SEPTEMBER 2022 BRADBURY NEWS

"Preserving Rural Tranquility"



Save the Date: Community Clean-Up Thursday, November 3 - Saturday, November 5

Save the date and don't miss the City of Bradbury's bi-annual Community Clean-Up! Burrtec will be collecting non-hazardous waste. Please bring your Burrtec trash bill for proof of residency.

Thursday, November 3rd: 8 a.m. - 5 p.m. Friday, November 4th: 8 a.m. - 5 p.m. *Saturday, November 5th: 8 a.m. - 2 p.m.



*On Saturday, November 5th, as part of the Clean-Up, there will also be a Shred Event and Compost Giveaway!

For more information, please call Burrtec at (626) 932-1558.

Drop-Off Locations:

- City Hall (E-Waste accepted at this location)
- Corner of Deodar Lane & Bliss Canyon Road
- Corner of Mount Olive & Gardi Street (E-Waste accepted at this location)

Acceptable Items:

Furniture: Chairs, Couches, Mattresses, Tables Appliances: Dishwashers, Refrigerators, Stoves, Washers/Dryers, Water Heaters Others: Bundles of lumber/tree branches (48" max length), Toys, Electronic Waste (Collection of Electronic

Waste will be located at City Hall and at Mount Olive & Gardi St.)

MAYOR Bruce Lathrop, District 4 Bruce.Lathrop@CityofBradbury.org

MAYOR PRO-TEM Rick Barakat, District 3 Rick.Barakat@CityofBradbury.org

COUNCIL Dick Hale, District 1 Dick.Hale@CityofBradbury.org

Montgomery Lewis, District 2 Monte.Lewis@CityofBradbury.org

Elizabeth Bruny, District 5 EBruny@CityofBradbury.org

Quote of the Month:

"Autumn is a second spring when every leaf is a flower."

- Albert Camus

Are you signed up for Connect CTY?

Connect CTY is a service the City uses to communicate with residents regarding time-sensitive matters, such as unforeseen events or emergencies. With this system the City can quickly contact you by telephone, cell phone, or e-mail regarding urgent and important information. For example, in the event of an emergency, the City can quickly let you know what to do or where to go for services. Only authorized City officials are allowed to send messages. Other non-emergency messages can be sent by email regarding upcoming meetings, events, or workshops.

We encourage all residents to sign up. If you wish to register or update your information, please <u>click here</u>.

If you have questions regarding Connect CTY, please call City Hall at (626)-358-3218 or email smusa@cityofbradbury.org



Every Wednesday | 4:00 - 7:30 PM Santa Teresita | 819 Buena Vista Street, Duarte

The Duarte Chamber brings certified, Californiagrown produce directly from local farms to you! The Duarte Chamber of Commerce Farmers Market will take place in the parking lot at Santa Teresita located on Buena Vista just north of Huntington in Duarte, California.

The southeast corner offers plenty of space for vendors, and a small park like area for families to enjoy their purchases or dinner on the go after their shopping.

Seating is now available, come and sit at one of the various picnic tables and enjoy your prepared meals provided by the vendors.

Save the Date: WaterFest 2022 Saturday, October 15, 2022



ARCADIA COUNTY PARK | 10 AM - 2 PM

WaterFest is an annual community festival that features interactive educational booths, environmental displays, informative presentations and resources, free watersaving materials, and more. This free one-day event highlights water as a precious resource and the importance of conservation. Upper District has partnered with the Los Angeles County Department of Parks and Recreation for over 13 years to provide an enjoyable and family fun filled event for all ages. For more information, visit <u>www.upperdistrict.org/waterfest/</u>



Meeting agendas are posted at the City Hall entrance gate. The Tuesday, September 20, 2022 agenda will be available on the City's website by 5:00 p.m. on Friday, September 16th. To view upcoming agendas and prior City Council meeting minutes, please visit <u>http://cityofbradbury.org/city-hall/city-council/agendas-minutes.</u>

WILDFIRE PREPAREDNESS: GET READY, GET SET AND GO!

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As a Bradbury resident, it is important be proactive and prepare for a wildfire. One of many helpful tools is the web based application on the Ready For Wildfire website. The application guides the user by giving specific task lists to prepare for a wildfire in their area. There are 3 stages of preparation: Get Ready, Get Set and Go!

Go! is the evacuation guide portion. Remember, before evacuation is necessary, follow these steps before it's time to GO!

- 1. Create a <u>Wildfire Action Plan</u> for your family. Being ready to go also means knowing when to evacuate and what to do if you become trapped.
- 2.Complete the <u>pre-evacuation preparation steps</u> (only if time allows) to increase your home's defense.
- 3. Make sure you <u>monitor wildfires</u> in your area and know your community's emergency response plan, evacuation orders and evacuation centers.

For more information, please visit ReadyforWildfire.org

HHW/E-WASTE COLLECTION

All residents of Los Angeles County may also utilize temporary, one-day collection events throughout the County to properly dispose of HHW/E-Waste FREE of charge. Events are from 9 a.m. to 3 p.m. (unless otherwise noted). Rain or shine, collection events will be held as scheduled below:

- 09/10/22 <u>CITY OF BURBANK</u> @
 9 A.M. | 1845 ONTARIO STREET
- 09/17/22- <u>CITY OF SOUTH EL MONTE</u> @
 9 A.M. | 1415 SANTA ANITA AVENUE

City Council Highlights

The City Council meetings are now being held in a hybrid format. The City Council took the following actions on, <u>Tuesday, August 16:</u>

- Approved Consultant Agreement with De Novo Planning Group for Update of the Healthy and Safety Element of the General Plan
- Discussed Annexation of the Royal Oaks Retirement Community
- Discussed the Upcoming Retirement of the City Clerk
- Discussed the Use of CalRecycle Funds

Next Council Meeting is scheduled for: Tuesday, September 20, 2022

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B R A D B U R Y CALENDAR

First Friday - City Hall Closed Friday, September 2, 2022

Labor Day - City Hall Closed Monday, September 5, 2022

Public Safety Committee Meeting Thursday, September 8, 2022

City Council Meeting Tuesday, September 20, 2022

Planning Commission Meeting Wednesday, September 28, 2022

September 2022

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|-------------------------------|---|--|---------------------------------------|----------|
| | | | | 1 | 2 First Friday City Hall Closed | 3 |
| 4 | 5 Labor Day <i>City Hall Closed</i> | 6 | 7 | 8 Public Safety Committee Meeting | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 City Council Meeting | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 Planning Commission Meeting | 29 | 30 | |



<u>Staff</u>

Kevin Kearney, City Manager Sophia Musa, Management Analyst Claudia Saldana, City Clerk Cary Reisman, City Attorney Mark Handler, Building Inspector David Gilbertson, City Engineer Jim Kasama, City Planner Suresh Malkani, Finance Director

Planning Commission

Chair Chelsea Hunt, District 5 Vice-Chair Darlene Kuba, District 3 Frank Hernandez, District 1 Bill Novodor, District 2 Robert Jones, District 4

<u>City Treasurer</u> Laurie Stiver

Bradbury City Hall 600 Winston Ave Bradbury, CA 91008 Phone: 626-358-3218 Fax: 626-303-5154 E-mail: cityhall@cityofbradbury.org

City Hall Hours Monday through Friday, 8:30 a.m. to 5:00 p.m.

Building Department Hours Tuesday through Thursday 8:30 a.m. to 11:00 a.m.

