

## PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a Regular Meeting on **May 13, 2020** beginning at **7:00pm**. For more information on the available Live Stream and Public Comment opportunity, please see below.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate during the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

**In accordance with Nevada Declaration of Emergency Directive 006, Section 3 and Section 4, and Directive 016** this agenda has been posted in the following locations:

- City of Carlin Website
- State of Nevada Public Notice Website

**In accordance with Nevada Declaration of Emergency 006, Section 2, and Directive 016** this City Council Meeting will stream on Facebook Live on the City of Carlin Facebook Page: <http://www.facebook.com/CityofCarlin>. The City of Carlin will not monitor comments made during the live stream. If you would like to submit a statement to be read into the record, or receive supporting material electronically, please email them directly to City Manager Madison Mahon [mmahon@cityofcarlin.com](mailto:mmahon@cityofcarlin.com), or call City Hall at (775) 754-6354 **by Wednesday, May 13, 2020 at 5:00PM.**

  
Madison Mahon, Carlin City Manager

Agenda prepared by City Manager Madison Mahon.

*Dated this 8th day of May, 2020.*

***The City of Carlin is an equal opportunity employer and provider.***

**CARLIN CITY COUNCIL  
CITY OF CARLIN, STATE OF NEVADA  
REGULAR MEETING  
CARLIN MUNICIPAL COURT ROOM  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA**

**May 13, 2020  
7:00PM**

**The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the Public Comment section of this agenda.**

**Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.**

**Call to Order and Roll Call**

**Pledge of Allegiance**

- 1. Comment by the General Public (Non-Action Item):** Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**Municipal Code: 1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:**

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

**PUBLIC COMMENT MAY BE TAKEN DURING DISCUSSION OF  
INDIVIDUAL AGENDA ITEMS.**

**2. Interlocal Contract for Law Enforcement Services (For Possible Action):**

A) Review, discussion, and possible approval of the interlocal contract for temporary law enforcement services with Elko County, and all related matters. The interlocal contract is for the temporary term of supervisory services for the Carlin Police Department through August 19, 2020.

**3. Shear Savagery Re-Opening Plan (For Possible Action):**

A) Review, discussion, and possible action for City Council support of Shear Savagery's plan to reopen, and all related matters.

**4. Employee Health Insurance Renewal (For Possible Action):**

A) Review, discussion, and possible action to select a new employee health insurance plan or renew the current employee health insurance plan with Sierra Health and Life of Nevada, and all related matters.

B) Review, discussion, and possible approval of a contribution to City of Carlin employee Health Savings Accounts in the amount of \$2,000 or less, and all related matters. The contribution would be available for employees that opt to enroll or stay enrolled in the available HSA employee health plan.

**5. Union Match (For Possible Action):**

A) Review, discussion, and possible approval of a 1% wage match for Non-Union Employees to match the 1% wage increase of the Union Employees for the City of Carlin, and all related matters.

**6. City Event Schedule (For Possible Action):**

A) Consideration and possible action to defer or cancel future City-sponsored events due to COVID-19, and all related matters.

**7. APPROVAL of Minutes (For Possible Action):**

A) Review, discussion, and possible approval of the Carlin City Council Regular Meeting Minutes for March 11, 2020 and April 22, 2020, and the Emergency Meeting Minutes for April 8, 2020, and all other matters related thereto. Draft minutes can be requested by emailing City Manager Madison Mahon, or by calling Carlin City Hall.

**8. APPROVAL of Expenditures (For Possible Action):**

A) Review, discussion, and possible approval of City expenditures for the period of 4/18/2020-05/08/2020, and all related matters. The expenditure list can be requested by emailing City Manager Madison Mahon, or by calling Carlin City Hall.

**9. PUBLIC COMMENTS: (Non-Action Item)**

A) Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

## **10. Adjournment (For Possible Action)**