



## **A G E N D A**

### **PLANNING COMMISSION OF THE CITY OF BRADBURY**

#### **REGULAR MEETING**

**Wednesday, February 24, 2021 – 7:00 P.M.**

**BRADBURY CIVIC CENTER  
600 Winston Avenue, Bradbury, CA 91008**

---

*Pursuant to Governor Newsom's Executive Order N-25-20, this Planning Commission Meeting is being held remotely with the Planning Commissioners, staff, and the public to attend and participate in this Planning Commission Meeting by means of a Zoom video or telephone call. You will be able to hear the entire proceedings and to speak during Public Comment, Public Hearing, and other authorized times. Members of the public must maintain silence and mute their microphones and telephones except during those times. The Zoom information is: <https://us02web.zoom.us/j/81056657515> One tap mobile is +16699009128,,81056657515# or dial 1 (669) 900-9128 and enter the meeting ID: 81056657515# or find your local number at <https://us02web.zoom.us/j/81056657515>*

---

The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a scheduled City public meeting. Should you need special assistance to participate in a scheduled City public meeting, please call the City Manager's Office at (626) 358-3218 at least 48 hours prior to the scheduled City public meeting.

Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public review at City Hall, 600 Winston Avenue, Bradbury, CA 91008, during normal business hours; 8:30 a.m. - 5:00 p.m., Monday through Friday (626) 358-3218.

---

**1. CALL TO ORDER / PLEDGE OF ALLEGIANCE**

- 2. ROLL CALL** Chairperson: Frank Hernandez  
Vice-Chairperson: Robert Jones  
Commissioners: Chelsea Hunt, Darlene Kuba, and Bill Novodor

**3. SUPPLEMENTAL INFORMATION FROM STAFF REGARDING AGENDA ITEMS**

- 4. APPROVE AGENDA** Chairperson to approve the agenda as presented or as modified.

- 5. FAIR POLITICAL PRACTICES ACT** In compliance with the California State Fair Political Practices Act, each Planning Commissioner has the responsibility of disclosing any direct or indirect potential of a personal financial impact that could result from their participation in the decision-making process.

**RECOMMENDATION:** Receive and file the report as presented or as modified.

- 6. MINUTES** Approve the minutes for the regular meeting of January 27, 2021.

- 7. PUBLIC COMMENT** Anyone wishing to address the Planning Commission on any matter that is not on this agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.

**Please note,** that while the Planning Commission values your comments, the Planning Commission cannot respond, nor take action until such time as a matter may appear on a forthcoming agenda.

Routine requests for action should be referred to City staff during normal business hours; 8:30 a.m. - 5:00 p.m., Monday through Friday at City Hall, 600 Winston Avenue, Bradbury, CA 91008, or by calling (626) 358-3218, or by email to [CityHall@CityofBradbury.org](mailto:CityHall@CityofBradbury.org).

8. **DISCUSSION OF DEVELOPMENT STANDARDS FOR RECREATIONAL VEHICLE PARKING OR STORAGE**

9. **ITEMS FROM STAFF AND COMMISSIONERS**

A. Development Project Status Report

B. Upcoming agenda items and other matters

10. **ADJOURNMENT**

The Planning Commission will adjourn this regular meeting to the regular meeting of **Wednesday, March 24, 2021.**

"I, Claudia Saldana, City Clerk, hereby certify that this agenda was duly posted at the Bradbury Civic Center entrance no later than 5:00 p.m. on Friday, February 19, 2021."

  
\_\_\_\_\_  
Claudia Saldana, City Clerk  
City of Bradbury