



A G E N D A
**PLANNING COMMISSION
OF THE CITY OF BRADBURY**
REGULAR MEETING

Wednesday, August 28, 2019 – 7:00 P.M.
BRADBURY CIVIC CENTER
600 Winston Avenue, Bradbury, CA 91008

The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a scheduled City public meeting. Should you need special equipment or assistance in order to communicate at a scheduled City public meeting, please inform the City Manager's Office at (626) 358-3218 a minimum of 72 hours prior to the scheduled City public meeting.

Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public review in the City Clerk's Office during normal business hours; 8:30 a.m. - 5:00 p.m., Monday through Friday - (626) 358-3218.

1. PLEDGE OF ALLEGIANCE

- 2. ROLL CALL** Chairperson: Kuba
 Vice-Chairperson: Novodor
 Commissioners: Hernandez, Hunt, and Jones

3. PLANNING COMMISSION REORGANIZATION

4. SUPPLEMENTAL INFORMATION FROM STAFF REGARDING AGENDA ITEMS

- 5. APPROVE AGENDA** Chairperson to approve the agenda as presented or as modified.

- 6. MINUTES** Approve the minutes for the regular meeting of April 24, 2019.

7. FAIR POLITICAL PRACTICES ACT

In compliance with the California State Fair Political Practices Act, each Planning Commissioner has the responsibility of disclosing any direct or indirect potential of a personal financial impact that could result from their participation in the decision-making process.

RECOMMENDATION: Receive and file the report as presented or as modified.

8. PUBLIC COMMENT

Citizens wishing to address the Planning Commission on any matter not scheduled on this agenda may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.

Please note, that while the Planning Commission values your comments, the Planning Commission cannot respond, nor take action until such time as a matter appears on a forthcoming agenda. Routine requests for action should be referred to City staff during normal business hours; 8:30 a.m. - 5:00 p.m., Monday through Friday - (626) 358-3218.

9. PUBLIC HEARINGS

A. 504 WINSTON AVENUE – RESOLUTION NO. PC 19-283

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF BRADBURY, CALIFORNIA, SETTING FORTH ITS FINDINGS OF FACT AND DECISION TO CONDITIONALLY APPROVE WITH A CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) ARCHITECTURAL REVIEW NO. AR 19-002 AND NEIGHBORHOOD COMPATIBILITY REVIEW NO. NC 19-002 FOR A NEW, TWO-STORY, SINGLE-FAMILY RESIDENCE WITH APPROXIMATELY 6,719 SQUARE FEET OF LIVING SPACE, A 1,113 SQUARE-FOOT, FOUR-CAR GARAGE, AND A 611 SQUARE-FOOT, COVERED PATIO AT 504 WINSTON AVENUE

B. MID-TERM UPDATE OF HOUSING ELEMENT – RESOLUTION NO. PC 19-284

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF BRADBURY, CALIFORNIA, SETTING FORTH ITS FINDINGS OF FACT AND DECISION TO RECOMMEND TO THE CITY COUNCIL APPROVAL OF THE MID-TERM UPDATE OF THE 2014-2021 HOUSING ELEMENT WITH AN EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

C. DEVELOPMENT CODE UPDATE – RESOLUTION NO. PC 19-285

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF BRADBURY, CALIFORNIA, SETTING FORTH ITS FINDINGS OF FACT AND DECISION TO RECOMMEND TO THE CITY COUNCIL APPROVAL OF AN ORDINANCE WITH AN EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) TO AMEND THE BRADBURY DEVELOPMENT CODE TO ADD MINIMUM LOT FRONTAGE REQUIREMENTS, UPDATE THE INTERSECTION VISION CLEARANCE REQUIREMENTS, AND UPDATE THE OFFICIAL ZONING MAP

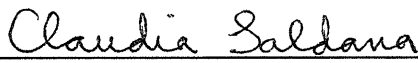
10. ITEMS FROM STAFF AND COMMISSIONERS

- A. Development Project Status Log for August 2019
- B. Development Code Update – R-7,500 Development Standards, and Accessory Dwelling Units (ADUs)
- C. Upcoming agenda items and other matters

11. ADJOURNMENT

The Planning Commission will adjourn this regular meeting to the regular meeting of **Wednesday, September 25, 2019.**

"I, Claudia Saldana, City Clerk, hereby certify that this agenda was duly posted at the Bradbury Civic Center entrance no later than 5:00 p.m. on Friday, August 23, 2019."



Claudia Saldana, City Clerk
City of Bradbury