

# APRIL 2022 BRADBURY NEWS

"Preserving Rural Tranquility"



## Spring Community Clean-Up

Don't miss the City of Bradbury's bi-annual Community Clean-Up! Burrtec will be collecting non-hazardous waste. Please bring your Burrtec trash bill for proof of residency.

Thursday, April 28th: 8 a.m. – 5 p.m.

Friday, April 29th: 8 a.m. – 5 p.m.

\*Saturday, April 30th: 8 a.m. – 2 p.m.



\*On Saturday, April 30th, as part of the Clean-Up, there will also be a Shred Event and Compost Giveaway!

For more information, please call Burrtec at (626) 932-1558.

### Drop-Off Locations:

- City Hall (E-Waste accepted at this location)
- Corner of Deodar Lane & Bliss Canyon Road
- Corner of Mount Olive & Gardi Street (E-Waste accepted at this location)

### Acceptable Items:

Furniture: Chairs, Couches, Mattresses, Tables

Appliances: Dishwashers, Refrigerators, Stoves, Washers/Dryers, Water Heaters

Others: Bundles of lumber/tree branches

(48" max length), Toys, Electronic Waste (Collection of Electronic Waste will be located at City Hall and at Mount Olive & Gardi St.)

### MAYOR

Elizabeth Bruny, District 5  
EBruny@CityofBradbury.org

### MAYOR PRO-TEM

Bruce Lathrop, District 4  
Bruce.Lathrop@CityofBradbury.org

### COUNCIL

Rick Barakat, District 3  
Rick.Barakat@CityofBradbury.org

Dick Hale, District 1  
Dick.Hale@CityofBradbury.org

Montgomery Lewis, District 2  
Monte.Lewis@CityofBradbury.org

### Quote of the Month:

"Don't judge each day by the harvest you reap but by the seeds that you plant."

- Robert Louis Stevenson.

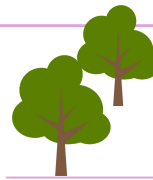
## Public Notice: Local Appointments List 2022

This public notice is prepared in compliance with the Maddy Act pursuant to California Government Code Section 54972. The City of Bradbury encourages residents to apply for City appointed positions.

The following term will have a vacancy on April 2022:

- CITY TREASURER

If you are interested in applying, please submit a letter to City Hall via mail (600 Winston Avenue) or via email to [csaldana@cityofbradbury.org](mailto:csaldana@cityofbradbury.org) before Wednesday, April 13th.



## TREE TRIMMING NOTICE

The City of Bradbury recently awarded a bid to West Coast Arborists Inc. (WCA) to perform citywide tree trimming. WCA will begin tree trimming this month. This means there may be tree crews and trucks in your neighborhood. If there is work to be done near your home, you will receive a notice from WCA at least a week prior. If you have any questions, please reach out to Management Analyst, Sophia Musa at [smusa@cityofbradbury.org](mailto:smusa@cityofbradbury.org) or call City Hall at (626) 358-3218.



## Chadwick Ranch Estates Project

The City of Bradbury, as Lead Agency under the California Environmental Quality Act (CEQA), has prepared a Draft Environmental Impact Report (EIR) consistent with CEQA for the proposed Chadwick Ranch Estates Project (Project). A full description of the Project and electronic copies of the Draft are available for public review at Bradbury City Hall (600 Winston Avenue, Bradbury, CA) and on the [City's website](#).

The public comment period of the Draft EIR began on **March 11, 2022** and closes at 5:00pm on **April 25, 2022**. Any person wishing to comment on the Draft EIR may do so. The public comment period will be for 46 days. Comments and related materials must be submitted on or before **April 25, 2022**.

The Chadwick Ranch Estates Specific Plan, in conjunction with Vesting Tentative Tract Map 82349, would guide the development of 111.8 acres of vacant hillside site in the City of Bradbury. Development under the Specific Plan would result in 14 new contour graded parcels intended for the construction of residential estate homes, 15 parcels committed to non-residential uses including a backbone circulation system, requisite infrastructure, two water tanks, a booster station, debris and water quality basins, as well as open space. More information about the project and its description is located on the [city's website](#).

Questions and/or comments regarding the project and this notice can be sent to Project Manager, Trayci Nelson, in writing or via email to:

City of Bradbury, 600 Winston Avenue Bradbury, CA 91008  
[Tnelson@cityofbradbury.org](mailto:Tnelson@cityofbradbury.org)

# HOMEOWNER SURVEY - DEPARTMENT OF INSURANCE



The California Department of Insurance and the nonprofit consumer organization United Policyholders (“UP”) have partnered to collect data on home insurance throughout California. Many residents are having trouble keeping and finding affordable insurance on their homes, and UP along with the Department of Insurance are working to fix the situation.

If you have been “dropped” by a home insurance company in recent years and/or your rates have gone up significantly - you are welcome to complete this short and confidential survey. The survey results will allow these organizations help you keep your assets insured and protected.

For more information on United Policyholders and the purpose of the survey, visit: [www.uphelp.org/droppedca](http://www.uphelp.org/droppedca).

Please note: this survey is for homeowners only, if you are a renter, you do not need to complete the survey.

For one-on-one assistance with an insurance professional, please call the CA Department of Insurance at 800-927-4357 or to use a chat feature, visit [www.insurance.ca.gov](http://www.insurance.ca.gov).



## HHW/E-WASTE COLLECTION

All residents of Los Angeles County may also utilize temporary, one-day collection events throughout the County to properly dispose of HHW/E-Waste FREE of charge. Events are from 9 a.m. to 3 p.m. (unless otherwise noted). Rain or shine, collection events will be held as scheduled below:

- **04/23/22 - CITY OF SOUTH GATE @ 9 A.M. TWEEDY BLVD AT HILDRETH AVE**
- **04/30/22- CITY OF AZUSA @ 9 A.M. WEST 3RD STREET & ZACHARY PADILLA AVE**

## City Council Highlights

*The City Council meetings are now being held in a hybrid format. The City Council took the following actions on, Tuesday, March 15:*

- A presentation by DUSD Superintendent
- Approval of the City of Bradbury's Wildfire Protection Plan
- Recommendation for Award of Bid to Fresh Coat of Monrovia for \$17,663.31 for Interior and Exterior Painting of the Bradbury Civic Center
- Resolution No. 22-08: Resolution of the City Council of the City of Bradbury of Vote No Confidence in Los Angeles County District Attorney George Gascon

Meeting agendas are posted at the City Hall entrance gate. The Tuesday, April 19, 2021 agenda will be available on the City's website by 5:00 p.m. on Friday, April 15th. To view upcoming agendas and prior City Council meeting minutes, please visit <http://cityofbradbury.org/city-hall/city-council/agendas-minutes>.

## BRADBURY CALENDAR

### First Friday - City Hall Closed

Friday, April 1, 2022

### Public Safety Committee Meeting

Thursday, April 14, 2022

### City Council Meeting

Tuesday, April 19, 2022

### Planning Commission Meeting

Wednesday, April 27, 2022

### Community Clean-Up

Thursday, April 28- Saturday, April 30

# April 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 First Friday City Hall Closed	2
3	4	5	6	7	8	9
10	11	12	13	14 Public Safety Committee Meeting	15	16
17	18	19 City Council Meeting	20	21	22	23
24	25	26	27 Planning Commission Meeting	28 <u>Community Clean-Up</u>	29	30



Bradbury City Hall  
600 Winston Ave  
Bradbury, CA 91008  
Phone: 626-358-3218  
Fax: 626-303-5154  
E-mail: [cityhall@cityofbradbury.org](mailto:cityhall@cityofbradbury.org)

City Hall Hours  
Monday through Friday,  
8:30 a.m. to 5:00 p.m.

Building Department Hours  
Tuesday through Thursday  
8:30 a.m. to 11:00 a.m.

### Staff

Kevin Kearney, City Manager  
Sophia Musa, Management Analyst  
Claudia Saldana, City Clerk  
Cary Reisman, City Attorney  
Mark Handler, Building Inspector  
David Gilbertson, City Engineer  
Jim Kasama, City Planner

### Planning Commission

Chair Frank Hernandez, District 1  
Vice-Chair Robert Jones, District 4  
Bill Novodor, District 2  
Darlene Kuba, District 3  
Chelsea Hunt, District 5

### City Treasurer

Laurie Stiver