



# AGENDA

**Regular Meeting of the Bradbury City Council  
Tuesday, April 18, 2017 at 7:00 p.m.  
To be held in the Bradbury Civic Center  
600 Winston Avenue, Bradbury, CA 91008**

Each item on the agenda, no matter how described, shall be deemed to include any appropriate motion, whether to adopt a minute motion, resolution, payment of any bill, approval of any matter or action, or any other action. Items listed as "For Information" or "For Discussion" may also be subject of an "action" taken by the Board or a Committee at the same meeting.

## **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**ROLL CALL** Mayor Lewis, Mayor Pro-Tem Lathrop, Councilmembers Barakat, Hale and Pycz

**APPROVAL OF THE AGENDA** Majority vote of the City Council to proceed with City business.

## **DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 ET. SEQ.**

### **REORGANIZATION**

- A.** Appointment of Mayor
- B.** Appointment of Mayor Pro-Tem
- C.** Comments by New Mayor
- D.** New Roll Call

### **PUBLIC COMMENT**

*Any one wishing to address the City Council on any matter that is not on the agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.*

*Please note that while the City Council values your comments, the City Council cannot respond nor take action until such time as the matter may appear on a forthcoming agenda.*

*Routine requests for action should be referred to City staff during normal business hours, 8:30 a.m.- 5:00 p.m., Monday through Friday, at (626) 358-3218.*

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The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a City public meeting. If you require special assistance to participate in this meeting, please call the City Manager's Office at (626) 358-3218 at least 48 hours prior to the scheduled meeting.

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### **PRESENTATIONS**

- A.** Presentation by Los Angeles County Acting Assistant Fire Chief Division II, East Regional Operations Bureau Jim Enriquez regarding evacuation procedures associated with the Fish Fire.

## **ACTION ITEMS\***

### **1. CONSENT CALENDAR**

*All items on the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion unless a Council Member request otherwise, in which case the item will be removed and considered by separate action. All Resolutions and Ordinances for Second Reading on the Consent Calendar, the motion will be deemed to be "to waive the reading and adopt."*

- A. Minutes - Regular City Council Meeting of March 21, 2017
- B. Minutes – Adjourned City Council Meeting of March 27, 2017
- C. Minutes – Special City Council Meeting of April 7, 2017
- D. Resolution No. 17-06: Demands and Warrants for April 2017
- E. Monthly Investment Report for the month of March 2017
- F. Quarterly Budget Review (March 2017)
- G. Approval of Employment Agreement with City Manager
- H. Reappointment of Planning Commissioners for Districts 1,3 & 5
- I. Award of Tree Maintenance Contract to Mariposa Landscapes, Inc.
- J. Award of Street Sweeping Contract to Burrtec

### **2. Public Hearing – Ordinance No. 346**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, ADOPTING AND ENACTING A NEW MUNICIPAL CODE FOR THE CITY, PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING PENALTIES FOR THE VIOLATION THEREOF, PROVIDING FOR THE MANNER OF AMENDING SUCH CODE, AND PROVIDING WHEN SUCH CODE AND THIS ORDINANCE SHALL BECOME EFFECTIVE.

It is recommended that the City Council hold a Public Hearing, receive testimony and approve Ordinance No. 346 on second reading, re-adopting and enacting a new Municipal Code for the City of Bradbury.

### **3. Public Hearing – Ordinance No. 347**

AN ORDINANCE OF THE CITY OF BRADBURY ADOPTING BY REFERENCE TITLE 26 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA BUILDING CODE, 2016 EDITION; TITLE 27 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA ELECTRICAL CODE, 2016 EDITION; TITLE 28 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA PLUMBING CODE, 2016 EDITION; TITLE 29 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA MECHANICAL CODE, 2016 EDITION; TITLE 30 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA RESIDENTIAL CODE, 2016 EDITION; TITLE 31 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA GREEN BUILDING STANDARDS CODE, 2016 EDITION; ADD TITLE 33 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA EXISTING BUILDING CODE, EDITION 2016; ADD THE CALIFORNIA HISTORICAL BUILDING CODE, EDITION 2016; MAKING AMENDMENTS TO SAID CODES; AMENDING TITLE IV, CHAPTER 3, TITLE XVII, CHAPTERS 1, 2, 3,4, 5, 6, 7, 8, 9, AND ADDING CHAPTERS 12 AND 13.

It is recommended that the City Council continue the public hearing to the regular meeting of May 16, 2017.

### **4. Discussion – UUT Ordinance Oversight Committee Report**

Per Section 6722 of the voter approved ordinance on the UUT an Oversight Committee was appointed by the City Council "to review and make recommendation concerning the audit and collection of the funds collected and/or remitted" for the UUT. This report is being presented to the City Council by the members of this committee concerning the current year

and with consideration of the upcoming 2016-2017 budget. It is recommended that the City Council receive and review this report and provide further direction to staff.

**5. Discussion – Consideration of Hiring a Special Planner for Administration of the Environmental Review of the proposed Oak View Estates Project**

It is recommended that the City Council postpone this item to the regular meeting of May 16, 2017.

**6. Discussion - City Council Liaisons for Fiscal Year 2017/2018 and Consideration of Resolution No. 17-07 Pertaining to the appointments to the San Gabriel Valley Council of Governments**

The City Council will discuss the 2017/2018 organization and association assignments. It is recommended that the City Council designate City Council Members to organizations and associations, and adopt the Resolution No. 17-07.

**7. Matters from the City Attorney**

**8. Matters from the City Council**

Brief reports of individual Councilmembers activities relating to City business occurring since the last meeting.

**Mayor Lewis**

*LA County City Selection Committee  
California Contract Cities Association (CCCA)  
San Gabriel Valley Council of Governments (SGVCOG)  
Southern California Association of Governments (SCAG)  
Director of Bradbury Disaster Committee  
Area "D" Office of Disaster Management*

**Mayor Pro Tem Lathrop**

*League of California Cities  
Duarte Education Foundation  
Duarte Community Education Council (CEC)*

**Councilmember Barakat**

*LA County Sanitation Districts  
San Gabriel Valley Mosquito & Vector Control District  
Foothill Transit*

**Councilmember Hale**

*Civic Center Sub-Committee*

**Councilmember Pycz**

*Southern California Joint Powers Insurance Authority (JPIA)  
Civic Center Sub-Committee*

**10. Items for Future Agendas**

**ADJOURNMENT**

The City Council will adjourn to a Regular Meeting at the Bradbury Civic Center, 600 Winston Ave., Bradbury, CA 91008 on Tuesday, May 16, 2017 at 7:00 p.m.

\* *ACTION ITEMS* Regardless of a staff recommendation on any agenda item, the City Council will consider such matters, including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from City Hall.

*"I, Claudia Saldana, City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall entrance gate on Friday, April 14, 2017, at 5:00 p.m."*

  
CITY CLERK - CITY OF BRADBURY