

## PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Regular** meeting on **July 28, 2021** beginning at **7:00pm**. The meeting is located at 101 South 8<sup>th</sup> Street, Carlin Nevada in the Carlin Municipal Courtroom.

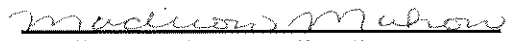
Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate during the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website

This Council Meeting will stream on Facebook Live on the City of Carlin Facebook Page: <http://www.facebook.com/CityofCarlin>. The City of Carlin will not monitor comments made during the live stream. If you would like to submit a statement to be read into the record, or receive supporting material electronically, please email them directly to City Manager Madison Mahon [mmahon@cityofcarlin.com](mailto:mmahon@cityofcarlin.com), or call City Hall at (775) 754-6354 **by Wednesday, July 28, 2021 at 5:00PM.**

  
Madison Mahon, Carlin City Manager

Agenda prepared by City Manager Madison Mahon.

*Dated this 23rd day of July, 2021*

***The City of Carlin is an equal opportunity employer and provider.***

**CARLIN CITY COUNCIL  
CITY OF CARLIN, STATE OF NEVADA  
CARLIN MUNICIPAL COURT ROOM  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA**

**July 28, 2021  
7:00PM**

**The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the Public Comment section of this agenda.**

**Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.**

**Call to Order and Roll Call**

**Pledge of Allegiance**

- 1. Comment by the General Public (Non-Action Item):** Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**Municipal Code: 1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:** Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

**PUBLIC COMMENT MAY BE TAKEN DURING DISCUSSION OF INDIVIDUAL AGENDA ITEMS.**

- 2. City Manager and City Council Reports (Non-Action Item):**
  - A) Councilperson Margaret Johnston: Blighted Areas and Redevelopment
  - B) City Manager Madison Mahon: Arthur Spring Main Replacement Project
  
- 3. United States Department of Agriculture Rural Development (USDA RD) Loan Application and Intent to Apply (For Possible Action):**
  - A) Review, discussion, and possible authorization and direction to staff to apply for USDA Rural Development loan funding for the Phase 2 Transmission Main Project, as defined by the City of Carlin PER and the City Council motion made on October 14, 2020, for a project total of \$4,123,000.
  
- 4. Resolution 2021-02 (For Possible Action):**
  - A) Review, discussion, and possible approval of Resolution 2021-02, A Resolution of the City Council of the City of Carlin, Nevada Providing For The Transfer Of The City's 2021 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority.
  
- 5. 2<sup>nd</sup> Street Paving Project Bid Review (For Possible Action):**
  - A) Review, discussion, and possible acceptance, approval, and award of the lowest responsive and responsible bidder received for the 2<sup>nd</sup> Street Paving Project located in Carlin, Nevada, in accordance with NRS 332.063 (For Possible Action).
  
- 6. Capital Improvement Plan (CIP) and Indebtedness Report (For Possible Action):**
  - A) Review, discussion, and possible approval of the 2021 CIP, 2021 Indebtedness Report, 2021 Debt Management Policy, and 2021 Information on Chief Financial Officer.
  
- 7. State of Nevada American Rescue Plan Act Funds (Non-Action Item):**
  - A) Presentation from Nevada State Treasurer Zach Conine on the State's plans to utilize fiscal recovery funds from the American Rescue Plan Act.
  
- 8. APPROVAL of Expenditures (For Possible Action):**
  - A) Review, discussion, and possible approval of City expenditures for the period of 07/10/2021-07/23/2021, and all related matters. The expenditure list is available for public inspection at City Hall, 151 S 8<sup>th</sup> Street, Carlin Nevada.
  
- 9. PUBLIC COMMENTS: (Non-Action Item)**
  - A) Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.
  
- 10. Adjournment (For Possible Action):**