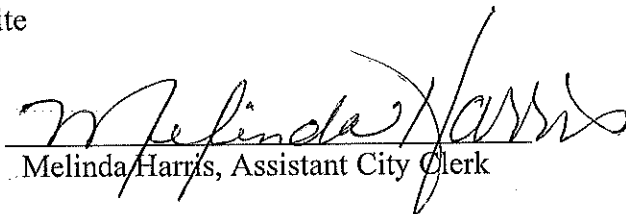


## PUBLIC MEETING NOTICE

The Carlin Park and Recreation Board, City of Carlin, State of Nevada, **will meet on Tuesday, March 14th, 2023 at the Carlin Municipal Court Room, 101 S 8<sup>th</sup> Street, Carlin, Nevada, and beginning at 7:00 p.m.**

This Notice posted pursuant to N.R.S. 241.020 as amended by the 2005 Legislature. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354. Notice of the meeting is posted at the following Carlin locations:

Carlin City Hall, 101 South Eighth Street  
Carlin Senior Citizen Center, 320 Chestnut Street  
Owen's Ace Hardware, 924 Bush Street  
Wells Rural Electric Company, 1322 Chestnut Street  
Carlin Public Works, 810 Oak Street  
City of Carlin Website  
Nevada Public Notices Website

  
Melinda Harris, Assistant City Clerk

Dated the 9th of February, 2023

**CARLIN PARK & RECREATION BOARD  
CITY OF CARLIN, STATE OF NEVADA  
CARLIN MUNICIPAL COURT  
101 S 8<sup>TH</sup> STREET  
CARLIN, NEVADA**

**Tuesday – March 14, 2023 - 7:00 p.m.**

Note: The Chairman or Vice-Chairman Reserves the Right to Change the Order of the Agenda, Combine Two or More Agenda Items for Consideration, and May Remove an Item from the Agenda or Delay Discussions at any Time.

The public may address the Commission on agenda items as they are being reviewed or during the time reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The public and all persons addressing the Commission must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

1. Call to Order, Roll Call, and Pledge of Allegiance.
2. Comments by the General Public: Pursuant to NRS 241.020(2C) this time is devoted to comments by the general public and discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda and identified as an action item. **(Non-Action Item)**
3. Review, discussion, and possible approval of possibly cosponsoring Carlin’s SafeTalk suicide prevention training on Thursday, April 27, 2023 from 5:30 pm – 8:30 pm. **(For Possible Action)**
4. Review, discussion, and possible approval of the 2023 Sho ‘N’ Shine Event and all related matters. **(For Possible Action)**
5. Review, discussion and possible approval of all matters related to the splash pad project, including possible approval of a letter of support for the Nevada State Parks Land and Water Grant. **(For Possible Action)**
6. Review, discussion, and possible approval of items and events budgets related to Park & Recreation that should be proposed or included in the 2023-2024 City Budget. **(For Possible Action)**
7. Review, discussion, and possible approval of the Minutes for February 15, 2023, and all related matters. **(For Possible Action)**
8. Comments by the General Public: Pursuant to NRS 241.020(2C) this time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda and identified as an action item. **(Non-Action Item)**
9. Adjournment

**Carlin Municipal Code: 1-6-11: Manner of Addressing Commission; Time Limit:** Each person addressing the Commission shall first give his name and address for the records, and unless further time is granted by the presiding officer shall limit his address to five (5) minutes. All remarks shall be addressed to the commission as a body and not to any member thereof. No person, other than the Chairperson, the member of the commission, and the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the commission, it without the permission of the presiding officer. No question shall be asked a commission member except through the presiding officer. (Ord. 81, 9-10-1975, eff 9-17-1975)