

# AGENDA

**Regular Meeting of the Bradbury City Council  
To be held on Tuesday, October 16, 2018  
at the Bradbury Civic Center  
600 Winston Avenue, Bradbury, CA 91008**

## **OPEN SESSION 7:00 PM**

Each item on the agenda, no matter how described, shall be deemed to include any appropriate motion, whether to adopt a minute motion, resolution, payment of any bill, approval of any matter or action, or any other action. Items listed as "For Information" or "For Discussion" may also be subject of an "action" taken by the Board or a Committee at the same meeting.

### **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**ROLL CALL** Mayor Barakat, Mayor Pro-Tem Hale, Councilmembers Lewis, Bruny and Lathrop

**APPROVAL OF THE AGENDA** Majority vote of the City Council to proceed with City business.

### **DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 ET. SEQ.**

### **PUBLIC COMMENT**

*Anyone wishing to address the City Council on any matter that is not on the agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.*

*Please note that while the City Council values your comments, the City Council cannot respond nor take action until such time as the matter may appear on a forthcoming agenda.*

*Routine requests for action should be referred to City staff during normal business hours, 8:30 am - 5:00 pm, Monday through Friday, at (626) 358-3218.*

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The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a City public meeting. If you require special assistance to participate in this meeting, please call the City Manager's Office at (626) 358-3218 at least 48 hours prior to the scheduled meeting.

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### **ACTION ITEMS\***

#### **1. CONSENT CALENDAR**

***All items on the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion unless a Council Member request otherwise, in which case the item will be removed and considered by separate action. All Resolutions and Ordinances for Second Reading on the Consent Calendar, the motion will be deemed to be "to waive the reading and adopt."***

- A. Resolution No. 18-26: Demands and Warrants for October 2018
- B. Monthly Investment Report for the month of September 2018
- C. Resolution No. 18-27: Nominating Councilmember Margaret Clark of the City of Rosemead to Represent Cities Without Prescriptive Water Pumping Rights on the Board of the San Gabriel Basin Water Quality Authority (WQA)
- D. Resolution No. 18-28: Termination of the Agreement for State Collection and Administration of Local Charges
- E. Ordinance No. 359: An Ordinance of the City Council of the City of Bradbury Amending the Bradbury Municipal Code to Prohibit Short Term Rentals and Advertisement of Short-term Rentals in the City

**2. Discussion on Measure W and a Potential Letter of Support**

The Los Angeles County Board of Supervisors will place the Safe Clean Water Program before the voters on the November 6, 2018 ballot. As part of this discussion item, a representative from the County will present information on the ballot measure. Should the Council decide to support the Measure, it is recommended that the Council review and Adopt Resolution No. 18-29.

**3. Discussion on the Restructuring of the Emergency Response Committee**

This item discusses the Emergency Response Committee's roles and responsibilities, the possibility of expanding on those roles, and compares the committee to other committees/commissions in comparable communities. It is recommended that the City Council review this report and direct Staff on how to proceed with the City's Emergency Response Committee.

**4. An Ordinance of the City Council of the City of Bradbury Amending the Bradbury Municipal Code Prohibiting Parking on City Streets for in Excess of 72 Hours**

Ordinance No. 360 provides authority to both the Sheriff's Department and the City's CSO to tow a vehicle that has been on the public street for over 72 consecutive hours. As the current code reads, there is no enforcement mechanism to enforce for vehicles that are left on public streets for prolonged periods of time

**5. Discussion on Use of Cal Recycle Funds**

The City currently has a surplus of \$7,400 in restricted CalRecycle funds. During Fiscal Year 2017-18, the City Council approved to move forward with a grant program that would facilitate the expenditure of the City's surplus CalRecycle funds. It is recommended that the City Council consider a similar grant program to expend the current surplus funds.

**6. Discussion on an Appreciation Dinner**

In March 2018, the City Council held an Appreciation Event for Staff and City volunteers. During the budget discussion for Fiscal Year 2018-19, the City Council approved to budget an amount of \$1,200 toward a similar event. Staff recommends that City Council provide Staff direction on how to move forward with the coordination of the event, including a time, date and location.

**7. Matters from the City Manager**

**8. Matters from the City Attorney**

**9. Matters from the City Council**

Brief reports of individual Councilmembers activities relating to City business occurring since the last meeting.

**Mayor Barakat**

*LA County Sanitation Districts  
LA County City Selection Committee  
San Gabriel Valley Council of Governments (SGVCOG)  
San Gabriel Valley Mosquito & Vector Control District  
Foothill Transit*

**Mayor Pro-Tem Hale**

**Councilmember Lewis**

*California JPIA  
Director of Bradbury Disaster Committee  
Area "D" Office of Disaster Management*

**Councilmember Bruny**

*Duarte Community Education Council (CEC)*

**Councilmember Lathrop**

*League of California Cities  
Duarte Education Foundation*

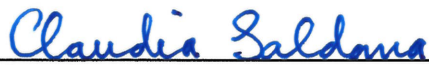
**10. Items for Future Agendas**

**ADJOURNMENT**

The City Council will adjourn to a Regular Meeting at the Bradbury Civic Center, 600 Winston Ave., Bradbury, CA 91008 on Tuesday, November 20, 2018 at 7:00 p.m.

\* *ACTION ITEMS* Regardless of a staff recommendation on any agenda item, the City Council will consider such matters, including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from City Hall.

*"I, Claudia Saldana, City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall entrance gate on Friday, October 12, 2018, at 5:00 p.m."*



**CITY CLERK - CITY OF BRADBURY**