

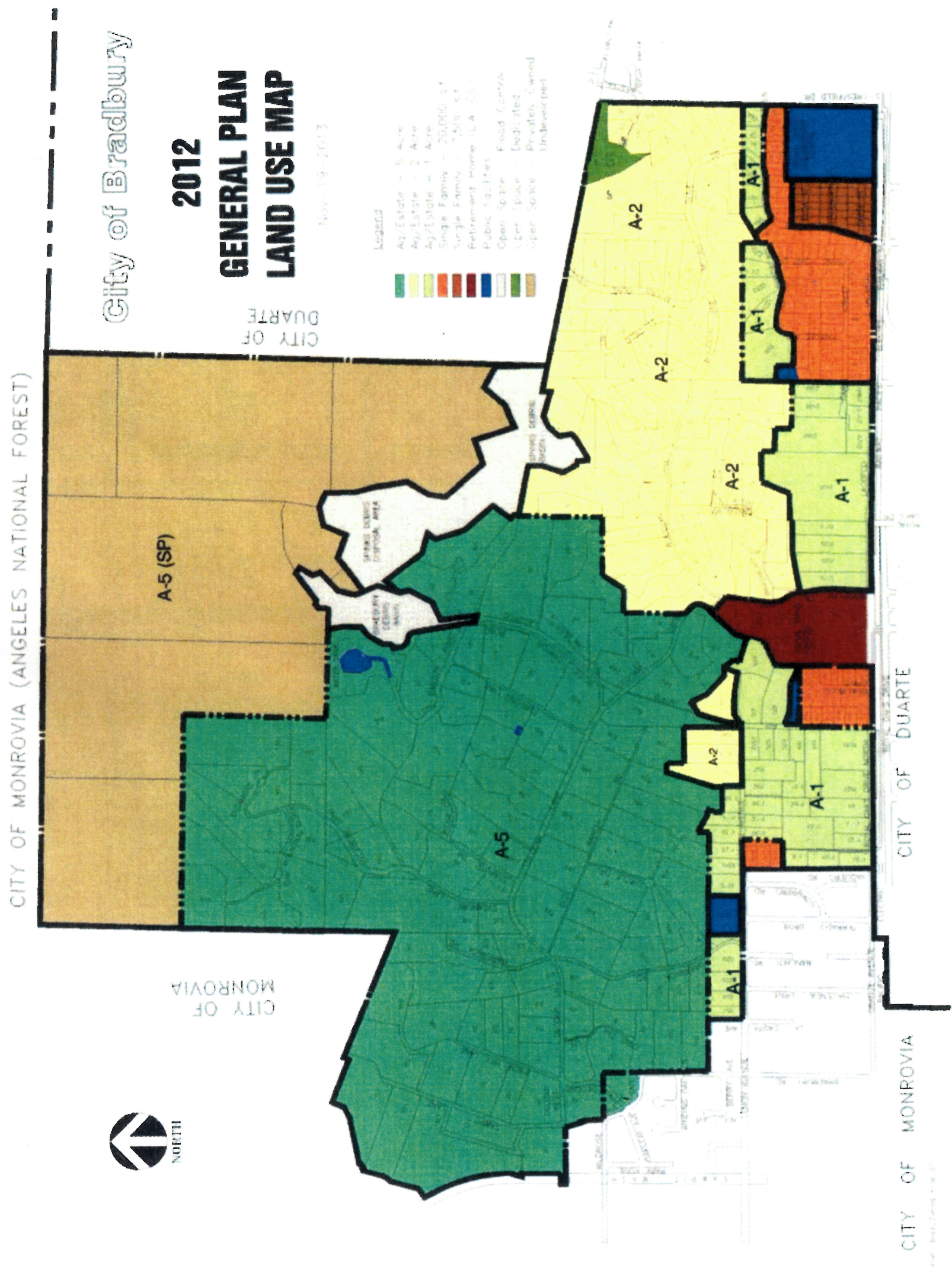


Exhibit LU No. 3
LAND USE MAP -2012 - 2030