



# AGENDA

**Adjourned Meeting of the Bradbury City Council  
To be held on Tuesday, November 28, 2023  
Closed Session Immediately Following  
at the Bradbury Civic Center  
600 Winston Avenue, Bradbury, CA 91008**

## **OPEN SESSION 7:00 PM**

Each item on the agenda, no matter how described, shall be deemed to include any appropriate motion, whether to adopt a minute motion, resolution, payment of any bill, approval of any matter or action, or any other action. Items listed as "For Information" or "For Discussion" may also be subject of an "action" taken by the Board or a Committee at the same meeting.

### **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**ROLL CALL:** Mayor Barakat, Mayor Pro Tem Hale, Councilmembers Lathrop, Lewis & Bruny.

**APPROVAL OF THE AGENDA:** Majority Vote of City Council to proceed with City Business

### **DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 ET.SEQ.**

#### **1. PUBLIC COMMENT**

*Anyone wishing to address the City Council on any matter that is not on the agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.*

*Please note that while the City Council values your comments, the City Council cannot respond nor take action until such time as the matter may appear on a forthcoming agenda.*

*Routine requests for action should be referred to City staff during normal business hours, 8:30am - 5:00pm, Monday through Friday, at 626.358.3218.*

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The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a city public meeting. If special assistance is needed, please call the City Manager's Office (626.358.3218) 48 hours prior to the scheduled meeting.

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ACTION ITEMS\*

**2. CONSENT CALENDAR**

***All items on the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion unless a Council Member request otherwise, in which case the item will be removed and considered by separate action. All Resolutions and Ordinances for Second Reading on the Consent Calendar, the motion will be deemed to "to waive the reading and adopt."***

- A. Minutes: Regular Meeting, Tuesday, October 17, 2023.
- B. Monthly Investment Report for the month of October 2023
- C. Resolution No. 23-24. Demands & Warrants for November 28, 2023.
- D. Approval for the City Manager to Teach at the University of Southern California
- E. Budget Amendment for FY 2023-24 re: JPA Expenses
- F. Second Reading of Ordinance No. 389: An Ordinance of the City Council of the City of Bradbury, California Amending Titel IX – Development Code of the Bradbury Municipal Code to Implement Housing Element Programs Related to the Affordable Housing Overlay Zone, Address Specific Plans, Clarify Open Space as a Permitted Use, and Amend the City of Bradbury Zoning Map to Designate Two Previously Approved Specific Plans and Place the Affordable Housing Overlay on a Portion of the Civic Center Property Located at 600 Winston Avenue

**3. RECOMMEND APPROVAL OF RESOLUTION NO. 23-25: HEALTH AND SAFETY ELEMENT**

The Health and Safety Element identifies potential natural and human-caused hazards that could affect the City's residents, and the State requires that the Health and Safety Element be updated when the Housing Element is updated. Resolution No. 23-25 sets forth the findings of facts and a decision to recommend approval of the Health and Safety Element, Climate Vulnerability Assessment and Evacuation Route Analysis. It is recommended that the City Council approve and adopt Resolution No. 23-25.

**4. DISCUSSION ON COMMUNITY SUPPORT FUNDS**

The City Council budgeted \$4,000 this fiscal year to donate to organizations that provide housing and shelter to those in need. It is recommended that the City Council direct staff on how to expend the budgeted \$4,000, which has been set aside for a charitable donation.

**5. DISCUSSION ON A CITY COUNCIL RETREAT**

At the September regularly scheduled City Council meeting, the idea of a City Council retreat was mentioned. This item prompts a discussion on such a retreat.

**6. DISCUSSION ON LAW ENFORCEMENT SERVICES**

This item prompts a discussion on the City of Bradbury's law enforcement services. It is recommended that the City Council direct Staff on how to proceed.

## 10. MATTERS FROM THE CITY MANAGER

## 11. MATTERS FROM THE CITY ATTORNEY

## 12. MATTERS FROM THE CITY COUNCIL

### ***Mayor Barakat***

*LA County Sanitation Districts*

*LA County City Selection Committee*

*Director of Bradbury Disaster Committee*

*So. California Joint Powers Insurance Authority*

### ***Mayor Pro Tem Hale***

### ***Councilmember Lathrop***

*League of California Cities*

*Duarte Community Education Council (CEC)*

### ***Councilmember Bruny***

*Area "D" Office of Disaster Management*

*Duarte Education Foundation*

*Foothill Transit*

### ***Councilmember Lewis***

## 13. ITEMS FOR FUTURE AGENDAS

### **CLOSED SESSION**

#### **CALL TO ORDER/ROLL CALL**

#### **PUBLIC COMMENT – REGARDING CLOSED SESSION ONLY**

#### **RECESS TO CLOSED SESSION REGARDING:**

- A.** Closed session with the City's negotiators to consider the purchase or lease of real property by or for the City, in order to grant authority to its negotiators regarding the price and terms of payment for the purchase or lease of the property described as Assessor's Parcel Number 8727-025-020, (CalAm Lemon Avenue Reservoir)  
City negotiators: Kevin Kearney and Cary S. Reisman;  
Person(s) to negotiate with: Property owner(s) or their agents.
  
- B.** Closed session with the City's negotiators to consider the purchase or lease of real property by or for the City, in order to grant authority to its negotiators regarding the price and terms of payment for the purchase or lease of the property described as Assessor's Parcel Numbers 8527-001-001, 8527-001-008, 8527-001-009, and 8527-001-012 (formally Oak View Estates Project)  
City negotiators: Kevin Kearney and Cary S. Reisman;  
Person(s) to negotiate with: Property owner(s) or their agents.

- C. Closed session with the City's negotiators to consider the purchase or lease of real property by or for the City, in order to grant authority to its negotiators regarding the price and terms of payment for the purchase or lease of the property at 1901 Royal Oaks Drive North, Bradbury.  
City negotiators: Kevin Kearney and Cary S. Reisman;  
Person(s) to negotiate with: Property owner(s) or their agents.

## REPORT FROM CLOSED SESSION

### ADJOURNMENT:

The City Council will adjourn to a Regular Meeting at the Bradbury Civic Center, 600 Winston Avenue, Bradbury, CA 91008 on Tuesday, December 19, 2023 at 7:00 p.m.

\* ACTION ITEMS: Regardless of a staff recommendation on any agenda item, the City Council will consider such matters, including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from City Hall.

*"I, Diane Jensen, City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall entrance gate by 5:00pm on Wednesday, November 22, 2023."*



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**City Clerk – City of Bradbury**