



# AGENDA

**Regular Meeting of the Bradbury City Council  
To be held on Tuesday, February 20, 2018  
at the Bradbury Civic Center  
600 Winston Avenue, Bradbury, CA 91008**

**OPEN SESSION 7:00 PM**

Each item on the agenda, no matter how described, shall be deemed to include any appropriate motion, whether to adopt a minute motion, resolution, payment of any bill, approval of any matter or action, or any other action. Items listed as "For Information" or "For Discussion" may also be subject of an "action" taken by the Board or a Committee at the same meeting.

**CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**ROLL CALL** Mayor Lathrop, Mayor Pro-Tem Pycz, Councilmembers Barakat, Hale and Lewis

**APPROVAL OF THE AGENDA** Majority vote of the City Council to proceed with City business.

**DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 ET. SEQ.**

**PUBLIC COMMENT**

*Anyone wishing to address the City Council on any matter that is not on the agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.*

*Please note that while the City Council values your comments, the City Council cannot respond nor take action until such time as the matter may appear on a forthcoming agenda.*

*Routine requests for action should be referred to City staff during normal business hours, 8:30 am - 5:00 pm, Monday through Friday, at (626) 358-3218.*

---

The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a City public meeting. If you require special assistance to participate in this meeting, please call the City Manager's Office at (626) 358-3218 at least 48 hours prior to the scheduled meeting.

---

**ACTION ITEMS\***

**1. CONSENT CALENDAR**

***All items on the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion unless a Council Member request otherwise, in which case the item will be removed and considered by separate action. All Resolutions and Ordinances for Second Reading on the Consent Calendar, the motion will be deemed to be "to waive the reading and adopt."***

- A. Minutes - Regular City Council Meeting of January 16, 2018
- B. Resolution No. 18-02: Demands and Warrants for February 2018
- C. Monthly Investment Report for the month of January 2018
- D. Resolution No. 18-03: Allocating the City of Bradbury's Citizen's Option for Public Safety (COPS) Funds

---

- E. Resolution No. 18-04: Amending Resolution No. 17-22 Calling for a General Municipal Election to be held on June 5, 2018
- F. Resolution No. 18-05: Adopting Regulations for Candidates for Elective Office pertaining to Candidate Statements submitted to the voters at an Election to be held on June 5, 2018
- G. Award of Bid – Winston Avenue Sewer Improvement Project
- H. Amendment for the Proposed Subdivision and Development Project known as the "Oak View Estates" in the Bradbury Foothills

**2. Introduction and First Reading of Ordinance No. 354**

Recently it was brought to Staff's attention that there is missing information regarding the designated restricted and/or no parking areas throughout the City. Staff recommends introducing Ordinance 354 to reinstate language that was omitted when Ordinance 338 amended the Bradbury Municipal Code in 2014.

**3. Discussion – Joint Council & Planning Commission Retreat**

Initially scheduled in January, the Commission retreat was rescheduled due to a significant last minute attendance cancellations. This item provides information on potential dates to reschedule the retreat at the Monrovia cabin, if desired. It is recommended the Council discuss the retreat and provide direction to Staff on how to proceed.

**4. Discussion – City's Story Poles Policy**

Due to recent inquiries regarding the City's policy on the usage and placement of story poles, it is recommended that the City Council review the City's story poles policy and provide further direction to Staff.

**5. Discussion – Code Enforcement in the City of Bradbury**

This report provides information to the City Council on Bradbury's current Code Enforcement program. It also provides an opportunity for Council to inform Staff on their visualization on how the program should operate, and if any policy changes are warranted.

**6. Discussion – Utility User Tax**

In December 2017, the City Council decided to call an election to renew the City's Utility User Tax. It was discovered that the measure did not receive the necessary two-thirds vote to be placed on the June ballot. It is recommended that the City Council review this report and provide direction to Staff on how to proceed with the Utility User Tax.

**7. Matters from the City Manager**

**8. Matters from the City Attorney**

**9. Matters from the City Council**

Brief reports of individual Councilmembers activities relating to City business occurring since the last meeting.

**Mayor Lathrop**

*League of California Cities  
LA County City Selection Committee  
Duarte Education Foundation  
Duarte Community Education Council (CEC)*

---

**Mayor Pro-Tem Pycz**

*Southern California Joint Powers Insurance Authority (JPIA)  
Civic Center Sub-Committee*

**Councilmember Barakat**

*LA County Sanitation Districts  
San Gabriel Valley Council of Governments (SGVCOG)  
San Gabriel Valley Mosquito & Vector Control District  
Foothill Transit  
Temple Station Booster Club*

**Councilmember Hale**

*Civic Center Sub-Committee*

**Councilmember Lewis**

*Director of Bradbury Disaster Committee  
Area "D" Office of Disaster Management*

**10. Items for Future Agendas**

**ADJOURNMENT**

The City Council will adjourn to a Regular Meeting at the Bradbury Civic Center, 600 Winston Ave., Bradbury, CA 91008 on Tuesday, March 20, 2018 at 7:00 p.m.

\* *ACTION ITEMS* Regardless of a staff recommendation on any agenda item, the City Council will consider such matters, including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from City Hall.

*"I, Claudia Saldana, City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall entrance gate on Friday, February 16, 2018, at 5:00 p.m."*

*Claudia Saldana*  
CITY CLERK - CITY OF BRADBURY