Grant: 217-21-7650 Civic Center Park 1,00 - - - - - - 1,00 | 212-48-7750 | Wild Rose Project | | • | Total Control | 93,470 |
| 213-42-7630 NPDES Stormwater Compliance 50,506 42,230 63,383 50,50 50,506 42,230 63,383 50,50 | Measure W Fund | | | - | - | 93,470 |
| Citizen's Option for Public Safety (COPS) Fund: 215-23-7410 | | NPDES Stormwater Compliance | 50 506 | 42 230 | 63 383 | 50 506 |
| 215-23-7410 | | | | · | | 50,506 |
| 215-23-7410 Contract Services Sheriff 50,000 - - 215-23-7411 Contract CSO Services & Supplies 70,053 52,116 369 149,52 70,053 102,116 369 149,52 217-21-7650 Civic Center Park 1,00 - - - - 1,00 | | | | | | |
| 215-23-7411 Contract CSO Services & Supplies 70,053 52,116 369 149,52 70,053 102,116 369 149,52 County Park Grant: 217-21-7650 Civic Center Park 1,00 | - | | | | | |
| County Park Grant: 217-21-7650 Civic Center Park 1,00 | | | | | | - |
| County Park Grant: 217-21-7650 Civic Center Park 1,00 - - - - 1,00 | 215-23-7411 | Contract CSO Services & Supplies | | | | 149,528 |
| 217-21-7650 Civic Center Park | County Park Grant: | | | 102,110 | 309 | 149,528 |
| | | Civic Center Park | | | | 1,000 |
| Total Expenditures 1 412 589 1 172 300 1 347 650 1 596 45 | | | *** | - | - | 1,000 |
| Total Expenditures 1 412 589 1 172 300 1 347 650 1 596 45 | | | | | | |
| | | Total Expenditus | res 1,412,589 | 1,172,300 | 1,347,650 | 1,596,456 |



General Fund History

