

JUNE 2021

# BRADBURY NEWS



"Preserving Rural Tranquility"



## Living with Bears



The time of year is here! Bears have come out to roam around in Bradbury backyards and pools. The City of Bradbury will be sharing tips throughout the summer so our residents can stay bear safe:

- Pick fruit trees promptly and pick up any produce that falls to the ground.
- Make trash cans inaccessible. Purchase and properly use a bear-proof garbage container.
- Wait to put trash out until the morning of collection day.
- Do not leave trash, groceries or pet food in your car.
- Keep garbage cans clean and deodorize them with bleach or ammonia.
- Keep barbecue grills clean and stored in a garage or shed when not in use.
- It is advised to not hang bird feeders in bear country. If you must, only do so during November through March and make them inaccessible to bears. Keep in mind bears are excellent climbers.
- Do not leave any scented products outside, even non-food items such as suntan lotion, insect repellent, soap or candles.
- Keep doors and windows closed and locked when unoccupied.

### MAYOR

Montgomery Lewis, District 2  
[Monte.Lewis@CityofBradbury.org](mailto:Monte.Lewis@CityofBradbury.org)

### MAYOR PRO-TEM

Elizabeth Bruny, District 5  
[EBruny@CityofBradbury.org](mailto:EBruny@CityofBradbury.org)

### COUNCIL

Dick Hale, District 1  
[Dick.Hale@CityofBradbury.org](mailto:Dick.Hale@CityofBradbury.org)

Rick Barakat, District 3  
[Rick.Barakat@CityofBradbury.org](mailto:Rick.Barakat@CityofBradbury.org)

Bruce Lathrop, District 4  
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"Live in the sunshine.  
Swim in the sea. Drink in  
the wild air."

- Ralph Waldo Emerson

# CLEAN AIR REBATE PROGRAM

South Coast AQMD has two programs that help clean the air through the replacement of gasoline-powered residential lawn mowers and commercial lawn and garden equipment.

The public can receive a rebate of up to \$250 with the purchase of a cordless, battery-electric lawn mower. An operable, gasoline powered lawn mower must be scrapped to be eligible for the rebate. Eligibility is open to residents of South Coast AQMD's jurisdiction. Rebate amounts are based on the purchase price of the new electric lawn mower, not including taxes and delivery. The electric lawn mower purchased must include a battery and charger, and the rebate amount cannot be greater than the purchase price. The rebate process is as follows:

1. Purchase your new, cordless electric lawn mower
2. Begin the online application, uploading your purchase receipt
3. Select a certified scrapper from South Coast AQMD's list and print your certification form
4. Take your old working gas mower to the scrapping location and have the scrapper sign and return the certification form to you
5. Upload the signed certification form to your application
6. Sign and submit your final application electronically for processing

Please visit the South Coast AQMD's website at [www.aqmd.gov/lawnmower](http://www.aqmd.gov/lawnmower) to apply. You can also email [lawnmower@aqmd.gov](mailto:lawnmower@aqmd.gov) or call 888-425-6247 for more information.

When ordered to evacuate, there may be little or no time to shop or search for supplies. Pre-assemble a disaster supply kit and keep it up to date. Visit [www.ready.gov/kit](http://www.ready.gov/kit) for more information.

## HOW TO BUILD AN EMERGENCY KIT



The kit should include the following:

- Water, one gallon of water per person per day for at least seven days, for drinking and sanitation
- Food, at least a seven-day supply of non-perishable food
- Battery-powered or hand crank radio and a NOAA Weather Radio with tone alert and extra batteries for both
- Flashlight and extra batteries
- First aid kit
- Whistle to signal for help
- Dust mask to help filter contaminated air, and plastic sheeting and duct tape to shelter-in-place
- Moist towelettes, garbage bags and plastic ties for personal sanitation
- Wrench or pliers to turn off utilities
- Manual can opener for food
- Local maps
- Cell phone with chargers, inverter or solar charger

## KEEPING MOSQUITOS AWAY

The San Gabriel Valley Mosquito & Vector Control District provides information and tips to stay mosquito safe during the summer.

1. **Eliminate Breeding Spots:** Each week, tip and toss stagnant water around the home.
2. **Use Insect Repellent:** Make sure your repellent has at least one of these ingredients: Picardin, Oil of Lemon, Eucalyptus, DEET or IR3535.
3. **Lock them Out:** Making sure all window and door screens are in good repair on your property.
4. **Make the Switch:** Tropical plants are a mosquito oases! Consider California native plants to attract less mosquitos.

Contact SGVMVCD to report neglected swimming pools at [www.SGVMosquito.org](http://www.SGVMosquito.org) or (626) 814-9466.

Directors Anthony Fellow and Jennifer Santana of the Upper San Gabriel Valley Municipal Water District present

### **FIRESCAPING THE FOOTHILLS** **Town Hall Meeting**

**Thursday, June 24, 2021**  
**5:00 PM - 6:00 PM**

**Guest Speaker: Douglas Kent, MS, MLA**  
**Author of "Firescaping the Foothills"**

To attend virtually, Register Here:  
<https://lu.ma/FirescapingFoothills>

### **DON'T IGNORE IT.** **REPORT IT.**

If you are the victim of a hate crime or if you believe you have witnessed a hate crime please report it by contacting the Los Angeles Sheriff's Department- Temple Station.



**CALL (626) 285-7171**

## Quick Tip to Prevent Mail Theft:

### Enhance Your Security

Here are some relatively simple ways to secure your mail:

- Replace your standard mailbox with one that locks.
- Put a motion detecting surveillance camera at your front door.
- Install security lights.
- Rent out a Post Office Box.

USPS has a list of approved mailboxes. [Click here to view.](#)



## HHW/E-WASTE COLLECTION

All residents of Los Angeles County may also utilize temporary, one-day collection events throughout the County to properly dispose of HHW/E-Waste FREE of charge. Events are from 9 a.m. to 3 p.m. (unless otherwise noted). Rain or shine, collection events will be held as scheduled below:

- **5/29/2021 - CITY OF SAN GABRIEL @ 9 A.M.**  
**320 S. MISSION DR.**
- **6/5/2021 - CITY OF IRWINDALE @ 9 A.M.**  
**160 E. LONGDEN AVENUE.**

### City Council Highlights

The City Council took the following actions on,  
Tuesday, May 18:

- Discussion on Planning and Housing Bills Going Through the State House and Senate
- Approved- Burrtec Annual Rate Adjustment
- Proposed Forecast of Fiscal Year 2021-2022
- Final Acceptance - Mount Olive Lane Sewer Improvement Project

Meeting agendas are posted at the City Hall entrance gate. The Tuesday, June 15, 2021 agenda will be available on the City's website by 5:00 p.m. on Friday, June 11th. To view upcoming agendas and prior City Council meeting minutes, please visit <http://cityofbradbury.org/city-hall/city-council/agendas-minutes>.

BRADBURY  
CALENDAR

# June 2021

## First Friday Closure

Friday, June 4, 2021

## Public Safety Committee Meeting

Thursday, June 10, 2021

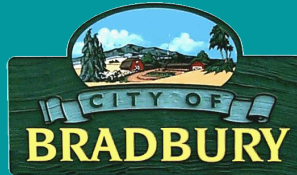
## City Council Meeting

Tuesday, June 15, 2021

## Planning Commission Meeting

Wednesday, June 23, 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4 City Hall Closed	5
6	7	8	9	10 Public Safety Committee Meeting	11	12
13	14	15 City Council Meeting	16	17	18	19
20	21	22	23 Planning Commission Meeting	24	25	26
27	28	29	30			



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City Hall Hours  
Monday through Friday,  
8:30 a.m. to 5:00 p.m.

Building Department Hours  
Tuesday through Thursday  
8:30 a.m. to 11:00 a.m.

Planning Department Hours  
Tuesday and Wednesday  
8:30 a.m. to 11:00 a.m.

### Staff

Kevin Kearney, City Manager  
Sophia Musa, Management Analyst  
Claudia Saldana, City Clerk  
Cary Reisman, City Attorney  
Steve Bailey, Building Inspector  
David Gilbertson, City Engineer  
Jim Kasama, City Planner  
Lisa Bailey, Finance Director

### Planning Commission

Chair Frank Hernandez, District 1  
Vice-Chair Robert Jones, District 4  
Bill Novodor, District 2  
Darlene Kuba, District 3  
Chelsea Hunt, District 5

City Treasurer  
Laurie Stiver