

Bradbury News

“Preserving Rural Tranquility”

April 2020

MAYOR

Dick Hale, District 1

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MAYOR PRO-TEM

Montgomery Lewis, District 2

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COUNCIL

Rick Barakat, District 3

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Bruce Lathrop, District 4

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Elizabeth Bruny, District 5

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Quote of the Month

“Kindness is the best form of humanity.”

~ Doris Lee



Temporary Closure of Public Trails



All public trails within the City of Bradbury are closed as of March 27 through April 19; therefore, usage of the trails within the City is restricted and they are not to be used. The purpose of the closures is to limit the gathering of people on public trails to further stem the spread of COVID-19 among the greater Los Angeles community. This order is pursuant to the County’ of Los Angeles Department of Public Health Order of the Health Officer’s Addendum to Safer at Home Order for Control of COVID-19.

For any questions, please call Bradbury City Hall at (626) 358-3218, Monday through Friday from 8:30 a.m. to 5:00 p.m.

Shelter-At-Home

On Tuesday, March 31, 2020, California Governor announced a campaign to assist seniors fight social isolation and food insecurity during the coronavirus pandemic by launching a hotline to deliver services and help for older Californians. The initiative is called “Stay Home. Save Lives. Check In.” As part of that effort, the state has created a hotline where people can call with questions. The number for the hotline is 1-833-544-2374 and is being run in coordination with local 2-1-1 systems.



Building & Planning: Change of Hours

In an effort to protect City Hall employees, residents, and visitors alike, the following changes to the City of Bradbury’s Building and Planning hours are now as follows until further notice:

- Planning Department: Tuesdays, 8:30 a.m. to 11:00 a.m.
- Building Department: Wednesdays & Thursdays, 8:30 a.m. – 11:00 a.m.
- Building Inspections: Wednesdays & Thursdays, After 11:00 a.m.

Hand Washing Tips

According to the Centers for Disease Control and Prevention (CDC), the best way of preventing the spread of COVID-19 is by keeping hands clean. Germs can spread from other people or surfaces when you:

- Touch your eyes, nose, and mouth with unwashed hands
- Prepare or eat food and drinks with unwashed hands
- Touch a contaminated surface or objects
- Blow your nose, cough, or sneeze into hands and then touch other people's hands or common objects



During the COVID-19 pandemic, it is important to wash hands after being in a public space or have touched an item and/or surface that may frequently be touched by other people. You should also wash your hands before touching your eyes, nose, or mouth because that's how germs enter our bodies. The CDC recommends the following five steps to properly wash your hands:

1. Wet your hands with clean, running water (warm or cold), turn off the tap, and apply soap.
2. Lather your hands by rubbing them together with the soap. Lather the backs of your hands, between your fingers, and under your nails.
3. Scrub your hands for at least 20 seconds. Need a timer? Hum the "Happy Birthday" song from beginning to end twice.
4. Rinse your hands well under clean, running water.
5. Dry your hands using a clean towel or air dry them.

For more information on when and how to wash your hands, please visit <https://www.cdc.gov/handwashing/when-how-handwashing.html>.

Chadwick Scoping Meeting



Given the current situation with COVID-19, the City has extended the time to comment on the Notice of Preparation for the Chadwick Ranch Estates Specific Plan Project until April

30, 2020 and has rescheduled a scoping meeting for April 22, 2020 at 7:00 p.m. The scoping meeting will be held via GoToWebinar which can be accessed through your computer, tablet, iPad, or smart phone. For updated information, please visit <http://cityofbradbury.org/city-services/development-projects/chadwick-project-2>.

SUBMIT YOUR BEST PICTURE
OF BRADBURY

The City is currently in the process of redeveloping its website is looking for pictures that capture Bradbury’s unique charm and beauty. Submit a photo to ssantosleon@cityofbradbury.org for a chance to have your picture featured in the City’s “new” website. If you have any questions or concerns, please call City Hall during business hours of Monday through Friday from 8:30 a.m. to 5:00 p.m.

City Council Highlights

Tentative Council Items for next

Tuesday, April 21st:

- Discussion on General Law Enforcement Services
- 2nd Reading: Ordinance No. 371 — Regulations Regarding Overnight Parking
- Awarding of Mt. Olive Lane Sewer Project bid

The City Council took the following actions on

Tuesday, March 17th:

- 1st Reading: Ordinance Regulating Overnight Parking. *Introduced for first reading, and scheduled for second reading and adoption at the April meeting.*

The agenda items listed are tentative and subject to change until posted at the City Hall entrance gate on the Friday before the meeting. Meeting agenda will be available on the City’s website by 5:00 p.m. on Friday, April 17th. To view upcoming agendas and prior City Council meeting minutes, please visit <http://cityofbradbury.org/city-hall/city-council/agendas-minutes>.

CALENDAR

City Hall Closed — First Friday Closure

Friday, April 3

Public Safety Committee Meeting Canceled

Thursday, April 9

City Council Meeting

Tuesday, April 14, 7PM

Chadwick Development Project Scoping Meeting

Wednesday, April 22, 7PM

APRIL 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 CLOSED	4
5	6	7	8	9 MEETING CANCELED	10	11
12	13	14	15	16	17	18
19	20	21 COUNCIL MEETING	22 SCOPING MEETING	23	24	25
26	27	28	29	30		



Bradbury News

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City Hall Hours

Monday through Friday,
8:30 a.m. to 5:00 p.m.

Building Department Hours

Wednesday & Thursday
8:30 a.m. to 11:00 a.m.

Planning Department Hours

Tuesday
8:30 a.m. to 11:00 a.m.

STAFF

- **Kevin Kearney**, City Manager
- **Claudia Saldana**, City Clerk
- **Scarlett Santos Leon**, Management Analyst
- **Cary Reisman**, City Attorney
- **Steve Bailey**, Building Inspector
- **David Gilbertson**, City Engineer
- **Jim Kasama**, City Planner
- **Lisa Bailey**, Finance Director

PLANNING COMMISSION

- **Chairperson Bill Novodor**, District 2
- **Vice-Chair Frank Hernandez**, District 1
- **Darlene Kuba**, District 3
- **Robert Jones**, District 4
- **Chelsea Hunt**, District 5

CITY TREASURER

- **Laurie Stiver**