

AGENDA

Regular Meeting of the Bradbury City Council To be held on Tuesday, June 20, 2023 Closed Session Immediately Following at the Bradbury Civic Center 600 Winston Avenue, Bradbury, CA 91008

OPEN SESSION 7:00 PM

Each item on the agenda, no matter how described, shall be deemed to include any appropriate motion, whether to adopt a minute motion, resolution, payment of any bill, approval of any matter or action, or any other action. Items listed as "For Information" or "For Discussion" may also be subject of an "action" taken by the Board or a Committee at the same meeting.

CALL TO ORDER/PLEDGE OF ALLEGIANCE

ROLL CALL: Mayor Lathrop, Mayor Pro Tem Barakat, Councilmembers Hale, Lewis & Bruny

CITY COUNCIL REORGANIZATION

Appointment of Mayor and Mayor Pro-Tem

NEW ROLL CALL

APPROVAL OF THE AGENDA: Majority vote of City Council to proceed with City Business

DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 ET. SEQ.

PUBLIC COMMENT

Anyone wishing to address the City Council on any matter that is not on the agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.

Please note that while the City Council values your comments, the City Council cannot respond nor take action until such time as the matter may appear on a forthcoming agenda.

Routine requests for action should be referred to City staff during normal business hours, 8:30 am - 5:00 pm, Monday through Friday, at (626) 358-3218.

The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a city public meeting. If special assistance is needed, please call the City Manager's Office (626.358.3218) 48 hours prior to the scheduled meeting.

ACTION ITEMS*

1. CONSENT CALENDAR

All items on the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion unless a Council Member request

otherwise, in which case the item will be removed and considered by separate action. All Resolutions and Ordinances for Second Reading on the Consent Calendar, the motion will be deemed to be "to waive the reading and adopt."

- A. Minutes: Regular Meeting of May 16, 2023
- B. Resolution No. 23-07: Demands & Warrants for May 2023
- C. Monthly Investment Report for the month of May 2023
- D. Resolution No. 23-08: A Resolution of the City Council of the City of Bradbury, California, Designating Diane Jenson as City Clerk
- E. Resolution No. 23-09: Approval of Gann Appropriation Limit for FY 2023-24
- F. Reappointment of Public Safety Committee Seats

2. Award of Bid -- Lemon Avenue Trail Project

Bids for the Lemon Avenue Trail project were opened on May 2, 2023 with SDC Engineering Inc. being the lowest responsible bidder. It is recommended that the City Council award contract to SDC Engineering, Inc. in the amount of \$181,597.10.

3. Fiscal Year 2023-24 Annual Rate Adjustment for Solid Waste Collection and Recycling

Pursuant to Section 10.10 of the Franchise Agreement between the City of Burrtec, this item reviews Burrtec's proposed new rates for trash, recycling, manure, and green waste starting July 1, 2023. It is recommended that the City Council approve the new refuse collection and recycling rates.

4. Adoption of Resolution No. 23-10: Adoption of Budget for Fiscal Year 2022-2023, Resolution No. 23-11: Allocating the City of Bradbury's Citizen Option for Public Safety (COPS) Funds, and Resolution No. 23-12: Allocation the City of Bradbury's SB 1 Funds.

The proposed Fiscal Year 2023-2024 budget is next year's budget forecast. It is recommended the City Council adopt Resolution No. 23-10, Resolution No. 23-11 and Resolution No. 23-12.

5. City Council Liaisons for Fiscal year 2023/2024 and Consideration of Resolution No. 23-13 Pertaining to the Appointments to the San Gabriel Valley Council of Governments

This item prompts the City Council to discuss the 2023-24 organization and association assignments. It is recommended that the City Council designate City Council members to organizations and associations and adopt Resolution No. 23-13.

- 6. Matters from the City Manager
 - a. Bradbury Night Out: July 27, 2023
- 7. Matters from the City Attorney
- 8. Matters from the City Council

Mayor Lathrop

California JPIA League of California Cities Duarte Education Foundation Director of Bradbury Disaster Committee Area "D" Office of Disaster Management

Mayor Pro Tem Barakat

Foothill Transit

LA County Sanitation Districts

San Gabriel Valley Council of Governments (SGVCOG)

San Gabriel Valley Mosquito & Vector Control District

Councilmember Hale

Councilmember Lewis

Councilmember Bruny

Duarte Community Education Council (CEC)

9. ITEMS FOR FUTURE AGENDAS

CLOSED SESSION

CALL TO ORDER/ROLL CALL

PUBLIC COMMENT - REGARDING CLOSED SESSION ONLY

RECESS TO CLOSED SESSION REGARDING:

A. Conference with Legal Counsel – Pending Litigation

Pending Litigation pursuant to Government Code sec. 54956.9, (a) LAFCO Annexation No. 2021-10 to the City of Bradbury

B. Conference with Legal Counsel – Pending Litigation

Pending Litigation pursuant to Government Code sec. 54956.9, (d)(1)

Grow Monrovia v. City of Bradbury - L.A. Superior Court Case No. 23STCP00128

C. Public Employee Performance Evaluation

Government Code Section 54957 (b)(4)

Title: City Manager

D. Conference with Labor Negotiator

Agency Negotiator: Cary S. Reisman, City Attorney

Unrepresented Employee: City Manager Authority Gov't Code Section: 54957.6

REPORT FROM CLOSED SESSION

ADJOURNMENT

The City Council will adjourn to a Regular Meeting at the Bradbury Civic Center, 600 Winston Avenue, Bradbury, CA 91008 on Tuesday, July 18, 2023 at 7:00 p.m.

- * ACTION ITEMS: Regardless of a staff recommendation on any agenda item, the City Council will consider such matters, including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from City Hall.
- "I, Diane Jensen, Assistant City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall entrance gate on Friday, June 16, 2023 by 5:00 p.m."

ASSISTANT CITY CLERK - CITY OF BRADBURY



May 22, 2023

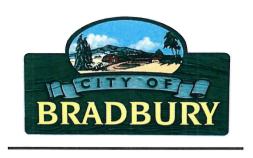
City of Bradbury 600 Winston Ave. Bradbury,, CA. 91008

Dear Kevin and Councilmembers

I would like to nominate myself for Mayor pro tem at our June, 2023 council meeting during the reorganization portion of the agenda. I have served as Mayor several times and feel I can represent the city and its citizens in a positive way.

Sincerely,

Richard T. Hale Jr. Bradbury Councilman



REGULAR MEETING MINUTES

Regular Meeting of the City of Bradbury City Council
Tuesday, May 16, 2023
Bradbury Civic Center

CALL TO ORDER – The Regular Meeting of the City Council of the City of Bradbury was called to order by Mayor Lathrop at 7:00pm followed by the Pledge of Allegiance.

ROLL CALL:

PRESENT: Mayor Lathrop, Mayor Pr

Mayor Lathrop, Mayor Pro Tem Barakat and Councilmember Lewis.

ABSENT:

Councilmembers Hale and Bruny

STAFF:

City Manager Kearney, City Attorney Reisman & Assistant

City Clerk Jensen.

APPROVAL OF AGENDA: Mayor Lathrop made a motion to approve the agenda. Councilmember Barakat seconded the motion. It was the consensus of the Council to proceed with the City of Bradbury business.

DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 ET.

SEQ. – In compliance with the California Political Reform Act, each City Councilmembers has the responsibility to disclose direct or indirect potential for a personal financial impact as a result of participation in the decision-making process concerning agenda items.

City Attorney Reisman stated that he was aware of no potential conflicts.

PUBLIC COMMENT ABOUT ANYTHING NOT ON THE AGENDA: - No public comments.

ACTION ITEMS*

1. Consent Calendar Approval

- A. Minutes: Regular Meeting of April 18, 2023
- B. Resolution No. 23-05: Demands & Warrants for May 2023
- C. Monthly Investment Report for the month of April 2023

A motion was made by Mayor Pro Tem Barakat to approve the Consent Calendar. His motion was seconded by Councilmember Lewis. The motion passed 3:0 by roll call.

AYES: Mayor Lathrop, Mayor Pro Tem Barakat and, Councilmember Lewis.

NOES: None

ABSENT: Councilmembers Hale and Bruny.

- 2. Proclamation of Retirement for Claudia Saldana, City Clerk: On behalf of the City Council, Mayor Lathrop presented Claudia Saldana a retirement plaque thanking her for serving the City of Bradbury these last 35 years.
- 3. Presentation Duarte Unified School District: An annual activity update was provided by Dr. Gordon Amerson, Superintendent Duarte Unified School District.
 - Largest school in district is Royal Oaks.
 - Competitive Advantage Program (CAP) 2023-'24 will focus on understanding the effects of Covid/Pandemic on students; how it's the "new reality" and where coding and AI fit in with all of this.
 - From the initial \$79M Measure-S funding, 2023/24 will see multiphase projects such as a new gym, new tennis courts and the relocation of the sewer line at Duarte High School.
 - Dr. Amerson will provide to City Council the data showing how many Bradbury children utilize the Duarte District Schools and the grades attended therein. The data will cover the last five years to present. Dr. Amerson will also provide the college choices of those students.
- 4. Proposed Forecast of Fiscal Year 2023 2024: <u>City Manager Kearney presented the 2023-24 budget forecast highlighting any major changes from prior year. Council to make final decision by way of vote at next month's meeting on June 20th.</u>

Councilmember Lewis would like to work toward the extension of the sewer on Mt. Olive Drive as well as receiving the sewer reimbursement schedule.

- 5. Matters from the City Manager: City Manager Kearney provided updates for Bradbury Night Out on July 27th. He reminded Council about their reorganization and his annual evaluation during next month's meeting on June 20th.
- 6. Matters from the City Attorney: Nothing stated.
- 7. Matters from the City Council:

Mayor Pro Tem Barakat ~ Trash trucks came at 6am instead of 7am.

<u>Mayor Lathrop</u> ~ Is it possible to clean up a stretch of the trail along the bike path between Royal Oaks North and Mt. Olive Drive? Is it possible for the City to help?

8. Items for Future Agendas: Sewer Projects and Forecasts.

CLOSED SESSION

RECESS TO CLOSED SESSION @ 7:45pm: Councilmembers, City Attorney Reisman and City Manager Kearney discussed the following:

- **A.** <u>Conference with Legal Counsel Pending Litigation</u> pursuant to Government Code sec. 54956.9, (a) LAFCO Annexation No. 2021-10 to the City of Bradbury.
- **B.** <u>Conference with Legal Counsel Pending Litigation</u> pursuant to Government Code sec. 54956.9, (d)(1) Grow Monrovia v. City of Bradbury L.A. Superior Court Case No. 23STCP00128
- C. <u>Conference with Labor Negotiator</u> City Manager Kearney acting as the agency negotiator with regard to unrepresented employees for the positions of City Clerk, Asst. City Clerk and Management Analyst. Authority – Government Code Section 54957.6
- **D.** <u>Conference with Labor Negotiator</u> City Attorney Reisman, agency negotiator with regard to the position of City Manager. Authority Government Code Section 54957.

REPORT FROM CLOSED SESSION: At 8:21pm, Closed Session ended – City Attorney Reisman reported session was "informative only" and no formal votes taken.

ADJOURNMENT At 8:23 pm, Mayor Lathrop moved to adjourn the meeting and Councilmember Lewis seconded the motion. The Regular City Council Meeting was adjourned to Bradbury Civic Center, 600 Winston Avenue, Bradbury, CA 91008 on Tuesday, June 20, 2023 at 7:00pm.

| SIGNED BY: | 06.20.2023 |
|---|------------|
| BRUCE LATHROP, MAYOR CITY OF BRADBURY | DATE |
| ATTEST: | 06.20.2023 |
| DIANE JENSEN, ASST. CITY CLERK CITY OF BRADBURY | DATE |

RESOLUTION NO. 23-07

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, APPROVING DEMANDS AND WARRANTS NO. 17497 THROUGH NO. 17508 (PRE-RELEASED CHECKS) AND DEMANDS AND WARRANTS NO. 17509 THROUGH NO. 17546 (REGULAR CHECKS)

The City Council of the City of Bradbury does hereby resolve as follows:

Section 1. That the demands as set forth hereinafter are approved and warrants authorized to be drawn for payment from said demands in the amount of \$2,539.82 (pre-released Checks) and \$243684.94 on June 20, 2023 from the General Checking Account for a total of \$246,224.76.

PRE-RELEASED CHECKS (due before City Council Meeting):

| Check# | Vendor & Due Date | Description | | <u>Amount</u> |
|--------|------------------------------------|---|---------------------------------|---------------|
| 17497 | Cal Am Water 06.01.2023 | Service Address: 600 Winston Avenue 101.16.6400 2410 Mt Olive Ln Irrigation 1775 Woodlyn Avenue | \$548.50 \$64.41 \$713.86 | |
| | | 301 Mt. Olive Drive 2256 Gardi Street 200.48.6400 | \$193.92 <u>\$62.581</u> | \$1583.27 |
| 17498 | Southern Cal. Edison 06.12.2023 | 600 Winston Avenue 101.16.6400 | | \$287.56 |
| 17499 | City Clerks Assoc. 05.19.2023 | Webinar Training; Elections Diane 101.13.6020 | | \$75.00 |
| 17500 | Southern Calf Edison 06.12.2023 | 2298 Gardi Street 200.48.6400 | | 40.21 |
| 17501 | Staples 06.01.2023 | 3-Hole Punch Paper Holder, Pens 101.16.6200 | | \$61.82 |
| 17502 | The Standard 06.01.2023 | Basic Life and AD&D: City Manager 101.12.5100 | \$9.25 | |
| | | City Clerk 101.13.5100 | \$9.25 | |
| | | Assistant City Clerk 101.13.5100 | <u>\$9.25</u> | \$28.95 |
| | | | | • |
| 17503 | ICMA Membership 05.25.2023 | City Manager Balance due Membership 101.30.6030 | | \$25.00 |

| 17504 | Vision Service Plan 06.01.2023 | Vision Insurance: City Manager (family) 101.12.5100 City Clerk | \$61.07 \$23.66 | |
|-------|--|--|--------------------|------------|
| | | 101.13.5100 Assistant City Clerk 101.13.5100 | <u>\$23.66</u> | \$108.39 |
| 17505 | Frontier 06.16.2023 | Fire Alarm Line 101.23.7420 | | \$107.54 |
| 17506 | The Gas Company 06.14.2023 | City Hall Utilities 101.16.6400 | | \$20.10 |
| 17507 | Spectrum Charter Communications 06.09.2023 | Office Internet 101.16.6230 | | \$169.98 |
| 17508 | T-Mobile 06.18.2023 | Business Office Internet 113.20.8120 | | \$32.00 |
| | | Total Pre-Released | Checks | \$2,539.84 |

REGULAR CHECKS

| Check | Vendor & Invoice Date | Description | | Amount |
|-------|--|---|--|------------|
| 17509 | Burrtec Waste Company 06.25.2023 | Street Sweeping 200.48.7290 | | \$338.92 |
| 17510 | Delta Dental 06.01.2023 | Dental Insurance: City Manager (family) 101-12-5100 City Clerk 101-13-5100 Assistant City Clerk 101-13-5100 | \$131.43 \$\$42.88 \$ <u>42.88</u> | \$174.31 |
| 17511 | California JPIA 07.15.2023 | All Risk Insurance: Fire Flood, Earthquake FY23/24 101.16.6300 | | \$8423.00 |
| 17512 | California JPIA 07.15.2023 | Liability Insurance FY 23/24 101.16.6300 | | \$44049.00 |
| 17513 | Kevin Kearney June 2023 | Cell Phone Allowance 101.12.6440 | | \$75.00 |
| 17514 | Kevin Kearney July 2023 | Cell Phone Allowance 101.12.6440 *check printed twice so paying to employee in July. | | \$75.00 |
| 17515 | Kevin Kearney March, April, May 2023 | Mileage Reimbursement 101.12.6050 | | \$270.91 |
| 17516 | Kevin Kearney June 2023 | Reimbursement for BNO FY 23/24 Ice Cream Vendor 101.121.6100 | | \$951.05 |
| 17517 | City of Monrovia 06.23.2023 | Transportation Prop C April 2023 204.40.7325 | | \$704.07 |

| _ | 17518 | City of Monrovia 06.24.2023 | Transportation Prop C May 2023 204.40.7325 | | \$704.07 |
|---|-------|---|--|---------------|-------------|
| | 17519 | City of Monrovia 06.23.20233 | CSO Program – 1 Officer FY 22/23 COPS Fund 215.23.7411 | | \$49,843.00 |
| | 17520 | City of Monrovia 06.23.20233 | CSO Program – 1 Officer FY 22/23 COPS Fund 215.23.7411 | | \$74,764.00 |
| | 17521 | Pasadena Humane Society 06.31.2023 | Animal Control Services For June 2023 Acct. 101.25.7000 | | \$982.80 |
| | 17522 | Post Alarms June 2023 | Office Alarm System 101.23.7420 | | \$132.92 |
| | 17523 | Post Alarms January 2023 | Office Alarm System 101.23.7420 | | \$132.92 |
| | 17424 | Priority Landscape Services 06.01.2023 | DG Mt. Olive Trail: Bradbury Civic Center Acct. 101.21.7015 | | \$3510.00 |
| | 17525 | | Royal Oaks Drive North | | \$1920.00 |
| | 17526 | | 101.21.7015 Bender Board R.O. Trail | | \$1491.00 |
| | 17527 | | 101.21.7015 D.G R.O. Trail 101.21.7015 | | \$1560.00 |
| | 17528 | | City Hall Services Lemon Trail 101.21.7045 | 156.32 | |
| | | | City Hall 101.21.7020 | 232.01 | |
| | | | R. O. North Trail | 446.16 | |
| | | | 101.21.7015 Mount Olive Drive 101.21.7035 | <u>597.33</u> | \$1431.82 |
| | 17529 | County of LA Fiscal Division 05.08.2023 | Equipment Cost for repair Street sign 200.48.7000 | | \$38.90 |
| | 17530 | RKA Consulting Group April 2023 | Professional Services April: City Engineering Services Development Projects 210.48.7750 | | \$14,472.50 |

| | 17531 | RKA Consulting Group 06.14.2023 | Professional Services for April: City Engineering Services Development Projects 101.19.7230 | | \$4557.00 |
|---|-------|---|--|-------------------------------------|-------------|
| | 17532 | RKA Consulting Group 04.26.2023 | Professional Services for April: City Engineering Services Development Projects 101.19.7230 | | \$1112.00 |
| | 17533 | San Gabriel Valley COG 07.01.2023 | Annual Dues FY 23/24 101.30.6030 | | \$6,725.04 |
| | 17534 | Southern Calif Edison 06.21.2023 | LS 1 ALLNITE 200.48.6410 | | \$1078.20 |
| | 17535 | LA County Sheriff Dept. 05.24.2023 | Law Enforcement Services For April 2023 101.23.7410 | | \$10,729.52 |
| | 17536 | Suresh Malkani May 2023 | Finance Director Pay Acct. 101.14.5010 | | \$2887.70 |
| | 17537 | TeamLogic IT 06.06.2023 | Computer Services Acct. 101.16.6230 | | \$690.00 |
| _ | 17538 | Wild Life Learning June 2023 | Wildlife Entertainment Bradbury Night Out FY 23/24 10111.6100 | | \$985.00 |
| | 17539 | Burrtec May 2023 | Street Sweeping 200.48.7290 | | 338.92 |
| | 17540 | Coverall Services 06.11.2023 | June Office Cleaning Services 101.16.6460 | | \$394.00 |
| | 17541 | Cal-Am Water 06.30.2023 | 1775 Woodlyn Lane 2256 Gardi Street 301 Mt. Olive 2410 MT. Olive Lane 200.48.6400 | 1012.49 81.03 211.19 71.81 | 1000.10 |
| | | | 600 Winston 101.16.6400 | <u>612.67</u> | 1989.19 |
| | 17542 | Consensus Cloud Solutions 06.12.2023 | eFax for Services for June 2023 Acct. 101.16.6230 | | \$10.00 |
| | 17543 | Cougar Mountain July 2023 | Annual Dues FY 23/24 101.14.6230 | | \$831.47 |

| 17544 | Jones & Mayer | Retainer Fees | \$2,900.00 | |
|-------|---|---|-----------------------------------|-----------|
| | 06.16.2023 | 101.15.7020 243 Barranca Receivership 101.15.7070 | 18.46 | |
| | | Code Enforcement 101.15.7450 | \$357.50 | |
| | | Grow Monrovia 101.15.7070 | \$1152.39 | |
| | | Lemon Trail 217.50.7601 | \$715.00 | |
| | | Zoning/General Plan 101.15.6125 | <u>\$137.50</u> | |
| | | | | \$4817.18 |
| 17545 | League of California Cities Due on Receipt | LA County Division Dues FY 23/24 | | \$829.50 |
| 17546 | US Bank Corporate | Kevin Kearney Visa Card | | |
| | 04.24.2023 | Zoom (tech funds) 113.20.8120 | \$49.00 | |
| | | San Gabriel City Manager Meeting 101.126020 | \$85.00 | |
| | | Duarte Chamber of Commerce 101.12.6020 | \$40.00 | |
| | | Caultia Navaa Misa Caud | \$ <u>174.00</u> | |
| | | <u>Sophia Musa Visa Card</u> Target | | |
| | | Acct. 101.16.6450 Smart & Final | \$30.85 | |
| | | Acct. 101.12.6020 Broadvoice (City Hall Phone) | \$7.24 | |
| | | 101.16.6440 | \$202.00 | |
| | | <u>Claudia Saldana Visa Card</u> | <u>\$240.13</u> | |
| | | Notary school + test | | |
| | | 101.16.6120 Shaffer awards -Plaque Claudia | 324.00 | |
| | | 101.11.6100 | 40.82 | |
| | | ALDI (paper towels) 101.16.6450 | \$8.04 | |
| | | City Clerks Association 101.13.6020 | 250.00 | |
| | | Walmart office toner | 230.00 | |
| | | 101.16.6250 | <u>\$53.64</u> \$676.50 | \$1090.63 |
| | | | | |

2023 JUNE DIRECT DEPOSIT PAYROLL:

| ACH | Kevin Kearney | Salary: City Manager 101.12.5010 Withholdings 101.00.2011 | \$12,500.00 (\$2,966.26) | \$9,533.74 |
|-----|-----------------|--|-----------------------------|------------|
| ACH | Claudia Saldana | Salary: City Clerk 101.13.5010 Withholdings 101.00.2011 | \$6,057.92 (\$1,556.16) | \$4,501.76 |
| ACH | Diane Jensen | Salary: Asst. City Clerk 101.13.5010 Withholdings 101.00.2011 | \$5,833.33 (\$1,446.72) | \$4,386.61 |

Total Payroll \$20,351.88

ELECTRONIC FUND TRANSFER (EFT) PAYMENTS FOR MAY 2023:

| EFT | Aetna | Health Insurance for May 2023: City Manager | \$1,784.23 | |
|-----|-------------------|--|-------------------------------|---------------|
| | | 101.12.5100 | ¥, · _ · · · · · · · | |
| | | City Clerk | \$975.10 | |
| | | 101.13.5100 | | |
| | | Assistant City Clerk 101.13.5100 | \$954.49 | |
| | | 101.13.5100 | | \$3,713.82 |
| FFT | 500 | C | 44.400.00 | |
| EFT | EDD | State Tax Withholdings SDI | \$1,128.20 <u>\$240.40</u> | \$1,368.60 |
| | | 101.00.2011 | <u> 3240.40</u> | \$1,308.00 |
| EFT | Dept. of Treasury | Federal Tax Withholdings | \$2,787.76 | |
| | IRS | Social Security | \$3024.52 | |
| | | Medicare | <u>\$707.34</u> | \$6,519.62 |
| | | 101.00.2011 | | |
| EFT | California PERS | City Manager | \$1,944.42 | |
| | | 101.12.5100 | | |
| | | City Clerk 101.13.5100 | \$937.52 | |
| | | 202.2010200 | | \$2,881.94 |
| | | | | |
| | | | TOTAL | \$14,483.98 |
| | | | MAYOR – CI | Y OF BRADBURY |

ATTEST:

| AYES: |
|---------|
| NOES: |
| ABSENT: |

ASSISTANT CITY CLERK - CITY OF BRADBURY

[&]quot;I, Diane Jensen, Assistant City Clerk, hereby certify that the foregoing Resolution, being Resolution No. 23-07, was duly adopted by the City Council of the City of Bradbury, California, at a regular meeting held on the 20th day of June 2023 by the following roll call vote:"

Monthly Investment Report for the month of May 2023 City of Bradbury

CASH ON DEPOSIT BY ACCOUNT

Bank Accounts:

Wells Fargo Bank - General Checking

Investments:

Local Agency Investment Fund (LAIF)

Texas Exchange Bank Crowley CD BMW Bank of NA Salal Credit Union Seattle Wash Webbank Salt Lake City

w G 3,423,775.19 1,670,074.70 Amount 243,000.00 249,000.00 240,000.00 248,000.00 Maturity n/a 12/10/2024 7/18/2023 7/9/2024 9/29/2023 n/a Interest Rate 2.75% 0.50% 0.90% 2.99% %

CASH & INVESTMENTS ON DEPOSIT BY FUND

| ARPA Fund (220) | CWPP Grant Fund (219) | County Park Grant Fund (217) | COPS Fund (215) | Measure W Fund (213) | Measure M Fund (212) | Measure R Fund (210) | Recycling Grant Fund (209) | STPL Fund (208) | Sewer Fund (206) | TDA Fund (205) | Prop C Fund (204) | Prop A Fund (203) | SB 1 Gas Tax Fund (201) | Gas Tax Fund (200) | Technology Fee Fund (113) | Long Term Planning Fee Fund (112) | Deposits Fund (103) | Utility Users Tax Fund (102) | General Fund (101) | Funds | |
|-----------------|-----------------------|------------------------------|-----------------|----------------------|----------------------|----------------------|----------------------------|-----------------|------------------|----------------|-------------------|-------------------|-------------------------|--------------------|---------------------------|-----------------------------------|---------------------|------------------------------|--------------------|--------|--|
| \$0.00 | \$19,516.01 | \$9,297.89 | \$520,613.90 | \$17,802.98 | \$79,160.97 | \$71,103.52 | \$29,920.12 | \$1,060.28 | \$0.00 | (\$848.96) | \$32,005.85 | \$53,735.62 | \$8,428.12 | \$4,652.82 | \$14,067.74 | \$8,081.71 | (\$10,121.98) | \$582,673.89 | \$4,632,699.41 | Amount | |

I hereby certify that there are sufficient funds available to meet the City's obligations for the next three (3) months. This report is prepared in accordance with the guidelines established in the Statement of Investment Policy adopted November 21, 2017

6,073,849.89

Total

60

G

6,073,849.89

Total

Submitted By:

City Manager Date

Kevin Kearney

Reviewed By:

City Treasurer Laurie Stiver

Date

Revenues

| Acct. Number | Account Description | 2021-22 Budget | 2021- YTD @ 06/ | | 2022-23 Budget | 2022-: YTD @ 05/3 | |
|------------------|----------------------------------|--------------------|--------------------|-----------|-------------------|----------------------|---------------|
| General Fund: | | | | | | | |
| 101-00-4000 | Operating Transfers In | 665,476 | 667,520 | 100% | - | - | #DIV/0! |
| 101-00-4010 | Property Tax-Current Secured | 481,798 | 460,505 | 96% | 490,000 | 492,771 | 101% |
| 101-00-4030 | Property Tax-Current Unsecured | 18,000 | 14,490 | 81% | 20,000 | 18,072 | 90% |
| 101-00-4060 | Public Safety Augmentation F | 11,000 | 11,865 | 108% | 11,000 | 11,219 | 102% |
| 101-00-4070 | Delinquent Taxes | 8,000 | 9,451 | 118% | 9,000 | 10,043 | 112% |
| 101-00-4100 | Sales & Use Tax | 3,000 | 2,832 | 94% | 3,500 | 2,579 | 74% |
| 101-00-4110 | Franchise Fee-Cable TV | 27,000 | 18,229 | 68% | 20,000 | 18,640 | 93% |
| 101-00-4111 | PEG Fees | - | 3,653 | #DIV/0! | - | 3,737 | #DIV/0! |
| 101-00-4120 | Franchise Fee-SC Edison | 19,500 | 19,739 | 101% | 20,000 | 23,934 | 120% |
| 101-00-4130 | Franchise Fee-SC Refuse | 39,500 | 28,975 | 73% | 25,000 | 32,866 | 131% |
| 101-00-4140 | Franchise Fee-SC Gas Co. | 3,550 | 3,836 | 108% | 3,500 | 4,518 | 129% |
| 101-00-4150 | Franchise Fee-Cal Am Water | 47,500 | 46,363 | 98% | 50,000 | 45,469 | 91% |
| 101-00-4160 | AB939 Refuse Admin. Fee | 20,000 | 20,399 | 102% | 10,000 | | 0% |
| 101-00-4190 | Real Property Transfer Tax | 22,500 | 31,832 | 141% | 35,000 | 40,184 | 115% |
| 101-00-4200 | Motor Vehicle In-Lieu | 145,000 | 146,411 | 101% | 145,000 | 152,883 | 105% |
| 101-00-4210 | Dist & Bail Forfeiture | 1,200 | 280 | 23% | 400 | 509 | 127% |
| 101-00-4220 | Fines-City | 2,500 | 1,595 | 64% | 2,500 | 18,237 | 729% |
| 101-00-4350 | Business License | 40,000 | 26,301 | 66% | 29,000 | 28,738 | 99% |
| 101-00-4360 | Movie & TV Permits | - | 65,870 | #DIV/0! | 15,000 | 32,960 | 220% |
| 101-00-4370 | Bedroom License Fee | 10,000 | 5,150 | 52% | 6,500 | 46,350 | 713% |
| 101-00-4410 | Variances & CUPs | 1,635 | 1,635 | 100% | 1,635 | 3,269 | 200% |
| 101-00-4420 | Lot Line Adjustment/Zone Changes | - | - | #DIV/0! | 3,800 | - | 0% |
| 101-00-4440 | Subdivisions/Lot Splits | _ | - | #DIV/0! | 4,800 | - | 0% |
| 101-00-4460 | Planning Dept. Review | 65,000 | 32,305 | 50% | 36,000 | 28,864 | ~~% |
| 101-00-4470 | Building Construction Permit | 100,000 | 76,437 | 76% | 100,000 | 136,619 | 1 ó |
| 101-00-4480 | Building Plan Check Fees | 100,000 | 122,931 | 123% | 100,000 | 35,627 | 36% |
| 101-00-4485 | Landscape Plan Check Permit | 9,000 | 11,942 | 133% | 10,000 | 4,168 | 42% |
| 101-00-4490 | Green Code Compliance | 10,000 | 15,472 | 155% | 25,000 | 15,741 | 63% |
| 101-00-4500 | Civic Center Rental Fee | 900 | 360 | 40% | 900 | - | 0% |
| 101-00-4530 | Environmental & Other Fees | 2,500 | 1,854 | 74% | 2,500 | 1,854 | 74% |
| 101-00-4540 | City Engineering Plan Check | 100,000 | 58,717 | 59% | 90,000 | 69,122 | 77% |
| 101-00-4600 | Interest Income | 50,000 | 6,545 | 13% | 12,000 | 90,330 | 753% |
| 101-00-4700 | Sales of Maps & Publications | 100 | 15 | 15% | | 107 | #DIV/0! |
| 101-00-4800 | Other Revenue | - | 82 | #DIV/0! | - | 39,931 | #DIV/0! |
| 101-00-4850 | Cal-Am Loan Repayment | 4,820 | 4,820 | 100% | 4,500 | - | 0% |
| 101-00-4900 | Reimbursements | 2,000 | 12,664 | 633% | 15,000 | 34 | 0% |
| 101-00-4920 | Sale of Prop. A Funds | - | - | #DIV/0! | - | - | #DIV/0! |
| 101-23-4950 | Vacant Property Registry Fee | 100 | - | 0% | - | _ | #DIV/0! |
| 101-24-4610 | Donations | 500 | 500 | 100% | - | | #DIV/0! |
| | Total General Fund Revenue | s <u>2,012,079</u> | 1,931,575 | 96% | 1,301,535 | 1,409,375 | 108% |
| Utility Users Ta | x Fund: | | | | | | |
| 102-00-4600 | Interest | 5,000 | 4,778 | 96% | 12,000 | 4,080 | 34% |
| 102-00-4830 | Electric | - | _ | #DIV/0! | _ | _ | #DIV/0! |
| | | 5,000 | 4,778 | 96% | 12,000 | 4,080 | 34% |
| Deposits Fund: | | | | | | | |
| 103-00-2039 | Chadwick Ranch Development | 75,000 | 101,225 | 135% | 60,000 | _ | 0% |
| | | 75,000 | 101,225 | 135% | 60,000 | | 0% |
| | | | | | | | $\overline{}$ |
| _ | | | | | | | |
| | nning Fee Fund: | | | 4 4 4 4 4 | | | C 101 |
| 112-00-4490 | Long-Term Planning Fee | 4,000 | 4,651 | 116% | 7,500 | 1,814 | 24% |

Revenues

| Acct. Number | Account Description | 2021-22 Budget | 2021 YTD @ 06 | | 2022-23 Budget | 2022-2 YTD @ 05/3 | 7 |
|---|--------------------------------|---------------------|------------------|---------|-------------------|--|-------------|
| 112-00-4600 | LTP Fee Interest Income | 150 | 28 | 19% | 125 | 52 | 42% |
| | | 4,150 | 4,679 | 113% | 7,625 | 1,866 | 24% |
| Technology Fe | ee Fund: | | | | | | |
| 113-00-4520 | Technology Fee | 11,000 | 6,991 | 64% | 17,500 | 11,257 | 64% |
| 113-00-4600 | Technology Fee Interest Income | 500 | 215 | 43% | 550 | 103 | 19% |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 11,500 | 7,206 | 63% | 18,050 | 11,360 | 63% |
| Gas Tax Fund | | | | | | | |
| 200-00-4600 | Interest | 200 | 88 | 44% | 250 | 10 | 4% |
| 200-48-4260 | Gas Tax | 35,000 | 27,833 | 80% | 28,250 | 25,322 | 90% |
| | | 35,200 | 27,921 | 79% | 28,500 | 25,332 | 89% |
| SB1 Gas Tax F | Fund: | | | | | | |
| 201-00-4000 | Transfers In | | | | | | |
| 201-00-4260 | Gas Tax | 30,000 | 17,238 | 57% | 19,700 | 18,863 | 96% |
| 201-00-4600 | Gas Tax Interest | 300 | 361 | 120% | 750 | 70 | 9% |
| | | 30,300 | 17,599 | 58% | 20,450 | 18,933 | 93% |
| Prop. A Fund: | | | | | | | |
| 203-40-4260 | Prop. A Transit Funds | 25,000 | 26,566 | 106% | 22,000 | 25,394 | 115% |
| 203-00-4600 | Prop. A Transit Interest | 200 | 94 | 47% | 600 | 287 | 48% |
| | | 25,200 | 26,660 | 106% | 22,600 | 25,681 | 114% |
| Prop. C Fund: | | | | | | | |
| 204-48-4260 | Prop. C Funds | 23,000 | 22,036 | 96% | 18,000 | 21,064 | 1 3 |
| 204-48-4600 | Prop. C Interest | 450 | 151 | 34% | 350 | 173 | h - /0 |
| | · | 23,450 | 22,187 | 95% | 18,350 | 21,237 | 116% |
| Transportation | n Development Act Fund: | | | | | | |
| 205-48-4260 | TDA Funds | 5,000 | 4,587 | 92% | 5,000 | 3,753 | 75% |
| 205-00-4600 | TDA Interest | , <u>-</u> | | #DIV/0! | 30 | - | 0% |
| | | 5,000 | 4,605 | 92% | 5,030 | 3,753 | 75% |
| Sewer Fund: | | | | | | | |
| 206-00-4600 | Sewer Fund Interest | _ | 2 641 | #DIV/0! | 10,000 | 4 | 0% |
| 206-50-4606 | Winston Ave. Assessment | _ | 2 ,0-71 | #DIV/0! | 74,423 | | 0% |
| | | - | 2,641 | #DIV/0! | 84,423 | 4 | 0% |
| STPL Fund: | | | | | | | |
| 208-00-4600 | STPL Interest | 10 | 0 | 80% | 20 | 7 | 250/ |
| 200-00-4000 | OTF L IIILEIESL | 10 | 8 8 | 80% | 20 20 | 7 7 | 35% 35% |
| | | 10 | | 00 78 | | | 3376 |
| Recycling Gra | | | | | | | |
| 209-00-4260 | Recycling Grant Funds | 5,000 | 5,000 | 100% | 5,000 | 5,000 | 100% |
| 209-00-4600 | Recycling Grant Interest | <u>100</u> 5,100 | 50 25 453 | 50% | 150 | 206 5 206 | 137% |
| Measure R Fur | ad: | 5,100 | 25,153 | 493% | 5,150 | 5,206 | 101% |
| 210-48-4260 | Measure R Funds | 18,000 | 16,524 | 92% | 13,500 | 15,793 | 117% |
| 210-00-4600 | Measure R Interest | 300 | 582 | 194% | 1,200 | 527 | 44% |
| | | 18,300 | 17,106 | 93% | 14,700 | 16,320 | 111% |
| NA | | | | | | ************************************** | |
| Measure M Fur 212-48-4260 | nd Measure M Funds | 16 E00 | 19 600 | 1100/ | 16 000 | 47 OCE | 1400/ |
| 212-40-420U | INICASUIC INI L'UIIUS | 16,500 | 18,699 | 113% | 16,000 | 17,865 | 112% |

Revenues

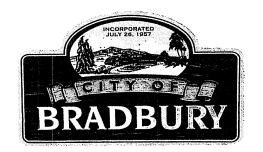
| Acct. Number | Account Description | 2021-22 Budget | 2021- YTD @ 06/ | | 2022-23 Budget | 2022- YTD @ 05/3 | |
|------------------|------------------------------------|-------------------|--------------------|---------|-------------------|---------------------|---------|
| 212-00-4600 | Measure M Interest | 400 | 392 | 98% | 800 | 488 | 61% |
| | | 16,900 | 19,091 | 113% | 16,800 | 18,353 | 109% |
| Measure W Fu | nd | | | | | | |
| 213-48-4260 | Measure W Funds | 50,500 | 53,094 | 105% | 50,506 | 54,476 | 108% |
| 213-48-4600 | Measure W Interest | - | _ | #DIV/0! | 1,000 | _ | 0% |
| | | 50,500 | 53,094 | 105% | 51,506 | 54,476 | 106% |
| Citizen's Option | on for Public Safety (COPS) Fund: | | | | | | |
| 215-23-4260 | COPs Funds | 100,000 | 161,285 | 161% | 100,000 | 224,440 | 224% |
| 215-00-4600 | COPs Interest | 2,500 | 2,902 | 116% | 5,500 | 3,221 | 59% |
| | | 102,500 | 164,187 | 160% | 105,500 | 227,661 | 216% |
| County Park G | rant: | | | | | | |
| 217-00-4210 | County Park Grant | - | - | #DIV/0! | - | _ | #DIV/0! |
| 217-00-4600 | Grant Fund Interest Income | 500 | 74 | 15% | 650 | 64 | 1 |
| | | 500 | 74 | 15% | 650 | 64 | 1 .0 |
| Fire Safe Gran | t: | | | | | | |
| 219-00-4260 | Community Wildfire Protection Plan | 24,994 | 16,033 | 64% | 5,000 | 8,819 | 176% |
| 219-00-4600 | Fire Safe Grant Interest Income | 75 | 1 | 1% | 50 | 103 | 206% |
| | | 25,069 | 16,034 | 64% | 5,050 | 8,922 | 177% |
| ARPA Fund: | | | | | | | |
| 220-00-4215 | ARPA Revenues | 100,000 | _ | 0% | 175,000 | _ | 0% |
| 220-00-4600 | Interest Income | - | 1,032 | | 1,200 | 427 | 36% |
| | | 100,000 | 1,032 | 1% | 176,200 | 427 | 0% |
| | | | | | | | |
| | Total Revenues | 2,545,758 | 2,446,855 | 96% | 1,954,139 | 1,853,057 | 95% |

| | Account Description | 2021-22 Budget | 2021 YTD @ 06 | | 2022-23 Budget | 2022 YTD @ 05 | |
|---------------|---|-------------------|------------------|---------|-------------------|------------------|---------|
| General Fund: | | | | | | | |
| City Council | Division: | | | | | | |
| 101-11-6100 | Events and awards | 6,500 | 922 | 14% | 14,000 | 10,953 | 78% |
| 101-11-6110 | City Newsletter | - | 022 | #DIV/0! | 400 | 265 | 66% |
| 101-11-6500 | | 3,000 | 3,000 | 100% | 4,000 | 3,600 | 90% |
| | , | 9,500 | 3,922 | 41% | 18,400 | 14,818 | 81% |
| City Manage | r Division: | | · | | • | , | |
| 101-12-5010 | Salaries | 126,720 | 130,753 | 103% | 150,000 | 137,500 | 92% |
| 101-12-5100 | Benefits | 50,747 | 51,256 | 101% | 58,099 | 55,456 | 95% |
| 101-12-6020 | Meetings & Conferences | 5,000 | 3,076 | 62% | 5,000 | 4,350 | 87% |
| 101-12-6025 | Expense Account | 1,500 | 280 | 19% | 1,500 | 320 | 21% |
| 101-12-6050 | Mileage | 1,000 | 489 | 49% | 1,000 | 827 | 83% |
| 101-12-6440 | Cell Phone | 1,000 | 900 | 90% | 900 | 900 | 100% |
| | | 185,967 | 186,754 | 100% | 216,499 | 199,353 | 92% |
| City Clerk Di | vision: | | ŕ | | , | , | |
| 101-13-5010 | Salaries | 67,000 | 67,000 | 100% | 72,695 | 95,804 | 132% |
| 101-13-5100 | Benefits | 30,000 | 27,793 | 93% | 29,359 | 35,314 | 120% |
| 101-13-6020 | Meetings & Conferences | - | , | #DIV/0! | , - | 115 | #DIV/0! |
| 101-13-6050 | Mileage | 100 | 107 | 107% | 100 | 52 | 52% |
| 101-13-6210 | Special Department Supplies | 275 | | 0% | 500 | | 0% |
| 101-13-6220 | Election Supplies | 500 | 564 | 113% | 600 | _ | 0% |
| 101-13-6225 | Codification | 3,000 | 4,854 | 162% | 3,500 | 2,916 | 83% |
| 101-13-7000 | Contract Election Services | 15,000 | ., | 0% | - | ,0.0 | #DIV/0! |
| | | 115,875 | 100,318 | 87% | 106,754 | 134,201 | 126% |
| Finance Divis | sion: | | | | • | • | |
| 101-14-5010 | Salaries | 15,789 | 17,033 | 108% | 25,000 | 16,758 | 67% |
| 101-14-5100 | Benefits | 1,355 | 512 | 38% | - | , - | #DIV/0! |
| 101-14-6210 | Special Department Supplies | 400 | 400 | 100% | 500 | 420 | 84% |
| 101-14-6230 | Contracted Computer Services | 1,000 | 1,981 | 198% | 1,500 | - | 0% |
| 101-14-7010 | Contracted Banking Services | 4,500 | 4,540 | 101% | 4,000 | 3,028 | 76% |
| 101-14-7020 | Contracted Audit Services | 19,000 | 10,000 | 53% | 17,000 | 17,510 | 103% |
| 101-14-7040 | GASB Reports | 700 | 700 | 100% | 1,000 | 700 | 70% |
| | | 42,744 | 35,166 | 82% | 49,000 | 38,416 | 78% |
| City Attorney | | | | | | | |
| | City Attorney-Planning | 3,000 | - | 0% | 10,000 | 8,383 | 84% |
| | City Attorney Retainer | 31,800 | 29,162 | 92% | 34,800 | 29,000 | 83% |
| | City Attorney Special Service | 3,000 | 14,080 | 469% | 2,000 | 33,299 | 1665% |
| 101-15-7075 | Development Code Update | | 14,373 | #DIV/0! | 7,000 | 3,108 | 44% |
| 101-15-7080 | Seminars & Training | - | - | #DIV/0! | 1,000 | 385 | 39% |
| 101-15-7450 | City Attorney-Code Enforcement | 2,000 | | 0% | 2,000 | 880 | 44% |
| | | 36,800 | 57,615 | 157% | 46,800 | 75,055 | 160% |
| | ernment Division: | | | | | | |
| 101-16-5010 | Salaries | 55,605 | 55,605 | 100% | 60,331 | 67,321 | 112% |
| 101-16-5100 | Benefits | 14,286 | 16,724 | 117% | 21,297 | 16,978 | 80% |
| 101-16-6010 | Seminars & Training | 1,000 | 496 | 50% | 1,000 | - | 0% |
| 101-16-6020 | Meetings & Conferences | 200 | 712 | 356% | 1,000 | 35 | 4% |
| 101-16-6040 | Transportation & Lodging | 500 | | 0% | 1,000 | - | 0% |
| 101-16-6050 | Mileage | 300 | 371 | 124% | 400 | | 0% |
| 101-16-6120 | Postage | 700 | 253 | 36% | 400 | 704 | 176% |
| 101-16-6200 | Office Supplies | 3,000 | 990 | 33% | 2,000 | 5,224 | 261% |
| 101-16-6210 | Special Departmental Supplies | | 997 | #DIV/0! | 16,100 | - | 0% |
| 101-16-6230 | Computer & Website Services | 10,000 | 2,396 | 24% | 4,000 | 11,266 | 282% |
| 101-16-6240 | PERS UAL Payment | 6,291 | 9,598 | 153% | 12,920 | 12,490 | 97% |
| 101-16-6241 | PERS Replacement Benefit Contribution | 2,600 | 2,823 | 109% | 3,000 | 2,858 | 95% |
| 101-16-6242 | PERS SSA 218 Annual Fee | 200 | | 0% | 200 | - | 0% |

| Account Description | 2021-22 Budget | 2021- YTD @ 06/ | | 2022-23 Budget | 2022- YTD @ 05/ | |
|---|-------------------|--------------------|---------|-------------------|--------------------|---------|
| 101-16-6250 Copier & Duplications | | _ | #DIV/0! | _ | 004 | #DIV/0! |
| 101-16-6300 Insurance | 39,187 | 36,652 | 94% | 40,000 | 42,609 | 107% |
| 101-16-6400 Utilities | 7,380 | 7,081 | 96% | 5,500 | 9,540 | 173% |
| 101-16-6440 Telephone | 2,100 | 1,689 | 80% | 2,000 | • | 100% |
| 101-16-6450 Building Operations | 1,200 | 504 | 42% | | 2,008 | |
| 101-16-6460 Building & Cleaning Service | · | | | 2,000 | 393 | 20% |
| 101-16-6470 Maintenance & Supplies | 4,500 | 4,500 | 100% | 4,000 | 5,442 | 136% |
| 101-16-7435 Redistricting | 20,500 | 21,468 | 105% | 1,000 | 2,536 | 254% |
| 101-16-7433 Redistricting 101-16-6415 Street Signs | 65,000 | 40,250 | 62% | 40.000 | 743 | |
| 101-10-0415 Street Signs | 6,000 | 202 400 | 0% | 10,000 | - | 0% |
| Engineering Division. | 240,549 | 203,109 | 84% | 188,148 | 181,141 | 96% |
| Engineering Division: | - 00.000 | 54050 | 000/ | 00.000 | 10.101 | =00/ |
| 101-19-7230 Contracted Engineering Service | | 54,950 | 69% | 80,000 | 42,184 | 53% |
| Diameter 7 min v 0 Decelement Division | 80,000 | 54,950 | 69% | 80,000 | 42,184 | 53% |
| Planning, Zoning & Development Division: | | | | | | |
| 101-20-6020 Meetings & Conferences | | | | | - | |
| 101-20-6120 Postage | 500 | 35 | 7% | 300 | (13) | |
| 101-20-6210 Special Department Supplies | 500 | 80 | 16% | 300 | - | 0% |
| 101-20-6240 Environmental Filing Fees | 500 | | 0% | - | - | #DIV/0! |
| 101-20-7210 City Planner Retainer | 46,800 | 30,125 | 64% | 46,800 | 31,200 | 67% |
| 101-20-7220 Contracted Building & Safety | 120,000 | 73,235 | 61% | 90,000 | 82,800 | 92% |
| 101-20-7240 City Planner Special Service | 15,000 | 6,765 | 45% | 10,000 | 8,828 | 88% |
| 101-20-7245 General Plan update | | 33,436 | | 15,000 | 82,903 | 553% |
| 101-20-7075 Development Code Update | 2,000 | | 0% | | _ | #DIV/0! |
| | 185,300 | 143,676 | 78% | 162,400 | 205,718 | 127% |
| Parks & Landscape Maintenance Division: | | | | | | |
| 101-21-7015 Royal Oaks Trail Maintenance | 10,000 | 10,332 | 103% | 10,000 | 10,306 | 103% |
| 101-21-7020 City Hall Grounds Maintenance | 7,000 | 9,540 | 136% | 7,500 | 4,604 | 61% |
| 101-21-7025 Trail Maintenance | 10,000 | 2,758 | 28% | 10,000 | 7,487 | 75% |
| 101-21-7035 Mt.Olive Entrance & Trail | 12,000 | 6,184 | 52% | 12,000 | 6,234 | 52% |
| 101-21-7045 Lemon/RO Horse Trail | 7,000 | 1,685 | 24% | 7,000 | 1,495 | 21% |
| 101-21-7060 Street Tree Trimming | 15,000 | 16,956 | 113% | 15,000 | 8,245 | 55% |
| | 61,000 | 47,455 | 78% | 61,500 | 38,371 | 62% |
| Public Safety Division: | | | | | | |
| 101-23-6210 Special Departmental Services | | 42 | #DIV/0! | 50 | 52 | 104% |
| 101-23-7410 Contract Services Sheriff | 126,940 | 105,783 | 83% | 128,000 | 107,295 | 84% |
| 101-23-7420 City Hall Security | 3,000 | 4,770 | 159% | 3,500 | 2,603 | 74% |
| 101-23-7450 Code Enforcement | 12,000 | 1,439 | 12% | 1,500 | 1,549 | 103% |
| 101-23-7757 AED Purchase | | | #DIV/0! | | - | #DIV/0! |
| | 141,940 | 112,034 | 79% | 133,050 | 111,499 | 84% |
| Emergency Preparedness Division: | | | | | | |
| 101-24-6010 Seminars & Training | 110 | 65 | 59% | 100 | 44 | 44% |
| 101-24-6020 Meetings & Conferences | 500 | | 0% | 500 | 27 | 5% |
| 101-24-6030 Memberships & Dues | 400 | 360 | 90% | 450 | 900 | 200% |
| 101-24-6100 Events & Awards | 200 | | 0% | 200 | - | 0% |
| 101-24-6470 Maintenance & Supplies | 5,500 | 261 | 5% | 5,000 | 1,615 | 32% |
| 101-24-6480 Civic Center Generator | 1,000 | 291 | 29% | 300 | , <u> </u> | 0% |
| 101-24-7245 Hazard Mitigation Plan | - | | #DIV/0! | - | - | #DIV/0! |
| | 7,710 | 977 | 13% | 6,550 | 2,586 | 39% |
| | | | | | | |

| | Account Description | 2021-22 Budget | 2021- YTD @ 06/ | | 2022-23 Budget | 2022 YTD @ 05 | |
|------------------|-------------------------------------|-------------------|---------------------------------------|--------------|-------------------|------------------|---|
| Animal & Pes | st Control Division: | | | | | | |
| | Animal Control Services | 11,450 | 10,496 | 92% | 8,500 | 9,828 | 116% |
| | Pest Control Services | 500 | .0,.00 | 0% | 500 | - | 0% |
| | • | 11,950 | 10,496 | 88% | 9,000 | 9,828 | 109% |
| Intergovernm | nental Relations Division: | | | | | | |
| 101-30-6030 | Memberships & Dues | 10,500 | 12,078 | 115% | 11,000 | 11,479 | 104% |
| | | 10,500 | 12,078 | 115% | 11,000 | 11,479 | 104% |
| | General Fund Totals | 1,129,835 | 968,550 | 86% | 1,089,101 | 1,064,649 | 98% |
| Utility Users Ta | x Fund: | | | | | | |
| | NPDES Stormwater Compliance | 90,000 | 16,128 | 18% | 1,600 | 11,729 | 733% |
| | | 90,000 | 16,128 | 18% | 1,600 | 11,729 | 733% |
| Deposits Fund: | | | | | | | |
| 103-00-2039 | Chadwick Ranch Development | 75,000 | 92,263 | 123% | 50,000 | - | 0% |
| | | 75,000 | 92,263 | 123% | 50,000 | - | 0% |
| Long Term Pla | nning Fee Fund: | | | | | | *************************************** |
| | General Plan Expense | 2,000 | - | 0% | - | | #DIV/0! |
| | | 2,000 | - | - | - | - | #DIV/0! |
| Technology Fe | ee Fund: | | | | | | |
| | Permit Digitizing | - | - | #DIV/0! | | - | #DIV/0! |
| 113-20-7730 | Website | 3,000 | 1,800 | 60% | 5,000 | 1,800 | 36% |
| 113-20-8120 | Capital Equipment-Server & Copier | 10,000 | 19,648 | 196% | 12,000 | 10,689 | 89% |
| | | 13,000 | 21,448 | 165% | 17,000 | 12,489 | 73% |
| Gas Tax Fund: | | | | | | | |
| 200-48-6400 | Utilities-Select System | 11,000 | 11,389 | 104% | 11,000 | 9,981 | 91% |
| 200-48-6410 | Street Lights | 10,000 | 10,468 | 105% | 11,000 | 10,046 | 91% |
| 200-48-7000 | PW Contract Services | 1,000 | 763 | 76% | 600 | 128 | 21% |
| 200-48-7290 | Street Sweeping | 4,000 | 4,384 | 110% | 4,000 | 1,956 | 49% |
| 200-48-7750 | Wild Rose Project | 25,097 | 14,168 | 56% | 6,430 | 605 | 9% |
| SB1 Gas Tax Fu | ınd: | 51,097 | 41,172 | 81% | 33,030 | 22,716 | 69% |
| | Wild Rose Project | 81,615 | 18,281 | 22% | 61,070 | 20,055 | 33% |
| 201-48-7755 | City Wide Slurry Seal | | | #DIV/0! | | - | #DIV/0! |
| | | 81,615 | 18,281 | 22% | 61,070 | 20,055 | 33% |
| Prop. A Fund: | | | | | | | |
| 203-00-7600 | Sale of Prop. A Funds | | | //D.D. //G.L | | | #50 #61 |
| Prop. C Fund: | | | - | #DIV/0! | - | | #DIV/0! |
| 204-20-6030 | Memberships & Dues | 900 | 353 | 39% | 400 | _ | 0% |
| 204-40-7325 | Transit Services | 9,000 | 7,745 | 86% | 8,449 | 6,336 | 75% |
| 204-48-7745 | Royal Oaks North Curb Extension | 0,000 | ., | 0070 | - | - | 7 6 70 |
| 204-48-7750 | Wild Rose Project | 36,570 | 15,348 | | 21,220 | 604 | |
| | • | 46,470 | 23,446 | 50% | 30,069 | 6,940 | 23% |
| Transportation | Development Act Fund: | | · · · · · · · · · · · · · · · · · · · | | | | |
| 205-48-7045 | RO Trail | - | 2,600 | #DIV/0! | 5,000 | 856 | 17% |
| 205-48-7720 | Lemon/RO Horse Trail Project | - | | #DIV/0! | - | - | #DIV/0! |
| 205-48-7735 | Royal Oaks & Mt. Olive Trail Rehab. | 5,000 | 2,920 | 58% | - | _ | #DIV/0! |
| 205-00-7760 | Return of Funds | | | #DIV/0! | - | | #DIV/0! |
| | | 5,000 | 5,520 | #DIV/0! | 5,000 | 856 | #DIV/0! |

| | Account Description | 2021-22 Budget | 2021 YTD @ 06 | | 2022-23 Budget | 2022 YTD @ 05 | |
|----------------------------|------------------------------------|-------------------|------------------|-----------|-------------------|------------------|----------|
| 0 | | | | | | | |
| Sewer Fund: 206-50-7601 | Mt. Olive Lane Sewer Project | | | #DIV ((0) | | | #DD #401 |
| 206-50-7601 | DUSD Message Board | - | - | #DIV/0! | - | - | #DIV/0! |
| 206-50-7602 | Winston Ave Project | - | - | #DIV/0! | - | - | #DIV/0! |
| 200-50-7606 | Winston Ave Project | | <u> </u> | #DIV/0! | | - | #DIV/0! |
| STPL Fund: | | 665,476 | | 0% | | - | #DIV/0! |
| 208-48-7750 | Wild Rose Project | 1.055 | | 00/ | 4.055 | | 201 |
| 200-40-7730 | Wild Nose Project | 1,055 | - | 0% | 1,055 | | 0% |
| | | 1,055 | | 0% | 1,055 | | 0% |
| Recycling Gra | nt Fund: | | | | | | |
| | Recycling Education | E 000 | | 00/ | E 000 | C COE | 40.40/ |
| 209-33-1300 | Recycling Education | 5,000 5,000 | | 0% | 5,000 | 6,695 | 134% |
| Measure R Fui | ad: | 5,000 | - | - | 5,000 | 6,695 | 1_ |
| | Wild Rose Project | 88,739 | | 0% | 00 720 | 20 224 | 200/ |
| 210-40-7730 | Wild Nose i Toject | 88,739 | - | 0% | 88,739 88,739 | 28,321 28,321 | 32% |
| Measure M Fun | ad. | 00,739 | - | 0% | 00,739 | 20,321 | 32% |
| | Wild Rose Project | 59 A70 | | 00/ | E0 470 | | 00/ |
| 212-40-7730 | Wild Nose Froject | 58,470 58,470 | | 0% 0% | 58,470 58,470 | | 0% |
| Measure W Fur | nd | 30,470 | - | 076 | 30,470 | - | 0% |
| | NPDES Stormwater Compliance | | | | 50,506 | 47 527 | |
| 210 42 7000 | N DEC Communici Compilance | 50,500 | 42,230 | 84% | 50,506 | 47,537 47,537 | 94% |
| | | 00,000 | 72,200 | 0-7 70 | 30,300 | 47,557 | 34 /0 |
| Citizen's Option | on for Public Safety (COPS) Fund: | | | | | | |
| | Contract Services Sheriff | 50,000 | 50,000 | 100% | | _ | #DIV/0! |
| | Contract CSO Services & Supplies | 56,500 | 52,116 | 92% | 55,000 | 277 | 1% |
| | | 106,500 | 102,116 | 96% | 55,000 | 277 | 1% |
| County Park G | ant: | 100,000 | 102,110 | 0070 | 00,000 | | 1 70 |
| | Civic Center Park | 1,000 | _ | 0% | 1,000 | _ | 0% |
| | | 1,000 | - | 0% | 1,000 | _ | 0% |
| | | .,000 | | 070 | 1,000 | | 0 70 |
| Fire Safe Grant | 14-USFS-SFA-0053: | | | | | | |
| | Community Wildfire Protection Plan | 30,934 | 3,555 | 11% | 5,000 | 1,885 | 38% |
| | | 30,934 | 3,555 | 11% | 5,000 | 1,885 | 38% |
| | | | 0,000 | | 0,000 | 1,000 | 00 70 |
| ARPA Fund: | | | | | | | |
| 220-00-5000 | Operating Transfers Out | _ | _ | #DIV/0! | 132,500 | _ | 0% |
| 220-00-6215 | ARPA Expenses | 100,000 | _ | 0% | 5,300 | _ | 0% |
| | F | 100,000 | | 0% | 137,800 | - | 0% |
| | | | | | .07,000 | | 0 70 |
| | Total Expenditures | 2.601.691 | 1,334,709 | 51% | 1,689,440 | 1,224,149 | 72% |
| | . eta. maperialiuro | | .,,,. | | .,000,110 | .,, 170 | 1 2 / 0 |



Bruce Lathrop, Mayor (District 4)
Richard Barakat, Mayor Pro Tem (District 3)
Richard Hale, Council Member (District 1)
Monte Lewis, Council Member (District 2)
Elizabeth Bruny, Council Member (District 5)

City of Bradbury Agenda Memo

TO: Honorable Mayor and Members of the City Council

FROM: Kevin Kearney, City Manager

DATE: June 20, 2023

SUBJECT: Resolution No. 23-08: A Resolution of the City Council of the City

of Bradbury, California, Designating Diane Jensen as City Clerk

ATTACHMENTS: 1. Resolution No. 23-08

SUMMARY

With the recent retirement of the City Clerk, the City is in need of a City Clerk to sign and post agendas, minutes and fulfil other regulatory city clerk duties.

The recommendation is to designate Diane Jensen, current Assistant City Clerk, as the City Clerk.

STAFF RECOMMENDATION

It is recommended that the City Council adopt Resolution No. 23-08, which designates Diane Jensen, the City's current Assistant City Clerk, as the City Clerk.

| Δ | G | F | N | ID | Δ | П | E | VI | # |
|---|---|---|---|----|---|---|--------|----|---|
| ~ | v | - | | | ~ | | Same # | 71 | T |

ATTACHMENT #1

RESOLUTION NO. 23-08

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALFORNIA, DESIGNATING DIANE JENSEN AS CITY CLERK

WHEREAS, The City of Bradbury desires to designate a City Clerk since the previous City Clerk recently retired;

WHEREAS, The City of Bradbury desires to designate Diane Jensen as the City Clerk;

WHEREAS, The designation of City Clerk for Diane shall take effect starting June 20, 2023.

NOW, THEREFORE IT IS HEREBY RESOLVED, ORDERED AND FOUND by the City Council of the City of Bradbury, State of California, as follows:

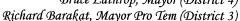
- 1. The City Council of the City of Bradbury hereby designates Diane Jensen as City Clerk; and
- 2. The Deputy City Clerk shall certify to the adoption of this Resolution.

PASSED AND ADOPTED by the City Council of the City of Bradbury, State of California this 20th day of June, 2023, by the following vote:

| | MAYOR - CITY OF BRADBURY |
|--------------------------------------|--------------------------|
| ATTEST: | |
| | |
| DEPUTY CITY CLERK – CITY OF BRADBURY | |

[&]quot;I, Kevin Kearney, Deputy City Clerk, hereby certify that the foregoing Resolution, being Resolution No. 23-08, was duly adopted by the City Council of the City of Bradbury, California, at a regular meeting held on the 20th day of June, 2023 by the following roll call vote:"

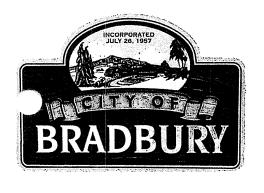
| | DEPUTY CITY CLERK CITY OF BRADBURY |
|---------|------------------------------------|
| | |
| ABSENT: | |
| NOES: | |
| AYES: | |



Richard Hale, Council Member(District 1)

D. Montgomery Lewis, Council Member (District 2)

Elizabeth Bruny, Council Member (District 5)



City of Bradbury Agenda Memo

TO: Honorable Mayor and Members of the City Council

FROM: Kevin Kearney, City Manager

INITIATED BY: Suresh Malkani, Finance Director

DATE: June 20, 2023

SUBJECT: RESOLUTION NO. 23-09 - APPROVAL OF GANN

APPROPRIATION LIMIT FOR FY 2023-24

SUMMARY

In 1979, the voters of the State of California approved Proposition 4, better known as the GANN initiative, which amended the State Constitution, Article XIII-B, requiring that the City establish an appropriation (spending) limit each year. The initiative established a method of computing this appropriations limit. It involves taking the prior year's limit and modifying it for population change and inflation change. Certain types of revenue and spending are exempt from this requirement and are part of the computation. It is recommended that Resolution No. 23-09 setting the Appropriations Limit for Fiscal Year 2023-24 at \$2,789,616. in accordance with Article XIII-B of the Constitution of the State of California be approved.

ANALYSIS

Bradbury's appropriations limit (GANN Limit) places an "upper limit" each year on the amount of monies that can be spent from City tax proceeds. Section 9710 of the Government Code provides that, "each year the governing body of each local jurisdiction shall, by resolution, establish its appropriation limit for the following year..." The GANN limit gets adjusted annually by a population and cost-of-living factor, provided by the California Department of Finance.

The GANN Appropriation Limit only applies to the City government funds. It does not apply to the Redevelopment Agency, Financing Authority, or Enterprise (Business Type) funds. Also, the law exempts certain types of appropriations from the limit, including capital outlay, revenues for "Other Agencies (Federal, State and County) Revenues", revenues for "City Services", revenues from "Fines and Forfeitures", and debt service

| FOR CITY COUNCIL AGENDA | AGENDA ITEM# |
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| | |

payments. Accordingly, no revenues or expenditures from these sources are included in this calculation.

FINANCIAL REVIEW

The City is in compliance with Article XIII-B of the Constitution of the State of California related to its appropriation limit. Attached are the computations for the City of Bradbury appropriations limit for fiscal 2023-24. The new limit is \$2,789,616.

This amount has been calculated by the City's Finance Director Suresh Malkani.

PUBLIC NOTICE PROCESS

Resolution No. 23-09 provides public notice that the calculations and documentation for the GANN Limit for 2023-24 fiscal year are made in accordance with applicable constitutional and statutory law and declares that the appropriations estimated in the 2023-2024 Budget year do not exceed the limitation imposed by Proposition 4.

This item has been noticed through the regular agenda notification process. Copies of this report are available at City Hall.

STAFF RECOMMENDATION

It is recommended that Resolution No. 23-09 setting the Appropriations Limit for Fiscal Year 2023-2024 at \$2,789,616 in accordance with Article XIII-B of the Constitution of the State of California be approved.

Attachments (1): Resolution No. 23-09

GANN Appropriation Limit Calculation

RESOLUTION NO. 23-09

A Resolution of the City Council of the City of Bradbury, California, Confirming the Factors Used For Calculating the Annual Appropriations Limit FOR THE FISCAL YEAR 2023-24

WHEREAS, the voters of California in November, 1979 added Article XIIIB (Proposition 4) to the State Constitution placing various limitations on the appropriations of the State and local governments; and

WHEREAS, the voters of California in June 1990 modified Article XIIIB by approving Proposition 111 and SB88 (Chapter 60/90) which revised the annual adjustment factors to be applied to the 1986-87 Limit and each year thereafter; and

WHEREAS, the decision as to which of the factors:

- either the California Per Capita Income or the Percentage change in the local assessment roll from the preceding year due to the addition of local non-residential construction in the city;
- b) either the city's own population growth or the entire county; must be done by a recorded vote of the City Council; and

WHEREAS, the City of Bradbury has complied with all the provisions of Article XIIIB in determining the Appropriations Limit for Fiscal Year 2023-24

Now, Therefore, the City Council of the City of Bradbury, California does resolve, determine and order as follows:

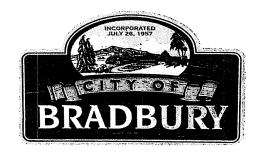
- SECTION 1. That the appropriations limit for the City of Bradbury for FY 2023-24 shall be \$2,789,616
- <u>SECTION 2.</u> That the inflation factor being used to calculate the FY 2023-24 appropriations limit is California per capita income.
- <u>SECTION 3.</u> That the population factor being used to calculate the FY 2023-24 appropriations limit is the Cali population growth.

SECTION 4. That the City Clerk shall certify to the adoption of this resolution.

PASSED, APPROVED AND ADOPTED this 20th day of June, 2023.

| GANN Limit Adoption Page 4 of 4 | |
|---|--------|
| | |
| | _ |
| Mayor – City of Bradbur | у |
| ATTEST: | |
| | |
| CITY CLERK - CITY OF BRADBURY | |
| "I, Diane Jensen, Assistant City Clerk, hereby certify that the foregoing Resolution No. 23-09 waduly adopted by the City Council of the City of Bradbury at an adjourned regular meeting held of the 20 th day of June, 2023 by the following vote: | s n |
| AYES: | |
| NOES: | |
| ABSENT: | |

Assistant City Clerk - City of Bradbury



Bruce Lathrop, Mayor (District 4)
Richard Barakat, Mayor Pro-Tem (District 3)
Richard Hale, Councilmember (District 1)
Monte Lewis, Councilmember (District 2)
Elizabeth Bruny, Councilmember (District 5)

City of Bradbury Agenda Memo

TO: Honorable Mayor and Members of the City Council

FROM: Kevin Kearney, City Manager

DATE: June 20, 2023

SUBJECT: Reappointment of Public Safety Committee Seats

SUMMARY

Currently, the terms of all six Public Safety Committee members sunset in June 2023. Staff recommends that the City Council reappoint all PSC members with a term ending in June of 2025.

DISCUSSION

In December 2018, the City Council adopted Ordinance No. 361 restructuring the former Emergency Response Committee (ERC) to the Public Safety Committee (PSC). Per Ordinance No. 361 Section 4, membership is defined:

Membership.

- A. The Public Safety Committee shall consist of five (5) members: one (1) resident of each district, appointed by the member of the City Council representing the district. No current member shall be required to vacate his or her appointment on the Committee. Current members of the Emergency Response Committee shall be deemed appointed to the Public Safety Commission at least for the duration of their current terms.
- B. The Committee may appoint such other members of the general public, the Fire Department, Sheriff's Department, Red Cross, the County of Los Angeles, FEMA, or other persons or organization similar to those above.

| FOR CITY COUNCIL | AGENDA | AGENDA ITEM# | |
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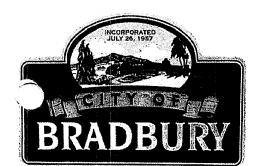
- C. Term of office: Committee members serve two-year terms and are eligible for reappointment.
- D. Removal: Any member of the Committee may be removed at any time by a majority vote of the City Council. A member shall be automatically terminated from membership on the Committee upon three (3) unexcused absences or absence from more than 50% of the meetings during the calendar year.

Current list of members is reflected in the table below.

| DISTRICT | PSC MEMBER | FIRST APPOINTED | TERM EXPIRATION |
|----------|-----------------|-----------------|-----------------|
| 1 | Frank Hernandez | July 2019 | June 2023 |
| 2 | Serena Burnett | July 2016 | June 2023 |
| 2 | Jan Brink (Alt) | July 2019 | June 2023 |
| 3 | Janet Barakat | Feb. 2021 | June 2023 |
| 4 | Natalie Gilmore | March 2021 | June 2023 |
| 5 | Nancy McGrain | July 2019 | June 2023 |

STAFF RECOMMENDATION

Staff recommends that the City Council reappoint all PSC members with a term ending in June of 2025.



Bruce Lathrop, Mayor (District 4)

Richard Barakat, Mayor Pro Tem (District 3)

Richard Hale, Council Member (District 1)

D. Montgomery Lewis, Council Member (District 2)

Elizabeth Bruny, Council Member (District 5)

City of Bradbury Agenda Memo

TO:

Honorable Mayor and Members of the City Council

FROM:

David Gilbertson, City Engineer

DATE:

June 20, 2023

SUBJECT:

Award of Bid - Lemon Avenue Trail Project

ATTACHMENTS:

1) Bid Summary

2) Easement Agreement and Acceptance of Easement

SUMMARY

Bids for the Lemon Avenue Trail Project were opened on May 2, 2023 with SDC Engineering, Inc. being the lowest responsible bidder. It is recommended that the City Council award a contract to SDC Engineering, Inc. in the amount of \$181,597.10 and reject all other bids.

BACKGROUND

In 2020, the City Council explored the possibility of installing a multi-purpose trail on either Winston and/or Lemon Avenue. Due to costs and other obstacles, the project did not move forward at that time. In 2021, the City was made aware of State funds allocated to the City of Bradbury through the Per Capita Program. Moving forward, the City Council decided to use the grant funds to install a trail on Lemon Avenue based on the initial assessment from their discussion in 2020.

On February 21, 2023, the City Council approved the plans and authorized the City Engineer to advertise to receive formal bids for the Lemon Avenue Trail Project.

ANALYSIS

The proposed pathway improvements consist of a 4" thick stabilized decomposed granite trail material with a 1" x 4" composite header board along the south side of the street and it is completely within the existing 6' parkway. The project also includes the installation of a 3' high, 2-rail, white vinyl fence along portions of the project. This matches the trail and fencing that was installed along the westerly side of Mt. Olive Drive in 2011.

| FOR CITY COUNCIL AGEN | DA | AGENDA ITEM# | |
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| | No. of the Contract of the Con | | Total Control of the |

Staff completed plans and specifications for bidding purposes and on May 2, 2023 a total of three (3) bids were received ranging between \$181,597.70 and \$371,470.00 with the lowest responsible bid submitted by SDC Engineering, Inc. The contractor's license and references were checked and found to be satisfactory. The bid summary sheet has been attached for Council's review.

Staff met individually with every one of the affected residents along the south side of Lemon Avenue, except for the property owner at 1524 Lemon Avenue. Staff explained the overall project, discussed any impacts to their existing improvements, the need for the ADA compliant pedestrian easement across the proposed driveway and for the constrictions caused by the existing large decorative mailboxes.

Pedestrian easements are required from eight (8) of the properties along Lemon Avenue. Based on a tentative verbal agreement from all of the property owners to grant the access easement to the City, staff prepared easement deeds, legal descriptions, and plat maps and distributed the completed documents to each of the affected owners. During the review of the documents, several of the property owners raised concerns regarding indemnification for the trail improvements and the future maintenance responsibilities for the trail improvements. Consequently, the City Attorney drafted a formal Easement Agreement and Acceptance of Easement document for each of properties to execute that stipulates indemnification, future maintenance as well as other provisions. A copy of the Easement Agreement is attached for Council's review.

The impacted owners are listed below:

| Address | Description | Status |
|--|---|----------------------------------|
| 1404 Lemon Avenue | Ped easement behind existing mailbox | Unknown |
| | Ped easement to extend trail to city boundary | Unknown |
| 1430 Lemon Avenue | Ped easement for new concrete driveway | Unknown |
| 1442 Lemon Avenue | Ped easement for new concrete driveway | Unknown |
| 1456, 1462, 1488, and 1512 Lemon Avenue | Ped easement for new concrete driveway and ADA path behind existing mailboxes | Rejected by 1462 Lemon Avenue |
| 1550 Lemon Avenue | Ped easement for new ADA ramp at intersection with Winston Avenue | Unknown |

Staff has been unable to come to terms with the property owner for 1462 Lemon Avenue due to his continuing indemnification concerns. If any of the other remaining property owner fail to submit a fully executed Easement Agreement prior to the start of construction, then staff will be unable to construct a new concrete driveway that serves the properties and the existing asphalt driveway will remain as is. In addition, the large decorative mailboxes adjacent to the street will be removed so that an ADA compliant pathway can be constructed and the contractor will be directed to install standard metal locking mailboxes on 4" x 4" posts to serve each of the properties.

FINANCIAL REVIEW

The total project cost is anticipated to be \$235,757,47. A breakdown of the project costs is as follows:

| Construction (including 10% contingency) | \$199,757.47 |
|--|--------------|
| Plan Preparation | \$12,000 |
| Additional Engineering Services (title reports, legal descriptions, additional topo survey, resident outreach) | \$16,000 |
| CM, Inspection, and Grant Fund Administration | \$8,000 |
| TOTAL COST | \$235,757.47 |

The State has allocated \$178,655 to the City of Bradbury through their General Per Capita Program. The grant does not require any monetary or in-kind match since the project is within a radius of a severely disadvantaged community.

Current anticipated costs exceed the grant by \$57,102.47 (approximately 24% of total project costs), and general fund money would need to be utilized to cover the gap. Individual meetings and easement negotiations with the property owners have been more time intensive than originally anticipated and the need for additional topographic survey of the existing private driveways are mostly the cause for the discrepancy in grant award verses current anticipated costs.

PUBLIC NOTICE PROCESS

Staff has met individually with all of the affected residents along the south side of Lemon Avenue, with the exception of property owner for 1524 Lemon Avenue, to discuss the project and review any impacts to their existing improvements. On February 3rd, postal letters were also sent out to all residents on Lemon Avenue, north and south side notifying them of the project discussion during the regularly scheduled February City Council meeting. The letter also directed residents to the Lemon Avenue Trail webpage on the City's website, which contained updated information on the project and preliminary improvement plans. This allowed all residents on Lemon Avenue several weeks to better understand the project and review preliminary plans.

On February 10, 2023, the City of Monrovia blasted out information on the Lemon Trail Project through their weekly City Manager's Update. Monrovia desired to bring awareness of the project to their constituents due to it bordering up to the eastern limits of Monrovia.

CEQA (CALIFORNIA ENVIRONMENTAL QUALITY ACT)

This project was determined to be categorically exempt under CEQA in accordance with Title 14, Chapter 3, Class 1, Sections 15301 and 15302. This exemption included the minor

alteration of existing public facilities involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. The project involves negligible or no expansion of an existing use.

ALTERNATIVES

- 1. The City Council may elect to award the Lemon Avenue Trail Project to SDC Engineering, Inc. in the amount of \$181,597.70.
- 2. The City Council may elect to reject all bids.

STAFF RECOMMENDATION

It is recommended by staff that the City Council:

- 1. Award the Lemon Avenue Trail Project in the amount of \$181,597.70 to SDC Engineering, Inc., and
- 2. Reject all other bids.

ATTACHMENT #1

Bid Results - City of Bradbury - Lemon Trail Improvements

Bid Due on May 02, 2023 11:00 AM (PST) Exported on 05/02/2023

| Line Totals | Line Totals (Unit Price " Quantity) | | | | Carta | 100 | 1000 | | | | | |
|-------------|-------------------------------------|--|---------|-----------------|-----------------|------------------------|--------------|----------------------|--------------|----------------|-----------------|----------------------------------|
| | | | lait of | † | - Friding | בוולווובבו א באוווומוב | SDC ENG | SUC Engineering Inc. | 25 | FS Contractors | Gentry Genera | Gentry General Engineering, Inc. |
| Item Num | n Section | Description | | , in the second | 41.11 | | | | | : | | |
| _ | Lia ciche | Complete A selection of the Complete Co | | | OILL PIECE | riue | Ont Price | Line Total | Unit Price | Line Total | Unit Price | Line Total |
| | ivalit blu | bonding, Mobilization, & NPDES/SWPPP Requirements | ST | - | \$ 25,000.00 \$ | \$ 25,000.00 | \$ 15,989.99 | 5 15,989.99 | \$ 10,000.00 | \$ 10,000,00 | \$ 74.000.00 \$ | 74.000.00 |
| 7 | Main Bid | Adjust Existing Pullbox to Finished Surface | Æ | o | \$ 750.00 | \$ 6,750.00 | \$ 524.56 | \$ 4,721.04 | \$ 450.00 | \$ 4.050.00 | + | 00 000 8 |
| <u></u> | Main Bid | Remove Existing Landscape | പ്പ | - | \$ 10,000.00 | 00.000.01 | 5 500 00 | 25,000 | 000000 | 00 000 5 | | 00.000,00 |
| 4 | Main Bid | Remove Existing Asphalt/Asphalt Driveway | SF | 1.400 | S 400 | | V 30 | 00.000 | 00.000 | 2,000.00 | 207 | 10,000,00 |
| 2 | Main Bid | Construct Full Depth AC Pavement | SF | 550 | \$ 10.00 | | 201 | 0,020,00 | 3.00 | 4,200.00 | \$ 17.00 | 15,800.00 |
| g | Main Bid | Construct PCC Residential Driveway Type A Per SPPWC Standard Plan No. 100-2 (Midth Per Plan). | SF | 1 200 6 | | | | 00.000 | | | | 8,250.00 |
| | | Construct ADA Curb Ramp Per SPPIMC Standard Plan No. 111-5. Case | | | | 00.000,00 | \$T.8 | 9,768.00 | \$ 16.00 | 5 19,200.00 | 5 19.00 \$ | 22,800.00 |
| , | Main Bid | | ឥ | - | \$ 7,500.00 | \$ 7,500.00 \$ | \$ 5,988.00 | 5.988.00 | 00.000.6 | 00 000 6 | \$ 300.00 | טט טטצ א |
| 80 | Main Bid | Relocate Existing Sign | Æ | 1 | \$ 750.00 | \$ 750,00 | \$ 760.00 | 760.00 | | 30000 | | 00,000,0 |
| 6 | Main Bid | Sawcut and Remove Existing Portion of Wall | 4 | 2 | 30.00 | 150.00 | 200 00 | 1 000 00 | | 00.000 | 20000 | 00.004 |
| 10 | Main Bid | Excavate to 4" Below Existing Surface, Grade and Compact Existing Material to 95% Compaction, Leaving Surface 4" Below Pronoced Finished | RS. | 6 200 | 300 % | 9. | | 000000 | ١ | | \$ 460.00 | 2,400.00 |
| 11 | Main Bid | Construct 4" Polymer Coated Trail Surfacing | ii d | | | | | 38,006.00 | 3 T-50 | 9,300.00 | S 7.00 S | 43,400.00 |
| 12 | Main aid | District and leafed 9. Link 10 first Carrest and 12 first 10 first | 5 4 | 007'0 | 00.0 | | S 5.24 | 32,488.00 | \$ 10.00 | \$ 62,000.00 | \$ 10.00 \$ | 62,000.00 |
| Ę | ria di la | Contract of the contract of th | 5 | 930 | \$ 35.00 | | \$ 44.92 | 5 23,807.60 | \$ 65.00 | \$ 34,450.00 | \$ 112.00 \$ | 59,360.00 |
| 1 | Marin Did | Collection + Composite neaderboard | 5 | 1,050 | 15.00 | \$ 15,750.00 | \$ 4.30 | \$ 4,515.00 | \$ 10.00 | \$ 10,500.00 | \$ 13.00 \$ | 13,650.00 |
| : | Main Bio | Remove Existing Mow Strip | S | - | \$ 500.00 | \$ 500.00 | \$ 1,206.57 | 1,206.57 | \$ 2,000.00 | \$ 2,000.00 | \$ 3,800.00 | 3,800,00 |
| 7 | Main Bid | Sawcut and Remove Existing Curb and Gutter | щ | 150 | \$ 15.00 | \$ 2,250.00 | \$ 25.00 | 3,750.00 | \$ 20.00 | 3.000.00 | \$ 66.00 \$ | 00 000 0 |
| 16 | Main Bid | Remove Existing and Construct 4" PCC Concrete | SF | 15 | \$ 50.00 | \$ 750.00 | \$ 50.00 | | \$ 25.00 | 375.00 | 24.00 \$ | 360.00 |
| 17 | Main Bid | Remove and Salvage Existing Landscape | ST | - | \$ 5.000.00 | 5.000.00 | \$ 3,500.00 | 3 500 00 | 2 200 00 | 3 000 00 | 2 1 800 00 0 | 00.000 |
| 18 | Main Bid | Install 1/2"x1/2" Wire Mesh on Fence | 5 | 150 | \$ 25.00 | 3.750.00 | \$ 20.00 | | 30 02 | | 200000 | T,900,00 |
| 139 | Main Bid | Install Custom 5' High 3-Rail White Vinyl Fence to Match Existing | F) | 150 \$ | \$ 40.00 | \$ 6,000.00 | \$ 67.13 | 10.069.50 | | | 1 | 2,700.00 |
| | | | Total | 769 | | \$ 199,600,00 | | 181 597 70 | | 4 107 175 00 | 2 | 00.027, 176 |

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ATTACHMENT #2

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: City of Bradbury 600 Winston Ave. Bradbury, CA 91010 Attention: City Clerk NO FEE. GOVERNMENT CODE §27383 Space above this line for recorder's use RE: **LEMON TRAIL PROJECT** XXX LEMON AVENUE PORTION OF APN 8527-023-XXX EASEMENT AGREEMENT AND ACCEPTANCE OF EASEMENT **Preamble and Recitals** This Agreement is entered into on 2023, by and hereinafter referred to as "Owners," and the City of Bradbury, hereinafter referred to as "City." Owners are the owners of certain real property located at Α. Avenue in the City of Bradbury, County of Los Angeles, State of California (the "Servient Tenement"). City is the holder of an existing easement for a six-foot wide parkway along the B. front of Owners' property (the "Dominant Tenement"). C. On February 21, 2023, the City of Bradbury City Council approved plans and authorized the City Engineer to advertise and receive formal bids for the "Lemon Trail Project." D. The Lemon Trail Project consists of a public sidewalk/walking trail across the City's existing parkway easement along the south side of Lemon Avenue in the City. The City needs to obtain necessary easements across driveways, including that of Owners, and to move or remove fences, trees or shrubbery in the parkway and Owners' driveway. E. Owner desires to grant an Easement to City subject to City agreeing to restore or replace the relocated or removed fences, trees or shrubbery, ornamental landscaping, and to maintain the Easement and indemnify Owners. **Grant of Easement** 1. For good and valuable consideration, the receipt of which is hereby acknowledged, Owners grants to City an easement, subject to the terms of this Agreement, all uses and appurtenances incident thereto, in, over, under, upon and across that portion of real property in the City of Bradbury, County of Los Angeles, State of California described in Exhibit "A" (legal description) and as shown on Exhibit "B" (plat). **Character of Easement** 2. The easement granted in this Agreement is appurtenant to the Dominant Tenement.

Description of Easement

3. The easement granted in this Agreement is an easement for ingress and egress over and across the Servient Tenement in order to install and maintain the public sidewalk/walking trail and drive approach as shown on the "Lemon Trail Project" plans, which is hereby incorporated herein by this reference.

Secondary Easements

- 4. The easement granted in this Agreement includes the following incidental rights:
 - a. To restore vegetation and fences upon and adjacent to the easement:
 - b. To perform repairs and/or maintenance of the sidewalk/trail.

City Obligations

5. In exercising these rights, City must use reasonable care and may not unreasonably increase the burden on the Servient Tenement. City agrees to construct the improvements in substantial conformance to the 02/21/2023 plans to the maximum extent feasible. City agrees to maintain the public sidewalk/walking trail installed in accordance herewith and to promptly restore the portions of the servient tenant that are temporarily moved or disturbed to the same condition they were in prior to any access for installation or maintenance, and to minimize any inconvenience to the Owners or residents of the Servient Tenement. Unless it is not reasonably possible to do so based upon an emergency, City shall provide advance notice to the Owners prior to any entry upon the Servient Tenement.

Indemnification

6. City agrees to and does hereby hold Owners harmless and will indemnify and defend Owners from and against any and all demands, debts, liens, claims, damages, liability, cost or expense, to the extent that injury or damage results from their installation, operation or maintenance of the public sidewalk/walking trail by City or City's officers, employees, contractors or agents, whether accidental or intentional.

Term

7. The easement granted in this Agreement shall be in perpetuity, but shall not pass with the land in the event of sale to third persons of the Dominant Tenement without the express written agreement of Owners.

Exclusive Easement

8. Grantee's use of the easement granted in this Agreement shall be exclusive. Grantor shall not grant or assign to others any right-of-way or easement in the Servient Tenement without first seeking and securing approval from Grantee. Notwithstanding the terms of this provision, Grantor reserves the right to use the Servient Tenement in a manner consistent with Grantee's free use and enjoyment of the easement.

Agreement Nonassignable

9. This Agreement shall not be assigned separate and apart from the land to which it is appurtenant. Any purported assignment of this Agreement or of any interest in this Agreement shall be void and of no effect.

Attorneys' Fees

10. If any legal action or proceeding arising out of or relating to this Agreement is brought by either party to this Agreement, the prevailing party shall be entitled to receive from the other party, in addition to any other relief that may be granted, the reasonable attorneys' fees,

costs, and expenses incurred in the action or proceeding by the prevailing party.

Certificate of Acceptance of Easement

11. This is to certify that the easement conveyed by the within document is hereby accepted by order of the City Council of the City of Bradbury on April 18, 2023, in accordance with California Government Code section 27281, and the City consents to recordation hereof by its duly authorized officer, the City Manager.

Entire Agreement

12. This Agreement constitutes the entire agreement between Owners and City relating to the above easement. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Agreement are of no force and effect. Any amendment to this Agreement shall be of no force and effect unless it is in writing and signed by Owners and City.

Binding Effect

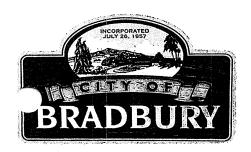
13. This Agreement shall be binding on and shall inure to the benefit of the heirs, executors, administrators, successors, and assigns of Owners and City.

Executed on September , 2023

| CITY: CITY OF BRADBURY, A Municipal Corporation 600 Winston Ave. Bradbury, CA 91008 (626) 358-3218 | APPROVED AS TO FORM: |
|--|---------------------------------------|
| By: Kevin Kearney, City Manager | By: Cary S. Reisman, City Attorney |
| OWNERS: | |
| Bradbury, CA 91008 | |
| By: | By: |

NOTARY ACKNOWLEDGMENT

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document |
|---|
| State of California) County of) |
| On |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. |
| Signature |
| Place Notary Seal Above |
| NOTARY ACKNOWLEDGMENT - CITY OF BRADBURY |
| |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document |
| individual who signed the document to which this certificate is attached, and not the |
| individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document State of California |
| individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document State of California County of before me, a Notary Public, personally appeared Kevin Kearney who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of |
| individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document State of California) County of |
| individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document State of California) County of |



Bruce Lathrop, Mayor (District 4)
Richard Barakat, Mayor Pro Tem (District 3)
Richard Hale, Council Member (District 1)
Monte Lewis, Council Member (District 2)
Elizabeth Bruny, Council Member (District 5)

City of Bradbury Agenda Memo

TO: Honorable Mayor and Members of the City Council

FROM: Kevin Kearney, City Manager

DATE: June 20, 2023

SUBJECT: FISCAL YEAR 2023-24 ANNUAL RATE ADJUSTMENT FOR

SOLID WASTE COLLECTION AND RECYCLING

ATTACHMENTS: 1. Annual Rate Review Letter & Rate Increases from Burrtec Waste

Services, LLC

SUMMARY

The City of Bradbury contracts with Burrtec Waste Services for solid waste collection and recycling. Pursuant to Section 10.10 of the Franchise Agreement, "each subsequent July 1 (after July 1, 1999) the rate for each category of service shall be subject to upward or downward adjustment. Customer rates are comprised of the following categories: contractor service cost, disposal cost, recycling processing, green waste processing cost and manure waste processing cost."

Attached are the proposed new rates for trash, recycling, manure, and green waste collection in the City of Bradbury (Attachment #1). It is recommended the City Council approve the refuse collection and recycling rates set forth in the attached charts to become effective July 1, 2023.

ANALYSIS

Burrtec Waste Services began providing franchised refuse collection and recycling services in the City of Bradbury on July 1997. The initial rates for Burrtec's services were set forth in its contract and were the result of a lengthy competitive bid process and extensive negotiations. In February 2011, the City Council granted a contract extension along with service amendments to Burrtec Waste Industries to continue service until June 2018. In June 2016, the City Council granted another contract extension to continue until June 2025.

The City's contract with Burrtec sets forth a specific formula by which refuse collection and recycling rates are to be adjusted over time. The City's responsibility is to review the

| FOR CITY COUNCIL | AGENDA | AGENDA ITEM# | |
|------------------|---|---------------------|--|
| | . / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | //OEIID/ II EIVI // | |

rates proposed by Burrtec and confirm that the calculations are correct. The basic contract provisions are as follows:

- Rates are adjusted up or down based on the contract formula that accounts for various cost factors, including Consumer Price Index (CPI).
- A 4% cap is set forth on each annual adjustment.
- Burrtec may petition the City Council for an adjustment in excess of 4%, when justified by extraordinary circumstances.

Overall, Bradbury residents appear to be quite satisfied with Burrtec, and City Hall has received very few complaints about trash services. Since receiving Burrtec's request, Staff has been reviewing the cost data supplied by Burrtec, and the cost increases calculated by Burrtec seem reasonable.

Mr. Richard Nino, Vice President, will be present during this report to make a brief presentation and answer any specific questions.

FINANCIAL ANALYSIS

Burrtec provides approximately \$39,000 in franchise waste management fees to the City annually. There may be a minimal increase in revenue from franchise fees to the City from the additional fees collected from services rendered by residents.

STAFF RECOMMENDATION

It is recommended that the City Council approve the refuse collection and recycling rates set forth in the attached charts to become effective July 1, 2023.

ATTACHMENT #1



May 1, 2023

Mr. Kevin Kearney City of Bradbury 600 Winston Avenue Bradbury, CA 91010

RE: Annual Rate Adjustment 2023

Dear Mr. Kearney:

Please accept this as Burrtec's formal request for the 2023 annual rate adjustment. Attached are the draft rate review worksheets detailing the consumer price index adjustments as well as the respective disposal and processing pass through costs.

The consumer price index (CPI) based on the July 2023 All Urban Consumer Price Index for Los Angeles – Long Beach – Anaheim, CA is 7.74% and was incorporated into the calculations. Trash, green waste and recyclables continued to be delivered to the Material Recovery Facility (MRF) in Azusa. Bradbury remains under a CalRecycle approved waiver for SB 1383 compliance negating the need for food waste recycling programs.

The industry continued to experience increased tip fees for trash and green waste. Specifically, trash disposal increased from \$61.43/ton to \$68.70/ton while green waste increased from \$93.20/ton to \$125/ton. Residential recyclables processing had a slight reduction from \$9.67/ton to \$9.02/ton.

Thank you for your consideration of the requested rate adjustment.

Sincerely,

Richard Niño Vice President

cc: Bob Coon, Chief Financial Officer, Burrtec

City of Bradbury Burrtec Waste Services Annual Refuse Collection and Recycling Rate Adjustment Effective July 1, 2023

| | Current 2022 Rates | Proposed 2023 New Rates | Change |
|---|-----------------------|-------------------------------|--------|
| | rates | rates | Change |
| Residential Service: | 27.95 | 32.07 | 14.74% |
| 90/60/60 | 24.41 | 28.16 | 15.36% |
| 60/60/60 | 22.77 | 26.35 | 15.72% |
| 40/60/60 | 21.93 | 25.46 | 16.10% |
| 40/60/60 - Senior and/or handicapped | 7.30 | 7.86 | 7.67% |
| Additional 90 gallon refuse container (each) | | 6.27 | 7.73% |
| Additional 60 gallon refuse container (each) | 5.82 | 16.62 | 7.78% |
| Extra refuse container collection/service (each) | 15.42 | | 7.7070 |
| Additional recycling container - one | no charge | no charge 1.58 | 7.48% |
| Additional recycling containers - two or more (each) | 1.47 | no charge | 7.4076 |
| Green waste containers (1-5 customer owned bbls) | no charge 26.96 | 29.04 | 7.72% |
| Green waste containers (6-11 customer owned bbls) | 26.96 75.47 | 81,32 | 7.75% |
| Green waste containers (12-20 customer owned bbls) | 1.47 | 1.58 | 7.48% |
| Additional green waste container (60 gal) | 9.00 | 9.69 | 7.67% |
| Wildlife deterrent barrel (+ base fee) | 17.40 | 18.75 | 7.76% |
| Barrel Exchange (one exchange per year at no charge, | 17.40 | 10.70 | 7.7070 |
| does not apply to graffit or damaged barrels) | 74.95 | 80.75 | 7.74% |
| Barrel Replacement (customer damaged) | 74.30 | 00.70 | **** |
| Backyard collection: | 65.96 | 71.07 | 7.75% |
| Resident requested convenience (+ base fee) | 65.96 | 71.07 | 7.75% |
| Backyard collection - shuttle/scout (+ base fee) | 86.99 | 93.73 | 7.75% |
| Manual backyard collection - shuttle (+ base) Senior and/or handicapped | base fee only | base fee only | |
| Bradbury Estates (scout service) (+ base fee) | 7.32 | 7.89 | 7.79% |
| · | | | |
| Refuse bin collection: Bin Size Times per Week | | | |
| | 98.07 | 106.09 | 8.18% |
| 1 1 1 2 | 164.85 | 178,47 | 8.26% |
| 1.5 1 | 110.41 | 119.61 | 8.33% |
| 1.5 2 | 183.87 | 199.41 | 8.45% |
| 2 1 | 139.61 | 151.28 | 8.36% |
| 2 2 | 225.82 | 245.04 | 8.51% |
| 3 1 | 157.61 | 171.12 | 8.57% |
| 3 2 | 253.94 | 276.21 | 8.77% |
| 3 3 | 372.36 | 405.08 | 8.79% |
| 3 4 | 479.73 | 522.07 | 8.83% |
| 3 5 | 587.06 | 639.00 | 8.85% |
| 3 6 | 694.45 | 756.01 | 8.86% |
| 4 1 | 210.13 | 228.13 | 8.57% |
| 4 2 | 335.05 | 364.45 | 8.77% |
| 4 3 | 459.97 | 500.77 | 8.87% |
| 4 4 | 584.95 | 637.17 | 8.93% |
| 4 5 | 709.88 | 773.51 | 8.96% |
| 4 6 | 834.78 | 909.80 | 8.99% |
| | 315.26 | 342.27 | 8.57% |
| 6 1 | 473.51 | 515.37 | 8.84% |
| 6 1 6 2 | | 202 12 | 8.98% |
| - | 631.72 | 688.42 | |
| 6 2 | 789.98 | 861.54 | 9.06% |
| 6 2 6 3 | | | |

City of Bradbury Burrtec Waste Services Annual Refuse Collection and Recycling Rate Adjustment Effective July 1, 2023

| | | | Proposed | |
|--------------------|--|-----------------|-------------------|--------|
| | | Current 2022 | 2023 New Rates | Chang |
| | | Rates | Kates | Griang |
| ecycling bin co | | | | |
| Bin Size | Times per Week | 11.86 | 12.78 | 7.76% |
| 60 gal | 1 | 78.67 | 84.55 | 7.47% |
| 1.5 | 1 | 98.70 | 106.07 | 7.47% |
| 2 | -1 | 96.70 138.15 | 148.31 | 7.35% |
| 2 | 2 | | | 7.429 |
| 3 | 1 | 121.33 | 130.33 | |
| 3 | 2 | 180.25 | 193.41 | 7.30% |
| 3 | 3 | 261.82 | 280.90 | 7.29% |
| 3 | 4 | 332.07 | 356.17 | 7.26% |
| 3 | 5 | 402.27 | 431.41 | 7.24% |
| 3 | 6 | 472.52 | 506.68 | 7.23% |
| reen waste bin | collection: | | | |
| Bin Size | Times per Week | | , | 00.47 |
| 1.5 | 1 | 109.29 | 134.61 | 23.17 |
| 2 | 1 | 154.18 | 188.61 | 22.33 |
| 2 | 2 | 308.39 | 377.23 | 22.32 |
| 3 | 1 | 220.56 | 271.37 | 23.04 |
| 3 | 2 | 375.92 | 472.48 | 25.69 |
| 3 | 3 | 553.33 | 697.36 | 26.03 |
| | 4 | 720.74 | 911.44 | 26.46 |
| 3 | | 888.12 | 1,125.49 | 26.73 |
| 3 3 | 5 6 | 1,055.57 | 1,339.64 | 26.91 |
| anure bin colle | ction: | | | |
| Bin Size | Times per Week | | | |
| | 1 | 206.36 | 261.84 | 26.89 |
| 1.5 | 1 | 283.61 | 358.25 | 26.32 |
| 2 | | 567.24 | 716.51 | 26.32 |
| 2 | 2 | 414.71 | 525.84 | 26.80 |
| 3 | 1 | | 981.41 | 28.42 |
| 3 | 2 | 764.20 | 1,460.75 | 28.62 |
| 3 | 3 | 1,135.75 | • | |
| 3 | 4 | 1,497.29 | 1,929.29 | 28.85 |
| 3 | 5 | 1,858.81 | 2,397.82 | 29.00 |
| 3 | 6 | 2,220.40 | 2,866.42 | 29.09 |
| in push rates: | | | | |
| <u>Distance</u> | Times per Week | 8.88 | 0.00 | n/a |
| 0'-25' | all frequencies | 0.00 | 0.00 | n/a |
| 26'-50' | per pick-up | 6.71 | 7.23 | 7.759 |
| 51'-75' | per pick-up | 10.09 | 10.87 | 7.739 |
| 76'-100' | per pick-up | 13.42 | 14.46 | 7.759 |
| 101'-125' | per pick-up | 16.79 | 18.09 | 7.749 |
| 126'-150' | per pick-up | 20.16 | 21.73 | 7.799 |
| | per pick-up | 23.51 | 25.33 | 7.749 |
| 151'-175' | • • | 26.89 | 28.97 | 7.749 |
| 176'-200' 200'+ | per pick-up foot/per pick-up | 0.11 | 0.12 | 9.099 |
| | • | 47 44 | E4 AQ | 7.749 |
| radhum Fetato | s - pullout service (per bin per collection) | 47.41 | 51.08 | 1.14 |

City of Bradbury Burrtec Waste Services Annual Refuse Collection and Recycling Rate Adjustment Effective July 1, 2023

| | | Current 2022 Rates | Proposed 2023 New Rates | Change |
|--------------------|--|-----------------------|-------------------------------|-----------------------------|
| Refuse Rolloff co | ontainers: | TANGO | | |
| Size | Tonnage | | | |
| <u>0120</u> 10 | 5 | 555.93 | 612.78 | 10.23% |
| 20 | 5 | 555.93 | 612.78 | 10.23% |
| 30 | 5 | 555.93 | 612.78 | 10.23% |
| 40 | 5 | 555.93 | 612.78 | 10.23% |
| Compactor | 5 | 615.23 | 676.67 | 9.99% |
| Source Separate | d Recyclables Rolloff (Green Waste, N | flanure, Inerts) | | |
| <u>Size</u> | <u>Tonnage</u> | | 040.40 | 7 740/ |
| All sizes | plus disposal | 230.56 | 248.40 | 7.74% |
| Construction & [| Demolition containers | | | |
| <u>Size</u> | <u>Tonnage</u> | 200.07 | 220.60 | 7.74% |
| All sizes | plus disposal | 306.87 | 330.62 | 1.1470 |
| Extra Bin Servic | | 74.04 | 55.93 | 7.74% |
| | in collection/service | 51.91 | 93.73 | 7.7 4 % 7.75% |
| | (one exchange per year at no charge, | 86.99 | 93.73 | 1.15% |
| | ly to graffit or damaged bins) | 00.20 | 103.82 | 7.74% |
| • | ent + actual cost of bin (lost or stolen) | 96.36 7.30 | 7.86 | 7.67% |
| Lock - monthly | | 30.69 | 33.07 | 7.75% |
| | - damaged by customer | 30.69 | 33.07 | 1.1370 |
| Temporary Bin Se | | 151.90 | 163.66 | 7.74% |
| 3 Cubic Yd (7 | The state of the s | 151.90 | 163.66 | 7.74% |
| Dump & Retur | | 151.90 215.96 | 232.67 | 7.74% |
| | - Weekly Rent Fee | 215.96 30.85 | 232.67 33.23 | 7.74% |
| Temporary Boxes | | •••• | 33.23 75.57 | 7.74% |
| Roll-Off Dry Run/f | Relocation | 70.14 | 15.51 | 1.1-170 |
| Streetsweeping: | | 338.92 | 392.93 | 15.94% |

CITY OF BRADBURY
Burrtec Waste Services, LLC
July 2023
Residential Barrel Components

| | | | | Current R | Current Rates July 2022 | 2022 | | | | | | | Proposed | Proposed Rates July 2023 | ly 2023 | | | |
|---|-----------------------|---|--|--|--|------------------------------|------------|----------------------|----------|---|---|--|--|--|----------------------|--------|----------------------|--------|
| Components | | 90 Gallon | | 60 Gallon | 4 | 40 Gallon | 4 | 40 Senior | | | 90 Gallon | - | 60 Gallon | • | 40 Gallon | , | 40 Senior | |
| Service | | \$13.59 | (B) | \$12.29 | ı | \$12.08 | I | \$11.32 | | | \$14.64 | (a) | \$13.24 | • | \$13.01 | I | \$12.20 | |
| Disposal Refuse Greenwaste Recycling Total Disposal | | 5.75 5.94 0.15 | 586 | 3.83 5.94 0.15 9.92 | (S) | 2.55 5.94 0.15 8.64 | (<u>9</u> | 2.55 0.15 8.64 | <u>©</u> | | 6.43 7.97 0.14 | 606 | 4.28 7.97 0.14 | (3) | 2.86 7.97 0.14 | (9) | 2.86 7.97 0.14 | 9 |
| Franchise Fees | | 2.52 | €. | 2.20 | I | 2.05 | l | 1.97 | | | 2.89 | ₹ | 2.53 | • | 2.37 | 1 | 2.29 | |
| Total | | \$27.95 | | \$24.41 | | \$22.77 | | \$21.93 | | | \$32.0Z | | \$28.16 | | \$26.35 | | \$25.46 | |
| Increase/Percent | | \$4.29 | 18.13% | \$3.96 | 19.36% | \$3.78 | 19.91% | \$3.74 | 20.56% | | \$4.12 | 14.74% | \$3.75 | 15.36% | \$3.58 | 15.72% | \$3.53 | 16.10% |
| | <u>(a)</u> | CPI 7/2021 | 3.93% | | | | | | | (a) | CPI 7/2022 | 7.74% | | | | | | |
| | E (2) (8) (4) (8) (9) | 187.07 refuse 90 gal pounds/month at \$61.4 127.56 g/w pounds/month at \$93.20/lon. 31.54 recyding pounds/month at \$9.67/kon. 6.34 pounds/month at \$0.00/kon 9% of total rate. 124.71 refuse 60 gal pounds/month at \$61.4 83.14 refuse 40 gal pounds/month at \$61.4 | 90 gal poi unds/mon g pounds/i ionth at \$i ionth at \$i of gal pou | inds/month at \$93.20/ic th at \$93.20/ic in onth at \$9.6. J.Co/ion inds/month at ids/month at ids/month at \$1.00 in the statement at \$1.00 in the sta | \$61.43/ton. 7/ton. \$61.43/ton. \$61.43/ton. | e e e | | | | £ 23 83 83 83 83 83 83 83 83 83 83 83 83 83 | 187.07 refuse 90 gal pounds/month at \$68.70/ton. 127.56 g/w pounds/month at \$125/ton. 31.54 recycling pounds/month at \$9.02/ton. 6.34 pounds/month at \$0.00/ton. 9% of total rate. 124.71 refuse 60 gal pounds/month at \$68.70/ton. 83.14 refuse 40 gal pounds/month at \$68.70/ton. | 90 gal pou unds/mont g pounds/n nonth at \$0 e. 60 gal pou i0 gal poun | nds/month i h at \$125/to nonth at \$9. .00/ton nds/month i ds/month at | at \$68.70/h nn. 02/ton. at \$68.70/t t \$68.70/to | Б | | | |

CITY OF BRADBURY Burtec Waste Services, LLC July 2023 Refuse Bin Components

| | | Cur | Current Rates July 3 | 2022 | | | | Propo | Proposed Rates July 2023 | y 2023 | | | | | |
|--------------------|------------|-------|----------------------|-----------|---------------|----------|------------|-------|--------------------------|-----------|-----------|----------|---------------|----------|----------|
| | Prior Year | | | | | | Prior Year | | | | | | | | |
| | Total | | | Franchise | F | Totai | Total | | | Franchise | | Total | | | |
| | <i>ග</i> | CPI | Disposal | Fee | Se | Service | Service | CPI | Disposal | Fee | U) | Service | 프 | Increase | Increase |
| Bin Size Frequency | cy Rate | 3.93% | \$61.43 | %6 | 02 | Rate | Rate | 7.74% | \$68.70 | %6 | | Rate | | € | % |
| - | 72.27 | 2.84 | 14.14 | 8.82 | 49 | 98.07 | 75.11 | 5.81 | 15.63 | 9.54 | • | 106.09 | ↔ | 8.02 | 8.18% |
| 1 2 | 117.13 | 4.60 | 28.28 | 14.84 | G | 164.85 | 121.73 | 9.45 | 31.26 | 16.06 | ₩ | 178.47 | 49 | 13.62 | 8.26% |
| 1.5 | 76.27 | 3.00 | 21.21 | 9.93 | 49 | 110.41 | 79.27 | 6.14 | 23.44 | 10.76 | 9 | 119.61 | €> | 9.20 | 8.33% |
| 1.5 2 | 120.18 | 4.72 | 42.42 | 16.55 | ₩. | 183.87 | 124.90 | 9.67 | 46.89 | 17.95 | | 199.41 | ₩. | 15.54 | 8.45% |
| 2 | 95.03 | 3.73 | 28.28 | 12.57 | ₩ | 139.61 | 98.76 | 7.64 | 31.26 | 13.62 | 69 | 151.28 | 69 | 11.67 | 8.36% |
| 2 2 | 143.30 | 5.63 | 56.56 | 20.33 | 49 | 225.82 | 148.93 | 11.53 | 62.52 | 22.06 | 49 | 245.04 | 4> | 19.22 | 8.51% |
| 3 | 97.19 | 3.82 | 42.42 | 14.18 | G | 157.61 | 101.01 | 7.82 | 46.89 | 15,40 | 4 | 171.12 | 69 | 13.51 | 8.57% |
| 3 | 140.72 | 5.53 | 84.84 | 22.85 | w | 253.94 | 146.25 | 11.32 | 93.78 | 24.86 | | 276.21 | () | 22.27 | 8.77% |
| | 203.59 | 8.00 | 127.26 | 33.51 | G | 372.36 | 211.59 | 16.38 | 140.66 | 36.45 | | 405.08 | ↔ | 32.72 | 8.79% |
| 3 4 | 256.78 | 10.09 | 169.68 | 43.18 | s | 479.73 | 266.87 | 20.66 | 187.55 | 46.99 | | 522.07 | ↔ | 42.34 | 8.83% |
| | 309.94 | 12.18 | 212.10 | 52.84 | s | 587.06 | 322.12 | 24.93 | 234.44 | 57.51 | ક્ક | 639.00 | G | 51.94 | 8.85% |
| 3 | 363.16 | 14.27 | 254.52 | 62.50 | 6 | 694.45 | 377.43 | 29.21 | 281.33 | 68.04 | | 756.01 | €9- | 61.56 | 8.86% |
| 4 | 129.57 | 5.09 | 56.56 | 18.91 | w | 210.13 | 134.66 | 10.42 | 62.52 | 20.53 | ₩. | 228.13 | ↔ | 18.00 | 8.57% |
| 4 2 | 184.53 | 7.25 | 113.12 | 30.15 | s | 335.05 | 191.78 | 14.84 | 125.03 | 32.80 | | 364.45 | ₩ | 29.40 | 8.77% |
| 4 | 239.48 | 9.41 | 169.68 | 41.40 | U) | 459.97 | 248.89 | 19.26 | 187.55 | 45.07 | 63 | 500.77 | s | 40.80 | 8.87% |
| 4 | 294.49 | 11.57 | 226.24 | 52.65 | G | 584.95 | 306.06 | 23.69 | 250.07 | 57.35 | | 637.17 | ↔ | 52.22 | 8.93% |
| 4 | 349.46 | 13.73 | 282.80 | 63.89 | 69 | 709.88 | 363.19 | 28.11 | 312.59 | 69.62 | | 773.51 | ↔ | 63.63 | 8.96% |
| 4 | 404.40 | 15.89 | 339.36 | 75.13 | ₩ | 834.78 | 420.29 | 32.53 | 375.10 | 81.88 | | 909.80 | ₩ | 75.02 | 8.99% |
| 6 | 194.41 | 7.64 | 84.84 | 28.37 | (A | 315.26 | 202.05 | 15.64 | 93.78 | 30.80 | \$ | 342.27 | 4 | 27.01 | 8.57% |
| | 251.33 | | 169.68 | 42.62 | s) | 473.51 | 261.21 | 20.22 | 187.55 | 46.39 | | 515.37 | 49 | 41.86 | 8.84% |
| 9 | 308.23 | • | 254.52 | 56.86 | ⇔ | 631.72 | 320.34 | 24.79 | 281.33 | 61.96 | | 688.42 | ↔ | 56.70 | 8.98% |
| | 365.17 | | 339.36 | 71.10 | 4 | 789.98 | 379.52 | 29.38 | 375.10 | 77.54 | | 861.54 | G | 71.56 | 9.06% |
| 6 | 422.06 | | 424.20 | 85.34 | w | 948.19 | 438.65 | 33.95 | 468.88 | 93.11 | | 1,034.59 | ₩ | 86.40 | 9.11% |
| | 478 96 | | 509.04 | 99.57 | | 4 406 20 | | 38 53 | 562 65 | 108 60 | | 1 207 KK | 6 | 101 26 | 0 15% |

CITY OF BRADBURY Burrtec Waste Services, LLC July 2023 Recycling Bin Components

| | という | Current Kates July | , 2022 | | | • | Propos | Proposed Rates July 2023 | y 2023 | | | | | |
|------------|-------|--------------------|-----------|-----------|---------|------------|--------|--------------------------|-----------|-----------|---------|----------|-------|----------|
| Prior Year | | | | | | Prior Year | | | | | | | | |
| Total | | Recycling | Franchise | - | Total | Total | | Recycling | Franchise | | Total | | | |
| Service | ᄗ | Processing | Fee | Ž | Monthly | Service | S E | Processing | Fee | | fonthly | Incre | ase | Increase |
| Rate | 3.93% | \$ 9.67 | %6 | | Rate | Rate | 7.74% | \$ 9.02 | %6 | | Rate | | မာ | % |
| 67.67 | 2.66 | 1.26 | 7.08 | 4 | 78.67 | 70.33 | 5.44 | 1.17 | 7.61 | G | 84.55 | 69 | 5.88 | 7.47% |
| 84.81 | 3.33 | 1.68 | 8.88 | 43 | 98.70 | 88.14 | 6.82 | 1.56 | 9.55 | 4 | 106.07 | €9- | 7.37 | 7.47% |
| 117.73 | 4.63 | 3.35 | 12.44 | 69 | 138.15 | 122.36 | 9.47 | 3.13 | 13.35 | 63 | 148.31 | €9 | 10.16 | 7.35% |
| 103.82 | 4.08 | 2.51 | 10.92 | • | 121.33 | 107.90 | 8.35 | 2.35 | 11.73 | 49 | 130.33 | G | 9.00 | 7.42% |
| 152.99 | 6.01 | 5.03 | 16.22 | ₩ | 180.25 | 159.00 | 12.31 | 4.69 | 17.41 | ₩ | 193.41 | ` \$ | 13.16 | 7.30% |
| 222.00 | 8.72 | 7.54 | 23.56 | s S | 261.82 | 230.72 | 17.86 | 7.04 | 25.28 | w | 280.90 | · \$ | 80.61 | 7.29% |
| 281.07 | 11.05 | 10.06 | 29.89 | s) | 332.07 | 292.12 | 22.61 | 9.38 | 32.06 | ₩ | 356.17 | ⇔ | 24.10 | 7.26% |
| 340.13 | 13.37 | 12.57 | 36.20 | G | 402.27 | 353.50 | 27.36 | 11.73 | 38.82 | ₩ | 431.41 | ss. | 29.14 | 7.24% |
| 399.21 | 15.69 | 15.09 | 42.53 | ₩. | 472.52 | 414.90 | 32.11 | 14.07 | 45.60 | ₩ | 506.68 | ₩ | 34.16 | 7.23% |

CITY OF BRADBURY Burrtec Waste Services, LLC July 2023 Manure Bin Components

| 1 | | | | *********** | | | | | | | |
|--------------------------|--------------------------------|-------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------------------|----------------------------|----------------------------|-----------------------------------|
| | Increase | % | 26.89% | 26.32% | 26.32% | 26.80% | 28.42% | 28.62% | 28.85% | 29.00% | 29.09% |
| | increase | မာ | 55.48 | 74.64 | 149.27 | 111.13 | 217.21 | 325.00 | 432.00 | 539.01 | 646.02 |
| | = | | €9 | ↔ | 49 | ₩ | Ø | ↔ | G | 49 | ₩ |
| | Total Monthly | Rate | 261.84 | 358.25 | 716.51 | 525.84 | 981.41 | 1,460.75 | 1,929.29 | 2,397.82 | 2,866.42 |
| | _ | | 49 | ₩ | ₩ | u) | ₩ | w | w | 49 | 49 |
| , 2023 | Franchise Fee | %6 | 23.57 | 32.25 | 64.48 | 47.33 | 88.33 | 131.47 | 173.63 | 215.80 | 257.98 |
| Proposed Rates July 2023 | | \$ 125.00 | 182.81 | 243.75 | 487.50 | 365.63 | 731.25 | 1,096.88 | 1,462.50 | 1,828.13 | 2,193.75 |
| Propo | CPI | 7.74% | 3.98 | 5.91 | 11.82 | 8.11 | 11.63 | 16.70 | 21.06 | 25.42 | 29.79 |
| | Prior Year Total Service | Rate | 51.48 | 76.34 | 152.71 | 104.77 | 150.20 | 215.70 | 272.10 | 328.47 | 384.90 |
| | > | | ω. | | 4 | | 0 | 9 | o | _ | 0 |
| l | Total | Rate | 206.36 | 283.61 | 567.2 | 414.7 | 764.2 | 1,135.7 | 1,497.2 | 1,858.81 | 2,220.4 |
| | Total Monthly | Rate | \$ 206.3 | \$ 283.6 | \$ 567.2 | \$ 414.7 | \$ 764.2 | \$ 1,135.7 | \$ 1,497.2 | \$ 1,858.8 | \$ 2,220.4 |
| 2022 | es | 9% Rate | 18.57 \$ 206.3 | 49 | 51.05 \$ 567.2 | ₩ | G) | S | 8 | 167.29 \$ 1,858.8 | 49 |
| ent Rates July 2022 | Franchise | | G | 25.53 \$ | s) | ₩ | 68.78 | 102.22 \$ 1 | 134.75 \$ 1 | 167.29 \$ 1 | 199.84 \$ 2 |
| Current Rates July 2022 | Franchise | \$ 93.20 | 18.57 \$ | 181.74 25.53 \$ | 51.05 | 272.61 37.33 \$ | 545.22 68.78 \$ | 817.83 102.22 \$ 1 | 1,090.44 134.75 \$ 1 | 167.29 \$ 1 | 1,635.66 199.84 \$ 2 |
| Current Rates July 2022 | Franchise Disposal Fee I | \$ 93.20 | 136.31 18.57 \$ | 2.89 181.74 25.53 \$ | 363.48 51.05 \$ | 3.96 272.61 37.33 \$ | 5.68 545.22 68.78 \$ | 8.16 817.83 102.22 \$ 1 | 10.29 1,090.44 134.75 \$ 1 | 1,363.05 167.29 \$ 1 | 14.55 1,635.66 199.84 \$ 2 |
| Current Rates July 2022 | Franchise CPI Disposal Fee | 3.93% \$ 93.20 9% | 1.95 136.31 18.57 \$ | 2.89 181.74 25.53 \$ | 5.77 363.48 51.05 \$ | 3.96 272.61 37.33 \$ | 5.68 545.22 68.78 \$ | 8.16 817.83 102.22 \$ 1 | 10.29 1,090.44 134.75 \$ 1 | 12.42 1,363.05 167.29 \$ 1 | 14.55 1,635.66 199.84 \$ 2 |

CITY OF BRADBURY
Burrtec Waste Services, LLC
July 2023
Greenwaste Bin Components

| hise Total Prior Year Franchise Total Monthly Total Service CPI Disposal Frenchise Free Monthly Monthly Total Service CPI Disposal Free Monthly Franchise Total Increase 9:84 \$ 109.29 51.48 3.98 67.03 12.12 \$ 134.61 \$ 25.32 9:84 \$ 169.29 51.48 3.98 67.03 12.12 \$ 134.61 \$ 25.32 9:85 \$ 154.18 76.34 5.91 89.38 16.98 \$ 188.61 \$ 34.43 9:85 \$ 152.71 11.82 178.75 33.95 \$ 377.23 \$ 68.84 9:85 \$ 220.56 104.77 8.11 134.06 24.43 \$ 271.37 \$ 50.81 9:80 \$ 553.33 215.70 16.70 402.19 62.77 \$ 697.36 \$ 144.03 9:93 \$ 888.12 328.47 25.42 670.31 101.29 \$ 11.25.49 \$ 297.37 9:00 \$ 1,055.57 \$ 100.70 29.79 804.38< | | | Increase | % | 23.17% | 22.33% | 2.32% | 3.04% | 5.69% | 6.03% | 6.46% | 6.73% | 6.91% |
|--|--------------|------------|---------------|---|-------------|-------------|------------|----------|--------|--------|--------|---------|----------|
| Current Rates July 2022 Prior Year Prior Year Franchise Total Prior Year Franchise Total Service CPI Disposal Fee Monthly Total Service CPI Disposal Fee Monthly Prior Year Franchise Total Service CPI Disposal Fee Monthly Index Monthly Prior Year Franchise Monthly Prior Year Franchise Monthly Prior Monthly Prior Year Franchise Monthly Prior Monthly Index Monthly Index Monthly Index Monthly Index Monthly Prior Monthly Prior Monthly Total Franchise Monthly Prior Monthly | | | | *************************************** | | | | | | | | | |
| Current Rates July 2022 Franchise Total Prior Year Prior Year Franchise Total Service CPI Disposal Fee Monthly Total Service CPI Disposal Fee Monthly Total Service CPI Disposal Fee Monthly Rate 3.93% \$ 93.20 Franchise Monthly Total Service CPI Disposal Fee Monthly Rate 7.74% \$ 125.00 Proposed Rates July 2023 Remortise Monthly Rate Rate 7.74% \$ 125.00 Proposed Rates July 2023 Tranchise Rate Monthly Rate Rate Rate 7.74% \$ 125.00 Proposed Rates Monthly Rate Rate Rate Rate Rate Rate Rate Rate | | | Increas | 8 | 25 | 8 | 89 | 20 | 96 | 144 | 190 | \$ 237 | \$ 284 |
| Current Rates July 2022 Franchise Total Prior Year Prior Year Franchise Total Service CPI Disposal Fee Monthly Total Service CPI Disposal Fee Monthly Total Service CPI Disposal Fee Monthly Rate 3.93% \$ 93.20 Franchise Monthly Total Service CPI Disposal Fee Monthly Rate 7.74% \$ 125.00 Proposed Rates July 2023 Remortise Monthly Rate Rate 7.74% \$ 125.00 Proposed Rates July 2023 Tranchise Rate Monthly Rate Rate Rate 7.74% \$ 125.00 Proposed Rates Monthly Rate Rate Rate Rate Rate Rate Rate Rate | - | | | \dashv | | | <u>м</u> | | · · | 9 | 4 | <u></u> | 4 |
| Prior Year Prior Year Prior Year Franchise Total Service CPI Disposal Fearchise Prior Year Franchise | | Total | Monthly | Rate | 134.6 | 188.6 | 377.2 | 271.3 | 472.4 | 697.3 | 911.4 | 1,125.4 | 1,339.6 |
| Current Rates July 2022 Franchise Franchischer Franchischer Franchischer Franchischer Franchischer Franchischer Franchischer Franchi | | | | | Ø | 43 | ₩ | ₩. | ₩ | ₩ | B | ₩ | ₩ |
| Current Rates July 2022 Prior Year Franchise Total Prior Year Franchise Total Service CPI Disposal Fee Monthly Prior Year CF3 CF3 <td>ly 2023</td> <td>Franchise</td> <td>Fee</td> <td>%6</td> <td>12.12</td> <td>16.98</td> <td>33.95</td> <td>24.43</td> <td>42.52</td> <td>62.77</td> <td>82.03</td> <td>101.29</td> <td>120.57</td> | ly 2023 | Franchise | Fee | %6 | 12.12 | 16.98 | 33.95 | 24.43 | 42.52 | 62.77 | 82.03 | 101.29 | 120.57 |
| Current Rates July 2022 Prior Year Franchise Total Prior Year Franchise Total Service CPI Disposal Fee Monthly Prior Year CF3 CF3 <td>sed Rates Ju</td> <td></td> <td>Disposal</td> <td>\$ 125.00</td> <td>67.03</td> <td>89.38</td> <td>178.75</td> <td>134.06</td> <td>268.13</td> <td>402.19</td> <td>536.25</td> <td>670.31</td> <td>804.38</td> | sed Rates Ju | | Disposal | \$ 125.00 | 67.03 | 89.38 | 178.75 | 134.06 | 268.13 | 402.19 | 536.25 | 670.31 | 804.38 |
| Current Rates July 2022 Prior Year Franchise Total Total Service CPI Disposal Fee Monthly Total Service 1 A9.53 1.95 47.97 9.84 \$ 169.29 Rs 1 A9.53 1.95 47.97 9.84 \$ 169.29 Rs 1 73.45 2.89 63.96 13.88 \$ 154.18 Rs 2 146.94 5.77 127.93 27.75 \$ 308.39 144.52 5.68 191.89 33.83 \$ 553.33 207.54 8.16 287.83 49.80 \$ 553.33 207.74 261.81 10.29 383.78 64.86 \$ 720.74 553.33 553.33 553.33 553.33 553.33 553.33 64.86 \$ 720.74 570.74 570.74 570.74 575.67 95.00 \$ 1,055.57 575.67 95.00 \$ 1,055.57 8 1,055.57 1,055.57 1,055.57 1,055.57 1,055.57 1,055.57 1,055.57 1,055.57 1,055.57 <td>Propo</td> <td></td> <td>CPI</td> <td>7.74%</td> <td>3.98</td> <td>5.91</td> <td>11.82</td> <td>8.11</td> <td>11.63</td> <td>16.70</td> <td>21.06</td> <td>25.42</td> <td>29.79</td> | Propo | | CPI | 7.74% | 3.98 | 5.91 | 11.82 | 8.11 | 11.63 | 16.70 | 21.06 | 25.42 | 29.79 |
| Current Rates July 2022 Prior Year Current Rates July 2022 Total Service CPI Disposal Fee Mon 1 49.53 1.95 \$ 93.20 9% Ra 1 73.45 2.89 63.96 13.88 \$ 2 146.94 5.77 127.93 27.75 \$ 2 144.52 5.68 191.89 33.83 \$ 2 144.52 5.68 191.89 33.83 \$ 3 207.54 8.16 287.83 49.80 \$ 4 261.81 10.29 383.78 64.86 \$ 5 316.05 12.42 479.72 79.93 \$ 6 370.35 14.55 575.67 95.00 \$ 1 | 2 | Prior Year | Total Service | Rate | 51.48 | 76.34 | 152.71 | 104.77 | 150.20 | 215.70 | 272.10 | 328.47 | 384.90 |
| Current Rates July 2022 Prior Year Current Rates July 2022 Total Service CPI Disposal Fee I 1 49.53 1.95 47.97 9.84 \$ 1 73.45 2.89 63.96 13.88 \$ 2 146.94 5.77 127.93 27.75 \$ 2 144.52 5.68 191.89 33.83 \$ 3 207.54 8.16 287.83 49.80 \$ 4 261.81 10.29 383.78 64.86 \$ 5 376.05 14.55 575.67 95.00 \$ | | Total | Monthly | Rate | 109.29 | 154.18 | 308.39 | 220.56 | 375.92 | 553.33 | 720.74 | 888.12 | 1,055.57 |
| Current Rates July 2022 Prior Year Current Rates July 2022 Total Service CPI Disposal Franc 1 49.53 1.95 \$ 93.20 99 1 73.45 2.89 63.96 1 2 146.94 5.77 127.93 2 2 144.52 5.68 191.89 3 3 207.54 8.16 287.83 4 4 261.81 10.29 383.78 6 5 316.05 12.42 479.72 7 6 370.35 14.55 575.67 8 | | | _ | | 4 | 4 | 4 3 | ₩ | 4 | s | G | 43 | 4 |
| Frequency Rate 3.93% 1 | | Franchise | Fee | %6 | 9.84 | 13.88 | 27.75 | 19.85 | 33.83 | 49.80 | 64.86 | 79.93 | 95.00 |
| Frequency Rate 3.93% 1 | | | Disposal | \$ 93.20 | 47.97 | 63.96 | 127.93 | 95.94 | 191.89 | 287.83 | 383.78 | 479.72 | 575.67 |
| Prior Prior 1 | | | CP. | 3.93% | 1.95 | 2.89 | 5.77 | 3.96 | 5.68 | 8.16 | 10.29 | 12.42 | 14.55 |
| | | Prior Year | Total Service | Rate | 49.53 | 73.45 | 146.94 | 100.81 | 144.52 | 207.54 | 261.81 | 316.05 | 370.35 |
| Bin Size 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | ****** | | equency | - | ~ | 2 | ~ | 7 | ന | 4 | ເດ | 9 |
| | | | | 됴 | | | | | | | | | |

CITY OF BRALLURY
Burrtec Waste Services, LLC
July 2023
Rolloff Rate Components

Refuse

| | | | increase % | 10.23% | 10.23% | 10.23% | %66.6 |
|--------------------------|---------------|--------|--------------------------------|---------------------------------|----------|----------|------------------|
| | | | Increase \$ | \$ 56.85 | \$ 56.85 | \$ 56.85 | \$ 61.44 |
| | | - Otal | Ionthiy Rate | 612.78 | 612.78 | 612.78 | 676.67 |
| , 2023 | | စ္တ | Fee 9.0% | 55.15 \$ 612.78 \$ 56.85 | 55.15 \$ | 55.15 \$ | \$:06.09 |
| Proposed Rates July 2023 | | | Disposal \$ 68.70 | 343.50 | 343.50 | 343.50 | 343.50 |
| Propos | | į | CPI [7.74% \$ | 15.38 | 15.38 | 15.38 | 19.56 |
| | Prior Year | lotal | Service Rate | 198.75 | 198.75 | 198.75 | 252.71 |
| | | lotai | Monthly Rate | 555.93 | 555.93 | 555.93 | 55.37 \$ 615.23 |
| 2022 | | စွဲ | 9.0% | 50.03 | 50.03 | 50.03 | 55.37 |
| Current Rates July 2022 | | | CPI Disposal 3.93% \$ 61.43 | 307.15 | 307.15 | 307.15 | 307.15 |
| Curre | | į | CPI 3.93% | 7.52 | 7.52 | 7.52 | 9.56 |
| | Prior Year | lotai | Service Rate | 191.23 | 191.23 | 191.23 | 243.15 |
| | gas, santa de | , | Maximum | ro | ស | 'n | ហ |
| | | | Size | 0/20 yard | 30 yard | 40 yard | Compactor |

Source Separated Recyclables (Green Waste, Manure, Inerts)

| | | Increase | % | 7.74% |
|--------------------------|-----------|-----------------|--------------|------------------------|
| | | Increase | €9 | 248.40 \$ 17.84 |
| | | Monthly | Rate | \$ 248.40 |
| 2023 | Franchise | Fee | %0.6 | 22.35 |
| es July | ű. | | | ai & |
| Proposed Rates July 2023 | | | Disposal | Actual |
| Propc | | <u>G</u> | 7.74% | 16.24 |
| | | Service | Rate | 209.81 |
| | Total | Monthly | Rate | 20.75: \$ 230.56 |
| es July 2022 | Franchise | Fee | 80.6 | 20.75 |
| Current Rates Ju | | | Disposal | Actual |
| Curre | | CPI | 3.93% | 7.93 |
| | 1 | | | |
| | | Service | Rate | 201.88 |
| | | Maximum Service | Tonnage Rate | 5 201.86 |
| | | | | |

C&D (Plus Disposal)

| The second secon | | The state of the s | - | | | *************************************** | | | | | • | | • |
|--|-----------------------|--|-------|-------------------------|-----------|---|---------|--------|--------------------------|-----------|-----------|----------|-------------|
| | | | Curre | Current Rates July 2022 | v 2022 | | | Propos | Proposed Rates July 2023 | ly 2023 | | | |
| | Jan yrir i | | | | Franchise | Total | | | | Franchise | Total | | |
| | Maximum | Service | CPI | | Fee | Monthly | Service | G G | | Fee | Monthly | Increase | Increase |
| Size | Tonnage | Rate | 3.93% | Disposal | 9.0% | Rate | | 7.74% | Disposal | %0.6 | Rate | s | % |
| All Sizes | 10 | 268.69 | 10.56 | Actuai | 27.62 \$ | \$ 306.87 | 279.25 | 21.61 | Actual | 29.76 \$ | \$ 330.62 | \$ 23.75 | 7.74% |

Rolloff Rate Components Excess Disposal

| | | | Current Rates July 2022 | ly 2022 | | Proposed Rates J | July 2023 | | | |
|--------------------|---------------------------------|-----------|-------------------------|-----------|-----------|------------------|-----------|-----------|----------|------------|
| | | | Excess | Franchise | Total | Excess | Franchise | Total | Increase | 2 |
| | Maximum | | Disposal | Fee | Monthly | Disposal | Fee | Monthly | ↔ | % |
| Size | Tonnage | | Per Ton | %0.6 | Rate | Per Ton 9.0% | %0.6 | Rate | | |
| efuse/Conta | Refuse/Contaminated manure (WM) | nure (WM) | 61.43 | 90.9 | \$ 67.51 | 68.70 | | 40 | ₩ | 11.82% |
| reenwaste// | Greenwaste/Mixed Organics (WM) | ics (WM) | 93.20 | 9.22 | \$ 102.42 | 125.00 | 12.36 | \$ 137.36 | \$ 34.94 | 34.11% |
| Greenwaste (WVMRF) | WVMRF) | | 96.99 | 5.63 | \$ 62.59 | | | | | |
| Bradbi | Bradhury 4-21-23 City File | ity File | | | | | | | | 6 Roll off |

CITY OF BRADBURY Burtec Waste Services, LLC July 2023

| Service | July 2022 Current Rate | July 2023 Proposed Rate | Increase |
|---|---------------------------|----------------------------|----------|
| | | | |
| Residential Barrels (Monthly) | 41.47 | 7.78 | 7 48% |
| Additional Green Waste Barrel | 74.18 | . F. | 7.48% |
| Additional 60 Gallon Trash Barrel | \$5.82 | \$6.27 | 7.73% |
| Additional 90 Gallon Trash Barrel | \$7.30 | \$7.86 | 7.67% |
| Wildlife Deterrent Barrels | 00.68 | \$9.69 | 7.67% |
| Barrel Exchange (one exchange per year at no charge, does not apply to craffiti or damaned harrels) | 04.71\$ | 418.73 | 1.70% |
| Barrel Replacement (customer damaged) | \$74.95 | \$80,75 | 7.74% |
| Backyard Collection (Billed Quarterly) | | | |
| Residential Requested Convenience Collection (Plus Base Fee) | \$65.96 | \$71.07 | 7.75% |
| Kesiderti Shuttle Collection - Cufoside (Defermined by us, Plus base Fee) Manual Backvard Collection - Shuttle (Scout) Service (Plus Base Fee) | \$86.99 | \$93.73 | 7.75% |
| Senior and/or Handicapped Collection | Base Fee Only | Base Fee Only | |
| Bradbury Estates Scout Service (Recyclino Barrel) | \$7.32 | \$7,89 | |
| Scout Service (Per Bin Per Pick-up) | \$47.41 | \$51.08 | 7.74% |
| Green Waste Extra Barrel Service | 9 | • | |
| Extra barrels 0-5 Extra barrels 6-11 | \$26.96 | \$29.04 | |
| Extra barrels 12-20 | \$75.47 | \$81,32 | 7.75% |
| Extra Pick-up Rate | 815 40 | \$16.62 | 7 78% |
| Bin | \$51.91 | \$55.93 | |
| Bin Exchange (one exchange per year at no charge, does not apply to | \$86.99 | \$93.73 | 7.75% |
| grafing of partiaged bits) Bin Replacement + actual cost of bin (lost or stolen) | \$96.36 | \$103.82 | 7.74% |
| <u>Commercial</u> Recycling Barrel | \$11.86 | \$12.78 | 7.76% |
| Temp Bin 2 Cithia Vand (1 day nea) | 8151 90 | \$163.86 | 7 74% |
| S Cubic rate (1 day use) Dump and Return | \$151.90 | 105-74 | |
| Locks Lock Removal/damaged by Customer (1 time) Lock Installed and Monthly Rental | \$30.69 \$7.30 | \$33.07 \$7.86 | 7.75% |
| Push-out Rates (Per Container 1x Per Week) | Ž | Ö, | 0 |
| 2.20 feet 26-50 feet | \$6.71 | \$7 | |
| 51-75 feet | \$10.09 | ********* | 7.73% |
| 76-100 feet 101-125 feet | \$13.42 | \$18.09 | |
| 126-150 feet | \$20.16 | | |
| 151-175 feet | \$23.51 | \$25.33 | 7.74% |
| Over 200 feet (per foot) | \$0.11 | | |
| Roll Off Drv Run Charge | \$70.14 | \$75.57 | 7 7.74% |
| Rental Charges: | | | |
| Permanent Boxes (weekly) Temporary Boxes (charged daily on days exceeding allowed time) | \$215.96 \$30.85 | \$232.67 \$33.23 | 3 7.71% |
| | | | |

CITY OF BRADBURY
Burrtec Waste Services, LLC

July 2023 Streetsweeping

| Increase % | 15.94% |
|--|----------|
| Increase \$ | \$ 54.01 |
| P 123 | 392.93 |
| 7/1/2023 Monthly Rate | 39 |
| ~ L | 49 |
| CPI 7.74% | 28.23 |
| Remaining 50% of the 7/1/18-7/1/22 Increase | 25.78 |
| 1~ | 1 |
| 7/1/2022 Monthly 7 | 338.92 |

Service is provided twice a month.
 Prior year calculation to recover the \$51.55 missed increases (50% was taken for 7/1/22, 50% to be taken for 7/1/23):

Total | 7/1/17 rate | 7/1/18 rate | 7/1/19 rate | 7/1/20 rate | 7/1/21 rate | 7/1/22 rate | 7/1/22 rate | 2.50% 3.90% 3.26% 1.90% 3.93% | 3.26% 1.90% 3.64.69 | \$ CPI Nonthly Rate \$ 313.14 \$

| t Series) | |
|-----------|------------|
| (Current | |
| Consumers | ılue |
| Urban (| Il Data Va |
| CPI-AII | Origina |
| | |

Series Id: CUURS49ASA0

Not Seasonally Adjusted
Series Title: All items in Los Angeles-Long Beach-Anaheim, CA, all urban
consumers, not seasonally adjusted

Los Angeles-Long Beach-Anaheim, CA

All items Area: Item:

1982-84=100

2020 to 2022 Base Period: Years:

| Feb Mar Apr May Jun Jul A 278.657 276.589 275.653 276.842 278.121 279.899 2 281.347 282.648 285.808 287.620 289.218 290.890 2 302.154 305.679 308.302 310.649 313.415< | | | | | | | | | | | | | | | Ank |
|--|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 277.755 278.657 276.889 275.883 276.842 278.121 279.899 280.116 279.366 279.947 1 280.178 281.347 282.885.808 287.620 289.218 290.890 291.333 292.209 294.961 2 301.209 302.019 308.307 308.307 310.649 314.072 313.415 313.608 315.014 | Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | oct | Nov | Dec | Annual | vs July |
| 1 280,178 281.347 282.648 285,808 287,620 289,218 290,890 291.333 292,209 294,961 | 2020 | 277.755 | 278.657 | 276.589 | 275.853 | 276.842 | 278.121 | 279.899 | 280.116 | 279.366 | 279.947 | 280.102 | 279.560 | 278.567 | 1.900% |
| 302 164 306 679 308 302 310 649 314 072 313 415 313 608 315 033 317 014 | 2021 | 280.178 | 281.347 | 282.648 | 285.808 | 287.620 | 289.218 | 290.890 | 291.333 | 292.209 | 294.961 | 296.790 | 297.925 | 289.244 | 3.930% |
| +10:00 000:00 01:00 disciple 40:00 00:000 01:000 | 2022 | 301.209 | 302.164 | 306.679 | 308.302 | 310.649 | 314.072 | 313.415 | 313.608 | 315.033 | 317.014 | 314.633 | 312.601 | 310.782 | 7.740% |



Bruce Lathrop, Mayor (District 4) Richard Barakat, Mayor Pro Tem (District 3)

Richard T. Hale, Jr., Council Member (District 1)

Monte Lewis, Council Member(District 2)

Elizabeth Bruny, Council Member (District 5)

City of Bradbury Agenda Memo

TO: Honorable Mayor and Members of the City Council

FROM: Kevin Kearney, City Manager

Suresh Malkani, Finance Director

DATE: June 20, 2023

SUBJECT: ADOPTION OF BUDGET FOR FISCAL YEAR 2023-2024

ATTACHMENTS: 1. Resolution No. 23-10: Annual Budget for FY2023-24

Resolution No. 23-11: COPS Funds
 Resolution No. 23-12: SB1 Funds

4. FY 2023 - 2024 Work Plan

5. FY 2023 – 2024 Projected Fund Activity by Fund

6. FY 2023 – 2024 Revenue Projections7. FY 2023 – 2024 Expenditure Projections

8. General Fund History

9. Sewer Reimbursement Schedules

SUMMARY

The proposed Fiscal Year 2023 – 2024 draft budget is a snap-shot of next year's budget forecast, and it allows the City Council to discuss any priorities in the coming year.

The budget determines the City's resource priorities and sets the course for years to come. The City Council does that by linking the most important, highest priority items for the City to accomplish over the next year with the necessary resources.

It is recommended that the City Council adopt Resolution No. 23-10 approving the City of Bradbury's Annual Budget for Fiscal Year 2023-2024, Resolution No. 23-11 approving the expenditure plan for grant funds pursuant to Citizen's Options for Public Safety (COPS)/Supplemental Law Enforcement Service Fund, and Resolution No. 23-12 approving SB1 funds be dedicated to the Wildrose widening project.

| FOR CITY COUNCIL AGENDA | AGENDA ITEM # |
|-------------------------|---------------|

ANALYSIS

Linking objectives with necessary resources involves a process that identifies key goals prior to budget preparation, and these goals become priorities for the budget process. The following five key goals (in no particular order of importance) have been developed by the City Council:

- Disaster Preparedness
- Fiscal Responsibility
- Capital Improvements
- Infrastructure Improvements
- City Beautification

DISCUSSION

A Snapshot of the Budget FY 2023 - 2024

Revenue projects are based on the trends and forecast reports from the County and State. These estimates are conservative and reflect the expectation of the City's revenues from the previous year.

Revenue to the General Fund projected at \$1,378,995 and expenditures total is \$1,165,495. The City's major General Fund revenue sources are Property Tax, Transfer Tax, Franchise Fees and Fees for Service. It should be noted that the General Fund revenues are subject to changes in economic conditions and can fluctuate significantly. The city expects revenues from licenses and permits to remain relatively stable into the upcoming year. There is not a major expectation that construction activity revenue streams will significantly increase or decrease into the new fiscal year.

Below is a summary for the upcoming Fiscal Year:

| Projected General Fund Revenue = | \$1,378,995 |
|---------------------------------------|-------------|
| Projected General Fund Expenditures = | \$1,165,495 |
| Projected Difference | \$ 213,500 |
| Projected Fund Balance = | \$3,335,208 |
| Projected General Fund Reserves = | \$1,200,000 |
| Projected Infrastructure Reserves = | \$ 200,000 |
| Projected Contingency = | \$ 5,000 |
| Projected General Fund Liability = | \$ 25,000 |
| Unreserved General Fund Balance = | \$5,365,390 |

Significant Projects Completed in FY 2022-23

Policies, Ordinances, Projects, and Accomplishments

A wide variety of policies, ordinances, and projects were completed throughout the year. These include:

- ✓ Hired a new Assistant City Clerk
- ✓ Held Annual Breakfast with the Supervisor
- ✓ Continued the 6th Cycle Housing Element Update
- ✓ Continuance of Routine Performance Evaluations
- ✓ Initiated Update of the City's General Plan Safety Element
- ✓ Planned Bradbury Night Out and Volunteer Appreciation Event
- ✓ Adopted Ordinance Implementing SB9 into the Development Code
- ✓ Renewed the CSO Program and Expanded it to Include Two CSOs
- ✓ Worked with Duarte on Fountain Replacement with CalRecycle Funds
- ✓ Continued the Bradbury Road/Wildrose Avenue Street Widening Project
- ✓ Continued Working Toward Construction of the Lemon Avenue Trail Project
- ✓ Facilitated Conversation on Royal Oaks Community Annexation and Worked with LAFCO on Annexation Efforts

Housing Element

City Staff has submitted two Housing Element drafts to the State's Housing and Community Development Department. The State sent revisions

has until June 5, 2023 to provide comments back to the City on the document.

Public Safety Committee

The Public Safety Committee acts in an advisory capacity in relation to law enforcement priorities, crime prevention and control, animal control, and emergency preparedness. This year, the Committee assisted in reviewing and finalizing the Community Wildfire Protection. The Committee had various guests attend the meetings including L.A. County Fire Department, L.A. County Sheriff's Department, and the Royal Oaks Emergency Preparedness group. During Bradbury Night Out, the Committee members assisted in welcoming residents and signing them up for Connect CTY. Lastly, five committee members went through training with American Red Cross and became CPR/First Aid/AED certified.

New Items for Consideration in FY 2023 - 2024

Recommended New Items Utilizing Restricted Funds: Currently in Budget

COPS/SLESF Funds - \$151,028 (Restricted Funds)
The City receives \$102,200 in Citizens' Option for Public Safety (COPS) / Supplemental Law Enforcement Services Fund (SLESF) funding from the State for additional local law enforcement purposes each Fiscal Year. The City currently has a \$519,038 surplus from previous years and will add another \$102,200 in FY 23/24. This past year, the City utilized funding for a contracted Monrovia CSO.

administrative supplies (such as tickets and equipment). Extra Sheriff's Department spot-patrol in Bradbury has been utilized in the past but has been placed on hold recently.

In October 2022, the City Council approved a new MOU with the City of Monrovia to expand the CSO program to include two (2) CSOs. The MOU has a 3-year lifetime from 2022 to 2025 at a set rate of \$299,056 which Bradbury and Monrovia split the cost at \$149,528 each. This covers two (2) CSO labor/wages, vehicle costs, standard equipment, uniforms and training. As such, Staff is recommending the following for this upcoming fiscal year:

| \$151, | 028 | TOTAL |
|-------------------|-----|------------------|
| > \$ 1, | 500 | Supplies |
| \$149, | 528 | Two Monrovia CSO |

It should be noted that the current recommendation still places on hold the allocation of funds to LASD for additional spot-patrol. However, LASD is currently holding City COPS funds that can be utilized for future use. This amount is expected to be presented during the meeting.

Technology Funds - \$10,000 (Restricted Funds) In 2022, the State legislature passed AB 2234 which became law in 2023. The bill included a number of administrative changes to the processing of housing applications and post-entitlement phase permits. A noteworthy item is that local agencies are to provide an option for building permits to be accepted through the establishment of an online permitting system. Larger cities with populations over 75,000 will be required to accept online permits on their internet website by January 1, 2024. Smaller jurisdictions have the option to push the mandated adoption to 2028 if there is a written finding that adopting an online permitting system would require a substantial increase in permitting fees. The \$10,000 earmarked in restricted funds for this item is in anticipation of acquiring a small permitting system that would allow the City to process permits via internet website. Although Bradbury will be later seeking an extension past the January 2024 implementation date, the benefits of implementing a system sooner than later would be streamlined development services and minimization of future impacts to Building Inspector turnover. Once a system is located, Staff will return to the City Council with this item for further review and discussion before any system is procured.

Recommended New Items Utilizing General Funds: Currently in Budget

Los Angeles Sheriff's Department Contract Increase - \$10,709
The Sheriff's Department has notified the City that their contracting cost model will overall increase by 7.35%. Significant negotiated employee salary increases have contributed to the rate increase. The liability surcharge on LASD services

increased to 12% (from 11%). The liability surcharge increase occurred based on the review of the annual actuary study, the pro forma analysis, and the current financial condition of the liability trust fund. The current contract between Bradbury and LASD accounts for 730 annual scheduled hours within the City.

- COLA Adjustments of 5.1% for Staff \$19,268 The following are COLA increases for Staff, which only includes the City Manager and Assistant City Clerk positions since the Management Analyst position is vacant.
- Update City's Fee Schedule \$10,000 The City's most recent fee schedule is from Fiscal Year 14/15 and is need of updating. The budgeted funds for this line items are a placeholder. A request-for-proposal is expected to be released to solicit qualified vendors. Award of bid will be brought to the City Council for review and approval, which includes more accurate costs.
- City Attorney Increases Various Changes
 Increases are the following: 1) General non-retainer services from \$275 to \$285;
 2) Services to be reimbursed by 3rd parties from \$355 to \$375; and 3) Retainer services increase from \$2,900 to \$3,000.
- Hazard Mitigation Plan Update \$15,000 It was recently brought to the Staff's attention that the City's Hazard Mitigation Plan is nearing it's 5-year expiration date on February 2024. An up-to-date plan is important in order to be eligible for disaster mitigation grant funding. This item is a placeholder in the budget. Staff will seek bids from vendors for the Plan update and will later return to the City Council for award of bid.

Other Notable Items

For the 12 City Hall closure days, Staff recommends the following days to be designated: Friday, July 7, 2023; Friday, August 2, 2023; Friday, September 1, 2023; Friday, October 6, 2023; Friday, November 10, 2023 (Veterans' Day Observance); Wednesday, December 27, 2023; Thursday, December 28, 2023; Friday, December 29, 2023; Friday, March 1, 2024; Friday, April 5, 2024; Friday, May 3, 2024; June 7, 2024.

STAFF RECOMMENDATION

It is recommended that the City Council adopt Resolution No. 23-10 approving the City of Bradbury's Annual Budget for Fiscal Year 2023-2024, Resolution No. 23-11 approving the expenditure plan for grant funds pursuant to Citizen's Options for Public Safety (COPS)/Supplemental Law Enforcement Service Fund, and Resolution No. 23-12 approving SB1 funds be dedicated to the Wildrose widening project.

ATTACHMENT #1

RESOLUTION NO. 23-10

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY ADOPTING THE ANNUAL BUDGET FOR FISCAL YEAR 2023-24 AND APPROPRIATING THE AMOUNTS BUDGETED

WHEREAS, a proposed annual budget for the City of Bradbury (City) for the fiscal year commencing July 1, 2023 and concluding June 30, 2024 was submitted to the City Council and is on file at City Hall; and

WHEREAS, On May 18, 2023, the City Manager did present the City's proposed 2023-24 budget to the City Council for its consideration; and the City Council did, at a public meeting, carefully consider the proposed budget; and

WHEREAS, the City Council did, at a public meeting, receive input from the City Manager, City staff and the public; and

WHEREAS, the City Council directed staff to make changes to the proposed budget; and those changes have been incorporated into the proposed budget.

NOW, THEREFORE, THE CITY OF BRADBURY DOES RESOLVE AS FOLLOWS:

SECTION 1. The budget, as amended, is adopted as the Annual Budget for the City of Bradbury for Fiscal Year commencing July 1, 2023 and concluding June 30, 2024.

SECTION 2. Appropriations for the City as described in the documents titled "Proposed Budget for Fiscal Year 2023-2024" attached hereto as exhibits, respectively, are hereby adopted for the fiscal year commencing July 1, 2023 and concluding on June 30, 2024.

SECTION 3. The City Manager is hereby authorized to make transfers between budget line items in accordance with the Budget Policies adopted by the City Council.

APPROVED AND ADOPTED this 20th day of June, 2023.

| | Mayor, |
|---|---|
| | City of Bradbury, California |
| I hereby certify that the foregoing Resolution No. 23- the City Council of the City of Bradbury held on this 2 | 10 was adopted at an adjourned meeting of 20th day of June, 2023 by the following vote: |
| AYES: | |
| NOES: | |
| ABSENT: | |
| | Diane Jensen |
| | Assistant City Clerk |

ATTACHMENT #2

RESOLUTION NO. 23-11

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, ALLOCATING FUNDS FROM THE CITIZEN'S OPTION FOR PUBLIC SAFETY ("COPS") PROGRAM, AND DOCUMENTING THE DETERMINATIONS REQUIRED BY THE SUPPLEMENTAL LAW ENFORCEMENT OVERSIGHT COMMITTEE

Whereas, the City of Bradbury receives funds pursuant to Assembly Bill 3229 of 1996, commonly known as the Brulte Bill or the Citizen's Option for Public Safety ("COPS") Program; and

Whereas, the City of Bradbury currently has a budget allocation of \$100,000 in COPS funding for Fiscal Year 2023-2024; and

Whereas, all cities which receive COPS must allocate the funds and account for these allocations through an oversight process coordinated by the Supplemental Law Enforcement Oversight Committee ("SLEOC") of the County of Los Angeles; and

Whereas, this resolution will confirm and document decisions made during the Fiscal Year 2023-2024 budget process.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BRADBURY DOES HEREBY FIND AND RESOLVE AS FOLLOWS:

Section 1. The City Council allocates a portion of its COPS funds as follows:

| Two Monrovia CSOs | \$149,528 |
|------------------------|-----------|
| Supplies | \$ 1,500 |
| Total amount allocated | \$151.028 |

Section 2. That the Assistant City Clerk shall certify to the passage and adoption of this resolution.

MAYOR

PASSED, APPROVED AND ADOPTED this 20th day of June, 2023.

"I Dione Jonean Assistant City Clark handle sautifully that the

| adopted by the City Council of the City of Bradbury, California, at a req 20 th day of June, 2023 by the following roll call vote:" | |
|---|------------------|
| AYES: NOES: ABSENT: ABSTAIN: ATTEST: | |
| DIANE JENSEN - ASSI | STANT CITY CLERK |

ATTACHMENT #3

RESOLUTION NO. 23-12

RESOLUTION TO INCORPORATE A LIST OF PROJECTS FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT

WHEREAS, Senate Bill 1 (SB 1), the Road Repair and Accountability Act of 2017 (Chapter 5, Statutes of 2017) was passed by the Legislature and Signed into law by the Governor in April 2017 in order to address the significant multi-modal transportation funding shortfalls statewide; and

WHEREAS, SB 1 includes accountability and transparency provisions that will ensure the residents of our City of Bradbury are aware of the projects proposed for funding in our community and which projects have been completed each fiscal year; and

WHEREAS, the City of Bradbury must include a list of all projects proposed to receive funding from the Road Maintenance and Rehabilitation Account (RMRA), created by SB 1, in the City of Bradbury budget, which must include a description and the location of each proposed project, a proposed schedule for the project's completion, and the estimated useful life of the improvement; and

WHEREAS, the City of Bradbury, will receive and estimated \$19,700 in RMRA funding in Fiscal Year 2023-24 from SB 1; and

WHEREAS, the City of Bradbury, currently has \$8,413 in RMRA from prior fiscal years; and

WHEREAS, the City of Bradbury has undergone a robust public process to ensure public input into our community's transportation priorities/the project list; and

WHEREAS, the City of Bradbury used a Pavement Management System to develop the SB 1 project list to ensure revenues are being used on the most high-priority and cost-effective projects that also meet the communities' priorities for transportation investment; and

WHEREAS, the funding from SB 1 will help the City of Bradbury maintain and rehabilitate the City's public streets/roads, bridge, add active transportation infrastructure throughout the City of Bradbury this year and other of similar projects into the future; and

WHEREAS, the 2018 California Statewide Local Streets and Roads Needs Assessment found that the City of Bradbury streets and roads are in an "good" condition and this revenue will help us increase the overall quality of our road system and over the next decade will bring our streets and roads into a "excellent" condition; and

WHEREAS, the SB 1 project list and overall investment in our local streets and roads infrastructure with a focus on basic maintenance and safety, investing in complete streets

infrastructure, and using cutting-edge technology, materials and practices, will have significant positive co-benefits statewide.

NOW, THEREFORE IT IS HEREBY RESOLVED, ORDERED AND FOUND by the City Council of the City of Bradbury, State of California, as follows:

- 1. The foregoing recitals are true and correct.
- 2. The following newly proposed projects will be funded in part with fiscal year 2023-24 Road Maintenance and Rehabilitation Account revenues:

Bradbury Road/Wild Rose Avenue Widening Project would widen a currently narrow curvilinear two-lane roadway, which has limited shoulder areas due to the presence of large hedges, severe slopes, and a steep hillside. The current roadway width presents hazards and challenges to large moving trucks, horse trailers, and construction vehicles. The widening of the roadway provides a safer means of access for all vehicles utilizing Bradbury Road. The existing curb-to-curb street width is approximately 23 feet and would be increased to a proposed uniform curb-to-curb street width of 36 feet. The proposed road has an estimated useful life of 100 years, and project construction would be completed during the 2023-24 fiscal year.

PASSED AND ADOPTED by the City Council of the City of Bradbury, State of California this 20th day of June, 2023, by the following vote:

| | MAYOR – CITY OF BRADBURY |
|---|--------------------------|
| ATTEST: | |
| | |
| | |
| ASSISTANT CITY CLERK – CITY OF BRADBURY | |

| "I, Diane Jensen, Assistant City Clerk, her Resolution No. 23-12, was duly adopted by the a regular meeting held on the 20th day of June | eby certify that the foregoing Resolution, being e City Council of the City of Bradbury, California, at e, 2023 by the following roll call vote:" |
|--|---|
| AYES: | |
| NOES: | |
| ABSENT: | |
| | |
| | |
| A | ASSISTANT CITY CLERK – CITY OF BRADBURY |
| | |

2023 - 2024 Work Plan

City Council Priorities

Disaster Preparedness
Fiscal Responsibility
Capital Improvements
Infrastructure Improvements
City Beautification

Disaster Preparedness

- 1. Implement Community Wildfire Protection Plan (CWPP) Action Items
- 2. Host One Community Preparedness Education Event
- 3. Obtain Status as a Firewise Community, USA
- 4. Continue Increasing Disaster Communications
- 5. Continue Evaluating & Increasing Disaster Supplies

Fiscal Responsibility

- 1. Continue to Work with the Community on Fiscal Stability
- 2. Update the City's Fee Schedule

Capital & Infrastructure Improvements

- 1. Complete Road Widening at Wildrose Avenue
- 2. Complete Lemon Avenue Trail Project
- 3. Replace Aging City Signage
- 4. Explore Curb Improvements on Royal Oaks Drive North

City Beautification

1. Continue to Improve City Trails & Medians with Drought Tolerant Landscaping

Miscellaneous Community Improvement

- 1. Continue Work toward Updating the City's Development Code
- 2. Explore the Most Effective Policing Solution to Increase the Feeling of Safety within Bradbury
- 3. Work Regionally and with Neighboring Cities on the MS4 Permit
- 4. Improve Communications with the Community
- 5. Complete the State Mandated Housing Element Update

| FOR CITY COUNCIL | AGENDA | AGENDA ITEM# |
|------------------|--------|---------------------------------------|
| | | · · · · · · · · · · · · · · · · · · · |

| (536) | 4,575,927 | 1,430,000 | 1,689,462 | 1,688,926 | 6,006,463 | |
|--|-----------------------------------|---|--------------------------|----------------------|---------------------------------------|--|
| (193,711) | 642,037 | * | 477,467 | 283,756 | 835,748 | |
| 1 | 1 | | 1 | 1 | + | Fund 220 - Covid-19 Fund (ARPA) |
| • | 19,457 | | ı | ı | 19,457 | Fund 219 - Fire Sate Grant |
| | 8,920 | | 1,000 | 650 | 9,270 | Fund 217 - County Park Grant Fund |
| (47,328) | 471,710 | | 149,528 | 102,200 | 519,038 | Fund 215 - COPs Fund |
| | 17,803 | | 50,506 | 50,506 | 17,803 | Fund 213 - Measure W Fund |
| | 242 | | 93,470 | 16,400 | 77,312 | Fund 212 - Measure M Fund |
| (68,839) | 607 | | 82,739 | 13,900 | 69,446 | Fund 210 - Measure R Fund |
| | 29,988 | | 5,000 | 5,150 | 29,838 | Fund 209 - Recycling Grant Fund |
| | 22 | | 1,055 | 20 | 1,057 | 208 |
| 1,030 | 181 | | 4,000 | 5,030 | (849) | Fund 205 - TDA Fund |
| (11,719) | 18,292 | | 30,069 | 18,350 | 30,011 | Fund 204 - Prop. C Fund |
| 22,600 | 73,890 | | 1 | 22,600 | 51,290 | Fund 203 - Prop. A Fund |
| (7,620) | 793 | | 28,070 | 20,450 | 8,413 | Fund 201 - SB1 Fund |
| (3,530) | 132 | | 32,030 | 28,500 | 3,662 | Fund 200 - Gas Tax Fund |
| | | | ! | | | Restricted Funds: |
| | 5,363,890 | | | | | |
| 193,175 | 3,933,890 | 1,430,000 | 1,211,995 | 1,405,170 | 5,170,715 | |
| (18,450) | 10,558 | | 29,000 | 10,550 | 29,008 | Fund 113 - Technology Fee Fund |
| 3,625 | 14,937 | | • | 3,625 | 11,312 | Fund 112 - Long Term Planning Fee Fund |
| | 51,281 | | | ı | 51,281 | Fund 103 - Deposits Fund |
| (4,000) | 523,406 | | 16,000 | 12,000 | 527,406 | Fund 102 - Utitily Users Tax Fund |
| 212,000 | 3,333,708 | 1,430,000 | 1,166,995 | 1,378,995 | 4,551,708 | Fund 101 - General Fund |
| | | | | | | Unrestricted Funds: |
| Proposed Increase/(Decrease) in Fund Balance | 5/30/2024 alance Unreserved | Proposed 6/30/2024 Fund Balance Reserved Unrese | Proposed Expenditures | Proposed Revenues | 7/1/2023 Estimated Fund Balance | |

| Acct. Number | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated | 2023-24 Proposed |
|-----------------|----------------------------------|-------------------|-------------------|---------------------|---------------------|
| General Fund: | | 7101441 | 7101441 | Lotinatoa | Торозса |
| 101-00-4000 | Operating Transfers In | 44,815 | 667,520 | | |
| 101-00-4010 | Property Tax-Current Secured | 472,351 | 460,505 | 460,000 | 490,000 |
| 101-00-4030 | Property Tax-Current Unsecured | 20,542 | 14,490 | 24,096 | 22,000 |
| 101-00-4050 | Property Tax Prior Year | | | | - |
| 101-00-4060 | Public Safety Augmentation F | 11,191 | 11,858 | 12,433 | 12,300 |
| 101-00-4070 | Delinquent Taxes | 10,080 | 9,451 | 11,511 | 9,000 |
| 101-00-4100 | Sales & Use Tax | 6,308 | 2,832 | 2,501 | 2,500 |
| 101-00-4110 | Franchise Fee-Cable TV | 19,423 | 18,229 | 18,807 | 18,500 |
| 101-00-4111 | PEG Fees | 3,893 | 3,653 | 3,773 | 3,750 |
| 101-00-4120 | Franchise Fee-SC Edison | 19,077 | 19,740 | 23,934 | 25,000 |
| 101-00-4130 | Franchise Fee-SC Refuse | 38,562 | 28,975 | 28,708 | 38,000 |
| 101-00-4140 | Franchise Fee-SC Gas Co. | 3,503 | 3,836 | 4,518 | 5,000 |
| 101-00-4150 | Franchise Fee-Cal Am Water | 47,376 | 46,363 | 45,469 | 46,000 |
| 101-00-4160 | AB939 Refuse Admin. Fee | 19,634 | 20,399 | 20,400 | 20,000 |
| 101-00-4190 | Real Property Transfer Tax | 29,088 | 31,832 | 47,649 | 35,000 |
| 101-00-4200 | Motor Vehicle In-Lieu | 144,160 | 146,411 | 145,000 | 145,000 |
| 101-00-4210 | Dist & Bail Forfeiture | 645 | 280 | 679 | 400 |
| 101-00-4220 | Fines-City | 4,901 | 1,595 | 24,148 | 2,500 |
| 101-00-4340 | BL Website Link | | | | |
| 101-00-4350 | Business License | 32,094 | 26,301 | 28,793 | 29,000 |
| 101-00-4360 | Movie & TV Permits | 34,060 | 65,870 | 43,947 | 15,000 |
| 101-00-4370 | Bedroom License Fee | 6,180 | 5,150 | 50,000 | 6,500 |
| 101-00-4410 | Variances & CUPs | 1,635 | 1,635 | 4,359 | 1,635 |
| 101-00-4420 | Lot Line Adjustment/Zone Changes | 14,578 | | | 1,500 |
| | Landscape plan check/insp. | | | | |
| 101-00-4440 | Subdivisions/Lot Splits | 4,844 | | | 1,500 |
| 101-00-4460 | Planning Dept. Review | 73,539 | 32,305 | 21,544 | 36,000 |
| 101-00-4470 | Building Construction Permit | 103,845 | 76,437 | 173,804 | 150,000 |
| 101-00-4480 | Building Plan Check Fees | 51,245 | 122,931 | 41,688 | 100,000 |
| 101-00-4485 | Landscape Plan Check Permit | 9,913 | 11,942 | 5,557 | 10,000 |
| 101-00-4490 | Green Code Compliance | 7,989 | 15,472 | 20,988 | 25,000 |
| 101-00-4500 | Civic Center Rental Fee | 900 | 360 | | 900 |
| 101-00-4530 | Environmental & Other Fees | 3,240 | 1,854 | 1,977 | 2,500 |
| 101-00-4540 | City Engineering Plan Check | 98,084 | 58,717 | 68,760 | 70,000 |
| 101-00-4600 | Interest Income | 6,523 | 6,545 | 45,327 | 45,000 |
| 101-00-4700 | Sales of Maps & Publications | 15 | 15 | 10 | 10 |
| 101-00-4750 | Animal License Revenue | . • | | .0 | 10 |
| 101-00-4800 | Other Revenue | _ | 82 | | _ |
| 101-00-4850 | Cal-Am Loan Repayment | 4,820 | 4,820 | | 4,500 |
| 101-00-4900 | Reimbursements | 49,766 | 12,665 | 46 | 5,000 |
| 101-00-4910 | Sale of CDBG Funds | , | ,000 | .0 | 0,000 |
| 101-00-4920 | Sale of Prop. A Funds | 48,000 | | | _ |
| 101-00-4940 | CESP Reimbursements | . 5,555 | | | |
| 101-23-4950 | Vacant Property Registry Fee | ••• | | | |
| 101-24-4610 | Donations | _ | 500 | | |
| | Total General Fund Revenues | 1,446,819 | 1,931,570 | 1,380,426 | 1,378,995 |

| Acct. Number | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated | 2023-24 Proposed |
|-------------------------------------|--------------------------------|-------------------|--|---------------------|---------------------|
| Utility Users Ta | | | | | |
| 102-00-4600 | Interest | 6,322 | 4,446 | 3,087 | 12,000 |
| 102-00-4810 | Water | | | | |
| 102-00-4820 | Trash | | | | |
| 102-00-4830 | Electric | 2 | | | - |
| 102-00-4840 | Natural Gas | | | | |
| 100 00 1000 | Telecom-Major | | | | |
| 102-00-4850 | UUT - Cable | | | | |
| 102-00-4855 | Telecom-Minors | | | | |
| 102-00-4856 | Telecom-AT&T | | | | |
| 102-00-4857 | Telecom-Verizon | | | | |
| 102-00-4858 | Telecom-Sprint Nextel | | | | |
| 102-00-4900 | Reimbursements | • | | | |
| | | 6,324 | 4,446 | 3,087 | 12,000 |
| Civic Center Fu | ınd. | | | | |
| 111-00-4000 | Transfer In from General Fund | | | | |
| 111-00-4500 | Civic Center Rental Fee | | | | |
| 111-00-4510 | Buy a Brick Program | | | | |
| 111-00-4600 | Civic Center Interest Income | | | | |
| 00 .000 | Civio Como: miorosi moome | | | | |
| Deposits Fund | : | | | | |
| 103-00-2039 | Chadwick Ranch Development | 78,209 | | | |
| | | 78,209 | _ | - | _ |
| | nning Fee Fund: | | | | |
| 112-00-4490 | Long-Term Planning Fee | 2,724 | 4,651 | 2,317 | 3,500 |
| 112-00-4600 | LTP Fee Interest Income | 66 | 28 | 37 | 125 |
| | | 2,790 | 4,679 | 2,354 | 3,625 |
| Technology Fe | e Fund: | | | | |
| 113-00-4520 | Technology Fee | 10,182 | 6,991 | 13,267 | 10,000 |
| 110 00 4020 | Transfers In | 10,102 | 0,991 | 13,201 | 10,000 |
| 113-00-4600 | Technology Fee Interest Income | 364 | 195 | 77 | 550 |
| | 3, | 10,546 | 7,186 | 13,344 | 10,550 |
| | | | ······································ | | |
| Gas Tax Fund: | | | | | |
| 200-00-4200 | TCRA Funds | ••• | | | - |
| 200-00-4600 | Gas Tax Interest | 136 | 80 | 5 | 250 |
| 200-48-4260 | Gas Tax | 28,435 | 27,833 | 26,781 | 28,250 |
| 0040 | | 28,571 | 27,913 | 26,786 | 28,500 |
| SB1 Gas Tax F or 201-00-4260 | una: Gas Tax | 40.200 | 47.000 | 00.005 | 40.700 |
| 201-00-4260 | Gas Tax Gas Tax Interest | 19,369 | 17,238 | 22,835 | 19,700 |
| 201-00-4000 | Gas rax interest | 412 | 340 | 73 | 750 |
| | | 19,781 | 17,578 | 22,908 | 20,450 |
| Prop. A Fund: | | | | | |
| 203-40-4260 | Prop. A Transit Funds | 21,669 | 26,566 | 28,143 | 22,000 |
| 203-40-4600 | Prop. A Transit Interest | 444 | 62 | 193 | 600 |
| | | 22,113 | 26,628 | 28,336 | 22,600 |
| | | , 110 | | 20,000 | 22,000 |

| Acct. Number | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated | 2023-24 Proposed |
|------------------|-----------------------------------|-------------------|-------------------|---------------------|---------------------|
| Prop. C Fund | | | | | |
| 204-48-4260 | Prop. C Funds | 17,974 | 22,036 | 23,344 | 18,000 |
| 204-48-4600 | Prop. C Interest | 171 | 140 | 117 | 350 |
| | | 18,145 | 22,176 | 23,461 | 18,350 |
| Transportatio | on Development Act Fund: | | | | |
| 205-48-4260 | TDA Funds | 9,014 | 5,000 | 4,448 | 5,000 |
| 205-48-4600 | TDA Interest | 10 | 17 | , <u> </u> | 30 |
| | | 9,024 | 5,017 | 4,448 | 5,030 |
| Sewer Fund: | | | | | |
| 206-00-4000 | Transfers In | 240,000 | | | |
| 206-50-4600 | Sewer Fund Interest | 6,319 | 2,265 | 3 | - |
| 206-50-4605 | Lemon Ave. Assessment | 0,515 | 2,200 | 3 | |
| 206-50-4606 | Winston Ave. Assessment | 67,433 | | | |
| 206-50-4730 | Mount Olive Drive Assessment | 07,400 | | | |
| | Transfers In | | | | |
| | Mount Olive Lane Assessment | 313,752 | 2,265 | 3 | |
| | | 310,702 | 2,200 | 3 | - |
| Prop. 1B Fund | | | | | |
| 207-48-4600 | Prop. 1B Interest Income | | - | | |
| STPL Fund: | | | | | |
| 208-00-4260 | STPL Funds | _ | | | _ |
| 208-00-4600 | STPL Interest | 10 | 8 | 5 | 20 |
| | | 10 | 8 | 5 | 20 |
| Recycling Gra | ent Fund | | | | • |
| 209-00-4260 | Recycling Grant Funds | 7,101 | 5,000 | | F 000 |
| 209-00-4600 | Recycling Grant Interest | 7,101 | 5,000 47 | 165 | 5,000 |
| 209-00-4700 | SB 1383 | 33 | 20,103 | 165 | 150 |
| | 05 1000 | 7,200 | 25,150 | 165 | 5,150 |
| Measure R Fu | | 7,200 | 20,100 | 100 | 0,100 |
| 210-48-4260 | Measure R Funds | 13,499 | 16,524 | 17,503 | 13,500 |
| 210-48-4600 | Measure R Interest | 561 | 546 | 403 | 400 |
| | | 14,060 | 17,070 | 17,906 | 13,900 |
| Measure M Fu | ınd | | | | |
| 212-48-4260 | Measure M Funds | 15,295 | 18,700 | 19,801 | 16,000 |
| 212-48-4600 | Measure M Interest | 335 | 370 | 349 | 400 |
| | | 15,630 | 19,070 | 20,150 | 16,400 |
| Measure W Fu | and . | | | | |
| 213-48-4260 | Ind Measure W Funds | E0 | E0.004 | 70.005 | F0 F00 |
| 213-48-4600 | Measure W Interest | 50,506 | 53,094 | 72,635 | 50,506 |
| 2.0 10 1000 | | 50,506 | 53,094 | 72,635 | 50,506 |
| Citizen's Option | on for Public Safety (COPS) Fund: | | , | . =,000 | 00,000 |
| 215-00-4260 | COPs Funds | 70,053 | 161,285 | 220,631 | 100,000 |
| 215-00-4600 | COPs Interest | 2,200 | 2,742 | 2,195 | 2,200 |
| | | 72,253 | 164,027 | 222,826 | 102,200 |

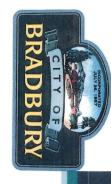
| Acct. Number | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated | 2023-24 Proposed |
|----------------------------|--|-------------------|-------------------|---------------------|---------------------|
| County Park Gr | | | | | , |
| 217-00-4210 | County Park Grant | 324 | | | _ |
| 217-00-4600 | Grant Fund Interest Income | 539 | 69 | 48 | 650 |
| | | 863 | 69 | 48 | 650 |
| Fire Safe Grant | : | | | | |
| 219-00-4260 219-00-4270 | Community Wildfire Protection Plan HOA Contribution | 20,148 | 16,033 | 11,759 | |
| 219-00-4600 | Fire Safe Grant Interest Income | 50 | | 60 | |
| | | 20,198 | 16,033 | 11,819 | - |
| Covid-19 Fund | : | | | | |
| 220-00-4215 | ARPA Revenues | 177,983 | 127,983 | | |
| 220-00-4600 | Interest Income | 38 | 1,032 | | |
| | | 178,021 | 129,015 | - | |
| | | | | | |
| | Total Revenues | 2,314,815 | 2,472,994 | 1,850,707 | 1,688,926 |

| | | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated |
|----|---------------------|---|-------------------|-------------------|---------------------|
| Ge | eneral Fund: | | | | |
| | 101-00-5000 | Transfers Out | 240,000 | _ | <u>-</u> |
| | City Council Divis | sion: | | | |
| | 101-11-6100 | Events and awards | | 922 | 12,215 |
| | 101-11-6110 | City Newsletter | 245 | 522 | 353 |
| | 101-11-6500 | Community Support (homelessness) | 3,000 | 3,000 | 3,000 |
| | | , | 3,245 | 3,922 | 15,568 |
| | City Manager Divi | sion: | -, | 0,022 | 10,000 |
| | 101-12-5010 | Salaries | 124,080 | 130,600 | 150,000 |
| | 101-12-5100 | Benefits | 48,929 | 51,410 | 58,437 |
| | 101-12-6020 | Meetings & Conferences | 295 | 3,076 | 4,589 |
| | 101-12-6025 | Expense Account | 418 | 280 | 156 |
| | 101-12-6050 | Mileage | 759 | 490 | 1,103 |
| | 101-12-6210 | Special Department Supplies | | | 1,100 |
| | 101-12-6440 | Cell Phone | 825 | 900 | 900 |
| | | | 175,306 | 186,756 | 215,185 |
| | City Clerk Division | | | | |
| | 101-13-5010 | Salaries | 63,512 | 67,000 | 96,028 |
| | 101-13-5100 | Benefits | 26,424 | 27,795 | 33,948 |
| | 101-13-6020 | Meetings & Conferences | | - | - |
| | 101-13-6040 | Transportation & Lodging | | - | - |
| | 101-13-6050 | Mileage | 55 | 107 | 29 |
| | 101-13-6210 | Special Department Supplies | | 565 | |
| | 101-13-6220 | Election Supplies | | - | |
| | 101-13-6225 | Codification | 2,197 | 4,855 | 3,015 |
| | 101-13-7000 | Contract Election Services | | - | _ |
| | Finance Division: | | 92,188 | 100,322 | 133,020 |
| | 101-14-5010 | Salaries | 14,895 | 18,113 | 21,000 |
| | 101-14-5100 | Benefits | 1,304 | 512 | 21,000 |
| | 101-14-6210 | Special Department Supplies | 794 | 400 | 560 |
| | 101-14-6230 | Contracted Computer Services | 1,231 | 1,981 | - |
| | 101-14-7010 | Contracted Banking Services | 5,734 | 4,540 | 3,787 |
| | 101-14-7020 | Contracted Audit Services | 17,000 | 17,000 | 17,510 |
| | 101-14-7040 | GASB Reports | 700 | 700 | 933 |
| | - | | 41,658 | 43,246 | 43,790 |
| | City Attorney Divis | | | | |
| | 101-15-7020 | City Attorney Retainer | 31,800 | 31,812 | 30,933 |
| | 101-15-7070 | City Attorney Special Service | 24,260 | 17,061 | 39,564 |
| | 101-15-7075 | NPDES Stormwater Compliance | 2,150 | 15,773 | 4,144 |
| | 101-15-7080 | Seminars & Training | 750 | - | 513 |
| | 101-15-6125 | City Attorney-Planning | | - | 8,611 |
| | 101-15-7450 | City Attorney-Code Enforcement | 50,000 | | 624 |
| | General Governme | ent Division: | 58,960 | 64,646 | 84,389 |
| | 101-16-5010 | Salaries | 49,334 | 55,605 | 70.065 |
| | 101-16-5100 | Benefits | 49,334 8,736 | 16,725 | 79,965 18,006 |
| | 101-16-6010 | Seminars & Training | 225 | 496 | 18,096 |
| | 101-16-6020 | Meetings & Conferences | 150 | 711 | - |
| | 101-16-6040 | Transportation & Lodging | 100 | 7 1 1 | <u>-</u> |
| | | | | | - |

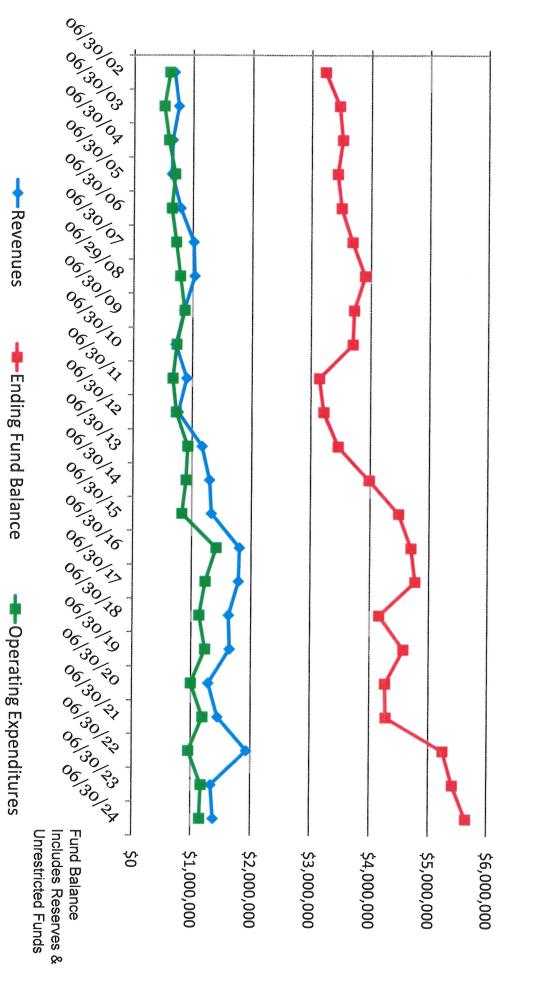
| <u> </u> | | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated |
|----------|-----------------------------|---|-------------------|-------------------|---------------------|
| _ | 101-16-6050 | Mileage | | 372 | - |
| | 101-16-6035 | Joint Powers Insurance Agency | | | |
| | 101-16-6120 | Postage | 201 | 253 | 625 |
| | 101-16-6130 | Publications | | | |
| | 101-16-6200 | Office Supplies | 3,329 | 990 | 4,364 |
| | 101-16-6210 | Special Departmental Supplies | 0,00 | 997 | - |
| | 101-16-6230 | Computer & Website Services | 4,475 | 2,396 | 12,701 |
| | 101-16-6240 | PERS UAL Payment | 6,291 | 9,598 | 16,653 |
| | 101-16-6241 | PERS Replacement Benefit Contribution | 2,566 | 2,822 | 3,517 |
| | 101-16-6242 | PERS SSA 218 Annual Fee | 200 | 2,022 | 5,517 |
| | 101-16-6250 | Copier & Duplications | 200 | | _ |
| | 101-16-6300 | Insurance | 36,352 | 36,652 | 56,812 |
| | 101-16-6400 | Utilities | 7,029 | 7,081 | 8,959 |
| | 101-16-6440 | Telephone | 2,142 | 1,689 | |
| | 101-16-6450 | Building Operations | 1,153 | 504 | 2,140 |
| | 101-16-6460 | Building & Cleaning Service | * | | 423 |
| | 101-16-6470 | Maintenance & Supplies | 4,840 4,397 | 5,175 | 5,577 |
| | 101-16-6415 | Street Signs | 4,387 | 21,468 | 3,348 - |
| | Engineering Division: | | 131,410 | 163,534 | 213,180 |
| | 101-19-7230 | Contracted Engineering Services | 74,148 | 54,950 | 65 900 |
| | 701 10 7200 | Contracted Engineering Convices | 74,148 | 54,950 | 65,800 65,800 |
| | Planning, Zoning & De | velopment Division: | 14,140 | 04,500 | 05,000 |
| ~ | 101-20-6020 | Meetings & Conferences | | 35 | 65 |
| | 101-20-6120 | Postage | 317 | 80 | 00 |
| | 101-20-6210 | Special Department Supplies | 317 | 00 | - |
| | 101-20-7210 | City Planner Retainer | 46,800 | 27.025 | 26 400 |
| | 101-20-7220 | Contracted Building & Safety | 80,941 | 37,925 | 36,400 |
| | 101-20-7240 | City Planner Special Service | | 73,235 | 106,249 |
| | 101-20-7245 | General Plan update | 22,275 | 14,603 | 12,541 |
| | 101-20-7075 | Development Code Update | 14,966 | 33,436 | 49,501 |
| | 101 20 7070 | Development Gode Opdate | 1,935 | 450 244 | |
| | Parks & Landscape Ma | intenance Division: | 167,234 | 159,314 | 204,756 |
| | 101-21-7015 | Royal Oaks Trail Maintenance | 7,040 | 9.046 | 7 070 |
| | 101-21-7020 | City Hall Grounds Maintenance | • | 8,946 | 7,872 |
| | 101-21-7025 | Trail Maintenance | 4,443 | 9,540 | 5,520 |
| | 101-21-7025 | Mt.Olive Entrance & Trail | 12,124 | 2,758 | 6,328 |
| | 101-21-7045 | Lemon/RO Horse Trail | 10,346 | 6,184 | 6,719 |
| | 101-21-7049 | RO Trail Sprinklers | 3,430 | 1,685 | 1,576 |
| | 101-21-7060 | Street Tree Trimming | 500 | 40.050 | 40.000 |
| | 101-21-7000 | Street free friffilling | 560 | 16,956 | 10,993 |
| | Public Safety Division: | | 37,943 | 46,069 | 39,008 |
| | 101-23-6210 | Special Departmental Services | 11 | 42 | 61 |
| | 101-23-6210 | Hazard Mitigation (Special Departmental Services) | _ | - | _ |
| | 101-23-7410 | Contract Services Sheriff | 125,121 | 105,783 | 128,754 |
| | 101-23-7420 | City Hall Security | 3,537 | 4,770 | 2,815 |
| | 101-23-7450 | Code Enforcement | 19,616 | 1,439 | 1,995 |
| | | | 148,285 | 112,034 | 133,625 |
| | Emergency Preparedne | ess Division: | • | • | , |
| | 101-24-6010 | Seminars & Training | 185 | 65 | _ |
| | 101-24-6020 | Meetings & Conferences | 495 | | 36 |
| | 101-24-6030 | Memberships & Dues | 360 | 360 | 1,200 |
| | | | | | |

| <u> </u> | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated |
|--------------------------|--|-------------------|-------------------|---------------------|
| 101-24-6100 | Events & Awards | | | - |
| 101-24-6470 | Maintenance & Supplies | 4,532 | 261 | 1,767 |
| 101-24-6480 | Civic Center Generator | 944 | 291 | - |
| | | 6,516 | 977 | 3,003 |
| Animal & Pest Contro | | | | |
| 101-25-7000 | Animal Control Services | 5,817 | 11,450 | 10,483 |
| 101-25-7010 | Pest Control Services | | | _ |
| | | 5,817 | 11,450 | 10,483 |
| Intergovernmental R | | | | |
| 101-30-6030 | Memberships & Dues | 10,463 | 12,078 | 10,699 |
| | | 10,463 | 12,078 | 10,699 |
| | General Fund Totals | 1,193,173 | 959,298 | 1,172,506 |
| Utility Users Tax Fund: | | | | |
| 102-42-7630 | NPDES Stormwater Compliance | | 16,128 | 15,429 |
| | 2 = 0 ctommator compilarios | | 16,128 | 15,429 |
| Long Term Planning Fee | Fund: | | 10,120 | 10,429 |
| 112-20-7245 | General Plan Expense | 19,270 | *** | _ |
| Technology Fee Fund: | | | | |
| 113-20-4500 | Permit Digitizing | 865 | | _ |
| 113-20-7730 | Website Development | 10,200 | 1,800 | 2,400 |
| 113-20-6230 | Contracted Computer Services/Software Expenses | , | ., | _, |
| 113-20-8120 | Capital Equipment-Server & Copier | 10,222 | 19,648 | 13,765 |
| | | 21,287 | 21,448 | 16,165 |
| Gas Tax Fund: | • | | | |
| 200-48-6400 | Utilities-Select System | 12,878 | 11,390 | 10,500 |
| 200-48-6410 | Street Lights | 10,506 | 10,468 | 10,000 |
| 200-48-6555 | Street Tree Maintenance | | | |
| 200-48-7000 | PW Contract Services | | 763 | 600 |
| 200-48-7290 | Street Sweeping | 3,131 | 4,697 | 3,445 |
| 200-48-7750 | Wild Rose Project | 2,250 | 14,168 | 14,170 |
| | | 28,765 | 41,486 | 38,715 |
| SB1 Gas Tax Fund: | | | | |
| 201-48-7745 | Royal Oaks North Curb Extension | | | _ |
| 201-48-7750 | Wild Rose Project | | 18,281 | 71,179 |
| Duam A Francis | - | - | 18,281 | 71,179 |
| Prop. A Fund: | Cala of Duay A Founds | | | |
| 203-00-7600 | Sale of Prop. A Funds | 60,000 | | - |
| 203-40-7625 | Transit Services | | | |
| Prop. C Fund: | - | 60,000 | - | - |
| 204-20-6030 | Memberships & Dues | 070 | 0.50 | |
| 204-20-0030 | Transit Services | 378 | 353 | |
| 204-40-7323 | Wild Rose Project | 8,449 | 8,450 | 7,509 |
| 20 4-4 0-7700 | vviid 1/056 FTOJEGE | 0 007 | 15,348 | 805 |
| ransportation Developm | nent Act Fund: | 8,827 | 24,151 | 8,314 |
| 205-48-7045 | RO Trail | 4,014 | 2 600 | |
| 205-48-7720 | Lemon/RO Horse Trail Project | 4,014 | 2,600 | - |
| 205-48-7735 | Royal Oaks & Mt. Olive Trail Rehab. | | 2,920 | - |
| | Jan Jano & Mil. Onvo Hun Norlab. | | 2,320 | - |

| | Account Description | 2020-21 Actual | 2021-22 Actual | 2022-23 Estmated |
|-----------------------------------|----------------------------------|-------------------|-------------------|---------------------|
| | | 4,014 | 5,520 | |
| Sewer Fund: | | | | |
| | Transfer Out to GF | | | |
| 206-50-7600 | Mt. Olive Drive Sewer Project | | | |
| 206-50-7605 | Lemon Ave. Project | | | - |
| | • | - | - | - |
| STPL Fund: | | | | |
| Prop. 1B Fund: | | | | |
| 207-48-7000 | Prop. 1B Street Repairs | | - | _ |
| STPL Fund: | | | | |
| 208-48-7750 | Wild Rose Project | | | |
| | | - | - | - |
| | | | | |
| Recycling Grant Fund: 209-35-7300 | Decialing Function | | | |
| 209-35-7300 | Recycling Expenses | 7,200 | | 8,927 |
| | | 7,200 | - | 8,927 |
| Measure R Fund: | | | | |
| | Solar Feedback Signs | | | |
| 210-48-7000 | Contract Services | | | |
| 210-48-7750 | Woodlyn Lane Pavement Rehab. | | | |
| 210-48-7750 | Wild Rose Project | | | 31,475 |
| 210-48-7755 | City Wide Slurry Seal | | | • |
| 210-48-7745 | Royal Oaks North Curb Extension | | | _ |
| 210-00-7760 | Return of Funds | | | |
| Measure M Fund | | | _ | 31,475 |
| 212-48-7750 | Wild Rose Project | | | |
| 212-40-7730 | Wild Nose Floject | _ | _ | - |
| Measure W Fund | | | | - |
| 213-42-7630 | NPDES Stormwater Compliance | 50,506 | 42,230 | 63,383 |
| | · | 50,506 | 42,230 | 63,383 |
| 0''' 1 0 11 6 7 11 | | | | |
| Citizen's Option for Publ | | | | |
| 215-23-7410 | Contract Services Sheriff | | 50,000 | - |
| 215-23-7411 | Contract CSO Services & Supplies | 70,053 | 52,116 | 369 |
| County Park Grant: | | 70,053 | 102,116 | 369 |
| 217-21-7650 | Civic Center Park | | | |
| | | | - | - |
| | | | | |
| | Total Evnand | itures1,412,589 | 1,172,300 | 1 3/7 650 |
| | i otai Expeliu | 1,412,009 | 1,112,300 | 1,347,650 |



General Fund History



| Last Modified: | | | | 11 | 10 | و | co | 7 | 6 | и | 4 | ω | 2 | 1 | No. | ACTUAL COST: | BRADBURY |
|-------------------------|----------------------------|---------------------------|-----------------------------------|--|--|--|--|--|--|---|--|---|---|---|------------------------|--------------|---------------------------|
| 5/25/2023 | | | | 500 Winston Avenue Bradbury, CA 91008 | 504 Winston Avenue Bradbury, CA 91008 | 528 Winston Avenue Bradbury, CA 91008 | 611 Winston Avenue Bradbury, CA 91008 | 529 Winston Avenue Bradbury, CA 91008 | 525 Winston Avenue Bradbury, CA 91008 | 1550 Lemon Avenue Bradbury, CA 91008 | 480 Winston Avenue Bradbury, CA 91008 | 1561 Lemon Avenue Bradbury, CA 91008 | 1545 Lemon Avenue Bradbury, CA 91008 | 1527 Lemon Avenue Bradbury, CA 91008 | ADDRESS | \$741,660.94 | |
| | | | | 8527-022-027 | 8527-022-019 | 8527-022-018 | 8527-023-018 | 8527-023-017 | 8527-023-016 | 8527-023-015 | 8527-024-031 | 8527-024-029 | 8527-024-028 | 8527-024-012 | APN | | SNI/A |
| | | | | \$ 67,423.72 | \$ 67,423.72 | \$ 0.00 | \$ 67,423.72 | \$ 67,423.72 | \$ 67,423.72 | \$ 67,423.72 | \$ 67,423.72 | \$ 67,423.72 | \$ 67,423.72 | \$ 67,423.72 | AMOUNT OWED | | NSTON AVENUE SEWER REIMBI |
| | AV | | AMOUNT | 11,175.75 | 2 \$ 11,175.75 | 0 | 2 \$ 11,175.75 | 2 \$ 11,175.75 | 2 \$ 11,175.75 | 2 \$ 11,175.75 | 2 \$ 11,175.75 | 2 \$ 11,175.75 | 2 \$ 11,175.75 | 2 \$ 11,175.75 | INTEREST TO DATE- 2023 | | EWER REIMBURSEMENT |
| TOTAL AMOUNT REMAINING: | AMOUNT INTEREST REMAINING: | AMOUNT OWED REMAINING: \$ | AMOUNT REIMBURSEMENTS-TO-DATE: \$ | .75 | .75 | \$ 67,423.72 | 75 | 75 | 75 | 75 | .75 | 75 | 75 | 75 | AMOUNT PAID | | 1. |
| \$ 741,660.94 | \$ | \$ | \$ 67,423.72 | | | 4/8/2021 | | | | | | | | | DATE PAID | | |

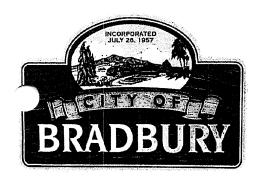
^ Updated Interest - ML - 5/25/23

| *THE COST SHOWN | | | | | 11 | 10 | 9 | ∞ | 7 | 6 | vı | 4 | ω | 2 | 1 | No. | ACTUAL COST: | BRADBURY |
|--|-------------------------|-------------------------------|------------------------|--------------------------------|---|---|---|---|---|---|---|---|---|---|---|------------------------|--------------|------------------------------|
| *THE COST SHOWN IS SUBJECT TO CHANGE BASED ON ADJUSTEMENTS TO THE CONSTRUCTION COST OF THE BOOLECT | | | | | 2425 Mount Olive Lane Bradbury, CA 91008 | 2441 Mount Olive Lane Bradbury, CA 91008 | 2438 Mount Olive Lane Bradbury, CA 91008 | 2436 Mount Olive Lane Bradbury, CA 91008 | 2428 Mount Olive Lane Bradbury, CA 91008 | 2416 Mount Olive Lane Bradbury, CA 91008 | 2402 Mount Olive Lane Bradbury, CA 91008 | 502 Mount Olive Drive Bradbury, CA 91008 | 518 Mount Olive Drive Bradbury, CA 91008 | 526 Mount Olive Drive Bradbury, CA 91008 | 534 Mount Olive Drive Bradbury, CA 91008 | ADDRESS | \$714,130.84 | |
| HISTEMENTS TO THE CO | | | | | 8527-016-002 | 8527-016-001 | 8527-017-028 | 8527-017-027 | 8527-017-026 | 8527-017-025 | 8527-017-024 | 8527-017-023 | 8527-017-022 | 8527-017-021 | 8527-017-020 | APN | | MOUNT O |
| NSTRICTION COST OF THE | | | | | \$ 64,920.99 | \$ 64,920.99 | \$ 64,920.99 | \$ 64,920.99 | \$ 64,920.99 | \$ 64,920.99 | \$ 64,920.99 | \$ 64,920.99 | \$ 64,920.99 | \$ 64,920.99 | \$ 64,920.99 | AMOUNT OWED* | | MOUNT OLIVE LANE SEWER REIMB |
| | IOI | AMOU | AM | AMOUNT REI | \$ 8,240.20 | \$ 8,240.20 | \$ 8,240.20 | \$ 8,240.20 | \$ 8,240.20 | \$ 8,240.20 | \$ 8,240.20 | \$ 8,240.20 | \$ 8,240.20 | \$ 8,240.20 | \$ 8,240.20 | INTEREST TO DATE- 2023 | | ER REIMBURSEMENT |
| | TOTAL AMOUNT REMAINING: | AMOUNT INTEREST REMAINING: \$ | AMOUNT OWED REMAINING: | AMOUNT REIMBURSEMENTS-TO-DATE: | | | | | | | | | | | | AMOUNT PAID | | IENT |
| | 2 | | \$ 714,130.84 | \$ - | | | | | | | | | | | | DATE PAID | | |

*THE COST SHOWN IS SUBJECT TO CHANGE BASED ON ADJUSTEMENTS TO THE CONSTRUCTION COST OF THE PROJECT. Last Modified: 5/25/2023

| \$ 480,406.71 | TOTAL AMOUNT REMAINING: \$ | ТОТА | | | E /2E /202 | last Modified: |
|----------------|-----------------------------------|-------------------------|----------------------------------|--------------|---|----------------|
| \$ 98,977.71 | AMOUNT INTEREST REMAINING: \$ | AMOUN | | | | |
| \$ 381,429.00 | AMOUNT OWED REMAINING: \$ | AMO | | | | |
| \$ 121,854.00 | AMOUNT REIMBURSEMENTS-TO-DATE: \$ | AMOUNT REIN | | | | |
| | | \$ 9,930.73 | \$ 38,714.00 | 8527-019-040 | 301 Mount Olive Drive Bradbury, CA 91008 | 12 |
| 3/7/2016 | \$ 38,714.00 | | \$ | 8527-019-042 | 425 Mount Olive Drive Bradbury, CA 91008 | 11 |
| | | \$ 9,930.73 | \$ 38,714.00 | 8527-019-044 | 375 Mount Olive Drive Bradbury, CA 91008 | 10 |
| | \$ 30,000.00 | \$ 2,235.27 | \$ 8,714.00 | 8524-016-035 | 330 Mount Olive Drive Bradbury, CA 91008 | 9* |
| | \$ 5,000.00 | \$ 8,648.16 | \$ 33,714.00 | 8524-016-036 | 336 Mount Olive Drive Bradbury, CA 91008 | ∞ |
| | \$ 5,000.00 | \$ 8,648.16 | \$ 33,714.00 | 8524-016-019 | 338 Mount Olive Drive Bradbury, CA 91008 | 7 |
| | | \$ 9,930.73 | \$ 38,714.00 | 8527-016-020 | 350 Mount Olive Drive Bradbury, CA 91008 | 6 |
| | | \$ 19,861.72 | \$ 77,429.00 | 8527-016-009 | 370 Mount Olive Drive Bradbury, CA 91008 | СП |
| | | \$ 9,930.73 | \$ 38,714.00 | 8527-016-007 | 394 Mount Olive Drive Bradbury, CA 91008 | 4 |
| | | \$ 9,930.73 | \$ 38,714.00 | 8527-016-021 | 406 Mount Olive Drive Bradbury, CA 91008 | ω |
| 2/13/2018 | \$ 43,140.00 | | \$ | 8527-016-004 | 412 Mount Olive Drive Bradbury, CA 91008 | 2 |
| | | \$ 9,930.73 | \$ 38,714.00 | 8527-016-003 | 428 Mount Olive Drive Bradbury, CA 91008 | ъ |
| DATE PAID 100% | AMOUNT PAID | INTEREST TO DATE - 2023 | AMOUNT OWED | APN | ADDRESS | No. |
| | | | | | \$ 503,283.00 | ACTUAL COST: |
| | MENT | REIMBURSEN | MOUNT OLIVE DRIVE PHASE II SEWER | MOUNT OL | | BRADBURY |
| | | | | | |) |

^{*} BELIEVED RESIDENT PAID IN FULL BUT NEED CONFIRMATION



Bruce Lathrop, Mayor (District 4) Richard Barakat, Mayor Pro Tem (District 3)

Richard Hale, Council Member (District 1)

Monte Lewis, Council Member (District 2)

Elizabeth Bruny, Council Member (District 5)

City of Bradbury Agenda Memo

TO:

Honorable Mayor and Members of the City Council

FROM:

Kevin Kearney, City Manager

DATE:

June 20, 2023

SUBJECT:

City Council Liaisons for Fiscal Year 2023/2024 and

Consideration of Resolution No. 23-13 Pertaining to the

Appointments to the San Gabriel Valley Council of Governments

ATTACHMENTS: 1. Resolution No. 23-13: San Gabriel Valley Council of

Governments

SUMMARY

This item prompts the City Council to discuss the 2023-24 organization and association assignments. It is recommended that the City Council designate City Council members to organizations and associations and adopt Resolution No. 23-13.

BACKGROUND

Enclosed is the current FY 2023/2024 liaison list. As part of the recent City Council reorganization, the Council should review the organization and association assignments.

When the City Council reorganizes each year, a part of the annual reorganization is to review the organization and association assignments.

The appointment to the San Gabriel Valley Council of Governments requires authorization by Resolution. The draft resolution is attached to this report.

The chart below includes the current appointments:

| FOR CITY COUNCIL AGENDA | AGENDA ITEM# |
|-------------------------|--------------|
|-------------------------|--------------|

| Association/Organization | 22-23 Liaison | 22-23 Alternate | 23-24 Liaison | 23-24 Alternate |
|---|------------------------------------|--------------------|------------------|--------------------|
| California Contract Cities Association (CCCA) | vacant | vacant | | , internate |
| League of California Cities | Lathrop | vacant | | |
| LA County City Selection Committee | Lathrop | vacant | Mayor | |
| LA County Sanitation District | Lathrop | Barakat | Mayor | |
| So. California Joint Powers Insurance Authority | Lathrop | City Manager | Mayor | |
| So. California Association of Governments (SCAG) | vacant | vacant | | |
| Foothill Transit | Barakat | Bruny | | |
| San Gabriel Valley Mosquito & Vector Control District | Barakat (term exp. 12/31/25) | vacant | | |
| Duarte Community Education Council (CEC) | Bruny | Lathrop | | |
| Duarte Education Foundation | Lathrop | Bruny | | |
| Area D Emergency Services and Director of the Bradbury Disaster Committee | Lathrop | Bruny | | |
| LASD Temple Station Boosters | vacant | vacant | | |
| San Gabriel Valley COG | Barakat | vacant | | |

ANALYSIS

The City Council liaison appointments are intended to ensure the City Council actively participate in inter-jurisdictional organizations to ensure the interests of the community are represented in regional public policy.

It is recommended that the City Council designate City Council members to organizations and associations and for the City Council adopt Resolution No. 23-13 designating a representative as the voting member and alternate to the San Gabriel Valley Council of Governments. Further, it is typical that the residing Mayor is the representative to the Los Angeles City Selection Committee and LA County Sanitation District.

FINANCIAL REVIEW

There is no financial impact as a result of this action.

STAFF RECOMMENDATION

It is recommended that the City Council designate City Council members to organizations and associations and adopt the Resolutions No. 23-13.

RESOLUTION NO. 23-13

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, APPOINTING THE GOVERNING BOARD MEMBER AND ALTERNATE GOVERNING BOARD MEMBER TO THE SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS

WHEREAS, the City of Bradbury has executed the Joint Powers Agreement establishing the San Gabriel Valley Council of Governments; and

WHEREAS, the Council of Governments will be structured with a Governing Board made up of one elected official selected by each member city; and

WHEREAS, each member city must designate by resolution a Governing Board Member and Alternate Governing Board Member;

NOW, THEREFORE, the City Council of the City of Bradbury does resolve as follows:

| SECTION 1. That the Governing Boshall be | pard Member representing the City of Bradbur |
|--|---|
| SECTION 2. That the Alternate Gov Bradbury shall be | verning Board Member representing the City o |
| SECTION 3. That the City Clerk shall a copy to the Executive Director of the San Ga | certify to the adoption of this resolution and send briel Valley Council of Governments. |
| APPROVED AND ADOPTED this 20th day of c | June, 2023. |
| | |
| | Mayor – City of Bradbury |
| ATTEST: | |
| I hereby certify that the foregoing Resolution N City of Bradbury at a regular meeting held on th | lo. 23-13 was adopted by the City Council of the ne 20 st day of June, 2023. |
| AYES: | |
| NOES: ABSENT: ABSTAIN: | |
| | Diane Jensen - Assistant City Clerk City of Bradbury, California |