

## PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Regular** meeting on **March 9, 2022** beginning at **7:00pm**. The meeting is located at 101 South 8<sup>th</sup> Street, Carlin Nevada in the Carlin Municipal Courtroom.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate during the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website

This Council Meeting will stream on Facebook Live on the City of Carlin Facebook Page: <http://www.facebook.com/CityofCarlin>. The City of Carlin will not monitor comments made during the live stream. If you would like to submit a statement to be read into the record, or receive supporting material electronically, please email them directly to City Manager Madison Mahon [mmahon@cityofcarlin.com](mailto:mmahon@cityofcarlin.com), or call City Hall at (775) 754-6354 **by Wednesday, March 9, 2022 at 5:00PM.**

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Madison Mahon, Carlin City Manager

Agenda prepared by City Manager Madison Mahon.

*Dated this 4<sup>th</sup> day of March, 2022*

*The City of Carlin is an equal opportunity employer and provider.*

**CARLIN CITY COUNCIL  
CITY OF CARLIN, STATE OF NEVADA  
CARLIN MUNICIPAL COURT ROOM  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA**

**March 9, 2022  
7:00PM**

**The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the Public Comment section of this agenda.**

**Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.**

**Call to Order and Roll Call**

**Pledge of Allegiance**

- 1. Comment by the General Public (Non-Action Item):** Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**Municipal Code: 1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:**

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

**PUBLIC COMMENT MAY BE TAKEN DURING DISCUSSION OF INDIVIDUAL AGENDA ITEMS.**

- 2. FY 2022-2023 Tentative Budget (For Possible Action):**
  - A) Review, discussion, and possible approval of budget priorities and capital projects to be pursued in the Fiscal Year 2023 Budget.
- 3. Elm Street Curb, Gutter, and Sidewalk (For Possible Action):**
  - A) Review, discussion, and possible direction to staff to review the curb, gutter, and fire hydrants on Elm Street for possible repair.
- 4. Health Insurance Renewal 2022-2023 (For Possible Action):**
  - A) Review, discussion, and possible selection of a new employee health insurance plan or renewal of the current employee health insurance plan with Sierra Health and Life of Nevada
  - B) Review, discussion, and possible approval of a contribution to City of Carlin employee Health Savings Accounts in the amount of \$166.67 per month or less. The contribution would be available for employees that opt to enroll or stay enrolled in the available HSA employee health plan.
- 5. APPROVAL of Expenditures (For Possible Action):**
  - A) Review, discussion, and possible approval of City expenditures for the period of 02/19/2022-03/04/2022, and all related matters. The expenditure list is available for public inspection at City Hall, 151 S 8<sup>th</sup> Street, Carlin Nevada.
- 6. APPROVAL of Minutes (For Possible Action):**
  - A) Review, discussion, and possible approval of the Carlin City Council Regular Meeting Minutes for February 9, 2022 and all other matters related thereto. Draft minutes are available for public inspection at City Hall, 151 S 8<sup>th</sup> Street, Carlin, Nevada.
- 7. PUBLIC COMMENTS: (Non-Action Item)**
  - A) Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.
- 8. Adjournment (For Possible Action):**