

MAY 2021

# BRADBURY NEWS

*"Preserving Rural Tranquility"*



## Let's Prevent Mail Theft Together



The Los Angeles County Sheriff's Department (LASD) is working to tackle mail theft, but they need your help. If you see signs of this issue, please report it immediately.

There are three ways to report mail theft:

- 1 Call LASD Temple Station's non-emergency line at (626) 285-7171
- 2 File a Police Report Online: <https://lasd.org/sorts/>
- 3 Call Bradbury City Hall at (626) 358-3218. Provide your name, address and phone number. City Staff will then relay the information to LASD and a detective will call the number provided to process a report via phone.

For tips on how you can help prevent mail theft, [click here](#). For additional information, please contact Sophia Musa by phone at (626) 358-3218 or email at [smusa@cityofbradbury.org](mailto:smusa@cityofbradbury.org).

### MAYOR

Montgomery Lewis, District 2  
[Monte.Lewis@CityofBradbury.org](mailto:Monte.Lewis@CityofBradbury.org)

### MAYOR PRO-TEM

Elizabeth Bruny, District 5  
[EBruny@CityofBradbury.org](mailto:EBruny@CityofBradbury.org)

### COUNCIL

Dick Hale, District 1  
[Dick.Hale@CityofBradbury.org](mailto:Dick.Hale@CityofBradbury.org)

Rick Barakat, District 3  
[Rick.Barakat@CityofBradbury.org](mailto:Rick.Barakat@CityofBradbury.org)

Bruce Lathrop, District 4  
[Bruce.Lathrop@CityofBradbury.org](mailto:Bruce.Lathrop@CityofBradbury.org)

"Life is like riding a bicycle. To keep your balance, you must keep moving."

- Albert Einstein



## CHAMBER CORNER

Keep up to date with the Duarte and Monrovia Chamber of Commerce events, as we will be highlighting Duarte and Monrovia Chamber News and Events. Let's continue to support small businesses in our neighboring communities during these trying times. We are in this together!

### MONROVIA CHAMBER OF COMMERCE NEWS AND EVENTS:

There are currently no upcoming public Monrovia Chamber events. Check out the local restaurant list to continue supporting the local businesses in the area!

For more information and to stay updated, please visit: <https://www.monroviacc.com/events/calendar/>

### DUARTE CHAMBER OF COMMERCE NEWS AND EVENTS:

There are currently no upcoming public Duarte Chamber events. Check out the local restaurant list to continue supporting the local businesses in the area!

For more information and to stay updated, please visit: <https://www.duartechamber.com/events>

As wildfire season is approaching, it is a good time to create or review your own emergency preparedness plan. Check out [www.redcross.org](http://www.redcross.org) for more helpful tips.

## 3 WAYS TO PREPARE FOR AN EMERGENCY

### 1. Create an Emergency Supply Kit

Gather essential supplies to put in your family's survival kit (Ex: Water, Medicine, Nonperishable food).

### 2. Make an Action Plan

Create and practice an emergency plan so your family will know what to do in a crisis.

### 3. Be Informed

Know what actions to take to protect yourself during disasters that may likely occur in your area. Learn emergency procedures - e.g. Drop, Cover, and Hold On for earthquakes.

## **DON'T IGNORE IT. REPORT IT.**

If you are the victim of a hate crime or if you believe you have witnessed a hate crime please report it by contacting the Los Angeles Sheriff's Department- Temple Station.



**CALL (626) 285-7171**

## **Be Water Wise & Mosquito Bite Free**

In partnership with Walnut Valley Water District, the San Gabriel Valley Mosquito and Vector Control District is sharing everything you need to know regarding water conservation and mosquitos.

Check out their latest educational webinar here: <https://www.wvwd.com/classes-and-workshops/>

Below are a few steps to keep mosquitos away this spring:

- Tipping and tossing stagnant water around the home.
- Making sure all window and door screens are in good repair on your property.
- Wear insect repellent containing CDC-recommended Picardin, DEET, oil of lemon eucalyptus, or IR3535.

Contact SGVMVCD to report neglected swimming pools at [www.SGVMosquito.org](http://www.SGVMosquito.org) or (626) 814-9466.



## **Street Light Outage?**

Report a broken street light or power outage to Southern California Edison online!

Go to <https://www.sce.com/outage-center/report-an-outage>

## **CLEAN AIR REBATE PROGRAM**

South Coast AQMD has two programs that help clean the air through the replacement of gasoline-powered residential lawn mowers and commercial lawn and garden equipment.

The public can receive a rebate of up to \$250 with the purchase of a cordless, battery-electric lawn mower. An operable, gasoline powered lawn mower must be scrapped to be eligible for the rebate. Eligibility is open to residents of South Coast AQMD's jurisdiction. Rebate amounts are based on the purchase price of the new electric lawn mower, not including taxes and delivery. The electric lawn mower purchased must include a battery and charger, and the rebate amount cannot be greater than the purchase price.

1. Purchase your new, cordless electric lawn mower
2. Begin the online application, uploading your purchase receipt
3. Select a certified scrapper from South Coast AQMD's list and print your certification form
4. Take your old working gas mower to the scrapping location and have the scrapper sign and return the certification form to you
5. Upload the signed certification form to your application
6. Sign and submit your final application electronically for processing

Please visit the South Coast AQMD's website at [www.aqmd.gov/lawnmower](http://www.aqmd.gov/lawnmower) to apply. You can also email [lawnmower@aqmd.gov](mailto:lawnmower@aqmd.gov) or call 888-425-6247 for more information.

### **City Council Highlights**

The City Council took the following actions on,  
Tuesday, April 20:

- Presentation by Veronica Tam & Associates on the City's Housing Element Update
- Approved- Resolution No. 21-06: Demands and Warrants for April 2021
- Introduction of Ordinance No. 374: Amending the Bradbury Municipal Code to Add Development Standards for Yard Areas Adjacent to Streets and for Parkway areas

Meeting agendas are posted at the City Hall entrance gate. The Tuesday, May 18, 2021 agenda will be available on the City's website by 5:00 p.m. on Friday, May 14th. To view upcoming agendas and prior City Council meeting minutes, please visit <http://cityofbradbury.org/city-hall/city-council/agendas-minutes>.

# May 2021

**First Friday Closure**

Friday, May 7, 2021

**Public Safety Committee Meeting**

Thursday, May 13, 2021

**City Council Meeting**

Tuesday, May 18, 2021

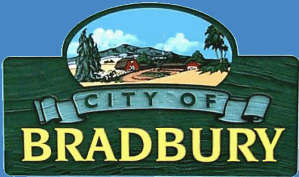
**Planning Commission Meeting**

Wednesday, May 26, 2021

**Memorial Day - City Hall Closed**

Monday, May 31, 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7 City Hall Closed	8
9	10	11	12	13 Public Safety Committee Meeting	14	15
16	17	18 City Council Meeting	19	20	21	22
23/30	24/31 City Hall Closed	25	26 Planning Commission Meeting	27	28	29



Bradbury City Hall  
600 Winston Ave  
Bradbury, CA 91008  
Phone: 626-358-3218  
Fax: 626-303-5154  
E-mail: [cityhall@cityofbradbury.org](mailto:cityhall@cityofbradbury.org)

City Hall Hours  
Monday through Friday,  
8:30 a.m. to 5:00 p.m.

Building Department Hours  
Tuesday through Thursday  
8:30 a.m. to 11:00 a.m.

Planning Department Hours  
Tuesday and Wednesday  
8:30 a.m. to 11:00 a.m.

**Staff**

- Kevin Kearney, City Manager
- Sophia Musa, Management Analyst
- Claudia Saldana, City Clerk
- Cary Reisman, City Attorney
- Steve Bailey, Building Inspector
- David Gilbertson, City Engineer
- Jim Kasama, City Planner
- Lisa Bailey, Finance Director

**Planning Commission**

- Chair Frank Hernandez, District 1
- Vice-Chair Robert Jones, District 4
- Bill Novodor, District 2
- Darlene Kuba, District 3
- Chelsea Hunt, District 5

**City Treasurer**

- Laurie Stiver