

SEPTEMBER 2023

BRADBURY NEWS

"Preserving Rural Tranquility"



Fall Community Clean-Up

Thursday, October 19 - Saturday, October 21

Save the date and don't miss the City of Bradbury's bi-annual Community Clean-Up! Burrtec will be collecting non-hazardous waste. Please bring your Burrtec trash bill for proof of residency.

Thursday, October 19th: 8 a.m. - 5 p.m.

Friday, October 20th: 8 a.m. - 5 p.m.

*Saturday, October 21st: 8 a.m. - 2 p.m.



*On Saturday, October 20th, as part of the Clean-Up, there will be a Shred Event, and from October 19th-21st there will be a Compost Giveaway at City Hall parking lot!

For more information, please call Burrtec at (626) 932-1558.

Drop-Off Locations:

- City Hall (E-Waste accepted at this location)
- Corner of Deodar Lane & Bliss Canyon Road
- Corner of Mount Olive & Gardi Street (E-Waste accepted at this location)

Acceptable Items:

Furniture: Chairs, Couches, Mattresses, Tables

Appliances: Dishwashers, Refrigerators, Stoves, Washers/Dryers, Water Heaters

Others: Bundles of lumber/tree branches

(48" max length), Toys, Electronic Waste (Collection of Electronic Waste will be located at City Hall and at Mount Olive & Gardi St.)

MAYOR

Rick Barakat, District 3

Rick.Barakat@CityofBradbury.org

MAYOR PRO-TEM

Dick Hale, District 1

Dick.Hale@CityofBradbury.org

COUNCIL

Montgomery Lewis, District 2

Monte.Lewis@CityofBradbury.org

Bruce Lathrop, District 4

Bruce.Lathrop@CityofBradbury.org

Elizabeth Bruny, District 5

EBruny@CityofBradbury.org

Quote of the Month:

"Autumn is a second spring when every leaf is a flower."

- Albert Camus

SAVE THE DATE: WATERSHED RESTORATION PROGRAM

**SATURDAY, OCTOBER 21, 2023
AND SATURDAY, NOVEMBER 4, 2023**

**SAN GABRIEL CANYON ENVIRONMENTAL CENTER
8 AM - 12 PM**

The Watershed Restoration Program has been an integral part of Upper District since 1991 and has been successful in helping maintain a healthy watershed and reduce negative impacts affecting our local groundwater. Volunteers of all ages are encouraged to participate in the event and community service hours will be provided for any youth organization participants. The event will provide families with an opportunity to spend time together while doing something positive and fun for the environment. For more information visit www.upperdistrict.org.



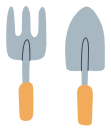
MOSQUITO SAFETY



It is important for residents to be aware of West Nile Virus (WNV) in their area and take action to protect themselves and their communities. WNV is detected in the San Gabriel Valley every year. WNV is transmitted to people and animals through the bite of an infected mosquito. There is no human vaccine or cure for WNV. One in five persons infected with the virus will exhibit symptoms. Possible symptoms include fever, body ache, joint pain, and skin rash.

Residents should be on alert and reduce the threat of WNV by:

1. Tipping out stagnant water on their properties weekly
2. Tossing out unused containers
3. Protecting themselves by applying insect repellent to exposed skin when outdoors. For the best protection, residents should look for repellent containing CDC and EPA approved active ingredients:
 - DEET
 - Picaridin
 - IR3535
 - Oil of Lemon Eucalyptus



FALL LANDSCAPING WORKSHOPS



Fall is just around the corner and Upper District is preparing for a new round of landscaping workshops to help you maintain a beautiful garden using the best water saving practices. Please see the dates for Landscaping Workshops for the month of September below. For more information, visit upperdistrict.org/water-smart-workshops.

- 09/12/23 - **Virtual** - 6 P.M. Garden Design
- 09/23/23 - **In Person** (248 E. Foothill Blvd. Monrovia, CA) - 9 A.M. Gardening for Shade & Other Landscaping Challenges

HHW/E-WASTE COLLECTION

All residents of Los Angeles County may utilize temporary, one-day collection events throughout the County to properly dispose of HHW/E-Waste FREE of charge. Events are from 9 a.m. to 3 p.m. (unless otherwise noted). Rain or shine, collection events will be held as scheduled below:

- **09/09/23- CITY OF SIGNAL HILL @ 9 A.M.
2755 CALIFORNIA AVENUE**
- **09/16/23- CITY OF WHITTIER @ 9 A.M.
1955 WORKMAN MILL ROAD**
- **09/23/2023- CITY OF POMONA @ 9 A.M.
2118 N. WHITE AVE.**



SHORT-TERM PROPERTY RENTALS ANNOUNCEMENT



In our ongoing commitment to maintaining the charm and cohesion of our beloved city, we must ensure that our neighborhoods remain spaces of residence rather than commercial enterprises. Residents are reminded that advertising and conducting short-term rentals on website platforms are not allowed. The City prohibits residents from advertising and conducting short-term rentals to uphold residential integrity and community harmony. A short-term rental is defined as rentals less than 30 consecutive days. Short-term rentals are typically arranged on sites such as Airbnb and/or Vrbo.

Additionally, Swimply is a new website which allows residents to rent out their pool. The City views this as a business and this type of rental is also prohibited. The City allows certain home businesses, but pool rentals are not one of them.

Thank you for your cooperation!

BRADBURY
CALENDAR

First Friday Closure

Friday, September 1, 2023

Labor Day - City Hall Closed

Monday, September 4, 2023

Public Safety Committee Meeting

Thursday, September 14, 2023

City Council Meeting

Tuesday, September 19, 2023

Planning Commission Meeting

Wednesday, September 27, 2023

September 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 <i>City Hall Closed</i>	2
3	4  <i>Labor Day City Hall Closed</i>	5	6	7	8	9
10	11	12	13	14 Public Safety Committee Meeting	15	16
17	18	19 City Council Meeting	20	21	22	23
24 31	25	26	27 Planning Commission Meeting	28	29	30



Bradbury City Hall
600 Winston St
Bradbury, CA 91008
Phone: 626-358-3218
Fax: 626-303-5154
E-mail: cityhall@cityofbradbury.org

City Hall Hours
Monday through Friday,
8:30 a.m. to 5:00 p.m.

Building Department Hours
Tuesday through Thursday
8:30 a.m. to 11:00 a.m.

Staff

Kevin Kearney, City Manager
Mario Flores, Management Analyst
Diane Jensen, City Clerk
Cary Reisman, City Attorney
Mark Handler, Building Inspector
David Gilbertson, City Engineer
Jim Kasama, City Planner
Suresh Malkani, Finance Director

Planning Commission

Chair Chelsea Halbmam, District 5
Vice-Chair Darlene Kuba, District 3
Frank Hernandez, District 1
Melodie Szymkowski, District 2
Robert Jones, District 4

City Treasurer

Laurie Stiver